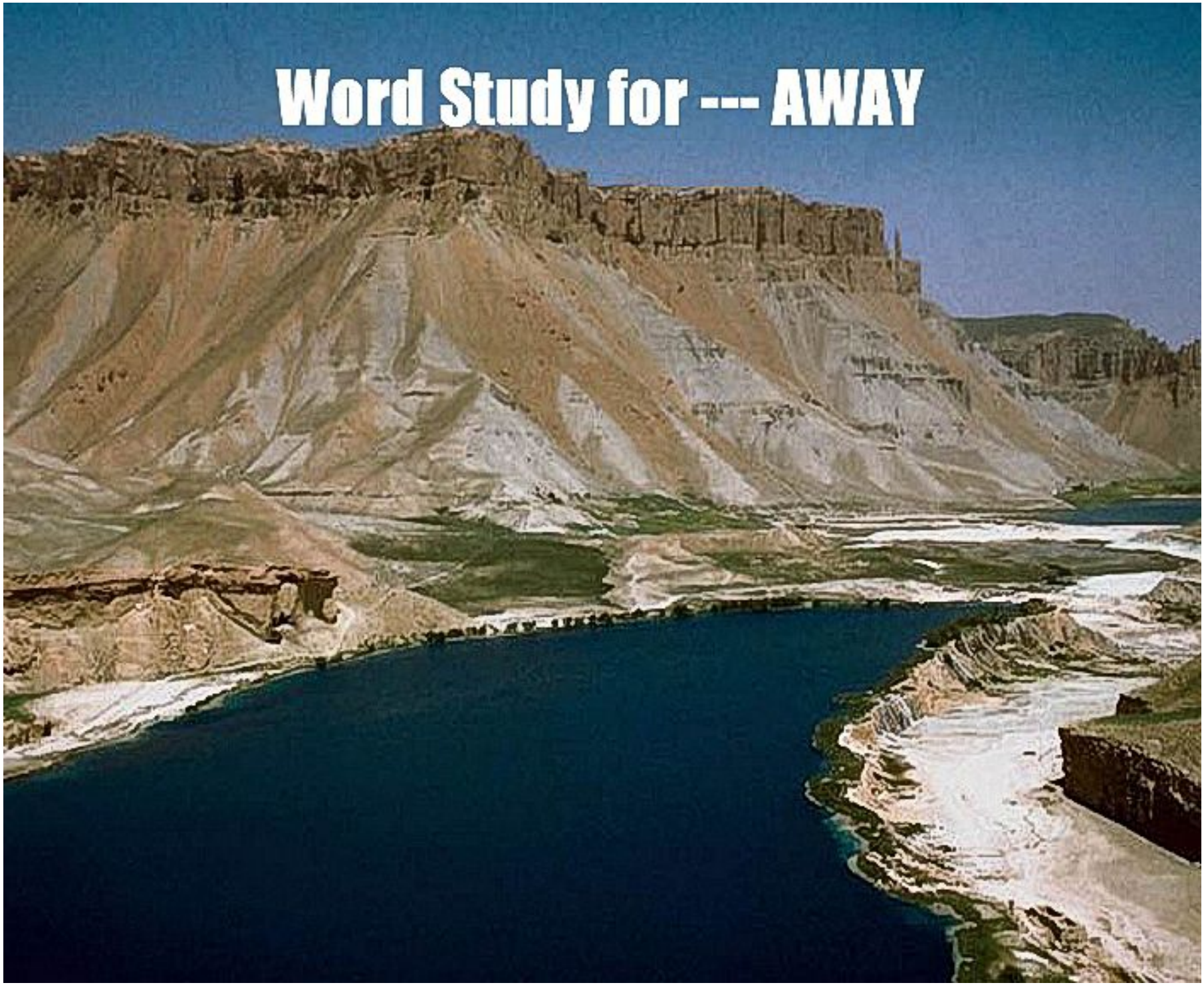
Word Study for --- AWAY

Bible Word Index with Strong's Number with the full text of each verse

away ^ 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be taken {away} <1808> (5686) from <1537> among <3319> you <5216>.

away ^ 1Co_05_13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put {away} <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked person <4190>.

away ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> put {away} <0863> (5721) his wife <1135>.

away ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> {away} <0863> (5720).

away ^ 1Co_07_31 And <2532> they that use <5530> (5740) this <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of this <5129> world <2889> passeth {away} <3855> (5719).

away ^ 1Co_12_02 Ye know <1492> (5758) that <3754> ye were <2258> (5713) Gentiles <1484>, carried {away} <0520> (5746) unto <4314> these dumb <0880> idols <1497>, even as <5613> <0302> ye were led <0071> (5712).

away ^ 1Co_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish {away} <2673> (5701).

away ^ 1Co_13_10 But <1161> when <3752> that which is perfect <5046> is come <2064> (5632), then <5119> that which is in <1537> part <3313> shall be done {away} <2673> (5701).

away ^ 1Co_13_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put {away} <2673> (5758) childish things <3516>.

away ^ 1Jo_02_17 And <2532> the world <2889> passeth {away} <3855> (5731), and <2532> the lust <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> abideth <3306> (5719) for <1519> ever <0165>.

away ^ 1Jo_03_05 And <2532> ye know <1492> (5758) that <3754> he <1565> was manifested <5319> (5681) to <2443> take {away} <0142> (5661) our <2257> sins <0266>; and <2532> in <1722> him <0846> is <2076> (5748) no <3756> sin <0266>.

away ^ 1Pe_01_04 To <1519> an inheritance <2817> incorruptible <0862>, and <2532> undefiled <0283>, and <2532> that fadeth not {away} <0263>, reserved <5083> (5772) in <1722> heaven <3772> for <1519> you <5209>,

away ^ 1Pe_01_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956>

the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> falleth {away} <1601> (5627):

away ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting {away} <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

away ^ 1Pe_05_04 And <2532> when the chief Shepherd <0750> shall appear <5319> (5685), ye shall receive <2865> (5695) a crown <4735> of glory <1391> that fadeth not {away} <0262>.

away ^ 1Ti_01_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> some <5100> having put {away} <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

away ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done {away} <2673> (5746):

away ^ 2Co_03_11 For <1063> if <1487> that which is done {away} <2673> (5746) was glorious <1223> <1391>, much <4183> more <3123> that which remaineth <3306> (5723) is glorious <1722> <1391>.

away ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done {away} <2673> (5743) in <1722> Christ <5547>.

away ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> {away} <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

away ^ 2Co_03_16 Nevertheless <1161> when <2259> it <0302> shall turn <1994> (5661) to <4314> the Lord <2962>, the vail <2571> shall be taken {away} <4014> (5743).

away ^ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed {away} <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.

away ^ 2Pe_03_10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass {away} <3928> (5695) with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <0846> shall be burned up <2618> (5691).

away ^ 2Pe_03_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led {away} <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

away ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling {away} <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

away ^ 2Ti_01_15 This <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned {away} from <0654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

away ^ 2Ti_03_05 Having <2192> (5723) a form <3446> of godliness <2150>, but <1161> denying <0720> (5768) the power <1411> thereof <0846>: from <2532> such <5128> turn {away} <0665> (5732).

away ^ 2Ti_03_06 For <1063> of <1537> this sort <5130> are they <1526> (5748) which creep <1744> (5723) into <1519> houses <3614>, and <2532> lead captive <0162> (5723) silly women <1133> laden <4987> (5772) with sins <0266>, led {away} <0071> (5746) with divers <4164> lusts <1939>,

away ^ 2Ti_04_04 And <2532> they shall turn {away} <3303> <0654> (5692) their ears <0189> from <0575> the truth <0225>, and <1161> shall be turned <1624> (5691) unto <1909> fables <3454>.

Away ^ Act_21_36 For <1063> the multitude <4128> of the people <2992> followed after <0190> (5707), crying <2896> (5723), {Away} <0142> (5720) with him <0846>.

Away ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), {Away} with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> should live <2198> (5721).

away ^ Act_03_26 Unto you <5213> first <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722> turning {away} <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.

away ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew {away} <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

away ^ Act_07_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) thrust <0683> <0> him <0846> {away} <0683> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?

away ^ Act_07_43 Yea <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> {away} <3351> (5692) beyond <1900> Babylon <0897>.

away ^ Act_08_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was taken {away} <0142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is taken <0142> (5743) from <0575> the earth <1093>.

away ^ Act_08_39 And <1161> when <3753> they were come up <0305> (5627) out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught {away} <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no more <3765>: and <1063> he went <4198> (5711) on his <0846> way <3598> rejoicing <5463> (5723).

away ^ Act_10_23 Then <3767> called he <1528> <0> them <0846> in <1528> (5662), and lodged <3579> (5656) them. And <1161> on the morrow <1887> Peter <4074> went {away} <1831> (5627) with <4862> them <0846>, and <2532> certain <5100> brethren <0080> from <0575> Joppa <2445> accompanied <4905> (5627) him <0846>.

away ^ Act_13_03 And <5119> when they had fasted <3522> (5660) and <2532> prayed <4336> (5666), and <2532> laid <2007> <0> their hands <5495> on <2007> (5631) them <0846>, they sent them {away} <0630> (5656).

away ^ Act_13_08 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <0846> name <3686> by interpretation <3177> (5743)) withstood <0436> (5710) them <0846>, seeking <2212> (5723) to turn {away} <1294> (5658) the deputy <0446> from <0575> the faith <4102>.

away ^ Act_17_10 And <1161> the brethren <0080> immediately <2112> sent {away} <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

away ^ Act_17_14 And <1161> then <5119> immediately <2112> the brethren <0080> sent {away} <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).

away ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned {away} <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

away ^ Act_20_06 And <1161> we <2249> sailed {away} <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.

away ^ Act_20_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to draw {away} <0645> (5721) disciples <3101> after <3694> them <0846>.

away ^ Act_22_16 And <2532> now <3568> why <5101> tarriest thou <3195> (5719)? arise <0450> (5631), and be baptized <0907> (5669), and <2532> wash {away} <0628> (5669) thy <4675> sins <0266>, calling on <1941> (5671) the name <3686> of the Lord <2962>.

away ^ Act_24_07 But <1161> the chief captain <5506> Lysias <3079> came <3928> (5631) upon us, and with <3326> great <4183> violence <0970> took him {away} <0520> (5627) out of <1537> our <2257> hands <5495>,

away ^ Act_27_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken {away} <4014> (5712).

away ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved {away} <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;

away ^ Eph_04_25 Wherefore <1352> putting {away} <0659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of another <0240>.

away ^ Eph_04_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <0988>, be put {away} <0142> (5682) from <0575> you <5216>, with <4862> all <3956> malice <2549>:

away ^ Gal_02_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; insomuch <5620> that Barnabas <0921> also <2532> was carried {away} <4879> (5681) with their <0846> dissimulation <5272>.

away ^ Heb_06_06 If <2532> they shall fall {away} <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an open shame <3856> (5723).

away ^ Heb_08_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish {away} <0854>.

away ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put {away} <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

away ^ Heb_10_04 For <1063> it is not possible <0102> that the blood <0129> of bulls <5022> and <2532> of goats <5131> should take {away} <0851> (5721) sins <0266>.

away ^ Heb_10_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh {away} <0337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

away ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take {away} <4014> (5629) sins <0266>:

away ^ Heb_10_35 Cast <0577> <0> not <3361> {away} <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> recompence of reward <3405>.

away ^ Heb_12_25 See <0991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> who refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, much <4183> more <3123> shall not we <2249> escape, if we turn {away} from him <0654> (5734) that speaketh from <0575> heaven <3772>:

away ^ Jam_01_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low <5014>: because <3754> as <5613> the flower <0438> of the grass <5528> he shall pass {away} <3928> (5695).

away ^ Jam_01_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade {away} <3133> (5701) in <1722> his <0846> ways <4197>.

away ^ Jam_01_14 But <1161> every man <1538> is tempted <3985> (5743), when he is drawn {away} <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).

away ^ Jam_04_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a

vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth {away} <0853> (5746).

Away ^ Joh_19_15 But <1161> they cried out <2905> (5656), {Away} with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

away ^ Joh_01_29 The next day <1887> John <2491> seeth <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> taketh {away} <0142> (5723) the sin <0266> of the world <2889>.

away ^ Joh_04_08 (For <1063> his <0846> disciples <3101> were gone {away} <0565> (5715) unto <1519> the city <4172> to <2443> buy <0059> (5661) meat <5160>.)

away ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed himself {away} <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

away ^ Joh_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone {away} <0565> (5627) alone <3441>;

away ^ Joh_06_67 Then <3767> said <2036> (5627) Jesus <2424> unto the twelve <1427>, <3361> Will <2309> (5719) ye <5210> also <2532> go {away} <5217> (5721)?

away ^ Joh_10_40 And <2532> went {away} <0565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at first <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

away ^ Joh_11_39 Jesus <2424> said <3004> (5719), Take ye {away} <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

away ^ Joh_11_41 Then <3767> they took {away} <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

away ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take {away} <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

away ^ Joh_12_11 Because <3754> that by reason <1223> of him <0846> many <4183> of the Jews <2453> went {away} <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

away ^ Joh_14_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go {away} <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076>

(5748) greater than <3187> I <3450>.

away ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh {away} <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

away ^ Joh_16_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> {away} <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

away ^ Joh_16_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go {away} <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

away ^ Joh_18_13 And <2532> led <0520> <0> him <0846> {away} <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that same <1565> year <1763>.

away ^ Joh_19_15 But <1161> they cried out <2905> (5656), Away with <0142> (5657) him, {away} with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

away ^ Joh_19_16 Then <5119> delivered he <3860> (5656) him <0846> therefore <3767> unto them <0846> to <2443> be crucified <4717> (5686). And <1161> they took <3880> (5627) Jesus <2424>, and <2532> led him {away} <0520> (5627).

away ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken {away} <0142> (5686).

away ^ Joh_19_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take {away} <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

away ^ Joh_20_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken {away} <0142> (5772) from <1537> the sepulchre <3419>.

away ^ Joh_20_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken {away} <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758)

not <3756> where <4226> they have laid <5087> (5656) him <0846>.

away ^ Joh_20_10 Then <3767> the disciples <3101> went {away} <0565> (5627) again <3825> unto <4314> their own home <1438>.

away ^ Joh_20_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken {away} <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

away ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> {away} <0142> (5692).

Away ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), {Away} with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas <0912>:

away ^ Luk_01_25 <3754> Thus <3779> hath <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) me, to take {away} <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.

away ^ Luk_01_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> {away} <1821> (5656).

away ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone {away} <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

away ^ Luk_05_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken {away} <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

away ^ Luk_06_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh {away} <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> also <2532>.

away ^ Luk_06_30 <1161> Give <1325> (5720) to every man <3956> that asketh <0154> (5723) of thee <4571>; and <2532> of <0575> him that taketh {away} <0142> (5723) thy goods <4674> ask <0523> <0> them not <3361> again <0523> (5720).

away ^ Luk_08_06 And <2532> some <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered {away} <3583> (5681), because <1223> it lacked <3361> <2192> (5721) moisture <2429>.

away ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh {away} <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

away ^ Luk_08_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall {away} <0868> (5736).

away ^ Luk_08_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> {away} <0630> (5656), saying <3004> (5723),

away ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> {away} <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

away ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear {away} <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

away ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast {away} <2210> (5685)?

away ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken {away} <0851> (5701) from <0575> her <0846>.

away ^ Luk_11_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken {away} <0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

away ^ Luk_13_15 The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532> said <2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall <5336>, and <2532> lead him {away} <0520> (5631) to watering <4222> (5719)?

away ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh {away} <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

away ^ Luk_16_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put {away} <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

away ^ Luk_16_18 Whosoever <3956> putteth {away} <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435>

committeth adultery <3431> (5719).

away ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> {away} <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

away ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken {away} <0142> (5701) from <0575> him <0846>.

away ^ Luk_20_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him {away} <1821> (5656) empty <2756>.

away ^ Luk_20_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him {away} <1821> (5656) empty <2756>.

away ^ Luk_21_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led {away} captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

away ^ Luk_21_32 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> This <3778> generation <1074> shall <3928> <0> not <3364> pass {away} <3928> (5632), <0302> till <2193> all <3956> be fulfilled <1096> (5638).

away ^ Luk_21_33 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass {away} <3928> (5632).

away ^ Luk_21_33 Heaven <3772> and <2532> earth <1093> shall pass {away} <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

away ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> {away} <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.

away ^ Luk_24_02 And <1161> they found <2147> (5627) the stone <3037> rolled {away} <0617> (5772) from <0575> the sepulchre <3419>.

away ^ Mar_01_43 And <2532> he straitly charged <1690> (5666) him <0846>, and forthwith <2112> sent <1544> <0> him <0846> {away} <1544> (5627);

away ^ Mar_02_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken {away} <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

away ^ Mar_02_21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of new <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh {away} <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made

<1096> (5736) worse <5501>.

away ^ Mar_04_06 But <1161> when <0393> <0> the sun <2246> was up <0393> (5660), it was scorched <2739> (5681); and <2532> because <1223> it had <2192> (5721) no <3361> root <4491>, it withered {away} <3583> (5681).

away ^ Mar_04_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh {away} <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

away ^ Mar_04_36 And <2532> when they had sent {away} <0863> (5631) the multitude <3793>, they took <3880> (5719) him <0846> even as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) also <2532> with <3326> him <0846> other <0243> little ships <4142>.

away ^ Mar_05_10 And <2532> he besought <3870> (5707) him <0846> much <4183> that <3363> <0> he would <0649> <0> not <3363> send <0649> <0> them <0846> {away} <0649> (5661) out of <1854> the country <5561>.

away ^ Mar_06_36 Send <0630> <0> them <0846> {away} <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

away ^ Mar_06_45 And <2532> straightway <2112> he constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other side <4008> before <4254> (5721) unto <4314> Bethsaida <0966>, while <2193> he <0846> sent {away} <0630> (5661) the people <3793>.

away ^ Mar_06_46 And <2532> when he had sent <0657> <0> them <0846> {away} <0657> (5671), he departed <0565> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

away ^ Mar_08_03 And <2532> if <1437> I send <0630> <0> them <0846> {away} <0630> (5661) fasting <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) by <1722> the way <3598>: for <1063> divers <5100> of them <0846> came <2240> (5758) from far <3113>.

away ^ Mar_08_09 And <1161> they that had eaten <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> {away} <0630> (5656).

away ^ Mar_08_26 And <2532> he sent <0649> <0> him <0846> {away} <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

away ^ Mar_09_18 And <2532> wheresoever <3699> <0302> he taketh <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> gnasheth <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth {away} <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <0846> out <1544> (5632); and <2532> they could <2480> (5656) not <3756>.

away ^ Mar_10_02 And <2532> the Pharisees <5330> came to him <4334> (5631), and asked <1905> (5656) him <0846>, Is it <1487> lawful <1832> (5748) for a man <0435> to put {away} <0630> (5658) his wife <1135>? tempting <3985> (5723) him <0846>.

away ^ Mar_10_04 And <1161> they said <2036> (5627), Moses <3475> suffered <2010> (5656) to write <1125> (5658) a bill <0975> of divorcement <0647>, and <2532> to put her {away} <0630> (5658).

away ^ Mar_10_11 And <2532> he saith <3004> (5719) unto them <0846>, Whosoever <3739> <1437> shall put {away} <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.

away ^ Mar_10_12 And <2532> if <1437> a woman <1135> shall put {away} <0630> (5661) her <0846> husband <0435>, and <2532> be married <1060> (5686) to another <0243>, she committeth adultery <3429> (5736).

away ^ Mar_10_22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went {away} <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

away ^ Mar_10_50 And <1161> he, casting {away} <0577> (5631) his <0846> garment <2440>, rose <0450> (5631), and came <2064> (5627) to <4314> Jesus <2424>.

away ^ Mar_11_21 And <2532> Peter <4074> calling to remembrance <0363> (5679) saith <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou cursedst <2672> (5662) is withered {away} <3583> (5769).

away ^ Mar_12_03 And <1161> they caught <2983> (5631) him, and beat <1194> (5656) him <0846>, and <2532> sent him {away} <0649> (5656) empty <2756>.

away ^ Mar_12_04 And <2532> again <3825> he sent <0649> (5656) unto <4314> them <0846> another <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the head <2775> (5656), and <2532> sent him {away} <0649> (5656) shamefully handled <0821> (5772).

away ^ Mar_13_31 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass {away} <3928> (5632).

away ^ Mar_13_31 Heaven <3772> and <2532> earth <1093> shall pass {away} <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

away ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take {away} <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

away ^ Mar_14_39 And <2532> again <3825> he went {away} <0565> (5631), and prayed <4336> (5662), and spake <2036> (5631) the same <0846> words <3056>.

away ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him {away} <0520> (5628) safely <0806>.

away ^ Mar_14_53 And <2532> they led <0520> <0> Jesus <2424> {away} <0520> (5627) to <4314> the high priest <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the elders <4245> and <2532> the scribes <1122>.

away ^ Mar_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him {away} <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

away ^ Mar_15_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> {away} <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the whole <3650> band <4686>.

away ^ Mar_16_03 And <2532> they said <3004> (5707) among <4314> themselves <1438>, Who <5101> shall roll <0617> <0> us <2254> {away} <0617> (5692) the stone <3037> from <1537> the door <2374> of the sepulchre <3419>?

away ^ Mar_16_04 And <2532> when they looked <0308> (5660), they saw <2334> (5719) that <3754> the stone <3037> was rolled {away} <0617> (5769): for <1063> it was <2258> (5713) very <4970> great <3173>.

away ^ Mat_01_11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, about the time <1909> they were carried {away} <3350> to Babylon <0897>:

away ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying {away} <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

away ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying {away} <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

away ^ Mat_01_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> {away} <0630> (5658) privily <2977>.

away ^ Mat_05_31 <1161> It hath been said <4483> (5681) <3754>, Whosoever <3739> <0302> shall put {away} <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

away ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put {away} <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

away ^ Mat_05_40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take {away} <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

away ^ Mat_05_42 Give <1325> (5720) to him that asketh <0154> (5723) thee <4571>, and <2532> from him that would <2309> (5723) borrow <1155> (5670) of <0575> thee <4675> turn <0654> <0> not <3361> thou {away} <0654> (5652).

away ^ Mat_08_31 So <1161> the devils <1142> besought <3870> (5707) him <0846>, saying <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go {away} <0565> (5629) into <1519> the herd <0034> of swine <5519>.

away ^ Mat_13_06 And <1161> when the sun <2246> was up <0393> (5660), they were scorched <2739> (5681); and <2532> because <1223> they had <2192> (5721) no <3361> root <4491>, they withered {away}

<3583> (5681).

away ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken {away} <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

away ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth {away} <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

away ^ Mat_13_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> {away} <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <0068>.

away ^ Mat_13_48 Which <3739>, when <3753> it was full <4137> (5681), they drew <0307> (5660) to <1909> shore <0123>, and <2532> sat down <2523> (5660), and gathered <4816> (5656) the good <2570> into <1519> vessels <0030>, but <1161> cast <0906> (5627) the bad <4550> {away} <1854>.

away ^ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> {away} <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

away ^ Mat_14_22 And <2532> straightway <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, while <2193> <3739> he sent <0630> <0> the multitudes <3793> {away} <0630> (5661).

away ^ Mat_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> {away} <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.

away ^ Mat_15_23 But <1161> he answered <0611> (5662) her <0846> not <3756> a word <3056>. And <2532> his <0846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <0846>, saying <3004> (5723), Send <0630> <0> her <0846> {away} <0630> (5657); for <3754> she crieth <2896> (5719) after <3693> us <2257>.

away ^ Mat_15_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> {away} <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

away ^ Mat_15_39 And <2532> he sent {away} <0630> (5660) the multitude <3793>, and took <1684> (5627) ship <1519> <4143>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Magdala <3093>.

away ^ Mat_19_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting

<3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put {away} <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

away ^ Mat_19_07 They say <3004> (5719) unto him <0846>, Why <5101> did Moses <3475> then <3767> command <1781> (5662) to give <1325> (5629) a writing <0975> of divorcement <0647>, and <2532> to put <0630> <0> her <0846> {away} <0630> (5658)?

away ^ Mat_19_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put {away} <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.

away ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put {away} <0630> (5772) doth commit adultery <3429> (5736).

away ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put {away} <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

away ^ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that saying <3056>, he went {away} <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

away ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered {away} <3583> (5681).

away ^ Mat_21_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), saying <3004> (5723), How <4459> soon <3916> is the fig tree <4808> withered {away} <3583> (5681)!

away ^ Mat_22_13 Then <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> foot <4228>, and take <0142> <0> him <0846> {away} <0142> (5657), and <2532> cast <1544> (5628) him into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

away ^ Mat_24_35 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695), but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass {away} <3928> (5632).

away ^ Mat_24_35 Heaven <3772> and <2532> earth <1093> shall pass {away} <3928> (5695), but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

away ^ Mat_24_39 And <2532> knew <1097> (5627) not <3756> until <2193> the flood <2627> came <2064> (5627), and <2532> took <0142> <0> them all <0537> {away} <0142> (5656); so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

away ^ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325>

(5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken {away} <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

away ^ Mat_25_46 And <2532> these <3778> shall go {away} <0565> (5695) into <1519> everlasting <0166> punishment <2851>: but <1161> the righteous <1342> into <1519> life <2222> eternal <0166>.

away ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass {away} <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

away ^ Mat_26_42 He went {away} <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

away ^ Mat_26_44 And <2532> he left <0863> (5631) them <0846>, and went {away} <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the same <0846> words <3056>.

away ^ Mat_26_57 And <1161> they that had laid hold <2902> (5660) on Jesus <2424> led him {away} <0520> (5627) to <4314> Caiaphas <2533> the high priest <0749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863> (5681).

away ^ Mat_27_02 And <2532> when they had bound <1210> (5660) him <0846>, they led him {away} <0520> (5627), and <2532> delivered <3860> (5656) him <0846> to Pontius <4194> Pilate <4091> the governor <2232>.

away ^ Mat_27_31 And <2532> after <3753> that they had mocked <1702> (5656) him <0846>, they took <1562> <0> the robe <5511> off <1562> (5656) from him <0846>, and <2532> put <1746> <0> his own <0846> raiment <2440> on <1746> (5656) him <0846>, and <2532> led <0520> <0> him <0846> {away} <0520> (5627) to <1519> crucify <4717> (5658) him.

away ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> {away} <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

away ^ Mat_28_13 Saying <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) by night <3571>, and stole <2813> (5656) him <0846> {away} while we <2257> slept <2837> (5746).

away ^ Mat_28_16 Then <1161> the eleven <1733> disciples <3101> went {away} <4198> (5675) into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <0846>.

away ^ Rev_07_17 For <3754> the Lamb <0721> which <3588> is in the midst <0303> <3319> of the throne <2362> shall feed <4165> (5692) them <0846>, and <2532> shall lead <3594> (5692) them <0846> unto <1909> living <2198> (5723) fountains <4077> of waters <5204>: and <2532> God <2316> shall wipe {away} <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>.

away ^ Rev_12_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might

cause <4160> (5661) her <5026> to be carried {away} of the flood <4216>.

away ^ Rev_16_20 And <2532> every <3956> island <3520> fled {away} <5343> (5627), and <2532> the mountains <3735> were <2147> <0> not <3756> found <2147> (5681).

away ^ Rev_17_03 So <2532> he carried <0667> <0> me <3165> {away} <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

away ^ Rev_20_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> whose <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled {away} <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.

away ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed {away} <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.

away ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed {away} <0565> (5627).

away ^ Rev_21_04 And <2532> God <2316> shall wipe {away} <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).

away ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> {away} <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,

away ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take {away} <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

away ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take {away} <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

away ^ Rom_11_01 I say <3004> (5719) then <3767>, <3361> Hath <0683> <0> God <2316> cast {away} <0683> (5662) his <0846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.

away ^ Rom_11_02 God <2316> hath <0683> <0> not <3756> cast {away} <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

away ^ Rom_11_15 For <1063> if <1487> the casting {away} <0580> of them <0846> be the reconciling <2643> of the world <2889>, what <5101> shall the receiving <4356> of them be, but <1508> life <2222> from <1537> the dead <3498>?

away ^ Rom_11_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is written <1125> (5769), There shall come <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn {away} <0654> (5692) ungodliness <0763> from <0575> Jacob <2384>:

away ^ Rom_11_27 For <2532> this <3778> is my <3844> <1700> covenant <1242> unto them <0846>, when <3752> I shall take {away} <0851> (5643) their <0846> sins <0266>.

castaway ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a {castaway} <0096>.

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)away Lev_26_39 And they that are left (07604 +sha)ar) of you shall pine (04743 +maqaq {)away} in their iniquity (05771 +(avon) in your enemies (00341 +)oyeb) lands (00776 +)erets) ; and also (00637 +)aph) in the iniquities (05771 +(avon) of their fathers (1) shall they pine (04743 +maqaq) away with them .

Away Act_21_36 For the multitude (4128 -plethos -) of the people (2992 -laos -) followed (0190 -akoloutheo -) after , crying (2896 -krazo -) , {Away} (0142 -airo -) with him .

Away Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , {Away} (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

Away Exo_19_24 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , {Away} (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) , and thou shalt come (05927 +(alah) up , thou , and Aaron (00175 +)Aharown) with thee:but let not the priests (03548 +kohen) and the people (05971 +(am) break (02040 +harac) through to come (05927 +(alah) up unto the LORD (03068 +Y@hovah) , lest (06435 +pen) he break (06555 +parats) forth upon them .

Away Joh_19_15 But they cried (2905 -kraugazo -) out , {Away} (0142 -airo -) with [him] , away (0142 -airo -) with [him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

Away Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , {Away} with this 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

away 1Ch_05_06 Beerah (00880 +B@)erah) his son (01121 +ben) , whom (00834 +)aher) Tilgathpilneser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) carried (01540 +galah) {away} (01540 +galah) [captive (01540 +galah)]:he [was] prince (05387 +nasiy)) of the Reubenites (07206 +R@)uwbeniy) .

away 1Ch_05_21 And they took {away} (07617 +shabah) their cattle (00929 +b@hemah) ; of their camels (01581 +gamal) fifty (02572 +chamishshiym) thousand (00505 +)eleph) , and of sheep (06629 +tso)n) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) thousand (00505 +)eleph) , and of asses (02543 +chamowr) two thousand (00505 +)eleph) , and of men an hundred (03967 +me)ah) thousand (00505 +)eleph) .

away 1Ch_05_26 And the God (00430 +)elohiym) of Israel (03478 +Yisra)el) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Pul (06322 +Puwl) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the spirit (07307 +ruwach) of Tilgathpilneser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and he carried (01540 +galah) them {away} (01540 +galah) , even the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , and brought (00935 +bow)) them unto Halah (02477 +Chalach) , and Habor (02249 +Chabowr) , and Hara (02024 +Hara)) , and to the river (05104 +nahar) Gozan (01470 +Gowzan) , unto this (02088 +zeh) day (03117 +yowm) .

away 1Ch_06_15 And Jehozadak (03087 +Y@howtsadaq) went (01980 +halak) [into captivity] , when the LORD (03068 +Y@hovah) carried (01540 +galah) {away} (01540 +galah) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) .

away 1Ch_07_21 And Zabad (02066 +Zabad) his son (01121 +ben) , and Shuthelah (07803 +Shuwthelach) his son (01121 +ben) , and Ezer (05827 +(Ezer) , and Elead (00496 +)El(ad) , whom the men (00582 +)enowsh) of Gath (01661 +Gath) [that were] born (03205 +yalad) in [that] land (00776 +)erets) slew (02026 +harag) , because (03588 +kiy) they came (03381 +yarad) down (03381 +yarad) to take (03947 +laqach) {away} their cattle (00929 +b@hemah) .

away 1Ch_08_08 And Shaharaim (07842 +Shacharayim) begat (03205 +yalad) [children] in the country (07704 +sadeh) of Moab (04124 +Mow)ab) , after (04480 +min) he had sent (07971 +shalach) them {away} ; Hushim (02366 +Chuwshiym) and Baara (01199 +Ba(ara)) [were] his wives (00802 +)ishshah) .

away 1Ch_08_13 Beriah (01283 +B@riy(ah) also , and Shema (08087 +Shema( ) , who (01992 +hem) [were] heads (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Aijalon (00357 +)Ayalown) , who (01992 +hem) drove (01272 +barach) {away} (01272 +barach) the inhabitants (03427 +yashab) of Gath (01661 +Gath) :

away 1Ch_09_01 . So all (03605 +kol) Israel (03478 +Yisra)el) were reckoned (03187 +yachas) by genealogies (03187 +yachas) ; and , behold (02009 +hinneh) , they [were] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , [who] were carried (01540 +galah) {away} (01540 +galah) to Babylon (00894 +Babel) for their transgression (04604 +ma(al) .

away 1Ch_10_12 They arose (06965 +quwm) , all (03605 +kol) the valiant (02428 +chayil) men (00376 +)iysh) , and took (05375 +nasa)) {away} the body (01480 +guwphah) of Saul (07586 +Sha)uwl) , and the bodies (01480 +guwphah) of his sons (01121 +ben) , and brought (00935 +bow)) them to Jabesh (03003 +Yabesh) , and buried (06912 +qabar) their bones (06106 +(etsem) under (08478 +tachath) the oak (00424 +)elah) in Jabesh (03003 +Yabesh) , and fasted (06684 +tsuwm) seven (07651 +sheba( ) days (03117 +yowm) .

away 1Ch_12_19 And there fell (05307 +naphal) [some] of Manasseh (04519 +M@nashsheh) to David (01732 +David) , when he came (00935 +bow)) with the Philistines (06430 +P@lishtiy) against (05921 +(al) Saul (07586 +Sha)uwl) to battle (04421 +milchamah):but they helped (05826 +(azar) them not:for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) upon advisement (06098 +(etsah) sent (07971 +shalach) him {away} , saying (00559 +)amar) , He will fall (05307 +naphal) to his master (00113 +)adown) Saul (07586 +Sha)uwl) to [the jeopardy of] our heads (07218 +ro)sh) .

away 1Ch_14_14 Therefore David (01732 +David) enquired (07592 +sha)al) again (05750 +(owd) of God (00430 +)elohiym) ; and God (00430 +)elohiym) said (00559 +)amar) unto him , Go (05927 +(alah) not up after (00310 +)achar) them ; turn (05437 +cabab) {away} from them , and come (00935 +bow)) upon them over (04136 +muwl) against (04136 +muwl) the mulberry (01057 +baka)) trees .

away 1Ch_17_13 I will be his father (25) , and he shall be my son (01121 +ben):and I will not take (05493 +cuwr) my mercy (02617 +checed) {away} (05493 +cuwr) from him , as I took (05493 +cuwr) [it] from [him] that was before (06440 +paniym) thee :

away 1Ch_19_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) them , and cut (03772 +karath) off their garments (04063 +medev) in the midst (02677 +chetsiy) hard by their buttocks (04667 +miphsa(ah) , and sent (07971 +shalach) them {away} .

away 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , I have sinned (02398 +chata)) greatly (03966 +m@(od) , because (00834 +)aher) I have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah) , I beseech (04994 +na)) thee , do (05674 +(abar) {away} (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

away 1Co_05_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) {away} from among (3319 -mesos -) you .

away 1Co_05_13 But them that are without (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put (1808 -exairo -) {away} (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 -poneros -) person .

away 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -) , let her remain (3306 -meno -) unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -):and let not the husband (0435 -aner -) put (0863 -aphiemi -) {away} (0863 -aphiemi -) [his] wife (1135 -gune -) .

away 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her {away} (0863 -aphiemi -) .

away 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -kosmos -) passeth (3855 -parago -) {away} .

away 1Co_12_02 Ye know (1492 -eido -) that ye were Gentiles (1484 -ethnos -) , carried (0520 -apago -) {away} (0520 -apago -) unto these (3588 -ho -) dumb (0880 -aphonos -) idols (1497 -eidolon -) , even (5613 -hos -) as ye were led (0071 -ago -) .

away 1Co_13_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [there be] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [there be] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [there be] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) {away} (2673 -katargeo -) .

away 1Co_13_10 But when (3752 -hotan -) that which is perfect (5046 -teleios -) is come (2064 -erchomai -) , then (5119 -tote -) that which is in part (3313 -meros -) shall be done (2673 -katargeo -) {away} (2673 -katargeo -) .

away 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) {away} (2673 -katargeo -) childish (3516 -nepios -) things .

away 1Jo_02_17 And the world (2889 -kosmos -) passeth (3855 -parago -) {away} , and the lust (1939 -epithumia -) thereof (0846 -autos -):but he that doeth (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) abideth (3306 -meno -) for ever (0165 -aion -) .

away 1Jo_03_05 And ye know (1492 -eido -) that he was manifested (5319 -phaneroo -) to take (0142 -airo -) {away} our sins (0266 -hamartia -) ; and in him is no (3756 -ou -) sin (0266 -hamartia -) .

away 1Ki_02_31 And the king (04428 +melek) said (00559 +)amar) unto him , Do (06213 +(asah) as he hath said (01696 +dabar) , and fall (06293 +paga( ) upon him , and bury (06912 +qabar) him ; that thou mayest take (05493 +cuwr) {away} (05493 +cuwr) the innocent (02600 +chinnam) blood (01818 +dam) , which (00834 +)aher) Joab (03097 +Yow)ab) shed (08210 +shaphak) , from me , and from the house (01004 +bayith) of my father (1) .

away 1Ki_02_39 And it came (01961 +hayah) to pass at the end (07093 +qets) of three (07969 +shalowsh) years (08141 +shaneh) , that two (08147 +sh@nayim) of the servants (05650 +(ebed) of Shimei (08096 +Shim(iy) ran (01272 +barach) {away} unto Achish (00397 +)Akiysh) son (01121 +ben) of Maachah (04601 +Ma(akah) king (04428 +melek) of Gath (01661 +Gath) . And they told (05046 +nagad) Shimei (08096 +Shim(iy) , saying (00559 +)amar) , Behold (02009 +hinneh) , thy servants (05650 +(ebed) [be] in Gath (01661 +Gath) .

away 1Ki_08_46 If (03588 +kiy) they sin (02398 +chata)) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) that sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them to the enemy (00341 +)oyeb) , so that they carry (07617 +shabah) them {away} (07617 +shabah) captives (07617 +shabah) unto the land (00776 +)erets) of the enemy (00341 +)oyeb) , far (07350 +rachowq) or (00176 +)ow) near (07138 +qarowb) ;

away 1Ki_08_48 And [so] return (07725 +shuwb) unto thee with all (03605 +kol) their heart (03824 +lebab) , and with all (03605 +kol) their soul (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them {away} (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto thee toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

away 1Ki_11_02 Of the nations (01471 +gowy) [concerning] which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall not go (00935 +bow)) in to them , neither (03808 +lo)) shall they come (00935 +bow)) in unto you:[for] surely (00403 +)aken) they will turn (05186 +natah) {away} your heart (03824 +lebab) after (00310 +)achar)

their gods (00430 +)elohiym):Solomon (08010 +Sh@lomoh) clave (01692 +dabaq) unto these (01992 +hem) in love (00160 +)ahabah) .

away 1Ki_11_03 And he had (01961 +hayah) seven (07651 +sheba( ) hundred (03967 +me)ah) wives (00802 +)ishshah) , princesses (08282 +sarah) , and three (07969 +shalowsh) hundred (03967 +me)ah) concubines (06370 +piylegesh):and his wives (00802 +)ishshah) turned (05186 +natah) {away} his heart (03820 +leb) .

away 1Ki_11_04 For it came (01961 +hayah) to pass , when (06256 +(eth) Solomon (08010 +Sh@lomoh) was old (02209 +ziqnah) , [that] his wives (00802 +)ishshah) turned (05186 +natah) {away} his heart (03824 +lebab) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym):and his heart (03824 +lebab) was not perfect (08003 +shalem) with the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , as [was] the heart (03824 +lebab) of David (01732 +David) his father (1) .

away 1Ki_11_13 Howbeit (07535 +raq) I will not rend (07167 +qara( ) {away} all (03605 +kol) the kingdom (04467 +mamlakah) ; [but] will give (05414 +nathan) one (00259 +)echad) tribe (07626 +shebet) to thy son (01121 +ben) for David (01732 +David) my servant s (05650 +(ebed) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) which (00834 +)aher) I have chosen (00977 +bachar) .

away 1Ki_14_08 And rent (07167 +qara( ) the kingdom (04467 +mamlakah) {away} from the house (01004 +bayith) of David (01732 +David) , and gave (05414 +nathan) it thee:and [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David) , who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah) , and who (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab) , to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw)) was] right (03477 +yashar) in mine eyes (05869 +(ayin) ;

away 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) {away} dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

away 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) {away} the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

away 1Ki_14_26 And he took (03947 +laqach) away the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he even took (03947 +laqach) away all (03605 +kol):and he took (03947 +laqach) {away} all (03605 +kol) the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) .

away 1Ki_14_26 And he took (03947 +laqach) away the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he even took (03947 +laqach) {away} all (03605 +kol):and he took (03947 +laqach) away all (03605 +kol) the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) .

away 1Ki_14_26 And he took (03947 +laqach) {away} the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he even took (03947 +laqach) away all (03605 +kol):and he took (03947 +laqach) away all (03605 +kol) the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) .

away 1Ki_15_12 And he took (05674 +(abar) {away} the sodomites (06945 +qadesh) out of the land (00776 +)erets) , and removed (05493 +cuwr) all (03605 +kol) the idols (01544 +gilluwl) that his fathers (1) had made (06213 +(asah) .

away 1Ki_15_22 Then king (04428 +melek) Asa (00609 +)Aca)) made (06213 +(asah) a proclamation (08085 +shama( ) throughout all (03605 +kol) Judah (03063 +Y@huwdah) ; none (00369 +)ayin) [was] exempted (05355 +naqiy):and they took (05375 +nasa)) {away} the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha)) had builded (01129 +banah) ; and king (04428 +melek) Asa (00609 +)Aca)) built (01129 +banah) with them Geba (01387 +Geba( ) of Benjamin (01144 +Binyamiyn) , and Mizpah (04709 +Mitspah) .

away 1Ki_16_03 Behold (02005 +hen) , I will take (01197 +ba(ar) {away} the posterity (00310 +)achar) of Baasha (01201 +Ba(sha)) , and the posterity (00310 +)achar) of his house (01004 +bayith) ; and will make (05414 +nathan) thy house (01004 +bayith) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) .

away 1Ki_19_04 But he himself (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) {away} my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

away 1Ki_19_10 And he said (00559 +)amar) , I have been very jealous (07065 +qana)) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)):for the children (01121 +ben) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy)) with the sword (02719 +chereb) ; and I , [even] I only (00905 +bad) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nephesh) , to take (03947 +laqach) it {away} .

away 1Ki_19_14 And he said (00559 +)amar) , I have been very jealous (07065 +qana)) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)):because (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy)) with the sword (02719 +chereb) ; and I , [even] I only (00905 +bad) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nephesh) , to take (03947 +laqach) it {away} .

away 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +machar) about this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] {away} .

away 1Ki_20_24 And do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) {away} , every (00376 +)iysh) man (00376 +)iysh) out of his place (04725 +maqowm) , and put (07760 +suwm) captains (06346 +pechah) in their rooms (08478 +tachath) :

away 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him {away} .

away 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) thee {away} with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

away 1Ki_20_41 And he hasted (04116 +mahar) , and took the ashes (00665 +)epher) {away} (05493 +cuwr) from his face (05869 +(ayin) ; and the king (04428 +melek) of Israel (03478 +Yisra)el) discerned (05234 +nakar) him that he [was] of the prophets (05030 +nabiy)) .

away 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow)) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) because (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had spoken (01696 +dabar) to him:for he had said (00559 +)amar) , I will not give (05414 +nathan) thee the inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) {away} his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) .

away 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon thee , and will take (01197 +ba(ar) {away} thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

away 1Ki_22_43 And he walked (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) of Asa (00609 +)Aca)) his father (1) ; he turned (05493 +cuwr) not aside from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah):nevertheless (00389 +)ak) the high (01116 +bamah) places were not taken (05493 +cuwr) {away} (05493 +cuwr) ; [for] the people (05971 +(am) offered (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) yet (03588 +kiy) in the high (01116 +bamah) places .

away 1Pe_01_04 To an inheritance (2817 -kleronomia -) incorruptible (0862 -aphthartos -) , and undefiled (0283 -amiantos -) , and that fadeth (0263 -amarantos -) not {away} , reserved (5083 -tereo -) in heaven (3772 -ouranos -) for you ,

away 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [is] as grass (5528 -chortos -) , and all (3956 -pas -) the glory (1391 -doxa -) of man (0444 -anthropos -) as the flower (0438 -anthos -) of grass (5528 -chortos -) . The grass (5528 -chortos -) withereth (3583 -xeraino -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) {away} (1601 -ekpipto -) :

away 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the putting (0595 -apothesis -) {away} (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos

-) :

away 1Pe_05_04 And when the chief (0750 -archipoimen -) Shepherd (0750 -archipoimen -) shall appear (5319 -phaneroo -) , ye shall receive (2865 -komizo -) a crown (4735 -stephanos -) of glory (1391 -doxa -) that fadeth (0262 -amarantinos -) not {away} .

away 1Sa_01_14 And Eli (05941 +(Eliy) said (00559 +)amar) unto her , How (05704 +(ad) long (03117 +yowm) wilt thou be drunken (07937 +shakar) ? put (05493 +cuwr) {away} (05493 +cuwr) thy wine (03196 +yayin) from thee .

away 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) {away} the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuwb) again (07725 +shuwb) to his own place (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

away 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye send (07971 +shalach) {away} the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , send (07971 +shalach) it not empty (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 +rapha)) , and it shall be known (03045 +yada( ) to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

away 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 +nathan) it upon the cart (05699 +(agalah) ; and put (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuwb) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) by the side (06654 +tsad) thereof ; and send (07971 +shalach) it {away} , that it may go (01980 +halak) .

away 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [then] put (05493 +cuwr) {away} (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

away 1Sa_07_04 Then the children (01121 +ben) of Israel (03478 +Yisra)el) did put (05493 +cuwr) {away} (05493 +cuwr) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth) , and served (05647 +(abad) the LORD (03068 +Y@hovah) only (00905 +bad) .

away 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I may send (07971 +shalach) thee {away} . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) out both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

away 1Sa_10_25 Then Samuel (08050 +Sh@muw)el) told (01696 +dabar) the people (05971 +(am) the manner (04941 +mishpat) of the kingdom (04410 +m@luwkah) , and wrote (03789 +kathab) [it] in a book (05612 +cepher) , and laid (03241 +Yaniym) [it] up before (06440 +paniym) the LORD (03068

+Y@hovah) . And Samuel (08050 +Sh@muw)el) sent (07971 +shalach) all (03605 +kol) the people (05971 +(am) {away} , every man (00376 +)iysh) to his house (01004 +bayith) .

away 1Sa_14_16 . And the watchmen (06822 +tsaphah) of Saul (07586 +Sha)uwl) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn) looked (07200 +ra)ah) ; and , behold (02009 +hinneh) , the multitude (01995 +hamown) melted (04127 +muwg) {away} , and they went (03212 +yalak) on beating (01986 +halam) down [one another] .

away 1Sa_15_27 And as Samuel (08050 +Sh@muw)el) turned (05437 +cabab) about (05437 +cabab) to go (03212 +yalak) {away} , he laid hold (02388 +chazaq) upon the skirt (03671 +kanaph) of his mantle (04598 +m@(iyl) , and it rent (07167 +qara( ) .

away 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) {away} the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

away 1Sa_19_10 And Saul (07586 +Sha)uwl) sought (01245 +baqash) to smite (05221 +nakah) David (01732 +David) even to the wall (07023 +qiyr) with the javelin (02595 +chaniyth) ; but he slipped (06362 +patar) {away} out of Saul s (07586 +Sha)uwl) presence (06440 +paniym) , and he smote (05221 +nakah) the javelin (02595 +chaniyth) into the wall (07023 +qiyr):and David (01732 +David) fled (05127 +nuwc) , and escaped (04422 +malat) that night (03915 +layil) .

away 1Sa_19_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Michal (04324 +Miykal) , Why (04100 +mah) hast thou deceived (07411 +ramah) me so (03602 +kakah) , and sent (07971 +shalach) {away} mine enemy (00341 +)oyeb) , that he is escaped (04422 +malat) ? And Michal (04324 +Miykal) answered (00559 +)amar) Saul (07586 +Sha)uwl) , He said (00559 +)amar) unto me , Let me go (07971 +shalach) ; why (04100 +mah) should I kill (04191 +muwth) thee ?

away 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra( ) , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee {away} , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

away 1Sa_20_22 But if (00518 +)im) I say (00559 +)amar) thus (03541 +koh) unto the young (05958 +(elem) man (05958 +(elem) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] beyond (04973 +m@thall@(ah) thee ; go (03212 +yalak) thy way (03212 +yalak):for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) thee {away} .

away 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) {away} (04422 +malat) , I pray (04994 +na)) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

away 1Sa_21_06 So the priest (03548 +kohen) gave (05414 +nathan) him hallowed (06944 +qodesh) [bread] :for there was no (03808 +lo)) bread (03899 +lechem) there (08033 +sham) but the shewbread ,

that was taken (05493 +cuwr) from before (06440 +paniym) the LORD (03068 +Y@hovah) , to put (07760 +suwm) hot (02527 +chom) bread (03899 +lechem) in the day (03117 +yowm) when it was taken (03947 +laqach) {away} .

away 1Sa_23_05 So David (01732 +David) and his men (00582 +)enowsh) went (03212 +yalak) to Keilah (07084 +Q@(iylah) , and fought (03898 +lacham) with the Philistines (06430 +P@lishtiy) , and brought (05090 +nahag) {away} their cattle (04735 +miqneh) , and smote (05221 +nakah) them with a great (01419 +gadowl) slaughter (04347 +makkah) . So David (01732 +David) saved (03467 +yasha( ) the inhabitants (03427 +yashab) of Keilah (07084 +Q@(iylah) .

away 1Sa_23_26 And Saul (07586 +Sha)uwl) went (03212 +yalak) on this (02088 +zeh) side (06654 +tsad) of the mountain (02022 +har) , and David (01732 +David) and his men (00582 +)enowsh) on that side (06654 +tsad) of the mountain (02022 +har):and David (01732 +David) made haste (02648 +chaphaz) to get (03212 +yalak) {away} (03212 +yalak) for fear (06440 +paniym) of Saul (07586 +Sha)uwl) ; for Saul (07586 +Sha)uwl) and his men (00582 +)enowsh) compassed (05849 +(atar) David (01732 +David) and his men (00582 +)enowsh) round about to take (08610 +taphas) them .

away 1Sa_24_19 For if (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa)) his enemy (00341 +)oyeb) , will he let him go (07971 +shalach) well (02896 +towb) {away} (01870 +derek) ? wherefore the LORD (03068 +Y@hovah) reward (07999 +shalam) thee good (02896 +towb) for that thou hast done (06213 +(asah) unto me this (02088 +zeh) day (03117 +yowm) .

away 1Sa_25_10 And Nabal (05037 +Nabal) answered (06030 +(anah) David s (01732 +David) servants (05650 +(ebed) , and said (00559 +)amar) , Who (04310 +miy) [is] David (01732 +David) ? and who (04310 +miy) [is] the son (01121 +ben) of Jesse (03448 +Yishay) ? there be many (07231 +rabab) servants (05650 +(ebed) now a days (03117 +yowm) that break (06555 +parats) {away} every man (00376 +)iysh) from his master (00113 +)adown) .

away 1Sa_26_12 So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 +tsappachath) of water (04325 +mayim) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah) ; and they gat (03212 +yalak) them {away} (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , nor (00369 +)ayin) knew (03045 +yada( ) [it] , neither (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen) ; because (03588 +kiy) a deep (08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

away 1Sa_27_09 And David (01732 +David) smote (05221 +nakah) the land (00776 +)erets) , and left neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , and took (03947 +laqach) {away} the sheep (06629 +tso)n) , and the oxen (01241 +baqar) , and the asses (02543 +chamowr) , and the camels (01581 +gamal) , and the apparel (00899 +beged) , and returned (07725 +shuwb) , and came (00935 +bow)) to Achish (00397 +)Akiysh) .

away 1Sa_28_03 Now Samuel (08050 +Sh@muw)el) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) had lamented (05594 +caphad) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) had put (05493 +cuwr) {away} (05493 +cuwr) those (01992 +hem) that had familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets) .

away 1Sa_28_25 And she brought (05066 +nagash) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) , and before (06440 +paniym) his servants (05650 +(ebed) ; and they did eat (00398 +)akal) . Then they rose (06965 +quwm) up , and went (03212 +yalak) {away} that night (03915 +layil) .

away 1Sa_30_02 And had taken the women (00802 +)ishshah) captives (07617 +shabah) , that [were]

therein:they slew (04191 +muwth) not any (00376 +)iysh) , either great (01419 +gadowl) or small (06996 +qatan) , but carried (05090 +nahag) [them] {away} , and went (03212 +yalak) on their way (01870 +derek) .

away 1Sa_30_22 Then answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra( ) men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , Because (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 +nathan) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to every man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they may lead (05090 +nahag) [them] {away} , and depart (03212 +yalak) .

away 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apotheomai -) {away} (0683 -apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

away 2Ch_06_36 If (03588 +kiy) they sin (02398 +chata)) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) which (00834 +)aher) sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them over (06440 +paniym) before (06440 +paniym) [their] enemies (00341 +)oyeb) , and they carry (07617 +shabah) them {away} (07617 +shabah) captives (07617 +shabah) unto a land (00776 +)erets) far (07350 +rachowq) off or (00176 +)ow) near (07138 +qarowb) ;

away 2Ch_06_42 O LORD (03068 +Y@hovah) God (00430 +)elohiym) , turn (07725 +shuwb) not {away} the face (06440 +paniym) of thine anointed (04899 +mashiyach):remember (02142 +zakar) the mercies (02617 +checed) of David (01732 +David) thy servant (05650 +(ebed) .

away 2Ch_07_10 And on the three (07969 +shalowsh) and twentieth (06242 +(esriym) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) he sent (07971 +shalach) the people (05971 +(am) {away} into their tents (00168 +)ohel) , glad (08056 +sameach) and merry (02896 +towb) in heart (03820 +leb) for the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had shewed (06213 +(asah) unto David (01732 +David) , and to Solomon (08010 +Sh@lomoh) , and to Israel (03478 +Yisra)el) his people (05971 +(am) .

away 2Ch_07_19 But if (00518 +)im) ye turn (07725 +shuwb) {away} , and forsake (05800 +(azab) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) you , and shall go (01980 +halak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

away 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) to the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) all (03605 +kol) her desire (02656 +chephets) , whatsoever (03605 +kol) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) she had brought (00935 +bow)) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) {away} to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

away 2Ch_12_09 So Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and took (03947 +laqach) away the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he took (03947 +laqach) all (03605 +kol):he carried (03947 +laqach) {away} also the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) .

away 2Ch_12_09 So Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) came

(05927 +(alah) up against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and took (03947 +laqach) {away} the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he took (03947 +laqach) all (03605 +kol):he carried (03947 +laqach) away also the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) .

away 2Ch_14_03 For he took (05493 +cuwr) {away} (05493 +cuwr) the altars (04196 +mizbeach) of the strange (05236 +nekar) [gods] , and the high (01116 +bamah) places , and brake (07665 +shabar) down the images (04676 +matstsebah) , and cut (01438 +gada( ) down the groves (00842 +)asherah) :

away 2Ch_14_05 Also he took (05493 +cuwr) {away} (05493 +cuwr) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) the high (01116 +bamah) places and the images:and the kingdom (04467 +mamlakah) was quiet (08252 +shaqat) before (06440 +paniym) him .

away 2Ch_14_13 And Asa (00609 +)Aca)) and the people (05971 +(am) that [were] with himpursued (07291 +radaph) them unto Gerar (01642 +G@rar):and the Ethiopians (03569 +Kuwshiy) were overthrown (05307 +naphal) , that they could not recover (04241 +michyah) themselves (01992 +hem) ; for they were destroyed (07665 +shabar) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his host (04264 +machaneh) ; and they carried (05375 +nasa)) {away} very (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) .

away 2Ch_14_15 They smote (05221 +nakah) also (01571 +gam) the tents (00168 +)ohel) of cattle (00929 +b@hemah) , and carried (07617 +shabah) {away} (07617 +shabah) sheep (06629 +tso)n) and camels (01581 +gamal) in abundance (07230 +rob) , and returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

away 2Ch_15_08 . And when Asa (00609 +)Aca)) heard (08085 +shama( ) these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy)) , he took courage (02388 +chazaq) , and put (05674 +(abar) {away} (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyr) which (00834 +)aher) he had taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

away 2Ch_15_17 But the high (01116 +bamah) places were not taken (05493 +cuwr) {away} (05493 +cuwr) out of Israel (03478 +Yisra)el):nevertheless (07535 +raq) the heart (03824 +lebab) of Asa (00609 +)Aca)) was perfect (08003 +shalem) all (03605 +kol) his days (03117 +yowm) .

away 2Ch_16_06 Then Asa (00609 +)Aca)) the king (04428 +melek) took (03947 +laqach) all(03605 +kol) Judah (03063 +Y@huwdah) ; and they carried (05375 +nasa)) {away} the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha)) was building (01129 +banah) ; and he built (01129 +banah) therewith Geba (01387 +Geba( ) and Mizpah (04709 +Mitspah) .

away 2Ch_17_06 And his heart (03820 +leb) was lifted (01361 +gabahh) up in the ways (01870 +derek) of the LORD (03068 +Y@hovah):moreover (05750 +(owd) he took {away} (05493 +cuwr) the high (01116 +bamah) places and groves (00842 +)asherah) out of Judah (03063 +Y@huwdah) .

away 2Ch_19_03 Nevertheless (61) there are good (02896 +towb) things (01697 +dabar) found (04672 +matsa)) in thee , in that thou hast taken (01197 +ba(ar) {away} (01197 +ba(ar) the groves (00842 +)asherah) out of the land (00776 +)erets) , and hast prepared (03559 +kuwn) thine heart (03824 +lebab)

to seek (01875 +darash) God (00430 +)elohiym) .

away 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) {away} the spoil (07998 +shalal) of them , they found (04672 +matsa)) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they could carry (04853 +massa)) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

away 2Ch_20_33 Howbeit the high (01116 +bamah) places were not taken (05493 +cuwr) {away} (05493 +cuwr):for as yet (05750 +(owd) the people (05971 +(am) had not prepared (03559 +kuwn) their hearts (03824 +lebab) unto the God (00430 +)elohiym) of their fathers (1) .

away 2Ch_21_17 And they came (05927 +(alah) up into Judah (03063 +Y@huwdah) , and brake (01234 +baqa( ) into it , and carried (07617 +shabah) {away} (07617 +shabah) all (03605 +kol) the substance (07399 +r@kuwsh) that was found (04672 +matsa)) in the king s (04428 +melek) house (01004 +bayith) , and his sons (01121 +ben) also (01571 +gam) , and his wives (00802 +)ishshah) ; so that there was never a son (01121 +ben) left (07604 +sha)ar) him , save (03467 +yasha( ) Jehoahaz (03059 +Y@how)achaz) , the youngest (06996 +qatan) of his sons (01121 +ben) .

away 2Ch_25_12 And [other] ten (06235 +(eser) thousand (00505 +)eleph) [left] alive (02416 +chay) did the children (01121 +ben) of Judah (03063 +Y@huwdah) carry (07617 +shabah) {away} captive (07617 +shabah) , and brought (00935 +bow)) them unto the top (07218 +ro)sh) of the rock (05553 +cela( ) , and cast (07993 +shalak) them down from the top (07218 +ro)sh) of the rock (05553 +cela( ) , that they all (03605 +kol) were broken (01234 +baqa( ) in pieces .

away 2Ch_25_27 Now after the time (06256 +(eth) that Amaziah (00558 +)Amatsyah) did turn (05493 +cuwr) {away} from following (00310 +)achar) the LORD (03068 +Y@hovah) they made a conspiracy (07195 +qesher) against (05921 +(al) him in Jerusalem (03389 +Y@ruwshalaim) ; and he fled (05127 +nuwc) to Lachish (03923 +Lachiysh):but they sent (07971 +shalach) to Lachish (03923 +Lachiysh) after (00310 +)achar) him , and slew (04191 +muwth) him there (08033 +sham) .

away 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) {away} (07617 +shabah) a great (01419 +gadowl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow)) [them] to Damascus (01834 +Dammeseq) . And he was also delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 +gadowl) slaughter (04347 +makkah) .

away 2Ch_28_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) carried (07617 +shabah) away captive (07617 +shabah) of their brethren (00251 +)ach) two hundred (03967 +me)ah) thousand (00505 +)eleph) , women (00802 +)ishshah) , sons (01121 +ben) , and daughters (01121 +ben) , and took also (01571 +gam) {away} much (07227 +rab) spoil (07998 +shalal) from them , and brought (00935 +bow)) the spoil (07998 +shalal) to Samaria (08111 +Shom@rown) .

away 2Ch_28_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) carried (07617 +shabah) {away} captive (07617 +shabah) of their brethren (00251 +)ach) two hundred (03967 +me)ah) thousand (00505 +)eleph) , women (00802 +)ishshah) , sons (01121 +ben) , and daughters (01121 +ben) , and took also (01571 +gam) away much (07227 +rab) spoil (07998 +shalal) from them , and brought (00935 +bow)) the spoil (07998 +shalal) to Samaria (08111 +Shom@rown) .

away 2Ch_28_17 For again (05750 +(owd) the Edomites (00130 +)Edomiy) had come (00935 +bow)) and smitten (05221 +nakah) Judah (03063 +Y@huwdah) , and carried (07617 +shabah) {away} captives (07628 +sh@biy) .

away 2Ch_28_21 For Ahaz (00271 +)Achaz) took {away} a portion (02505 +chalaq) [out] of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [out] of the house (01004 +bayith) of the king (04428 +melek) , and of the princes (08269 +sar) , and gave (05414 +nathan) [it] unto the king (04428 +melek) of Assyria (00804 +)Ashshuwr):but he helped (05833 +(ezrah) him not .

away 2Ch_29_06 For our fathers (1) have trespassed (04603 +ma(al) , and done (06213 +(asah) [that which was] evil (07451 +ra( ) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and have forsaken (05800 +(azab) him , and have turned (05437 +cabab) {away} their faces (06440 +paniym) from the habitation (04908 +mishkan) of the LORD (03068 +Y@hovah) , and turned (05414 +nathan) [their] backs (06203 +(oreph) .

away 2Ch_29_10 Now (06258 +(attah) [it is] in mine heart (03824 +lebab) to make (03772 +karath) a covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that his fierce (02740 +charown) wrath (00639 +)aph) may turn (07725 +shuwb) {away} from us .

away 2Ch_29_19 Moreover all (03605 +kol) the vessels (03627 +k@liy) , which (00834 +)aher) king (04428 +melek) Ahaz (00271 +)Achaz) in his reign (04438 +malkuwth) did cast (02186 +zanach) {away} in his transgression (04604 +ma(al) , have we prepared (03559 +kuwn) and sanctified (06942 +qadash) , and , behold (02009 +hinneh) , they [are] before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) .

away 2Ch_30_08 Now (06258 +(attah) be ye not stiffnecked , as your fathers (1) [were , but] yield yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , and enter (00935 +bow)) into his sanctuary (04720 +miqdash) , which (00834 +)aher) he hath sanctified (06942 +qadash) for ever (05769 +(owlam):and serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that the fierceness (02740 +charown) of his wrath (00639 +)aph) may turn (07725 +shuwb) {away} from you .

away 2Ch_30_09 For if ye turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) , your brethren (00251 +)ach) and your children (01121 +ben) [shall find] compassion (07356 +racham) before (06440 +paniym) them that lead them captive (07617 +shabah) , so that they shall come (07725 +shuwb) again (07725 +shuwb) into this (02063 +zo)th) land (00776 +)erets):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] gracious (02587 +channuwn) and merciful (07349 +rachuwm) , and will not turn (05493 +cuwr) {away} [his] face (06440 +paniym) from you , if (00518 +)im) ye return (07725 +shuwb) unto him .

away 2Ch_30_14 And they arose (06965 +quwm) and took away (05493 +cuwr) the altars (04196 +mizbeach) that [were] in Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the altars for incense (06999 +qatar) took they {away} (05493 +cuwr) , and cast (07993 +shalak) [them] into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

away 2Ch_30_14 And they arose (06965 +quwm) and took {away} (05493 +cuwr) the altars (04196 +mizbeach) that [were] in Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the altars for incense (06999 +qatar) took they away (05493 +cuwr) , and cast (07993 +shalak) [them] into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

away 2Ch_32_12 Hath not the same (01931 +huw)) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) {away} (05493 +cuwr) his high (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559

+)amar) , Ye shall worship (07812 +shachah) before (06440 +paniym) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

away 2Ch_33_15 And he took {away} the (01121 +ben) strange gods (05674 +(abar) , and the idol (00784 +)esh) out of the (01516 +gay)) house of the (01121 +ben) LORD , and (02011 +Hinnom) all the altars (06049 +(anan) that he had built (05172 +nachash) in the mount (03784 +kashaph) of the (06213 +(asah) house of the LORD (00178 +)owb) , and in Jerusalem (03049 +yidd@(oniy) , and cast (06213 +(asah) [them (07235 +rabah)] out (07451 +ra( ) of the city (05869 +(ayin) .

away 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took {away} (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) out of all (03605 +kol) the countries (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa)) in Israel (03478 +Yisra)el) to serve (05647 +(abad) , [even] to serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of their fathers (1) .

away 2Ch_35_23 And the archers (03384 +yarah) shot (03384 +yarah) at king (04428 +melek) Josiah (02977 +Yo)shiyah) ; and the king (04428 +melek) said (00559 +)amar) to his servants (05650 +(ebed) , Have (05674 +(abar) me {away} (05674 +(abar) ; for I am sore (03966 +m@(od) wounded (02470 +chalah) .

away 2Ch_36_20 And them that had escaped (07611 +sh@)eriyth) from the sword (02719 +chereb) carried (01473 +gowlah) he {away} (01540 +galah) to Babylon (00894 +Babel) ; where they were servants (05650 +(ebed) to him and his sons (01121 +ben) until (05704 +(ad) the reign (04427 +malak) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) :

away 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be done (2763 -kerameus -) {away} (2673 -katargeo -) :

away 2Co_03_11 For if (1487 -ei -) that which is done (2673 -katargeo -) {away} (2673 -katargeo -) [was] glorious (1391 -doxa -) , much (4183 -polus -) more (3123 -mallon -) that which remaineth (3306 -meno -) [is] glorious (1391 -doxa -) .

away 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [vail] is done (2763 -kerameus -) {away} (2673 -katargeo -) in Christ (5547 -Christos -) .

away 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) {away} (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [vail] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

away 2Co_03_16 Nevertheless (1161 -de -) when (2259 -henika -) it shall turn (1994 -epistrepho -) to the Lord (2962 -kurios -) , the vail (2571 -kaluma -) shall be taken (4014 -periaireo -) {away} (4014 -periaireo -) .

away 2Co_05_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [be] in Christ (5547 -Christos -) , [he is] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) {away} ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -) .

away 2Ki_02_03 And the sons (01121 +ben) of the prophets (05030 +nabiy)) that [were] at Bethel (01008 +Beyth -)El) came (03318 +yatsa)) forth (03318 +yatsa)) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah) will take (03947 +laqach) {away} thy master (00113 +)adown) from thy head (07218 +ro)sh) to day (03117 +yowm) ? And he said (00559 +)amar) , Yea (01571 +gam) , I know (03045 +yada( ) [it] ; hold (02814 +chashah) ye your peace (02814 +chashah) .

away 2Ki_02_05 And the sons (01121 +ben) of the prophets (05030 +nabiy)) that [were] at Jericho (03405 +Y@riychow) came (05066 +nagash) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah) will take (03947 +laqach) {away} thy master (00113 +)adown) from thy head (07218 +ro)sh) to day (03117 +yowm) ? And he answered (00559 +)amar) , Yea (01571 +gam) , I know (03045 +yada( ) [it] ; hold (02814 +chashah) ye your peace (02814 +chashah) .

away 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha( ) , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) {away} from thee . And Elisha (00477 +)Eliysha( ) said (00559 +)amar) , I pray (04994 +na)) thee , let a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

away 2Ki_03_02 And he wrought (06213 +(asah) evil (07451 +ra( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; but not like his father (1) , and like his mother (00517 +)em):for he put (05493 +cuwr) {away} (05493 +cuwr) the image (04676 +matstsebah) of Baal (01168 +Ba(al) that his father (1) had made (06213 +(asah) .

away 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychaziy) came (05066 +nagash) near (05066 +nagash) to thrust (01920 +Hadaph) her {away} . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Let her alone (07503 +raphah) ; for her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

away 2Ki_05_02 And the Syrians (00758 +)Aram) had gone (03318 +yatsa)) out by companies (01416 +g@duwd) , and had brought (07617 +shabah) {away} captive (07617 +shabah) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah) ; and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah) .

away 2Ki_05_11 But Naaman (05283 +Na(aman) was wroth (07107 +qatsaph) , and went (03212 +yalak) {away} , and said (00559 +)amar) , Behold (02009 +hinneh) , I thought (00559 +)amar) , He will surely come (03318 +yatsa)) out to me , and stand (05975 +(amad) , and call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the place (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara( ) .

away 2Ki_05_12 [Are] not Abana (71) and Pharpar (06554 +Parpar) , rivers (05104 +nahar) of Damascus (01834 +Dammeseq) , better (02896 +towb) than all (03605 +kol) the waters (04325 +mayim) of Israel (03478 +Yisra)el) ? may I not wash (07364 +rachats) in them , and be clean (02891 +taher) ? So he turned

(06437 +panah) and went (03212 +yalak) {away} in a rage (02534 +chemah) .

away 2Ki_06_23 And he prepared (03739 +karah) great (01419 +gadowl) provision (03740 +kerah) for them:and when they had eaten (00398 +)akal) and drunk (08354 +shathah) , he sent (07971 +shalach) them {away} , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow)) no (03808 +lo)) more into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

away 2Ki_06_32 But Elisha (00477 +)Eliysha( ) sat (03427 +yashab) in his house (01004 +bayith) , and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him , he said (00559 +)amar) to the elders (02205 +zaqen) , See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) {away} mine head (07218 +ro)sh) ? look (07200 +ra)ah) , when the messenger (04397 +mal)ak) cometh (00935 +bow)) , shut (05462 +cagar) the door (01817 +deleth) , and hold (03905 +lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

away 2Ki_07_15 And they went (03212 +yalak) after (00310 +)achar) them unto Jordan (03383 +Yarden):and , lo (02009 +hinneh) , all (03605 +kol) the way (01870 +derek) [was] full (04392 +male)) of garments (00899 +beged) and vessels (03627 +k@liy) , which (00834 +)aher) the Syrians (00758 +)Aram) had cast (07993 +shalak) {away} in their haste (02648 +chaphaz) . And the messengers (04397 +mal)ak) returned (07725 +shuwb) , and told (05046 +nagad) the king (04428 +melek) .

away 2Ki_12_03 But the high (01116 +bamah) places were not taken (05493 +cuwr) {away} (05493 +cuwr):the people (05971 +(am) still (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places .

away 2Ki_12_18 And Jehoash (03060 +Y@how)ash) king (04428 +melek) of Judah (03063 +Y@huwdah) took (03947 +laqach) all (03605 +kol) the hallowed (06944 +qodesh) things that Jehoshaphat (03092 +Y@howshaphat) , and Jehoram (03088 +Y@howram) , and Ahaziah (00274 +)Achazyah) , his fathers (1) , kings (04428 +melek) of Judah (03063 +Y@huwdah) , had dedicated (06942 +qadash) , and his own hallowed (06944 +qodesh) things , and all (03605 +kol) the gold (02091 +zahab) [that was] found (04672 +matsa)) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and in the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) [it] to Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram):and he went (05927 +(alah) {away} from Jerusalem (03389 +Y@ruwshalaim) .

away 2Ki_14_04 Howbeit the high (01116 +bamah) places were not taken (05493 +cuwr) {away}(05493 +cuwr):as yet (05750 +(owd) the people (05971 +(am) did sacrifice (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) on the high (01116 +bamah) places .

away 2Ki_17_06 In the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of Hoshea (01954 +Howshea( ) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) took (03920 +lakad) Samaria (08111 +Shom@rown) , and carried (01540 +galah) Israel (03478 +Yisra)el) {away} (01540 +galah) into Assyria (00804 +)Ashshuwr) , and placed (03427 +yashab) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [by] the river (05104 +nahar) of Gozan (01470 +Gowzan) , and in the cities (05892 +(iyr) of the Medes (04074 +Maday) .

away 2Ki_17_11 And there (08033 +sham) they burnt (06999 +qatar) incense (06999 +qatar) in all (03605 +kol) the high (01116 +bamah) places , as [did] the heathen (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) carried (01540 +galah) {away} (01540 +galah) before (06440 +paniym) them ; and wrought (06213 +(asah) wicked (07451 +ra( ) things (01697 +dabar) to provoke the LORD (03068

+Y@hovah) to anger (03707 +ka(ac) :

away 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) out of his sight (06440 +paniym) , as he had said (01696 +dabar) by all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540 +galah) {away} (01540 +galah) out of their own land (00127 +)adamah) to Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

away 2Ki_17_28 Then one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) they had carried (01540 +galah) {away} (01540 +galah) from Samaria (08111 +Shom@rown) came (00935 +bow)) and dwelt (03427 +yashab) in Bethel (01008 +Beyth -)El) , and taught (03384 +yarah) them how (00349 +)eyk) they should fear (03372 +yare)) the LORD (03068 +Y@hovah) .

away 2Ki_17_33 They feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their own gods (00430 +)elohiym) , after the manner (04941 +mishpat) of the nations (01471 +gowy) whom (00834 +)aher) they carried (01540 +galah) {away} (01540 +galah) from thence (08033 +sham) .

away 2Ki_18_11 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) did carry (01540 +galah) {away} (01540 +galah) Israel (03478 +Yisra)el) unto Assyria (00804 +)Ashshuwr) , and put (05148 +nachah) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [by] the river (05104 +nahar) of Gozan (01470 +Gowzan) , and in the cities (05892 +(iyr) of the Medes (04074 +Maday) :

away 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) {away} (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

away 2Ki_18_24 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) {away} the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

away 2Ki_18_32 Until (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you {away} to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem) , a land (00776 +)erets) of oil (03323 +yitshar) olive (02132 +zayith) and of honey (01706 +d@bash) , that ye may live (02421 +chayah) , and not die (04191 +muwth):and hearken (08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah) , when (03588 +kiy) he persuadeth (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us .

away 2Ki_20_18 And of thy sons (01121 +ben) that shall issue (03318 +yatsa)) from thee , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) {away} ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of Babylon (00894 +Babel) .

away 2Pe_03_10 But the day (2250 -hemera -) of the Lord (2962 -kurios -) will come (2240 -heko -) as a thief (2812 -kleptes -) in the night (3571 -nux -) ; in the which (3739 -hos -) the heavens (3772 -ouranos -) shall pass (3928 -parerchomai -) {away} with a great noise (4500 -rhoizedon -) , and the elements (4747 -stoicheion -) shall melt (3089 -luo -) with fervent heat (2741 -kausoo -) , the earth (1093 -ge -) also (2532 -kai -) and the works (2041 -ergon -) that are therein (0846 -autos -) shall be burned (2618 -katakaio -) up .

away 2Pe_03_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -) [these things] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) {away} (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .

away 2Sa_01_21 Ye mountains (02022 +har) of Gilboa (01533 +Gilboa( ) , [let there be] no (00408 +)al) dew (02919 +tal) , neither (00408 +)al) [let there be] rain (04306 +matar) , upon you , nor fields (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al) cast (01602 +ga(al) {away} , the shield (04043 +magen) of Saul (07586 +Sha)uwl) , [as though he had] not [been] anointed (04899 +mashiyach) with oil (08081 +shemen) .

away 2Sa_03_21 And Abner (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they may make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou mayest reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) Abner (74) {away} ; and he went (03212 +yalak) in peace (07965 +shalowm) .

away 2Sa_03_22 . And , behold (02009 +hinneh) , the servants (05650 +(ebed) of David (01732 +David) and Joab (03097 +Yow)ab) came (00935 +bow)) from [pursuing] a troop (01416 +g@duwd) , and brought (00935 +bow)) in a great (07227 +rab) spoil (07998 +shalal) with them:but Abner (74) [was] not with David (01732 +David) in Hebron (02275 +Chebrown) ; for he had sent (07971 +shalach) him {away} , and he was gone (03212 +yalak) in peace (07965 +shalowm) .

away 2Sa_03_23 When Joab (03097 +Yow)ab) and all (03605 +kol) the host (06635 +tsaba)) that [was] with him were come (00935 +bow)) , they told (05046 +nagad) Joab (03097 +Yow)ab) , saying (00559 +)amar) , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) came (00935 +bow)) to the king (04428 +melek) , and he hath sent (07971 +shalach) him {away} , and he is gone (03212 +yalak) in peace (07965 +shalowm) .

away 2Sa_03_24 Then Joab (03097 +Yow)ab) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) , What (04100 +mah) hast thou done (06213 +(asah) ? behold (02009 +hinneh) , Abner (74) came (00935 +bow)) unto thee ; why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) him {away} , and he is quite gone (03212 +yalak) ?

away 2Sa_04_07 For when they came (00935 +bow)) into the house (01004 +bayith) , he lay (07901 +shakab) on (05921 +(al) his bed (04296 +mittah) in his bedchamber , and they smote (05221 +nakah) him , and slew (04191 +muwth) him , and beheaded him , and took (03947 +laqach) his head (07218 +ro)sh) , and gat (03212 +yalak) them {away} (03212 +yalak) through (01870 +derek) the plain (06160 +(arabah) all (03605 +kol) night (03915 +layil) .

away 2Sa_04_11 How (00637 +)aph) much (00637 +)aph) more , when (03588 +kiy) wicked (07563 +rasha( ) men (00582 +)enowsh) have slain (02026 +harag) a righteous (06662 +tsaddiyq) person (00376 +)iysh) in his own house (01004 +bayith) upon his bed (04904 +mishkab) ? shall I not therefore now (06258 +(attah) require (01245 +baqash) his blood (01818 +dam) of your hand (03027 +yad) , and take (01197 +ba(ar) you {away} from the earth (00776 +)erets) ?

away 2Sa_05_06 . And the king (04428 +melek) and his men (00582 +)enowsh) went (03212 +yalak) to Jerusalem (03389 +Y@ruwshalaim) unto the Jebusites (02983 +Yebuwciy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):which spake (00559 +)amar) unto David (01732 +David) , saying (00559 +)amar) , Except thou take (05493 +cuwr) {away} (05493 +cuwr) the blind (05787 +(ivver) and the

lame (06455 +picceach) , thou shalt not come (00935 +bow)) in hither:thinking (00559 +)amar) , David (01732 +David) cannot (03808 +lo)) come (00935 +bow)) in hither .

away 2Sa_07_15 But my mercy (02617 +checed) shall not depart (05493 +cuwr) away from him , as I took (05493 +cuwr) [it] from Saul (07586 +Sha)uwl) , whom (00834 +)aher) I put (05493 +cuwr) {away} (05493 +cuwr) before (06440 +paniym) thee .

away 2Sa_07_15 But my mercy (02617 +checed) shall not depart (05493 +cuwr) {away} from him , as I took (05493 +cuwr) [it] from Saul (07586 +Sha)uwl) , whom (00834 +)aher) I put (05493 +cuwr) away (05493 +cuwr) before (06440 +paniym) thee .

away 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) off the one half (02677 +chetsiy) of their beards (02206 +zaqan) , and cut (03772 +karath) off their garments (04063 +medev) in the middle (02677 +chetsiy) , [even] to their buttocks (08357 +shethah) , and sent (07971 +shalach) them {away} .

away 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 +Nathan) , I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) . And Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) hath put (05674 +(abar) {away} (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

away 2Sa_13_16 And she said (00559 +)amar) unto him , [There is] no (00408 +)al) cause:this (02063 +zo)th) evil (07451 +ra( ) in sending (07971 +shalach) me {away} [is] greater (01419 +gadowl) than the other (00312 +)acher) that thou didst (06213 +(asah) unto me . But he would (14) not hearken (08085 +shama( ) unto her .

away 2Sa_17_18 Nevertheless a lad (05288 +na(ar) saw (07200 +ra)ah) them , and told (05046 +nagad) Absalom (53):but they went (03212 +yalak) both (08147 +sh@nayim) of them {away} quickly (04120 +m@herah) , and came (00935 +bow)) to a man s (00376 +)iysh) house (01004 +bayith) in Bahurim (00980 +Bachuriym) , which had a well (00375 +)eyphoh) in his court (02691 +chatser) ; whither (08033 +sham) they went (03381 +yarad) down (03381 +yarad) .

away 2Sa_18_03 But the people (05971 +(am) answered (00559 +)amar) , Thou shalt not go (03318 +yatsa)) forth (03318 +yatsa)):for if (00518 +)im) we flee (05127 +nuwc) {away} , they will not care for us ; neither (00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth) , will they care for us:but now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us out of the city (05892 +(iyr) .

away 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadowl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) {away} .

away 2Sa_19_03 And the people (05971 +(am) gat (00935 +bow)) them by stealth (01589 +ganab) that day (03117 +yowm) into the city (05892 +(iyr) , as people (05971 +(am) being ashamed (03637 +kalam) steal (01589 +ganab) {away} when they flee (05127 +nuwc) in battle (04421 +milchamah) .

away 2Sa_19_41 And , behold (02009 +hinneh) , all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) unto the king (04428

+melek) , Why (04069 +madduwa( ) have our brethren (00251 +)ach) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) stolen (01589 +ganab) thee {away} , and have brought (05674 +(abar) the king (04428 +melek) , and his household (01004 +bayith) , and all (03605 +kol) David s (01732 +David) men (00582 +)enowsh) with him , over Jordan (03383 +Yarden) ?

away 2Sa_22_46 Strangers shall fade (05034 +nabel) {away} , and they shall be afraid (02296 +chagar) out of their close (04526 +micgereth) places .

away 2Sa_23_06 But [the sons] of Belial (01100 +b@liya(al) [shall be] all (03605 +kol) of them as thorns (06975 +qowts) thrust (05074 +nadad) {away} (05074 +nadad) , because (03588 +kiy) they cannot (03808 +lo)) be taken (03947 +laqach) with hands (03027 +yad) :

away 2Sa_23_09 And after (00310 +)achar) him [was] Eleazar (00499 +)El(azar) the son (01121 +ben) of Dodo (01734 +Dowdow) the Ahohite , [one] of the three (07969 +shalowsh) mighty (01368 +gibbowr) men with David (01732 +David) , when they defied (02778 +charaph .) the Philistines (06430 +P@lishtiy) [that] were there (08033 +sham) gathered (00622 +)acaph) together to battle (04421 +milchamah) , and the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gone (05927 +(alah) {away} :

away 2Sa_24_10 . And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he had numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , I have sinned (02398 +chata)) greatly (03966 +m@(od) in that I have done (06213 +(asah):and now (06258 +(attah) , I beseech (04994 +na)) thee , O LORD (03068 +Y@hovah) , take (05674 +(abar) {away} (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

away 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) {away} (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

away 2Ti_01_15 . This (5124 -touto -) thou knowest (1492 -eido -) , that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) {away} (0654 -apostrepho -) from me ; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

away 2Ti_03_05 Having (2192 -echo -) a form (3446 -morphosis -) of godliness (2150 -eusebeia -) , but denying (0720 -arneomai -) the power (1411 -dunamis -) thereof (0846 -autos -):from such (5128 -toutous -) turn (0665 -apotrepo -) {away} (0665 -apotrepo -) .

away 2Ti_03_06 For of this (5130 -touton -) sort are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -) women (1133 -gunaikarion -) laden (4987 -soreuo -) with sins (0266 -hamartia -) , led (0071 -ago -) {away} with divers (4164 -poikilos -) lusts (1939 -epithumia -) ,

away 2Ti_04_04 And they shall turn (0654 -apostrepho -) {away} (0654 -apostrepho -) [their] ears (0189 -akoe -) from the truth (0225 -aletheia -) , and shall be turned (0654 -apostrepho -) unto fables (3454 -muthos -) .

away Act_03_26 Unto you first (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) {away} (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

away Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) {away} (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

away Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him {away} (0683 -apotheomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

away Act_07_43 Yea (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you {away} (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -) .

away Act_08_39 And when (3753 -hote -) they were come (0305 -anabaino -) up out of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) {away} (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -) .

away Act_10_23 Then (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [them] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) {away} (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .

away Act_13_03 And when they had fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) [their] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo -) [them] {away} (0630 -apoluo -) .

away Act_13_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) (for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 -methermeneuo -)) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) {away} (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

away Act_17_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) {away} (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [thither (3854 -paraginomai -)] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

away Act_17_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) {away} (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) still .

away Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) {away} (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

away Act_20_06 And we sailed (1602 -ekpleo -) {away} (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

away Act_20_30 Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to draw (0645 -apospao -) {away} (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

away Act_22_16 And now (3568 -nun -) why (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 -anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) {away} (0628 -apolouo -) thy sins (0266 -hamartia -) , calling (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

away Act_24_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [upon us] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [him] {away} (0520 -apago -) out of our hands (5495 -cheir -) ,

away Act_27_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) {away} (4014 -periaireo -) .

away Amo_01_03 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Damascus (01834 +Dammeseq) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) they have threshed (01758 +duwsh) Gilead (01568 +Gil(ad) with threshing (02742 +charuwts) instruments of iron (01270 +barzel) :

away Amo_01_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Gaza (05804 +(Azzah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they carried (01540 +galah) {away} captive (01540 +galah) the whole (08003 +shalem) captivity (01546 +galuwth) , to deliver (05462 +cagar) [them] up to Edom (00123 +)Edom) :

away Amo_01_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Gaza (05804 +(Azzah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) they carried (01540 +galah) away captive (01540 +galah) the whole (08003 +shalem) captivity (01546 +galuwth) , to deliver (05462 +cagar) [them] up to Edom (00123 +)Edom) :

away Amo_01_09 Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) they delivered (05462 +cagar) up the whole (08003 +shalem) captivity (01546 +galuwth) to Edom (00123 +)Edom) , and remembered (02142 +zakar) not the brotherly covenant (01285 +b@riyth) :

away Amo_01_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Edom (00123 +)Edom) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) he did pursue (07291 +radaph) his brother (00251 +)ach) with the sword (02719 +chereb) , and did cast (07843 +shachath) off all pity (07356 +racham) , and his anger (00639 +)aph) did tear (02963 +taraph)

perpetually (05703 +(ad) , and he kept (08104 +shamar) his wrath (05678 +(ebrah) for ever (05331 +netsach) :

away Amo_01_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh) of Gilead (01568 +Gil(ad) , that they might enlarge (07337 +rachab) their border (01366 +g@buwl) :

away Amo_02_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) he burned (08313 +saraph) the bones (06106 +(etsem) of the king (04428 +melek) of Edom (00123 +)Edom) into lime (07875 +siyd) :

away Amo_02_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) they have despised (03988 +ma)ac) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and have not kept (08104 +shamar) his commandments (02706 +choq) , and their lies (03576 +kazab) caused them to err (08582 +ta(ah) , after (00310 +)achar) the which (00834 +)aher) their fathers (1) have walked (01980 +halak) :

away Amo_02_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) {away} [the punishment] thereof ; because (05921 +(al) they sold (04376 +makar) the righteous (06662 +tsaddiyq) for silver (03701 +keceph) , and the poor (34) for a pair of shoes (05275 +na(al) ;

away Amo_02_16 And [he that is] courageous among the mighty (01368 +gibbowr) shall flee (05127 +nuwc) {away} naked (06174 +(arowm) in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

away Amo_04_02 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath sworn (07650 +shaba( ) byhis holiness (06944 +qodesh) , that , lo (02009 +hinneh) , the days (03117 +yowm) shall come (00935 +bow)) upon you , that he will take (05375 +nasa)) you {away} with hooks (06793 +tsinnah) , and your posterity (00319 +)achariyth) with fishhooks .

away Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the manner (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb) , and have taken (07628 +sh@biy) {away} (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to come (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

away Amo_05_23 Take (05493 +cuwr) thou {away} (05493 +cuwr) from me the noise (01995 +hamown) of thy songs (07892 +shiyr) ; for I will not hear (08085 +shama( ) the melody (02172 +zimrah) of thy viols (05035 +nebel) .

away Amo_06_03 Ye that put far {away} (05077 +nadah) the evil (07451 +ra( ) day (03117 +yowm) , and cause the seat (07675 +shebeth) of violence (02555 +chamac) to come (05066 +nagash) near (05066 +nagash) ;

away Amo_07_11 For thus (03541 +koh) Amos (05986 +(Amowc) saith (00559 +)amar) , Jeroboam (03379 +Yarob(am) shall die (04191 +muwth) by the sword (02719 +chereb) , and Israel (03478 +Yisra)el) shall surely be led {away} captive (01540 +galah) out of their own land (00127 +)adamah) .

away Amo_07_12 Also Amaziah (00558 +)Amatsyah) said (00559 +)amar) unto Amos (05986 +(Amowc) , O thou seer (02374 +chozeh) , go (03212 +yalak) , flee (01272 +barach) thee {away} into (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and there (08033 +sham) eat (00398 +)akal) bread (03899 +lechem) , and prophesy (05012 +naba)) there (08033 +sham) :

away Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) standing (05324 +natsab) upon the altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) may shake (07493 +ra(ash):and cut (01214 +batsa( ) them in the head (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319 +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) {away} , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .

away Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -themelioo -) and settled (1476 -hedraios -) , and [be] not moved (3334 -metakineo -) {away} (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [and] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

away Dan_01_16 Thus Melzar (04453 +meltsar) took (05375 +nasa)) {away} the portion (06598 +pathbag) of their meat (06598 +pathbag) , and the wine (03196 +yayin) that they should drink (04960 +mishteh) ; and gave (05414 +nathan) them pulse (02235 +zeroa( ) .

away Dan_02_35 Then (00116 +)edayin) was the iron (06523 +parzel) , the clay (02635 +chacaph) , the brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 +chad) , and became (01934 +hava)) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +)iddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa)) them {away} , that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha)) the image (06755 +tselem) became (01934 +hava)) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la)) the whole (03606 +kol) earth (00772 +)ara( ) .

away Dan_04_14 He cried (07123 +q@ra)) aloud (02429 +chayil) , and said (00560 +)amar) thus (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +)iylan) , and cut (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva)) get (05111 +nuwd) {away} (05111 +nuwd) from under (08478 +tachath) it , and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

away Dan_07_12 As concerning the rest (07606 +sh@)ar) of the beasts (02423 +cheyva)) , they had their dominion (07985 +sholtan) taken (05709 +(ada)) {away} (05709 +(ada)):yet their lives (02417 +chay) were prolonged for a season (02166 +z@man) and time (05732 +(iddan) .

away Dan_07_14 And there was given (03052 +y@hab) him dominion (07985 +sholtan) , and glory (03367 +y@qar) , and a kingdom (04437 +malkuw) , that all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , should serve (06399 +p@lach) him:his dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , which (01768 +diy) shall not pass (05709 +(ada)) {away} (05709 +(ada)) , and his kingdom (04437 +malkuw) [that] which (01768 +diy) shall not be destroyed (02255 +chabal) .

away Dan_07_26 But the judgment (01780 +diyn) shall sit (03488 +y@thiyb) , and they shall take (05709

+(ada)) {away} (05709 +(ada)) his dominion (07985 +sholtan) , to consume (08046 +sh@mad) and to destroy (7) [it] unto the end (05491 +cowph) .

away Dan_08_11 Yea , he magnified (01431 +gadal) [himself] even to the prince (08269 +sar) of the host (06635 +tsaba)) , and by him the daily (08548 +tamiyd) [sacrifice] was taken (07311 +ruwm) {away} (07311 +ruwm) , and the place (04349 +makown) of his sanctuary (04720 +miqdash) was cast (07993 +shalak) down .

away Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na)) thee , let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) {away} from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet)) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are become] a reproach (02781 +cherpah) to all (03605 +kol) [that are] about (05439 +cabiyb) us .

away Dan_11_12 [And] when he hath taken (05375 +nasa)) {away} the multitude (01995 +hamown) , his heart (03824 +lebab) shall be lifted (07311 +ruwm) up ; and he shall cast (05307 +naphal) down (05307 +naphal) [many] ten (07239 +ribbow) thousands (07239 +ribbow):but he shall not be strengthened (05810 +(azaz) [by it] .

away Dan_11_31 And arms (02220 +z@rowa( ) shall stand (05975 +(amad) on his part (02506 +cheleq) , and they shall pollute (02490 +chalal) the sanctuary (04720 +miqdash) of strength (04581 +ma(owz) , and shall take (05493 +cuwr) {away} (05493 +cuwr) the daily (08548 +tamiyd) [sacrifice] , and they shall place (05414 +nathan) the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) .

away Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and out of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa)) forth (03318 +yatsa)) with great (01419 +gadowl) fury (02534 +chemah) to destroy (08045 +shamad) , and utterly to make {away} (02763 +charam) many (07227 +rab) .

away Dan_12_11 And from the time (06256 +(eth) [that] the daily (08548 +tamiyd) [sacrifice] shall be taken (05493 +cuwr) {away} (05493 +cuwr) , and the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) set (05414 +nathan) up , [there shall be] a thousand (00505 +)eleph) two hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) .

away Deu_07_04 For they will turn (05493 +cuwr) {away} thy son (01121 +ben) from following (00310 +)achar) me , that they may serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym):so will the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and destroy (08045 +shamad) thee suddenly (04118 +maher) .

away Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) {away} from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo)) of the evil (07451 +ra( ) diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada( ) , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

away Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa)) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD

(03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra( ) {away} (01197 +ba(ar) from the midst (07130 +qereb) of thee .

away Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] {away} from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa)) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra( ) away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

away Deu_13_10 And thou shalt stone (05619 +caqal) him with stones (68) , that he die (04191 +muwth) ; because (03588 +kiy) he hath sought (01245 +baqash) to thrust (05080 +nadach) thee {away} from the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa)) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

away Deu_15_13 And when (03588 +kiy) thou sendest (07971 +shalach) him out free (02670 +chophshiy) from thee , thou shalt not let him go (07971 +shalach) {away} empty (07387 +reyqam) :

away Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto thee , I will not go (03318 +yatsa)) {away} (03318 +yatsa)) from thee ; because (03588 +kiy) he loveth (00157 +)ahab) thee and thine house (01004 +bayith) , because (03588 +kiy) he is well (02895 +towb) with thee ;

away Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him {away} free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

away Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed) shall be first (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) . So thou shalt put (01197 +ba(ar) the evil (07451 +ra( ) {away} (01197 +ba(ar) from among (07130 +qereb) you .

away Deu_17_12 And the man (00376 +)iysh) that will do (06213 +(asah) presumptuously (02087 +zadown) , and will not hearken (08085 +shama( ) unto the priest (03548 +kohen) that standeth (05975 +(amad) to minister (08334 +sharath) there (08033 +sham) before (00854 +)eth) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , or (00176 +)ow) unto the judge (08199 +shaphat) , even that man (00376 +)iysh) shall die (04191 +muwth):and thou shalt put (01197 +ba(ar) {away} (01197 +ba(ar) the evil (07451 +ra( ) from Israel (03478 +Yisra)el) .

away Deu_19_13 Thine eye (05869 +(ayin) shall not pity (02347 +chuwc) him , but thou shalt put (01197 +ba(ar) {away} (01197 +ba(ar) [the guilt of] innocent (05355 +naqiy) blood (01818 +dam) from Israel (03478 +Yisra)el) , that it may go well (02895 +towb) with thee .

away Deu_19_19 Then shall ye do (06213 +(asah) unto him , as he had thought (02161 +zamam) to have done (06213 +(asah) unto his brother (00251 +)ach):so shalt thou put (01197 +ba(ar) the evil (07451 +ra( ) {away} (01197 +ba(ar) from among (07130 +qereb) you .

away Deu_21_09 So shalt thou put (01197 +ba(ar) {away} (01197 +ba(ar) the [guilt of] innocent (05355 +naqiy) blood (01818 +dam) from among (07130 +qereb) you , when (03588 +kiy) thou shalt do (06213 +(asah) [that which is] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

away Deu_21_21 And all (03605 +kol) the men (00582 +)enowsh) of his city (05892 +(iyr) shall stone (07275 +ragam) him with stones (68) , that he die (04191 +muwth):so shalt thou put (01197 +ba(ar) evil (07451 +ra( ) {away} (01197 +ba(ar) from among (07130 +qereb) you ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama( ) , and fear (03372 +yare)) .

away Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah) , because (03588 +kiy) he hath brought (03318 +yatsa)) up an evil (07451 +ra( ) name (08034 +shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not put (07971 +shalach) her {away} all (03605 +kol) his days (03117 +yowm) .

away Deu_22_21 Then they shall bring (03318 +yatsa)) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) evil (07451 +ra( ) {away} (01197 +ba(ar) from among (07130 +qereb) you .

away Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa)) lying (07901 +shakab) with a woman (00802 +)ishshah) married (01166 +ba(al) to an husband (01167 +ba(al) , then they shall both of them die (04191 +muwth) , [both] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah):so shalt thou put (01197 +ba(ar) {away} (01197 +ba(ar) evil (07451 +ra( ) from Israel (03478 +Yisra)el) .

away Deu_22_24 Then ye shall bring (03318 +yatsa)) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea( ) wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) {away} (01197 +ba(ar) evil (07451 +ra( ) from among (07130 +qereb) you .

away Deu_22_29 Then the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 +nathan) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiym) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; because he hath humbled (06031 +(anah) her , he may (03201 +yakol) not put (07971 +shalach) her {away} all (03605 +kol) his days (03117 +yowm) .

away Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) thee ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo)) unclean (06172 +(ervah) thing (01697 +dabar) in thee , and turn (07725 +shuwb) {away} from thee .

away Deu_24_04 Her former (07223 +ri)shown) husband (01167 +ba(al) , which (00834 +)aher) sent (07971 +shalach) her {away} , may (03201 +yakol) not take (03947 +laqach) her again (07725 +shuwb) to be his wife (00802 +)ishshah) , after (00310 +)achar) that she is defiled (02930 +tame)) ; for that [is] abomination (08441 +tow(ebah) before (06440 +paniym) the LORD (03068 +Y@hovah):and thou shalt not cause the land (00776 +)erets) to sin (02398 +chata)) , which (00834 +)aher) the LORD (03068

+Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

away Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa)) stealing (01589 +ganab) any (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar) him ; then that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt put (01197 +ba(ar) evil (07451 +ra( ) {away} (01197 +ba(ar) from among (07130 +qereb) you .

away Deu_26_13 Then thou shalt say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , I have brought (01197 +ba(ar) {away} (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and also (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo)) have I forgotten (07911 +shakach) [them] :

away Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo)) have I taken (01197 +ba(ar) {away} (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use] , nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama( ) to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

away Deu_28_26 And thy carcase (05038 +n@belah) shall be meat (03978 +ma)akal) unto all (03605 +kol) fowls (05775 +(owph) of the air (08064 +shamayim) , and unto the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and no (00369 +)ayin) man shall fray (02729 +charad) [them] {away} .

away Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine eyes (05869 +(ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) taken (01497 +gazal) {away} from before thy face , and shall not be restored (07725 +shuwb) to thee:thy sheep (06629 +tso)n) [shall be] given (05414 +nathan) unto thine enemies (00341 +)oyeb) , and thou shalt have none (00369 +)ayin) to rescue (03467 +yasha( ) [them] .

away Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) {away} (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheresh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

away Deu_30_17 But if thine heart (03824 +lebab) turn (06437 +panah) away , so that thou wilt not hear (08085 +shama( ) , but shalt be drawn (05080 +nadach) {away} , and worship (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +(abad) them ;

away Deu_30_17 But if thine heart (03824 +lebab) turn (06437 +panah) {away} , so that thou wilt not hear (08085 +shama( ) , but shalt be drawn (05080 +nadach) away , and worship (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +(abad) them ;

away Ecc_01_04 . [One] generation passeth (01980 +halak) {away} , and [another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769

+(owlam) .

away Ecc_03_05 A time (06256 +(eth) to cast (07993 +shalak) {away} stones (68) , and a time (06256 +(eth) to gather (03664 +kanac) stones (68) together ; a time (06256 +(eth) to embrace (02263 +chabaq) , and a time (06256 +(eth) to refrain (07368 +rachaq) from embracing (02263 +chabaq) ;

away Ecc_03_06 A time (06256 +(eth) to get (01245 +baqash) , and a time (06256 +(eth) to lose (6) ; a time (06256 +(eth) to keep (08104 +shamar) , and a time (06256 +(eth) to cast (07993 +shalak) {away} ;

away Ecc_05_15 As he came (03318 +yatsa)) forth (03318 +yatsa)) of his mother s (00517 +)em) womb (00990 +beten) , naked (06174 +(arowm) shall he return (07725 +shuwb) to go (03212 +yalak) as he came (00935 +bow)) , and shall take (05375 +nasa)) nothing of his labour (05999 +(amal) , which he may carry (03212 +yalak) {away} in his hand (03027 +yad) .

away Ecc_11_10 Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and put (05674 +(abar) {away} (05493 +cuwr) evil (07451 +ra( ) from thy flesh (01320 +basar):for childhood (03208 +yalduwth) and youth (07839 +shacharuwth) [are] vanity (01892 +hebel) .

away Eph_04_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) {away} (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 -plesion -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

away Eph_04_31 Let all (3956 -pas -) bitterness (4088 -pikria -) , and wrath (2372 -thumos -) , and anger (3709 -orge -) , and clamour (2906 -krauge -) , and evil (0988 -blasphemia -) speaking (0988 -blasphemia -) , be put (0142 -airo -) {away} from you , with all (3956 -pas -) malice (2549 -kakia -) :

away Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) {away} (01546 +galuwth) .

away Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) {away} (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

away Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) {away} (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

away Est_04_04 So Esther s (00635 +)Ecter) maids (05291 +na(arah) and her chamberlains (05631 +cariyc) came (00935 +bow)) and told (05046 +nagad) [it] her . Then was the queen (04436 +malkah) exceedingly (03966 +m@(od) grieved (02342 +chuwl) ; and she sent (07971 +shalach) raiment (00899 +beged) to clothe (03847 +labash) Mordecai (04782 +Mord@kay) , and to take (05493 +cuwr) {away} (05493 +cuwr) his sackcloth (08242 +saq) from him:but he received (06901 +qabal) [it] not .

away Est_08_03 . And Esther (00635 +)Ecter) spake (01696 +dabar) yet again (03254 +yacaph) before (06440 +paniym) the king (04428 +melek) , and fell (05307 +naphal) down at (06440 +paniym) his feet

(07272 +regel) , and besought (02603 +chanan) him with tears (01058 +bakah) to put (05674 +(abar) {away} (05674 +(abar) the mischief (07451 +ra( ) of Haman (02001 +Haman) the Agagite (91) , and his device (04284 +machashabah) that he had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) .

away Exo_02_09 And Pharaoh s (06547 +Par(oh) daughter (01323 +bath) said (00559 +)amar) unto her , Take (03212 +yalak) this (02088 +zeh) child (03206 +yeled) {away} , and nurse (03243 +yanaq) it for me , and I will give (05414 +nathan) [thee] thy wages (07939 +sakar) . And the woman (00802 +)ishshah) took (03947 +laqach) the child (03206 +yeled) , and nursed (05134 +nuwq) it .

away Exo_08_08 Then Pharaoh (06547 +Par(oh) called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and said (00559 +)amar) , Intreat (06279 +(athar) the LORD (03068 +Y@hovah) , that he may take (05493 +cuwr) {away} the frogs (06854 +ts@phardea( ) from me , and from my people (05971 +(am) ; and I will let the people (05971 +(am) go (07971 +shalach) , that they may do sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) .

away Exo_10_17 Now (06258 +(attah) therefore forgive (05375 +nasa)) , I pray (04994 +na)) thee , my sin (02403 +chatta)ah) only this once (06471 +pa(am) , and intreat (06279 +(athar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that he may take (05493 +cuwr) {away} from me this (02088 +zeh) death (04194 +maveth) only .

away Exo_10_19 And the LORD (03068 +Y@hovah) turned (02015 +haphak) a mighty (03966 +m@(od) strong (02389 +chazaq) west (03220 +yam) wind (07307 +ruwach) , which took (05375 +nasa)) {away} the locusts (00697 +)arbeh) , and cast (08628 +taqa( ) them into the Red (05488 +cuwph) sea (03220 +yam) ; there remained (07604 +sha)ar) not one (00259 +)echad) locust (00697 +)arbeh) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim) .

away Exo_12_15 Seven (07651 +sheba( ) days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) {away} leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

away Exo_12_28 And the children (01121 +ben) of Israel (03478 +Yisra)el) went (03212 +yalak) {away} , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , so (03651 +ken) did (06213 +(asah) they .

away Exo_13_19 And Moses (04872 +Mosheh) took (03947 +laqach) the bones (06106 +(etsem) of Joseph (03130 +Yowceph) with him:for he had straitly sworn (07650 +shaba( ) the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you ; and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) {away} hence (02088 +zeh) with you .

away Exo_13_22 He took (04185 +muwsh) not {away} the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) by day (03119 +yowmam) , nor the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , [from] before (06440 +paniym) the people (05971 +(am) .

away Exo_14_11 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Because (01115 +biltiy) [there were] no (00369 +)ayin) graves (06913 +qeber) in Egypt (04714 +Mitsrayim) , hast thou taken (03947 +laqach) us {away} to die (04191 +muwth) in the wilderness (04057 +midbar) ? wherefore hast thou dealt (06213 +(asah) thus (02063 +zo)th) with us , to carry (03318 +yatsa)) us forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

away Exo_15_15 Then (00227 +)az) the dukes (00441 +)alluwph) of Edom (00123 +)Edom) shall be amazed (00926 +bahal) ; the mighty (00352 +)ayil) men of Moab (04124 +Mow)ab) , trembling (7460) shall take (00270 +)achaz) hold (00270 +)achaz) upon them ; all (03605 +kol) the inhabitants (03427 +yashab) of Canaan (03667 +K@na(an) shall melt (04127 +muwg) {away} .

away Exo_18_18 Thou wilt surely wear (05034 +nabel) {away} , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabed) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

away Exo_22_10 If (03588 +kiy) a man (00376 +)iysh) deliver (05414 +nathan) unto his neighbour (07453 +rea( ) an ass (02543 +chamowr) , or (00176 +)ow) an ox (07794 +showr) , or (00176 +)ow) a sheep (07716 +seh) , or (00176 +)ow) any (03605 +kol) beast (00929 +b@hemah) , to keep (08104 +shamar) ; and it die (04191 +muwth) , or (00176 +)ow) be hurt (07665 +shabar) , or (00176 +)ow) driven (07617 +shabah) {away} , no (00369 +)ayin) man seeing (07200 +ra)ah) [it] :

away Exo_23_25 And ye shall serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and he shall bless (01288 +barak) thy bread (03899 +lechem) , and thy water (04325 +mayim) ; and I will take (05493 +cuwr) sickness (04245 +machaleh) {away} from the midst (07130 +qereb) of thee .

away Exo_33_23 And I will take (05493 +cuwr) {away} mine hand (03709 +kaph) , and thou shalt see (07200 +ra)ah) my back (00268 +)achowr) parts:but my face (06440 +paniym) shall not be seen (07200 +ra)ah) .

away Eze_03_14 So the spirit (07307 +ruwach) lifted (05375 +nasa)) me up , and took (03947 +laqach) me {away} , and I went (03212 +yalak) in bitterness (04751 +mar) , in the heat (02534 +chemah) of my spirit (07307 +ruwach) ; but the hand (03027 +yad) of the LORD (03068 +Y@hovah) was strong (02388 +chazaq) upon me .

away Eze_04_17 That they may want (02637 +chacer) bread (03899 +lechem) and water (04325 +mayim) , and be astonied (08074 +shamem) one (00376 +)iysh) with another (00250 +)Ezrachiy) , and consume (04743 +maqaq) {away} for their iniquity (05771 +(avon) .

away Eze_11_18 And they shall come (00935 +bow)) thither (08033 +sham) , and they shall take (05493 +cuwr) {away} (05493 +cuwr) all (03605 +kol) the detestable (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) thereof from thence .

away Eze_14_06 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Repent (07725 +shuwb) , and turn (07725 +shuwb) [yourselves] from your idols (01544 +gilluwl) ; and turn (07725 +shuwb) {away} your faces (06440 +paniym) from all (03605 +kol) your abominations (08441 +tow(ebah) .

away Eze_16_09 Then washed (07364 +rachats) I thee with water (04325 +mayim) ; yea , I throughly washed (07857 +shataph) {away} thy blood (01818 +dam) from thee , and I anointed (05480 +cuwk) thee with oil (08081 +shemen) .

away Eze_16_50 And they were haughty (01361 +gabahh) , and committed (06213 +(asah) abomination (08441 +tow(ebah) before (06440 +paniym) me:therefore I took (05493 +cuwr) them {away} (05493 +cuwr) as I saw (07200 +ra)ah) [good] .

away Eze_18_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) {away} from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , [and] doeth

(06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) that the wicked (07563 +rasha( ) [man] doeth (06213 +(asah) , shall he live (02425 +chayay) ? All (03605 +kol) his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) , and in his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)) , in them shall he die (04191 +muwth) .

away Eze_18_26 When a righteous (06662 +tsaddiyq) [man] turneth (07725 +shuwb) {away} from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , and dieth (04191 +muwth) in them ; for his iniquity (05766 +(evel) that he hath done (06213 +(asah) shall he die (04191 +muwth) .

away Eze_18_27 Again , when the wicked (07563 +rasha( ) [man] turneth (07725 +shuwb) {away} from his wickedness (07564 +rish(ah) that he hath committed (06213 +(asah) , and doeth (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , he shall save (02421 +chayah) his soul (05315 +nephesh) alive (02421 +chayah) .

away Eze_18_28 Because he considereth (07200 +ra)ah) , and turneth (07725 +shuwb) {away} from all (03605 +kol) his transgressions (06588 +pesha( ) that he hath committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

away Eze_18_31 Cast (07993 +shalak) {away} from you all (03605 +kol) your transgressions (06588 +pesha( ) , whereby (00834 +)aher) ye have transgressed (06586 +pasha( ) ; and make (06213 +(asah) you a new (02319 +chadash) heart (03820 +leb) and a new (02319 +chadash) spirit (07307 +ruwach):for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

away Eze_20_07 Then said (00559 +)amar) I unto them , Cast (07993 +shalak) ye {away} every man (00376 +)iysh) the abominations (08251 +shiqquwts) of his eyes (05869 +(ayin) , and defile (02930 +tame)) not yourselves with the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

away Eze_20_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama( ) unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) {away} the abominations (08251 +shiqquwts) of their eyes (05869 +(ayin) , neither (03808 +lo)) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):then I said (00559 +)amar) , I will pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

away Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) {away} (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

away Eze_23_26 They shall also strip (06584 +pashat) thee out of thy clothes (00899 +beged) , and take (03947 +laqach) {away} thy fair (08597 +tiph)arah) jewels (03627 +k@liy) .

away Eze_23_29 And they shall deal (06213 +(asah) with thee hatefully (08135 +sin)ah) , and shall take (03947 +laqach) {away} all (03605 +kol) thy labour (03018 +y@giya( ) , and shall leave (05800 +(azab) thee naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy whoredoms (02183 +zanuwn) shall be discovered (01540 +galah) , both thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

away Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) {away} from thee the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046 +maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

away Eze_24_23 And your tires (06287 +p@)er) [shall be] upon your heads (07218 +ro)sh) , and your shoes (05275 +na(al) upon your feet (07272 +regel):ye shall not mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) ; but ye shall pine (04743 +maqaq) {away} for your iniquities (05771 +(avon) , and mourn (05098 +naham) one (00376 +)iysh) toward (00413 +)el) another (00250 +)Ezrachiy) .

away Eze_26_16 Then all (03605 +kol) the princes (05387 +nasiy)) of the sea (03220 +yam) shall come (03381 +yarad) down (03381 +yarad) from their thrones (03678 +kicce)) , and lay (05493 +cuwr) {away} (05493 +cuwr) their robes (04598 +m@(iyl) , and put (06584 +pashat) off their broidered (07553 +riqmah) garments (00899 +beged):they shall clothe (03847 +labash) themselves with trembling (02731 +charadah) ; they shall sit (03427 +yashab) upon the ground (00776 +)erets) , and shall tremble (02729 +charad) at [every] moment (07281 +rega( ) , and be astonished (08074 +shamem) at thee .

away Eze_30_04 And the sword (02719 +chereb) shall come (00935 +bow)) upon Egypt (04714 +Mitsrayim) , and great pain (02479 +chalchalah) shall be in Ethiopia (03568 +Kuwsh) , when the slain (02491 +chalal) shall fall (05307 +naphal) in Egypt (04714 +Mitsrayim) , and they shall take (03947 +laqach) {away} her multitude (01995 +hamown) , and her foundations (03247 +y@cowd) shall be broken (02040 +harac) down (02040 +harac) .

away Eze_33_04 Then whosoever heareth (08085 +shama( ) the sound (06963 +qowl) of the trumpet (07782 +showphar) , and taketh not warning (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) him {away} , his blood (01818 +dam) shall be upon his own head (07218 +ro)sh) .

away Eze_33_06 But if (03588 +kiy) the watchman (06822 +tsaphah) see (07200 +ra)ah) the sword (02719 +chereb) come (00935 +bow)) , and blow (08628 +taqa( ) not the trumpet (07782 +showphar) , and the people (05971 +(am) be not warned (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) [any] person (05315 +nephesh) from among them , he is taken (03947 +laqach) {away} in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01875 +darash) at the watchman s (06822 +tsaphah) hand (03027 +yad) .

away Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , saying (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha( ) and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) {away} in them , how (00349 +)eyk) should we then live (02421 +chayah) ?

away Eze_34_04 The diseased (02456 +chala)) have ye not strengthened (02388 +chazaq) , neither (03808 +lo)) have ye healed (07495 +rapha)) that which was sick (02470 +chalah) , neither (03808 +lo)) have ye bound (02280 +chabash) up [that which was] broken (07665 +shabar) , neither (03808 +lo)) have ye brought (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) {away} , neither (03808 +lo)) have ye sought (01245 +baqash) that which was lost (6) ; but with force (02394 +chozqah) and with cruelty (06531 +perek) have ye ruled (07287 +radah) them .

away Eze_34_16 I will seek (01245 +baqash) that which was lost (6) , and bring (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) {away} , and will bind (02280 +chabash) up [that which was] broken (07665 +shabar) , and will strengthen (02388 +chazaq) that which was sick (02470 +chalah):but I will destroy (08045 +shamad) the fat (08082 +shamen) and the strong (02389 +chazaq) ; I

will feed (07462 +ra(ah) them with judgment (04941 +mishpat) .

away Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) {away} (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

away Eze_38_13 Sheba (07614 +Sh@ba)) , and Dedan (01719 +D@dan) , and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh) , with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof , shall say (00559 +)amar) unto thee , Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal) ? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz) ? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab) , to take (03947 +laqach) {away} cattle (04735 +miqneh) and goods (07075 +qinyan) , to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal) ?

away Eze_38_13 Sheba (07614 +Sh@ba)) , and Dedan (01719 +D@dan) , and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh) , with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof , shall say (00559 +)amar) unto thee , Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal) ? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz) ? to carry (05375 +nasa)) {away} silver (03701 +keceph) and gold (02091 +zahab) , to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan) , to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal) ?

away Eze_43_09 Now (06258 +(attah) let them put (07368 +rachaq) {away} (07368 +rachaq) their whoredom (02184 +z@nuwth) , and the carcases (06297 +peger) of their kings (04428 +melek) , far (07350 +rachowq) from me , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of them for ever (05769 +(owlam) .

away Eze_44_10 . And the Levites (03881 +Leviyiy) that are gone away far (07350 +rachowq) from me , when Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) , which (00834 +)aher) went (08582 +ta(ah) astray (08582 +ta(ah) {away} from me after (00310 +)achar) their idols (01544 +gilluwl) ; they shall even bear (05375 +nasa)) their iniquity (05771 +(avon) .

away Eze_44_10 . And the Levites (03881 +Leviyiy) that are gone {away} far (07350 +rachowq) from me , when Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) , which (00834 +)aher) went (08582 +ta(ah) astray (08582 +ta(ah) away from me after (00310 +)achar) their idols (01544 +gilluwl) ; they shall even bear (05375 +nasa)) their iniquity (05771 +(avon) .

away Eze_45_09 . Thus (03541 +koh) saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (3069Y@hovih) ; Let it suffice (07227 +rab) you , O princes (05387 +nasiy)) of Israel (03478 +Yisra)el):remove (05493 +cuwr) violence (02555 +chamac) and spoil (07701 +shod) , and execute (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , take (07311 +ruwm) {away} (07311 +ruwm) your exactions (01646 +g@rushah) from my people (05971 +(am) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

away Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) {away} (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

away Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) {away} (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

away Ezr_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elahh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) {away} (01541 +g@lah) into Babylon (00895 +Babel) .

away Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 +gowlah) {away} (01473 +gowlah) , which were come (00935 +bow)) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba( ) lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

away Ezr_09_04 Then were assembled (00622 +)acaph) unto me every (03605 +kol) one that trembled (02730 +chared) at the words (01697 +dabar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , because (05921 +(al) of the transgression (04604 +ma(al) of those that had been carried (01473 +gowlah) {away} (01473 +gowlah) ; and I sat (03427 +yashab) astonied (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah) .

away Ezr_10_03 Now (06258 +(attah) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to put (03318 +yatsa)) {away} (03318 +yatsa)) all (03605 +kol) the wives (00802 +)ishshah) , and such as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and let it be done (06213 +(asah) according to the law (08451 +towrah) .

away Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) {away} (01473 +gowlah) .

away Ezr_10_08 And that whosoever (03605 +kol) would not come (00935 +bow)) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and himself (01931 +huw)) separated (00914 +badal) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) {away} (01473 +gowlah) .

away Ezr_10_19 And they gave (05414 +nathan) their hands (03027 +yad) that they would put (03318 +yatsa)) {away} (03318 +yatsa)) their wives (00802 +)ishshah) ; and [being] guilty (00816 +)asham) , [they offered] a ram (00352 +)ayil) of the flock (06629 +tso)n) for their trespass (00819 +)ashmah) .

away Gal_02_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; insomuch (5620 -hoste -) that Barnabas (0921 -Barnabas -) also (2532 -kai -) was carried (4879 -sunapago -) {away} (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

away Gen_12_20 And Pharaoh (06547 +Par(oh) commanded (06680 +tsavah) [his] men (00582 +)enowsh) concerning him:and they sent (07971 +shalach) him {away} , and his wife (00802 +)ishshah) , and all (03605 +kol) that he had .

away Gen_15_11 And when the fowls (05861 +(ayit) came (03381 +yarad) down (03381 +yarad) upon the carcases (06297 +peger) , Abram (87) drove (05380 +nashab) them {away} .

away Gen_18_03 And said (00559 +)amar) , My Lord (00136 +)Adonay) , if (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) , pass (05674 +(abar) not {away} , I pray (04994 +na)) thee , from thy servant (05650 +(ebed) :

away Gen_21_25 And Abraham (85) reproved (03198 +yakach) Abimelech (40) because of a well (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) Abimelech s (40) servants (05650 +(ebed) had violently (01497 +gazal) taken (01497 +gazal) {away} .

away Gen_24_54 . And they did eat (00398 +)akal) and drink (08354 +shathah) , he and the men (00582 +)enowsh) that [were] with him , and tarried (03885 +luwn) all (03885 +luwn) night ; and they rose (06965 +quwm) up in the morning (01242 +boqer) , and he said (00559 +)amar) , Send (07971 +shalach) me {away} unto my master (00113 +)adown) .

away Gen_24_56 And he said (00559 +)amar) unto them , Hinder (00309 +)achar) me not , seeing the LORD (03068 +Y@hovah) hath prospered (06743 +tsalach) my way (01870 +derek) ; send (07971 +shalach) me {away} that I may go (03212 +yalak) to my master (00113 +)adown) .

away Gen_24_59 And they sent (07971 +shalach) {away} Rebekah (07259 +Ribqah) their sister (00269 +)achowth) , and her nurse (03243 +yanaq) , and Abraham s (85) servant (05650 +(ebed) , and his men (00582 +)enowsh) .

away Gen_25_06 But unto the sons (01121 +ben) of the concubines (06370 +piylegesh) , which (00834 +)aher) Abraham (85) had , Abraham (85) gave (05414 +nathan) gifts (04979 +mattanah) , and sent (07971 +shalach) them {away} from Isaac (03327 +Yitschaq) his son (01121 +ben) , while he yet lived (02416 +chay) , eastward (06924 +qedem) , unto the east (06924 +qedem) country (00776 +)erets) .

away Gen_26_27 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto them , Wherefore (04069 +madduwa( ) come (00935 +bow)) ye to me , seeing (07200 +ra)ah) ye hate (08130 +sane)) me , and have sent (07971 +shalach) me {away} from you ?

away Gen_26_29 That thou wilt do (06213 +(asah) us no (03808 +lo)) hurt (07451 +ra( ) , as we have not touched (05060 +naga( ) thee , and as we have done (06213 +(asah) unto thee nothing (07535 +raq) but good (02896 +towb) , and have (01961 +hayah) sent (07971 +shalach) thee {away} in peace (07965 +shalowm):thou [art] now (06258 +(attah) the blessed (01288 +barak) of the LORD (03068 +Y@hovah) .

away Gen_26_31 And they rose (07925 +shakam) up betimes (07925 +shakam) in the morning (01242 +boqer) , and sware (07650 +shaba( ) one (00376 +)iysh) to another (00312 +)acher):and Isaac (03327 +Yitschaq) sent (07971 +shalach) them {away} , and they departed (03212 +yalak) from him in peace (07965 +shalowm) .

away Gen_27_35 And he said (00559 +)amar) , Thy brother (00251 +)ach) came (00935 +bow)) with subtilty (04820 +mirmah) , and hath taken (03947 +laqach) {away} thy blessing (01293 +B@rakah) .

away Gen_27_36 And he said (00559 +)amar) , Is not he rightly (03588 +kiy) named Jacob (03290 +Ya(aqob) ? for he hath supplanted (06117 +(aqab) me these (02088 +zeh) two (06471 +pa(am) times (06471 +pa(am):he took (03947 +laqach) away my birthright (01062 +b@kowrah) ; and , behold (02009 +hinneh) , now (06258 +(attah) he hath taken (03947 +laqach) {away} my blessing (01293 +B@rakah) . And he said (00559 +)amar) , Hast thou not reserved (00680 +)atsal) a blessing (01293 +B@rakah) for me ?

away Gen_27_36 And he said (00559 +)amar) , Is not he rightly (03588 +kiy) named Jacob (03290 +Ya(aqob) ? for he hath supplanted (06117 +(aqab) me these (02088 +zeh) two (06471 +pa(am) times (06471 +pa(am):he took (03947 +laqach) {away} my birthright (01062 +b@kowrah) ; and , behold (02009 +hinneh) , now (06258 +(attah) he hath taken (03947 +laqach) away my blessing (01293 +B@rakah) . And he said (00559 +)amar) , Hast thou not reserved (00680 +)atsal) a blessing (01293 +B@rakah) for me ?

away Gen_27_44 And tarry (03427 +yashab) with him a few (00259 +)echad) days (03117 +yowm) , until thy brother s (00251 +)ach) fury (02534 +chemah) turn (07725 +shuwb) {away} ;

away Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) {away} from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

away Gen_28_05 And Isaac (03327 +Yitschaq) sent (07971 +shalach) {away} Jacob (03290 +Ya(aqob):and he went (03212 +yalak) to Padanaram (06307 +Paddan) unto Laban (03837 +Laban) , son (01121 +ben) of Bethuel (01328 +B@thuw)el) the Syrian (00761 +)Arammiy) , the brother (00251 +)ach) of Rebekah (07259 +Ribqah) , Jacob s (03290 +Ya(aqob) and Esau s (06215 +(Esav) mother (00517 +)em) .

away Gen_28_06 . When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) had blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him {away} to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from thence (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ;

away Gen_30_15 And she said (00559 +)amar) unto her , [Is it] a small (04592 +m@(at) matter that thou hast taken (03947 +laqach) my husband (00376 +)iysh) ? and wouldest thou take (03947 +laqach) {away} my son s (01121 +ben) mandrakes (01736 +duwday) also (01571 +gam) ? And Rachel (07354 +Rachel) said (00559 +)amar) , Therefore (03651 +ken) he shall lie (07901 +shakab) with thee to night (03915 +layil) for thy son s (01121 +ben) mandrakes (01736 +duwday) .

away Gen_30_23 And she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , God (00430 +)elohiym) hath taken (00622 +)acaph) {away} my reproach (02781 +cherpah) :

away Gen_30_25 . And it came (01961 +hayah) to pass , when (00834 +)aher) Rachel (07354 +Rachel) had born (03205 +yalad) Joseph (03130 +Yowceph) , that Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Laban (03837 +Laban) , Send (07971 +shalach) me {away} , that I may go (03212 +yalak) unto mine own place (04725 +maqowm) , and to my country (00776 +)erets) .

away Gen_31_01 . And he heard (08085 +shama( ) the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , saying (00559 +)amar) , Jacob (03290 +Ya(aqob) hath taken (03947 +laqach) {away} all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa( ) all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

away Gen_31_09 Thus God (00430 +)elohiym) hath taken (05337 +natsal) {away} the cattle (04735 +miqneh) of your father (1) , and given (05414 +nathan) [them] to me .

away Gen_31_18 And he carried (05090 +nahag) {away} all (03605 +kol) his cattle (04735 +miqneh) , and all (03605 +kol) his goods (07399 +r@kuwsh) which (00834 +)aher) he had gotten (07408 +rakash) , the cattle (04735 +miqneh) of his getting (07075 +qinyan) , which (00834 +)aher) he had gotten (07408 +rakash) in Padanaram (06307 +Paddan) , for to go (00935 +bow)) to Isaac (03327 +Yitschaq) his father (1) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

away Gen_31_20 And Jacob (03290 +Ya(aqob) stole (01589 +ganab) {away} unawares to Laban (03837 +Laban) the Syrian (00761 +)Arammiy) , in that he told (05046 +nagad) him not that he fled (01272 +barach) .

away Gen_31_26 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , What (04100 +mah) hast thou done (06213 +(asah) , that thou hast stolen (01589 +ganab) away unawares to me , and carried (05090 +nahag) {away} my daughters (01363 +gobahh) , as captives (07617 +shabah) [taken] with the sword (02719 +chereb) ?

away Gen_31_26 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , What (04100 +mah) hast thou done (06213 +(asah) , that thou hast stolen (01589 +ganab) {away} unawares to me , and carried (05090 +nahag) away my daughters (01363 +gobahh) , as captives (07617 +shabah) [taken] with the sword (02719 +chereb) ?

away Gen_31_27 Wherefore (04100 +mah) didst thou flee (01272 +barach) away secretly (2244) , and steal (01589 +ganab) away from me ; and didst not tell (05046 +nagad) me , that I might have sent (07971 +shalach) thee {away} with mirth (08057 +simchah) , and with songs (07892 +shiyr) , with tabret (08596 +toph) , and with harp (03658 +kinnowr) ?

away Gen_31_27 Wherefore (04100 +mah) didst thou flee (01272 +barach) away secretly (2244) , and steal (01589 +ganab) {away} from me ; and didst not tell (05046 +nagad) me , that I might have sent (07971 +shalach) thee away with mirth (08057 +simchah) , and with songs (07892 +shiyr) , with tabret (08596 +toph) , and with harp (03658 +kinnowr) ?

away Gen_31_27 Wherefore (04100 +mah) didst thou flee (01272 +barach) {away} secretly (2244) , and steal (01589 +ganab) away from me ; and didst not tell (05046 +nagad) me , that I might have sent (07971 +shalach) thee away with mirth (08057 +simchah) , and with songs (07892 +shiyr) , with tabret (08596 +toph) , and with harp (03658 +kinnowr) ?

away Gen_31_42 Except (03884 +luwle)) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 +pachad) of Isaac (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me {away} now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya( ) of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

away Gen_35_02 Then Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his household (01004 +bayith) , and to all (03605 +kol) that [were] with him , Put (05493 +cuwr) {away} the strange (05236 +nekar) gods (00430 +)elohiym) that [are] among (08432 +tavek) you , and be clean (02891 +taher) , and change

(02498 +chalaph) your garments (08071 +simlah) :

away Gen_38_19 And she arose (06965 +quwm) , and went (03212 +yalak) {away} , and laid (05493 +cuwr) by her vail (06809 +tsa(iyph) from her , and put (03847 +labash) on the garments (00899 +beged) of her widowhood (00491 +)almanuwth) .

away Gen_40_15 For indeed I was stolen (01589 +ganab) {away} out of the land (00776 +)erets) of the Hebrews (05680 +(Ibriy):and here (06311 +poh) also (01571 +gam) have I done (06213 +(asah) nothing that they should put (07760 +suwm) me into the dungeon (00953 +bowr) .

away Gen_42_36 And Jacob (03290 +Ya(aqob) their father (1) said (00559 +)amar) unto them , Me have ye bereaved (07921 +shakol) [of my children] :Joseph (03130 +Yowceph) [is] not , and Simeon (08095 +Shim(own) [is] not , and ye will take (03947 +laqach) Benjamin (01144 +Binyamiyn) [{away}] :all (03605 +kol) these things are against (05921 +(al) me .

away Gen_43_14 And God (00410 +)el) Almighty (07706 +Shadday) give (05414 +nathan) you mercy (07356 +racham) before (06440 +paniym) the man (00376 +)iysh) , that he may send (07971 +shalach) {away} your other (00312 +)acher) brother (00251 +)ach) , and Benjamin (01144 +Binyamiyn) . If (00834 +)aher) I be bereaved (07921 +shakol) [of my children] , I am bereaved (07921 +shakol) .

away Gen_44_03 As soon as the morning (01242 +boqer) was light (00216 +)owr) , the men (00582 +)enowsh) were sent (07971 +shalach) {away} , they and their asses (02543 +chamowr) .

away Gen_45_24 So he sent (07971 +shalach) his brethren (00251 +)ach) {away} , and they departed (03212 +yalak):and he said (00559 +)amar) unto them , See that ye fall (07264 +ragaz) not out by the way (01870 +derek) .

away Heb_06_06 If they shall fall (3895 -parapipto -) {away} (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto repentance (3341 -metanoia -) ; seeing they crucify (0388 -anastauroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastauroo -) , and put (3856 -paradeigmatizo -) [him] to an open (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

away Heb_08_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [covenant] , he hath made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [is] ready (1451 -eggus -) to vanish (0854 -aphanismos -) {away} .

away Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) {away} (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

away Heb_10_04 For [it is] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) should take (0851 -aphaireo -) {away} (0851 -aphaireo -) sins (0266 -hamartia -) .

away Heb_10_09 Then (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) {away} (0337 -anaireo -) the first (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

away Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -

hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) {away} (4014 -periaireo -) sins (0266 -hamartia -) :

away Heb_10_35 Cast (0577 -apoballo -) not {away} (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -) , which (3748 -hostis -) hath (2192 -echo -) great (3173 -megas -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) .

away Heb_12_25 See (0991 -blepo -) that ye refuse (3868 -paraiteomai -) not him that speaketh (2980 -laleo -) . For if (1487 -ei -) they escaped (5343 -pheugo -) not who refused (3868 -paraiteomai -) him that spake (5537 -chrematizo -) on (1909 -epi -) earth (1093 -ge -) , much (4183 -polus -) more (3123 -mallon -) [shall not] we [escape (5343 -pheugo -)] , if we turn (0654 -apostrepho -) {away} (0654 -apostrepho -) from him that [speaketh] from heaven (3772 -ouranos -) :

away Hos_01_06 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a daughter (01323 +bath) . And [God] said (00559 +)amar) unto him , Call (07121 +qara)) her name (08034 +shem) Loruhamah (03819 +Lo) Ruchamah):for I will no (03808 +lo)) more (05750 +(owd) have mercy (07355 +racham) upon the house (01004 +bayith) of Israel (03478 +Yisra)el) ; but I will utterly take (05375 +nasa)) them {away} .

away Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo)) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) {away} (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

away Hos_02_09 Therefore (03651 +ken) will I return (07725 +shuwb) , and take (03947 +laqach) {away} my corn (01715 +dagan) in the time (06256 +(eth) thereof , and my wine (08492 +tiyrowsh) in the season (04150 +mow(ed) thereof , and will recover (05337 +natsal) my wool (06785 +tsemer) and my flax (06593 +pishteh) [given] to cover (03680 +kacah) her nakedness (06172 +(ervah) .

away Hos_02_17 For I will take (05493 +cuwr) {away} (05493 +cuwr) the names (08034 +shem) of Baalim (01168 +Ba(al) out of her mouth (06310 +peh) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar) by their name (08034 +shem) .

away Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and every (03605 +kol) one that dwelleth (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) also (01571 +gam) shall be taken (00622 +)acaph) {away} .

away Hos_04_11 Whoredom (02184 +z@nuwth) and wine (03196 +yayin) and new (08492 +tiyrowsh) wine (08492 +tiyrowsh) take (03947 +laqach) {away} the heart (03820 +leb) .

away Hos_05_14 For I [will be] unto Ephraim (00669 +)Ephrayim) as a lion (07826 +shachal) , and as a young (03715 +k@phiyr) lion (03715 +k@phiyr) to the house (01004 +bayith) of Judah (03063 +Y@huwdah):I , [even] I , will tear (02963 +taraph) and go (03212 +yalak) away ; I will take (05375 +nasa)) {away} , and none (00369 +)ayin) shall rescue (05337 +natsal) [him] .

away Hos_05_14 For I [will be] unto Ephraim (00669 +)Ephrayim) as a lion (07826 +shachal) , and as a young (03715 +k@phiyr) lion (03715 +k@phiyr) to the house (01004 +bayith) of Judah (03063 +Y@huwdah):I , [even] I , will tear (02963 +taraph) and go (03212 +yalak) {away} ; I will take (05375 +nasa)) away , and none (00369 +)ayin) shall rescue (05337 +natsal) [him] .

away Hos_06_04 . O Ephraim (00669 +)Ephrayim) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? O Judah (03063 +Y@huwdah) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? for your goodness (02617 +checed) [is] as a morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) {away} .

away Hos_09_11 . [As for] Ephraim (00669 +)Ephrayim) , their glory (03519 +kabowd) shall fly (05774 +(uwph) {away} like a bird (05775 +(owph) , from the birth (03205 +yalad) , and from the womb (00990 +beten) , and from the conception (02032 +herown) .

away Hos_09_17 My God (00430 +)elohiym) will cast (03988 +ma)ac) them {away} , because (03588 +kiy) they did not hearken (08085 +shama( ) unto him:and they shall be wanderers (05074 +nadad) among the nations (01471 +gowy) .

away Hos_13_03 Therefore (03651 +ken) they shall be as the morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) that passeth (01980 +halak) {away} , as the chaff (04671 +mots) [that] is driven (05590 +ca(ar) with the whirlwind (05590 +ca(ar) out of the floor (01637 +goren) , and as the smoke (06227 +(ashan) out of the chimney (00699 +)arubbah) .

away Hos_13_11 I gave (05414 +nathan) thee a king (04428 +melek) in mine anger (00639 +)aph) , and took (03947 +laqach) [him] {away} in my wrath (05678 +(ebrah) .

away Hos_14_02 Take (03947 +laqach) with you words (01697 +dabar) , and turn (07725 +shuwb) to the LORD (03068 +Y@hovah):say (00559 +)amar) unto him , Take (05375 +nasa)) {away} all (03605 +kol) iniquity (05771 +(avon) , and receive (03947 +laqach) [us] graciously (02896 +towb):so will we render (07999 +shalam) the calves (06499 +par) of our lips (08193 +saphah) .

away Hos_14_04 . I will heal (07495 +rapha)) their backsliding (04878 +m@shuwbah) , I will love (00157 +)ahab) them freely (05071 +n@dabah):for mine anger (00639 +)aph) is turned (07725 +shuwb) {away} from him .

away Isa_01_04 Ah (01945 +howy) sinful (02398 +chata)) nation (01471 +gowy) , a people (05971 +(am) laden (03515 +kabed) with iniquity (05771 +(avon) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben) that are corrupters (07843 +shachath):they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , they have provoked (05006 +na)ats) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) unto anger (05006 +na)ats) , they are gone (02114 +zuwr) {away} backward (00268 +)achowr) .

away Isa_01_13 Bring (00935 +bow)) no (03808 +lo)) more (05750 +(owd) vain (07723 +shav)) oblations (04503 +minchah) ; incense (07004 +q@toreth) is an abomination (08441 +tow(ebah) unto me ; the new (02320 +chodesh) moons (02320 +chodesh) and sabbaths (07676 +shabbath) , the calling (07121 +qara)) of assemblies (04744 +miqra)) , I cannot {away} with ; [it is] iniquity (00205 +)aven) , even the solemn (02282 +chag) meeting (06116 +(atsarah) .

away Isa_01_16 . Wash (07364 +rachats) you , make you clean (02135 +zakah) ; put (05493 +cuwr) {away} (05493 +cuwr) the evil (07455 +roa( ) of your doings (04611 +ma(alal) from before (05048 +neged) mine eyes (05869 +(ayin) ; cease (02308 +chadal) to do evil (07489 +ra(a( ) ;

away Isa_01_25 And I will turn (07725 +shuwb) my hand (03027 +yad) upon thee , and purely (01252 +bor) purge (06884 +tsaraph) away thy dross (05509 +ciyg) , and take (05493 +cuwr) {away} (05493 +cuwr) all (03605 +kol) thy tin (00913 +b@diyl) :

away Isa_01_25 And I will turn (07725 +shuwb) my hand (03027 +yad) upon thee , and purely (01252

+bor) purge (06884 +tsaraph) {away} thy dross (05509 +ciyg) , and take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) thy tin (00913 +b@diyl) :

away Isa_03_01 . For , behold (02009 +hinneh) , the Lord (00113 +)adown) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , doth take (05493 +cuwr) {away} (05493 +cuwr) from Jerusalem (03389 +Y@ruwshalaim) and from Judah (03063 +Y@huwdah) the stay (04937 +mish(en) and the staff (04938 +mish(enah) , the whole (03605 +kol) stay (08172 +sha(an) of bread (03899 +lechem) , and the whole (03605 +kol) stay (04937 +mish(en) of water (04325 +mayim) ,

away Isa_03_18 In that day (03117 +yowm) the Lord (00136 +)Adonay) will take (05493 +cuwr) {away} (05493 +cuwr) the bravery (08597 +tiph)arah) of [their] tinkling ornaments (05914 +(ekec) [about their feet] , and [their] cauls (07636 +shabiyc) , and [their] round (07720 +saharon) tires (07720 +saharon) like the moon ,

away Isa_04_01 . And in that day (03117 +yowm) seven (07651 +sheba( ) women (00802 +)ishshah) shall take (02388 +chazaq) hold (02388 +chazaq) of one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will eat (00398 +)akal) our own bread (03899 +lechem) , and wear (03847 +labash) our own apparel (08071 +simlah):only (07535 +raq) let us be called (07121 +qara)) by thy name (08034 +shem) , to take (00622 +)acaph) {away} our reproach (02781 +cherpah) .

away Isa_04_04 When (00518 +)im) the Lord (00136 +)Adonay) shall have washed (07364 +rachats) {away} the filth (06675 +tsow)ah) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and shall have purged (01740 +duwach) the blood (01818 +dam) of Jerusalem (03389 +Y@ruwshalaim) from the midst (07130 +qereb) thereof by the spirit (07307 +ruwach) of judgment (04941 +mishpat) , and by the spirit (07307 +ruwach) of burning (01197 +ba(ar) .

away Isa_05_05 And now (06258 +(attah) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah) to my vineyard (03754 +kerem):I will take (05493 +cuwr) {away} (05493 +cuwr) the hedge (04881 +m@suwkah) thereof , and it shall be eaten (00398 +)akal) up ; [and] break (06555 +parats) down the wall (01447 +gader) thereof , and it shall be trodden (04823 +mirmac) down :

away Isa_05_23 Which justify (06663 +tsadaq) the wicked (07563 +rasha( ) for reward (07810 +shachad) , and take (05493 +cuwr) {away} (05493 +cuwr) the righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) from him !

away Isa_05_24 Therefore (03651 +ken) as the fire (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 +qash) , and the flame (03852 +lehabah) consumeth (07503 +raphah) the chaff (02842 +chashash) , [so] their root (08328 +sheresh) shall be as rottenness (04716 +maq) , and their blossom (06525 +perach) shall go (05927 +(alah) up as dust (80):because (03588 +kiy) they have cast (03988 +ma)ac) {away} the law (08451 +towrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and despised (05006 +na)ats) the word (00565 +)imrah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

away Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am) , and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcases (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) {away} , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

away Isa_05_29 Their roaring (07581 +sh@agah) [shall be] like a lion (03833 +labiy)) , they shall roar (07580 +sha)ag) like young (03715 +k@phiyr) lions (03715 +k@phiyr):yea , they shall roar (05098 +naham) , and lay hold (00270 +)achaz) of the prey (02964 +tereph) , and shall carry (06403 +palat) [it]

{away} safe (06403 +palat) , and none (00369 +)ayin) shall deliver (05337 +natsal) [it] .

away Isa_06_07 And he laid (05060 +naga( ) [it] upon my mouth (06310 +peh) , and said (00559 +)amar) , Lo (02009 +hinneh) , this (02088 +zeh) hath touched (05060 +naga( ) thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is taken (05493 +cuwr) {away} (05493 +cuwr) , and thy sin (02403 +chatta)ah) purged (03722 +kaphar) .

away Isa_06_12 And the LORD (03068 +Y@hovah) have removed (07368 +rachaq) men (00120 +)adam) far (07368 +rachaq) {away} , and [there be] a great (07227 +rab) forsaking (05805 +(azuwbah) in the midst (07130 +qereb) of the land (00776 +)erets) .

away Isa_08_04 For before (02962 +terem) the child (05288 +na(ar) shall have knowledge (03045 +yada( ) to cry (07121 +qara)) , My father (1) , and my mother (00517 +)em) , the riches (02428 +chayil) of Damascus (01834 +Dammeseq) and the spoil (07998 +shalal) of Samaria (08111 +Shom@rown) shall be taken (05375 +nasa)) {away} before (06440 +paniym) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

away Isa_09_12 The Syrians (00758 +)Aram) before (06924 +qedem) , and the Philistines (06430 +P@lishtiy) behind (00268 +)achowr) ; and they shall devour (00398 +)akal) Israel (03478 +Yisra)el) with open (06605 +pathach) mouth (06310 +peh) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) {away} , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

away Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a( ) , and every (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) {away} , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

away Isa_09_21 Manasseh (04519 +M@nashsheh) , Ephraim (00669 +)Ephrayim) ; and Ephraim (00669 +)Ephrayim) , Manasseh (04519 +M@nashsheh):[and] they together (03162 +yachad) [shall be] against (05921 +(al) Judah (03063 +Y@huwdah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) {away} , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

away Isa_10_02 To turn (05186 +natah) aside (05186 +natah) the needy (01800 +dal) from judgment (01779 +diyn) , and to take (01497 +gazal) {away} (01497 +gazal) the right (04941 +mishpat) from the poor (06041 +(aniy) of my people (05971 +(am) , that widows (00490 +)almanah) may be their prey (07998 +shalal) , and [that] they may rob (00962 +bazaz) the fatherless (03490 +yathowm) !

away Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara( ) down (03766 +kara( ) under (08478 +tachath) the prisoners (00616 +)acciyr) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) {away} , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

away Isa_10_27 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] his burden (05448 +cobel) shall be taken (05493 +cuwr) {away} (05493 +cuwr) from off (05921 +(al) thy shoulder (07926 +sh@kem) , and his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) , and the yoke (05923 +(ol) shall be destroyed (02254 +chabal) because (06440 +paniym) of the anointing (08081 +shemen) .

away Isa_12_01 . And in that day (03117 +yowm) thou shalt say (00559 +)amar) , O LORD (03068 +Y@hovah) , I will praise (03034 +yadah) thee:though (03588 +kiy) thou wast angry (00599 +)anaph) with me , thine anger (00639 +)aph) is turned (07725 +shuwb) {away} , and thou comfortedst (05162 +nacham) me .

away Isa_15_06 . For the waters (04325 +mayim) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah):for the hay (02682 +chatsiyr) is withered (03001 +yabesh) {away} , the grass (01877 +deshe)) faileth (03615 +kalah) , there is no (03808 +lo)) green (03418 +yereq) thing .

away Isa_15_07 Therefore the abundance (03502 +yithrah) they have gotten (06213 +(asah) , and that which they have laid (06486 +p@quddah) up , shall they carry (05375 +nasa)) {away} to the brook (05158 +nachal) of the willows (06155 +(arab) .

away Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) {away} , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo)) singing (07442 +ranan) , neither (03808 +lo)) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

away Isa_17_01 . The burden (04853 +massa)) of Damascus (01834 +Dammeseq) . Behold (02009 +hinneh) , Damascus (01834 +Dammeseq) is taken (05493 +cuwr) {away} (05493 +cuwr) from [being] a city (05892 +(iyr) , and it shall be a ruinous (04654 +mappalah) heap (04596 +m@(iy) .

away Isa_18_05 For afore (06440 +paniym) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud (06525 +perach) is perfect (08552 +tamam) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall both cut (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) {away} (05493 +cuwr) [and] cut (08456 +tazaz) down the branches (05189 +n@tiyshah) .

away Isa_19_06 And they shall turn (02186 +zanach) the rivers (05104 +nahar) far {away} ; [and] the brooks (02975 +y@(or) of defence (04692 +matsowr) shall be emptied (01809 +dalal) and dried (02717 +charab) up:the reeds (07070 +qaneh) and flags (05488 +cuwph) shall wither (07060 +qamal) .

away Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra( ) by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) {away} , and be no (00369 +)ayin) [more] .

away Isa_20_04 So (03651 +ken) shall the king (04428 +melek) of Assyria (00804 +)Ashshuwr) lead (05090 +nahag) {away} the Egyptians (04714 +Mitsrayim) prisoners (07628 +sh@biy) , and the Ethiopians (03569 +Kuwshiy) captives (01546 +galuwth) , young (05288 +na(ar) and old (02205 +zaqen) , naked (06174 +(arowm) and barefoot (03182 +yacheph) , even with [their] buttocks (08357 +shethah) uncovered (02834 +chasaph) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim) .

away Isa_22_04 Therefore said (00559 +)amar) I , Look (08159 +sha(ah) {away} from me ; I will weep (01065 +B@kiy) bitterly (04843 +marar) , labour (00213 +)uwts) not to comfort (05162 +nacham) me , because (05921 +(al) of the spoiling (07701 +shod) of the daughter (01323 +bath) of my people (05971 +(am) .

away Isa_22_17 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will carry (02904 +tuwl) thee {away} with a mighty (01397 +geber) captivity (02925 +taltelah) , and will surely cover (05844 +(atah) thee .

away Isa_24_04 The earth (00776 +)erets) mourneth (56) [and] fadeth (05034 +nabel) away , the world (08398 +tebel) languisheth (00535 +)amal) [and] fadeth (05034 +nabel) {away} , the haughty (04791 +marowm) people (05971 +(am) of the earth (00776 +)erets) do languish (00535 +)amal) .

away Isa_24_04 The earth (00776 +)erets) mourneth (56) [and] fadeth (05034 +nabel) {away} , the world (08398 +tebel) languisheth (00535 +)amal) [and] fadeth (05034 +nabel) away , the haughty (04791 +marowm) people (05971 +(am) of the earth (00776 +)erets) do languish (00535 +)amal) .

away Isa_25_08 He will swallow (01104 +bala( ) up death (04194 +maveth) in victory (05331 +netsach) ; and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will wipe (04229 +machah) away tears (01832 +dim(ah) from off (05921 +(al) all (03605 +kol) faces (06440 +paniym) ; and the rebuke (02781 +cherpah) of his people (05971 +(am) shall he take (05493 +cuwr) {away} (05493 +cuwr) from off (05921 +(al) all (03605 +kol) the earth (00776 +)erets):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

away Isa_25_08 He will swallow (01104 +bala( ) up death (04194 +maveth) in victory (05331 +netsach) ; and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will wipe (04229 +machah) {away} tears (01832 +dim(ah) from off (05921 +(al) all (03605 +kol) faces (06440 +paniym) ; and the rebuke (02781 +cherpah) of his people (05971 +(am) shall he take (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) all (03605 +kol) the earth (00776 +)erets):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

away Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) {away} (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

away Isa_28_17 Judgment (04941 +mishpat) also will I lay (07760 +suwm) to the line (06957 +qav) , and righteousness (06666 +ts@daqah) to the plummet (04949 +mishqeleth):and the hail (01259 +barad) shall sweep (03261 +ya(ah) {away} the refuge (04268 +machaceh) of lies (03576 +kazab) , and the waters (04325 +mayim) shall overflow (07857 +shataph) the hiding (05643 +cether) place .

away Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them {away} (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)) .

away Isa_31_07 For in that day (03117 +yowm) every man (00376 +)iysh) shall cast (03988 +ma)ac) {away} (03988 +ma)ac) his idols (00457 +)eliyl) of silver (03701 +keceph) , and his idols (00457 +)eliyl) of gold (02091 +zahab) , which (00834 +)aher) your own hands (03027 +yad) have made (06213 +(asah) unto you [for] a sin (02399 +chet)) .

away Isa_35_10 And the ransomed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb) , and come (00935 +bow)) to Zion (06726 +Tsiyown) with songs (07440 +rinnah) and everlasting (05769 +(owlam) joy (08057 +simchah) upon their heads (07218 +ro)sh):they shall obtain (05381 +nasag) joy (08057 +simchah) and gladness (08057 +simchah) , and sorrow (03015 +yagown) and sighing (00585 +)anachah) shall flee (05127 +nuwc) {away} .

away Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068

+Y@hovah) our God (00430 +)elohiym):[is it] not he , whose high (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) {away} (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?

away Isa_36_09 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) {away} the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

away Isa_36_17 Until (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you {away} to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem) .

away Isa_39_07 And of thy sons (01121 +ben) that shall issue (03318 +yatsa)) from thee , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) {away} ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of Babylon (00894 +Babel) .

away Isa_40_24 Yea (00637 +)aph) , they shall not be planted (05193 +nata( ) ; yea (00637 +)aph) , they shall not be sown (02232 +zara( ):yea (00637 +)aph) , their stock (01503 +geza)) shall not take (03947 +laqach) root (08327 +sharash) in the earth (00776 +)erets):and he shall also (01571 +gam) blow (05398 +nashaph) upon them , and they shall wither (03001 +yabesh) , and the whirlwind (05591 +ca(ar) shall take (05375 +nasa)) them {away} as stubble (07179 +qash) .

away Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the ends (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara)) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) thee {away} .

away Isa_41_16 Thou shalt fan (02219 +zarah) them , and the wind (07307 +ruwach) shall carry (05375 +nasa)) them {away} , and the whirlwind (05591 +ca(ar) shall scatter (06327 +puwts) them:and thou shalt rejoice (01523 +giyl) in the LORD (03068 +Y@hovah) , [and] shalt glory (01984 +halal) in the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

away Isa_49_19 For thy waste (02723 +chorbah) and thy desolate (08074 +shamem) places , and the land (00776 +)erets) of thy destruction (02035 +hariycuwth) , shall even (03588 +kiy) now (06258 +(attah) be too narrow (03334 +yatsar) by reason of the inhabitants (03427 +yashab) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rachaq) {away} .

away Isa_49_25 But thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be taken (03947 +laqach) {away} , and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will contend (07378 +riyb) with him that contendeth (03401 +yariyb) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben) .

away Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cepher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have put (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em) put (07971 +shalach) {away} .

away Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cepher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have put (07971 +shalach) {away} ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em) put (07971 +shalach) away .

away Isa_50_05 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath opened (06605 +pathach) mine ear (00241 +)ozen) , and I was not rebellious (04784 +marah) , neither (03808 +lo)) turned (05472 +cuwg) {away} back (00268 +)achowr) .

away Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) {away} like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

away Isa_51_11 Therefore the redeemed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb) , and come (00935 +bow)) with singing (07440 +rinnah) unto Zion (06726 +Tsiyown) ; and everlasting (05769 +(owlam) joy (08057 +simchah) [shall be] upon their head (07218 +ro)sh):they shall obtain (05381 +nasag) gladness (08057 +simchah) and joy (08057 +simchah) ; [and] sorrow (03015 +yagown) and mourning (00585 +)anachah) shall flee (05127 +nuwc) {away} .

away Isa_52_05 Now (06258 +(attah) therefore , what (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) is taken (03947 +laqach) {away} for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to howl (03213 +yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) [is] blasphemed (05006 +na)ats) .

away Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , none (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) {away} from the evil (07451 +ra( ) [to come] .

away Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) {away} , none (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 +ra( ) [to come] .

away Isa_57_13 . When thou criest (02199 +za(aq) , let thy companies deliver (05337 +natsal) thee ; but the wind (07307 +ruwach) shall carry (05375 +nasa)) them all (03605 +kol) {away} ; vanity (01892 +hebel) shall take (03947 +laqach) [them] :but he that putteth his trust (02620 +chacah) in me shall possess (05157 +nachal) the land (00776 +)erets) , and shall inherit (03423 +yarash) my holy (06944 +qodesh) mountain (02022 +har) ;

away Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara)) , and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava( ) , and he shall say (00559 +)amar) , Here (02009 +hinneh) I [am] . If thou take (05493 +cuwr) {away} (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah) , the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba( ) , and speaking (01696 +dabar) vanity (00205 +)aven) ;

away Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) {away} thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

away Isa_59_13 In transgressing (06586 +pasha( ) and lying (03584 +kachash) against the LORD (03068 +Y@hovah) , and departing (05253 +nacag) {away} from our God (00430 +)elohiym) , speaking (01696 +dabar) oppression (06233 +(osheq) and revolt (05627 +carah) , conceiving (02030 +hareh) and uttering (01897 +hagah) from the heart (03820 +leb) words (01697 +dabar) of falsehood (08267 +sheqer) .

away Isa_59_14 And judgment (04941 +mishpat) is turned (05253 +nacag) {away} backward (00268 +)achowr) , and justice (06666 +ts@daqah) standeth (05975 +(amad) afar (07350 +rachowq) off:for truth (00571 +)emeth) is fallen (03782 +kashal) in the street (07339 +r@chob) , and equity (05229 +n@kochah) cannot enter (00935 +bow)) .

away Isa_64_06 . But we are all (03605 +kol) as an unclean (02931 +tame)) [thing] , and all (03605 +kol) our righteousnesses (06666 +ts@daqah) [are] as filthy (05708 +(ed) rags (00899 +beged) ; and we all (03605 +kol) do fade (05034 +nabel) as a leaf (05929 +(aleh) ; and our iniquities (05771 +(avon) , like the wind (07307 +ruwach) , have taken (05375 +nasa)) us {away} .

away Jam_01_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 -tapeinosis -):because (3754 -hoti -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) {away} .

away Jam_01_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) {away} in his ways (4197 -poreia -) .

away Jam_01_14 But every (1538 -hekastos -) man is tempted (3985 -peirazo -) , when he is drawn (1828 -exelko -) {away} of his own (2398 -idios -) lust (1939 -epithumia -) , and enticed (1185 -deleazo -) .

away Jam_04_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [shall be] on the morrow (0839 -aurion -) . For what (4169 -poios -) [is] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time , and then (1899 -epeita -) vanisheth (0853 -aphanizo -) {away} .

away Jer_01_03 It came (01961 +hayah) also in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the end (08537 +tom) of the eleventh year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the carrying (01540 +galah) {away} of Jerusalem (03389 +Y@ruwshalaim) captive (01540 +galah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

away Jer_02_24 A wild (06501 +pere)) ass (06501 +pere)) used (03928 +limmuwd) to the wilderness (04057 +midbar) , [that] snuffeth (07602 +sha)aph) up the wind (07307 +ruwach) at her pleasure ; in her occasion (08385 +ta)anah) who (04310 +miy) can turn (07725 +shuwb) her {away} ? all (03605 +kol) they that seek (01245 +baqash) her will not weary (03286 +ya(aph) themselves ; in her month (02320 +chodesh

) they shall find (04672 +matsa)) her .

away Jer_03_01 . They say (00559 +)amar) , If a man (00376 +)iysh) put (07971 +shalach) {away} his wife (00802 +)ishshah) , and she go (01980 +halak) from him , and become (01961 +hayah) another (00312 +)acher) man s (00376 +)iysh) , shall he return (07725 +shuwb) unto her again (05750 +(owd) ? shall not that land (00776 +)erets) be greatly polluted (02610 +chaneph) ? but thou hast played the harlot (02181 +zanah) with many (07227 +rab) lovers (07453 +rea( ) ; yet return (07725 +shuwb) again to me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

away Jer_03_08 And I saw (07200 +ra)ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) whereby (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I had put (07971 +shalach) her {away} , and given (05414 +nathan) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare)) not , but went (03212 +yalak) and played the harlot (02181 +zanah) also (01571 +gam) .

away Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I put (07896 +shiyth) thee among the children (01121 +ben) , and give (05414 +nathan) thee a pleasant (02532 +chemdah) land (00776 +)erets) , a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba)) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara)) me , My father (1) ; and shalt not turn (07725 +shuwb) {away} from me .

away Jer_04_01 . If (00518 +)im) thou wilt return (07725 +shuwb) , O Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , return (07725 +shuwb) unto me:and if thou wilt put (05493 +cuwr) {away} (05493 +cuwr) thine abominations (08251 +shiqquwts) out of my sight (06440 +paniym) , then shalt thou not remove (05110 +nuwd) .

away Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) {away} (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa)) forth (03318 +yatsa)) like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07451 +ra( ) of your doings (04611 +ma(alal) .

away Jer_05_10 . Go (05927 +(alah) ye up upon her walls (08284 +sharah) , and destroy (07843 +shachath) ; but make (06213 +(asah) not a full end (03615 +kalah):take (05493 +cuwr) {away} (05493 +cuwr) her battlements (05189 +n@tiyshah) ; for they [are] not the LORD S (03068 +Y@hovah) .

away Jer_05_25 . Your iniquities (05771 +(avon) have turned (05186 +natah) {away} these (00428 +)el - leh) [things] , and your sins (02403 +chatta)ah) have withholden (04513 +mana( ) good (02896 +towb) [things] from you .

away Jer_06_04 Prepare (06942 +qadash) ye war (04421 +milchamah) against (05921 +(al) her ; arise (06965 +quwm) , and let us go (05927 +(alah) up at noon (06672 +tsohar) . Woe (00188 +)owy) unto us ! for the day (03117 +yowm) goeth (06437 +panah) {away} , for the shadows (06752 +tselel) of the evening (06153 +(ereb) are stretched (05186 +natah) out .

away Jer_06_29 The bellows (04647 +mappuach) are burned (02787 +charar) , the lead (05777 +(owphereth) is consumed (08552 +tamam) of the fire (00784 +)esh) ; the founder (06884 +tsaraph) melteth (06884 +tsaraph) in vain (07723 +shav)):for the wicked (07451 +ra( ) are not plucked (05423 +nathaq) {away} .

away Jer_07_29 . Cut (01494 +gazaz) off thine hair (05145 +nezer) , [O Jerusalem] , and cast (07993

+shalak) [it] {away} , and take (05375 +nasa)) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

away Jer_07_33 And the carcases (05038 +n@belah) of this (02088 +zeh) people (05971 +(am) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) ; and none (00369 +)ayin) shall fray (02729 +charad) [them] {away} .

away Jer_08_04 . Moreover thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Shall they fall (05307 +naphal) , and not arise (06965 +quwm) ? shall he turn (07725 +shuwb) {away} , and not return (07725 +shuwb) ?

away Jer_08_13 . I will surely consume (05486 +cuwph) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):[there shall be] no (00369 +)ayin) grapes (06025 +(enab) on the vine (01612 +gephen) , nor (00369 +)ayin) figs (08384 +t@)en) on the fig (08384 +t@)en) tree , and the leaf (05929 +(aleh) shall fade (05034 +nabel) ; and [the things that] I have given (05414 +nathan) them shall pass (05674 +(abar) {away} from them .

away Jer_13_17 But if (00518 +)im) ye will not hear (08085 +shama( ) it , my soul (05315 +nephesh) shall weep (01058 +bakah) in secret (04565 +mictar) places for [your] pride (01466 +gevah) ; and mine eye (05869 +(ayin) shall weep (01830 +dama( ) sore , and run (03381 +yarad) down with tears (01832 +dim(ah) , because (03588 +kiy) the LORD S (03068 +Y@hovah) flock (05739 +(eder) is carried (07617 +shabah) {away} captive (07617 +shabah) .

away Jer_13_19 The cities (05892 +(iyr) of the south (05045 +negeb) shall be shut (05462 +cagar) up , and none (00369 +)ayin) shall open (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) away captive (01540 +galah) all (03605 +kol) of it , it shall be wholly (07965 +shalowm) carried (01540 +galah) {away} captive (01540 +galah) .

away Jer_13_19 The cities (05892 +(iyr) of the south (05045 +negeb) shall be shut (05462 +cagar) up , and none (00369 +)ayin) shall open (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) {away} captive (01540 +galah) all (03605 +kol) of it , it shall be wholly (07965 +shalowm) carried (01540 +galah) away captive (01540 +galah) .

away Jer_13_24 Therefore will I scatter (06327 +puwts) them as the stubble (07179 +qash) that passeth (05674 +(abar) {away} by the wind (07307 +ruwach) of the wilderness (04057 +midbar) .

away Jer_15_15 . O LORD (03068 +Y@hovah) , thou knowest (03045 +yada( ):remember (02142 +zakar) me , and visit (06485 +paqad) me , and revenge (05358 +naqam) me of my persecutors (07291 +radaph) ; take (03947 +laqach) me not {away} in thy longsuffering:know (03045 +yada( ) that for thy sake I have suffered (05375 +nasa)) rebuke (02781 +cherpah) .

away Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) {away} my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +checed) and mercies (07356 +racham) .

away Jer_18_20 Shall evil (07451 +ra( ) be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh) . Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good

(02896 +towb) for them , [and] to turn (07725 +shuwb) {away} thy wrath (02534 +chemah) from them .

away Jer_23_02 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) against (05921 +(al) the pastors (07462 +ra(ah) that feed (07462 +ra(ah) my people (05971 +(am) ; Ye have scattered (06327 +puwts) my flock (06629 +tso)n) , and driven (05080 +nadach) them {away} , and have not visited (06485 +paqad) them:behold (02005 +hen) , I will visit (06485 +paqad) upon you the evil (07455 +roa( ) of your doings (04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

away Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) {away} captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow)) them to Babylon (00894 +Babel) .

away Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) {away} captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

away Jer_27_20 Which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) not , when he carried (01546 +galuwth) {away} captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) , and all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) ;

away Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) {away} from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow)) them to Babylon (00894 +Babel) :

away Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) {away} captive (01473 +gowlah) , from Babylon (00894 +Babel) into (00413 +)el) this (02008 +hennah) place (04725 +maqowm) .

away Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher)

Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) {away} captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

away Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) {away} captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

away Jer_29_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto all (03605 +kol) that are carried (01473 +gowlah) away captives (01473 +gowlah) , whom (00834 +)aher) I have caused to be carried (01540 +galah) {away} from Jerusalem (03389 +Y@ruwshalaim) unto Babylon (00894 +Babel) ;

away Jer_29_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto all (03605 +kol) that are carried (01473 +gowlah) {away} captives (01473 +gowlah) , whom (00834 +)aher) I have caused to be carried (01540 +galah) away from Jerusalem (03389 +Y@ruwshalaim) unto Babylon (00894 +Babel) ;

away Jer_29_07 And seek (01875 +darash) the peace (07965 +shalowm) of the city (05892 +(iyr) whither I have caused you to be carried (01540 +galah) {away} captives (01540 +galah) , and pray (06419 +palal) unto the LORD (03068 +Y@hovah) for it:for in the peace (07965 +shalowm) thereof shall ye have peace (07965 +shalowm) .

away Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) {away} captive (01540 +galah) .

away Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) {away} your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah) .

away Jer_32_40 And I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them , that I will not turn (07725 +shuwb) {away} from them , to do them good (03190 +yatab) ; but I will put (05414 +nathan) my fear (03374 +yir)ah) in their hearts (03824 +lebab) , that they shall not depart (05493 +cuwr) from me .

away Jer_33_26 Then (01571 +gam) will I cast (03988 +ma)ac) {away} the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob) , and David (01732 +David) my servant (05650 +(ebed) , [so] that I will not take (03947 +laqach) [any] of his seed (02233 +zera( ) [to be] rulers (04910 +mashal) over (00413 +)el) the seed (02233 +zera( ) of Abraham (85) , Isaac (03446 +Yischaq) , and Jacob (03290 +Ya(aqob):for I will cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , and have mercy (07355 +racham) on them .

away Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , whose name (08034 +shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Hananiah (02608 +Chananyah) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thou fallest (05307 +naphal) {away} to the Chaldeans (03778 +Kasdiy) .

away Jer_37_14 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) , [It is] false (08267 +sheqer) ; I fall (05307 +naphal) not {away} to the Chaldeans (03778 +Kasdiy) . But he hearkened (08085 +shama( ) not to him:so Irijah (03376 +Yir)iyayh) took (08610 +taphas) Jeremiah (03414 +Yirm@yah) , and brought (00935 +bow)) him to the princes (08269 +sar) .

away Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy friends have set (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba( ) in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) {away} back (00268 +)achowr) .

away Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) {away} , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

away Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) {away} captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

away Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) {away} captive (01540 +galah) unto Babylon (00894 +Babel) .

away Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) {away} captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

away Jer_40_07 . Now when all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] in the fields (07704 +sadeh) , [even] they and their men (00582 +)enowsh) , heard (08085 +shama( ) that the king (04428 +melek) of Babylon (00894 +Babel) had made Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) governor (06485 +paqad) in the land (00776 +)erets) , and had committed (06485 +paqad) unto him men (00582 +)enowsh) , and women (00802

+)ishshah) , and children (02945 +taph) , and of the poor (01803 +dallah) of the land (00776 +)erets) , of them that were not carried (01540 +galah) {away} captive (01540 +galah) to Babylon (00894 +Babel) ;

away Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them {away} captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

away Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) {away} captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

away Jer_41_14 So all (03605 +kol) the people (05971 +(am) that Ishmael (03458 +Yishma(e)l) had carried (07617 +shabah) {away} captive (07617 +shabah) from Mizpah (04709 +Mitspah) cast (05437 +cabab) about (05437 +cabab) and returned (07725 +shuwb) , and went (03212 +yalak) unto Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) .

away Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) setteth (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us {away} captives (01540 +galah) into Babylon (00894 +Babel) .

away Jer_43_12 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them {away} captives (07617 +shabah):and he shall array (05844 +(atah) himself with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) putteth (05844 +(atah) on his garment (00899 +beged) ; and he shall go (03318 +yatsa)) forth (03318 +yatsa)) from thence (08033 +sham) in peace (07965 +shalowm) .

away Jer_46_05 Wherefore (04069 +madduwa( ) have I seen (07200 +ra)ah) them dismayed (02844 +chath) [and] turned (05472 +cuwg) {away} back (00268 +)achowr) ? and their mighty (01368 +gibbowr) ones are beaten (03807 +kathath) down , and are fled (05127 +nuwc) apace , and look (06437 +panah) not back (06437 +panah):[for] fear (04032 +magowr) [was] round (05439 +cabiyb) about , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

away Jer_46_06 Let not the swift (07031 + qal) flee (05127 +nuwc) {away} , nor (00408 +)al) the mighty (01368 +gibbowr) man escape (04422 +malat) ; they shall stumble (03782 +kashal) , and fall (05307 +naphal) toward the north (06828 +tsaphown) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

away Jer_46_15 Why (04069 +madduwa( ) are thy valiant (47) [men] swept (05502 +cachaph) {away} ? they stood (05975 +(amad) not , because (03588 +kiy) the LORD (03068 +Y@hovah) did drive (01920 +Hadaph) them .

away Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) {away} together (03162 +yachad):they did not stand (05975 +(amad) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow)) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah) .

away Jer_48_09 Give (05414 +nathan) wings (06731 +tsiyts) unto Moab (04124 +Mow)ab) , that it may flee (05323 +natsa)) and get (03318 +yatsa)) {away} (03318 +yatsa)):for the cities (05892 +(iyr) thereof shall be desolate (08047 +shammah) , without (00369 +)ayin) any to dwell (03427 +yashab) therein (02004 +hen) .

away Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga( ) make him run (07323 +ruwts) {away} from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

away Jer_50_06 My people (05971 +(am) hath been (01961 +hayah) lost (6) sheep (06629 +tso)n):their shepherds (07462 +ra(ah) have caused them to go (08582 +ta(ah) astray (08582 +ta(ah) , they have turned (07725 +shuwb) them {away} [on] the mountains (02022 +har):they have gone (01980 +halak) from mountain (02022 +har) to hill (01389 +gib(ah) , they have forgotten (07911 +shakach) their restingplace (07258 +rebets) .

away Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga( ) run (07323 +ruwts) {away} from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

away Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) {away} , stand (05975 +(amad) not still (05975 +(amad):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

away Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) {away} , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

away Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) {away} captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

away Jer_52_18 The caldrons (05518 +ciyr) also , and the shovels (03257 +ya( ) , and the snuffers (04212 +m@zamm@rah) , and the bowls (04219 +mizraq) , and the spoons (03709 +kaph) , and all (03605 +kol) the vessels (03627 +k@liy) of brass (05178 +n@chosheth) wherewith (00834 +)aher) they ministered (08334 +sharath) , took (03947 +laqach) they {away} .

away Jer_52_19 And the basons (05592 +caph) , and the firepans (04289 +machtah) , and the bowls (04219 +mizraq) , and the caldrons (05518 +ciyr) , and the candlesticks (04501 +m@nowrah) , and the spoons (03709 +kaph) , and the cups (04518 +m@naqqiyth) ; [that] which (00834 +)aher) [was] of gold (02091 +zahab) [in] gold (02091 +zahab) , and [that] which (00834 +)aher) [was] of silver (03701 +keceph) [in] silver (03701 +keceph) , took (03947 +laqach) the captain (07227 +rab) of the guard (02876 +tabbach) {away} .

away Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) {away} captive (01540 +galah) out of his own land (00127 +)adamah) .

away Jer_52_28 This (02088 +zeh) [is] the people (05971 +(am) whom (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)tstsar) carried (01540 +galah) {away} captive (01540 +galah):in the seventh (07651 +sheba( ) year (08141 +shaneh) three (07969 +shalowsh) thousand (00505 +)eleph) Jews (03064 +Y@huwdiy) and three (07969 +shalowsh) and twenty (06242 +(esriym) :

away Jer_52_29 In the eighteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) he carried {away} captive (01540 +galah) from Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) persons (05315 +nephesh) :

away Jer_52_30 In the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) {away} captive (01540 +galah) of the Jews (03064 +Y@huwdiy) seven (07651 +sheba( ) hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) persons (05315 +nephesh):all (03605 +kol) the persons (05315 +nephesh) [were] four (00702 +)arba( ) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

away Job_01_15 And the Sabeans (07614 +Sh@ba)) fell (05307 +naphal) [upon them] , and took (03947 +laqach) them {away} ; yea , they have slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

away Job_01_17 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) out three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them {away} , yea , and slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

away Job_01_21 And said (00559 +)amar) , Naked (06174 +(arowm) came (03318 +yatsa)) I out of my mother s (00517 +)em) womb (00990 +beten) , and naked (06174 +(arowm) shall I return (07725 +shuwb) thither (08033 +sham):the LORD (03068 +Y@hovah) gave (05414 +nathan) , and the LORD (03068 +Y@hovah) hath taken (03947 +laqach) {away} ; blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) .

away Job_04_21 Doth not their excellency (03499 +yether) [which is] in them go (05265 +naca( ) {away} (05265 +naca( ) ? they die (04191 +muwth) , even without (03808 +lo)) wisdom (02451 +chokmah) .

away Job_06_15 My brethren (00251 +)ach) have dealt deceitfully (00898 +bagad) as a brook (05158 +nachal) , [and] as the stream (00650 +)aphiyq) of brooks (05158 +nachal) they pass (05674 +(abar) {away} ;

away Job_07_21 And why (04100 +mah) dost thou not pardon (05375 +nasa)) my transgression (06588 +pesha( ) , and take (05674 +(abar) {away} (05674 +(abar) mine iniquity (05771 +(avon) ? for now (06258 +(attah) shall I sleep (07901 +shakab) in the dust (06083 +(aphar) ; and thou shalt seek (07836 +shachar) me in the morning (07836 +shachar) , but I [shall] not [be] .

away Job_08_04 If (00518 +)im) thy children (01121 +ben) have sinned (02398 +chata)) against him , and he have cast (07971 +shalach) them {away} for their transgression (06588 +pesha( ) ;

away Job_08_20 . Behold (02005 +hen) , God (00410 +)el) will not cast (03988 +ma)ac) {away} a perfect (08535 +tam) [man] , neither (03808 +lo)) will he help (02388 +chazaq) the evil (07489 +ra(a( ) doers :

away Job_09_12 Behold (02005 +hen) , he taketh (02862 +chathaph) {away} (02862 +chathaph) , who (04310 +miy) can hinder (07725 +shuwb) him ? who (04310 +miy) will say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

away Job_09_25 . Now my days (03117 +yowm) are swifter (07043 +qalal) than (04480 +min) a post (07323 +ruwts):they flee (01272 +barach) {away} , they see (07200 +ra)ah) no (03808 +lo)) good (02896 +towb) .

away Job_09_26 They are passed (02498 +chalaph) {away} as the swift (16) ships (00591 +)oniyah):as the eagle (05404 +nesher) [that] hasteth (02907 +tuws) to the prey (00400 +)okel) .

away Job_09_34 Let him take (05493 +cuwr) his rod (07626 +shebet) {away} (05493 +cuwr) from me , and let not his fear (00367 +)eymah) terrify (01204 +ba(ath) me :

away Job_11_14 If (00518 +)im) iniquity (00205 +)aven) [be] in thine hand (03027 +yad) , put it far (07350 +rachowq) {away} , and let not wickedness (05766 +(evel) dwell (07931 +shakan) in thy tabernacles (00168 +)ohel) .

away Job_11_16 Because (03588 +kiy) thou shalt forget (07911 +shakach) [thy] misery (05999 +(amal) , [and] remember (02142 +zakar) [it] as waters (04325 +mayim) [that] pass (05674 +(abar) {away} :

away Job_12_17 He leadeth (03212 +yalak) counsellors (03289 +ya(ats) {away} spoiled (07758 +showlal) , and maketh the judges (08199 +shaphat) fools (01984 +halal) .

away Job_12_19 He leadeth (03212 +yalak) princes (03548 +kohen) {away} spoiled (07758 +showlal) , and overthroweth (05557 +calaph) the mighty (00386 +)eythan) .

away Job_12_20 He removeth (05493 +cuwr) away the speech (08193 +saphah) of the trusty (00539 +)aman) , and taketh (03947 +laqach) {away} the understanding (02940 +ta(am) of the aged (02205 +zaqen) .

away Job_12_20 He removeth (05493 +cuwr) {away} the speech (08193 +saphah) of the trusty (00539 +)aman) , and taketh (03947 +laqach) away the understanding (02940 +ta(am) of the aged (02205 +zaqen) .

away Job_12_24 He taketh (05493 +cuwr) {away} (05493 +cuwr) the heart (03820 +leb) of the chief (07218 +ro)sh) of the people (05971 +(am) of the earth (00776 +)erets) , and causeth them to wander (08582 +ta(ah) in a wilderness (08414 +tohuw) [where there is] no (03808 +lo)) way (01870 +derek) .

away Job_14_19 The waters (04325 +mayim) wear (07833 +shachaq) the stones (68):thou washest (07857 +shataph) {away} the things which grow (05599 +caphiyach) [out] of the dust (06083 +(aphar) of the earth (00776 +)erets) ; and thou destroyest (6) the hope (08615 +tiqvah) of man (00582 +)enowsh) .

away Job_14_20 Thou prevailest (08630 +taqaph) for ever (05331 +netsach) against him , and he passeth (01980 +halak):thou changest (08138 +shanah) his countenance (06440 +paniym) , and sendest (07971 +shalach) him {away} .

away Job_15_12 Why (04100 +mah) doth thine heart (03820 +leb) carry (03947 +laqach) thee {away} ? and what (04100 +mah) do thy eyes (05869 +(ayin) wink (07335 +razam) at ,

away Job_15_30 He shall not depart (05493 +cuwr) out of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his branches (03127 +yowneqeth) , and by the breath (07307 +ruwach) of his mouth (06310 +peh) shall he go (05493 +cuwr) {away} .

away Job_20_08 He shall fly (05774 +(uwph) away as a dream (02472 +chalowm) , and shall not be found (04672 +matsa)):yea , he shall be chased (05074 +nadad) {away} as a vision (02384 +chizzayown) of the night (03915 +layil) .

away Job_20_08 He shall fly (05774 +(uwph) {away} as a dream (02472 +chalowm) , and shall not be found (04672 +matsa)):yea , he shall be chased (05074 +nadad) away as a vision (02384 +chizzayown) of the night (03915 +layil) .

away Job_20_19 Because (03588 +kiy) he hath oppressed (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he hath violently (01497 +gazal) taken (01497 +gazal) {away} (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

away Job_20_28 The increase (02981 +y@buwl) of his house (01004 +bayith) shall depart(01540 +galah) , [and his goods] shall flow (05064 +nagar) {away} in the day (03117 +yowm) of his wrath (00639 +)aph) .

away Job_21_18 They are as stubble (08401 +teben) before (06440 +paniym) the wind (07307 +ruwach) , and as chaff (04671 +mots) that the storm (05492 +cuwphah) carrieth (01589 +ganab) {away} (01589 +ganab) .

away Job_22_09 Thou hast sent (07971 +shalach) widows (00490 +)almanah) {away} empty (07387 +reyqam) , and the arms (02220 +z@rowa( ) of the fatherless (03490 +yathowm) have been broken (01792 +daka)) .

away Job_22_23 If (00518 +)im) thou return (07725 +shuwb) to the Almighty (07706 +Shadday) , thou shalt be built (01129 +banah) up , thou shalt put {away} (07368 +rachaq) iniquity (05766 +(evel) far (07350 +rachowq) from thy tabernacles (00168 +)ohel) .

away Job_24_02 [Some] remove (05472 +cuwg) the landmarks (01367 +g@buwlah) ; they violently (01497 +gazal) take (01497 +gazal) {away} flocks (05739 +(eder) , and feed (07462 +ra(ah) [thereof] .

away Job_24_03 They drive (05090 +nahag) {away} the ass (02543 +chamowr) of the fatherless (03490 +yathowm) , they take (02254 +chabal) the widow s (00490 +)almanah) ox (07794 +showr) for a pledge (02254 +chabal) .

away Job_24_10 They cause [him] to go (01980 +halak) naked (06174 +(arowm) without (01097 +b@liy) clothing (03830 +l@buwsh) , and they take (05375 +nasa)) {away} the sheaf (06016 +(omer) [from] the hungry (07456 +ra(eb) ;

away Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [who] hath taken (05493 +cuwr) {away} (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;

away Job_27_08 For what (04100 +mah) [is] the hope (08615 +tiqvah) of the hypocrite (02611 +chaneph) , though (03588 +kiy) he hath gained (01214 +batsa( ) , when (03588 +kiy) God (00433 +)elowahh) taketh (07953 +shalah) {away} (07953 +shalah) his soul (05315 +nephesh) ?

away Job_27_20 Terrors (01091 +ballahah) take (05381 +nasag) hold (05381 +nasag) on him as waters (04325 +mayim) , a tempest (05492 +cuwphah) stealeth (01589 +ganab) him {away} in the night (03915 +layil) .

away Job_27_21 The east (06921 +qadiym) wind carrieth (05375 +nasa)) him {away} , and he departeth (03212 +yalak):and as a storm hurleth (08175 +sa(ar) him out of his place (04725 +maqowm) .

away Job_28_04 The flood (05158 +nachal) breaketh (06555 +parats) out from the inhabitant (01481 +guwr) ; [even the waters] forgotten (07911 +shakach) of the foot (07272 +regel):they are dried (01809 +dalal) up , they are gone (05128 +nuwa( ) {away} from men (00582 +)enowsh) .

away Job_30_12 Upon [my] right (03225 +yamiyn) [hand (03225 +yamiyn)] rise (06965 +quwm) the youth (06526 +pirchach) ; they push (07971 +shalach) {away} my feet (07272 +regel) , and they raise (05549 +calal) up against (05921 +(al) me the ways (00734 +)orach) of their destruction (00343 +)eyd) .

away Job_30_15 . Terrors (01091 +ballahah) are turned (02015 +haphak) upon me:they pursue (07291 +radaph) my soul (05082 +n@diybah) as the wind (07307 +ruwach):and my welfare (03444 +y@shuw(ah) passeth (05674 +(abar) {away} as a cloud (05645 +(ab) .

away Job_32_22 For I know (03045 +yada( ) not to give flattering (03665 +kana( ) titles ; [in so doing] my maker (06213 +(asah) would soon (04592 +m@(at) take (05375 +nasa)) me {away} .

away Job_33_21 His flesh (01320 +basar) is consumed (03615 +kalah) {away} , that it cannot(03808 +lo)) be seen (07210 +ro)iy) ; and his bones (06106 +(etsem) [that] were not seen (07200 +ra)ah) stick (08205 +sh@phiy) out .

away Job_34_05 For Job (00347 +)Iyowb) hath said (00559 +)amar) , I am righteous (06663 +tsadaq):and God (00410 +)el) hath taken (05493 +cuwr) {away} (05493 +cuwr) my judgment (04941 +mishpat) .

away Job_34_20 In a moment (07281 +rega( ) shall they die (04191 +muwth) , and the people (05971 +(am) shall be troubled (01607 +ga(ash) at midnight , and pass (05674 +(abar) away:and the mighty (47) shall be taken (05493 +cuwr) {away} (05493 +cuwr) without (03808 +lo)) hand (03027 +yad) .

away Job_36_18 Because (03588 +kiy) [there is] wrath (02534 +chemah) , [beware] lest (06435 +pen) he take (05496 +cuwth) thee {away} (05496 +cuwth) with [his] stroke (05607 +cepheq):then a great (07227 +rab) ransom (03724 +kopher) cannot (03808 +lo)) deliver (05186 +natah) thee .

away Joe_01_07 He hath laid (07760 +suwm) my vine (01612 +gephen) waste (08047 +shammah) , and barked (07111 +q@tsaphah) my fig (08384 +t@)en) tree:he hath made it clean bare (02834 +chasaph) , and cast (07993 +shalak) [it] {away} ; the branches (08299 +sariyg) thereof are made white (03835 +laban) .

away Joe_01_12 The vine (01612 +gephen) is dried (03001 +yabesh) up , and the fig (08384 +t@)en) tree languisheth (00535 +)amal) ; the pomegranate (07416 +rimmown) tree , the palm (08558 +tamar) tree also (01571 +gam) , and the apple (08598 +tappuwach) tree , [even] all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , are withered (03001 +yabesh):because (03588 +kiy) joy (08342 +sasown) is withered (03001 +yabesh) {away} from the sons (01121 +ben) of men (00120 +)adam) .

away Joh_01_29 . The next (1887 -epaurion -) day (1887 -epaurion -) John (2491 -Ioannes -) seeth (0991 -blepo -) Jesus (2424 -Iesous -) coming (2064 -erchomai -) unto him , and saith (3004 -lego -) , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) , which (3588 -ho -) taketh (0142 -airo -) {away} the sin (0266 -hamartia -) of the world (2889 -kosmos -) .

away Joh_04_08 (For his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) {away} (0565 -aperchomai -) unto the city (4172 -polis -) to buy (0059 -agorazo -) meat (5160 -trophe -) .)

away Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) himself {away} (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [that] place (5117 -topos -) .

away Joh_06_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [that] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) {away} (0565 -aperchomai -) alone (3441 -monos -) ;

away Joh_06_67 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto the twelve (1427 -dodeka -) , Will (2309 -thelo -) ye also (2532 -kai -) go (5217 -hupago -) {away} (5217 -hupago -) ?

away Joh_10_40 And went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -) ; and there (1563 -ekei -) he abode (3306 -meno -) .

away Joh_11_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye {away} the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphe -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [dead] four (5066 -tetartaios -) days (5066 -tetartaios -) .

away Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) {away} the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

away Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) {away} both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

away Joh_12_11 Because (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) {away} (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -

eis -) Jesus (2424 -Iesous -) .

away Joh_14_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) {away} (5217 -hupago -) , and come (2064 -erchomai -) [again] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

away Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not {away} (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

away Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) {away} (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

away Joh_18_13 . And led (0520 -apago -) him {away} (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -) ; for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

away Joh_19_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [him] , {away} (0142 -airo -) with [him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

away Joh_19_16 . Then (5119 -tote -) delivered (3860 -paradidomi -) he him therefore (3767 -oun -) unto them to be crucified (4717 -stauroo -) . And they took (3880 -paralambano -) Jesus (2424 -Iesous -) , and led (0520 -apago -) [him] {away} (0520 -apago -) .

away Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) {away} .

away Joh_19_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) {away} the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

away Joh_20_01 . The first (3391 -mia -) [day] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) {away} from the sepulchre (3419 -mnemeion -) .

away Joh_20_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) {away} the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

away Joh_20_10 Then (3767 -oun -) the disciples (3101 -mathetes -) went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) unto their own (1438 -heautou -) home (1438 -heautou -) .

away Joh_20_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) {away} my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

away Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him {away} .

away Jon_03_09 Who (04310 +miy) can tell (03045 +yada( ) [if] God (00430 +)elohiym) will turn (07725 +shuwb) and repent (05162 +nacham) , and turn (07725 +shuwb) {away} from his fierce (02740 +charown) anger (00639 +)aph) , that we perish (6) not ?

away Jos_02_21 And she said (00559 +)amar) , According unto your words (01697 +dabar) , so (03651 +ken) [be] it . And she sent (07971 +shalach) them {away} , and they departed (03212 +yalak):and she bound (07194 +qashar) the scarlet (08144 +shaniy) line (08515 +T@la)ssar) in the window (02474 +challown) .

away Jos_05_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , This day (03117 +yowm) have I rolled (01556 +galal) {away} the reproach (02781 +cherpah) of Egypt (04714 +Mitsrayim) from off (05921 +(al) you . Wherefore the name (08034 +shem) of the place (04725 +maqowm) is called (07121 +qara)) Gilgal (01537 +Gilgal) unto this (02088 +zeh) day (03117 +yowm) .

away Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) {away} the accursed (02764 +cherem) thing from among (07130 +qereb) you .

away Jos_08_03 . So Joshua (03091 +Y@howshuwa( ) arose (06965 +quwm) , and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) , to go (05927 +(alah) up against Ai (05857 +(Ay):and Joshua (03091 +Y@howshuwa( ) chose (00977 +bachar) out thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) mighty (01368 +gibbowr) men (00376 +)iysh) of valour (02428 +chayil) , and sent (07971 +shalach) them {away} by night (03915 +layil) .

away Jos_08_16 And all (03605 +kol) the people (05971 +(am) that [were] in Ai (05857 +(Ay)were called (02199 +za(aq) together to pursue (07291 +radaph) after (00310 +)achar) them:and they pursued (07291 +radaph) after (00310 +)achar) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq)

{away} from the city (05892 +(iyr) .

away Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa( ) among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach) them {away} also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

away Jos_22_16 Thus (03541 +koh) saith (00559 +)amar) the whole (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , What (04100 +mah) trespass (04604 +ma(al) [is] this (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) {away} this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) this day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

away Jos_22_18 But that ye must turn (07725 +shuwb) {away} this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) ? and it will be , [seeing] ye rebel (04775 +marad) to day (03117 +yowm) against the LORD (03068 +Y@hovah) , that to morrow (04279 +machar) he will be wroth (07107 +qatsaph) with the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) .

away Jos_24_14 Now (06258 +(attah) therefore fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in sincerity (08549 +tamiym) and in truth (00571 +)emeth):and put (05493 +cuwr) {away} (05493 +cuwr) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and in Egypt (04714 +Mitsrayim) ; and serve (05647 +(abad) ye the LORD (03068 +Y@hovah) .

away Jos_24_23 Now (06258 +(attah) therefore put (05493 +cuwr) {away} (05493 +cuwr) , [said he] , the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [are] among (07130 +qereb) you , and incline (05186 +natah) your heart (03824 +lebab) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

away Jud_03_18 And when (00834 +)aher) he had made an end (03615 +kalah) to offer (07126 +qarab) the present (04503 +minchah) , he sent (07971 +shalach) {away} the people (05971 +(am) that bare (05375 +nasa)) the present (04503 +minchah) .

away Jud_04_15 And the LORD (03068 +Y@hovah) discomfited (02000 +hamam) Sisera (05516 +Ciyc@ra)) , and all (03605 +kol) [his] chariots (07393 +rekeb) , and all (03605 +kol) [his] host (04264 +machaneh) , with the edge (06310 +peh) of the sword (02719 +chereb) before (06440 +paniym) Barak (01301 +Baraq) ; so that Sisera (05516 +Ciyc@ra)) lighted (03381 +yarad) down (03381 +yarad) off (05921 +(al) [his] chariot (04818 +merkabah) , and fled (05127 +nuwc) {away} on his feet (07272 +regel) .

away Jud_04_17 . Howbeit Sisera (05516 +Ciyc@ra)) fled (05127 +nuwc) {away} on his feet (07272 +regel) to the tent (00168 +)ohel) of Jael (03278 +Ya(el) the wife (00802 +)ishshah) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy):for [there was] peace (07965 +shalowm) between (00996 +beyn) Jabin (02985 +Yabiyn) the king (04428 +melek) of Hazor (02674 +Chatsowr) and the house (01004 +bayith) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy) .

away Jud_05_21 The river (05158 +nachal) of Kishon (07028 +Qiyshown) swept (01640 +garaph) them {away} , that ancient (06917 +qaduwm) river (05158 +nachal) , the river (05158 +nachal) Kishon (07028 +Qiyshown) . O my soul (05315 +nephesh) , thou hast trodden (01869 +darak) down strength (05797 +(oz

) .

away Jud_08_21 Then Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna( ) said (00559 +)amar) , Rise (06965 +quwm) thou , and fall (06293 +paga( ) upon us:for as the man (00376 +)iysh) [is , so is] his strength (01369 +g@buwrah) . And Gideon (01439 +Gid(own) arose (06965 +quwm) , and slew (02026 +harag) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna( ) , and took (03947 +laqach) {away} the ornaments (07720 +saharon) that [were] on their camels (01581 +gamal) necks (06677 +tsavva)r) .

away Jud_09_21 And Jotham (03147 +Yowtham) ran (07323 +ruwts) {away} , and fled (01272 +barach) , and went (03212 +yalak) to Beer (00876 +B@)er) , and dwelt (03427 +yashab) there (08033 +sham) , for fear (06440 +paniym) of Abimelech (40) his brother (00251 +)ach) .

away Jud_10_16 And they put (05493 +cuwr) {away} (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) from among (07130 +qereb) them , and served (05647 +(abad) the LORD (03068 +Y@hovah):and his soul (05315 +nephesh) was grieved (07114 +qatsar) for the misery (05999 +(amal) of Israel (03478 +Yisra)el) .

away Jud_11_13 And the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) answered (00559 +)amar) unto the messengers (04397 +mal)ak) of Jephthah (03316 +Yiphtach) , Because (03588 +kiy) Israel (03478 +Yisra)el) took (03947 +laqach) {away} my land (00776 +)erets) , when they came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , from Arnon (00769 +)Arnown) even unto Jabbok (02999 +Yabboq) , and unto Jordan (03383 +Yarden):now (06258 +(attah) therefore restore (07725 +shuwb) those [lands] again (07725 +shuwb) peaceably (07965 +shalowm) .

away Jud_11_15 And said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Jephthah (03316 +Yiphtach) , Israel (03478 +Yisra)el) took (03947 +laqach) not {away} the land (00776 +)erets) of Moab (04124 +Mow)ab) , nor the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) :

away Jud_11_38 And he said (00559 +)amar) , Go (03212 +yalak) . And he sent (07971 +shalach) her {away} [for] two (08147 +sh@nayim) months (02320 +chodesh):and she went (03212 +yalak) with her companions (07464 +re(ah) , and bewailed (01058 +bakah) her virginity (01331 +b@thuwliym) upon the mountains (02022 +har) .

away Jud_15_17 And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) , that he cast (07993 +shalak) {away} the jawbone (03895 +l@chiy) out of his hand (03027 +yad) , and called (07121 +qara)) that place (04725 +maqowm) Ramathlehi (07437 +Ramath Lechiy) .

away Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went (05265 +naca( ) {away} (05265 +naca( ) with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [them] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrown) .

away Jud_16_14 And she fastened (08628 +taqa( ) [it] with the pin (03489 +yathed) , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awaked (03364 +yaqats) out of his sleep (08142 +shehah) , and went (05265 +naca( ) {away} (05265 +naca( ) with the pin (03489 +yathed) of the beam (00708 +)ereg) , and with the web (04545 +macceketh) .

away Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) {away} my gods (00430

+)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

away Jud_19_02 And his concubine (06370 +piylegesh) played the whore (02181 +zanah) against (05921 +(al) him , and went (03212 +yalak) {away} from him unto her father s (1) house (01004 +bayith) to Bethlehemjudah (01035 +Beyth Lechem) , and was there (08033 +sham) four (00702 +)arba( ) whole (03117 +yowm) months (02320 +chodesh) .

away Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may put them to death (04191 +muwth) , and put (01197 +ba(ar) {away} (01197 +ba(ar) evil (07451 +ra( ) from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama( ) to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

away Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) {away} from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

away Lam_02_06 And he hath violently (02554 +chamac) taken {away} his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

away Lam_02_14 Thy prophets (05030 +nabiy)) have seen (02372 +chazah) vain (07723 +shav)) and foolish (08602 +taphel) things for thee:and they have not discovered (01540 +galah) thine iniquity (05771 +(avon) , to turn (07725 +shuwb) {away} thy captivity (07622 +sh@buwth) ; but have seen (02372 +chazah) for thee false (07723 +shav)) burdens (04864 +mas)eth) and causes of banishment (04065 +madduwach) .

away Lam_04_09 [They that be] slain (02491 +chalal) with the sword (02719 +chereb) are better (02896 +towb) than [they that be] slain (02491 +chalal) with hunger (07457 +ra(eb):for these (01992 +hem) pine (02100 +zuwb) {away} , stricken (01856 +daqar) through for [want of] the fruits (08570 +t@nuwbah) of the field (07704 +sadeh) .

away Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga( ) not:when (03588 +kiy) they fled (05132 +nuwts) {away} and wandered (05128 +nuwa( ) , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

away Lam_04_22 The punishment (05771 +(avon) of thine iniquity (05771 +(avon) is accomplished (08552 +tamam) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; he will no (03808 +lo)) more (03254 +yacaph) carry (01540 +galah) thee {away} into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon) , O daughter (01323 +bath) of Edom (00123 +)Edom) ; he will discover (01540 +galah) thy sins (02403 +chatta)ah) .

away Lev_01_16 And he shall pluck (05493 +cuwr) {away} his crop (04760 +mur)ah) with his feathers (05133 +nowtsah) , and cast (07993 +shalak) it beside (00681 +)etsel) the altar (04196 +mizbeach) on the east (06924 +qedem) part , by the place (04725 +maqowm) of the ashes (01880 +deshen) :

away Lev_03_04 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] on (05921 +(al) them , which (00834 +)aher) [is] by the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) {away} .

away Lev_03_10 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , which (00834 +)aher) [is] by the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) {away} .

away Lev_03_15 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , which (00834 +)aher) [is] by the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) {away} .

away Lev_04_09 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , which (00834 +)aher) [is] by the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) {away} ,

away Lev_04_31 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) is taken (07311 +ruwm) {away} from off the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him , and it shall be forgiven (05545 +calach) him .

away Lev_04_31 And he shall take (05493 +cuwr) {away} all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) is taken (07311 +ruwm) away from off the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him , and it shall be forgiven (05545 +calach) him .

away Lev_04_35 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) of the lamb (03775 +keseb) is taken (07311 +ruwm) {away} from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) , according (05921 +(al) to the offerings made by fire unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata)) , and it shall be forgiven (05545 +calach) him .

away Lev_04_35 And he shall take (05493 +cuwr) {away} all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) of the lamb (03775 +keseb) is taken (07311 +ruwm) away from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) , according (05921 +(al) to the offerings made by fire unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata)) , and it shall be forgiven (05545

+calach) him .

away Lev_06_02 If (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (04603 +ma(al) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) , and lie (03584 +kachash) unto his neighbour (05997 +(amiyth) in that which was delivered (06487 +piqqadown) him to keep , or (00176 +)ow) in fellowship (08667 +t@suwmeth) , or (00176 +)ow) in a thing taken (01497 +gazal) {away} by violence (01498 +gazel) , or (00176 +)ow) hath deceived (06231 +(ashaq) his neighbour (05997 +(amiyth) ;

away Lev_06_04 Then it shall be , because (03588 +kiy) he hath sinned (02398 +chata)) , and is guilty (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500 +g@zelah) {away} , or (00176 +)ow) the thing which (00834 +)aher) he hath deceitfully (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa)) ,

away Lev_07_04 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] on (05921 +(al) them , which (00834 +)aher) [is] by the flanks (03689 +kecel) , and the caul (03508 +yothereth) [that is] above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) {away} :

away Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) {away} the stones (68) in which (00834 +)aher) the plague (05061 +nega( ) [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 +tame)) place (04725 +maqowm) without (02351 +chuwts) the city (05892 +(iyr) :

away Lev_14_43 And if (00518 +)im) the plague (05061 +nega( ) come (07725 +shuwb) again (07725 +shuwb) , and break (06524 +parach) out in the house (01004 +bayith) , after (00310 +)achar) that he hath taken (02502 +chalats) {away} the stones (68) , and after (00310 +)achar) he hath scraped (07096 +qatsah) the house (01004 +bayith) , and after (00310 +)achar) it is plaistered (02902 +tuwach) ;

away Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha( ) in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] {away} by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

away Lev_21_07 They shall not take (03947 +laqach) a wife (00802 +)ishshah) [that is] a whore (02181 +zanah) , or profane (02491 +chalal) ; neither (03808 +lo)) shall they take (03947 +laqach) a woman (00802 +)ishshah) put (01644 +garash) {away} from her husband (00376 +)iysh) : for he [is] holy (06918 +qadowsh) unto his God (00430 +)elohiym) .

away Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and hath sold (04376 +makar) {away} [some] of his possession (00272 +)achuzzah) , and if any of his kin (07138 +qarowb) come (00935 +bow)) to redeem (01350 +ga)al) it , then shall he redeem (01350 +ga)al) that which his brother (00251 +)ach) sold (04465 +mimkar) .

away Lev_26_39 And they that are left (07604 +sha)ar) of you shall pine (04743 +maqaq)away in their iniquity (05771 +(avon) in your enemies (00341 +)oyeb) lands (00776 +)erets) ; and also (00637 +)aph) in the iniquities (05771 +(avon) of their fathers (1) shall they pine (04743 +maqaq) {away} with them .

away Lev_26_44 And yet (00637 +)aph) for all (01571 +gam) that , when they be in the land (00776 +)erets) of their enemies (00341 +)oyeb) , I will not cast (03988 +ma)ac) them {away} , neither (03808 +lo)) will I

abhor (01602 +ga(al) them , to destroy (03615 +kalah) them utterly (03615 +kalah) , and to break (06565 +parar) my covenant (01285 +b@riyth) with them : for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

away Luk_01_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - {away} 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

away Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - {away} 1821 -exapostello - .

away Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - {away} 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

away Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - {away} 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

away Luk_06_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - {away} 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

away Luk_06_30 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh 0142 -airo - {away} 0142 -airo - thy goods 4674 -sos - ask 0523 -apaiteo - [them] not again 0523 -apaiteo - .

away Luk_08_06 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - {away} , because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

away Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - {away} 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

away Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - {away} 0868 -aphistemi - .

away Luk_08_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him {away} 0630 -apoluo - , saying 3004 -lego - ,

away Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - {away} 0630 -apoluo - , that they may go 0565 -aperchomai -

into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

away Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - {away} , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

away Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - {away} 2210 -zemioo - ?

away Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - {away} 0851 -aphaireo - from her .

away Luk_11_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - {away} the key 2807 -kleis - of knowledge 1108 -gnosis -:ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

away Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] {away} 0520 -apago - to watering 4222 -potizo - ?

away Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - {away} 0851 -aphaireo - from me the stewardship 3622 -oikonomia -:I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

away Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - {away} 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

away Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - {away} 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

away Luk_19_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - {away} from him .

away Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] {away} 1821 -exapostello - empty 2756 -kenos - .

away Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401

-doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [him] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [him] {away} 1821 -exapostello - empty 2756 -kenos - .

away Luk_21_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - {away} captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

away Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - {away} , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

away Luk_21_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away:but my words 3056 -logos - shall not pass 3928 -parerchomai - {away} .

away Luk_23_26 . And as they led 0520 -apago - him {away} 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

away Luk_24_02 And they found 2147 -heurisko - the stone 3037 -lithos - rolled 0617 -apokulio - {away} 0617 -apokulio - from the sepulchre 3419 -mnemeion - .

away Mal_02_03 Behold (02005 +hen) , I will corrupt (01605 +ga(ar) your seed (02233 +zera( ) , and spread (02219 +zarah) dung (06569 +peresh) upon your faces (06440 +paniym) , [even] the dung (06569 +peresh) of your solemn (02282 +chag) feasts (02282 +chag) ; and [one] shall take (05375 +nasa)) you {away} with it .

away Mal_02_06 The law (08451 +towrah) of truth (00571 +)emeth) was in his mouth (06310 +peh) , and iniquity (05766 +(evel) was not found (04672 +matsa)) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalowm) and equity (04334 +miyshowr) , and did turn (07725 +shuwb) many (07227 +rab) {away} from iniquity (05771 +(avon) .

away Mal_03_07 . Even from the days (03117 +yowm) of your fathers (1) ye are gone (05493 +cuwr) {away} (05493 +cuwr) from mine ordinances (02706 +choq) , and have not kept (08104 +shamar) [them] . Return (07725 +shuwb) unto me , and I will return (07725 +shuwb) unto you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) . But ye said (00559 +)amar) , Wherein (04100 +mah) shall we return (07725 +shuwb) ?

away Mar_01_43 And he straitly charged (1690 -embrimaomai -) him , and forthwith (2112 -eutheos -) sent (1544 -ekballo -) him {away} (1544 -ekballo -) ;

away Mar_02_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) {away} (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -) .

away Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) seweth (1976 -epirrhapto -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) on (1909 -epi -) an old (3820 -palaios -) garment (2440 -himation -):else (1490 -ei de me (ge) -) the new (2537 -kainos -) piece (4138 -pleroma -) that filled (4138 -pleroma -) it up taketh (0142 -airo -) {away} (0142 -airo -) from the old (3820 -palaios -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

away Mar_04_06 But when the sun (2246 -helios -) was up , it was scorched (2739 -kaumatizo -) ; and because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , it withered (3583 -xeraino -) {away} .

away Mar_04_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) {away} (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

away Mar_04_36 And when they had sent (0863 -aphiemi -) {away} (0863 -aphiemi -) the multitude (3793 -ochlos -) , they took (3880 -paralambano -) him even as he was in the ship (4143 -ploion -) . And there were also with him other (0243 -allos -) little (4142 -ploiarion -) ships (4142 -ploiarion -) .

away Mar_05_10 And he besought (3870 -parakaleo -) him much (4183 -polus -) that he would not send (0649 -apostello -) them {away} (0649 -apostello -) out of the country (5561 -chora -) .

away Mar_06_36 Send (0630 -apoluo -) them {away} (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

away Mar_06_45 . And straightway (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) side (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while (2193 -heos -) he sent (0628 -apolouo -) {away} (0630 -apoluo -) the people (3793 -ochlos -) .

away Mar_06_46 And when he had sent (0657 -apotassomai -) them {away} (0657 -apotassomai -) , he departed (0565 -aperchomai -) into (1519 -eis -) a mountain (3735 -oros -) to pray (4336 -proseuchomai -) .

away Mar_08_03 And if (1437 -ean -) I send (0630 -apoluo -) them {away} (0630 -apoluo -) fasting (3523 -nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) by the way (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from far (3113 -makrothen -) .

away Mar_08_09 And they that had eaten (5315 -phago -) were about (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them {away} (0630 -apoluo -) .

away Mar_08_26 And he sent (0649 -apostello -) him {away} (0649 -apostello -) to his house (3624 -oikos -) , saying (3004 -lego -) , Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 -kome -) , nor (3366 -mede -) tell (2036 -epo -) [it] to any (5100 -tis -) in the town (2968 -kome -) .

away Mar_10_02 And the Pharisees (5330 -Pharisaios -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it lawful (1832 -exesti -) for a man (0435 -aner -) to put (0630 -apoluo -) {away} (0630 -apoluo -) [his] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

away Mar_10_04 And they said (2036 -epo -) , Moses (3475 -Moseus -) suffered (2010 -epitrepo -) to write (1125 -grapho -) a bill (0975 -biblion -) of divorcement (0647 -apostasion -) , and to put (0630 -apoluo -) [her] {away} (0630 -apoluo -) .

away Mar_10_11 And he saith (3004 -lego -) unto them , Whosoever (1437 -ean -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , and marry (1060 -gameo -) another (0243 -allos -) ,

committeth (3429 -moichao -) adultery (3429 -moichao -) against (1909 -epi -) her .

away Mar_10_12 And if (1437 -ean -) a woman (1135 -gune -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) her husband (0435 -aner -) , and be married (1060 -gameo -) to another (0243 -allos -) , she committeth (3429 -moichao -) adultery (3429 -moichao -) .

away Mar_10_22 And he was sad (4768 -stugnazo -) at (1909 -epi -) that saying (3056 -logos -) , and went (0565 -aperchomai -) {away} (0565 -aperchomai -) grieved (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

away Mar_10_50 And he , casting (0577 -apoballo -) {away} (0577 -apoballo -) his garment (2440 -himation -) , rose (0450 -anistemi -) , and came (2064 -erchomai -) to Jesus (2424 -Iesous -) .

away Mar_11_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) saith (3004 -lego -) unto him , Master (4461 -rhabbi -) , behold (2396 -ide -) , the fig (4808 -suke -) tree (4808 -suke -) which (3739 -hos -) thou cursedst (2672 -kataraomai -) is withered (3583 -xeraino -) {away} .

away Mar_12_03 And they caught (2983 -lambano -) [him] , and beat (1194 -dero -) him , and sent (0649 -apostello -) [him] {away} (0649 -apostello -) empty (2756 -kenos -) .

away Mar_12_04 And again (3825 -palin -) he sent (0649 -apostello -) unto them another (0243 -allos -) servant (1401 -doulos -) ; and at him they cast (3036 -lithoboleo -) stones (3036 -lithoboleo -) , and wounded [him] in the head (2775 -kephalaioo -) , and sent (0649 -apostello -) [him] {away} (0649 -apostello -) shamefully (0821) handled (0821) .

away Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) {away} (3928 -parerchomai -) .

away Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) {away} (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

away Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) {away} (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

away Mar_14_39 And again (3825 -palin -) he went (0565 -aperchomai -) {away} (0565 -aperchomai -) , and prayed (4336 -proseuchomai -) , and spake (2036 -epo -) the same (0846 -autos -) words (3056 -logos -) .

away Mar_14_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [him] {away} (0520 -apago -) safely (0806 -asphalos -) .

away Mar_14_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) {away} (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -) .

away Mar_15_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -

archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [him] {away} (0667 -appohero -) , and delivered (3860 -paradidomi -) [him] to Pilate (4091 -Pilatos -) .

away Mar_15_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him {away} (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) together (4779 -sugkaleo -) the whole (3650 -holos -) band (4686 -speira -) .

away Mar_16_03 And they said (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) shall roll (0617 -apokulio -) us {away} (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) ?

away Mar_16_04 And when they looked (0308 -anablepo -) , they saw (2334 -theoreo -) that the stone (3037 -lithos -) was rolled (0617 -apokulio -) {away} (0617 -apokulio -):for it was very (4970 -sphodra -) great (3173 -megas -) .

away Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) {away} (3350 -metoikesia -) to Babylon (0897 -Babulon -) :

away Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) {away} (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

away Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) {away} (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

away Mat_01_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [man] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her {away} (0630 -apoluo -) privily (2977 -lathra -) .

away Mat_05_31 It hath been said (2046 -ereo -) , Whosoever (0302 -an -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

away Mat_05_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

away Mat_05_40 And if any man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the law , and

take (2983 -lambano -) {away} thy coat (5509 -chiton -) , let him have [thy] cloke (2440 -himation -) also (2532 -kai -) .

away Mat_05_42 Give (1325 -didomi -) to him that asketh (0154 -aiteo -) thee , and from him that would (2309 -thelo -) borrow (1155 -daneizo -) of thee turn (0654 -apostrepho -) not thou {away} (0654 -apostrepho -) .

away Mat_08_31 So (1161 -de -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 -aperchomai -) {away} (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -) .

away Mat_13_06 And when the sun (2246 -helios -) was up , they were scorched (2739 -kaumatizo -) ; and because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , they withered (3583 -xeraino -) {away} .

away Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) {away} (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

away Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemi -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) {away} (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

away Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) {away} (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanion -) of the field (0068 -agros -) .

away Mat_13_48 Which (3739 -hos -) , when (3753 -hote -) it was full (4137 -pleroo -) , they drew (0307 -anabibazo -) to shore (0123 -aigialos -) , and sat (2523 -kathizo -) down (2523 -kathizo -) , and gathered (4816 -sullego -) the good (2570 -kalos -) into (1519 -eis -) vessels (0030 -aggeion -) , but cast (0906 -ballo -) the bad (4550 -sapros -) {away} (1854 -exo -) .

away Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) {away} (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

away Mat_14_22 . And straightway (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) side (4008 -peran -) , while (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) {away} (0630 -apoluo -) .

away Mat_14_23 And when he had sent (0630 -apoluo -) the multitudes (3793 -ochlos -) {away} (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) apart (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 -ginomai -) , he was there (1563 -ekei -) alone (3441 -monos -) .

away Mat_15_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -) . And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him , saying (3004 -lego -) , Send (0630 -apoluo -) her {away} (0630 -apoluo -) ; for she crieth (2896 -krazo -) after (3693 -opisthen -) us .

away Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them {away} (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

away Mat_15_39 And he sent (0630 -apoluo -) {away} (0630 -apoluo -) the multitude (3793 -ochlos -) , and took (1519 -eis -) ship (4143 -ploion -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Magdala (3093 -Magdala -) .

away Mat_19_03 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

away Mat_19_07 They say (3004 -lego -) unto him , Why (5101 -tis -) did Moses (3475 -Moseus -) then (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 -apostasion -) , and to put (0630 -apoluo -) her {away} (0630 -apoluo -) ?

away Mat_19_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) {away} (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

away Mat_19_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) {away} (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

away Mat_19_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

away Mat_19_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) heard (0191 -akouo -) that saying (3056 -logos -) , he went (0565 -aperchomai -) {away} (0565 -aperchomai -) sorrowful (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

away Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) {away} .

away Mat_21_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) soon (3916 -parachrema -) is the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) {away} !

away Mat_22_13 Then (5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249 -diakonos -) , Bind (1210 -deo -) him hand (5495 -cheir -) and foot (4228 -pous -) , and take (0142 -airo -) him {away} (0142 -airo -) , and cast (1544 -ekballo -) [him] into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -) ; there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

away Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) {away} (3928 -parerchomai -) .

away Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) {away} (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

away Mat_24_39 And knew (1097 -ginosko -) not until (2193 -heos -) the flood (2627 -kataklusmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) {away} (0142 -airo -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

away Mat_25_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) {away} (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

away Mat_25_46 And these (3778 -houtos -) shall go (0565 -aperchomai -) {away} (0565 -aperchomai -) into (1519 -eis -) everlasting (0166 -aionios -) punishment (2851 -kolasis -):but the righteous (1342 -dikaios -) into (1519 -eis -) life (2222 -zoe -) eternal (0166 -aionios -) .

away Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) {away} (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

away Mat_26_42 He went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

away Mat_26_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) time , saying (2036 -epo -) the same (0846 -autos -) words (3056 -logos -) .

away Mat_26_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [him] {away} (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

away Mat_27_02 And when they had bound (1210 -deo -) him , they led (0520 -apago -) [him] {away} (0520 -apago -) , and delivered (3860 -paradidomi -) him to Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) the governor (2232 -hegemon -) .

away Mat_27_31 And after (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and put (1745 -endusis -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him {away} (0520 -apago -) to crucify (4717 -stauroo -) [him] .

away Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him {away} , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

away Mat_28_13 Saying (3004 -lego -) , Say (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064 -erchomai -) by night (3571 -nux -) , and stole (2813 -klepto -) him [{away}] while we slept (2837 -koimao -) .

away Mat_28_16 . Then (1161 -de -) the eleven (1733 -hendeka -) disciples (3101 -mathetes -) went (4198 -poreuomai -) {away} into (1519 -eis -) Galilee (1056 -Galilaia -) , into (1519 -eis -) a mountain (3735 -oros -) where (3757 -hou -) Jesus (2424 -Iesous -) had appointed (5021 -tasso -) them .

away Mic_01_11 Pass (05674 +(abar) ye {away} , thou inhabitant (03427 +yashab) of Saphir (08208 +Shaphiyr) , having thy shame (01322 +bosheth) naked (06181 +(eryah):the inhabitant (03427 +yashab) of Zaanan came (03318 +yatsa)) not forth (03318 +yatsa)) in the mourning (04553 +micepd) of Bethezel (01018 +Beyth ha -)etsel) ; he shall receive (03947 +laqach) of you his standing (05979 +(emdah) .

away Mic_02_02 And they covet (02530 +chamad) fields (07704 +sadeh) , and take (05375 +nasa)) [them] by violence (01497 +gazal) ; and houses (01004 +bayith) , and take (05375 +nasa)) [them] {away} (07726 +showbab):so they oppress (06231 +(ashaq) a man (01397 +geber) and his house (01004 +bayith) , even a man (00376 +)iysh) and his heritage (05159 +nachalah) .

away Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) {away} he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

away Mic_02_09 The women (00802 +)ishshah) of my people (05971 +(am) have ye cast (01644 +garash) out from their pleasant (08588 +ta(anuwg) houses (01004 +bayith) ; from their children (05768 +(owlel) have ye taken (03947 +laqach) {away} my glory (01926 +hadar) for ever (05769 +(owlam) .

away Nah_02_02 For the LORD (03068 +Y@hovah) hath turned (07725 +shuwb) {away} the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , as the excellency (01347 +ga)own) of Israel (03478 +Yisra)el):for the emptiers (01238 +baqaq) have emptied (01238 +baqaq) them out , and marred (07843 +shachath) their vine (02156 +z@mowrah) branches (02156 +z@mowrah) .

away Nah_02_07 And Huzzab (05324 +natsab) shall be led {away} (01540 +galah) captive (01540 +galah) , she shall be brought (05927 +(alah) up , and her maids (00519 +)amah) shall lead (05090 +nahag) [her] as with the voice (06963 +qowl) of doves (03123 +yownah) , tabering (08608 +taphaph) upon their breasts

(03824 +lebab) .

away Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 +mayim):yet they shall flee (05127 +nuwc) {away} . Stand (05975 +(amad) , stand (05975 +(amad) , [shall they cry] ; but none (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

away Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) {away} (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 +kabad) men , and all (03605 +kol) her great (01419 +gadowl) men were bound (07576 +rathaq) in chains (02131 +ziyqah) .

away Nah_03_16 Thou hast multiplied (07235 +rabah) thy merchants (07402 +rakal) above the stars (03556 +kowkab) of heaven (08064 +shamayim):the cankerworm (03218 +yekeq) spoileth (06584 +pashat) , and flieth (05775 +(owph) {away} .

away Nah_03_17 Thy crowned (04502 +minn@zar) [are] as the locusts (00697 +)arbeh) , and thy captains (02951 +tiphcar) as the great (01462 +gowb) grasshoppers (01462 +gowb) , which camp (02583 +chanah) in the hedges (01448 +g@derah) in the cold (07135 +qarah) day (03117 +yowm) , [but] when the sun (08121 +shemesh) ariseth (02224 +zarach) they flee (05074 +nadad) {away} , and their place (04725 +maqowm) is not known (03045 +yada( ) where (00335 +)ay) they [are] .

away Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) {away} (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

away Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) {away} (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

away Num_04_13 And they shall take {away} the ashes (01878 +dashen) from the altar (04196 +mizbeach) , and spread (06566 +paras) a purple (00713 +)argaman) cloth (00899 +beged) thereon (05921 +(al) :

away Num_11_06 But now (06258 +(attah) our soul (05315 +nephesh) [is] dried (03001 +yabesh) {away}:[there is] nothing at all (03605 +kol) , beside (01115 +biltiy) this manna (04478 +man) , [before] our eyes (05869 +(ayin) .

away Num_14_43 For the Amalekites (06003 +(Amaleqiy) and the Canaanites (03669 +K@na(aniy) [are] there (08033 +sham) before (06440 +paniym) you , and ye shall fall (05307 +naphal) by the sword (02719 +chereb):because ye are turned (07725 +shuwb) {away} (00310 +)achar) from the LORD (03068 +Y@hovah) , therefore the LORD (03068 +Y@hovah) will not be with you .

away Num_17_10 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) ,

Bring (07725 +shuwb) Aaron s (00175 +)Aharown) rod (04294 +matteh) again (07725 +shuwb) before (06440 +paniym) the testimony (5715) , to be kept (04931 +mishmereth) for a token (00226 +)owth) against the rebels (04805 +m@riy) ; and thou shalt quite (03615 +kalah) take (03615 +kalah) {away} their murmurings (08519 +t@luwnah) from me , that they die (04191 +muwth) not .

away Num_20_21 Thus Edom (00123 +)Edom) refused (03985 +ma)en) to give (05414 +nathan) Israel (03478 +Yisra)el) passage (05674 +(abar) through his border (01366 +g@buwl):wherefore Israel (03478 +Yisra)el) turned (05186 +natah) {away} from him .

away Num_21_07 Therefore the people (05971 +(am) came (00935 +bow)) to Moses (04872 +Mosheh) , and said (00559 +)amar) , We have sinned (02398 +chata)) , for we have spoken (01696 +dabar) against the LORD (03068 +Y@hovah) , and against thee ; pray (06419 +palal) unto the LORD (03068 +Y@hovah) , that he take (05493 +cuwr) {away} the serpents (05175 +nachash) from us . And Moses (04872 +Mosheh) prayed (06419 +palal) for the people (05971 +(am) .

away Num_24_22 Nevertheless the Kenite (07014 +Qayin) shall be wasted (01197 +ba(ar) , until (05704 +(ad) Asshur (00804 +)Ashshuwr) shall carry (07617 +shabah) thee {away} captive (07617 +shabah) .

away Num_25_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Take (03947 +laqach) all (03605 +kol) the heads (07218 +ro)sh) of the people (05971 +(am) , and hang (03363 +yaqa( ) them up before the LORD (03068 +Y@hovah) against (05048 +neged) the sun (08121 +shemesh) , that the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) may be turned (07725 +shuwb) {away} from Israel (03478 +Yisra)el) .

away Num_25_11 Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , hath turned (07725 +shuwb) my wrath (02534 +chemah) {away} from the children (01121 +ben) of Israel (03478 +Yisra)el) , while he was zealous (07065 +qana)) for my sake (07068 +qin)ah) among (08432 +tavek) them , that I consumed (03615 +kalah) not the children (01121 +ben) of Israel (03478 +Yisra)el) in my jealousy (07068 +qin)ah) .

away Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara( ) {away} (01639 +gara( ) from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

away Num_32_15 For if ye turn (07725 +shuwb) {away} from after (00310 +)achar) him , he will yet (05750 +(owd) again (03254 +yacaph) leave (03241 +Yaniym) them in the wilderness (04057 +midbar) ; and ye shall destroy (07843 +shachath) all (03605 +kol) this (02088 +zeh) people (05971 +(am) .

away Num_36_04 And when (00518 +)im) the jubile (03104 +yowbel) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be , then shall their inheritance (05159 +nachalah) be put (03254 +yacaph) unto the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (00834 +)aher) they are received (01961 +hayah):so shall their inheritance (05159 +nachalah) be taken (01639 +gara( ) {away} from the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of our fathers (1) .

away Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) side (05048 +neged) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) {away} captive (07617 +shabah) his forces (02428 +chayil) , and foreigners (05237 +nokriy) entered (00935 +bow)) into his gates (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 +)echad) of them .

away Pro_01_19 So (03651 +ken) [are] the ways (00734 +)orach) of every (03605 +kol) one that is greedy (01214 +batsa( ) of gain (01214 +batsa( ) ; [which] taketh (03947 +laqach) {away} the life (05315 +nephesh

) of the owners (01167 +ba(al) thereof .

away Pro_01_32 For the turning (04878 +m@shuwbah) {away} of the simple (06612 +p@thiy) shall slay (02026 +harag) them , and the prosperity (07962 +shalvah) of fools (03684 +k@ciyl) shall destroy (6) them .

away Pro_04_15 Avoid (06544 +para( ) it , pass (05674 +(abar) not by it , turn (07847 +satah) from it , and pass (05674 +(abar) {away} .

away Pro_04_16 For they sleep (03462 +yashen) not , except they have done mischief (07489 +ra(a( ) ; and their sleep (08142 +shehah) is taken (01497 +gazal) {away} (01497 +gazal) , unless they cause [some] to fall (03782 +kashal) .

away Pro_04_24 Put (05493 +cuwr) {away} (05493 +cuwr) from thee a froward (06143 +(iqq@shuwth) mouth (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) put (07368 +rachaq) far (07368 +rachaq) from thee .

away Pro_06_33 A wound (05061 +nega( ) and dishonour (07036 +qalown) shall he get (04672 +matsa)) ; and his reproach (02781 +cherpah) shall not be wiped (04229 +machah) {away} .

away Pro_10_03 The LORD (03068 +Y@hovah) will not suffer the soul (05315 +nephesh) of the righteous (06662 +tsaddiyq) to famish (07456 +ra(eb):but he casteth (01920 +Hadaph) {away} (01920 +Hadaph) the substance (01942 +havvah) of the wicked (07563 +rasha( ) .

away Pro_14_32 . The wicked (07563 +rasha( ) is driven (01760 +dachah) {away} in his wickedness (07451 +ra( ):but the righteous (06662 +tsaddiyq) hath hope (02620 +chacah) in his death (04194 +maveth) .

away Pro_15_01 . A soft (07390 +rak) answer (04617 +ma(aneh) turneth (07725 +shuwb) {away} wrath (02534 +chemah):but grievous (06089 +(etseb) words (01697 +dabar) stir (05927 +(alah) up anger (00639 +)aph) .

away Pro_19_26 . He that wasteth (07703 +shadad) [his] father (1) , [and] chaseth (01272 +barach) {away} [his] mother (00517 +)em) , [is] a son (01121 +ben) that causeth shame (00954 +buwsh) , and bringeth (02659 +chapher) reproach (02659 +chapher) .

away Pro_20_08 . A king (04428 +melek) that sitteth (03427 +yashab) in the throne (03678 +kicce)) of judgment (01779 +diyn) scattereth (02219 +zarah) {away} all (03605 +kol) evil (07451 +ra( ) with his eyes (05869 +(ayin) .

away Pro_20_30 . The blueness (02250 +chabbuwrah) of a wound (06482 +petsa( ) cleanseth (08562 +tamruwq) {away} evil (07451 +ra( ):so [do] stripes (04347 +makkah) the inward (02315 +cheder) parts of the belly (00990 +beten) .

away Pro_22_27 If (00518 +)im) thou hast nothing (00369 +)ayin) to pay (07999 +shalam) , why (04100 +mah) should he take (03947 +laqach) {away} thy bed (04904 +mishkab) from under (08478 +tachath) thee ?

away Pro_23_05 Wilt thou set (05774 +(uwph) thine eyes (05869 +(ayin) upon that which is not ? for [riches] certainly make (06213 +(asah) themselves wings (03671 +kanaph) ; they fly (05774 +(uwph) {away} as an eagle (05404 +nesher) toward heaven (08064 +shamayim) .

away Pro_24_18 Lest (06435 +pen) the LORD (03068 +Y@hovah) see (07200 +ra)ah) [it] , and it displease him , and he turn (07725 +shuwb) {away} his wrath (00639 +)aph) from him .

away Pro_25_04 . Take (01898 +hagah) {away} (01898 +hagah) the dross (05509 +ciyg) from the silver (03701 +keceph) , and there shall come (03318 +yatsa)) forth (03318 +yatsa)) a vessel (03627 +k@liy) for the finer (06884 +tsaraph) .

away Pro_25_05 Take (01898 +hagah) {away} (01898 +hagah) the wicked (07563 +rasha( ) [from] before (06440 +paniym) the king (04428 +melek) , and his throne (03678 +kicce)) shall be established (03559 +kuwn) in righteousness (06664 +tsedeq) .

away Pro_25_10 Lest (06435 +pen) he that heareth (08085 +shama( ) [it] put thee to shame (02616 +chacad) , and thine infamy (01681 +dibbah) turn (07725 +shuwb) not {away} .

away Pro_25_20 . [As] he that taketh (05710 +(adah) {away} (05710 +(adah) a garment (00899 +beged) in cold (07135 +qarah) weather (03117 +yowm) , [and as] vinegar (02558 +chomets) upon nitre (05427 +nether) , so [is] he that singeth (07891 +shiyr) songs (07892 +shiyr) to an heavy (07451 +ra( ) heart (03820 +leb) .

away Pro_25_23 . The north (06828 +tsaphown) wind (07307 +ruwach) driveth (02342 +chuwl) {away} rain (01653 +geshem):so [doth] an angry (02194 +za(am) countenance (06440 +paniym) a backbiting (05643 +cether) tongue (03956 +lashown) .

away Pro_28_09 . He that turneth (05493 +cuwr) {away} his ear (00241 +)ozen) from hearing (08085 +shama( ) the law (08451 +towrah) , even (01571 +gam) his prayer (08605 +t@phillah) [shall be] abomination (08441 +tow(ebah) .

away Pro_29_08 . Scornful (03944 +latsown) men (00582 +)enowsh) bring (06315 +puwach) a city (07151 +qiryah) into a snare (06315 +puwach):but wise (02450 +chakam) [men] turn (07725 +shuwb) {away} wrath (00639 +)aph) .

away Pro_30_30 A lion (03918 +layish) [which is] strongest (01368 +gibbowr) among beasts (00929 +b@hemah) , and turneth (07725 +shuwb) not {away} for any (03605 +kol) ;

away Psa_01_04 . The ungodly (07563 +rasha( ) [are] not so (03651 +ken):but [are] like the chaff (04671 +mots) which (00834 +)aher) the wind (07307 +ruwach) driveth (05086 +nadaph) {away} .

away Psa_02_03 Let us break (05423 +nathaq) their bands (04147 +mowcer) asunder , and cast (07993 +shalak) {away} their cords (05688 +(aboth) from us .

away Psa_102_24 I said (00559 +)amar) , O my God (00410 +)el) , take (05927 +(alah) me not {away} in the midst (02677 +chetsiy) of my days (03117 +yowm):thy years (08141 +shaneh) [are] throughout all generations (01755 +dowr) .

away Psa_104_07 At (04480 +min) thy rebuke (01606 +g@(arah) they fled (05127 +nuwc) ; at (04480 +min) the voice (06963 +qowl) of thy thunder (07482 +ra(am) they hasted (02648 +chaphaz) {away} .

away Psa_104_29 Thou hidest (05641 +cathar) thy face (06440 +paniym) , they are troubled (00926 +bahal):thou takest (00622 +)acaph) {away} their breath (07307 +ruwach) , they die (01478 +gava( ) , and return (07725 +shuwb) to their dust (06083 +(aphar) .

away Psa_106_23 Therefore he said (00559 +)amar) that he would destroy (08045 +shamad) them , had (03884 +luwle)) not Moses (04872 +Mosheh) his chosen (00972 +bachiyr) stood (05975 +(amad) before (06440 +paniym) him in the breach (06556 +perets) , to turn (07725 +shuwb) {away} his wrath (02534 +chemah) , lest he should destroy (07843 +shachath) [them] .

away Psa_119_037 . Turn (05674 +(abar) {away} mine eyes (05869 +(ayin) from beholding (07200 +ra)ah) vanity (07723 +shav)) ; [and] quicken (02421 +chayah) thou me in thy way (01870 +derek) .

away Psa_119_039 . Turn (05674 +(abar) {away} my reproach (02781 +cherpah) which (00834 +)aher) I fear (03025 +yagor):for thy judgments (04941 +mishpat) [are] good (02896 +towb) .

away Psa_119_119 +Thou puttest (07673 +shabath) {away} all (03605 +kol) the wicked (07563 +rasha( ) of the earth (00776 +)erets) [like] dross (05509 +ciyg):therefore (03651 +ken) I love (00157 +)ahab) thy testimonies (05713 +(edah) .

away Psa_132_10 For thy servant (05650 +(ebed) David s (01732 +David) sake (05668 +(abuwr) turn (07725 +shuwb) not {away} the face (06440 +paniym) of thine anointed (04899 +mashiyach) .

away Psa_137_03 For there (08033 +sham) they that carried (07617 +shabah) us {away} captive (07617 +shabah) required (07592 +sha)al) of us a song ; and they that wasted (08437 +towlal) us [required of us] mirth (08057 +simchah) , [saying] , Sing (07891 +shiyr) us [one] of the songs (07892 +shiyr) of Zion (06726 +Tsiyown) .

away Psa_144_04 Man (00120 +)adam) is like (01819 +damah) to vanity (01892 +hebel):his days (03117 +yowm) [are] as a shadow (06738 +tsel) that passeth (05674 +(abar) {away} .

away Psa_18_22 For all (03605 +kol) his judgments (04941 +mishpat) [were] before (05048 +neged) me , and I did not put (05493 +cuwr) {away} (05493 +cuwr) his statutes (02708 +chuqqah) from me .

away Psa_18_45 The strangers shall fade (05034 +nabel) {away} , and be afraid (02727 +charag) out of their close (04526 +micgereth) places .

away Psa_27_09 Hide (05641 +cathar) not thy face (06440 +paniym) [far] from me ; put (05186 +natah) not thy servant (05650 +(ebed) {away} (05186 +natah) in anger (00639 +)aph):thou hast been (01961 +hayah) my help (05833 +(ezrah) ; leave (05203 +natash) me not , neither (00408 +)al) forsake (05800 +(azab) me , O God (00430 +)elohiym) of my salvation (03468 +yesha( ) .

away Psa_28_03 Draw (04900 +mashak) me not {away} with the wicked (07563 +rasha( ) , and with the workers (06466 +pa(al) of iniquity (00205 +)aven) , which speak (01696 +dabar) peace (07965 +shalowm) to their neighbours (07453 +rea( ) , but mischief (07451 +ra( ) [is] in their hearts (03824 +lebab) .

away Psa_31_13 For I have heard (08085 +shama( ) the slander (01681 +dibbah) of many (07227 +rab):fear (04032 +magowr) [was] on every (05437 +cabab) side (05439 +cabiyb):while they took counsel (03245 +yacad) together (03162 +yachad) against (05921 +(al) me , they devised (02161 +zamam) to take (03947 +laqach) {away} my life (05315 +nephesh) .

away Psa_34_01 . [A Psalm] of David (01732 +David) , when he changed (08138 +shanah) his behaviour (02940 +ta(am) before (06440 +paniym) Abimelech (40) ; who drove him {away} (01644 +garash) , and he departed (03212 +yalak) . I will bless (01288 +barak) the LORD (03068 +Y@hovah) at all (03605 +kol) times (06256 +(eth):his praise (08416 +t@hillah) [shall] continually (08548 +tamiyd) [be] in my mouth (06310 +peh) .

away Psa_37_20 But the wicked (07563 +rasha( ) shall perish (6) , and the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) [shall be] as the fat (03368 +yaqar) of lambs (03733 +kar):they shall consume (03615 +kalah) ; into smoke (06227 +(ashan) shall they consume (03615 +kalah) {away} .

away Psa_37_36 Yet he passed (05674 +(abar) {away} , and , lo (02009 +hinneh) , he [was] not:yea , I

sought (01245 +baqash) him , but he could not be found (04672 +matsa)) .

away Psa_39_10 Remove (05493 +cuwr) thy stroke (05061 +nega( ) {away} from me:I am consumed (03615 +kalah) by the blow (08409 +tigrah) of thine hand (03027 +yad) .

away Psa_39_11 When thou with rebukes (08433 +towkechah) dost correct (03256 +yacar) man (00376 +)iysh) for iniquity (05771 +(avon) , thou makest his beauty (02530 +chamad) to consume (04529 +macah) {away} like a moth (06211 +(ash):surely (00389 +)ak) every (03605 +kol) man (00120 +)adam) [is] vanity (01892 +hebel) . Selah (05542 +celah) .

away Psa_48_05 They saw (07200 +ra)ah) [it , and] so (03651 +ken) they marvelled (08539 +tamahh) ; they were troubled (00926 +bahal) , [and] hasted (02648 +chaphaz) {away} .

away Psa_51_11 Cast (07993 +shalak) me not {away} from thy presence (06440 +paniym) ; and take (03947 +laqach) not thy holy (06944 +qodesh) spirit (07307 +ruwach) from me .

away Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee {away} (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

away Psa_55_06 And I said (00559 +)amar) , Oh that I had wings (83) like a dove (03123 +yownah) ! [for then] would I fly (05774 +(uwph) {away} , and be at rest (07931 +shakan) .

away Psa_58_07 Let them melt (03988 +ma)ac) {away} as waters (04325 +mayim) [which] run (01980 +halak) continually:[when] he bendeth (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , let them be as cut (04135 +muwl) in pieces .

away Psa_58_08 As a snail (07642 +shabluwl) [which] melteth (08557 +temec) , let [every one of them] pass (01980 +halak) {away}:[like] the untimely (05309 +nephel) birth (05309 +nephel) of a woman (00802 +)ishshah) , [that] they may not see (02372 +chazah) the sun (08121 +shemesh) .

away Psa_58_09 Before (02962 +terem) your pots (05518 +ciyr) can feel (00995 +biyn) the thorns (00329 +)atad) , he shall take (08175 +sa(ar) them {away} as with a whirlwind (08175 +sa(ar) , both living (02416 +chay) , and in [his] wrath (02740 +charown) .

away Psa_64_08 So they shall make their own tongue (03956 +lashown) to fall (03782 +kashal) upon themselves:all (03605 +kol) that see (07200 +ra)ah) them shall flee (05074 +nadad) {away} .

away Psa_65_03 Iniquities prevail (01396 +gabar) against me:[as for] our transgressions (06588 +pesha( ) , thou shalt purge (03722 +kaphar) them {away} .

away Psa_66_20 Blessed (01288 +barak) [be] God (00430 +)elohiym) , which (00834 +)aher) hath not turned (05493 +cuwr) {away} my prayer (08605 +t@phillah) , nor his mercy (02617 +checed) from me .

away Psa_68_02 As smoke (06227 +(ashan) is driven (05086 +nadaph) {away} , [so] drive (5086nadaph) [them] away:as wax (01749 +downag) melteth (04549 +macac) before (06440 +paniym) the fire (00784 +)esh) , [so] let the wicked (07563 +rasha( ) perish (6) at the presence (06440 +paniym) of God (00430 +)elohiym) .

away Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are

mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not {away} (01497 +gazal) .

away Psa_78_38 But he , [being] full of compassion (07349 +rachuwm) , forgave (03722 +kaphar) [their] iniquity (05771 +(avon) , and destroyed (07843 +shachath) [them] not:yea , many (07235 +rabah) a time turned (07725 +shuwb) he his anger (00639 +)aph) {away} , and did not stir (05782 +(uwr) up all (03605 +kol) his wrath (02534 +chemah) .

away Psa_78_39 For he remembered (02142 +zakar) that they [were but] flesh (01320 +basar) ; a wind (07307 +ruwach) that passeth (01980 +halak) {away} , and cometh (07725 +shuwb) not again (07725 +shuwb) .

away Psa_79_09 Help (05826 +(azar) us , O God (00430 +)elohiym) of our salvation (03468 +yesha( ) , for the glory (03519 +kabowd) of thy name (08034 +shem):and deliver (05337 +natsal) us , and purge (03722 +kaphar) {away} our sins (02403 +chatta)ah) , for thy name s (08034 +shem) sake (04616 +ma(an) .

away Psa_85_03 Thou hast taken (05375 +nasa)) {away} all (03605 +kol) thy wrath (05678 +(ebrah):thou hast turned (07725 +shuwb) [thyself] from the fierceness (02740 +charown) of thine anger (00639 +)aph) .

away Psa_88_08 Thou hast put (07368 +rachaq) {away} (07368 +rachaq) mine acquaintance (03045 +yada( ) far (07368 +rachaq) from me ; thou hast made (07896 +shiyth) me an abomination (08441 +tow(ebah) unto them:[I am] shut (03607 +kala)) up , and I cannot (03201 +yakol) come (03318 +yatsa)) forth (03318 +yatsa)) .

away Psa_90_05 Thou carriest (02229 +zaram) them {away} as with a flood (02229 +zaram) ; theyare [as] a sleep (08142 +shehah):in the morning (01242 +boqer) [they are] like grass (02682 +chatsiyr) [which] groweth (02498 +chalaph) up .

away Psa_90_09 For all (03605 +kol) our days (03117 +yowm) are passed (06437 +panah) {away} in thy wrath (05678 +(ebrah):we spend (03615 +kalah) our years (08141 +shaneh) as a tale (01899 +hegeh) [that is told] .

away Psa_90_10 The days (03117 +yowm) of our years (08141 +shaneh) [are] threescore (07657 +shib(iym .) years (08141 +shaneh) and ten ; and if (00518 +)im) by reason of strength (01369 +g@buwrah) [they be] fourscore (08084 +sh@moniym) years (08141 +shaneh) , yet [is] their strength (07296 +rohab) labour (05999 +(amal) and sorrow (00205 +)aven) ; for it is soon (2440) cut (01504 +gazar) off , and we fly (05774 +(uwph) {away} .

away Rev_07_17 For the Lamb (0721 -arnion -) which (3588 -ho -) is in the midst (3319 -mesos -) of the throne (2362 -thronos -) shall feed (4165 -poimaino -) them , and shall lead (3594 -hodegeo -) them unto living (2198 -zao -) fountains (4077 -pege -) of waters (5204 -hudor -):and God (2316 -theos -) shall wipe (1813 -exaleipho -) {away} (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) .

away Rev_12_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) {away} of the flood (4216 -potamophoretos -) .

away Rev_16_20 And every (3956 -pas -) island (3520 -nesos -) fled (5343 -pheugo -) {away} , and the mountains (3735 -oros -) were not found (2147 -heurisko -) .

away Rev_17_03 So (2532 -kai -) he carried (0667 -appohero -) me {away} (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 -gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

away Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 -thronos -) , and him that sat (2521 -kathemai -) on (1909 -epi -) it , from whose (3739 -hos -) face (4383 -prosopon -) the earth (1093 -ge -) and the heaven (3772 -ouranos -) fled (5343 -pheugo -) {away} ; and there was found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) for them .

away Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the first (4413 -protos -) heaven (3772 -ouranos -) and the first (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) {away} ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

away Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) {away} (0565 -aperchomai -) .

away Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) {away} (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

away Rev_21_10 And he carried (0667 -appohero -) me {away} (0667 -appohero -) in the spirit (4151 -pneuma -) to a great (3173 -megas -) and high (5308 -hupselos -) mountain (3735 -oros -) , and shewed (1166 -deiknuo -) me that great (3173 -megas -) city (4172 -polis -) , the holy (0040 -hagios -) Jerusalem (2419 -Hierousalem -) , descending (2597 -katabaino -) out of heaven (3772 -ouranos -) from God (2316 -theos -) ,

away Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) {away} (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

away Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) {away} (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

away Rom_11_01 . I say (2046 -ereo -) then (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apotheomai -) {away} (0683 -apotheomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) .

away Rom_11_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) {away} (0683 -apotheomai -) his

people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

away Rom_11_15 For if (1487 -ei -) the casting (0580 -apobole -) {away} (0580 -apobole -) of them [be] the reconciling (2643 -katallage -) of the world (2889 -kosmos -) , what (5101 -tis -) [shall] the receiving (4356 -proslepsis -) [of them be] , but life (2222 -zoe -) from the dead (3498 -nekros -) ?

away Rom_11_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is written (1125 -grapho -) , There shall come (2240 -heko -) out of Sion (4622 -Sion -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) {away} (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

away Rom_11_27 For this (3778 -houtos -) [is] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall take (0851 -aphaireo -) {away} (0851 -aphaireo -) their sins (0266 -hamartia -) .

away Son_02_10 My beloved (01730 +dowd) spake (06030 +(anah) , and said (00559 +)amar) unto me , Rise (06965 +quwm) up , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) {away} .

away Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the tender grape (05563 +c@madar) give (05414 +nathan) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) {away} .

away Son_02_17 Until (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the shadows (06752 +tselel) flee (05127 +nuwc) {away} , turn (05437 +cabab) , my beloved (01730 +dowd) , and be thou like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal) upon the mountains (02022 +har) of Bether (01336 +Bether) .

away Son_04_06 Until (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the shadows (06752 +tselel) flee (05127 +nuwc) {away} , I will get (03212 +yalak) me to the mountain (02022 +har) of myrrh (04753 +more) , and to the hill (01389 +gib(ah) of frankincense (03828 +l@bownah) .

away Son_05_07 The watchmen (08104 +shamar) that went (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa)) me , they smote (05221 +nakah) me , they wounded (06481 +patsa( ) me ; the keepers (08104 +shamar) of the walls (02346 +chowmah) took (05375 +nasa)) {away} my veil (07289 +radiyd) from me .

away Son_06_05 Turn (05437 +cabab) {away} thine eyes (05869 +(ayin) from me , for they have overcome (07292 +rahab) me:thy hair (08181 +se(ar) [is] as a flock (05739 +(eder) of goats (05795 +(ez) that appear (01570 +galash) from Gilead (01568 +Gil(ad) .

away Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +(amad) before (06440 +paniym) him , saying (00559 +)amar) , Take (05493 +cuwr) {away} (05493 +cuwr) the filthy (06674 +tsow)) garments (00899 +beged) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine iniquity (05771 +(avon) to pass (05674 +(abar) from thee , and I will clothe (03847 +labash) thee with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

away Zec_07_11 But they refused (03985 +ma)en) to hearken (07181 +qashab) , and pulled (05414 +nathan) {away} the shoulder (03802 +katheph) , and stopped (03513 +kabad) their ears (00241 +)ozen) ,

that they should not hear (08085 +shama( ) .

away Zec_09_07 And I will take (05493 +cuwr) {away} (05493 +cuwr) his blood (01818 +dam) out of his mouth (06310 +peh) , and his abominations (08251 +shiqquwts) from between (00996 +beyn) his teeth (08127 +shen):but he that remaineth (07604 +sha)ar) , even (01571 +gam) he , [shall be] for our God (00430 +)elohiym) , and he shall be as a governor (00441 +)alluwph) in Judah (03063 +Y@huwdah) , and Ekron (06138 +(Eqrown) as a Jebusite (02983 +Yebuwciy) .

away Zec_10_11 And he shall pass (05674 +(abar) through the sea (03220 +yam) with affliction (06869 +tsarah) , and shall smite (05221 +nakah) the waves (01530 +gal) in the sea (03220 +yam) , and all (03605 +kol) the deeps (04688 +m@tsowlah) of the river (02975 +y@(or) shall dry (03001 +yabesh) up:and the pride (01347 +ga)own) of Assyria (00804 +)Ashshuwr) shall be brought (03381 +yarad) down (03381 +yarad) , and the sceptre (07626 +shebet) of Egypt (04714 +Mitsrayim) shall depart (05493 +cuwr) {away} .

away Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they stand (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) {away} in their mouth (06310 +peh) .

away Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they stand (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) {away} in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

away Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) {away} while they stand (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

away Zep_02_07 And the coast (02256 +chebel) shall be for the remnant (07611 +sh@)eriyth) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) ; they shall feed (07462 +ra(ah) thereupon:in the houses (01004 +bayith) of Ashkelon (00831 +)Ashq@lown) shall they lie (07257 +rabats) down (07257 +rabats) in the evening (06153 +(ereb):for the LORD (03068 +Y@hovah) their God (00430 +)elohiym) shall visit (06485 +paqad) them , and turn (07725 +shuwb) {away} their captivity (07622 +sh@buwth) .

away Zep_03_11 In that day (03117 +yowm) shalt thou not be ashamed (00954 +buwsh) for all (03605 +kol) thy doings (05949 +(aliylah) , wherein (00834 +)aher) thou hast transgressed (06586 +pasha( ) against me:for then (00227 +)az) I will take (05493 +cuwr) {away} (05493 +cuwr) out of the midst (07130 +qereb) of thee them that rejoice (05947 +(alliyz) in thy pride (01346 +ga(avah) , and thou shalt no (03808 +lo)) more be haughty (01361 +gabahh) because of my holy (06944 +qodesh) mountain (02022 +har) .

away Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) {away} (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king

(04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra( ) any more (05750 +(owd) .

away:and 1Ki_08_66 On the eighth (08066 +sh@miyniy) day (03117 +yowm) he sent (07971 +shalach) the people (05971 +(am) {away:and} they blessed (01288 +barak) the king (04428 +melek) , and went (03212 +yalak) unto their tents (00168 +)ohel) joyful (08056 +sameach) and glad (02896 +towb) of heart (03824 +lebab) for all (03605 +kol) the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had done (06213 +(asah) for David (01732 +David) his servant (05650 +(ebed) , and for Israel (03478 +Yisra)el) his people (05971 +(am) .

away:and 1Sa_30_18 And David (01732 +David) recovered (05337 +natsal) all (03605 +kol) that the Amalekites (06003 +(Amaleqiy) had carried (03947 +laqach) {away:and} David (01732 +David) rescued (05337 +natsal) his two (08147 +sh@nayim) wives (00802 +)ishshah) .

away:and 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa)) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they could carry (04853 +massa)) {away:and} they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

away:and Act_08_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -) {away:and} who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

away:and Gen_21_14 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) bread (03899 +lechem) , and a bottle (02573 +chemeth) of water (04325 +mayim) , and gave (05414 +nathan) [it] unto Hagar (01904 +Hagar) , putting (07760 +suwm) [it] on (05921 +(al) her shoulder (07926 +sh@kem) , and the child (03206 +yeled) , and sent (07971 +shalach) her {away:and} she departed (03212 +yalak) , and wandered (08582 +ta(ah) in the wilderness (04057 +midbar) of Beersheba (00884 +B@)er Sheba( ) .

away:and Job_34_20 In a moment (07281 +rega( ) shall they die (04191 +muwth) , and the people (05971 +(am) shall be troubled (01607 +ga(ash) at midnight , and pass (05674 +(abar) {away:and} the mighty (47) shall be taken (05493 +cuwr) away (05493 +cuwr) without (03808 +lo)) hand (03027 +yad) .

away:and Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) {away:and} every (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

away:and Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) {away:and} Joshua (03091 +Y@howshuwa( ) charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

away:and Jos_22_06 So Joshua (03091 +Y@howshuwa( ) blessed (01288 +barak) them , and sent (07971 +shalach) them {away:and} they went (03212 +yalak) unto their tents (00168 +)ohel) .

away:and Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430

+)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) {away:and} what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

away:and Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take 0142 -airo - it {away:and} he that is in the field 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - .

away:and Mar_09_18 And wheresoever (0302 -an -) he taketh (2638 -katalambano -) him , he teareth (4486 -rhegnumi -) him:and he foameth (0875 -aphrizo -) , and gnasheth (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) {away:and} I spake (2036 -epo -) to thy disciples (3101 -mathetes -) that they should cast (1544 -ekballo -) him out ; and they could (2489 -Ioanna -) not .

away:as Psa_68_02 As smoke (06227 +(ashan) is driven (05086 +nadaph) away , [so] drive (5086nadaph) [them] {away:as} wax (01749 +downag) melteth (04549 +macac) before (06440 +paniym) the fire (00784 +)esh) , [so] let the wicked (07563 +rasha( ) perish (6) at the presence (06440 +paniym) of God (00430 +)elohiym) .

away:but Exo_02_17 And the shepherds (07462 +ra(ah) came (00935 +bow)) and drove (01644 +garash) them {away:but} Moses (04872 +Mosheh) stood (06965 +quwm) up and helped (03467 +yasha( ) them , and watered (08248 +shaqah) their flock (06629 +tso)n) .

away:but Eze_44_22 Neither (03808 +lo)) shall they take (03947 +laqach) for their wives (00802 +)ishshah) a widow (00490 +)almanah) , nor her that is put (01644 +garash) {away:but} they shall take (03947 +laqach) maidens (01330 +b@thuwlah) of the seed (02233 +zera( ) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or a widow (00490 +)almanah) that had (01961 +hayah) a priest (03548 +kohen) before .

away:but Luk_21_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - {away:but} my words 3056 -logos - shall not pass 3928 -parerchomai - away .

away:first Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +)ariy) have driven (05080 +nadach) [him] {away:first} (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

away:for Jer_22_10 . Weep (01058 +bakah) ye not for the dead (04191 +muwth) , neither (00408 +)al) bemoan (05110 +nuwd) him:[but] weep (01058 +bakah) sore for him that goeth (01980 +halak) {away:for} he shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) , nor see (07200 +ra)ah) his native (04138 +mowledeth) country (00776 +)erets) .

away:for Mal_02_16 For the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saith (00559 +)amar) that he hateth (08130 +sane)) putting (07971 +shalach) {away:for} [one] covereth (03680 +kacah) violence (02555 +chamac) with his garment (03830 +l@buwsh) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , that ye deal not treacherously (00898 +bagad) .

away:his Psa_49_17 For when (03588 +kiy) he dieth (04194 +maveth) he shall carry (03947 +laqach) nothing {away:his} glory (03519 +kabowd) shall not descend (03381 +yarad) after (00310 +)achar) him .

away:intreat Exo_08_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , I will let you go (07971

+shalach) , that ye may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) in the wilderness (04057 +midbar) ; only ye shall not go (03212 +yalak) very far (07368 +rachaq) {away:intreat} (06279 +(athar) for me .

away:neither Deu_17_17 Neither (03808 +lo)) shall he multiply (07235 +rabah) wives (00802 +)ishshah) to himself , that his heart (03824 +lebab) turn (05493 +cuwr) not {away:neither} (03808 +lo)) shall he greatly (03966 +m@(od) multiply (07235 +rabah) to himself silver (03701 +keceph) and gold (02091 +zahab) .

away:so Job_07_09 [As] the cloud (06051 +(anan) is consumed (03615 +kalah) and vanisheth (03212 +yalak) {away:so} (03651 +ken) he that goeth (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) shall come (05927 +(alah) up no (03808 +lo)) [more] .

away:the Psa_112_10 The wicked (07563 +rasha( ) shall see (07200 +ra)ah) [it] , and be grieved (03707 +ka(ac) ; he shall gnash (02786 +charaq) with his teeth (08127 +shen) , and melt (04549 +macac) {away:the} desire (08378 +ta)avah) of the wicked (07563 +rasha( ) shall perish (6) .

away:they Jer_49_29 Their tents (00168 +)ohel) and their flocks (06629 +tso)n) shall they take (03947 +laqach) {away:they} shall take (05375 +nasa)) to themselves (01992 +hem) their curtains (03407 +y@riy(ah) , and all (03605 +kol) their vessels (03627 +k@liy) , and their camels (01581 +gamal) ; and they shall cry (07121 +qara)) unto them , Fear (04032 +magowr) [is] on every (05437 +cabab) side (05439 +cabiyb) .

away:yea Isa_29_05 Moreover the multitude (01995 +hamown) of thy strangers (02114 +zuwr) shall be like small (01851 +daq) dust (80) , and the multitude (01995 +hamown) of the terrible (06184 +(ariyts) ones [shall be] as chaff (04671 +mots) that passeth (05674 +(abar) {away:yea} , it shall be at an instant (06621 +petha( ) suddenly (06597 +pith)owm) .

away:yea Job_14_10 But man (01397 +geber) dieth (04191 +muwth) , and wasteth (02522 +chalash) {away:yea} , man (00120 +)adam) giveth (01478 +gava( ) up the ghost (01478 +gava( ) , and where (00834 +)aher) [is] he ?

castaway 1Co_09_27 But I keep (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -) , and bring (1396 -doulagogeo -) [it] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a {castaway} (0096 -adokimos -) .

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KJV Bible Word Studies for AWAY

KJV Bible Word Studies for CASTAWAY

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with {a} flood, pour out.

affinity 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in {affinity}, father in law, make marriages, mother in law, son in law.

again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).

apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

as 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away {as} with a flood, pour out.

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

at 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be {at} end, spend up, swallow down (up).

away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.

away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}.

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

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away 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead {away} captive, bring into captivity.

away 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that fadeth not {away}.

away 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133;

unfading, i.e. (by implication) perpetual: -- that fadeth not {away}.

away 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.

away 0343 # anakalupto {an-ak-al-oop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.

away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.

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away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).

away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.

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away 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- cast {away}.

away 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting {away}, loss.

away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).

away 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll {away} (back).

away 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw.

away 0628 # apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).

away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.

away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.

away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.

away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.

away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].

away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.

away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).

away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.

away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).

away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).

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away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).

away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.

away 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.

away 0854 # aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.

away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.

away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.

away 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take ({away}, spoil), X utterly.

away 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) {away}, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

away 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run {away}, shoot.

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away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.

away 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- (carried {away}), captive(-ity), removing.

away 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take {away} (by force, violence), tear.

away 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing taken {away} by violence.

away 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently {away}], spoil, violence.

away 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry {away}, reveal.

away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).

away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity).

away 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow.

away 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth.

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away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). *. ekpeirissou. See 1537 and 4053.**

away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.

away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).

away 1602 ## ga`al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, vilely cast {away}.

away 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) {away}, keep back, restrain, make small, withdraw.

away 1640 ## garaph {gaw-raf'}; a primitive root; to bear off violently: -- sweep {away}.

away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out.

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away 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12) {daw-khakh'}; a primitive root; to push down: -- chase, drive {away} (on), overthrow, outcast, X sore, thrust, totter.

away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}.

away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.

away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).

away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.

away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.

away 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, {away}, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

away 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take {away} the (receive) ashes (from), make (wax) fat.

away 1898 ## hagah {haw-gaw'}; a primitive root; to remove: -- stay, stay {away}.

away 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, expel, thrust ({away}).

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away 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass ({away}), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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away 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine {away}, run.

away 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go {away}, (e-)strange(-r, thing, woman).

away 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast {away} (off), remove far away (off).

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away 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

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away 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry {away} as with a flood, pour out.

away 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive {away}, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

away 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass ({away}, on, through), renew, sprout, strike through.

away 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take {away}, withdraw self.

away 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take {away} a portion, receive, separate self, (be) smooth(-er).

away 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- discomfit, waste {away}, weaken.

away 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take {away} violently, wrong, imagine wrongfully.

away 2648 ## chaphaz {khaw-faz'}; a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: -- (make) haste ({away}), tremble.

away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

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away 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be careful, discomfit, fray ({away}), quake, tremble.

away 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}).

away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.

away 2846 ## chathah {khaw-thaw'}; a primitive root; to lay hold of; especially to pick up fire: -- heap, take ({away}).

away 2862 ## chathaph {khaw-thaf'}; a primitive root; to clutch: -- take {away}.

away 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry {away}, (utterly) cast (down, forth, out), send out.

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent,

to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up).

away 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither ({away}).

away 3002 ## yabesh {yaw-bashe'}; from 3001; dry: -- dried ({away}), dry.

away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.

away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.

away 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can ({away} with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

away 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

away 3261 ## ya`ah {yaw-aw'}; a primitive root; apparently to brush aside: -- sweep {away}.

away 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

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away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.

away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- carry {away}, remove into.

away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry

up, pine away, be ripe, wither ({away}).

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away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

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away 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation).

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).

away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.

away 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

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away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up).

away 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e.

overwhelmed by a stream: -- carried {away} of the flood.

away 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out).

away 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell ({away}, -er, self).

away 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, vanish {away}.

away 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to consume {away}, (make to) melt, water.

away 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt ({away}), refuse, X utterly.

away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume {away}, be corrupt, dissolve, pine away.

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away 4853 ## massa& {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry {away}, prophecy, X they set, song, tribute.

away 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo-baw'}; from 7725; apostasy: -- backsliding, turning {away}.

away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.

away 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade ({away}, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.

away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

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away 5077 ## nadah {naw-daw'}; or nada& (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put far {away}.

away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw.

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away 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive ({away}, to and fro), thrust down, shaken, tossed to and fro.

away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive ({away}), lead (away, forth), (be) guide, lead (away, forth).

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away 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- get {away}.

away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee ({away}, -ing), put to flight, X hide, lift up a

standard.

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away 5128 ## nuwa` {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone {away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

away 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee {away}, bud (forth).

away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

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away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}.

away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing {away}, remove, take (hold), turn away.

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away 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

away 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).

away 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), X utterly, wear, yield.

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away 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry {away}, make insurrection, take.

away 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}.

away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.

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away 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).

away 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn ({away}, back).

away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put ({away}, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

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away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take {away}.

away 5502 ## cachaph {saw-khaf'}; a primitive root; to scrape off: -- sweep ({away}).

away 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.

away 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn {away}, [way-]faring man, be wrat h.

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away 5709 ## `ada& (Aramaic) {ad-aw'}; or `adah (Aramaic) {ad-aw'}; corresponding to 5710: -- alter, depart, pass (away), remove, take ({away}).

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away 5710 ## `adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, deck (self), pass by, take {away}.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

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away 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

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(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take {away} (up), work.

away 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) out, slip {away}.

away 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, carry {away} safe, deliver, (cause to) escape.

away 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

away 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

away 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, {away}, back, face, self), X right [early].

away 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break ({away}, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

away 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge {away}, try.

away 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away}, off, up), breed worms.

away 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (make) run ({away}, through), post.

away 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) a good way (off).

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead {away}, take) captive(-s), drive (take) away.

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away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring {away}, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

away 7628 ## sh@biy {sheb-ee'}; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- captive(-ity), prisoners, X take {away}, that was taken.

away 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take {away}.

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away 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, {away}, back, back again, backward, from, off), withdraw.

away 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- backsliding, frowardly, turn {away} [from margin].

away 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) wash ({away}).

away 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- take {away}.

away 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send ({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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away 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast ({away}, down, forth, off, out), hurl, pluck, throw.

away 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look ({away}), regard, have respect, spare, turn.

away 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take {away} as with) a whirlwind.

back 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll away ({back}).

be 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, {be} at end, spend up, swallow down (up).

bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.

bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).

captive 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away {captive}, bring into captivity.

captivity 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring into {captivity}.

carry 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- {carry} away as with a flood, pour out.

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).

cast 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- {cast} away (out), drive, expel, thrust (away).

castaway 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.

cover 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- {cover}, destroy, devour, eat up, be at end, spend up, swallow down (up).

destroy 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, {destroy}, devour, eat up, be at end, spend up, swallow down (up).

devour 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, {devour}, eat up, be at end, spend up, swallow down (up).

down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).

down 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow {down} (up).

drive 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away).

eat 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, {eat} up, be at end, spend up, swallow down (up).

end 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at {end}, spend up, swallow down (up).

escape 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by

implication, to shun; by analogy, to vanish: -- {escape}, flee (away).

expel 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, {expel}, thrust (away).

father 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.

flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).

flood 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a {flood}, pour out.

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). *. ekpeirissou. See 1537 and 4053.**

forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).

from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).

have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- {have} respect.

hide 0613 # apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret: -- {hide}.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son {in} law.

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into 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring {into} captivity.

Jehiel 3262 ## Y@`uw&el {yeh-oo-ale'}; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -- {Jehiel}, Jeiel, Jeuel. Compare 3273.

Jehiel 3273 ## Y@`iy&el {yeh-ee-ale'}; from 326l and 4l0; carried away of God; Jeiel, the name of six Israelites: -- Jeiel, {Jehiel}. Compare 3262.

Jeiel 3262 ## Y@`uw&el {yeh-oo-ale'}; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -- Jehiel, {Jeiel}, Jeuel. Compare 3273.

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Jeuel 3262 ## Y@`uw&el {yeh-oo-ale'}; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -- Jehiel, Jeiel, {Jeuel}. Compare 3273.

join 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- {join} in affinity, father in law, make marriages, mother in law, son in law.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

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law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in {law}, make marriages, mother in law, son in law.

lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).

lead 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- {lead} away captive, bring into captivity.

make 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.

marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.

mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.

off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).

offend 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).

out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).

out 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away ({out}), drive, expel, thrust (away).

out 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, pour {out}.

pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).

pour 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, {pour} out.

put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).

putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).

rebel 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, {rebel}, revolt, transgress(-ion, -or).

respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.

revolt 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, {revolt}, transgress(-ion, -or).

roll 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- {roll} away (back).

send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). *. ekpeirissou. See 1537 and 4053.**

send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).

son 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, {son} in law.

spend 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up).

spoil 4812 # sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce: -- {spoil}.

swallow 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).

thrust 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, expel,

{thrust} (away).

transgress 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, revolt, {transgress}(-ion, -or).

turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, {turn} away (from).

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow down ({up}).

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat {up}, be at end, spend up, swallow down (up).

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend {up}, swallow down (up).

with 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as {with} a flood, pour out.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

away 00006 ##) abad {aw-bad'} ; a primitive root ; properly , to wander {away} , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- uction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

away 00079 ## 'abaq {aw-bak'} ; a primitive root , probably to float {away} (as vapor) , but used only as denominative from 00080 ; to bedust , i . e . grapple : -- wrestle .

away 00235 ## 'azal {aw-zal'} ; a primitive root ; to go {away} , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

away 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , {away} from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

away 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take ({away} , into , up) , X utterly , withdraw .

away 00962 ## bazaz {baw-zaz'} ; a primitive root ; to plunder : -- catch , gather , (take) for a prey , rob (- ber) , spoil , take ({away} , spoil) , X utterly .

away 01104 ## bala` {beh'- lah} ; a primitive root ; to make {away} with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

away 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) {away} , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

away 01272 ## barach {baw-rakh'} ; a primitive root ; to bolt , i . e . figuratively , to flee suddenly : -- chase (away) ; drive away , fain , flee (away) , put to flight , make haste , reach , run {away} , shoot .

away 01473 ## gowlah {go-law'} ; or (shortened) golah {go-law'} ; active participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried {away}) , captive (- ity) , removing .

away 01497 ## gazal {gaw-zal'} ; a primitive root ; to pluck off ; specifically to flay , strip or rob : -- catch , consume , exercise [robbery] , pluck (off) , rob , spoil , take {away} (by force , violence) , tear .

away 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , thing taken {away} by violence .

away 01500 ## g@zelah {ghez-ay-law'} ; feminine of 01498 and mean the same : -- that (he had robbed) [which he took violently {away}] , spoil , violence .

away 01541 ## g@lah (Aramaic) {ghel-aw'} ; or g@la'(Aramaic) {ghel-aw'} ; corresponding to 01540 : -- bring over , carry {away} , reveal .

away 01546 ## galuwth {gaw-looth'} ; feminine from 01540 ; captivity ; concretely , exiles (collectively) : -- (they that are carried {away}) captives (- ity) .

away 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll ({away} , down , together) , run down , seek occasion , trust , wallow .

away 01589 ## ganab {gaw-nab'} ; a primitive root ; to thieve (literally or figuratively) ; by implication , to deceive : -- carry away , X indeed , secretly bring , steal ({away}) , get by stealth .

away 01602 ## ga` al {gaw-al'} ; a primitive root ; to detest ; by implication , to reject : -- abhor , fail , lothe , vilely cast {away} .

away 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) {away} , keep back , restrain , make small , withdraw .

away 01640 ## garaph {gaw-raf'} ; a primitive root ; to bear off violently : -- sweep {away} .

away 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely put {away} , trouble , thrust out .

away 01740 ## duwach {doo'- akh} ; a primitive root ; to thrust {away} ; figuratively , to cleanse : -- cast out , purge , wash .

away 01760 ## dachah {daw-khaw'} ; or dachach {Jer . 23 : 12) {daw-khakh'} ; a primitive root ; to push down : -- chase , drive {away} (on) , overthrow , outcast , X sore , thrust , totter .

away 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , {away} , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

away 01878 ## dashen {daw-shane'} ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take {away} the (receive) ashes (from) , make (wax) fat .

away 01898 ## hagah {haw-gaw'} ; a primitive root ; to remove : -- stay , stay {away} .

away 01920 ## Hadaph {haw-daf'} ; a prim root ; to push away or down : -- cast away (out) , drive , expel , thrust ({away}) .

away 01920 ## Hadaph {haw-daf'} ; a prim root ; to push away or down : -- cast {away} (out) , drive , expel , thrust (away) .

away 01920 ## Hadaph {haw-daf'} ; a prim root ; to push {away} or down : -- cast away (out) , drive , expel , thrust (away) .

away 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far {away} ; also (of time) thus far : -- back , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

away 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass ({away}) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

away 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine {away} , run .

away 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go {away} , (e-) strange (- r , thing , woman) .

away 02186 ## zanach {zaw-nakh'} ; a primitive root meaning to push aside , i . e . reject , forsake , fail : -- cast away (off) , remove far {away} (off) .

away 02215 ## zarab {zaw-rab'} ; a primitive root ; to flow {away} : -- wax warm .

away 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114] ; to toss about ; by implication , to diffuse , winnow : -- cast {away} , compass , disperse , fan , scatter (away) , spread , strew , winnow .

away 02229 ## zaram {zaw-ram'} ; a primitive root ; to gush (as water) : -- carry {away} as with a flood , pour out .

away 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive {away} , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

away 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten {away} , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

away 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take {away} , withdraw self .

away 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take {away} a portion , receive , separate self , (be) smooth (- er) .

away 02522 ## chalash {khaw-lash'} ; a primitive root ; to prostrate ; by implication , to overthrow , decay : -- discomfit , waste {away} , weaken .

away 02554 ## chamac {khaw-mas'} ; a primitive root ; to be violent ; by implication , to maltreat : -- make bare , shake off , violate , do violence , take {away} violently , wrong , imagine wrongfully .

away 02648 ## chaphaz {khaw-faz'} ; a primitive root ; properly , to start up suddenly , i . e . (by implication) to hasten away , to fear : -- (make) haste ({away}) , tremble .

away 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; hence , to fear ; also to hasten (with anxiety) : -- be (make) afraid , be careful , discomfit , fray ({away}) , quake , tremble .

away 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make {away}) .

away 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in disgrace) , to drain {away} or bail up (a liquid) : -- make bare , clean , discover , draw out , take , uncover .

away 02846 ## chathah {khaw-thaw'} ; a primitive root ; to lay hold of ; especially to pick up fire : -- heap , take ({away}) .

away 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) {away} in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

away 02862 ## chathaph {khaw-thaf'} ; a primitive root ; to clutch : -- take {away} .

away 02894 ## tuw'{too} ; a primitive root ; to sweep {away} : -- sweep .

away 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry {away} , (utterly) cast (down , forth , out) , send out .

away 02916 ## tiyt {teet} ; from an unused root meaning apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept {away}] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

away 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither ({away}) .

away 03002 ## yabesh {yaw-bashe'} ; from 03001 ; dry : -- dried ({away}) , dry .

away 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the same as 03013 through the common idea of dissatisfaction] ; to push {away} ;-- be removed .

away 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or {away} ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

away 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can ({away} with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

away 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take {away} ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

away 03261 ## ya` ah {yaw-aw'} ; a primitive root ; apparently to brush aside : -- sweep {away} .

away 03262 ## Y@` uw'el {yeh-oo-ale'} ; from 03261 and 00410 ; carried {away} of God ; Jeuel , the name of four Israelites ;-- Jehiel , Jeiel , Jeuel . Compare 03273 .

away 03273 ## Y@` iy'el {yeh-ee-ale'} ; from 0326l and 004l0 ; carried {away} of God ; Jeiel , the name of six Israelites : -- Jeiel , Jehiel . Compare 03262 .

away 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get {away} (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

away 03558 ## kuwmaz {koo-mawz'} ; from an unused root meaning to store {away} ; a jewel (probably gold beads) : -- tablet .

away 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume ({away}) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

away 03647 ## kamac {kaw-mas'} ; a primitive root ; to store {away} , i . e . (figuratively) in the memory : -- lay up in store

away 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge ({away}) , put off , (make) reconcile (- liation) .

away 03915 ## layil {lah'- yil} ; or (Isa . 21 : 11) leyl {lale} ; also lay@lah {lah'- yel-aw} ; from the same as 03883 ; properly , a twist ({away} of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) night (season) .

away 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry {away} , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

away 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast {away} (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile person

away 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to soften , flow down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt ({away}) , make soft .

away 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take {away} .

away 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe ({away} , out) .

away 04376 ## makar {maw-kar'} ; a primitive root ; to sell , literally (as merchandise , a daughter in marriage , into slavery) , or figuratively (to surrender) : -- X at all , sell ({away} ,-er , self) .

away 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish {away} .

away 04529 ## macah {maw-saw'} ; a primitive root ; to dissolve : -- make to consume {away} , (make to) melt , water .

away 04549 ## macac {maw-sas'} ; a primitive root ; to liquefy ; figuratively , to waste (with disease) , to faint (with fatigue , fear or grief) : -- discourage , faint , be loosed , melt ({away}) , refuse , X utterly .

away 04743 ## maqaq {maw-kak'}'a primitive root ; to melt ; figuratively , to flow , dwindle , vanish : -- consume away , be corrupt , dissolve , pine {away} .

away 04853 ## massa'{mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) porterage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry {away} , prophecy , X they set , song , tribute .

away 04878 ## m@shuwbah {mesh-oo-baw'} ; or m@shubah {mesh-oo-baw'} ; from 07725 ; apostasy : -- backsliding , turning {away} .

away 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishounour , lightly esteem , fade ({away} ,-ing) , fall (down ,-ling , off) , do foolishly , come to nought , X surely , make vile , wither .

away 05064 ## nagar {naw-gar'} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , flow {away} , pour down (out) , run , shed , spilt , trickle down .

away 05074 ## nadad {naw-dad'} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove , flee , or (causatively) to drive away : -- chase (away) , X could not , depart , flee (X apace , away) , (re-) move , thrust {away} , wander (abroad ,-er ,-ing) .

away 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive root ; properly , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , put far {away} .

away 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust {away} (out) , withdraw .

away 05086 ## nadaph {naw-daf'} ; a primitive root ; to shove asunder , i . e . disperse : -- drive ({away} , to and fro) , thrust down , shaken , tossed to and fro .

away 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive ({away}) , lead (away , forth) , (be) guide , lead (away , forth) .

away 05111 ## nuwd (Aramaic) {nood} ; corresponding to 05116 ; to flee : -- get {away} .

away 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively ,

chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee ({away} ,-ing) , put to flight , X hide , lift up a standard .

away 05128 ## nuwa` {noo'- ah} ; a primitive root ; to waver , in a great variety of applications , literally and figuratively (as subjoined) : -- continually , fugitive , X make , to [go] up and down , be gone {away} , (be) move (- able ,-d) , be promoted , reel , remove , scatter , set , shake , sift , stagger , to and fro , be vagabond , wag , (make) wander (up and down) .

away 05132 ## nuwts {noots} ; a primitive root ; properly , to flash ; hence , to blossom (from the brilliancy of color) ; also , to fly away (from the quickness of motion) : -- flee {away} , bud (forth) .

away 05182 ## n@chath (Aramaic) {nekh-ath'} ; corresponding to 05181 ; to descend ; causatively , to bring {away} , deposit , depose : -- carry , come down , depose , lay up , place .

away 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend {away} (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

away 05217 ## naka'{naw-kaw'} ; a primitive root ; to smite , i . e . drive {away} : -- be viler .

away 05253 ## nacag {naw-sag'} ; a primitive root ; to retreat : -- departing away , remove , take (hold) , turn {away} .

away 05253 ## nacag {naw-sag'} ; a primitive root ; to retreat : -- departing {away} , remove , take (hold) , turn away .

away 05255 ## nacach {naw-sakh'} ; a primitive root ; to tear {away} : -- destroy , pluck , root .

away 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go ({away} , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

away 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall ({away} , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

away 05323 ## natsa'{naw-tsaw'} ; a primitive root ; to go {away} ;-- flee .

away 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch {away} , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

away 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry ({away}) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

away 05376 ## n@sa'(Aramaic) {nes-aw'} ; corresponding to 05375 : -- carry {away} , make insurrection ,

take .

away 05380 ## nashab {naw-shab'} ; a primitive root ; to blow ; by implication , to disperse : -- (cause to) blow , drive {away} .

away 05395 ## nasham {naw-sham'} ; a primitive root ; properly , to blow {away} , i . e . destroy : -- destroy .

away 05423 ## nathaq {naw-thak'} ; a primitive root ; to tear off : -- break (off) , burst , draw ({away}) , lift up , pluck (away , off) , pull (out) , root out .

away 05428 ## nathash {naw-thash'} ; a primitive root ; to tear {away} : -- destroy , forsake , pluck (out , up , by the roots) , pull up , root out (up) , X utterly .

away 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , {away} , back) .

away 05464 ## cagriyd {sag-reed'} ; probably from 05462 in the sense of sweeping {away} ; a pouring rain : -- very rainy .

away 05472 ## cuwg {soog} ; a primitive root ; properly , to flinch , i . e . (by implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- backslider , drive , go back , turn ({away} , back) .

away 05477 ## Cuwach {soo'- akh} ; from an unused root meaning to wipe {away} ; sweeping ; Suach , an Israelite : -- Suah .

away 05478 ## cuwchah {soo-khaw'} ; from the same as 05477 ; something swept {away} , i . e . filth : -- torn .

away 05486 ## cuwph {soof} ; a primitive root ; to snatch {away} , i . e . terminate : -- consume , have an end , perish , X be utterly .

away 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , {away} , in) , withdraw , be without .

away 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take {away} .

away 05500 ## cachah {saw-khaw'} ; a primitive root ; to sweep {away} : -- scrape .

away 05502 ## cachaph {saw-khaf'} ; a primitive root ; to scrape off : -- sweep ({away}) .

away 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i . e . to accumulate or increase) or {away} (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

away 05605 ## caphaph {saw-faf'} ; a primitive root ; properly , to snatch {away} , i . e . terminate ; but used only as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a

doorkeeper .

away 05627 ## carah {saw-raw'} ; from 05493 ; apostasy , crime ; figuratively , remission : -- X continual , rebellion , revolt ([-ed]) , turn {away} , wrong .

away 05637 ## carar {saw-rar'} ; a primitive root ; to turn away , i . e . (morally) be refractory : -- X {away} , backsliding , rebellious , revolter (- ing) , slide back , stubborn , withdrew .

away 05637 ## carar {saw-rar'} ; a primitive root ; to turn {away} , i . e . (morally) be refractory : -- X away , backsliding , rebellious , revolter (- ing) , slide back , stubborn , withdrew .

away 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn {away} , [way-] faring man , be wrath .

away 05709 ## ` ada'(Aramaic) {ad-aw'} ; or` adah (Aramaic) {ad-aw'} ; corresponding to 05710 : -- alter , depart , pass ({away}) , remove , take (away) .

away 05710 ## ` adah {aw-daw'} ; a primitive root ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck (self) , pass by , take {away} .

away 05774 ## ` uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly ({away}) , X set , shine forth , weary .

away 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go ({away} , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

away 06284 ## pa'ah {paw-aw'} ; a primitive root ; to puff , i . e . blow {away} : -- scatter into corners .

away 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip {away} .

away 06368 ## piyach {pee'- akh} ; from 06315 ; a powder (as easily puffed {away}) , i . e . ashes or dust : -- ashes .

away 06403 ## palat {paw-lat'} ; a primitive root ; to slip out , i . e . escape ; causatively , to deliver : -- calve , carry {away} safe , deliver , (cause to) escape .

away 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass {away} , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

away 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break ({away} , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

away 06586 ## pasha` {paw-shah'} ; a primitive root [identical with 06585 through the idea of expansion] ; to break {away} (from just authority) , i . e . trespass , apostatize , quarrel : -- offend , rebel , revolt , transgress (- ion ,-or) .

away 06884 ## tsaraph {tsaw-raf'} ; a primitive root ; to fuse (metal) , i . e . refine (literally or figuratively) : -- cast , (re-) fine (- er) , founder , goldsmith , melt , pure , purge {away} , try .

away 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take ({away} , off , up) , breed worms .

away 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run ({away} , through) , post .

away 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far ({away} , off) , loose , X refrain , very , (be) a good way (off) .

away 07371 ## rachath {rakh'- ath} ; from 07306 ; a winnowing-fork (as blowing the chaff {away}) : -- shovel .

away 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- (bring away , carry , carry away , lead , lead {away} , take) captive (- s) , drive (take) away .

away 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- (bring {away} , carry , carry away , lead , lead away , take) captive (- s) , drive (take) away .

away 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by extension , booty : -- captive (- ity) , prisoners , X take {away} , that was taken .

away 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take {away} .

away 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , {away} , back , back again , backward , from , off) , withdraw .

away 07726 ## showbab {sho-bawb'} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , frowardly , turn {away} [from margin] .

away 07857 ## shataph {shaw-taf'} ; a primitive root ; to gush ; by implication , to inundate , cleanse ; by analogy , to gallop , conquer : -- drown , (over-) flow (- whelm , rinse , run , rush , (throughly) wash ({away}) .

away 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw out or off , i . e . remove (the soul by death) : -- take {away} .

away 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast ({away} , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

away 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send {away} , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

away 07993 ## shalak {shaw-lak} ; a primitive root ; to throw out , down or {away} (literally or figuratively) : -- adventure , cast (away , down , forth , off , out) , hurl , pluck , throw .

away 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look ({away}) , regard , have respect , spare , turn .

away 08175 ## sa` ar {saw-ar'} ; a primitive root ; to storm ; by implication , to shiver , i . e . fear : -- be (horribly) afraid , fear , hurl as a storm , be tempestuous , come like (take {away} as with) a whirlwind .

away 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.

away 0115 - athetesis {ath-et'-ay-sis}; from 0114; cancellajtion (literally or figuratively): -- disannulling, put {away}.

away 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).

away 0163 - aichmalotizo {aheekh-mal-o-tid'-zo}; from 0164; to make captive: -- lead {away} captive, bring into captivity.

away 0262 - amarantinos {am-ar-an'-tee-nos}; from 0263; " amaranthine " , i.e. (by implication) fadeless: -- that fadeth not {away}.

away 0263 - amarantos {am-ar'-an-tos}; from 0001 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not {away}.

away 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring out; specially, to sail {away}: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

away 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.

away 0343 - anakalupto {an-ak-al-oop'-to}; from 0303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.

away 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.

away 0522 - apairo {ap-ah'-ee-ro}; from 0575 and 0142; to lift off, i.e. remove: -- take ({away}).

away 0525 - apallasso {ap-al-las'-so}; from 0575 and 0236; to change {away}, i.e. release, (reflexively) remove: -- deliver, depart.

away 0526 - apallotrioo {ap-al-lot-ree-o'-o}; from 0575 and a derivative of 0245; to estrange {away}, i.e. (passively and figuratively) to be non-participant: -- alienate, be alien.

away 0528 - apantao {ap-an-tah'-o}; from 0575 and a derivative of 0473; to meet {away}, i.e. encounter: -- meet.

away 0531 - aparabatos {ap-ar-ab'-at-os}; from 0001 (as a negative particle) and a derivative of 3845; not passing {away}, i.e. untransferable (perpetual): -- unchangeable.

away 0548 - apeimi {ap'-i-mee}; from 0575 and 1510; to be {away}: -- be absent. Compare 0549.

away 0549 - apeimi {ap'-i-mee}; from 0575 and eimi (to go); to go {away}: -- go. Compare 0548.

away 0558 - apeleutheros {ap-el-yoo'-ther-os}; from 0575 and 1658; one freed {away}, i.e. a freedman: -- freeman.

away 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.

away 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) {away}, i.e. be distant (literally or figuratively): -- be, have, receive.

away 0575 - apo {apo'}; a primary particle; " off, " i.e. {away} (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

away 0577 - apoballo {ap-ob-al'-lo}; from 0575 and 0906; to throw off; figuratively, to lose: -- cast {away}.

away 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look {away} from everything else, i.e. (figuratively) intently regard: -- have respect.

away 0580 - apobole {ap-ob-ol-ay'}; from 0577; rejection; figuratively, loss: -- casting {away}, loss.

away 0591 - apodidomi {ap-od-eed'-o-mee}; from 0575 and 1325; to give {away}, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

away 0595 - apothesis {ap-oth'-es-is}; from 0659; a laying aside (literally or figuratively): -- putting {away} (off).

away 0597 - apothesaurizo {ap-oth-ay-sow-rid'-zo}; from 0575 and 2343; to treasure {away}: -- lay up in store.

away 0613 - apokrupto {ap-ok-roop'-to}; from 0575 and 2928; to conceal {away} (i.e. fully); figuratively, to keep secret: -- hide.

away 0617 - apokulio {ap-ok-oo-lee'-o}; from 0575 and 2947; to roll away: -- roll {away} (back).

away 0617 - apokulio {ap-ok-oo-lee'-o}; from 0575 and 2947; to roll {away}: -- roll away (back).

away 0628 - apolouo {ap-ol-oo'-o}; from 0575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).

away 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.

away 0631 - apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 and masso (to squeeze, knead, smear); to scrape {away}: -- wipe off.

away 0636 - apopleo {ap-op-leh'-o}; from 0575 and 4126; to set sail: -- sail {away}.

away 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.

away 0646 - apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647; defection from truth (properly, the state) [" apostasy "]: -- falling {away}, forsake.

away 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].

away 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).

away 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn {away} or back (literally or figuratively): -- bring again, pervert, turn away (from).

away 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.

away 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).

away 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put {away} (literally or figuratively): -- cast off, lay apart (aside, down), put away (off).

away 0665 - apotrepo {ap-ot-rep'-o}; from 0575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.

away 0666 - apousia {ap-oo-see'-ah}; from the participle of 0548; a being {away}: -- absence.

away 0667 - appohero {ap-of-er'-o}; from 0575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).

away 0672 - apochoreo {ap-okh-o-reh'-o}; from 0575 and 5562; to go {away}: -- depart.

away 0683 - apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).

away 0726 - harpazo {har-pad'-zo}; from a derivative of 0138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).

away 0851 - aphaireo {af-ahee-reh'-o}; from 0575 and 0138; to remove (literally or figuratively): -- cut (smite) off, take {away}.

away 0853 - aphanizo {af-an-id'-zo}; from 0852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.

away 0854 - aphanismos {af-an-is-mos'}; from 0853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.

away 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.

away 0868 - aphistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.

away 1294 - diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.

away 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).

away 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.

away 1599 - ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). *. ekpeirissou. See 1537 and 4053.**

away 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.

away 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop {away}; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.

away 1602 - ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).

away 1624 - ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn {away} (literally or figuratively): -- avoid, turn (aside, out of the way).

away 1808 - exairo {ex-ah'-ee-ro}; from 1537 and 0142; to remove: -- put (take) {away}.

away 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.

away 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).

away 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send {away} forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, out).

away 1828 - exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --

draw {away}.

away 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 1854 - exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.

away 2210 - zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.

away 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

away 2703 - katapheugo {kat-af-yoo'-go}; from 2596 and 5343; to flee down ({away}): -- flee.

away 2827 - klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.

away 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up).

away 3133 - maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.

away 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.

away 3334 - metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.

away 3350 - metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

away 3351 - metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- carry {away}, remove into.

away 3583 - xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine {away}, be ripe, wither (away).

away 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead near, i.e. (reflexively or intransitively) to go along or {away}: -- depart, pass (away, by, forth).

away 3895 - parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.

away 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

away 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.

away 4014 - periaireo {per-ee-ahee-reh'-o}; from 4012 and 0138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up).

away 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep {away} from: -- avoid, shun, stand by (round about).

away 4048 - perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely {away}: -- rend off.

away 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

away 4216 - potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.

away 4422 - ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly {away}); to scare: -- frighten.

away 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear {away} in company with others: -- carry.

away 4812 - sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 0071; to lead {away} as booty, i.e. (figuratively) seduce: -- spoil.

away 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.

away 5168 - trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear {away}; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- eye. Compare 5169.

away 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}.

away 5343 - pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).

away 5343 - pheugo {fyoo'-go}; apparently a primary verb; to run {away} (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).

away 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go {away}: -- depart, put asunder, separate.

castaway 0096 - adokimos {ad-ok'-ee-mos}; from 0001 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0063 + abiding +/ . agrauleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and 0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/); to camp out: --abide in the field .

0066 + aging + Raging + and wild +/ . agrios {ag'-ree-os}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ ; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a field (as a drive for cattle); genitive case the country; specially, a farm, i .e . hamlet: --country, farm, piece of ground, land .

0088 + ceasing + that without + and continual +/ . adialeiptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; unintermitted, i .e . permanent: --without ceasing, continual .

0096 + reprobate + is rejected + to a reprobate + ye be reprobates + though we be as reprobates + that we are not reprobates + I myself should be a castaway +/ . adokimos {ad-ok'-ee-mos}; from 0001 + Alpha (as a negative particle) and 1384 + approved + is approved + and approved + for when he is tried +/ ; unapproved, i .e . rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate .

0115 + away + to put + a disannulling +/ . athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ ; cancellajtion (literally or figuratively): --disannulling, put away .

0138 + chosen + Choosing + I shall choose +/ . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to take for oneself, i .e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i .e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0148 + filthy + communication +/ . aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us

that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; vile conversation: --filthy communication .

0162 + he led + captive + and lead +/ . aichmaloteuo {aheekh-mal-o-tew'-o}; from 0164 + to the captives +/ ; to capture [like 0163 + away captive + and bringing + into captivity + and shall be led + me into captivity +/]: --lead captive .

0163 + away captive + and bringing + into captivity + and shall be led + me into captivity +/ . aichmalotizo {aheekh-mal-o-tid'-zo}; from 0164 + to the captives +/ ; to make captive: --lead away captive, bring into captivity .

0249 + brute + as brute + to me unreasonable +/ . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; irrational: --brute, unreasonable .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/ . hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; a sin (properly abstract): --offence, sin(-ful) .

0277 + unmoveable +/ . ametakinetos {am-et-ak-in'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3334 + away + and be not moved +/ ; immovable: --unmovable .

0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i .e . adopt; by implication, to take away (violently), i .e . abolish, murder: --put to death, kill, slay, take away, take up .

0343 + away + untaken + with open +/ . anakalupto {an-ak-al-oop'-to}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to unveil: --open, ([un-])taken away .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in

her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai {an-tee-par-er'-khom-ahee}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as

ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are

they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are

passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth +

it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0579 + to be refused +/ . apobletos {ap-ob'-lay-tos}; from 0577 + away + Cast + not away + And he casting +/ ; cast off, i .e . (figuratively) such as to be rejected: --be refused .

0580 + away + loss + the casting +/ . apobole {ap-ob-ol-ay'}; from 0577 + away + Cast + not away + And he casting +/ ; rejection; figuratively, loss: --casting away, loss .

0595 + off + away + I must put + us (not the putting +/ . apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/ . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a repository, i .e . granary: --barn, garner .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/ . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words +

the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/ . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ ; to wash fully, i .e . (figuratively) have remitted (reflexively): --wash (away) .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/ ; to drag forth, i .e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0646 + away + a falling +/ . apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647 + of divorcement + her a writing of divorcement +/ ; defection from truth (properly, the state) ["apostasy"]: --falling away, forsake .

0647 + of divorcement + her a writing of divorcement +/ . apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj . from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ ; properly, something separative, i .e . (specially) divorce: --(writing of) divorcement .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0651 + apostleship + and apostleship + to the apostleship +/ . apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent +

and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0665 + away + turn +/ . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 5157 + of turning +/ ; to deflect, i .e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they

bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i .e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if +

Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall

bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot .

0724 + of ravening + the spoiling + of extortion +/ . harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; pillage (properly abstract): --extortion, ravening, spoiling .

0725 + it not robbery +/ . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; plunder (properly concrete): --robbery .

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ . harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/ ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/ . harpax {har'-pax}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; rapacious: --extortion, ravening .

0730 + men + male + a man + the man + the men + with men + them male +/ . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread +

them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i .e . spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/ . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing + I shall choose +/ ; to remove (literally or figuratively): --cut (smite) off, take away .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let +

we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i .e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0945 + use not vain repetitions +/ . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a

shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to stutter, i .e . (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/ . genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to reckon by generations, i .e . trace in genealogy: --count by descent .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de {deh}; a primary particle (adversative

or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1211 + also + therefore + Let us now + for me doubtless +/ . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . * . Dia . See 2203 + Jupiter + of Jupiter +/ .**

1224 + over + pass + Come + through + they passed +/ . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/ ; to cross: --come over, pass (through) .

1225 + was accused +/ . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they

cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i .e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel +

are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because +

one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: --(would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 +murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through +

For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i .e . (figuratively) succeed to: --come after .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown

+ thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them

who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i .e . distribute: --divide .

1245 + purge + throughly + and he will throughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i .e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to prove downright, i .e . confute: --convince .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that

wavereth +/ . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i .e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/ . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i .e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak

+ not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and

saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day

through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto),

witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/ . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because

+ through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to distribute, i .e . (of information) to disseminate: --spread .

1269 + for he beckoned +/ . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/ ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i .e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/ . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their

understanding + with the understanding + up by his fleshly mind +/ ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/ . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/ . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/ . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail through: --sail over .

1278 + being grieved + Being grieved +/ . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to toil through, i .e . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they

have gone +/ ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/ ; to thoroughly occupy oneself, i .e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i .e . (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i .e . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: --break, rend .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i .e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i .e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i .e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspao {dee-as-pah'-o}; from

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i .e . (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i .e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them

because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/ . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly, i .e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them

who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to accomplish thoroughly, i .e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i .e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it

why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i .e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i .e . remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i .e . break (as day): --dawn .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i .e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they

brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i .e . (literally) transport; usually to bear apart, i .e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i .e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i .e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i .e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not

in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i .e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/ . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i .e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i .e . arouse (literally or figuratively): --arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And

because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i .e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh

+ them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/ . dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i .e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that

count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i .e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i .e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him

through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i .e . asservate: --confidently (constantly) affirm .

1351 + not doubletongued +/ . dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; equivocal, i .e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And

others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 +

upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . * . Dios . See 2203 + Jupiter + of Jupiter +/ .**

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/ . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if

there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but

only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and

heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not

go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and

they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me

toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but

go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth +

thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/ . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i .e . (specially) a throwing overboard of the cargo: --+ lighten the ship .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1593 + had conveyed + himself away +/ . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i .e . quietly withdraw: --convey self away .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch: --send away (forth) . * . ekpeirissou**

. See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/ . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to depart by ship: --sail (away, thence) .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to

pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . * . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .**

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i .e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they

went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on +

unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/ . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1857 + outer +/ . exoteros {ex-o'-ter-os}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; exterior: --outer .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/ . epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ ; a longing (especially for what is forbidden): --concupiscence, desire, lust (after) .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I

say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake +

they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them

into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2141 + to his ability +/ . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto

him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ and the base of 4197 + away in his ways +/ ; (intransitively) to be good for passing through, i .e . (figuratively) have pecuniary means: -- ability .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found +

unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/ . heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/ . zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/ ; to injure, i .e . (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i .e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ ; a private person, i .e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see +

up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i .e . why?: --wherefore, why .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of

him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is

it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them

; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest

not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For

even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words

+ as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; fruit (as plucked), literally or figuratively: --fruit .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2807 + the key + the keys + away the key + unto thee the keys +/ . kleis {klice}; from 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; a key (as shutting a lock), literally or figuratively: --key .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ . koimao {koy-mah'-o}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to put to sleep, i .e . (passively or reflexively) to slumber; figuratively, to decease: --(be a-, fall a-, fall on) sleep, be dead .

2838 + of taking of rest +/ . koimesis {koy'-may-sis}; from 2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ , sleeping, i .e . (by implication) repose: --taking of rest .

2897 + with surfeiting +/ . kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; properly, a headache (as a seizure of pain) from drunkenness, i .e . (by implication) a debauch (by analogy, a glut): --surfeiting .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/ . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have

dominion + Not for that we have dominion +/ . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i .e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; mastery, i .e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/ . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to make authoritative, i .e . ratify: --confirm .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ . lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; to lapidate: --stone .

3035 + of stone + and stone +/ . lithinos {lith-ee'-nos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; stony, i .e . made of stone: --of stone .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw stones, i .e . lapidate: --stone, cast stones .

3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ . lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone .

3038 + the Pavement +/ . lithostrotos {lith-os'-tro-tos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and a derivative of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; stone-strewed, i .e . a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy

sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/ . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause +

that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/ . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fluent, i .e . an orator: --eloquent .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word +

unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i .e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3314 + noon + the south +/ . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day

+ unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/ . mesites {mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; a go-between, i .e . (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/ . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 5109 + wall +/ ; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/ . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them

which are in the midst +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; mid-sky: --midst of heaven .

3322 + about the midst +/ . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; to form the middle, i .e . (in point of time), to be half-way over: --be about the midst .

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i .e . remove (locally): --depart .

3334 + away + and be not moved +/ . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to stir to a place elsewhere, i .e . remove (figuratively): --move away .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i .e . (figuratively) suspend

(passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i .e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3351 + you away + he removed + them and I will carry +/ . metoikizo {met-oy-kid'-zo}; from the same as 3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ ; to transfer as a settler or captive, i .e colonize or exile: --carry away, remove into .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any +

shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there

is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3419 + tomb + the tombs + sepulchre + it in a tomb + to the grave + the sepulchre + And the graves + unto the grave + the sepulchres + to the sepulchre + of the sepulchre + out of the tombs + their sepulchres + out of his grave + out of the graves + him in a sepulchre + unto the sepulchre + from the sepulchre + for ye are as graves + him out of the tombs + out of the sepulchre + that are in the graves + away from the sepulchre + day ; for the sepulchre + that he had lain in the grave +/ . mnemeion {mnay-mi'-on}; from 3420 + in remembrance +/ ; a remembrance, i .e . cenotaph (place of interment): --grave, sepulchre, tomb .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but

confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i .e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3713 + desire + coveted + they desire +/ . oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3714 + the hill +/ . oreinos {or-i-nos}; from 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; mountainous, i .e . (feminine by implication of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/) the Highlands (of Judaea): --hill country .

3717 + upright + straight +/ . orthos {or-thos'}; probably from the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3722 + early + And early + very early +/ . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill +

to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

3733 + as a hen +/ . ornis {or'-nis}; probably from a prolonged form of the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; a bird (as rising in the air), i .e . (specifically) a hen (or female domestic fowl): --hen .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet

found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; is it not therefore that, i .e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ . ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and

have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3780 + Nay + you Nay + hath not seen +/ . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto

me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +

should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are

all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them

and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i .e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are

all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of

all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all +

from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every +

that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in

you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass

that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee

shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every +

the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And

did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i .e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they

all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3895 + away + If they shall fall +/ . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i .e . (figuratively) to apostatize: --fall away .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . paraptoma {par-ap'-to-mah}; from 3895 + away + If they shall fall +/ ; a side-slip (lapse or deviation), i .e . (unintentional) error or (wilful) transgression: --fall, fault, offence, sin, trespass .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i .e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are

come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him

out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i .e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with

you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his

company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ . poikilos {poy-kee'-los}; of uncertain derivation; motley, i .e . various in character: --divers, manifold .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking .

4182 + the manifold +/ . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these

many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold .

4197 + away in his ways +/ . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; travel (by land); figuratively (plural) proceedings, i .e . career: --journey[-ing], ways .

4216 + her to be carried + away of the flood +/ . potamophoretos {pot-am-of-or'-ay-tos}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i .e . overwhelmed by a stream: --carried away of the flood .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell

+ that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told +

and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4500 + away with a great noise +/ . rhoizedon {hroyd-zay-don'}; adverb from a derivative of rhoizos (a whir); whizzingly, i .e . with a crash: --with a great noise .

4555 + and a sardine +/ . sardinos {sar'-dee-nos}; from the same as 4556 + sardius +/ ; sardine (3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ being implied), i .e . a gem, so called: --sardine .

4657 + them but dung +/ . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on +

not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4795 + And by chance +/ . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i .e . accident: --chance .

4812 + man spoil +/ . sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i .e . (figuratively) seduce: --spoil .

4868 + take + to reckon +/ . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear

+ to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .

4879 + away + ye also + being led + was carried + things but condescend +/ . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ ; to take off together, i .e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i .e . seize: --catch .

4933 + kept + and observed + are preserved +/ . suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to keep closely together, i .e . (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4954 + body + and of the same +/ . sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the

body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ ; of a joint body, i .e . (figuratively) a fellow-member of the Christian community: --of the same body .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/ . somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ ; corporeal or physical: --bodily .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of

him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/ , which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/ . teresis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not

away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; a watching, i .e . (figuratively) observance, or (concretely) a prison: --hold . * . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .**

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was

some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5107 + such +/ . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; such-like then, i .e . so great: --such .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/ . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; this (person, as objective of verb or preposition): --him, the same, that, this .

5181 + Tyrannus +/ . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the

Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i .e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take +

shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ . pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away) .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i .e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5509 + coats + his coat + the coat + the coats + the garment + his clothes + away thy coat + not to take thy coat +/ . chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: --clothes, coat, garment .

5555 + chrysolite +/ . chrusolithos {khroo-sol'-ee-thos}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ and 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; gold-stone, i .e . a yellow gem ("chrysolite"): --chrysolite .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

away 0071 ** ago ** be, bring (forth), carry, (let) go, keep, lead {away}, beopen.

away 0115 ** athetesis ** disannulling, put {away}.

away 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take ({away}, up).

away 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put {away}, remove, take (away, up).

away 0142 ** airo ** {away} with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take (away, up).

away 0163 ** aichmalotizo ** lead {away} captive, bring into captivity.

away 0262 ** amarantinos ** that fadeth not {away}.

away 0263 ** amarantos ** that fadeth not {away}.

away 0310 -- /achar -- after (that, -ward), again, at, {away} from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

away 0337 ** anaireo ** put to death, kill, slay, take {away}, take up.

away 0343 ** anakalupto ** open, ([un-])taken {away}.

away 0520 ** apago ** bring, carry away, lead (away), put to death, take {away}.

away 0520 ** apago ** bring, carry away, lead ({away}), put to death, take away.

away 0520 ** apago ** bring, carry {away}, lead (away), put to death, take away.

away 0522 ** apairo ** take ({away}).

away 0565 ** aperchomai ** come, depart, go (aside, away, back, out,...ways), pass{away}, be past.

away 0565 ** aperchomai ** come, depart, go (aside, {away}, back, out,...ways), passaway, be past.

away 0577 ** apoballo ** cast {away}.

away 0580 ** apobole ** casting {away}, loss.

away 0595 ** apothesis ** putting {away} (off).

away 0617 ** apokulio ** roll {away} (back).

away 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely,

take({away}, into, up), X utterly, withdraw.

away 0628 ** apolouo ** wash ({away}).

away 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) {away}, release, set at liberty.

away 0636 ** apopleo ** sail {away}.

away 0645 ** apospao ** (with-)draw ({away}), after we were gotten from.

away 0646 ** apostasia ** falling {away}, forsake.

away 0649 ** apostello ** put in, send ({away}, forth, out), set [at liberty].

away 0654 ** apostrepho ** bring again, pervert, turn {away} (from).

away 0657 ** apotassomai ** bid farewell, forsake, take leave, send {away}.

away 0659 ** apotithemi ** cast off, lay apart (aside, down), put {away} (off).

away 0665 ** apotrepo ** turn {away}.

away 0667 ** appohero ** bring, carry ({away}).

away 0683 ** apotheomai ** cast away, put away (from), thrust {away} (from).

away 0683 ** apotheomai ** cast away, put {away} (from), thrust away (from).

away 0683 ** apotheomai ** cast {away}, put away (from), thrust away (from).

away 0726 ** harpazo ** catch ({away}, up), pluck, pull, take (by force).

away 0851 ** aphaireo ** cut (smite) off, take {away}.

away 0853 ** aphanizo ** corrupt, disfigure, perish, vanish {away}.

away 0854 ** aphanismos ** vanish {away}.

away 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put (send) {away}, remit, suffer, yield up.

away 0868 ** aphistemi ** depart, draw (fall) {away}, refrain, withdraw self.

away 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take({away}, spoil), X utterly.

away 1197 -- ba\ar -- be brutish, bring (put, take) {away}, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste.

away 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, reach, run {away}, shoot.

away 1272 -- barach -- chase (away); drive away, fain, flee ({away}), put to flight,make haste, reach, run away, shoot.

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away 1272 -- barach -- chase ({away}); drive away, fain, flee (away), put to flight,make haste, reach, run away, shoot.

away 1294 ** diastrepho ** perverse(-rt), turn {away}.

away 1473 -- gowlah -- (carried {away}), captive(-ity), removing.

away 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take {away} (by force, violence), tear.

away 1498 -- gazel -- robbery, thing taken {away} by violence.

away 1500 -- g@zelah -- that (he had robbed) [which he took violently {away}], spoil,violence.

away 1541 -- g@lah -- bring over, carry {away}, reveal.

away 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).

away 1546 -- galuwth -- (they that are carried {away}) captives(-ity).

away 1556 -- galal -- commit, remove, roll ({away}, down, together), run down, seekoccasion, trust, wallow.

away 1589 -- ganab -- carry away, X indeed, secretly bring, steal ({away}), get bystealth.

away 1589 -- ganab -- carry {away}, X indeed, secretly bring, steal (away), get bystealth.

away 1593 ** ekneuo ** convey self {away}.

away 1599 ** ekpempo ** send {away} (forth).

away 1601 ** ekpipto ** be cast, fail, fall ({away}, off), take none effect.

away 1602 ** ekpleo ** sail ({away}, thence).

away 1602 -- ga\al -- abhor, fail, lothe, vilely cast {away}.

away 1639 -- gara\ -- abate, clip, (di-)minish, do (take) {away}, keep back,restrain, make small, withdraw.

away 1640 -- garaph -- sweep {away}.

away 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out),expel, X surely put {away}, trouble, thrust out.

away 1644 -- garash -- cast up (out), divorced (woman), drive {away} (forth, out),expel, X surely put away, trouble, thrust out.

away 1760 -- dachah -- chase, drive {away} (on), overthrow, outcast, X sore, thrust,totter.

away 1808 ** exairo ** put (take) {away}.

away 1813 ** exaleipho ** blot out, wipe {away}.

away 1821 ** exapostello ** send ({away}, forth, out).

away 1828 ** exelko ** draw {away}.

away 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 1854 ** exo ** {away}, forth, (with-)out (of, -ward), strange.

away 1870 -- derek -- along, {away}, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

away 1878 -- dashen -- accept, anoint, take {away} the (receive) ashes (from), make(wax) fat.

away 1898 -- hagah -- stay, stay {away}.

away 1920 -- Hadaph -- cast away (out), drive, expel, thrust ({away}).

away 1920 -- Hadaph -- cast {away} (out), drive, expel, thrust (away).

away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass ({away}), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler),walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl.

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away 2100 -- zuwb -- flow, gush out, have a (running) issue, pine {away}, run.

away 2114 -- zuwr -- (come from) another (man, place), fanner, go {away},(e-)strange(-r, thing, woman).

away 2186 -- zanach -- cast away (off), remove far {away} (off).

away 2186 -- zanach -- cast {away} (off), remove far away (off).

away 2210 ** zemioo ** be cast {away}, receive damage, lose, suffer loss.

away 2219 -- zarah -- cast away, compass, disperse, fan, scatter ({away}), spread,strew, winnow.

away 2219 -- zarah -- cast {away}, compass, disperse, fan, scatter (away), spread,strew, winnow.

away 2229 -- zaram -- carry {away} as with a flood, pour out.

away 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive{away}, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded.

away 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass ({away}, on, through), renew, sprout, strike through.

away 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, take {away}, withdrawself.

away 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take {away} a portion, receive, separate self, (be)smooth(-er).

away 2522 -- chalash -- discomfit, waste {away}, weaken.

away 2554 -- chamac -- make bare, shake off, violate, do violence, take {away}violently, wrong, imagine wrongfully.

away 2648 -- chaphaz -- (make) haste ({away}), tremble.

away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put {away} (down), vanish away, make void.

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away 2729 -- charad -- be (make) afraid, be careful, discomfit, fray ({away}), quake,tremble.

away 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit,have a flat nose, utterly (slay, make {away}).

away 2827 ** klino ** bow (down), be far spent, lay, turn to flight, wear {away}.

away 2846 -- chathah -- heap, take ({away}).

away 2862 -- chathaph -- take {away}.

away 2904 -- tuwl -- carry {away}, (utterly) cast (down, forth, out), send out.

away 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take ({away}, up).

away 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither ({away}).

away 3002 -- yabesh -- dried ({away}), dry.

away 3133 ** maraino ** fade {away}.

away 3179 ** methistemi ** put out, remove, translate, turn {away}.

away 3201 -- yakol -- be able, any at all (ways), attain, can ({away} with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer.

away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down,

march, prosper,+ pursue, cause to run, spread, take {away} ([-journey]), vanish, (causeto) walk(-ing), wax, X be weak.

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away 3212 -- yalak -- X again, {away}, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

away 3261 -- ya\ah -- sweep {away}.

away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put {away}, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter.

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away 3334 ** metakineo ** move {away}.

away 3350 ** metoikesia ** X brought, carried(-ying) {away} (in-)to.

away 3351 ** metoikizo ** carry {away}, remove into.

away 3583 ** xeraino ** dry up, pine away, be ripe, wither ({away}).

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away 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done,

(be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste.

away 3615 -- kalah -- accomplish, cease, consume ({away}), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite take away, waste.

away 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, pardon, purge ({away}), put off, (make)reconcile(-liation).

away 3855 ** parago ** depart, pass ({away}, by, forth).

away 3895 ** parapipto ** fall {away}.

away 3911 ** paraphero ** remove, take {away}.

away 3928 ** parerchomai ** come (forth), go, pass ({away}, by, over), past, transgress.

away 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take ({away}, -- ing, up), use, win.

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away 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vileperson

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away 4014 ** periaireo ** take {away} (up).

away 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt ({away}), makesoft.

away 4185 -- muwsh -- cease, depart, go back, remove, take {away}.

away 4198 ** poreuomai ** depart, go ({away}, forth, one's way, up), (make a, take a)journey, walk.

away 4216 ** potamophoretos ** carried {away} of the flood.

away 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X utterly, wipe ({away}, out).

away 4376 -- makar -- X at all, sell ({away}, -er, self).

away 4414 -- malach -- X at all, salt, season, temper together, vanish {away}.

away 4529 -- macah -- make to consume {away}, (make to) melt, water.

away 4549 -- macac -- discourage, faint, be loosed, melt ({away}), refuse, Xutterly.

away 4743 -- maqaq -- consume away, be corrupt, dissolve, pine {away}.

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away 4853 -- massa/ -- burden, carry {away}, prophecy, X they set, song, tribute.

away 4878 -- m@shuwbah -- backsliding, turning {away}.

away 4879 ** sunapago ** carry (lead) {away} with, condescend.

away 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade ({away}, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,wither.

away 5064 -- nagar -- fall, flow {away}, pour down (out), run, shed, spilt, trickledown.

away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust {away}, wander (abroad, -er, -ing).

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away 5074 -- nadad -- chase ({away}), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (abroad, -er, -ing).

away 5077 -- nadah -- cast out, drive, put far {away}.

away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust{away} (out), withdraw.

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away 5086 -- nadaph -- drive ({away}, to and fro), thrust down, shaken, tossed to andfro.

away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead ({away}, forth).

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away 5090 -- nahag -- acquaint, bring ({away}), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth).

away 5111 -- nuwd -- get {away}.

away 5127 -- nuwc -- X abate, away, be displayed, (make to) flee ({away}, -ing),put to flight, X hide, lift up a standard.

away 5127 -- nuwc -- X abate, {away}, be displayed, (make to) flee (away, -ing),put to flight, X hide, lift up a standard.

away 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone{away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown).

away 5132 -- nuwts -- flee {away}, bud (forth).

away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, {away}), wrest,cause to yield.

away 5217 ** hupago ** depart, get hence, go ({a-)way}.

away 5253 -- nacag -- departing away, remove, take (hold), turn {away}.

away 5253 -- nacag -- departing {away}, remove, take (hold), turn away.

away 5265 -- naca\ -- cause to blow, bring, get, (make to) go ({away}, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way.

away 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away},down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

away 5343 ** pheugo ** escape, flee ({away}).

away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take ({away}, up), Xutterly, wear, yield.

away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

away 5376 -- n@sa/ -- carry {away}, make insurrection, take.

away 5380 -- nashab -- (cause to) blow, drive {away}.

away 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck ({away}, off),pull (out), root out.

away 5423 -- nathaq -- break (off), burst, draw ({away}), lift up, pluck (away, off),pull (out), root out.

away 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side,

apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, {away}, back).

away 5472 -- cuwg -- backslider, drive, go back, turn ({away}, back).

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck{away}, put (away, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without.

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take({away}, off), turn (aside, away, in), withdraw, be without.

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away 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, take{away}.

away 5502 -- cachaph -- sweep ({away}).

away 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.

away 5637 -- carar -- X {away}, backsliding, rebellious, revolter(-ing), slide back,stubborn, withdrew.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, {away}, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do {away}, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove,

send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take ({away}), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go ({away},beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put {away}, rage, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn {away}, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have {away} (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

away 5709 -- \ada/ -- alter, depart, pass (away), remove, take ({away}).

away 5709 -- \ada/ -- alter, depart, pass ({away}), remove, take (away).

away 5710 -- \adah -- adorn, deck (self), pass by, take {away}.

away 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly ({away}), X set,shine forth, weary.

away 5774 -- \uwph -- brandish, be (wax) faint, flee {away}, fly (away), X set,shine forth, weary.

away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer,make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work.

away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to)

rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take {away} (up), work.

away 6362 -- patar -- dismiss, free, let (shoot) out, slip {away}.

away 6403 -- palat -- calve, carry {away} safe, deliver, (cause to) escape.

away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, {away}, back, face, self), X right[early].

away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

away 6555 -- parats -- X abroad, (make a) breach, break ({away}, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge.

away 6884 -- tsaraph -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge{away}, try.

away 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away},off, up), breed worms.

away 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) run ({away}, through), post.

away 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) agood way (off).

away 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive (take) {away}.

away 7617 shabah -- -- (bring away, carry, carry away, lead, lead {away}, take)captive(-s), drive (take) away.

away 7617 shabah -- -- (bring away, carry, carry {away}, lead, lead away, take)captive(-s), drive (take) away.

away 7617 shabah -- -- (bring {away}, carry, carry away, lead, lead away, take)captive(-s), drive (take) away.

away 7628 sh@biy -- -- captive(-ity), prisoners, X take {away}, that was taken.

away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take {away}.

away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put {away} (down), (maketo) rest, rid, still, take away.

away 7726 showbab -- -- backsliding, frowardly, turn {away}.

away 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) wash({away}).

away 7953 shalah -- -- take {away}.

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push {away}, put (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put ({away}, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast ({away}, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

away 7993 shalak -- -- adventure, cast ({away}, down, forth, off, out), hurl, pluck,throw.

away 8159 -- sha\ah -- depart, be dim, be dismayed, look ({away}), regard, haverespect, spare, turn.

away 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like (take {away} as with) a whirlwind.

castaway 0096 ** adokimos ** {castaway}, rejected, reprobate.

Greek Cross References that shows all the ways the Greek is translated from the English word.

away 0115 athetesis * {away} , {0115 athetesis } , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0142 airo * {away} , 0115 athetesis , {0142 airo } , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0337 anaireo * {away} , 0115 athetesis , 0142 airo , {0337 anaireo } , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0343 anakalupto * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , {0343 anakalupto } , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0520 apago * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , {0520 apago } , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0522 apairo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , {0522 apairo } , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi

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away 0565 aperchomai * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0577 apoballo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0595 apothesis * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , {0595 apothesis } , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0617 apokulio * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , {0617 apokulio } , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0628 apolouo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , {0628 apolouo } , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0630 apoluo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , {0630 apoluo } , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo ,

1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0645 apospao * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , {0645 apospao } , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0646 apostasia * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , {0646 apostasia } , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0649 apostello * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , {0649 apostello } , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 0657 apotassomai * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , {0657 apotassomai } , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0659 apotithemi * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , {0659 apotithemi } , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi ,

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away 0665 apotrepo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , {0665 apotrepo } , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0667 appohero * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero } , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0683 apotheomai * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai } , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0726 harpazo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , {0726 harpazo } , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0851 aphaireo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , {0851 aphaireo } , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0863 aphiemi * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , {0863 aphiemi } , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai ,

4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 1294 diastrepho * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , {1294 diastrepho } , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1544 ekballo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , {1544 ekballo } , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1593 ekneuo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1599 ekpempo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , {1599 ekpempo } , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1601 ekpipto * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , {1601 ekpipto } , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1602 ekpleo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , {1602 ekpleo } , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1808 exairo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1813 exaleipho * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , {1813 exaleipho } , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1821 exapostello * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , {1821 exapostello } , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1831 exerchomai * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , {1831 exerchomai } , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1854 exo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , {1854 exo } , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 2673 katargeo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , {2673 katargeo } , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3179 methistemi * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 methistemi } , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3334 metakineo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , {3334 metakineo } , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3350 metoikesia * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , {3350 metoikesia } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 3895 parapipto * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3911 paraphero * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago ,

0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3928 parerchomai * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 4014 periaireo * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , {4014 periaireo } , 4879 sunapago , 5217 hupago ,

away 4879 sunapago * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , {4879 sunapago } , 5217 hupago ,

away 5217 hupago * {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

castaway 0096 adokimos * {castaway} , {0096 adokimos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 ,**

- away , 0310 , 1197 , 1272 , 1473 , 1497 , 1540 , 1541 , 1546 , 1589 , 1639 , 1870 , 1898 , 1920 , 2219 , 2763 , 2846 , 2862 , 3212 , 3318 , 3988 , 4422 , 5074 , 5077 , 5111 , 5186 , 5265 , 5493 , 5496 , 5674 , 5709 , 5710 , 7311 , 7368 , 7617 , 7628 , 7673 , 7726 , 7953 ,

*** castaway , 0096 ,**

English Synonyms with Greek Strong's Number.

away - 0115 {away}, disannulling, put,

away - 0142 {away}, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh,took,

away - 0337 {away}, death, diddest, kill, killed, put, slain, slay, slew, taketh, took,

away - 0343 {away}, open, untaken,

away - 0520 {away}, bring, carried, death, lead, leadeth, led, put, took,

away - 0522 {away},taken,

away - 0565 aside, {away}, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went,

away - 0577 {away}, cast, casting,

away - 0595 {away}, off, put, putting,

away - 0617 {away}, back, roll, rolled,

away - 0628 {away}, sent, wash, washed,

away - 0630 at, {away}, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set,

away - 0645 {away}, draw, drew, gotten,

away - 0646 {away}, falling,

away - 0649 {away}, forth, putteth, send, sendeth, sent,

away - 0654 again, {away}, brought, put, turn, turned, turning,

away - 0657 {away}, bade, farewell, leave, sent, took,

away - 0659 apart, aside, {away}, laid, lay, laying, off, put, putting,

away - 0665 {away}, turn,

away - 0667 {away}, bring, carried,

away - 0683 {away}, put, thrust,

away - 0726 {away}, catcheth, caught, force, pluck, pulling, take,

away - 0851 {away}, cut, off, smote, take,

away - 0863 alone, aside, {away}, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

away - 0868 {away}, depart, departed, departing, drew, refrain, withdraw,

away - 1294 {away}, perverse, pervert, turn,

away - 1544 {away}, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust,

away - 1593 {away}, conveyed,

away - 1599 {away}, forth,sent,

away - 1601 {away}, cast, faileth, fall, fallen, falleth, fell, off,

away - 1602 {away}, sailed,

away - 1808 {away}, pluck, put,taken,

away - 1813 {away}, blot, blotted, blotting, wipe,

away - 1821 {away}, forth, hence, send, sent, went,

away - 1831 abroad, {away}, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,

away - 1854 {away}, forth, outward, strange, without,

away - 2673 abolished, {away}, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

away - 3179 {away}, remove, removed, translated, turned,

away - 3334 {away}, moved,

away - 3350 {away}, brought, carried, carrying, into,

away - 3351 {away}, carry, removed,

away - 3895 {away}, fall,

away - 3911 {away}, take,

away - 3928 {away}, came, pass, passed, passing, past,

away - 4014 {away}, take, taken,

away - 4879 also, {away}, carried, led,

away - 5217 {away}, depart, departing, get, go, goest, goeth, going, hence, went,

castaway - 0096 {castaway}, rejected, reprobate, reprobates,

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away , GEN_12_20 , GEN_15_11 , GEN_18_03 , GEN_21_14 , GEN_21_25 , GEN_24_54 , GEN_24_56 , GEN_24_59 , GEN_25_06 , GEN_26_27 , GEN_26_29 , GEN_26_31 , GEN_27_35 , GEN_27_36 , GEN_27_36 , GEN_27_44 , GEN_27_45 , GEN_28_05 , GEN_28_06 , GEN_30_15 , GEN_30_23 , GEN_30_25 , GEN_31_01 , GEN_31_09 , GEN_31_18 , GEN_31_20 , GEN_31_26 , GEN_31_26 , GEN_31_27 , GEN_31_27 , GEN_31_27 , GEN_31_42 , GEN_35_02 , GEN_38_19 , GEN_40_15 , GEN_42_36 , GEN_43_14 , GEN_44_03 , GEN_45_24,

away , EXO_02_09 , EXO_02_17 , EXO_08_08 , EXO_08_28 , EXO_10_17 , EXO_10_19 , EXO_12_15 , EXO_12_28 , EXO_13_19 , EXO_13_22 , EXO_14_11 , EXO_15_15 , EXO_18_18 , EXO_19_24 , EXO_22_10 , EXO_23_25 , EXO_33_23,

away , LEV_01_16 , LEV_03_04 , LEV_03_10 , LEV_03_15 , LEV_04_09 , LEV_04_31 , LEV_04_31 , LEV_04_35 , LEV_04_35 , LEV_06_02 , LEV_06_04 , LEV_07_04 , LEV_14_40 , LEV_14_43 , LEV_16_21 , LEV_21_07 , LEV_25_25 , LEV_26_39 , LEV_26_39 , LEV_26_44,

away , NUM_04_13 , NUM_11_06 , NUM_14_43 , NUM_17_10 , NUM_20_21 , NUM_21_07 , NUM_24_22 , NUM_25_04 , NUM_25_11 , NUM_27_04 , NUM_32_15 , NUM_36_04 ,

away , DEU_07_04 , DEU_07_15 , DEU_13_05 , DEU_13_05 , DEU_13_10 , DEU_15_13 , DEU_15_16 , DEU_15_18 , DEU_17_07 , DEU_17_12 , DEU_17_17 , DEU_19_13 , DEU_19_19 , DEU_21_09 , DEU_21_21 , DEU_22_19 , DEU_22_21 , DEU_22_22 , DEU_22_24 , DEU_22_29 , DEU_23_14 , DEU_24_04 , DEU_24_07 , DEU_26_13 , DEU_26_14 , DEU_28_26 , DEU_28_31 , DEU_29_18 , DEU_30_17 , DEU_30_17,

away , JOS_02_21 , JOS_05_09 , JOS_07_13 , JOS_08_03 , JOS_08_16 , JOS_18_08 , JOS_22_06 , JOS_22_07 , JOS_22_16 , JOS_22_18 , JOS_24_14 , JOS_24_23,

away , JUD_03_18 , JUD_04_15 , JUD_04_17 , JUD_05_21 , JUD_08_21 , JUD_09_21 , JUD_10_16 , JUD_11_13 , JUD_11_15 , JUD_11_38 , JUD_15_17 , JUD_16_03 , JUD_16_14 , JUD_18_24 , JUD_18_24 , JUD_19_02 , JUD_20_13 , JUD_20_31,

away , 1SA_01_14 , 1SA_05_11 , 1SA_06_03 , 1SA_06_08 , 1SA_07_03 , 1SA_07_04 , 1SA_09_26 , 1SA_10_25 , 1SA_14_16 , 1SA_15_27 , 1SA_17_26 , 1SA_19_10 , 1SA_19_17 , 1SA_20_13 , 1SA_20_22 , 1SA_20_29 , 1SA_21_06 , 1SA_23_05 , 1SA_23_26 , 1SA_24_19 , 1SA_25_10 , 1SA_26_12 , 1SA_27_09 , 1SA_28_03 , 1SA_28_25 , 1SA_30_02 , 1SA_30_18 , 1SA_30_22,

away , 2SA_01_21 , 2SA_03_21 , 2SA_03_22 , 2SA_03_23 , 2SA_03_24 , 2SA_04_07 , 2SA_04_11 , 2SA_05_06 , 2SA_07_15 , 2SA_07_15 , 2SA_10_04 , 2SA_12_13 , 2SA_13_16 , 2SA_17_18 , 2SA_18_03 , 2SA_18_09 , 2SA_19_03 , 2SA_19_41 , 2SA_22_46 , 2SA_23_06 , 2SA_23_09 , 2SA_24_10,

away , 1KI_02_31 , 1KI_02_39 , 1KI_08_46 , 1KI_08_48 , 1KI_08_66 , 1KI_11_02 , 1KI_11_03 , 1KI_11_04 , 1KI_11_13 , 1KI_14_08 , 1KI_14_10 , 1KI_14_10 , 1KI_14_26 , 1KI_14_26 , 1KI_14_26 , 1KI_15_12 , 1KI_15_22 , 1KI_16_03 , 1KI_19_04 , 1KI_19_10 , 1KI_19_14 , 1KI_20_06 , 1KI_20_24 , 1KI_20_34 , 1KI_20_34 , 1KI_20_41 , 1KI_21_04 , 1KI_21_21 , 1KI_22_43,

away , 2KI_02_03 , 2KI_02_05 , 2KI_02_09 , 2KI_03_02 , 2KI_04_27 , 2KI_05_02 , 2KI_05_11 , 2KI_05_12 , 2KI_06_23 , 2KI_06_32 , 2KI_07_15 , 2KI_12_03 , 2KI_12_18 , 2KI_14_04 , 2KI_17_06 , 2KI_17_11 , 2KI_17_23 , 2KI_17_28 , 2KI_17_33 , 2KI_18_11 , 2KI_18_22 , 2KI_18_24 , 2KI_18_32 , 2KI_20_18 , 2KI_23_11 , 2KI_23_19 , 2KI_23_24 , 2KI_23_34 , 2KI_24_14 , 2KI_24_15 , 2KI_25_11 , 2KI_25_11 , 2KI_25_14 , 2KI_25_15 , 2KI_25_21,

away , 1CH_05_06 , 1CH_05_21 , 1CH_05_26 , 1CH_06_15 , 1CH_07_21 , 1CH_08_08 , 1CH_08_13 , 1CH_09_01 , 1CH_10_12 , 1CH_12_19 , 1CH_14_14 , 1CH_17_13 , 1CH_19_04 , 1CH_21_08 ,

away , 2CH_06_36 , 2CH_06_42 , 2CH_07_10 , 2CH_07_19 , 2CH_09_12 , 2CH_12_09 , 2CH_12_09 , 2CH_14_03 , 2CH_14_05 , 2CH_14_13 , 2CH_14_15 , 2CH_15_08 , 2CH_15_17 , 2CH_16_06 , 2CH_17_06 , 2CH_19_03 , 2CH_20_25 , 2CH_20_25 , 2CH_20_33 , 2CH_21_17 , 2CH_25_12 , 2CH_25_27 , 2CH_28_05 , 2CH_28_08 , 2CH_28_08 , 2CH_28_17 , 2CH_28_21 , 2CH_29_06 , 2CH_29_10 , 2CH_29_19 , 2CH_30_08 , 2CH_30_09 , 2CH_30_14 , 2CH_30_14 , 2CH_32_12 , 2CH_33_15 , 2CH_34_33 , 2CH_35_23 , 2CH_36_20,

away , EZR_02_01 , EZR_02_01 , EZR_05_12 , EZR_08_35 , EZR_09_04 , EZR_10_03 , EZR_10_06 , EZR_10_08 , EZR_10_19,

away , NEH_07_06 , NEH_07_06 ,

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One Word English Phrase Index to the KJV Bible.

away 1Ch_05_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

away 1Ch_05_21 # And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away 1Ch_05_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away 1Ch_06_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

away 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

away 1Ch_08_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

away 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

away 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

away 1Ch_10_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

away 1Ch_14_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

away 1Ch_17_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

away 1Ch_19_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

away 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

away 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

away 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

away 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

away 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

away 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

away 1Co_12_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

away 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

away 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

away 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

away 1Jo_02_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

away 1Jo_03_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

away 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

away 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

away 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

away 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

away 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

away 1Ki_11_03 # And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

away 1Ki_11_04 # For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away 1Ki_11_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

away 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away 1Ki_15_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

away 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away 1Ki_16_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

away 1Ki_19_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

away 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

away 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

away 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

away 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

away 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will

restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

away 1Ki_20_41 # And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

away 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

away 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

away 1Pe_01_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

away 1Pe_01_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

away 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

away 1Pe_05_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

away 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

away 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

away 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away 1Sa_07_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

away 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

away 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and

laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

away 1Sa_14_16 # And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].

away 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

away 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away 1Sa_19_10 # And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

away 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

away 1Sa_23_05 # So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

away 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

away 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

away 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

away 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

away 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

away 1Sa_28_25 # And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

away 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

away 1Sa_30_18 # And David recovered all that the Amalekites had carried away: and David rescued his two wives.

away 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

away 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

away 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

away 2Ch_06_42 # O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

away 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

away 2Ch_07_19 # But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

away 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

away 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

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away 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

away 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

away 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

away 2Ch_14_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

away 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

away 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

away 2Ch_16_06 # Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

away 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

away 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

away 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

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away 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

away 2Ch_21_17 # And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away 2Ch_25_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away 2Ch_25_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

away 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of

the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

away 2Ch_29_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

away 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

away 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

away 2Ch_30_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away 2Ch_30_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away 2Ch_35_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

away 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

away 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

away 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

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away 2Co_03_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.

away 2Co_05_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

away 2Ki_02_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away 2Ki_02_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

away 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

away 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

away 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away 2Ki_07_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

away 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

away 2Ki_12_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

away 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt

incense on the high places.

away 2Ki_17_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

away 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

away 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

away 2Ki_18_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away 2Ki_18_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

away 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

away 2Ki_23_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

away 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away 2Ki_24_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives,

and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

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away 2Ki_25_14 # And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

away 2Ki_25_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

away 2Pe_03_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away 2Pe_03_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

away 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

away 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

away 2Sa_03_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

away 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

away 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

away 2Sa_04_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

away 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

away 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away

before thee.

away 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

away 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

away 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

away 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

away 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

away 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

away 2Sa_19_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

away 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

away 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

away 2Sa_23_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

away 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

away 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

away 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

away 2Ti_03_05 # Having a form of godliness, but denying the power thereof: from such turn away.

away 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

away 2Ti_04_04 # And they shall turn away [their] ears from the truth, and shall be turned unto fables.

away Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

away Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

away Act_07_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

away Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

away Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

away Act_10_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

away Act_13_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

away Act_13_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

away Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

away Act_17_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

away Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

away Act_20_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

away Act_20_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Away Act_21_36 # For the multitude of the people followed after, crying, Away with him.

away Act_22_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Away Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

away Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out

of our hands,

away Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

away Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

away Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

away Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

away Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

away Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

away Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away Amo_02_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

away Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

away Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away Amo_05_23 # Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

away Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

away Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

away Amo_07_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

away Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

away Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

away Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

away Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

away Dan_07_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

away Dan_07_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

away Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

away Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

away Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

away Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

away Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

away Dan_12_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away Deu_07_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

away Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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away Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

away Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

away Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

away Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

away Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

away Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

away Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

away Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

away Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

away Deu_21_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

away Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

away Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

away Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

away Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

away Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

away Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

away Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

away Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

away Deu_28_26 # And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.

away Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

away Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away Deu_30_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away Deu_30_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

away Ecc_03_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away Ecc_03_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

away Ecc_05_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

away Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

away Eph_04_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

away Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

away Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

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away Est_04_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

away Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away Exo_02_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away Exo_02_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

away Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

away Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

away Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

away Exo_10_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away Exo_12_28 # And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

away Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

away Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

away Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

away Exo_15_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

away Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Away Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

away Exo_22_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

away Exo_23_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

away Exo_33_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

away Eze_03_14 # So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away Eze_04_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

away Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

away Eze_14_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

away Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

away Eze_16_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

away Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath

committed, and doeth that which is lawful and right, he shall save his soul alive.

away Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

away Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

away Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

away Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away Eze_30_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

away Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

away Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

away Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

away Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

away Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away Eze_43_09 # Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

away Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

away Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

away Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

away Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

away Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

away Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

away Ezr_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

away Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

away Gen_12_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

away Gen_15_11 # And when the fowls came down upon the carcases, Abram drove them away.

away Gen_18_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

away Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

away Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

away Gen_24_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

away Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

away Gen_24_59 # And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

away Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

away Gen_26_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

away Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

away Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

away Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

away Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away Gen_27_44 # And tarry with him a few days, until thy brother's fury turn away;

away Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away Gen_28_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

away Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away Gen_30_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

away Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

away Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

away Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away Gen_31_20 # And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

away Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

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away Gen_31_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

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away Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

away Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

away Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away Gen_42_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

away Gen_43_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away Gen_44_03 # As soon as the morning was light, the men were sent away, they and their asses.

away Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

away Heb_06_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

away Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

away Heb_10_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

away Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

away Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

away Heb_10_35 # Cast not away therefore your confidence, which hath great recompense of reward.

away Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

away Hos_01_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

away Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

away Hos_02_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

away Hos_04_11 # Whoredom and wine and new wine take away the heart.

away Hos_05_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

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away Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

away Hos_09_11 # [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

away Hos_09_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

away Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away Hos_13_11 # I gave thee a king in mine anger, and took [him] away in my wrath.

away Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away Hos_14_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

away Isa_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

away Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

away Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

away Isa_01_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away Isa_01_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away Isa_03_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

away Isa_04_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of

burning.

away Isa_05_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away Isa_05_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!

away Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa_05_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

away Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

away Isa_06_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

away Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

away Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

away Isa_15_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

away Isa_15_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

away Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

away Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

away Isa_19_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

away Isa_20_04 # So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away Isa_22_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away Isa_22_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

away Isa_24_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

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away Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

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away Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away Isa_28_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

away Isa_29_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

away Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

away Isa_31_07 # For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

away Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

away Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

away Isa_36_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away Isa_36_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

away Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away Isa_40_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

away Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

away Isa_41_16 # Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

away Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

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away Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

away Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

away Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

away Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

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away Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

away Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

away Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

away Jam_01_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

away Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

away Jam_01_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

away Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

away Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

away Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

away Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

away Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

away Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

away Jer_05_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

away Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

away Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

away Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away Jer_07_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

away Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

away Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

away Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

away Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

away Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

away Jer_13_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

away Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

away Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

away Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

away Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

away Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

away Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

away Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

away Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

away Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

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away Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away Jer_29_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

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away Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

away Jer_37_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

away Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

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away Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

away Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

away Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

away Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

away Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away Jer_50_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away Jer_52_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

away Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

away Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

away Jer_52_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

away Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away Job_01_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

away Job_04_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

away Job_06_15 # My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

away Job_07_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

away Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away Job_08_04 # If thy children have sinned against him, and he have cast them away for their transgression;

away Job_08_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

away Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

away Job_09_25 # Now my days are swifter than a post: they flee away, they see no good.

away Job_09_26 # They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

away Job_09_34 # Let him take his rod away from me, and let not his fear terrify me:

away Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

away Job_11_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

away Job_12_17 # He leadeth counsellors away spoiled, and maketh the judges fools.

away Job_12_19 # He leadeth princes away spoiled, and overthroweth the mighty.

away Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

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away Job_12_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away Job_14_10 # But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

away Job_14_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

away Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

away Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

away Job_20_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

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away Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

away Job_20_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

away Job_21_18 # They are as stubble before the wind, and as chaff that the storm carrieth away.

away Job_22_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

away Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

away Job_24_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

away Job_24_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.

away Job_24_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

away Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

away Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

away Job_27_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

away Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

away Job_28_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

away Job_30_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

away Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

away Job_32_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.

away Job_33_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

away Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

away Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

away Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

away Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

away Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

away Joe_01_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

away Joh_01_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

away Joh_04_08 # [For his disciples were gone away unto the city to buy meat.]

away Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

away Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

away Joh_06_67 # Then said Jesus unto the twelve, Will ye also go away?

away Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

away Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

away Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

away Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

away Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

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away Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Away Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away Joh_19_16 # Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

away Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

away Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

away Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

away Joh_20_10 # Then the disciples went away again unto their own home.

away Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

away Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

away Jon_03_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

away Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

away Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

away Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

away Jos_08_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

away Jos_08_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

away Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

away Jos_22_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

away Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

away Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

away Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

away Jos_24_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

away Jos_24_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

away Jud_03_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

away Jud_04_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

away Jud_04_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

away Jud_05_21 # The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

away Jud_08_21 # Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

away Jud_09_21 # And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

away Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

away Jud_11_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away Jud_11_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

away Jud_11_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

away Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

away Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away Jud_16_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

away Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud_19_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

away Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten

in Zion, and hath despised in the indignation of his anger the king and the priest.

away Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

away Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

away Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

away Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away Lev_03_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev_03_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev_03_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev_04_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

away Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

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away Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

away Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away Lev_07_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

away Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

away Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

away Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

away Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away Lev_26_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

away Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

away Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

away Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

away Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

away Luk_08_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

away Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

away Luk_08_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

away Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

away Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

away Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

away Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

away Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

away Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

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away Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

away Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

away Luk_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

away Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

away Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

away Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

away Luk_21_33 # Heaven and earth shall pass away: but my words shall not pass away.

away Luk_21_33 # Heaven and earth shall pass away: but my words shall not pass away.

Away Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

away Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away Luk_24_02 # And they found the stone rolled away from the sepulchre.

away Mal_02_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

away Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

away Mal_02_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

away Mal_03_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away Mar_01_43 # And he straitly charged him, and forthwith sent him away;

away Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

away Mar_02_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

away Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

away Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

away Mar_04_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

away Mar_05_10 # And he besought him much that he would not send them away out of the country.

away Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

away Mar_06_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

away Mar_06_46 # And when he had sent them away, he departed into a mountain to pray.

away Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

away Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

away Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

away Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

away Mar_10_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

away Mar_10_04 # And they said, Moses suffered to write a bill of divorcement, and to put [her] away.

away Mar_10_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

away Mar_10_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

away Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

away Mar_10_50 # And he, casting away his garment, rose, and came to Jesus.

away Mar_11_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

away Mar_12_03 # And they caught [him], and beat him, and sent [him] away empty.

away Mar_12_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

away Mar_13_31 # Heaven and earth shall pass away: but my words shall not pass away.

away Mar_13_31 # Heaven and earth shall pass away: but my words shall not pass away.

away Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

away Mar_14_39 # And again he went away, and prayed, and spake the same words.

away Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

away Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

away Mar_15_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

away Mar_16_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

away Mar_16_04 # And when they looked, they saw that the stone was rolled away: for it was very great.

away Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

away Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

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away Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

away Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

away Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

away Mat_05_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

away Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

away Mat_13_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

away Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

away Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

away Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

away Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

away Mat_14_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

away Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

away Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

away Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

away Mat_15_39 # And he sent away the multitude, and took ship, and came into the coasts of Magdala.

away Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

away Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

away Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

away Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

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away Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

away Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

away Mat_21_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

away Mat_22_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away Mat_24_35 # Heaven and earth shall pass away, but my words shall not pass away.

away Mat_24_35 # Heaven and earth shall pass away, but my words shall not pass away.

away Mat_24_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

away Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

away Mat_25_46 # And these shall go away into everlasting punishment: but the righteous into life eternal.

away Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may

not pass away from me, except I drink it, thy will be done.

away Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

away Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

away Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

away Mat_27_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

away Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

away Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

away Mat_28_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

away Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

away Mic_02_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

away Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

away Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

away Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

away Nah_02_07 # And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

away Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

away Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

away Nah_03_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

away Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

away Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away Num_04_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:

away Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

away Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

away Num_17_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

away Num_20_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

away Num_21_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

away Num_24_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

away Num_25_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

away Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away Num_32_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

away Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away Pro_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the

owners thereof.

away Pro_01_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

away Pro_04_15 # Avoid it, pass not by it, turn from it, and pass away.

away Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

away Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

away Pro_06_33 # A wound and dishonour shall he get; and his reproach shall not be wiped away.

away Pro_10_03 # The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

away Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

away Pro_15_01 # A soft answer turneth away wrath: but grievous words stir up anger.

away Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

away Pro_20_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

away Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

away Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

away Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

away Pro_24_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

away Pro_25_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

away Pro_25_05 # Take away the wicked [from] before the king, and his throne shall be established in righteousness.

away Pro_25_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

away Pro_25_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

away Pro_28_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

away Pro_29_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

away Pro_30_30 # A lion [which is] strongest among beasts, and turneth not away for any;

away Psa_01_04 # The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

away Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

away Psa_102_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

away Psa_104_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

away Psa_104_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

away Psa_106_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

away Psa_112_10 # The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

away Psa_119_119 # Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

away Psa_119_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

away Psa_119_39 # Turn away my reproach which I fear: for thy judgments [are] good.

away Psa_132_10 # For thy servant David's sake turn not away the face of thine anointed.

away Psa_137_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

away Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

away Psa_18_22 # For all his judgments [were] before me, and I did not put away his statutes from me.

away Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

away Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

away Psa_28_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

away Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away Psa_37_20 # But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.

away Psa_37_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

away Psa_39_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

away Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

away Psa_48_05 # They saw [it, and] so they marvelled; they were troubled, [and] hasted away.

away Psa_49_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

away Psa_51_11 # Cast me not away from thy presence; and take not thy holy spirit from me.

away Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away Psa_55_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

away Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

away Psa_58_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

away Psa_64_08 # So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

away Psa_65_03 # Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

away Psa_66_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

away Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

away Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

away Psa_78_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

away Psa_79_09 # Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

away Psa_85_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away Psa_90_05 # Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are]

like grass [which] groweth up.

away Psa_90_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

away Psa_90_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

away Rev_07_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

away Rev_12_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

away Rev_16_20 # And every island fled away, and the mountains were not found.

away Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

away Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

away Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away Rom_11_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

away Rom_11_27 # For this [is] my covenant unto them, when I shall take away their sins.

away Son_02_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

away Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

away Son_02_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away Son_04_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

away Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

away Son_06_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away Zec_07_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

away Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away Zec_10_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

away Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away Zep_02_07 # And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

away Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

away Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

castaway 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Three Word English Phrase Index to the KJV Bible.

away a garment Pro_25_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away a great 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away a multitude Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

away a perfect Job_08_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

away a portion 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away again and Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

away again beyond Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

away again the Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away again unto Joh_20_10 # Then the disciples went away again unto their own home.

away all and 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away all evil Pro_20_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

away all his Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

away all his Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

away all his Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away all iniquity Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away all Jerusalem 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away all tears Rev_07_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

away all tears Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away all that Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away all the 1Ki_11_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

away all the 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away all the 2Ch_21_17 # And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away all the 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away all the Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

away all the Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

away all the Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away all the Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away all the Psa_119_119 # Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

away all these Gen_42_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

away all they Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

away all thy Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away all thy Isa_01_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away all thy Psa_85_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away alone Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

away also the 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away also unto Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

away an house Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

away and another Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

away and be Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

away and be Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

away and be Psa_55_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

away and believed Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

away and came Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away and cast 2Ch_30_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away and cast Mat_22_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away and come Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away and cometh Psa_78_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

away and cut Isa_18_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

away and David 1Sa_30_18 # And David recovered all that the Amalekites had carried away: and David rescued his two wives.

away and delivered Mar_15_01 # And straightway in the morning the chief priests held a consultation with

the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

away and delivered Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

away and depart 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

away and did 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

away and did Exo_12_28 # And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

away and did Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

away and every Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

away and fled Jud_09_21 # And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

away and forsake 2Ch_07_19 # But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

away and given Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away and hath 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away and have 2Sa_19_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

away and have Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away and he 2Ki_23_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

away and he 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

away and he 2Sa_03_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away,

and he was gone in peace.

away and he 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

away and he 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

away and he Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

away and he Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

away and he Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

away and he Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away and his Dan_07_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

away and his Gen_12_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

away and I Eze_03_14 # So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away and I Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

away and I Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

away and Joshua Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

away and joy Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away and laid Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

away and let Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

away and lo Psa_37_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be

found.

away and no 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away and none Hos_05_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

away and not Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

away and nurse Exo_02_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away and pluck Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away and prayed Mar_14_39 # And again he went away, and prayed, and spake the same words.

away and said 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away and said Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

away And Saul 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

away and say Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

away and she Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

away and take Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away and the 1Jo_02_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

away And the 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away and the Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

away and the Dan_12_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away and the Isa_19_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away and the Isa_41_16 # Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away and the Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away and the Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

away and the Rev_16_20 # And every island fled away, and the mountains were not found.

away and their Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

away and there Isa_06_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

away and there Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

away and there Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

away and they 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

away and they 1Sa_14_16 # And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].

away and they 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away and they 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

away and they 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away and they 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

away and they Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

away and they Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

away and they Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away and they Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

away and they Jos_22_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

away and thou Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

away and thy Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

away and wandered Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

away and went 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

away and went Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away and what Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

away and what Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away and who Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

away and will Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away and worship Deu_30_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away as a Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

away as a Job_20_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away as a Job_20_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away as a Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

away as an Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

away as I Eze_16_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

away as stubble Isa_40_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

away as the Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away as the Job_09_26 # They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

away as waters Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away as wax Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away as with Psa_58_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

away as with Psa_90_05 # Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away as yet 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

away Baalim and 1Sa_07_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

away back and Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away back Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

away back Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

away backward and Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

away backward Isa_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

away because it Luk_08_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

away because they 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

away because they Hos_09_17 # My God will cast them away, because they did not hearken unto him: and

they shall be wanderers among the nations.

away before the Isa_08_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

away before thee 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

away before them 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

away behold all 2Co_05_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

away beyond Babylon Act_07_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

away blessed be Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

away both our Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

away both thou Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

away but his Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

away but Moses Exo_02_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

away but my Luk_21_33 # Heaven and earth shall pass away: but my words shall not pass away.

away but my Mar_13_31 # Heaven and earth shall pass away: but my words shall not pass away.

away but my Mat_24_35 # Heaven and earth shall pass away, but my words shall not pass away.

away but they Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away by night Jos_08_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

away by the Jer_13_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

away by the Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

away by violence Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

away captive all Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

away captive all Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away captive and 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

away captive and 2Ch_25_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away captive and Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away captive certain Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away captive from Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

away captive from Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away captive from Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away captive from Jer_52_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

away captive he 1Ch_05_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

away captive his Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away captive in Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

away captive into Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away captive into Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

away captive Jeconiah Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

away captive Jeconiah Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

away captive of 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away captive of Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

away captive of Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away captive of Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away captive out 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away captive out Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

away captive out Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

away captive required Psa_137_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

away captive she Nah_02_07 # And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

away captive the Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away captive to Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

away captive unto Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away captive Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

away captive Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

away captive Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away captive Num_24_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

away captives and Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away captives and Jer_29_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away captives and Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away captives into Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

away captives unto 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

away captives unto 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

away captives whom Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away captives 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

away cattle and Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away childish things 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

away concerning faith 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

away disciples after Act_20_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

away doth commit Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away dung till 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away empty and Job_22_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

away empty Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

away empty Luk_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

away empty Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

away empty Mar_12_03 # And they caught [him], and beat him, and sent [him] away empty.

away entreat for Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

away even that Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

away even that Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

away even the 1Ch_05_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away every man 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

away every man 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

away every man 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

away every man Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away every one Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

away evil from Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

away evil from Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

away evil from Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

away evil from Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away evil so Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

away far from Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away fasting lest Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

away fasting to Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

away first and 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

away first the Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away flocks and Job_24_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

away for any Pro_30_30 # A lion [which is] strongest among beasts, and turneth not away for any;

away for as 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

away for fear 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side

of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

away for he Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

away for I 2Ch_35_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

away for if Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

away for it Mar_16_04 # And when they looked, they saw that the stone was rolled away: for it was very great.

away for nought Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

away for one Mal_02_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

away for she Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

away for the 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

away for the Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

away for the Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

away for their Eze_04_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

away for their Job_08_04 # If thy children have sinned against him, and he have cast them away for their transgression;

away for two Jud_11_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

away for your Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

away free from Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

away from after Num_32_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away from all Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

away from among 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

away from among 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

away from among Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

away from among Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

away from among Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

away from among Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

away from among Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

away from among Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away from before Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

away from being Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

away from following 2Ch_25_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away from her Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away from her Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away from her Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

away from her Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

away from her Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away from him 1Ch_17_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

away from him 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

away from him Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

away from him Hos_14_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

away from him Jud_19_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

away from him Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

away from him Num_20_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

away from his 1Ki_20_41 # And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

away from his Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away from his Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away from his Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away from his Jon_03_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

away from iniquity Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

away from Isaac Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

away from Israel Num_25_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

away from Jerusalem 2Ki_12_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed

things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

away from Jerusalem Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away from Jerusalem Isa_03_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away from Jerusalem Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away from me 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

away from me Amo_05_23 # Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

away from me Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

away from me Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away from me Gen_31_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away from me Isa_22_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away from me Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

away from me Job_09_34 # Let him take his rod away from me, and let not his fear terrify me:

away from me Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

away from me Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away from me Psa_39_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

away from men Job_28_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

away from mine Mal_03_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away from off Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away from off Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away from off Lev_04_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away from our Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away from Philippi Act_20_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

away from Samaria 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away from the 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away from the 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

away from the Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away from the Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away from the Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away from the Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

away from the Exo_23_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

away from the Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

away from the Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away from the Joe_01_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered

away from the sons of men.

away from the Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

away from the Jos_08_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

away from the Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away from the Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away from the Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away from the Luk_24_02 # And they found the stone rolled away from the sepulchre.

away from the Mar_02_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

away from the Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

away from the Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away from the Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

away from the Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away from thee 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away from thee Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away from thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

away from thee Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

away from thee Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away from thee Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away from thee Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

away from them 1Ch_14_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

away from them Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

away from them Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away from them Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away from them Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

away from them Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

away from thence 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

away from this Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

away from thy Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

away from thy Psa_51_11 # Cast me not away from thy presence; and take not thy holy spirit from me.

away from under Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

away from us 2Ch_29_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

away from you 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

away from you Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be

put away from you, with all malice:

away from you Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away from you Gen_26_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Away get thee Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

away grieved for Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

away he departed Mar_06_46 # And when he had sent them away, he departed into a mountain to pray.

away he hath Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

away he laid 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

away he went Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

away hence with Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

away her battlements Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

away her husband Mar_10_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

away her multitude Eze_30_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

away her whoredoms Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

away his blood Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

away his blood Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away his crop Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away his dominion Dan_07_26 # But the judgment shall sit, and they shall take away his dominion, to

consume and to destroy [it] unto the end.

away his ear Pro_28_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

away his face 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

away his face 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

away his garment Mar_10_50 # And he, casting away his garment, rose, and came to Jesus.

away his glory Psa_49_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

away his heart 1Ki_11_03 # And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

away his heart 1Ki_11_04 # For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away his high 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away his idols Isa_31_07 # For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

away his mother Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

away his part Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away his people Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away his people Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away his sackcloth Est_04_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

away his sin Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away his soul Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

away his statutes Psa_18_22 # For all his judgments [were] before me, and I did not put away his statutes from me.

away his tabernacle Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away his wife 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

away his wife Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away his wife Luk_16_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away his wife Mar_10_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

away his wife Mar_10_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

away his wife Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

away his wife Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away his wife Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

away his wife Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away his wrath Pro_24_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

away his wrath Psa_106_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

away Hushim and 1Ch_08_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

away I pray 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away I pray Gen_18_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

away I will Hos_05_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I,

[even] I, will tear and go away; I will take away, and none shall rescue [him].

away I will Son_04_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

away in a 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

away in anger Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

away in Christ 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

away in his 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away in his Ecc_05_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

away in his Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

away in his Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

away in his Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

away in my Hos_13_11 # I gave thee a king in mine anger, and took [him] away in my wrath.

away in peace Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

away in the 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

away in the Job_20_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

away in the Job_27_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

away in the Psa_102_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

away in the Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away in the Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away in their 2Ki_07_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and

told the king.

away in their Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away in their Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away in their Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away in them Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

away in thy Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

away in thy Psa_90_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

away iniquity far Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

away into Assyria 2Ki_17_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away into Babylon Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

away into Babylon Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away into Babylon Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away into captivity Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away into everlasting Mat_25_46 # And these shall go away into everlasting punishment: but the righteous into life eternal.

away into Galilee Mat_28_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

away into the Amo_07_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

away into the Mar_15_16 # And the soldiers led him away into the hall, called Praetorium; and they call

together the whole band.

away into the Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

away into their 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

away is greater 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

away Israel unto 2Ki_18_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away Jacob and Gen_28_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away Jehoiachin to 2Ki_24_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away Judah and 1Ch_06_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

away leaven out Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away like a Hos_09_11 # [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

away like a Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

away like smoke Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away like the Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

away lying speak Eph_04_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

away many Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

away may not Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away mine acquaintance Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away mine enemy 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away mine eyes Psa_119_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

away mine hand Exo_33_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

away mine head 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away mine iniquity Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away much people Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away much people Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

away much spoil 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away my birthright Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away my blessing Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away my corn Hos_02_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away my daughters Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

away my feet Job_30_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

away my glory Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

away my gods Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away my judgment Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

away my judgment Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

away my land Jud_11_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away my life 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

away my life Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

away my Lord Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

away my peace Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away my prayer Psa_66_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

away my reproach Gen_30_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

away my reproach Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

away my reproach Psa_119_39 # Turn away my reproach which I fear: for thy judgments [are] good.

away my son's Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away my veil Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

away naked in Amo_02_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

away neither have Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away neither shall Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

away neither will Lev_26_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away no man Exo_22_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

away none considering Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

away nor the Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away now empty Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away of his Jam_01_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

away of Jerusalem Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

away of the 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

away of the Pro_01_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

away of the Rev_12_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

away of them Rom_11_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away on his Jud_04_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

away on his Jud_04_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

away on the Jer_50_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away or the Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away or which Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away ought thereof Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

away our reproach Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will

eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

away our sins 1Jo_03_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

away our sins Psa_79_09 # Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

away out of 1Sa_19_10 # And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away out of 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

away out of 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

away out of 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

away out of 2Ki_25_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

away out of Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

away out of Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away out of Mar_05_10 # And he besought him much that he would not send them away out of the country.

away out of Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

away Paul and Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

away Paul to Act_17_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

away Philip that Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

away privily Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

away quickly and 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away rain so Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

away Rebekah their Gen_24_59 # And they sent away Rebekah their sister, and her nurse, and Abraham's

servant, and his men.

away reserved in 1Pe_01_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

away safe and Isa_05_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

away safely Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

away said he Jos_24_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

away saying He 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

away saying Who Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

away saying Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

away secretly and Gen_31_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away shamefully handled Mar_12_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

away she went Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

away sheep and 2Ch_14_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

away silver and Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away sin by Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

away sins Heb_10_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

away sins Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

away so drive Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away so he Job_07_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

away so shall Mat_24_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

away so that Deu_30_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away so they Mic_02_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

away some of Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away sorrowful for Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

away spoiled and Job_12_17 # He leadeth counsellors away spoiled, and maketh the judges fools.

away spoiled and Job_12_19 # He leadeth princes away spoiled, and overthroweth the mighty.

away stand not Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away Stand stand Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

away stones and Ecc_03_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away stricken through Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

away tears from Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away that ancient Jud_05_21 # The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

away that fell Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away that fell Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away that he 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

away that I Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

away that I Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban,

Send me away, that I may go unto mine own place, and to my country.

away that it 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

away that it Job_33_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

away that night 1Sa_28_25 # And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

away that no Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away that they Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away that they Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

away that they Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

away that thou 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away that which Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

away the abominable 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

away the abominations Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away the accursed Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

away the altars 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

away the altars 2Ch_30_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away the ark 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away the ark 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away the ashes Num_04_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:

away the ass Job_24_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.

away the blind 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away the body 1Ch_10_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away the body Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away the branches Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

away the bravery Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away the cattle Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

away the Comforter Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

away the daily Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

away the deputy Act_13_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

away the desire Psa_112_10 # The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

away the dross Pro_25_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

away the Egyptians Isa_20_04 # So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away the evil Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

away the evil Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

away the evil Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

away the excellency Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

away the face 2Ch_06_42 # O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

away the face 2Ki_18_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away the face Isa_36_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away the face Psa_132_10 # For thy servant David's sake turn not away the face of thine anointed.

away the filth Isa_04_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away the filthy Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away the first Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

away the foreskins Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away the frogs Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

away the gods Jos_24_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

away the grass Isa_15_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

away the groves 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

away the guilt Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

away the guilt Deu_21_09 # So shalt thou put away the [guilt of] innocent blood from among you, when

thou shalt do [that which is] right in the sight of the LORD.

away the hallowed Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away the haughty Isa_24_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away the heart Hos_04_11 # Whoredom and wine and new wine take away the heart.

away the heart Job_12_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away the hedge Isa_05_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away the high 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

away the horses 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away the image 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

away the inhabitants 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

away the iniquity 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

away the iniquity 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

away the innocent 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

away the jawbone Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

away the key Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away the land Jud_11_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

away the law Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away the life Pro_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

away the locusts Exo_10_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away the Lord Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

away the mischief Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away the multitude Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

away the multitude Mar_04_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

away the multitude Mat_15_39 # And he sent away the multitude, and took ship, and came into the coasts of Magdala.

away the names Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away the ornaments Jud_08_21 # Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

away the people 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

away the people Jud_03_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

away the people Mar_06_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

away the pillar Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

away the portion Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

away the posterity 1Ki_16_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away the punishment Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

away the punishment Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away the punishment Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

away the punishment Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

away the punishment Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

away the punishment Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

away the punishment Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away the punishment Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away the refuge Isa_28_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

away the remnant 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away the reproach 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away the reproach Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

away the right Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away the righteousness Isa_05_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!

away the seed Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away the serpents Num_21_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

away the sheaf Job_24_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

away the sheep 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

away the shield 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

away the shoulder Zec_07_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

away the sin Joh_01_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

away the sodomites 1Ki_15_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

away the speech Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

away the spoil 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away the stone Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away the stone Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away the stone Mar_16_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

away the stones 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away the stones 2Ch_16_06 # Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

away the stones Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away the stones Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

away the stony Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

away the strange 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away the strange 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away the strange Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

away the strange Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

away the substance Pro_10_03 # The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

away the things Job_14_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away the treasures 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away the treasures 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away the understanding Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

away the wicked Pro_25_05 # Take away the wicked [from] before the king, and his throne shall be established in righteousness.

away the word Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

away the word Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

away the world Isa_24_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away their breath Psa_104_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

away their captivity Zep_02_07 # And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

away their cattle 1Ch_05_21 # And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away their cattle 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

away their cattle 1Sa_23_05 # So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

away their cords Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

away their ears 2Ti_04_04 # And they shall turn away [their] ears from the truth, and shall be turned unto fables.

away their faces 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

away their murmurings Num_17_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

away their robes Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away their sins Rom_11_27 # For this [is] my covenant unto them, when I shall take away their sins.

away their whoredom Eze_43_09 # Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

away their wives Ezr_10_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

away then came Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away there is Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

away therefore your Heb_10_35 # Cast not away therefore your confidence, which hath great recompense of reward.

away these things Jer_05_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

away they and Gen_44_03 # As soon as the morning was light, the men were sent away, they and their asses.

away they die Job_04_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

away they laid Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away they see Job_09_25 # Now my days are swifter than a post: they flee away, they see no good.

away they shall Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away they stood Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

away they will 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away thine abominations Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

away thine eyes Son_06_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away this cup Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

away this day Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away this day Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

away this day Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

away those that 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

away thou inhabitant Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

away through the 2Sa_04_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

away thy bed Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

away thy blessing Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

away thy blood Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

away thy captivity Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

away thy cloak Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

away thy coat Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

away thy dross Isa_01_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take

away all thy tin:

away thy fair Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

away thy foot Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

away thy goods Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

away thy judgments Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

away thy master 2Ki_02_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away thy master 2Ki_02_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away thy nose Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away thy posterity 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away thy sin 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

away thy sins Act_22_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

away thy son Deu_07_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

away thy wine 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

away thy wrath Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

away till all Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

away to a 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away to a Isa_36_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

away to Annas Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

away to Babylon 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

away to Babylon 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away to Babylon Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

away to Caiaphas Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

away to crucify Mat_27_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

away to die Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

away to her 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

away to his Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

away to Padanaram Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

away to renew Heb_06_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away to the 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away to the Isa_15_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

away to the Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

away to the Jer_37_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away to the Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away to watering Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

away together they Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they

also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away turn my Son_02_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away unawares to Gen_31_20 # And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

away unawares to Gen_31_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

away ungodliness from Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

away unless they Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

away unto Achish 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away unto Babylon Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away unto my Gen_24_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

away unto the Joh_04_08 # [For his disciples were gone away unto the city to buy meat.]

away unto these 1Co_12_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

away vanity shall Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away very much 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

away was glorious 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

away when they 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

away wherefore the 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

away which were Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away while they Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away while we Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

away who can Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

away whom Nebuchadnezzar Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away whom Nebuchadnezzar Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away with a 2Pe_03_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away with a Isa_22_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

away with divers 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

Away with him Act_21_36 # For the multitude of the people followed after, crying, Away with him.

Away with him Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away with him Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away with his Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

away with hooks Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

away with it Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

away with it Mal_02_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

away with Jeconiah Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away with mirth Gen_31_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Away with such Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

away with the 2Pe_03_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

away with the Jud_16_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

away with the Psa_28_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away with their Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

away with them Act_10_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

away with them Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away with them Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away with this 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Away with this Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

away without hand Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

away wrath but Pro_15_01 # A soft answer turneth away wrath: but grievous words stir up anger.

away wrath Pro_29_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

away yea and Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away yea it Isa_29_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

away yea man Job_14_10 # But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

away yea they Job_01_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away yet their Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet

their lives were prolonged for a season and time.

away your captivity Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away your exactions Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

away your faces Eze_14_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

away your heart 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

away your horses Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away your other Gen_43_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away your wives Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

away 1Ch_19_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

away 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

away 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

away 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

away 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

away 1Ki_19_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

away 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

away 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

away 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said

Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

away 1Pe_01_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

away 1Pe_05_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

away 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

away 1Sa_21_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

away 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

away 2Co_03_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.

away 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away 2Ki_25_14 # And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

away 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

away 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

away 2Sa_23_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

away 2Ti_03_05 # Having a form of godliness, but denying the power thereof: from such turn away.

away Act_13_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

away Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

away Deu_28_26 # And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.

away Ecc_03_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

away Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried

away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away Exo_15_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

away Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

away Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

away Gen_15_11 # And when the fowls came down upon the carcases, Abram drove them away.

away Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

away Gen_27_44 # And tarry with him a few days, until thy brother's fury turn away;

away Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

away Hos_01_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

away Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

away Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

away Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

away Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

away Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

away Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

away Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

away Jam_01_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

away Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

away Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

away Jer_07_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

away Jer_52_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

away Job_06_15 # My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

away Job_11_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

away Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

away Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

away Job_21_18 # They are as stubble before the wind, and as chaff that the storm carrieth away.

away Job_32_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.

away Joh_06_67 # Then said Jesus unto the twelve, Will ye also go away?

away Joh_19_16 # Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

away Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

away Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

away Lev_03_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev_03_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev_03_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev_04_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

away Lev_07_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

away Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

away Luk_08_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

away Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

away Luk_21_33 # Heaven and earth shall pass away: but my words shall not pass away.

away Mar_01_43 # And he straitly charged him, and forthwith sent him away;

away Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

away Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

away Mar_10_04 # And they said, Moses suffered to write a bill of divorcement, and to put [her] away.

away Mar_11_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

away Mar_13_31 # Heaven and earth shall pass away: but my words shall not pass away.

away Mat_05_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

away Mat_13_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

away Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

away Mat_14_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

away Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

away Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

away Mat_21_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

away Mat_24_35 # Heaven and earth shall pass away, but my words shall not pass away.

away Nah_03_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

away Pro_04_15 # Avoid it, pass not by it, turn from it, and pass away.

away Pro_06_33 # A wound and dishonour shall he get; and his reproach shall not be wiped away.

away Pro_25_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

away Psa_01_04 # The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

away Psa_104_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

away Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

away Psa_37_20 # But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.

away Psa_48_05 # They saw [it, and] so they marvelled; they were troubled, [and] hasted away.

away Psa_64_08 # So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

away Psa_65_03 # Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

away Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

away Psa_90_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

away Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away Son_02_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

away Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

away Zec_10_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

castaway 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Bible Phrases for Individual word studies

away empty Luk_20_10

away empty Luk_20_11

away empty Mar_12_03

away from Deu_13_05

away out Act_24_07

away safe Isa_05_29

away safely Mar_14_44

away shamefully handled Mar_12_04

away with Joh_19_15

away with Joh_19_15

away with him Act_21_36

away with such Act_22_22

away with this Luk_23_18

away GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him {away} , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . away GEN 015 011 And when the fowls <05861 + came <03381 +yarad > down <03381 +yarad > upon the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them {away} . away GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not {away} , I pray <04994 +na> > thee , from thy servant <05650 + : away GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her {away} : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . away GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > {away} . away GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me {away} unto my master <00113 +>adown > . away GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me {away} that I may go <03212 +yalak > to my master <00113 +>adown > . away GEN 024 059 And they sent <07971 +shalach > {away} Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . away GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them {away} from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . away GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me {away} from you ? away GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee {away} in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . away GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them {away} , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . away GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath taken <03947 +laqach > {away} thy blessing <01293 +B@rakah > . away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > {away} my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > {away} my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > {away} ; away GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > {away} from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? away GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > {away} Jacob <03290 +Ya : and he went <03212 +yalak > to Padanaram

<06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > , the brother <00251 +>ach > of Rebekah <07259 +Ribqah > , Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . away GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him {away} to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; away GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > {away} my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . away GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > {away} my reproach <02781 +cherpah > : away GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me {away} , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . away GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > {away} all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . away GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > {away} the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . away GEN 031 018 And he carried <05090 +nahag > {away} all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . away GEN 031 020 And Jacob <03290 +Ya stole <01589 +ganab > {away} unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told <05046 +nagad > him not that he fled <01272 +barach > . away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > {away} my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > {away} unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee {away} with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > {away} from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > {away} secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me {away} now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . away GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > {away} the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and change <02498 +chalaph > your garments <08071 +simlah > : away GEN

038 019 And she arose <06965 +quwm > , and went <03212 +yalak > {away} , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . away GEN 040 015 For indeed I was stolen <01589 +ganab > {away} out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . away GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [of my children] : Joseph <03130 +Yowceph > [is] not , and Simeon <08095 +Shim [is] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [{away}] : all <03605 +kol > these things are against <05921 + me . away GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > {away} your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . away GEN 044 003 As soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent <07971 +shalach > {away} , they and their asses <02543 +chamowr > . away GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > {away} , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . away EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > {away} , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . away EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them {away} : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and watered <08248 +shaqah > their flock <06629 +tso>n > . away EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > {away} the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . away EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > {away} : intreat <06279 + for me . away EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > {away} from me this <02088 +zeh > death <04194 +maveth > only . away EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > {away} the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . away EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > {away} leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . away EXO 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > {away} , and did <06213 + as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . away EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + {away} hence <02088 +zeh > with you . away EXO 013 022 He took <04185 +muwsh > not {away} the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . away EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us {away} to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 +

thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? away EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > {away} . away EXO 018 018 Thou wilt surely wear <05034 +nabel > {away} , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . away EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > {away} , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] : away EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > {away} from the midst <07130 +qereb > of thee . away EXO 033 023 And I will take <05493 +cuwr > {away} mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . away LEV 001 016 And he shall pluck <05493 +cuwr > {away} his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : away LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} , away LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > {away} from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 031 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > {away} from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar

> for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > {away} by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; away LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > {away} , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , away LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} : away LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > {away} the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : away LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > {away} the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; away LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] {away} by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : away LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > {away} from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . away LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > {away} [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . away LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > {away} with them . away LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them {away} , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . away NUM 004 013 And they shall take {away} the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : away NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > {away} : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . away NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > {away} <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . away NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > {away} their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . away NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414

+nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > {away} from him . away NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > {away} the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . away NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee {away} captive <07617 +shabah > . away NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > {away} from Israel <03478 +Yisra>el > . away NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > {away} from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . away NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > {away} <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . away NUM 032 015 For if ye turn <07725 +shuwb > {away} from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . away NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > {away} from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . away DEU 007 004 For they will turn <05493 +cuwr > {away} thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . away DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > {away} from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] {away} from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach >

thee {away} from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . away DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > {away} empty <07387 +reyqam > : away DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > {away} <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; away DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him {away} free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . away DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba {away} <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not {away} : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . away DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba {away} <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . away DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 021 009 So shalt thou put <01197 +ba {away} <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . away DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . away DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . away DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her

shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > {away} from thee . away DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her {away} , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . away DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba {away} <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : away DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba {away} <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . away DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 + of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [them] {away} . away DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > {away} from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . away DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > {away} <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > {away} , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > {away} , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ;

Bible Quick Find Phrase Concordance for fast finding of phrases

away ^ 1Ch_19_04 / away /^

away ^ 1Co_07_12 / away /^

away ^ 1Co_07_31 / away /^

away ^ 1Co_13_08 / away /^

away ^ 1Co_13_10 / away /^

away ^ 1Ki_19_10 / away /^

away ^ 1Ki_19_14 / away /^

away ^ 1Ki_20_06 / away /^

away ^ 1Ki_20_34 / away /^

away ^ 1Pe_01_24 / away /^

away ^ 1Pe_05_04 / away /^

away ^ 1Sa_20_22 / away /^

away ^ 1Sa_21_06 / away /^

away ^ 2Co_03_07 / away /^

away ^ 2Co_03_16 / away /^

away ^ 2Ki_25_11 / away /^

away ^ 2Ki_25_14 / away /^

away ^ 2Ki_25_15 / away /^

away ^ 2Sa_10_04 / away /^

away ^ 2Sa_18_09 / away /^

away ^ 2Sa_23_09 / away /^

away ^ 2Ti_03_05 / away /^

away ^ Act_13_03 / away /^

away ^ Act_27_20 / away /^

away ^ Deu_28_26 / away /^

away ^ Ecc_03_06 / away /^

away ^ Est_02_06 / away /^

away ^ Exo_15_15 / away /^

away ^ Ezr_10_06 / away /^

away ^ Ezr_10_08 / away /^

away ^ Gen_15_11 / away /^

away ^ Gen_21_25 / away /^

away ^ Gen_27_44 / away /^

away ^ Heb_08_13 / away /^

away ^ Hos_01_06 / away /^

away ^ Hos_04_03 / away /^

away ^ Hos_06_04 / away /^

away ^ Isa_35_10 / away /^

away ^ Isa_41_09 / away /^

away ^ Isa_49_19 / away /^

away ^ Isa_50_01 / away /^

away ^ Isa_51_11 / away /^

away ^ Isa_64_06 / away /^

away ^ Jam_01_10 / away /^

away ^ Jam_04_14 / away /^

away ^ Jer_06_29 / away /^

away ^ Jer_07_33 / away /^

away ^ Jer_52_18 / away /^

away ^ Jer_52_19 / away /^

away ^ Job_06_15 / away /^

away ^ Job_11_16 / away /^

away ^ Job_14_20 / away /^

away ^ Job_15_30 / away /^

away ^ Job_21_18 / away /^

away ^ Job_32_22 / away /^

away ^ Joh_06_67 / away /^

away ^ Joh_19_16 / away /^

away ^ Joh_19_31 / away /^

away ^ Joh_20_15 / away /^

away ^ Lev_03_04 / away /^

away ^ Lev_03_10 / away /^

away ^ Lev_03_15 / away /^

away ^ Lev_04_09 / away /^

away ^ Lev_07_04 / away /^

away ^ Luk_01_53 / away /^

away ^ Luk_08_13 / away /^

away ^ Luk_09_25 / away /^

away ^ Luk_21_33 / away /^

away ^ Mar_01_43 / away /^

away ^ Mar_04_06 / away /^

away ^ Mar_08_09 / away /^

away ^ Mar_10_04 / away /^

away ^ Mar_11_21 / away /^

away ^ Mar_13_31 / away /^

away ^ Mat_05_42 / away /^

away ^ Mat_13_06 / away /^

away ^ Mat_13_48 / away /^

away ^ Mat_14_22 / away /^

away ^ Mat_19_07 / away /^

away ^ Mat_21_19 / away /^

away ^ Mat_21_20 / away /^

away ^ Mat_24_35 / away /^

away ^ Nah_03_16 / away /^

away ^ Pro_04_15 / away /^

away ^ Pro_06_33 / away /^

away ^ Pro_25_10 / away /^

away ^ Psa_01_04 / away /^

away ^ Psa_104_07 / away /^

away ^ Psa_144_04 / away /^

away ^ Psa_37_20 / away /^

away ^ Psa_48_05 / away /^

away ^ Psa_64_08 / away /^

away ^ Psa_65_03 / away /^

away ^ Psa_69_04 / away /^

away ^ Psa_90_10 / away /^

away ^ Rev_21_04 / away /^

away ^ Son_02_10 / away /^

away ^ Son_02_13 / away /^

away ^ Zec_10_11 / away /^

away ^ Pro_25_20 / away /^a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away ^ 2Ch_28_05 / away /^a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away ^ Joh_05_13 / away /^a multitude being in [that] place.

away ^ Job_08_20 / away /^a perfect [man], neither will he help the evil doers:

away ^ 2Ch_28_21 / away /^a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away ^ Joh_10_40 / away /^again beyond Jordan into the place where John at first baptized; and there he abode.

away ^ Mat_26_42 / away /^again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away ^ Joh_20_10 / away /^again unto their own home.

away ^ Mat_26_44 / away /^again, and prayed the third time, saying the same words.

away ^ Pro_20_08 / away /^all evil with his eyes.

away ^ Gen_31_18 / away /^all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away ^ Deu_22_19 / away /^all his days.

away ^ Deu_22_29 / away /^all his days.

away ^ Hos_14_02 / away /^all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away ^ 2Ki_24_14 / away /^all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away ^ Rev_07_17 / away /^all tears from their eyes.

away ^ Rev_21_04 / away /^all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away ^ Gen_31_01 / away /^all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away ^ 2Ch_34_33 / away /^all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away ^ Eze_11_18 / away /^all the detestable things thereof and all the abominations thereof from thence.

away ^ Lev_04_31 / away /^all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away ^ Lev_04_35 / away /^all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away ^ 1Ki_11_13 / away /^all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

away ^ 1Ki_14_26 / away /^all the shields of gold which Solomon had made.

away ^ 2Ch_21_17 / away /^all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away ^ Psa_119_119 / away /^all the wicked of the earth [like] dross: therefore I love thy testimonies.

away ^ Ezr_10_03 / away /^all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

away ^ Gen_42_36 / away /^all these things are against me.

away ^ Jer_02_24 / away /^all they that seek her will not weary themselves; in her month they shall find her.

away ^ Eze_23_29 / away /^all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away ^ Isa_01_25 / away /^all thy tin:

away ^ Psa_85_03 / away /^all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away ^ 1Ki_14_26 / away /^all: and he took away all the shields of gold which Solomon had made.

away ^ Joh_06_22 / away /^alone;

away ^ 2Ch_12_09 / away /^also the shields of gold which Solomon had made.

away ^ Jos_22_07 / away /^also unto their tents, then he blessed them,

away ^ Job_20_19 / away /^an house which he builded not;

away ^ Psa_18_45 / away /^and be afraid out of their close places.

away ^ Psa_55_06 / away /^and be at rest.

away ^ Isa_19_07 / away /^and be no [more].

away ^ Joh_12_11 / away /^and believed on Jesus.

away ^ Neh_07_06 / away /^and came again to Jerusalem and to Judah, every one unto his city;

away ^ Mat_22_13 / away /^and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away ^ 2Ch_30_14 / away /^and cast [them] into the brook Kidron.

away ^ Joh_14_28 / away /^and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away ^ Psa_78_39 / away /^and cometh not again.

away ^ 1Sa_30_18 / away /^and David rescued his two wives.

away ^ Mat_27_02 / away /^and delivered him to Pontius Pilate the governor.

away ^ Mar_15_01 / away /^and delivered [him] to Pilate.

away ^ 1Sa_30_22 / away /^and depart.

away ^ Exo_12_28 / away /^and did as the LORD had commanded Moses and Aaron, so did they.

away ^ Psa_78_38 / away /^and did not stir up all his wrath.

away ^ 2Ki_23_19 / away /^and did to them according to all the acts that he had done in Bethel.

away ^ Joh_15_02 / away /^and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

away ^ Jud_09_21 / away /^and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

away ^ 2Ch_07_19 / away /^and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

away ^ Jer_03_08 / away /^and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away ^ 2Ki_18_22 / away /^and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away ^ 2Sa_19_41 / away /^and have brought the king, and his household, and all David's men with him, over Jordan?

away ^ Jer_23_02 / away /^and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away ^ 2Ki_23_34 / away /^and he came to Egypt, and died there.

away ^ Psa_34_01 / away /^and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away ^ Job_27_21 / away /^and he departeth: and as a storm hurleth him out of his place.

away ^ 2Sa_03_23 / away /^and he is gone in peace.

away ^ 2Sa_03_24 / away /^and he is quite gone?

away ^ Amo_09_01 / away /^and he that escapeth of them shall not be delivered.

away ^ Luk_17_31 / away /^and he that is in the field, let him likewise not return back.

away ^ 2Sa_03_22 / away /^and he was gone in peace.

away ^ 2Sa_03_21 / away /^and he went in peace.

away ^ Dan_07_14 / away /^and his kingdom [that] which shall not be destroyed.

away ^ Gen_12_20 / away /^and his wife, and all that he had.

away ^ Ezr_09_04 / away /^and I sat astonied until the evening sacrifice.

away ^ Mar_09_18 / away /^and I spake to thy disciples that they should cast him out; and they could not.

away ^ Eze_03_14 / away /^and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away ^ Jos_18_08 / away /^and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

away ^ Isa_16_10 / away /^and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away ^ Gen_38_19 / away /^and laid by her veil from her, and put on the garments of her widowhood.

away ^ Job_11_14 / away /^and let not wickedness dwell in thy tabernacles.

away ^ 1Sa_26_12 / away /^and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away ^ Hos_05_14 / away /^and none shall rescue [him].

away ^ Jer_08_04 / away /^and not return?

away ^ Exo_02_09 / away /^and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away ^ Psa_52_05 / away /^and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away ^ Mar_14_39 / away /^and prayed, and spake the same words.

away ^ Isa_36_07 / away /^and said to Judah and to Jerusalem, Ye shall worship before this altar?

away ^ 2Ki_05_11 / away /^and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away ^ 1Sa_09_26 / away /^And Saul arose, and they went out both of them, he and Samuel, abroad.

away ^ Mat_27_64 / away /^and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

away ^ Gen_21_14 / away /^and she departed, and wandered in the wilderness of Beersheba.

away ^ Jer_07_29 / away /^and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away ^ Dan_12_11 / away /^and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away ^ 1Jo_02_17 / away /^and the lust thereof: but he that doeth the will of God abideth for ever.

away ^ 2Ki_04_27 / away /^And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away ^ Job_34_20 / away /^and the mighty shall be taken away without hand.

away ^ Rev_16_20 / away /^and the mountains were not found.

away ^ Dan_08_11 / away /^and the place of his sanctuary was cast down.

away ^ Isa_49_25 / away /^and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away ^ Isa_41_16 / away /^and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away ^ Nah_03_17 / away /^and their place is not known where they [are].

away ^ Rev_20_11 / away /^and there was found no place for them.

away ^ Rev_21_01 / away /^and there was no more sea.

away ^ 1Ki_08_66 / away /^and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

away ^ Gen_26_31 / away /^and they departed from him in peace.

away ^ Gen_45_24 / away /^and they departed: and he said unto them, See that ye fall not out by the way.

away ^ Jos_02_21 / away /^and they departed: and she bound the scarlet line in the window.

away ^ 2Sa_22_46 / away /^and they shall be afraid out of their close places.

away ^ 2Ki_20_18 / away /^and they shall be eunuchs in the palace of the king of Babylon.

away ^ Isa_39_07 / away /^and they shall be eunuchs in the palace of the king of Babylon.

away ^ 1Sa_14_16 / away /^and they went on beating down [one another].

away ^ 2Ki_06_23 / away /^and they went to their master. So the bands of Syria came no more into the land of Israel.

away ^ Jos_22_06 / away /^and they went unto their tents.

away ^ 2Ch_20_25 / away /^and they were three days in gathering of the spoil, it was so much.

away ^ Isa_12_01 / away /^and thou comfortedst me.

away ^ Isa_06_07 / away /^and thy sin purged.

away ^ Lam_04_15 / away /^and wandered, they said among the heathen, They shall no more sojourn [there].

away ^ Mat_13_36 / away /^and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away ^ 1Sa_30_02 / away /^and went on their way.

away ^ Job_15_12 / away /^and what do thy eyes wink at,

away ^ Jud_18_24 / away /^and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away ^ Act_08_33 / away /^and who shall declare his generation? for his life is taken from the earth.

away ^ Eze_34_16 / away /^and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away ^ Deu_30_17 / away /^and worship other gods, and serve them;

away ^ Ecc_01_04 / away /^and [another] generation cometh: but the earth abideth for ever.

away ^ Isa_06_12 / away /^and [there be] a great forsaking in the midst of the land.

away ^ Psa_37_36 / away /^and, lo, he [was] not: yea, I sought him, but he could not be found.

away ^ Isa_18_05 / away /^and] cut down the branches.

away ^ Isa_19_06 / away /^and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away ^ Job_30_15 / away /^as a cloud.

away ^ Job_20_08 / away /^as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away ^ Isa_30_22 / away /^as a menstruous cloth; thou shalt say unto it, Get thee hence.

away ^ Job_20_08 / away /^as a vision of the night.

away ^ Pro_23_05 / away /^as an eagle toward heaven.

away ^ Eze_16_50 / away /^as I saw [good].

away ^ Isa_40_24 / away /^as stubble.

away ^ Hos_13_03 / away /^as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away ^ Job_09_26 / away /^as the swift ships: as the eagle [that] hasteth to the prey.

away ^ Psa_58_07 / away /^as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away ^ Psa_68_02 / away /^as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away ^ Psa_90_05 / away /^as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away ^ Psa_58_09 / away /^as with a whirlwind, both living, and in [his] wrath.

away ^ 2Ki_14_04 / away /^as yet the people did sacrifice and burnt incense on the high places.

away ^ 1Sa_07_04 / away /^Baalim and Ashtaroth, and served the LORD only.

away ^ Isa_50_05 / away /^back.

away ^ Jer_38_22 / away /^back.

away ^ Jer_46_05 / away /^back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away ^ Isa_59_14 / away /^backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

away ^ Isa_01_04 / away /^backward.

away ^ Luk_08_06 / away /^because it lacked moisture.

away ^ 2Sa_23_06 / away /^because they cannot be taken with hands:

away ^ Hos_09_17 / away /^because they did not hearken unto him: and they shall be wanderers among the nations.

away ^ Isa_08_04 / away /^before the king of Assyria.

away ^ 2Sa_07_15 / away /^before thee.

away ^ 2Ki_17_11 / away /^before them; and wrought wicked things to provoke the LORD to anger:

away ^ 2Co_05_17 / away /^behold, all things are become new.

away ^ Act_07_43 / away /^beyond Babylon.

away ^ Job_01_21 / away /^blessed be the name of the LORD.

away ^ Joh_11_48 / away /^both our place and nation.

away ^ Exo_18_18 / away /^both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

away ^ Isa_05_25 / away /^but his hand [is] stretched out still.

away ^ Isa_09_12 / away /^but his hand [is] stretched out still.

away ^ Isa_09_17 / away /^but his hand [is] stretched out still.

away ^ Isa_09_21 / away /^but his hand [is] stretched out still.

away ^ Isa_10_04 / away /^but his hand [is] stretched out still.

away ^ Exo_02_17 / away /^but Moses stood up and helped them, and watered their flock.

away ^ Luk_21_33 / away /^but my words shall not pass away.

away ^ Mar_13_31 / away /^but my words shall not pass away.

away ^ Mat_24_35 / away /^but my words shall not pass away.

away ^ Eze_44_22 / away /^but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away ^ Jos_08_03 / away /^by night.

away ^ Lev_16_21 / away /^by the hand of a fit man into the wilderness:

away ^ Jer_13_24 / away /^by the wind of the wilderness.

away ^ Lev_06_02 / away /^by violence, or hath deceived his neighbour;

away ^ Jer_13_19 / away /^captive all of it, it shall be wholly carried away captive.

away ^ Jer_41_10 / away /^captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away ^ Jer_52_29 / away /^captive from Jerusalem eight hundred thirty and two persons:

away ^ Jer_29_01 / away /^captive from Jerusalem to Babylon;

away ^ Jer_41_14 / away /^captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away ^ Oba_01_11 / away /^captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away ^ Luk_21_24 / away /^captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

away ^ Jer_39_09 / away /^captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away ^ Jer_27_20 / away /^captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

away ^ Jer_24_01 / away /^captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

away ^ Jer_40_01 / away /^captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away ^ Jer_24_05 / away /^captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

away ^ Jer_52_30 / away /^captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away ^ 2Ch_28_08 / away /^captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away ^ Jer_52_27 / away /^captive out of his own land.

away ^ 2Ki_05_02 / away /^captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away ^ Amo_07_11 / away /^captive out of their own land.

away ^ Psa_137_03 / away /^captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

away ^ Amo_01_06 / away /^captive the whole captivity, to deliver [them] up to Edom:

away ^ Jer_40_07 / away /^captive to Babylon;

away ^ Jer_40_01 / away /^captive unto Babylon.

away ^ Jer_52_15 / away /^captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away ^ 2Ch_25_12 / away /^captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away ^ Jer_41_10 / away /^captive, and departed to go over to the Ammonites.

away ^ 1Ki_08_48 / away /^captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

away ^ Jer_28_06 / away /^captive, from Babylon into this place.

away ^ Nah_02_07 / away /^captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

away ^ Jer_13_17 / away /^captive.

away ^ Jer_13_19 / away /^captive.

away ^ Jer_29_14 / away /^captive.

away ^ Num_24_22 / away /^captive.

away ^ Jer_52_28 / away /^captive: in the seventh year three thousand Jews and three and twenty:

away ^ Jer_43_03 / away /^captives into Babylon.

away ^ 2Ch_06_36 / away /^captives unto a land far off or near;

away ^ 1Ki_08_46 / away /^captives unto the land of the enemy, far or near;

away ^ Jer_29_07 / away /^captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away ^ Jer_29_01 / away /^captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away ^ Jer_29_04 / away /^captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away ^ 2Ch_28_17 / away /^captives.

away ^ Jer_43_12 / away /^captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away ^ 1Ch_05_06 / away /^captive]: he [was] prince of the Reubenites.

away ^ Eze_38_13 / away /^cattle and goods, to take a great spoil?

away ^ 1Co_13_11 / away /^childish things.

away ^ 1Ti_01_19 / away /^concerning faith have made shipwreck:

away ^ Act_20_30 / away /^disciples after them.

away ^ Mat_19_09 / away /^doth commit adultery.

away ^ 1Ki_14_10 / away /^dung, till it be all gone.

away ^ Job_22_09 / away /^empty, and the arms of the fatherless have been broken.

away ^ Luk_20_10 / away /^empty.

away ^ Luk_20_11 / away /^empty.

away ^ Mar_12_03 / away /^empty.

away ^ Deu_15_13 / away /^empty:

away ^ Exo_08_28 / away /^entreat for me.

away ^ Mat_13_12 / away /^even that he hath.

away ^ Mat_25_29 / away /^even that which he hath.

away ^ 1Ch_05_26 / away /^even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away ^ 1Sa_25_10 / away /^every man from his master.

away ^ 1Ki_20_24 / away /^every man out of his place, and put captains in their rooms:

away ^ Eze_20_07 / away /^every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away ^ 1Sa_10_25 / away /^every man to his house.

away ^ Act_03_26 / away /^every one of you from his iniquities.

away ^ Deu_22_24 / away /^evil from among you.

away ^ Deu_22_22 / away /^evil from Israel.

away ^ Jud_20_13 / away /^evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away ^ Ecc_11_10 / away /^evil from thy flesh: for childhood and youth [are] vanity.

away ^ Pro_20_30 / away /^evil: so [do] stripes the inward parts of the belly.

away ^ Eze_44_10 / away /^far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away ^ Mar_08_03 / away /^fasting to their own houses, they will faint by the way: for divers of them came from far.

away ^ Mat_15_32 / away /^fasting, lest they faint in the way.

away ^ Jer_50_17 / away /^first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away ^ 2Th_02_03 / away /^first, and that man of sin be revealed, the son of perdition;

away ^ Job_24_02 / away /^flocks, and feed [thereof].

away ^ Pro_30_30 / away /^for any;

away ^ 2Ch_20_33 / away /^for as yet the people had not prepared their hearts unto the God of their fathers.

away ^ 1Sa_23_26 / away /^for fear of Saul; for Saul and his men compassed David and his men round about to take them.

away ^ Jer_22_10 / away /^for he shall return no more, nor see his native country.

away ^ 2Ch_35_23 / away /^for I am sore wounded.

away ^ Joh_16_07 / away /^for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

away ^ Mar_16_04 / away /^for it was very great.

away ^ Isa_52_05 / away /^for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

away ^ Mat_15_23 / away /^for she crieth after us.

away ^ Jer_48_09 / away /^for the cities thereof shall be desolate, without any to dwell therein.

away ^ Jer_06_04 / away /^for the shadows of the evening are stretched out.

away ^ Eze_04_17 / away /^for their iniquity.

away ^ Job_08_04 / away /^for their transgression;

away ^ Eze_24_23 / away /^for your iniquities, and mourn one toward another.

away ^ Mal_02_16 / away /^for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

away ^ 1Ki_22_43 / away /^for] the people offered and burnt incense yet in the high places.

away ^ Jud_11_38 / away /^for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

away ^ Deu_15_18 / away /^free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

away ^ Num_32_15 / away /^from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away ^ Eze_18_28 / away /^from all his transgressions that he hath committed, he shall surely live, he shall not die.

away ^ Num_27_04 / away /^from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away ^ 1Co_05_02 / away /^from among you.

away ^ Deu_17_07 / away /^from among you.

away ^ Deu_19_19 / away /^from among you.

away ^ Deu_22_21 / away /^from among you.

away ^ Deu_24_07 / away /^from among you.

away ^ Deu_21_21 / away /^from among you; and all Israel shall hear, and fear.

away ^ 1Co_05_13 / away /^from among yourselves that wicked person.

away ^ Deu_28_31 / away /^from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

away ^ 2Ch_25_27 / away /^from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away ^ Lev_21_07 / away /^from her husband: for he [is] holy unto his God.

away ^ Luk_10_42 / away /^from her.

away ^ Jer_49_19 / away /^from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away ^ Jer_50_44 / away /^from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away ^ Heb_12_25 / away /^from him that [speaketh] from heaven:

away ^ Jud_19_02 / away /^from him unto her father's house to Bethlehemjudah, and was there four whole months.

away ^ 2Sa_07_15 / away /^from him, as I took [it] from Saul, whom I put away before thee.

away ^ 1Ch_17_13 / away /^from him, as I took [it] from [him] that was before thee:

away ^ Hos_14_04 / away /^from him.

away ^ Luk_19_26 / away /^from him.

away ^ Num_20_21 / away /^from him.

away ^ 1Ki_20_41 / away /^from his face; and the king of Israel discerned him that he [was] of the prophets.

away ^ Jon_03_09 / away /^from his fierce anger, that we perish not?

away ^ Eze_18_26 / away /^from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away ^ Eze_18_24 / away /^from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away ^ Eze_18_27 / away /^from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away ^ Mal_02_06 / away /^from iniquity.

away ^ Gen_25_06 / away /^from Isaac his son, while he yet lived, eastward, unto the east country.

away ^ Num_25_04 / away /^from Israel.

away ^ Isa_03_01 / away /^from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away ^ Jer_29_04 / away /^from Jerusalem unto Babylon;

away ^ Est_02_06 / away /^from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away ^ 2Ki_12_18 / away /^from Jerusalem.

away ^ Eze_44_10 / away /^from me after their idols; they shall even bear their iniquity.

away ^ Amo_05_23 / away /^from me the noise of thy songs; for I will not hear the melody of thy viols.

away ^ Luk_16_03 / away /^from me the stewardship: I cannot dig; to beg I am ashamed.

away ^ Exo_10_17 / away /^from me this death only.

away ^ Job_09_34 / away /^from me, and let not his fear terrify me:

away ^ Mat_26_42 / away /^from me, except I drink it, thy will be done.

away ^ Jer_03_19 / away /^from me.

away ^ Psa_39_10 / away /^from me: I am consumed by the blow of thine hand.

away ^ Isa_22_04 / away /^from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away ^ Gen_31_27 / away /^from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away ^ 2Ti_01_15 / away /^from me; of whom are Phygellus and Hermogenes.

away ^ Job_28_04 / away /^from men.

away ^ Mal_03_07 / away /^from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away ^ Isa_25_08 / away /^from off all the earth: for the LORD hath spoken [it].

away ^ Lev_04_31 / away /^from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away ^ Isa_10_27 / away /^from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away ^ Isa_59_13 / away /^from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away ^ Act_20_06 / away /^from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

away ^ 2Ki_17_28 / away /^from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away ^ Num_25_11 / away /^from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away ^ Jos_08_16 / away /^from the city.

away ^ Jud_20_31 / away /^from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away ^ 2Sa_04_11 / away /^from the earth?

away ^ Isa_57_01 / away /^from the evil [to come].

away ^ Col_01_23 / away /^from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away ^ 1Ki_14_08 / away /^from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away ^ Num_36_04 / away /^from the inheritance of the tribe of our fathers.

away ^ Deu_13_10 / away /^from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

away ^ Deu_13_05 / away /^from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away ^ Num_14_43 / away /^from the LORD, therefore the LORD will not be with you.

away ^ Isa_58_09 / away /^from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away ^ Deu_13_05 / away /^from the midst of thee.

away ^ Exo_23_25 / away /^from the midst of thee.

away ^ Mar_02_21 / away /^from the old, and the rent is made worse.

away ^ Lev_04_35 / away /^from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away ^ Lev_04_35 / away /^from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away ^ Joh_20_01 / away /^from the sepulchre.

away ^ Luk_24_02 / away /^from the sepulchre.

away ^ Joe_01_12 / away /^from the sons of men.

away ^ Rev_22_19 / away /^from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away ^ Pro_04_24 / away /^from thee a froward mouth, and perverse lips put far from thee.

away ^ Deu_07_15 / away /^from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away ^ Eze_24_16 / away /^from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away ^ Gen_27_45 / away /^from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away ^ Deu_23_14 / away /^from thee.

away ^ 2Ki_02_09 / away /^from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away ^ Deu_15_16 / away /^from thee; because he loveth thee and thine house, because he is well with thee;

away ^ Luk_02_15 / away /^from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away ^ 1Ch_14_14 / away /^from them, and come upon them over against the mulberry trees.

away ^ Luk_05_35 / away /^from them, and then shall they fast in those days.

away ^ Mar_02_20 / away /^from them, and then shall they fast in those days.

away ^ Jer_32_40 / away /^from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away ^ Jer_08_13 / away /^from them.

away ^ 2Ki_17_33 / away /^from thence.

away ^ Jer_28_03 / away /^from this place, and carried them to Babylon:

away ^ Dan_09_16 / away /^from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

away ^ Psa_51_11 / away /^from thy presence; and take not thy holy spirit from me.

away ^ Dan_04_14 / away /^from under it, and the fowls from his branches:

away ^ 2Ch_29_10 / away /^from us.

away ^ Eze_18_31 / away /^from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away ^ Eph_04_31 / away /^from you, with all malice:

away ^ 2Ch_30_08 / away /^from you.

away ^ Gen_26_27 / away /^from you?

away ^ Isa_17_01 / away /^from [being] a city, and it shall be a ruinous heap.

away ^ Luk_16_18 / away /^from [her] husband committeth adultery.

Away ^ Exo_19_24 / Away /^get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

away ^ Mar_10_22 / away /^grieved: for he had great possessions.

away ^ Mar_06_46 / away /^he departed into a mountain to pray.

away ^ Mic_02_04 / away /^he hath divided our fields.

away ^ 1Sa_15_27 / away /^he laid hold upon the skirt of his mantle, and it rent.

away ^ Mat_14_23 / away /^he went up into a mountain apart to pray: and when the evening was come, he was there alone.

away ^ Exo_13_19 / away /^hence with you.

away ^ Jer_05_10 / away /^her battlements; for they [are] not the LORD'S.

away ^ Mar_10_12 / away /^her husband, and be married to another, she committeth adultery.

away ^ Eze_30_04 / away /^her multitude, and her foundations shall be broken down.

away ^ Hos_02_02 / away /^her whoredoms out of her sight, and her adulteries from between her breasts;

away ^ Zec_09_07 / away /^his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away ^ Eze_33_04 / away /^his blood shall be upon his own head.

away ^ Lev_01_16 / away /^his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away ^ Dan_07_26 / away /^his dominion, to consume and to destroy [it] unto the end.

away ^ Pro_28_09 / away /^his ear from hearing the law, even his prayer [shall be] abomination.

away ^ 1Ki_21_04 / away /^his face, and would eat no bread.

away ^ Mar_10_50 / away /^his garment, rose, and came to Jesus.

away ^ Psa_49_17 / away /^his glory shall not descend after him.

away ^ 1Ki_11_04 / away /^his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away ^ 1Ki_11_03 / away /^his heart.

away ^ 2Ch_32_12 / away /^his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away ^ Isa_31_07 / away /^his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

away ^ Rev_22_19 / away /^his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away ^ Rom_11_02 / away /^his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away ^ Rom_11_01 / away /^his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away ^ Est_04_04 / away /^his sackcloth from him: but he received [it] not.

away ^ Isa_27_09 / away /^his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away ^ Job_27_08 / away /^his soul?

away ^ Psa_18_22 / away /^his statutes from me.

away ^ Lam_02_06 / away /^his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away ^ Mat_19_03 / away /^his wife for every cause?

away ^ Luk_16_18 / away /^his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away ^ Mar_10_11 / away /^his wife, and marry another, committeth adultery against her.

away ^ Jer_03_01 / away /^his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away ^ Mat_19_09 / away /^his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away ^ Mat_05_31 / away /^his wife, let him give her a writing of divorcement:

away ^ Mat_05_32 / away /^his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away ^ Pro_24_18 / away /^his wrath from him.

away ^ Psa_106_23 / away /^his wrath, lest he should destroy [them].

away ^ 2Ch_30_09 / away /^his] face from you, if ye return unto him.

away ^ Pro_19_26 / away /^his] mother, [is] a son that causeth shame, and bringeth reproach.

away ^ 1Co_07_11 / away /^his] wife.

away ^ Mar_10_02 / away /^his] wife? tempting him.

away ^ 1Ch_08_08 / away /^Hushim and Baara [were] his wives.

away ^ 1Sa_20_29 / away /^I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away ^ Gen_18_03 / away /^I pray thee, from thy servant:

away ^ Son_04_06 / away /^I will get me to the mountain of myrrh, and to the hill of frankincense.

away ^ Hos_05_14 / away /^I will take away, and none shall rescue [him].

away ^ 2Ki_05_12 / away /^in a rage.

away ^ Psa_27_09 / away /^in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

away ^ 2Co_03_14 / away /^in Christ.

away ^ Ecc_05_15 / away /^in his hand.

away ^ Eze_33_06 / away /^in his iniquity; but his blood will I require at the watchman's hand.

away ^ 2Ch_29_19 / away /^in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away ^ Jam_01_11 / away /^in his ways.

away ^ Pro_14_32 / away /^in his wickedness: but the righteous hath hope in his death.

away ^ Hos_13_11 / away /^in my wrath.

away ^ Gen_26_29 / away /^in peace: thou [art] now the blessed of the LORD.

away ^ Job_20_28 / away /^in the day of his wrath.

away ^ Psa_102_24 / away /^in the midst of my days: thy years [are] throughout all generations.

away ^ Job_27_20 / away /^in the night.

away ^ 2Co_03_14 / away /^in the reading of the old testament; which [veil] is done away in Christ.

away ^ Rev_17_03 / away /^in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away ^ Rev_21_10 / away /^in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away ^ 2Ki_07_15 / away /^in their haste. And the messengers returned, and told the king.

away ^ Zec_14_12 / away /^in their holes, and their tongue shall consume away in their mouth.

away ^ Lev_26_39 / away /^in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away ^ Zec_14_12 / away /^in their mouth.

away ^ Eze_33_10 / away /^in them, how should we then live?

away ^ Jer_15_15 / away /^in thy longsuffering: know that for thy sake I have suffered rebuke.

away ^ Psa_90_09 / away /^in thy wrath: we spend our years as a tale [that is told].

away ^ Job_22_23 / away /^iniquity far from thy tabernacles.

away ^ 2Ki_17_06 / away /^into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away ^ Mat_01_17 / away /^into Babylon unto Christ [are] fourteen generations.

away ^ Mat_01_17 / away /^into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away ^ Ezr_05_12 / away /^into Babylon.

away ^ Lam_04_22 / away /^into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away ^ Mat_25_46 / away /^into everlasting punishment: but the righteous into life eternal.

away ^ Mat_28_16 / away /^into Galilee, into a mountain where Jesus had appointed them.

away ^ Mar_15_16 / away /^into the hall, called Praetorium; and they call together the whole band.

away ^ Mat_08_31 / away /^into the herd of swine.

away ^ Amo_07_12 / away /^into the land of Judah, and there eat bread, and prophesy there:

away ^ 2Ch_07_10 / away /^into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

away ^ 2Ki_18_11 / away /^Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away ^ 2Sa_13_16 / away /^is] greater than the other that thou didst unto me. But he would not hearken unto her.

away ^ Gen_28_05 / away /^Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away ^ 2Ki_24_15 / away /^Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away ^ 1Ch_06_15 / away /^Judah and Jerusalem by the hand of Nebuchadnezzar.

away ^ Exo_12_15 / away /^leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away ^ Hos_09_11 / away /^like a bird, from the birth, and from the womb, and from the conception.

away ^ Psa_39_11 / away /^like a moth: surely every man [is] vanity. Selah.

away ^ Isa_51_06 / away /^like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away ^ Psa_58_08 / away /^like] the untimely birth of a woman, [that] they may not see the sun.

away ^ Eph_04_25 / away /^lying, speak every man truth with his neighbour: for we are members one of another.

away ^ Dan_11_44 / away /^many.

away ^ Deu_24_04 / away /^may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away ^ Psa_88_08 / away /^mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away ^ 1Sa_19_17 / away /^mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away ^ Psa_119_37 / away /^mine eyes from beholding vanity; [and] quicken thou me in thy way.

away ^ Exo_33_23 / away /^mine hand, and thou shalt see my back parts: but my face shall not be seen.

away ^ 2Ki_06_32 / away /^mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away ^ Job_07_21 / away /^mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away ^ Act_05_37 / away /^much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away ^ Act_19_26 / away /^much people, saying that they be no gods, which are made with hands:

away ^ 2Ch_28_08 / away /^much spoil from them, and brought the spoil to Samaria.

away ^ Gen_27_36 / away /^my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away ^ Gen_27_36 / away /^my blessing. And he said, Hast thou not reserved a blessing for me?

away ^ Hos_02_09 / away /^my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away ^ Gen_31_26 / away /^my daughters, as captives [taken] with the sword?

away ^ Job_30_12 / away /^my feet, and they raise up against me the ways of their destruction.

away ^ Mic_02_09 / away /^my glory for ever.

away ^ Jud_18_24 / away /^my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away ^ Job_34_05 / away /^my judgment.

away ^ Job_27_02 / away /^my judgment; and the Almighty, [who] hath vexed my soul;

away ^ Jud_11_13 / away /^my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away ^ Psa_31_13 / away /^my life.

away ^ 1Ki_19_04 / away /^my life; for I [am] not better than my fathers.

away ^ Joh_20_13 / away /^my Lord, and I know not where they have laid him.

away ^ Jer_16_05 / away /^my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away ^ Psa_66_20 / away /^my prayer, nor his mercy from me.

away ^ Luk_01_25 / away /^my reproach among men.

away ^ Psa_119_39 / away /^my reproach which I fear: for thy judgments [are] good.

away ^ Gen_30_23 / away /^my reproach:

away ^ Gen_30_15 / away /^my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away ^ Son_05_07 / away /^my veil from me.

away ^ Amo_02_16 / away /^naked in that day, saith the LORD.

away ^ Eze_34_04 / away /^neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away ^ Deu_17_17 / away /^neither shall he greatly multiply to himself silver and gold.

away ^ Lev_26_44 / away /^neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away ^ Exo_22_10 / away /^no man seeing [it]:

away ^ Isa_57_01 / away /^none considering that the righteous is taken away from the evil [to come].

away ^ Jer_46_06 / away /^nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away ^ Gen_31_42 / away /^now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away ^ Jam_01_14 / away /^of his own lust, and enticed.

away ^ Jer_01_03 / away /^of Jerusalem captive in the fifth month.

away ^ 1Pe_03_21 / away /^of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

away ^ Rev_12_15 / away /^of the flood.

away ^ Pro_01_32 / away /^of the simple shall slay them, and the prosperity of fools shall destroy them.

away ^ Rom_11_15 / away /^of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away ^ Jud_04_17 / away /^on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

away ^ Jud_04_15 / away /^on his feet.

away ^ Jer_50_06 / away /^on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away ^ Lev_06_04 / away /^or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away ^ Isa_50_01 / away /^or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away ^ Deu_26_14 / away /^ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

away ^ Isa_04_01 / away /^our reproach.

away ^ Psa_79_09 / away /^our sins, for thy name's sake.

away ^ 1Jo_03_05 / away /^our sins; and in him is no sin.

away ^ 2Ch_14_05 / away /^out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

away ^ 2Ch_15_17 / away /^out of Israel: nevertheless the heart of Asa was perfect all his days.

away ^ Act_24_07 / away /^out of our hands,

away ^ 1Sa_19_10 / away /^out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away ^ Mar_05_10 / away /^out of the country.

away ^ Gen_40_15 / away /^out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away ^ Zep_03_11 / away /^out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

away ^ 2Ki_25_21 / away /^out of their land.

away ^ 2Ki_17_23 / away /^out of their own land to Assyria unto this day.

away ^ Act_17_10 / away /^Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

away ^ Act_17_14 / away /^Paul to go as it were to the sea: but Silas and Timotheus abode there still.

away ^ Act_08_39 / away /^Philip, that the eunuch saw him no more: and he went on his way rejoicing.

away ^ Mat_01_19 / away /^privily.

away ^ 2Sa_17_18 / away /^quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away ^ Pro_25_23 / away /^rain: so [doth] an angry countenance a backbiting tongue.

away ^ Gen_24_59 / away /^Rebekah their sister, and her nurse, and Abraham's servant, and his men.

away ^ 1Pe_01_04 / away /^reserved in heaven for you,

away ^ Isa_05_29 / away /^safe, and none shall deliver [it].

away ^ Mar_14_44 / away /^safely.

away ^ Jos_24_23 / away /^said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

away ^ Luk_08_38 / away /^saying,

away ^ 1Ch_12_19 / away /^saying, He will fall to his master Saul to [the jeopardy of] our heads.

away ^ Act_07_27 / away /^saying, Who made thee a ruler and a judge over us?

away ^ Gen_31_27 / away /^secretly, and steal away from me; and didst not tell me, that I might have sent

thee away with mirth, and with songs, with tabret, and with harp?

away ^ Mar_12_04 / away /^shamefully handled.

away ^ Nah_03_10 / away /^she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

away ^ 2Ch_14_15 / away /^sheep and camels in abundance, and returned to Jerusalem.

away ^ Eze_38_13 / away /^silver and gold, to take away cattle and goods, to take a great spoil?

away ^ Heb_09_26 / away /^sin by the sacrifice of himself.

away ^ Heb_10_04 / away /^sins.

away ^ Heb_10_11 / away /^sins:

away ^ Job_07_09 / away /^so he that goeth down to the grave shall come up no [more].

away ^ Mat_24_39 / away /^so shall also the coming of the Son of man be.

away ^ Deu_30_17 / away /^so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away ^ Mic_02_02 / away /^so they oppress a man and his house, even a man and his heritage.

away ^ Lev_25_25 / away /^some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away ^ Mat_19_22 / away /^sorrowful: for he had great possessions.

away ^ Psa_68_02 / away /^so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away ^ Job_12_17 / away /^spoiled, and maketh the judges fools.

away ^ Job_12_19 / away /^spoiled, and overthroweth the mighty.

away ^ Jer_51_50 / away /^stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away ^ Nah_02_08 / away /^Stand, stand, [shall they cry]; but none shall look back.

away ^ Ecc_03_05 / away /^stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away ^ Lam_04_09 / away /^stricken through for [want of] the fruits of the field.

away ^ Isa_25_08 / away /^tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away ^ Jud_05_21 / away /^that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

away ^ Jer_39_09 / away /^that fell to him, with the rest of the people that remained.

away ^ Jer_52_15 / away /^that fell to the king of Babylon, and the rest of the multitude.

away ^ 2Ki_23_24 / away /^that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

away ^ Gen_24_56 / away /^that I may go to my master.

away ^ Gen_30_25 / away /^that I may go unto mine own place, and to my country.

away ^ Job_33_21 / away /^that it cannot be seen; and his bones [that] were not seen stick out.

away ^ 1Sa_06_08 / away /^that it may go.

away ^ 1Sa_28_25 / away /^that night.

away ^ Dan_02_35 / away /^that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away ^ Mar_06_36 / away /^that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

away ^ Luk_09_12 / away /^that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away ^ Mat_14_15 / away /^that they may go into the villages, and buy themselves victuals.

away ^ 1Sa_20_13 / away /^that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away ^ Mat_13_19 / away /^that which was sown in his heart. This is he which received seed by the way side.

away ^ 2Ch_15_08 / away /^the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

away ^ Eze_20_08 / away /^the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away ^ Jos_07_13 / away /^the accursed thing from among you.

away ^ 2Ch_14_03 / away /^the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

away ^ 2Ch_30_14 / away /^the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away ^ 1Sa_05_11 / away /^the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away ^ 1Sa_06_03 / away /^the ark of the God of Israel, send it not empty; but in any wise return him a

trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away ^ Num_04_13 / away /^the ashes from the altar, and spread a purple cloth thereon:

away ^ Job_24_03 / away /^the ass of the fatherless, they take the widow's ox for a pledge.

away ^ 2Sa_05_06 / away /^the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away ^ Joh_19_38 / away /^the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away ^ 1Ch_10_12 / away /^the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away ^ Joe_01_07 / away /^the branches thereof are made white.

away ^ Isa_03_18 / away /^the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away ^ Gen_31_09 / away /^the cattle of your father, and given [them] to me.

away ^ Joh_16_07 / away /^the Comforter will not come unto you; but if I depart, I will send him unto you.

away ^ Dan_11_31 / away /^the daily [sacrifice], and they shall place the abomination that maketh desolate.

away ^ Act_13_08 / away /^the deputy from the faith.

away ^ Psa_112_10 / away /^the desire of the wicked shall perish.

away ^ Pro_25_04 / away /^the dross from the silver, and there shall come forth a vessel for the finer.

away ^ Isa_20_04 / away /^the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away ^ Amo_06_03 / away /^the evil day, and cause the seat of violence to come near;

away ^ Deu_17_12 / away /^the evil from Israel.

away ^ Isa_01_16 / away /^the evil of your doings from before mine eyes; cease to do evil;

away ^ Nah_02_02 / away /^the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

away ^ 2Ki_18_24 / away /^the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away ^ Isa_36_09 / away /^the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away ^ Psa_132_10 / away /^the face of thine anointed.

away ^ 2Ch_06_42 / away /^the face of thine anointed: remember the mercies of David thy servant.

away ^ Isa_04_04 / away /^the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away ^ Zec_03_04 / away /^the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away ^ Heb_10_09 / away /^the first, that he may establish the second.

away ^ Jer_04_04 / away /^the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away ^ Exo_08_08 / away /^the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

away ^ Jos_24_14 / away /^the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

away ^ Isa_15_06 / away /^the grass faileth, there is no green thing.

away ^ 2Ch_19_03 / away /^the groves out of the land, and hast prepared thine heart to seek God.

away ^ Deu_19_13 / away /^the guilt of] innocent blood from Israel, that it may go well with thee.

away ^ Deu_26_13 / away /^the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away ^ Isa_24_04 / away /^the haughty people of the earth do languish.

away ^ Job_12_24 / away /^the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away ^ Hos_04_11 / away /^the heart.

away ^ Isa_05_05 / away /^the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away ^ 2Ch_17_06 / away /^the high places and groves out of Judah.

away ^ 2Ki_23_11 / away /^the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away ^ 2Ki_03_02 / away /^the image of Baal that his father had made.

away ^ 1Ch_08_13 / away /^the inhabitants of Gath:

away ^ 1Ch_21_08 / away /^the iniquity of thy servant; for I have done very foolishly.

away ^ 2Sa_24_10 / away /^the iniquity of thy servant; for I have done very foolishly.

away ^ 1Ki_02_31 / away /^the innocent blood, which Joab shed, from me, and from the house of my

father.

away ^ Jud_15_17 / away /^the jawbone out of his hand, and called that place Ramathlehi.

away ^ Luk_11_52 / away /^the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away ^ Jud_11_15 / away /^the land of Moab, nor the land of the children of Ammon:

away ^ Isa_05_24 / away /^the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away ^ Pro_01_19 / away /^the life of the owners thereof.

away ^ Exo_10_19 / away /^the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away ^ Joh_20_02 / away /^the Lord out of the sepulchre, and we know not where they have laid him.

away ^ Est_08_03 / away /^the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away ^ Mat_15_39 / away /^the multitude, and took ship, and came into the coasts of Magdala.

away ^ Dan_11_12 / away /^the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

away ^ Mar_04_36 / away /^the multitude, they took him even as he was in the ship. And there were also with him other little ships.

away ^ Hos_02_17 / away /^the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away ^ Jud_08_21 / away /^the ornaments that [were] on their camels' necks.

away ^ 2Ki_12_03 / away /^the people still sacrificed and burnt incense in the high places.

away ^ Jud_03_18 / away /^the people that bare the present.

away ^ Mar_06_45 / away /^the people.

away ^ Exo_13_22 / away /^the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

away ^ Dan_01_16 / away /^the portion of their meat, and the wine that they should drink; and gave them pulse.

away ^ 1Ki_16_03 / away /^the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away ^ Amo_02_01 / away /^the punishment] thereof; because he burned the bones of the king of Edom into lime:

away ^ Amo_01_11 / away /^the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

away ^ Amo_01_06 / away /^the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away ^ Amo_01_09 / away /^the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

away ^ Amo_02_04 / away /^the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away ^ Amo_01_13 / away /^the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

away ^ Amo_01_03 / away /^the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

away ^ Amo_02_06 / away /^the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away ^ Isa_28_17 / away /^the refuge of lies, and the waters shall overflow the hiding place.

away ^ 1Ki_14_10 / away /^the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away ^ 1Sa_17_26 / away /^the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away ^ Jos_05_09 / away /^the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

away ^ Isa_10_02 / away /^the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away ^ Isa_05_23 / away /^the righteousness of the righteous from him!

away ^ Jer_33_26 / away /^the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away ^ Num_21_07 / away /^the serpents from us. And Moses prayed for the people.

away ^ Job_24_10 / away /^the sheaf [from] the hungry;

away ^ 1Sa_27_09 / away /^the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

away ^ 2Sa_01_21 / away /^the shield of Saul, [as though he had] not [been] anointed with oil.

away ^ Zec_07_11 / away /^the shoulder, and stopped their ears, that they should not hear.

away ^ Joh_01_29 / away /^the sin of the world.

away ^ 1Ki_15_12 / away /^the sodomites out of the land, and removed all the idols that his fathers had made.

away ^ Job_12_20 / away /^the speech of the trusty, and taketh away the understanding of the aged.

away ^ 2Ch_20_25 / away /^the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away ^ Mar_16_03 / away /^the stone from the door of the sepulchre?

away ^ Joh_11_41 / away /^the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away ^ Joh_11_39 / away /^the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away ^ Lev_14_40 / away /^the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away ^ 1Ki_15_22 / away /^the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away ^ 2Ch_16_06 / away /^the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

away ^ Lev_14_43 / away /^the stones, and after he hath scraped the house, and after it is plastered;

away ^ Eze_36_26 / away /^the stony heart out of your flesh, and I will give you an heart of flesh.

away ^ 1Sa_07_03 / away /^the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away ^ Jud_10_16 / away /^the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

away ^ Gen_35_02 / away /^the strange gods that [are] among you, and be clean, and change your garments:

away ^ 2Ch_33_15 / away /^the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away ^ Pro_10_03 / away /^the substance of the wicked.

away ^ Job_14_19 / away /^the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away ^ 1Ki_14_26 / away /^the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away ^ 2Ch_12_09 / away /^the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away ^ Job_12_20 / away /^the understanding of the aged.

away ^ Pro_25_05 / away /^the wicked [from] before the king, and his throne shall be established in righteousness.

away ^ Luk_08_12 / away /^the word out of their hearts, lest they should believe and be saved.

away ^ Mar_04_15 / away /^the word that was sown in their hearts.

away ^ Isa_24_04 / away /^the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away ^ Deu_21_09 / away /^the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away ^ Psa_104_29 / away /^their breath, they die, and return to their dust.

away ^ Zep_02_07 / away /^their captivity.

away ^ 1Sa_23_05 / away /^their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

away ^ 1Ch_07_21 / away /^their cattle.

away ^ 1Ch_05_21 / away /^their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away ^ Psa_02_03 / away /^their cords from us.

away ^ 2Ch_29_06 / away /^their faces from the habitation of the LORD, and turned [their] backs.

away ^ Num_17_10 / away /^their murmurings from me, that they die not.

away ^ Eze_26_16 / away /^their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away ^ Rom_11_27 / away /^their sins.

away ^ Eze_43_09 / away /^their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

away ^ Ezr_10_19 / away /^their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

away ^ 2Ti_04_04 / away /^their] ears from the truth, and shall be turned unto fables.

away ^ Luk_09_12 / away /^then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away ^ Num_11_06 / away /^there is] nothing at all, beside this manna, [before] our eyes.

away ^ Heb_10_35 / away /^therefore your confidence, which hath great recompense of reward.

away ^ Jer_05_25 / away /^these [things], and your sins have withholden good [things] from you.

away ^ Gen_44_03 / away /^they and their asses.

away ^ Job_04_21 / away /^they die, even without wisdom.

away ^ Luk_23_26 / away /^they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away ^ Job_09_25 / away /^they see no good.

away ^ Jer_49_29 / away /^they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away ^ Jer_46_15 / away /^they stood not, because the LORD did drive them.

away ^ 2Sa_18_03 / away /^they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away ^ Jer_04_01 / away /^thine abominations out of my sight, then shalt thou not remove.

away ^ Son_06_05 / away /^thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away ^ Mar_14_36 / away /^this cup from me: nevertheless not what I will, but what thou wilt.

away ^ Jos_22_16 / away /^this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

away ^ Jos_22_18 / away /^this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

away ^ Deu_29_18 / away /^this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away ^ 1Sa_28_03 / away /^those that had familiar spirits, and the wizards, out of the land.

away ^ Mic_01_11 / away /^thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

away ^ 2Sa_04_07 / away /^through the plain all night.

away ^ Pro_22_27 / away /^thy bed from under thee?

away ^ Gen_27_35 / away /^thy blessing.

away ^ Eze_16_09 / away /^thy blood from thee, and I anointed thee with oil.

away ^ Lam_02_14 / away /^thy captivity; but have seen for thee false burdens and causes of banishment.

away ^ Luk_06_29 / away /^thy cloak forbid not [to take thy] coat also.

away ^ Mat_05_40 / away /^thy coat, let him have [thy] cloak also.

away ^ Isa_01_25 / away /^thy dross, and take away all thy tin:

away ^ Eze_23_26 / away /^thy fair jewels.

away ^ Isa_58_13 / away /^thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways,

nor finding thine own pleasure, nor speaking [thine own] words:

away ^ Luk_06_30 / away /^thy goods ask [them] not again.

away ^ Zep_03_15 / away /^thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

away ^ 2Ki_02_05 / away /^thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away ^ 2Ki_02_03 / away /^thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away ^ Eze_23_25 / away /^thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away ^ 1Ki_21_21 / away /^thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away ^ 2Sa_12_13 / away /^thy sin; thou shalt not die.

away ^ Act_22_16 / away /^thy sins, calling on the name of the Lord.

away ^ Deu_07_04 / away /^thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

away ^ 1Sa_01_14 / away /^thy wine from thee.

away ^ Jer_18_20 / away /^thy wrath from them.

away ^ Luk_21_32 / away /^till all be fulfilled.

away ^ 2Ki_18_32 / away /^to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away ^ Isa_36_17 / away /^to a land like your own land, a land of corn and wine, a land of bread and vineyards.

away ^ Joh_18_13 / away /^to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

away ^ 1Ch_09_01 / away /^to Babylon for their transgression.

away ^ Mat_01_11 / away /^to Babylon:

away ^ 2Ch_36_20 / away /^to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away ^ Mat_26_57 / away /^to Caiaphas the high priest, where the scribes and the elders were assembled.

away ^ Mat_27_31 / away /^to crucify [him].

away ^ Exo_14_11 / away /^to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

away ^ 2Ch_09_12 / away /^to her own land, she and her servants.

away ^ Mar_08_26 / away /^to his house, saying, Neither go into the town, nor tell [it] to any in the town.

away ^ Gen_28_06 / away /^to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

away ^ Heb_06_06 / away /^to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away ^ Isa_15_07 / away /^to the brook of the willows.

away ^ Jer_37_13 / away /^to the Chaldeans.

away ^ Jer_37_14 / away /^to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away ^ Mar_14_53 / away /^to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away ^ 2Ki_25_11 / away /^to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away ^ Luk_13_15 / away /^to watering?

away ^ Jer_46_21 / away /^together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away ^ Son_02_17 / away /^turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away ^ Gen_31_20 / away /^unawares to Laban the Syrian, in that he told him not that he fled.

away ^ Gen_31_26 / away /^unawares to me, and carried away my daughters, as captives [taken] with the sword?

away ^ Rom_11_26 / away /^ungodliness from Jacob:

away ^ Pro_04_16 / away /^unless they cause [some] to fall.

away ^ 1Ki_02_39 / away /^unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away ^ Ezr_02_01 / away /^unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away ^ Gen_24_54 / away /^unto my master.

away ^ Joh_04_08 / away /^unto the city to buy meat.]

away ^ 1Co_12_02 / away /^unto these dumb idols, even as ye were led.

away ^ Isa_57_13 / away /^vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away ^ 2Ch_14_13 / away /^very much spoil.

away ^ 2Co_03_11 / away /^was] glorious, much more that which remaineth [is] glorious.

away ^ 2Sa_19_03 / away /^when they flee in battle.

away ^ 1Sa_24_19 / away /^wherefore the LORD reward thee good for that thou hast done unto me this day.

away ^ Ezr_08_35 / away /^which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away ^ Zec_14_12 / away /^while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away ^ Mat_28_13 / away /^while we slept.

away ^ Job_09_12 / away /^who can hinder him? who will say unto him, What doest thou?

away ^ Ezr_02_01 / away /^whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away ^ Neh_07_06 / away /^whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away ^ 2Pe_03_10 / away /^with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away ^ Isa_22_17 / away /^with a mighty captivity, and will surely cover thee.

away ^ 2Ti_03_06 / away /^with divers lusts,

Away ^ Act_21_36 / Away /^with him.

away ^ Amo_04_02 / away /^with hooks, and your posterity with fishhooks.

away ^ Mal_02_03 / away /^with it.

away ^ Est_02_06 / away /^with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away ^ Gen_31_27 / away /^with mirth, and with songs, with tabret, and with harp?

Away ^ Act_22_22 / Away /^with such a [fellow] from the earth: for it is not fit that he should live.

away ^ 2Pe_03_17 / away /^with the error of the wicked, fall from your own stedfastness.

away ^ Jud_16_14 / away /^with the pin of the beam, and with the web.

away ^ Psa_28_03 / away /^with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away ^ Gal_02_13 / away /^with their dissimulation.

away ^ Act_10_23 / away /^with them, and certain brethren from Joppa accompanied him.

away ^ Jud_16_03 / away /^with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away ^ Lev_26_39 / away /^with them.

away ^ 1Ki_20_34 / away /^with this covenant. So he made a covenant with him, and sent him away.

Away ^ Luk_23_18 / Away /^with this [man], and release unto us Barabbas:

Away ^ Joh_19_15 / Away /^with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away ^ Joh_19_15 / away /^with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away ^ Job_36_18 / away /^with [his] stroke: then a great ransom cannot deliver thee.

away ^ Isa_01_13 / away /^with; [it is] iniquity, even the solemn meeting.

away ^ Job_34_20 / away /^without hand.

away ^ Pro_29_08 / away /^wrath.

away ^ Pro_15_01 / away /^wrath: but grievous words stir up anger.

away ^ Job_01_17 / away /^yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away ^ Isa_29_05 / away /^yea, it shall be at an instant suddenly.

away ^ Job_14_10 / away /^yea, man giveth up the ghost, and where [is] he?

away ^ Job_01_15 / away /^yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away ^ Dan_07_12 / away /^yet their lives were prolonged for a season and time.

away ^ Jer_29_14 / away /^your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away ^ Eze_45_09 / away /^your exactions from my people, saith the Lord GOD.

away ^ Eze_14_06 / away /^your faces from all your abominations.

away ^ 1Ki_11_02 / away /^your heart after their gods: Solomon clave unto these in love.

away ^ Amo_04_10 / away /^your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away ^ Gen_43_14 / away /^your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away ^ Mat_19_08 / away /^your wives: but from the beginning it was not so.

castaway ^ 1Co_09_27 / castaway /^

Bible Translation Phrases for Individual word studies

away ..... away !

away ..... away , and the lust 1939 -epithumia->

away ..... away , and the mountains 3735 -oros->

away ..... away , because 1223 -dia->

away ..... away , then 1161 -de->

away ..... away , till 2193 -heos->

away ..... away .

away ..... away 0115 -athetesis->

Away ..... Away 0142 -airo->

away ..... away 0142 -airo->

away ..... away 0337 -anaireo->

away ..... away 0343 -anakalupto->

away ..... away 0520 -apago->

away ..... away 0522 -apairo->

away ..... away 0565 -aperchomai->

away ..... away 0577 -apoballo->

away ..... away 0580 -apobole->

away ..... away 0595 -apothesis->

away ..... away 0617 -apokulio->

away ..... away 0628 -apolouo->

away ..... away 0630 -apoluo->

away ..... away 0645 -apospao->

away ..... away 0646 -apostasia->

away ..... away 0654 -apostrepho->

away ..... away 0659 -apotithemi->

away ..... away 0665 -apotrepo->

away ..... away 0683 -apotheomai->

away ..... away 0726 -harpazo->

away ..... away 0851 -aphaireo->

away ..... away 0863 -aphiemi->

away ..... away 0868 -aphistemi->

away ..... away 1294 -diastrepho->

away ..... away 1599 -ekpempo->

away ..... away 1601 -ekpipto->

away ..... away 1602 -ekpleo->

away ..... away 1808 -exairo->

away ..... away 1813 -exaleipho->

away ..... away 1821 -exapostello->

away ..... away 1831 -exerchomai->

away ..... away 1854 -exo->

away ..... away 2210 -zemioo->

away ..... away 2673 -katargeo->

away ..... away 3179 -methistemi->

away ..... away 3334 -metakineo->

away ..... away 3350 -metoikesia->

away ..... away 3895 -parapipto->

away ..... away 3911 -paraphero->

away ..... away 3928 -parerchomai->

away ..... away 4014 -periaireo->

away ..... away 4879 -sunapago->

away ..... away 5217 -hupago->

away ..... away : and every 3956 -pas->

away ..... away : and I spake 2036 -epo->

away ..... away : and who 5101 -tis->

away ..... away : but my words 3056 -logos->

away ..... away ; and there was found 2147 -heurisko->

away ..... away ; and there was no 3756 -ou->

away ..... away ; behold 2400 -idou->

away ..... away both 2532 -kai->

away ..... away captive 0163 -aichmalotizo->

away ..... away from among 3319 -mesos->

away ..... away from him .

away ..... away from the sepulchre 3419 -mnemeion->

away ..... away from you , with all 3956 -pas->

away ..... away in his ways 4197 -poreia->

away ..... away into 1519 -eis->

away ..... away my Lord 2962 -kurios->

away ..... away of his own 2398 -idios->

away ..... away of the flood 4216 -potamophoretos->

away ..... away our sins 0266 -hamartia->

away ..... away the body 4983 -soma->

away ..... away the key 2807 -kleis->

away ..... away the Lord 2962 -kurios->

away ..... away the sin 0266 -hamartia->

away ..... away the stone 3037 -lithos->

away ..... away thy coat 5509 -chiton->

away ..... away with a great noise 4500 -rhoizedon->

away ..... away with divers 4164 -poikilos->

Away ..... Away with this 5126 -touton->

away ..... her away 0630 -apoluo->

away ..... her away 0863 -aphiemi->

away ..... him away , and say 2036 -epo->

away ..... him away .

away ..... him away 0142 -airo->

away ..... him away 0520 -apago->

away ..... him away 0630 -apoluo->

away ..... him away 0649 -apostello->

away ..... him away 0667 -appohero->

away ..... him away 0683 -apotheomai->

away ..... him away 1544 -ekballo->

away ..... him away 1821 -exapostello->

away ..... him away while we slept 2837 -koimao->

away ..... himself away 1593 -ekneuo->

away ..... it away : and he that is in the field 0068 -agros->

away ..... me away 0667 -appohero->

away ..... not away , reserved 5083 -tereo->

away ..... not away .

away ..... not away 0565 -aperchomai->

away ..... not away 0577 -apoballo->

away ..... not thou away 0654 -apostrepho->

Away ..... out , Away 0142 -airo->

away ..... them away 0630 -apoluo->

away ..... them away 0649 -apostello->

away ..... them away 0657 -apotassomai->

away ..... us away 0617 -apokulio->

away ..... with him , away 0142 -airo->

away ..... ye away the stone 3037 -lithos->

away ..... you away 3351 -metoikizo->

castaway ..... I myself should be a castaway 0096 -adokimos->

Bible Word Index with the full text of each verse

Away Act_21_36 For the multitude of the people followed after, crying, {Away} with him.

Away Act_22_22 And they gave him audience unto this word, and [then] lifted up their voices, and said, {Away} with such a [fellow] from the earth: for it is not fit that he should live.

Away Exo_19_24 And the LORD said unto him, {Away}, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Away Joh_19_15 But they cried out, {Away} with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Away Luk_23_18 And they cried out all at once, saying, {Away} with this [man], and release unto us Barabbas:

away 1Ch_07_21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take {away} their cattle.

away 1Ch_08_08 And Shaharaim begat [children] in the country of Moab, after he had sent them {away}; Hushim and Baara [were] his wives.

away 1Ch_08_13 Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove {away} the inhabitants of Gath:

away 1Ch_09_01 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried {away} to Babylon for their transgression.

away 1Ch_05_06 Beerah his son, whom Tilgathpilneser king of Assyria carried {away} [captive]: he [was] prince of the Reubenites.

away 1Ch_05_21 And they took {away} their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away 1Ch_05_26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them {away}, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away 1Ch_06_15 And Jehozadak went [into captivity], when the LORD carried {away} Judah and Jerusalem by the hand of Nebuchadnezzar.

away 1Ch_10_12 They arose, all the valiant men, and took {away} the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away 1Ch_19_04 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them {away}.

away 1Ch_17_13 I will be his father, and he shall be my son: and I will not take my mercy {away} from him, as I took [it] from [him] that was before thee:

away 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against

Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him {away}, saying, He will fall to his master Saul to [the jeopardy of] our heads.

away 1Ch_14_14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn {away} from them, and come upon them over against the mulberry trees.

away 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do {away} the iniquity of thy servant; for I have done very foolishly.

away 1Co_07_11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put {away} [his] wife.

away 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her {away}.

away 1Co_07_31 And they that use this world, as not abusing [it]: for the fashion of this world passeth {away}.

away 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken {away} from among you.

away 1Co_05_13 But them that are without God judgeth. Therefore put {away} from among yourselves that wicked person.

away 1Co_13_11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put {away} childish things.

away 1Co_12_02 Ye know that ye were Gentiles, carried {away} unto these dumb idols, even as ye were led.

away 1Co_13_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish {away}.

away 1Co_13_10 But when that which is perfect is come, then that which is in part shall be done {away}.

away 1Jo_02_17 And the world passeth {away}, and the lust thereof: but he that doeth the will of God abideth for ever.

away 1Jo_03_05 And ye know that he was manifested to take {away} our sins; and in him is no sin.

away 1Ki_02_31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take {away} the innocent blood, which Joab shed, from me, and from the house of my father.

away 1Ki_02_39 And it came to pass at the end of three years, that two of the servants of Shimei ran {away} unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away 1Ki_08_46 If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them {away} captives unto the land of the enemy, far or near;

away 1Ki_08_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them {away} captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

away 1Ki_08_66 On the eighth day he sent the people {away}: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and

for Israel his people.

away 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take {away} the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away 1Ki_14_26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took {away} all the shields of gold which Solomon had made.

away 1Ki_14_26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took {away} all: and he took away all the shields of gold which Solomon had made.

away 1Ki_14_26 And he took {away} the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away 1Ki_15_12 And he took {away} the sodomites out of the land, and removed all the idols that his fathers had made.

away 1Ki_11_02 Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn {away} your heart after their gods: Solomon clave unto these in love.

away 1Ki_11_03 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned {away} his heart.

away 1Ki_11_04 For it came to pass, when Solomon was old, [that] his wives turned {away} his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away 1Ki_11_13 Howbeit I will not rend {away} all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

away 1Ki_14_08 And rent the kingdom {away} from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh {away} dung, till it be all gone.

away 1Ki_15_22 Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took {away} the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it {away}.

away 1Ki_16_03 Behold, I will take {away} the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take {away} my life; for I [am] not better than my fathers.

away 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of

Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it {away}.

away 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him {away}.

away 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee {away} with this covenant. So he made a covenant with him, and sent him away.

away 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] {away}.

away 1Ki_20_24 And do this thing, Take the kings {away}, every man out of his place, and put captains in their rooms:

away 1Ki_20_41 And he hasted, and took the ashes {away} from his face; and the king of Israel discerned him that he [was] of the prophets.

away 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned {away} his face, and would eat no bread.

away 1Ki_21_21 Behold, I will bring evil upon thee, and will take {away} thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken {away}; [for] the people offered and burnt incense yet in the high places.

away 1Pe_01_04 To an inheritance incorruptible, and undefiled, and that fadeth not {away}, reserved in heaven for you,

away 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth {away}:

away 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the putting {away} of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

away 1Pe_05_04 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not {away}.

away 1Sa_09_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa_05_29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] {away} safe, and none shall deliver [it].

away 1Sa_06_12 And the LORD have removed men far {away}, and [there be] a great forsaking in the midst of the land.

away 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put {away} the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away 1Sa_07_04 Then the children of Israel did put {away} Baalim and Ashtaroth, and served the LORD only.

away 1Sa_08_04 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken {away} before the king of Assyria.

away 1Sa_09_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee {away}. And Saul arose, and they went out both of them, he and Samuel, abroad.

away 1Sa_01_16 Wash you, make you clean; put {away} the evil of your doings from before mine eyes; cease to do evil;

away 1Sa_01_25 And I will turn my hand upon thee, and purely purge away thy dross, and take {away} all thy tin:

away 1Sa_01_25 And I will turn my hand upon thee, and purely purge {away} thy dross, and take away all thy tin:

away 1Sa_03_01 For, behold, the Lord, the LORD of hosts, doth take {away} from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away 1Sa_05_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast {away} the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away 1Sa_06_03 And they said, If ye send {away} the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken {away}, and thy sin purged.

away 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it {away}, that it may go.

away 1Sa_01_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone {away} backward.

away 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and

sabbaths, the calling of assemblies, I cannot {away} with; [it is] iniquity, even the solemn meeting.

away 1Sa_01_14 And Eli said unto her, How long wilt thou be drunken? put {away} thy wine from thee.

away 1Sa_03_18 In that day the Lord will take {away} the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away 1Sa_04_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take {away} our reproach.

away 1Sa_04_04 When the Lord shall have washed {away} the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away 1Sa_05_05 And now go to; I will tell you what I will do to my vineyard: I will take {away} the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send {away} the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away 1Sa_05_23 Which justify the wicked for reward, and take {away} the righteousness of the righteous from him!

away 1Sa_10_02 To turn aside the needy from judgment, and to take {away} the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa_10_25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people {away}, every man to his house.

away 1Sa_10_27 And it shall come to pass in that day, [that] his burden shall be taken {away} from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away 1Sa_12_01 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned {away}, and thou comfortedst me.

away 1Sa_14_16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted {away}, and they went on beating down [one another].

away 1Sa_15_06 For the waters of Nimrim shall be desolate: for the hay is withered {away}, the grass faileth, there is no green thing.

away 1Sa_15_07 Therefore the abundance they have gotten, and that which they have laid up, shall they carry {away} to the brook of the willows.

away 1Sa_15_27 And as Samuel turned about to go {away}, he laid hold upon the skirt of his mantle, and it rent.

away 1Sa_16_10 And gladness is taken {away}, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away 1Sa_17_01 The burden of Damascus. Behold, Damascus is taken {away} from [being] a city, and it shall be a ruinous heap.

away 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh {away} the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take {away} [and] cut down the branches.

away 1Sa_19_06 And they shall turn the rivers far {away}; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away 1Sa_19_07 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven {away}, and be no [more].

away 1Sa_19_10 And Saul sought to smite David even to the wall with the javelin; but he slipped {away} out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away 1Sa_19_17 And Saul said unto Michal, Why hast thou deceived me so, and sent {away} mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away 1Sa_20_04 So shall the king of Assyria lead {away} the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee {away}, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away 1Sa_20_22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee {away}.

away 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get {away}, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken {away}.

away 1Sa_22_04 Therefore said I, Look {away} from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away 1Sa_22_17 Behold, the LORD will carry thee {away} with a mighty captivity, and will surely cover thee.

away 1Sa_25_08 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take {away} from off all the earth: for the LORD hath spoken [it].

away 1Sa_25_08 He will swallow up death in victory; and the Lord GOD will wipe {away} tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away 1Sa_25_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break {away} every man from his master.

away 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them {away}, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away 1Sa_27_09 And David smote the land, and left neither man nor woman alive, and took {away} the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

away 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take {away} his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put {away} those that had familiar spirits, and the wizards, out of the land.

away 1Sa_28_17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep {away} the refuge of lies, and the waters shall overflow the hiding place.

away 1Sa_28_25 And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went {away} that night.

away 1Sa_29_05 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth {away}: yea, it shall be at an instant suddenly.

away 1Sa_23_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get {away} for fear of Saul; for Saul and his men compassed David and his men round about to take them.

away 1Sa_24_04 The earth mourneth [and] fadeth {away}, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away 1Sa_24_19 For if a man find his enemy, will he let him go well {away}? wherefore the LORD reward thee good for that thou hast done unto me this day.

away 1Sa_23_05 So David and his men went to Keilah, and fought with the Philistines, and brought {away} their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

away 1Sa_24_04 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth {away}, the haughty people of the earth do languish.

away 1Sa_30_02 And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] {away}, and went on their way.

away 1Sa_30_18 And David recovered all that the Amalekites had carried {away}: and David rescued his two wives.

away 1Sa_30_22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] {away}, and depart.

away 1Sa_30_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them {away} as a menstruous cloth; thou shalt say unto it, Get thee hence.

away 1Sa_31_07 For in that day every man shall cast {away} his idols of silver, and his idols of gold, which

your own hands have made unto you [for] a sin.

away 1Sa_35_10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee {away}.

away 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken {away}, and said to Judah and to Jerusalem, Ye shall worship before this altar?

away 1Sa_36_09 How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away 1Sa_36_17 Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards.

away 1Sa_39_07 And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon.

away 1Sa_40_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them {away} as stubble.

away 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee {away}.

away 1Sa_41_16 Thou shalt fan them, and the wind shall carry them {away}, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far {away}.

away 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be taken {away}, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put {away}? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away 1Sa_50_05 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned {away} back.

away 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put {away}.

away 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish {away} like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away 1Sa_52_05 Now therefore, what have I here, saith the LORD, that my people is taken {away} for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

away 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken

away, none considering that the righteous is taken {away} from the evil [to come].

away 1Sa_51_11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee {away}.

away 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken {away}, none considering that the righteous is taken away from the evil [to come].

away 1Sa_57_13 When thou criest, let thy companies deliver thee; but the wind shall carry them all {away}; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away 1Sa_59_14 And judgment is turned {away} backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

away 1Sa_58_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take {away} from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away 1Sa_58_13 If thou turn {away} thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

away 1Sa_59_13 In transgressing and lying against the LORD, and departing {away} from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away 1Sa_64_06 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us {away}.

away 1Ti_01_19 Holding faith, and a good conscience; which some having put {away} concerning faith have made shipwreck:

away 2Ch_07_10 And on the three and twentieth day of the seventh month he sent the people {away} into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

away 2Ch_07_19 But if ye turn {away}, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

away 2Ch_06_36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them {away} captives unto a land far off or near;

away 2Ch_06_42 O LORD God, turn not {away} the face of thine anointed: remember the mercies of David thy servant.

away 2Ch_09_12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went {away} to her own land, she and her servants.

away 2Ch_14_03 For he took {away} the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

away 2Ch_15_17 But the high places were not taken {away} out of Israel: nevertheless the heart of Asa was

perfect all his days.

away 2Ch_16_06 Then Asa the king took all Judah; and they carried {away} the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

away 2Ch_17_06 And his heart was lifted up in the ways of the LORD: moreover he took {away} the high places and groves out of Judah.

away 2Ch_19_03 Nevertheless there are good things found in thee, in that thou hast taken {away} the groves out of the land, and hast prepared thine heart to seek God.

away 2Ch_12_09 So Shishak king of Egypt came up against Jerusalem, and took {away} the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away 2Ch_14_05 Also he took {away} out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

away 2Ch_14_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried {away} very much spoil.

away 2Ch_14_15 They smote also the tents of cattle, and carried {away} sheep and camels in abundance, and returned to Jerusalem.

away 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put {away} the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

away 2Ch_12_09 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried {away} also the shields of gold which Solomon had made.

away 2Ch_20_33 Howbeit the high places were not taken {away}: for as yet the people had not prepared their hearts unto the God of their fathers.

away 2Ch_21_17 And they came up into Judah, and brake into it, and carried {away} all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry {away}: and they were three days in gathering of the spoil, it was so much.

away 2Ch_20_25 And when Jehoshaphat and his people came to take {away} the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away 2Ch_25_12 And [other] ten thousand [left] alive did the children of Judah carry {away} captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away 2Ch_25_27 Now after the time that Amaziah did turn {away} from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away 2Ch_28_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried {away} a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away 2Ch_28_08 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also {away} much spoil from them, and brought the spoil to Samaria.

away 2Ch_28_08 And the children of Israel carried {away} captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away 2Ch_28_17 For again the Edomites had come and smitten Judah, and carried {away} captives.

away 2Ch_28_21 For Ahaz took {away} a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away 2Ch_29_06 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned {away} their faces from the habitation of the LORD, and turned [their] backs.

away 2Ch_29_10 Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn {away} from us.

away 2Ch_29_19 Moreover all the vessels, which king Ahaz in his reign did cast {away} in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away 2Ch_34_33 And Josiah took {away} all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away 2Ch_36_20 And them that had escaped from the sword carried he {away} to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away 2Ch_30_09 For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn {away} [his] face from you, if ye return unto him.

away 2Ch_30_08 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn {away} from you.

away 2Ch_30_14 And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they {away}, and cast [them] into the brook Kidron.

away 2Ch_30_14 And they arose and took {away} the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away 2Ch_32_12 Hath not the same Hezekiah taken {away} his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away 2Ch_33_15 And he took {away} the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away 2Ch_35_23 And the archers shot at king Josiah; and the king said to his servants, Have me {away}; for I am sore wounded.

away 2Co_03_11 For if that which is done {away} [was] glorious, much more that which remaineth [is] glorious.

away 2Co_03_14 But their minds were blinded: for until this day remaineth the same veil untaken {away} in the reading of the old testament; which [veil] is done away in Christ.

away 2Co_03_16 Nevertheless when it shall turn to the Lord, the veil shall be taken {away}.

away 2Co_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed {away}; behold, all things are become new.

away 2Co_03_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done {away}:

away 2Co_03_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done {away} in Christ.

away 2Ki_02_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken {away} from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away 2Ki_03_02 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put {away} the image of Baal that his father had made.

away 2Ki_02_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away 2Ki_05_02 And the Syrians had gone out by companies, and had brought {away} captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away 2Ki_05_11 But Naaman was wroth, and went {away}, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her {away}. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away 2Ki_05_12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went {away} in a rage.

away 2Ki_06_23 And he prepared great provision for them: and when they had eaten and drunk, he sent

them {away}, and they went to their master. So the bands of Syria came no more into the land of Israel.

away 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take {away} mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away 2Ki_07_15 And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast {away} in their haste. And the messengers returned, and told the king.

away 2Ki_12_03 But the high places were not taken {away}: the people still sacrificed and burnt incense in the high places.

away 2Ki_18_24 How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away 2Ki_18_32 Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away 2Ki_12_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went {away} from Jerusalem.

away 2Ki_14_04 Howbeit the high places were not taken {away}: as yet the people did sacrifice and burnt incense on the high places.

away 2Ki_17_06 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel {away} into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away 2Ki_17_11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried {away} before them; and wrought wicked things to provoke the LORD to anger:

away 2Ki_17_23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried {away} out of their own land to Assyria unto this day.

away 2Ki_17_28 Then one of the priests whom they had carried {away} from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away 2Ki_17_33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried {away} from thence.

away 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken {away}, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away 2Ki_18_11 And the king of Assyria did carry {away} Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away 2Ki_25_14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}.

away 2Ki_25_15 And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of

silver, [in] silver, the captain of the guard took {away}.

away 2Ki_25_21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried {away} out of their land.

away 2Ki_23_11 And he took {away} the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away 2Ki_23_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took {away}, and did to them according to all the acts that he had done in Bethel.

away 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put {away}, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

away 2Ki_23_34 And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz {away}: and he came to Egypt, and died there.

away 2Ki_24_14 And he carried {away} all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away 2Ki_24_15 And he carried {away} Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away 2Ki_25_11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry {away}.

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away 2Ki_20_18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon.

away 2Pe_03_10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass {away} with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led {away} with the error of the wicked, fall from your own stedfastness.

away 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast {away}, the shield of Saul, [as though he had] not [been] anointed with oil.

away 2Sa_03_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner {away}; and he went in peace.

away 2Sa_03_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought

in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him {away}, and he was gone in peace.

away 2Sa_03_24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him {away}, and he is quite gone?

away 2Sa_03_23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him {away}, and he is gone in peace.

away 2Sa_04_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them {away} through the plain all night.

away 2Sa_07_15 But my mercy shall not depart {away} from him, as I took [it] from Saul, whom I put away before thee.

away 2Sa_04_11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you {away} from the earth?

away 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take {away} the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away 2Sa_07_15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put {away} before thee.

away 2Sa_10_04 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them {away}.

away 2Sa_12_13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put {away} thy sin; thou shalt not die.

away 2Sa_13_16 And she said unto him, [There is] no cause: this evil in sending me {away} [is] greater than the other that thou didst unto me. But he would not hearken unto her.

away 2Sa_17_18 Nevertheless a lad saw them, and told Absalom: but they went both of them {away} quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee {away}, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went {away}.

away 2Sa_19_03 And the people gat them by stealth that day into the city, as people being ashamed steal {away} when they flee in battle.

away 2Sa_19_41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee {away}, and have brought the king, and his household, and all David's men with him, over Jordan?

away 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take {away} the iniquity of thy servant; for I have done very foolishly.

away 2Sa_23_06 But [the sons] of Belial [shall be] all of them as thorns thrust {away}, because they cannot be taken with hands:

away 2Sa_22_46 Strangers shall fade {away}, and they shall be afraid out of their close places.

away 2Sa_23_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone {away}:

away 2Th_02_03 Let no man deceive you by any means: for [that day shall not come], except there come a falling {away} first, and that man of sin be revealed, the son of perdition;

away 2Ti_01_15 This thou knowest, that all they which are in Asia be turned {away} from me; of whom are Phygellus and Hermogenes.

away 2Ti_03_05 Having a form of godliness, but denying the power thereof: from such turn {away}.

away 2Ti_03_06 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led {away} with divers lusts,

away 2Ti_04_04 And they shall turn {away} [their] ears from the truth, and shall be turned unto fables.

away Act_03_26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning {away} every one of you from his iniquities.

away Act_05_37 After this man rose up Judas of Galilee in the days of the taxing, and drew {away} much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away Act_07_27 But he that did his neighbour wrong thrust him {away}, saying, Who made thee a ruler and a judge over us?

away Act_07_43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you {away} beyond Babylon.

away Act_08_33 In his humiliation his judgment was taken {away}: and who shall declare his generation? for his life is taken from the earth.

away Act_08_39 And when they were come up out of the water, the Spirit of the Lord caught {away} Philip, that the eunuch saw him no more: and he went on his way rejoicing.

away Act_10_23 Then called he them in, and lodged [them]. And on the morrow Peter went {away} with them, and certain brethren from Joppa accompanied him.

away Act_13_03 And when they had fasted and prayed, and laid [their] hands on them, they sent [them] {away}.

away Act_13_08 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn {away} the deputy from the faith.

away Act_17_14 And then immediately the brethren sent {away} Paul to go as it were to the sea: but Silas and Timotheus abode there still.

away Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned {away} much people, saying that they be no gods, which are made with

hands:

away Act_17_10 And the brethren immediately sent {away} Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

away Act_20_06 And we sailed {away} from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

away Act_20_30 Also of your own selves shall men arise, speaking perverse things, to draw {away} disciples after them.

away Act_22_16 And now why tarriest thou? arise, and be baptized, and wash {away} thy sins, calling on the name of the Lord.

away Act_24_07 But the chief captain Lysias came [upon us], and with great violence took [him] {away} out of our hands,

away Act_27_20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken {away}.

away Amo_01_03 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn {away} [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

away Amo_01_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried {away} captive the whole captivity, to deliver [them] up to Edom:

away Amo_01_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn {away} [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away Amo_01_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn {away} [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

away Amo_01_11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn {away} [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

away Amo_01_13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn {away} [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

away Amo_02_01 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn {away} [the punishment] thereof; because he burned the bones of the king of Edom into lime:

away Amo_02_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn {away} [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away Amo_02_06 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn {away} [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away Amo_02_16 And [he that is] courageous among the mighty shall flee {away} naked in that day, saith

the LORD.

away Amo_04_02 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you {away} with hooks, and your posterity with fishhooks.

away Amo_04_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken {away} your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away Amo_05_23 Take thou {away} from me the noise of thy songs; for I will not hear the melody of thy viols.

away Amo_06_03 Ye that put far {away} the evil day, and cause the seat of violence to come near;

away Amo_07_11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led {away} captive out of their own land.

away Amo_07_12 Also Amaziah said unto Amos, O thou seer, go, flee thee {away} into the land of Judah, and there eat bread, and prophesy there:

away Amo_09_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee {away}, and he that escapeth of them shall not be delivered.

away Col_01_23 If ye continue in the faith grounded and settled, and [be] not moved {away} from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away Dan_01_16 Thus Melzar took {away} the portion of their meat, and the wine that they should drink; and gave them pulse.

away Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them {away}, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get {away} from under it, and the fowls from his branches:

away Dan_07_12 As concerning the rest of the beasts, they had their dominion taken {away}: yet their lives were prolonged for a season and time.

away Dan_07_14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass {away}, and his kingdom [that] which shall not be destroyed.

away Dan_07_26 But the judgment shall sit, and they shall take {away} his dominion, to consume and to destroy [it] unto the end.

away Dan_08_11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken {away}, and the place of his sanctuary was cast down.

away Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned {away} from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

away Dan_11_12 [And] when he hath taken {away} the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

away Dan_11_31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take {away} the daily [sacrifice], and they shall place the abomination that maketh desolate.

away Dan_11_44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make {away} many.

away Dan_12_11 And from the time [that] the daily [sacrifice] shall be taken {away}, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away Deu_07_04 For they will turn {away} thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

away Deu_07_15 And the LORD will take {away} from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil {away} from the midst of thee.

away Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] {away} from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away Deu_13_10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee {away} from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

away Deu_15_13 And when thou sendest him out free from thee, thou shalt not let him go {away} empty:

away Deu_15_16 And it shall be, if he say unto thee, I will not go {away} from thee; because he loveth thee and thine house, because he is well with thee;

away Deu_15_18 It shall not seem hard unto thee, when thou sendest him {away} free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

away Deu_17_07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil {away} from among you.

away Deu_17_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put {away} the evil from Israel.

away Deu_17_17 Neither shall he multiply wives to himself, that his heart turn not {away}: neither shall he greatly multiply to himself silver and gold.

away Deu_19_13 Thine eye shall not pity him, but thou shalt put {away} [the guilt of] innocent blood from Israel, that it may go well with thee.

away Deu_19_19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou

put the evil {away} from among you.

away Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken {away} from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

away Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth {away} this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away Deu_26_14 I have not eaten thereof in my mourning, neither have I taken {away} [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

away Deu_26_13 Then thou shalt say before the LORD thy God, I have brought {away} the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away Deu_28_26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] {away}.

away Deu_24_04 Her former husband, which sent her {away}, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil {away} from among you.

away Deu_21_21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil {away} from among you; and all Israel shall hear, and fear.

away Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her {away} all his days.

away Deu_22_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put {away} evil from Israel.

away Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put {away} evil from among you.

away Deu_22_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her {away} all his days.

away Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn {away} from thee.

away Deu_21_09 So shalt thou put {away} the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil {away} from among you.

away Deu_30_17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn {away}, and worship other gods, and serve them;

away Deu_30_17 But if thine heart turn {away}, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away Ecc_03_05 A time to cast {away} stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away Ecc_01_04 [One] generation passeth {away}, and [another] generation cometh: but the earth abideth for ever.

away Ecc_03_06 A time to get, and a time to lose; a time to keep, and a time to cast {away};

away Ecc_05_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry {away} in his hand.

away Ecc_11_10 Therefore remove sorrow from thy heart, and put {away} evil from thy flesh: for childhood and youth [are] vanity.

away Eph_04_31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put {away} from you, with all malice:

away Eph_04_25 Wherefore putting {away} lying, speak every man truth with his neighbour: for we are members one of another.

away Est_04_04 So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take {away} his sackcloth from him: but he received [it] not.

away Est_08_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put {away} the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away Est_02_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried {away}.

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away Exo_02_09 And Pharaoh's daughter said unto her, Take this child {away}, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away Exo_02_17 And the shepherds came and drove them {away}: but Moses stood up and helped them, and watered their flock.

away Exo_08_08 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take {away} the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto

the LORD.

away Exo_08_28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far {away}: entreat for me.

away Exo_13_22 He took not {away} the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

away Exo_14_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us {away} to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

away Exo_15_15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt {away}.

away Exo_18_18 Thou wilt surely wear {away}, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

away Exo_13_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones {away} hence with you.

away Exo_10_19 And the LORD turned a mighty strong west wind, which took {away} the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away Exo_12_28 And the children of Israel went {away}, and did as the LORD had commanded Moses and Aaron, so did they.

away Exo_10_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take {away} from me this death only.

away Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put {away} leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away Exo_22_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven {away}, no man seeing [it]:

away Exo_23_25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness {away} from the midst of thee.

away Exo_33_23 And I will take {away} mine hand, and thou shalt see my back parts: but my face shall not be seen.

away Eze_03_14 So the spirit lifted me up, and took me {away}, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away Eze_04_17 That they may want bread and water, and be astonied one with another, and consume {away} for their iniquity.

away Eze_11_18 And they shall come thither, and they shall take {away} all the detestable things thereof and all the abominations thereof from thence.

away Eze_14_06 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn {away} your faces from all your abominations.

away Eze_16_09 Then washed I thee with water; yea, I thoroughly washed {away} thy blood from thee, and

I anointed thee with oil.

away Eze_16_50 And they were haughty, and committed abomination before me: therefore I took them {away} as I saw [good].

away Eze_18_24 But when the righteous turneth {away} from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away Eze_18_26 When a righteous [man] turneth {away} from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away Eze_18_27 Again, when the wicked [man] turneth {away} from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away Eze_18_28 Because he considereth, and turneth {away} from all his transgressions that he hath committed, he shall surely live, he shall not die.

away Eze_18_31 Cast {away} from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away Eze_20_07 Then said I unto them, Cast ye {away} every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast {away} the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take {away} thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away Eze_23_26 They shall also strip thee out of thy clothes, and take {away} thy fair jewels.

away Eze_23_29 And they shall deal with thee hatefully, and shall take {away} all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away Eze_24_16 Son of man, behold, I take {away} from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away Eze_24_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine {away} for your iniquities, and mourn one toward another.

away Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay {away} their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away Eze_30_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take {away} her multitude, and her foundations shall be broken down.

away Eze_33_04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him {away}, his blood shall be upon his own head.

away Eze_33_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken {away} in his iniquity; but his blood will I require at the watchman's hand.

away Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine {away} in them, how should we then live?

away Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven {away}, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away Eze_34_16 I will seek that which was lost, and bring again that which was driven {away}, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away Eze_36_26 A new heart also will I give you, and a new spirit will I put within you: and I will take {away} the stony heart out of your flesh, and I will give you an heart of flesh.

away Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take {away} cattle and goods, to take a great spoil?

away Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry {away} silver and gold, to take away cattle and goods, to take a great spoil?

away Eze_43_09 Now let them put {away} their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

away Eze_44_10 And the Levites that are gone away far from me, when Israel went astray, which went astray {away} from me after their idols; they shall even bear their iniquity.

away Eze_44_10 And the Levites that are gone {away} far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away Eze_44_22 Neither shall they take for their wives a widow, nor her that is put {away}: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away Eze_45_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take {away} your exactions from my people, saith the Lord GOD.

away Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away} unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away Ezr_08_35 [Also] the children of those that had been carried {away}, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried {away}; and I sat astonied until the evening sacrifice.

away Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away unto

Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away Ezr_05_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people {away} into Babylon.

away Ezr_10_03 Now therefore let us make a covenant with our God to put {away} all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

away Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried {away}.

away Ezr_10_19 And they gave their hands that they would put {away} their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

away Ezr_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried {away}.

away Gal_02_13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried {away} with their dissimulation.

away Gen_12_20 And Pharaoh commanded [his] men concerning him: and they sent him {away}, and his wife, and all that he had.

away Gen_15_11 And when the fowls came down upon the carcases, Abram drove them {away}.

away Gen_18_03 And said, My Lord, if now I have found favour in thy sight, pass not {away}, I pray thee, from thy servant:

away Gen_21_14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her {away}: and she departed, and wandered in the wilderness of Beersheba.

away Gen_24_59 And they sent {away} Rebekah their sister, and her nurse, and Abraham's servant, and his men.

away Gen_21_25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken {away}.

away Gen_24_54 And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me {away} unto my master.

away Gen_24_56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me {away} that I may go to my master.

away Gen_26_27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me {away} from you?

away Gen_26_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee {away} in peace: thou [art] now the blessed of the LORD.

away Gen_26_31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them

{away}, and they departed from him in peace.

away Gen_27_35 And he said, Thy brother came with subtlety, and hath taken {away} thy blessing.

away Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them {away} from Isaac his son, while he yet lived, eastward, unto the east country.

away Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took {away} my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away Gen_27_45 Until thy brother's anger turn {away} from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away Gen_28_05 And Isaac sent {away} Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken {away} my blessing. And he said, Hast thou not reserved a blessing for me?

away Gen_27_44 And tarry with him a few days, until thy brother's fury turn {away};

away Gen_28_06 When Esau saw that Isaac had blessed Jacob, and sent him {away} to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

away Gen_31_27 Wherefore didst thou flee {away} secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me {away} now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away Gen_35_02 Then Jacob said unto his household, and to all that [were] with him, Put {away} the strange gods that [are] among you, and be clean, and change your garments:

away Gen_38_19 And she arose, and went {away}, and laid by her veil from her, and put on the garments of her widowhood.

away Gen_31_26 And Laban said to Jacob, What hast thou done, that thou hast stolen {away} unawares to me, and carried away my daughters, as captives [taken] with the sword?

away Gen_31_27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee {away} with mirth, and with songs, with tabret, and with harp?

away Gen_31_27 Wherefore didst thou flee away secretly, and steal {away} from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away Gen_30_25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me {away}, that I may go unto mine own place, and to my country.

away Gen_31_01 And he heard the words of Laban's sons, saying, Jacob hath taken {away} all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away Gen_30_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take {away} my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away Gen_30_23 And she conceived, and bare a son; and said, God hath taken {away} my reproach:

away Gen_31_09 Thus God hath taken {away} the cattle of your father, and given [them] to me.

away Gen_31_18 And he carried {away} all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away Gen_31_20 And Jacob stole {away} unawares to Laban the Syrian, in that he told him not that he fled.

away Gen_31_26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried {away} my daughters, as captives [taken] with the sword?

away Gen_40_15 For indeed I was stolen {away} out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away Gen_42_36 And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [{away}]: all these things are against me.

away Gen_43_14 And God Almighty give you mercy before the man, that he may send {away} your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away Gen_44_03 As soon as the morning was light, the men were sent {away}, they and their asses.

away Gen_45_24 So he sent his brethren {away}, and they departed: and he said unto them, See that ye fall not out by the way.

away Heb_06_06 If they shall fall {away}, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away Heb_08_13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish {away}.

away Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put {away} sin by the sacrifice of himself.

away Heb_10_04 For [it is] not possible that the blood of bulls and of goats should take {away} sins.

away Heb_10_09 Then said he, Lo, I come to do thy will, O God. He taketh {away} the first, that he may establish the second.

away Heb_10_11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take {away} sins:

away Heb_10_35 Cast not {away} therefore your confidence, which hath great recompense of reward.

away Heb_12_25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn {away} from him that [speaketh] from heaven:

away Hos_01_06 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them {away}.

away Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put {away} her whoredoms out of her sight, and her adulteries from between her breasts;

away Hos_02_09 Therefore will I return, and take {away} my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away Hos_02_17 For I will take {away} the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away Hos_04_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken {away}.

away Hos_04_11 Whoredom and wine and new wine take {away} the heart.

away Hos_05_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take {away}, and none shall rescue [him].

away Hos_05_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go {away}; I will take away, and none shall rescue [him].

away Hos_06_04 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth {away}.

away Hos_09_11 [As for] Ephraim, their glory shall fly {away} like a bird, from the birth, and from the womb, and from the conception.

away Hos_09_17 My God will cast them {away}, because they did not hearken unto him: and they shall be wanderers among the nations.

away Hos_13_03 Therefore they shall be as the morning cloud, and as the early dew that passeth {away}, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away Hos_13_11 I gave thee a king in mine anger, and took [him] {away} in my wrath.

away Hos_14_02 Take with you words, and turn to the LORD: say unto him, Take {away} all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away Hos_14_04 I will heal their backsliding, I will love them freely: for mine anger is turned {away} from him.

away Jam_01_10 But the rich, in that he is made low: because as the flower of the grass he shall pass {away}.

away Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade {away} in his ways.

away Jam_01_14 But every man is tempted, when he is drawn {away} of his own lust, and enticed.

away Jam_04_14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth {away}.

away Jer_01_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying {away} of Jerusalem captive in the fifth month.

away Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her {away}? all they that seek her will not weary themselves; in her month they shall find her.

away Jer_03_01 They say, If a man put {away} his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away Jer_03_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her {away}, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away Jer_03_19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn {away} from me.

away Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put {away} thine abominations out of my sight, then shalt thou not remove.

away Jer_04_04 Circumcise yourselves to the LORD, and take {away} the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away Jer_05_10 Go ye up upon her walls, and destroy; but make not a full end: take {away} her battlements; for they [are] not the LORD'S.

away Jer_05_25 Your iniquities have turned {away} these [things], and your sins have withholden good [things] from you.

away Jer_06_04 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth {away}, for the shadows of the evening are stretched out.

away Jer_06_29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked {away}.

away Jer_07_29 Cut off thine hair, [O Jerusalem], and cast [it] {away}, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away Jer_07_33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] {away}.

away Jer_08_04 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn {away}, and not return?

away Jer_08_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass {away} from them.

away Jer_13_17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried {away} captive.

away Jer_13_19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried

away captive all of it, it shall be wholly carried {away} captive.

away Jer_13_19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried {away} captive all of it, it shall be wholly carried away captive.

away Jer_13_24 Therefore will I scatter them as the stubble that passeth {away} by the wind of the wilderness.

away Jer_15_15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not {away} in thy longsuffering: know that for thy sake I have suffered rebuke.

away Jer_16_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken {away} my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away Jer_18_20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn {away} thy wrath from them.

away Jer_23_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them {away}, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried {away} captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

away Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried {away} captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

away Jer_27_20 Which Nebuchadnezzar king of Babylon took not, when he carried {away} captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

away Jer_28_03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took {away} from this place, and carried them to Babylon:

away Jer_28_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried {away} captive, from Babylon into this place.

away Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried {away} captive from Jerusalem to Babylon;

away Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried {away} captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away Jer_29_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried {away} from Jerusalem unto Babylon;

away Jer_29_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried {away} captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away Jer_29_07 And seek the peace of the city whither I have caused you to be carried {away} captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried {away} captive.

away Jer_29_14 And I will be found of you, saith the LORD: and I will turn {away} your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away Jer_22_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth {away}: for he shall return no more, nor see his native country.

away Jer_32_40 And I will make an everlasting covenant with them, that I will not turn {away} from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away Jer_33_26 Then will I cast {away} the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest {away} to the Chaldeans.

away Jer_37_14 Then said Jeremiah, [It is] false; I fall not {away} to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned {away} back.

away Jer_39_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell {away}, that fell to him, with the rest of the people that remained.

away Jer_39_09 Then Nebuzaradan the captain of the guard carried {away} captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away Jer_41_10 Then Ishmael carried {away} captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away Jer_41_14 So all the people that Ishmael had carried {away} captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away Jer_43_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us {away} captives into Babylon.

away Jer_43_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them {away} captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away Jer_46_05 Wherefore have I seen them dismayed [and] turned {away} back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away Jer_46_06 Let not the swift flee {away}, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away Jer_46_15 Why are thy valiant [men] swept {away}? they stood not, because the LORD did drive them.

away Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled {away} together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away Jer_48_09 Give wings unto Moab, that it may flee and get {away}: for the cities thereof shall be desolate, without any to dwell therein.

away Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer_49_29 Their tents and their flocks shall they take {away}: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried {away} captive unto Babylon.

away Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried {away} captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away Jer_40_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried {away} captive to Babylon;

away Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them {away} captive, and departed to go over to the Ammonites.

away Jer_50_06 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them {away} [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] {away}: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away Jer_50_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer_51_50 Ye that have escaped the sword, go {away}, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell {away}, that fell to the king of Babylon, and the rest of the multitude.

away Jer_52_15 Then Nebuzaradan the captain of the guard carried {away} captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away Jer_52_18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}.

away Jer_52_19 And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard {away}.

away Jer_52_27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried {away} captive out of his own land.

away Jer_52_28 This [is] the people whom Nebuchadrezzar carried {away} captive: in the seventh year three thousand Jews and three and twenty:

away Jer_52_29 In the eighteenth year of Nebuchadrezzar he carried {away} captive from Jerusalem eight hundred thirty and two persons:

away Jer_52_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried {away} captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away Job_01_21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken {away}; blessed be the name of the LORD.

away Job_01_15 And the Sabeans fell [upon them], and took them {away}; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them {away}, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job_04_21 Doth not their excellency [which is] in them go {away}? they die, even without wisdom.

away Job_06_15 My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass {away};

away Job_07_09 [As] the cloud is consumed and vanisheth {away}: so he that goeth down to the grave shall come up no [more].

away Job_07_21 And why dost thou not pardon my transgression, and take {away} mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away Job_08_04 If thy children have sinned against him, and he have cast them {away} for their transgression;

away Job_08_20 Behold, God will not cast {away} a perfect [man], neither will he help the evil doers:

away Job_09_12 Behold, he taketh {away}, who can hinder him? who will say unto him, What doest thou?

away Job_09_25 Now my days are swifter than a post: they flee {away}, they see no good.

away Job_09_26 They are passed {away} as the swift ships: as the eagle [that] hasteth to the prey.

away Job_09_34 Let him take his rod {away} from me, and let not his fear terrify me:

away Job_14_20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him {away}.

away Job_15_12 Why doth thine heart carry thee {away}? and what do thy eyes wink at,

away Job_15_30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go {away}.

away Job_11_14 If iniquity [be] in thine hand, put it far {away}, and let not wickedness dwell in thy tabernacles.

away Job_11_16 Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass {away}:

away Job_12_17 He leadeth counsellors {away} spoiled, and maketh the judges fools.

away Job_12_19 He leadeth princes {away} spoiled, and overthroweth the mighty.

away Job_12_20 He removeth away the speech of the trusty, and taketh {away} the understanding of the aged.

away Job_12_20 He removeth {away} the speech of the trusty, and taketh away the understanding of the aged.

away Job_12_24 He taketh {away} the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away Job_14_10 But man dieth, and wasteth {away}: yea, man giveth up the ghost, and where [is] he?

away Job_14_19 The waters wear the stones: thou washest {away} the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away Job_20_08 He shall fly away as a dream, and shall not be found: yea, he shall be chased {away} as a vision of the night.

away Job_20_08 He shall fly {away} as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away Job_20_19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken {away} an house which he builded not;

away Job_20_28 The increase of his house shall depart, [and his goods] shall flow {away} in the day of his wrath.

away Job_21_18 They are as stubble before the wind, and as chaff that the storm carrieth {away}.

away Job_22_09 Thou hast sent widows {away} empty, and the arms of the fatherless have been broken.

away Job_22_23 If thou return to the Almighty, thou shalt be built up, thou shalt put {away} iniquity far from thy tabernacles.

away Job_24_02 [Some] remove the landmarks; they violently take {away} flocks, and feed [thereof].

away Job_24_03 They drive {away} the ass of the fatherless, they take the widow's ox for a pledge.

away Job_24_10 They cause [him] to go naked without clothing, and they take {away} the sheaf [from] the hungry;

away Job_27_02 [As] God liveth, [who] hath taken {away} my judgment; and the Almighty, [who] hath vexed my soul;

away Job_27_08 For what [is] the hope of the hypocrite, though he hath gained, when God taketh {away} his soul?

away Job_27_20 Terrors take hold on him as waters, a tempest stealeth him {away} in the night.

away Job_27_21 The east wind carrieth him {away}, and he departeth: and as a storm hurleth him out of his place.

away Job_28_04 The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone {away} from men.

away Job_30_12 Upon [my] right [hand] rise the youth; they push {away} my feet, and they raise up against me the ways of their destruction.

away Job_30_15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth {away} as a cloud.

away Job_32_22 For I know not to give flattering titles; [in so doing] my maker would soon take me {away}.

away Job_33_21 His flesh is consumed {away}, that it cannot be seen; and his bones [that] were not seen stick out.

away Job_34_05 For Job hath said, I am righteous: and God hath taken {away} my judgment.

away Job_34_20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken {away} without hand.

away Job_34_20 In a moment shall they die, and the people shall be troubled at midnight, and pass {away}: and the mighty shall be taken away without hand.

away Job_36_18 Because [there is] wrath, [beware] lest he take thee {away} with [his] stroke: then a great ransom cannot deliver thee.

away Joe_01_07 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] {away}; the branches thereof are made white.

away Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered {away} from the sons of men.

away Joh_06_22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone {away} alone;

away Joh_06_67 Then said Jesus unto the twelve, Will ye also go {away}?

away Joh_01_29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh {away} the sin of the world.

away Joh_04_08 (For his disciples were gone {away} unto the city to buy meat.)

away Joh_05_13 And he that was healed wist not who it was: for Jesus had conveyed himself {away}, a multitude being in [that] place.

away Joh_15_02 Every branch in me that beareth not fruit he taketh {away}: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

away Joh_10_40 And went {away} again beyond Jordan into the place where John at first baptized; and there he abode.

away Joh_11_39 Jesus said, Take ye {away} the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away Joh_11_41 Then they took {away} the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away Joh_11_48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take {away} both our place and nation.

away Joh_12_11 Because that by reason of him many of the Jews went {away}, and believed on Jesus.

away Joh_14_28 Ye have heard how I said unto you, I go {away}, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away Joh_16_07 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not {away}, the Comforter will not come unto you; but if I depart, I will send him unto you.

away Joh_16_07 Nevertheless I tell you the truth; It is expedient for you that I go {away}: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

away Joh_18_13 And led him {away} to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

away Joh_19_15 But they cried out, Away with [him], {away} with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away Joh_19_16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] {away}.

away Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken {away}.

away Joh_19_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the

Jews, besought Pilate that he might take {away} the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away Joh_20_01 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken {away} from the sepulchre.

away Joh_20_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken {away} the Lord out of the sepulchre, and we know not where they have laid him.

away Joh_20_10 Then the disciples went {away} again unto their own home.

away Joh_20_13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken {away} my Lord, and I know not where they have laid him.

away Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him {away}.

away Jon_03_09 Who can tell [if] God will turn and repent, and turn {away} from his fierce anger, that we perish not?

away Jos_02_21 And she said, According unto your words, so [be] it. And she sent them {away}, and they departed: and she bound the scarlet line in the window.

away Jos_05_09 And the LORD said unto Joshua, This day have I rolled {away} the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

away Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take {away} the accursed thing from among you.

away Jos_08_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them {away} by night.

away Jos_08_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn {away} from the city.

away Jos_18_08 And the men arose, and went {away}: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

away Jos_22_06 So Joshua blessed them, and sent them {away}: and they went unto their tents.

away Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them {away} also unto their tents, then he blessed them,

away Jos_22_16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn {away} this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

away Jos_22_18 But that ye must turn {away} this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

away Jos_24_14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put {away} the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

away Jos_24_23 Now therefore put {away}, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

away Jud_03_18 And when he had made an end to offer the present, he sent {away} the people that bare the present.

away Jud_04_15 And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled {away} on his feet.

away Jud_04_17 Howbeit Sisera fled {away} on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

away Jud_05_21 The river of Kishon swept them {away}, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

away Jud_08_21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took {away} the ornaments that [were] on their camels' necks.

away Jud_09_21 And Jotham ran {away}, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

away Jud_19_02 And his concubine played the whore against him, and went {away} from him unto her father's house to Bethlehemjudah, and was there four whole months.

away Jud_10_16 And they put {away} the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

away Jud_11_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took {away} my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away Jud_11_15 And said unto him, Thus saith Jephthah, Israel took not {away} the land of Moab, nor the land of the children of Ammon:

away Jud_15_17 And it came to pass, when he had made an end of speaking, that he cast {away} the jawbone out of his hand, and called that place Ramathlehi.

away Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went {away} with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away Jud_16_14 And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went {away} with the pin of the beam, and with the web.

away Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone {away}: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud_18_24 And he said, Ye have taken {away} my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud_11_38 And he said, Go. And he sent her {away} [for] two months: and she went with her

companions, and bewailed her virginity upon the mountains.

away Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put {away} evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn {away} from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away Lam_02_06 And he hath violently taken {away} his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn {away} thy captivity; but have seen for thee false burdens and causes of banishment.

away Lam_04_09 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine {away}, stricken through for [want of] the fruits of the field.

away Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled {away} and wandered, they said among the heathen, They shall no more sojourn [there].

away Lam_04_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee {away} into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away Lev_04_09 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away},

away Lev_04_31 And he shall take away all the fat thereof, as the fat is taken {away} from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away Lev_04_31 And he shall take {away} all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is taken {away} from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev_04_35 And he shall take {away} all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev_06_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken {away} by violence, or hath deceived his neighbour;

away Lev_06_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently {away}, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away Lev_07_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take {away}:

away Lev_01_16 And he shall pluck {away} his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away Lev_03_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}.

away Lev_03_10 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}.

away Lev_03_15 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}.

away Lev_14_40 Then the priest shall command that they take {away} the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away Lev_14_43 And if the plague come again, and break out in the house, after that he hath taken {away} the stones, and after he hath scraped the house, and after it is plastered;

away Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] {away} by the hand of a fit man into the wilderness:

away Lev_21_07 They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put {away} from her husband: for he [is] holy unto his God.

away Lev_25_25 If thy brother be waxen poor, and hath sold {away} [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away Lev_26_39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine {away} with them.

away Lev_26_39 And they that are left of you shall pine {away} in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away Lev_26_44 And yet for all that, when they be in the land of their enemies, I will not cast them {away}, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away Luk_02_15 And it came to pass, as the angels were gone {away} from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away Luk_05_35 But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days.

away Luk_06_29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh {away} thy cloak forbid not [to take thy] coat also.

away Luk_06_30 Give to every man that asketh of thee; and of him that taketh {away} thy goods ask [them] not again.

away Luk_08_06 And some fell upon a rock; and as soon as it was sprung up, it withered {away}, because it

lacked moisture.

away Luk_08_12 Those by the way side are they that hear; then cometh the devil, and taketh {away} the word out of their hearts, lest they should believe and be saved.

away Luk_08_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall {away}.

away Luk_08_38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him {away}, saying,

away Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude {away}, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away Luk_09_12 And when the day began to wear {away}, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away Luk_09_25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast {away}?

away Luk_01_25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to take {away} my reproach among men.

away Luk_01_53 He hath filled the hungry with good things; and the rich he hath sent empty {away}.

away Luk_10_42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken {away} from her.

away Luk_11_52 Woe unto you, lawyers! for ye have taken {away} the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away Luk_13_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] {away} to watering?

away Luk_16_03 Then the steward said within himself, What shall I do? for my lord taketh {away} from me the stewardship: I cannot dig; to beg I am ashamed.

away Luk_16_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put {away} from [her] husband committeth adultery.

away Luk_16_18 Whosoever putteth {away} his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away Luk_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it {away}: and he that is in the field, let him likewise not return back.

away Luk_19_26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken {away} from him.

away Luk_20_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] {away} empty.

away Luk_20_11 And again he sent another servant: and they beat him also, and entreated [him]

shamefully, and sent [him] {away} empty.

away Luk_21_24 And they shall fall by the edge of the sword, and shall be led {away} captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

away Luk_21_32 Verily I say unto you, This generation shall not pass {away}, till all be fulfilled.

away Luk_21_33 Heaven and earth shall pass away: but my words shall not pass {away}.

away Luk_21_33 Heaven and earth shall pass {away}: but my words shall not pass away.

away Luk_23_26 And as they led him {away}, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away Luk_24_02 And they found the stone rolled {away} from the sepulchre.

away Mal_02_03 Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you {away} with it.

away Mal_02_16 For the LORD, the God of Israel, saith that he hateth putting {away}: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

away Mal_03_07 Even from the days of your fathers ye are gone {away} from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away Mal_02_06 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many {away} from iniquity.

away Mar_01_43 And he straitly charged him, and forthwith sent him {away};

away Mar_02_20 But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days.

away Mar_02_21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh {away} from the old, and the rent is made worse.

away Mar_04_06 But when the sun was up, it was scorched; and because it had no root, it withered {away}.

away Mar_04_15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh {away} the word that was sown in their hearts.

away Mar_04_36 And when they had sent {away} the multitude, they took him even as he was in the ship. And there were also with him other little ships.

away Mar_05_10 And he besought him much that he would not send them {away} out of the country.

away Mar_06_36 Send them {away}, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

away Mar_06_45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent {away} the people.

away Mar_06_46 And when he had sent them {away}, he departed into a mountain to pray.

away Mar_08_03 And if I send them {away} fasting to their own houses, they will faint by the way: for divers of them came from far.

away Mar_08_09 And they that had eaten were about four thousand: and he sent them {away}.

away Mar_08_26 And he sent him {away} to his house, saying, Neither go into the town, nor tell [it] to any in the town.

away Mar_09_18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth {away}: and I spake to thy disciples that they should cast him out; and they could not.

away Mar_10_12 And if a woman shall put {away} her husband, and be married to another, she committeth adultery.

away Mar_10_22 And he was sad at that saying, and went {away} grieved: for he had great possessions.

away Mar_10_50 And he, casting {away} his garment, rose, and came to Jesus.

away Mar_11_21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered {away}.

away Mar_12_03 And they caught [him], and beat him, and sent [him] {away} empty.

away Mar_12_04 And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] {away} shamefully handled.

away Mar_13_31 Heaven and earth shall pass away: but my words shall not pass {away}.

away Mar_13_31 Heaven and earth shall pass {away}: but my words shall not pass away.

away Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take {away} this cup from me: nevertheless not what I will, but what thou wilt.

away Mar_14_39 And again he went {away}, and prayed, and spake the same words.

away Mar_14_44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] {away} safely.

away Mar_14_53 And they led Jesus {away} to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away Mar_15_01 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] {away}, and delivered [him] to Pilate.

away Mar_15_16 And the soldiers led him {away} into the hall, called Praetorium; and they call together the whole band.

away Mar_16_03 And they said among themselves, Who shall roll us {away} the stone from the door of the sepulchre?

away Mar_16_04 And when they looked, they saw that the stone was rolled {away}: for it was very great.

away Mar_10_02 And the Pharisees came to him, and asked him, Is it lawful for a man to put {away} [his] wife? tempting him.

away Mar_10_04 And they said, Moses suffered to write a bill of divorcement, and to put [her] {away}.

away Mar_10_11 And he saith unto them, Whosoever shall put {away} his wife, and marry another, committeth adultery against her.

away Mat_01_11 And Josias begat Jechonias and his brethren, about the time they were carried {away} to Babylon:

away Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying {away} into Babylon unto Christ [are] fourteen generations.

away Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying {away} into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away Mat_01_19 Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her {away} privily.

away Mat_05_31 It hath been said, Whosoever shall put {away} his wife, let him give her a writing of divorcement:

away Mat_05_32 But I say unto you, That whosoever shall put {away} his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away Mat_05_40 And if any man will sue thee at the law, and take {away} thy coat, let him have [thy] cloak also.

away Mat_05_42 Give to him that asketh thee, and from him that would borrow of thee turn not thou {away}.

away Mat_08_31 So the devils besought him, saying, If thou cast us out, suffer us to go {away} into the herd of swine.

away Mat_14_23 And when he had sent the multitudes {away}, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

away Mat_15_23 But he answered her not a word. And his disciples came and besought him, saying, Send her {away}; for she crieth after us.

away Mat_15_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them {away} fasting, lest they faint in the way.

away Mat_15_39 And he sent {away} the multitude, and took ship, and came into the coasts of Magdala.

away Mat_19_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put {away} his wife for every cause?

away Mat_19_07 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her {away}?

away Mat_19_08 He saith unto them, Moses because of the hardness of your hearts suffered you to put

{away} your wives: but from the beginning it was not so.

away Mat_19_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put {away} doth commit adultery.

away Mat_19_09 And I say unto you, Whosoever shall put {away} his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away Mat_19_22 But when the young man heard that saying, he went {away} sorrowful: for he had great possessions.

away Mat_13_06 And when the sun was up, they were scorched; and because they had no root, they withered {away}.

away Mat_13_12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken {away} even that he hath.

away Mat_13_36 Then Jesus sent the multitude {away}, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away Mat_13_48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad {away}.

away Mat_14_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude {away}, that they may go into the villages, and buy themselves victuals.

away Mat_14_22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes {away}.

away Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth {away} that which was sown in his heart. This is he which received seed by the way side.

away Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered {away}.

away Mat_21_20 And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered {away}!

away Mat_22_13 Then said the king to the servants, Bind him hand and foot, and take him {away}, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away Mat_24_35 Heaven and earth shall pass away, but my words shall not pass {away}.

away Mat_24_35 Heaven and earth shall pass {away}, but my words shall not pass away.

away Mat_24_39 And knew not until the flood came, and took them all {away}; so shall also the coming of the Son of man be.

away Mat_25_29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken {away} even that which he hath.

away Mat_25_46 And these shall go {away} into everlasting punishment: but the righteous into life eternal.

away Mat_26_42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass {away} from me, except I drink it, thy will be done.

away Mat_28_13 Saying, Say ye, His disciples came by night, and stole him [{away}] while we slept.

away Mat_28_16 Then the eleven disciples went {away} into Galilee, into a mountain where Jesus had appointed them.

away Mat_26_42 He went {away} again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away Mat_26_44 And he left them, and went {away} again, and prayed the third time, saying the same words.

away Mat_26_57 And they that had laid hold on Jesus led [him] {away} to Caiaphas the high priest, where the scribes and the elders were assembled.

away Mat_27_02 And when they had bound him, they led [him] {away}, and delivered him to Pontius Pilate the governor.

away Mat_27_31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him {away} to crucify [him].

away Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him {away}, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

away Mic_01_11 Pass ye {away}, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

away Mic_02_02 And they covet fields, and take [them] by violence; and houses, and take [them] {away}: so they oppress a man and his house, even a man and his heritage.

away Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning {away} he hath divided our fields.

away Mic_02_09 The women of my people have ye cast out from their pleasant houses; from their children have ye taken {away} my glory for ever.

away Nah_02_02 For the LORD hath turned {away} the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

away Nah_02_07 And Huzzab shall be led {away} captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

away Nah_02_08 But Nineveh [is] of old like a pool of water: yet they shall flee {away}. Stand, stand, [shall they cry]; but none shall look back.

away Nah_03_10 Yet [was] she carried {away}, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

away Nah_03_16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth {away}.

away Nah_03_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee {away}, and their place is not known where they [are].

away Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away}, and came again to Jerusalem and to Judah, every one unto his city;

away Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away Num_04_13 And they shall take {away} the ashes from the altar, and spread a purple cloth thereon:

away Num_11_06 But now our soul [is] dried {away}: [there is] nothing at all, beside this manna, [before] our eyes.

away Num_14_43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned {away} from the LORD, therefore the LORD will not be with you.

away Num_17_10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take {away} their murmurings from me, that they die not.

away Num_20_21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned {away} from him.

away Num_21_07 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take {away} the serpents from us. And Moses prayed for the people.

away Num_24_22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee {away} captive.

away Num_25_04 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned {away} from Israel.

away Num_25_11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath {away} from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away Num_27_04 Why should the name of our father be done {away} from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away Num_32_15 For if ye turn {away} from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away Num_36_04 And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken {away} from the inheritance of the tribe of our fathers.

away Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried

{away} captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away Pro_06_33 A wound and dishonour shall he get; and his reproach shall not be wiped {away}.

away Pro_01_19 So [are] the ways of every one that is greedy of gain; [which] taketh {away} the life of the owners thereof.

away Pro_01_32 For the turning {away} of the simple shall slay them, and the prosperity of fools shall destroy them.

away Pro_04_15 Avoid it, pass not by it, turn from it, and pass {away}.

away Pro_04_16 For they sleep not, except they have done mischief; and their sleep is taken {away}, unless they cause [some] to fall.

away Pro_04_24 Put {away} from thee a froward mouth, and perverse lips put far from thee.

away Pro_10_03 The LORD will not suffer the soul of the righteous to famish: but he casteth {away} the substance of the wicked.

away Pro_14_32 The wicked is driven {away} in his wickedness: but the righteous hath hope in his death.

away Pro_15_01 A soft answer turneth {away} wrath: but grievous words stir up anger.

away Pro_19_26 He that wasteth [his] father, [and] chaseth {away} [his] mother, [is] a son that causeth shame, and bringeth reproach.

away Pro_20_08 A king that sitteth in the throne of judgment scattereth {away} all evil with his eyes.

away Pro_20_30 The blueness of a wound cleanseth {away} evil: so [do] stripes the inward parts of the belly.

away Pro_22_27 If thou hast nothing to pay, why should he take {away} thy bed from under thee?

away Pro_23_05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly {away} as an eagle toward heaven.

away Pro_24_18 Lest the LORD see [it], and it displease him, and he turn {away} his wrath from him.

away Pro_25_04 Take {away} the dross from the silver, and there shall come forth a vessel for the finer.

away Pro_25_05 Take {away} the wicked [from] before the king, and his throne shall be established in righteousness.

away Pro_25_10 Lest he that heareth [it] put thee to shame, and thine infamy turn not {away}.

away Pro_25_20 [As] he that taketh {away} a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away Pro_25_23 The north wind driveth {away} rain: so [doth] an angry countenance a backbiting tongue.

away Pro_28_09 He that turneth {away} his ear from hearing the law, even his prayer [shall be] abomination.

away Pro_29_08 Scornful men bring a city into a snare: but wise [men] turn {away} wrath.

away Pro_30_30 A lion [which is] strongest among beasts, and turneth not {away} for any;

away Psa_01_04 The ungodly [are] not so: but [are] like the chaff which the wind driveth {away}.

away Psa_02_03 Let us break their bands asunder, and cast {away} their cords from us.

away Psa_144_04 Man is like to vanity: his days [are] as a shadow that passeth {away}.

away Psa_18_22 For all his judgments [were] before me, and I did not put {away} his statutes from me.

away Psa_18_45 The strangers shall fade {away}, and be afraid out of their close places.

away Psa_104_29 Thou hidest thy face, they are troubled: thou takest {away} their breath, they die, and return to their dust.

away Psa_106_23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn {away} his wrath, lest he should destroy [them].

away Psa_112_10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt {away}: the desire of the wicked shall perish.

away Psa_119_119 Thou puttest {away} all the wicked of the earth [like] dross: therefore I love thy testimonies.

away Psa_119_37 Turn {away} mine eyes from beholding vanity; [and] quicken thou me in thy way.

away Psa_119_39 Turn {away} my reproach which I fear: for thy judgments [are] good.

away Psa_132_10 For thy servant David's sake turn not {away} the face of thine anointed.

away Psa_137_03 For there they that carried us {away} captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

away Psa_102_24 I said, O my God, take me not {away} in the midst of my days: thy years [are] throughout all generations.

away Psa_104_07 At thy rebuke they fled; at the voice of thy thunder they hasted {away}.

away Psa_27_09 Hide not thy face [far] from me; put not thy servant {away} in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

away Psa_28_03 Draw me not {away} with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away Psa_31_13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take {away} my life.

away Psa_34_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him {away}, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away Psa_37_20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume {away}.

away Psa_37_36 Yet he passed {away}, and, lo, he [was] not: yea, I sought him, but he could not be found.

away Psa_39_10 Remove thy stroke {away} from me: I am consumed by the blow of thine hand.

away Psa_39_11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume {away} like a moth: surely every man [is] vanity. Selah.

away Psa_48_05 They saw [it, and] so they marvelled; they were troubled, [and] hasted {away}.

away Psa_49_17 For when he dieth he shall carry nothing {away}: his glory shall not descend after him.

away Psa_51_11 Cast me not {away} from thy presence; and take not thy holy spirit from me.

away Psa_52_05 God shall likewise destroy thee for ever, he shall take thee {away}, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away Psa_55_06 And I said, Oh that I had wings like a dove! [for then] would I fly {away}, and be at rest.

away Psa_58_08 As a snail [which] melteth, let [every one of them] pass {away}: [like] the untimely birth of a woman, [that] they may not see the sun.

away Psa_58_09 Before your pots can feel the thorns, he shall take them {away} as with a whirlwind, both living, and in [his] wrath.

away Psa_58_07 Let them melt {away} as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away Psa_64_08 So they shall make their own tongue to fall upon themselves: all that see them shall flee {away}.

away Psa_65_03 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them {away}.

away Psa_66_20 Blessed [be] God, which hath not turned {away} my prayer, nor his mercy from me.

away Psa_68_02 As smoke is driven away, [so] drive [them] {away}: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa_68_02 As smoke is driven {away}, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa_69_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not {away}.

away Psa_78_38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger {away}, and did not stir up all his wrath.

away Psa_78_39 For he remembered that they [were but] flesh; a wind that passeth {away}, and cometh not again.

away Psa_79_09 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge {away} our sins, for thy name's sake.

away Psa_85_03 Thou hast taken {away} all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away Psa_88_08 Thou hast put {away} mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away Psa_90_05 Thou carriest them {away} as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away Psa_90_09 For all our days are passed {away} in thy wrath: we spend our years as a tale [that is told].

away Psa_90_10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly {away}.

away Rev_07_17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe {away} all tears from their eyes.

away Rev_17_03 So he carried me {away} in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away Rev_12_15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried {away} of the flood.

away Rev_16_20 And every island fled {away}, and the mountains were not found.

away Rev_20_11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled {away}; and there was found no place for them.

away Rev_21_01 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed {away}; and there was no more sea.

away Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed {away}.

away Rev_21_04 And God shall wipe {away} all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away Rev_21_10 And he carried me {away} in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take {away} his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away Rev_22_19 And if any man shall take {away} from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away Rom_11_01 I say then, Hath God cast {away} his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away Rom_11_02 God hath not cast {away} his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away Rom_11_15 For if the casting {away} of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away Rom_11_26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn {away} ungodliness from Jacob:

away Rom_11_27 For this [is] my covenant unto them, when I shall take {away} their sins.

away Son_06_05 Turn {away} thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away Son_02_10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come {away}.

away Son_02_13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come {away}.

away Son_02_17 Until the day break, and the shadows flee {away}, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away Son_04_06 Until the day break, and the shadows flee {away}, I will get me to the mountain of myrrh, and to the hill of frankincense.

away Son_05_07 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took {away} my veil from me.

away Zec_07_11 But they refused to hearken, and pulled {away} the shoulder, and stopped their ears, that they should not hear.

away Zec_09_07 And I will take {away} his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away Zec_03_04 And he answered and spake unto those that stood before him, saying, Take {away} the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away Zec_10_11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart {away}.

away Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume {away} in their mouth.

away Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume {away} in their holes, and their tongue shall consume away in their mouth.

away Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume {away} while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away Zep_02_07 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn {away} their captivity.

away Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take {away} out of the midst of thee them that rejoice in thy pride, and thou shalt

no more be haughty because of my holy mountain.

away Zep_03_15 The LORD hath taken {away} thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

castaway 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a {castaway}.

away , Concordance Study away , 1CH , 5:6 , 1CH , 5:21 , 1CH , 5:26 , 1CH , 6:15 , 1CH , 7:21 , 1CH , 8:8 , 1CH , 8:13 , 1CH , 9:1 , 1CH , 10: 12 , 1CH , 12:19 , 1CH , 14:14 , 1CH , 17:13 , 1CH , 19:4 , 1CH , 21:8 away , 1CO , 5:2 , 1CO , 5:13 , 1CO , 7:11 , 1CO , 7:12 , 1CO , 7:31 , 1CO , 12:2 , 1CO , 13:8 , 1CO , 13:10 , 1CO , 13:11 away , 1JO , 2:17 , 1JO , 3:5 away , 1KI , 2:31 , 1KI , 2:39 , 1KI , 8:46 , 1KI , 8:48 , 1KI , 8:66 , 1KI , 11:2 , 1KI , 11:3 , 1KI , 11:4 , 1KI , 11: 13 , 1KI , 14:8 , 1KI , 14:10 , 1KI , 14:10 , 1KI , 14:26 , 1KI , 14:26 , 1KI , 14:26 , 1KI , 15:12 , 1KI , 15:22 , 1KI , 16:3 , 1KI , 19:4 , 1KI , 19:10 , 1KI , 19:14 , 1KI , 20:6 , 1KI , 20:24 , 1KI , 20:34 , 1KI , 20:34 , 1KI , 20:41 , 1KI , 21:4 , 1KI , 21:21 , 1KI , 22:43 away , 1PE , 1:4 , 1PE , 1:24 , 1PE , 3:21 , 1PE , 5:4 away , 1SA , 1:14 , 1SA , 5:11 , 1SA , 6:3 , 1SA , 6:8 , 1SA , 7:3 , 1SA , 7:4 , 1SA , 9:26 , 1SA , 10:25 , 1SA , 14:16 , 1SA , 15:27 , 1SA , 17:26 , 1SA , 19:10 , 1SA , 19:17 , 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1:9 , AM , 1:11 , AM , 1:13 , AM , 2:1 , AM , 2:4 , AM , 2:6 , AM , 2:16 , AM , 4:2 , AM , 4:10 , AM , 5:23 , AM , 6:3 , AM , 7:11 , AM , 7:12 , AM , 9:1 away , COL , 1:23 away , DA , 1:16 , DA , 2:35 , DA , 4:14 , DA , 7:12 , DA , 7:14 , DA , 7:26 , DA , 8:11 , DA , 9:16 , DA , 11:12 , DA , 11:31 , DA , 11:44 , DA , 12:11 away , DE , 7:4 , DE , 7:15 , DE , 13:5 , DE , 13:5 , DE , 13:10 , DE , 15:13 , DE , 15:16 , DE , 15:18 , DE , 17:7 , DE , 17:12 , DE , 17:17 , DE , 19:13 , DE , 19:19 , DE , 21: 9 , DE , 21:21 , DE , 22:19 , DE , 22:21 , DE , 22:22 , DE , 22:24 , DE , 22:29 , DE , 23:14 , DE , 24:4 , DE , 24:7 , DE , 26:13 , DE , 26:14 , DE , 28:26 , DE , 28:31 , DE , 29: 18 , DE , 30:17 , DE , 30:17 away , EC , 1:4 , EC , 3:5 , EC , 3:6 , EC , 5:15 , EC , 11: 10 away , EPH , 4:25 , EPH , 4:31 away , ES , 2:6 , ES , 2:6 , ES , 2:6 , ES , 4:4 , ES , 8:3 away , EX , 2:9 , EX , 2:17 , EX , 8:8 , EX , 8:28 , EX , 10: 17 , EX , 10:19 , EX , 12:15 , EX , 12:28 , EX , 13:19 , EX , 13:22 , 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31:18 , GE , 31:20 , GE , 31:26 , GE , 31: 26 , GE , 31:27 , GE , 31:27 , GE , 31:27 , GE , 31:42 , GE , 35:2 , GE , 38:19 , GE , 40:15 , GE , 42:36 , GE , 43:14 , GE , 44:3 , GE , 45:24 away , GENN , 2:2 , GENN , 2:7 , GENN , 2:8 , GENN , 3:10 , GENN , 3:16 , GENN , 3:17 , away , HEB , 6:6 , HEB , 8:13 , HEB , 9:26 , HEB , 10:4 , HEB , 10:9 , HEB , 10:11 , HEB , 10:35 , HEB , 12:25 away , HO , 1:6 , HO , 2:2 , HO , 2:9 , HO , 2:17 , HO , 4:3 , HO , 4:11 , HO , 5:14 , HO , 5:14 , HO , 6:4 , HO , 9:11 , HO , 9:17 , HO , 13:3 , HO , 13:11 , HO , 14:2 , HO , 14:4 away , ISA , 1:4 , ISA , 1:13 , ISA , 1:16 , ISA , 1:25 , ISA , 1:25 , ISA , 3:1 , ISA , 3:18 , ISA , 4:1 , ISA , 4:4 , ISA , 5:5 , ISA , 5:23 , ISA , 5:24 , ISA , 5:25 , ISA , 5: 29 , ISA , 6:7 , ISA , 6:12 , ISA , 8:4 , ISA , 9:12 , ISA , 9:17 , ISA , 9:21 , ISA , 10:2 , ISA , 10:4 , ISA , 10:27 , ISA , 12:1 , ISA , 15:6 , ISA , 15:7 , ISA , 16:10 , ISA , 17:1 , ISA , 18:5 , ISA , 19:6 , ISA , 19:7 , ISA , 20:4 , ISA , 22:4 , 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48:5 , PS , 49:17 , PS , 51:11 , PS , 52:5 , PS , 55:6 , PS , 58:7 , PS , 58:8 , PS , 58:9 , PS , 64:8 , PS , 65:3 , PS , 66:20 , PS , 68:2 , PS , 68:2 , PS , 69:4 , PS , 78:38 , PS , 78:39 , PS , 79: 9 , PS , 85:3 , PS , 88:8 , PS , 90:5 , PS , 90:9 , PS , 90: 10 , PS , 102:24 , PS , 104:7 , PS , 104:29 , PS , 106:23 , PS , 112:10 , PS , 119:37 , PS , 119:39 , PS , 119:119 , PS , 132:10 , PS , 137:3 , PS , 144:4 away , RE , 7:17 , RE , 12:15 , RE , 16:20 , RE , 17:3 , RE , 20:11 , RE , 21:1 , RE , 21:4 , RE , 21:4 , RE , 21:10 , RE , 22:19 , RE , 22:19 away , RO , 11:1 , RO , 11:2 , RO , 11:15 , RO , 11:26 , RO , 11:27 away , SOS , 2:10 , SOS , 2:13 , SOS , 2:17 , SOS , 4:6 , SOS , 5:7 , SOS , 6:5 away , ZEC , 3:4 , ZEC , 7:11 , ZEC , 9:7 , ZEC , 10:11 , ZEC , 14:12 , ZEC , 14:12 , ZEC , 14:12 away , ZEP , 2:7 , ZEP , 3:11 , ZEP , 3:15 away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.[ql away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}.[ql away 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll {away} (back).[ql away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).[ql away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).[ql away 0580 # apobole {ap-ob-ol-ay'}; from

577; rejection; figuratively, loss: -- casting {away}, loss.[ql away 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- cast {away}.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 0854 # aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}.[ql away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.[ql away 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead {away} captive, bring into captivity.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.[ql away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.[ql away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.[ql away 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that fadeth not {away}.[ql away 0343 # anakalupto {an-ak-al-oop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.[ql away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql away 0628 # apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).[ql away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.[ql away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither ({away}).[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine {away}, be ripe, wither (away).[ql away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).[ql away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.[ql away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- carry {away}, remove into.[ql away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).[ql away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.[ql away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql away 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not {away}.[ql away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).[ql away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.[ql away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up). [ql away 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326

and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375]

to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql away Interlinear Index Study away GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him {away} , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . away GEN 015 011 And when the fowls <05861 + came <03381 +yarad > down <03381 +yarad > upon the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them {away} . away GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not {away} , I pray <04994 +na> > thee , from thy servant <05650 + : away GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her {away} : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . away GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > {away} . away GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me {away} unto my master <00113 +>adown > . away GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me {away} that I may go <03212 +yalak > to my master <00113 +>adown > . away GEN 024 059 And they sent <07971 +shalach > {away} Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . away GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them {away} from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . away GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me {away} from you ? away GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee {away} in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . away GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them {away} , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . away GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath taken <03947 +laqach > {away} thy blessing <01293 +B@rakah > . away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > {away} my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > {away} my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559

+>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > {away} ; away GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > {away} from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? away GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > {away} Jacob <03290 +Ya : and he went <03212 +yalak > to Padanaram <06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > , the brother <00251 +>ach > of Rebekah <07259 +Ribqah > , Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . away GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him {away} to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; away GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > {away} my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . away GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > {away} my reproach <02781 +cherpah > : away GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me {away} , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . away GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > {away} all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . away GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > {away} the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . away GEN 031 018 And he carried <05090 +nahag > {away} all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . away GEN 031 020 And Jacob <03290 +Ya stole <01589 +ganab > {away} unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told <05046 +nagad > him not that he fled <01272 +barach > . away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > {away} my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > {away} unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee {away} with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > {away} from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > {away} secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658

+kinnowr > ? away GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me {away} now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . away GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > {away} the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and change <02498 +chalaph > your garments <08071 +simlah > : away GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > {away} , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . away GEN 040 015 For indeed I was stolen <01589 +ganab > {away} out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . away GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [of my children] : Joseph <03130 +Yowceph > [is] not , and Simeon <08095 +Shim [is] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [{away}] : all <03605 +kol > these things are against <05921 + me . away GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > {away} your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . away GEN 044 003 As soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent <07971 +shalach > {away} , they and their asses <02543 +chamowr > . away GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > {away} , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . away EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > {away} , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . away EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them {away} : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and watered <08248 +shaqah > their flock <06629 +tso>n > . away EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > {away} the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . away EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > {away} : intreat <06279 + for me . away EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > {away} from me this <02088 +zeh > death <04194 +maveth > only . away EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > {away} the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . away EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > {away} leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . away EXO 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > {away} , and did <06213 + as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . away EXO 013 019 And Moses <04872

+Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + {away} hence <02088 +zeh > with you . away EXO 013 022 He took <04185 +muwsh > not {away} the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . away EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us {away} to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? away EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > {away} . away EXO 018 018 Thou wilt surely wear <05034 +nabel > {away} , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . away EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > {away} , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] : away EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > {away} from the midst <07130 +qereb > of thee . away EXO 033 023 And I will take <05493 +cuwr > {away} mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . away LEV 001 016 And he shall pluck <05493 +cuwr > {away} his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : away LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} , away LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > {away} from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 031 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > {away} from the sacrifice

<02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > {away} by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; away LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > {away} , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , away LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} : away LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > {away} the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : away LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > {away} the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; away LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] {away} by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : away LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > {away} from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . away LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > {away} [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . away LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > {away} with them . away LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them {away} , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . away NUM 004 013 And they shall take {away} the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : away NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > {away} : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . away NUM

014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > {away} <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . away NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > {away} their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . away NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > {away} from him . away NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > {away} the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . away NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee {away} captive <07617 +shabah > . away NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > {away} from Israel <03478 +Yisra>el > . away NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > {away} from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . away NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > {away} <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . away NUM 032 015 For if ye turn <07725 +shuwb > {away} from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . away NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > {away} from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . away DEU 007 004 For they will turn <05493 +cuwr > {away} thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . away DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > {away} from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that

dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] {away} from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee {away} from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . away DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > {away} empty <07387 +reyqam > : away DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > {away} <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; away DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him {away} free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . away DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba {away} <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not {away} : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . away DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba {away} <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . away DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 021 009 So shalt thou put <01197 +ba {away} <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . away DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . away DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah

> married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . away DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > {away} from thee . away DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her {away} , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . away DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba {away} <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : away DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba {away} <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . away DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 + of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [them] {away} . away DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > {away} from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . away DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > {away} <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be

drawn <05080 +nadach > {away} , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > {away} , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; away JOS 002 021 And she said <00559 +>amar > , According unto your words <01697 +dabar > , so <03651 +ken > [be] it . And she sent <07971 +shalach > them {away} , and they departed <03212 +yalak > : and she bound <07194 +qashar > the scarlet <08144 +shaniy > line <08515 +T@la>ssar > in the window <02474 +challown > . away JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This day <03117 +yowm > have I rolled <01556 +galal > {away} the reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . Wherefore the name <08034 +shem > of the place <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto this <02088 +zeh > day <03117 +yowm > . away JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > {away} the accursed <02764 +cherem > thing from among <07130 +qereb > you . away JOS 008 003 . So Joshua <03091 +Y@howshuwa< > arose <06965 +quwm > , and all <03605 +kol > the people <05971 + of war <04421 +milchamah > , to go <05927 + up against Ai <05857 + : and Joshua <03091 +Y@howshuwa< > chose <00977 +bachar > out thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > mighty <01368 +gibbowr > men <00376 +>iysh > of valour <02428 +chayil > , and sent <07971 +shalach > them {away} by night <03915 +layil > . away JOS 008 016 And all <03605 +kol > the people <05971 + that [were] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > {away} from the city <05892 + . away JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > {away} : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I may here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . away JOS 022 006 So Joshua <03091 +Y@howshuwa< > blessed <01288 +barak > them , and sent <07971 +shalach > them {away} : and they went <03212 +yalak > unto their tents <00168 +>ohel > . away JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them {away} also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , away JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > {away} this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? away JOS 022 018 But that ye must turn <07725 +shuwb > {away} this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [seeing] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth <07107 +qatsaph > with the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . away JOS 024 014 Now <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > {away} <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 + side <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . away JOS 024 023 Now <06258 + therefore put <05493 +cuwr > {away} <05493 +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your

heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . away JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > {away} the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . away JUDG 004 015 And the LORD <03068 +Y@hovah > discomfited <02000 +hamam > Sisera <05516 +Ciyc@ra> > , and all <03605 +kol > [his] chariots <07393 +rekeb > , and all <03605 +kol > [his] host <04264 +machaneh > , with the edge <06310 +peh > of the sword <02719 +chereb > before <06440 +paniym > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciyc@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 + [his] chariot <04818 +merkabah > , and fled <05127 +nuwc > {away} on his feet <07272 +regel > . away JUDG 004 017 . Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > {away} on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [there was] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > . away JUDG 005 021 The river <05158 +nachal > of Kishon <07028 +Qiyshown > swept <01640 +garaph > them {away} , that ancient <06917 +qaduwm > river <05158 +nachal > , the river <05158 +nachal > Kishon <07028 +Qiyshown > . O my soul <05315 +nephesh > , thou hast trodden <01869 +darak > down strength <05797 + . away JUDG 008 021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< > upon us : for as the man <00376 +>iysh > [is , so is] his strength <01369 +g@buwrah > . And Gideon <01439 +Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and took <03947 +laqach > {away} the ornaments <07720 +saharon > that [were] on their camels <01581 +gamal > necks <06677 +tsavva>r > . away JUDG 009 021 And Jotham <03147 +Yowtham > ran <07323 +ruwts > {away} , and fled <01272 +barach > , and went <03212 +yalak > to Beer <00876 +B@>er > , and dwelt <03427 +yashab > there <08033 +sham > , for fear <06440 +paniym > of Abimelech <40> his brother <00251 +>ach > . away JUDG 010 016 And they put <05493 +cuwr > {away} <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 + the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . away JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > {away} my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 + therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shalowm > . away JUDG 011 015 And said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Jephthah <03316 +Yiphtach > , Israel <03478 +Yisra>el > took <03947 +laqach > not {away} the land <00776 +>erets > of Moab <04124 +Mow>ab > , nor the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : away JUDG 011 038 And he said <00559 +>amar > , Go <03212 +yalak > . And he sent <07971 +shalach > her {away} [for] two <08147 +sh@nayim > months <02320 +chodesh > : and she went <03212 +yalak > with her companions <07464 +re , and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > upon the mountains <02022 +har > . away JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > {away} the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . away JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > {away} <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 + , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . away JUDG 016 014 And she fastened <08628 +taqa< > [it] with the pin <03489 +yathed > , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and went <05265 +naca< > {away} <05265 +naca< > with the pin <03489 +yathed > of the beam <00708 +>ereg > , and with the web <04545 +macceketh > . away JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > {away} : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye

say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? away JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > {away} my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? away JUDG 019 002 And his concubine <06370 +piylegesh > played the whore <02181 +zanah > against <05921 + him , and went <03212 +yalak > {away} from him unto her father s <1> house <01004 +bayith > to Bethlehemjudah <01035 +Beyth Lechem > , and was there <08033 +sham > four <00702 +>arba< > whole <03117 +yowm > months <02320 +chodesh > . away JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : away JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [and] were drawn <05423 +nathaq > {away} from the city <05892 + ; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [and] kill <02491 +chalal > , as at other times <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478 +Yisra>el > . away 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > {away} <05493 +cuwr > thy wine <03196 +yayin > from thee . away 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > {away} the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . away 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > {away} the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . away 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it {away} , that it may go <01980 +halak > . away 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] put <05493 +cuwr > {away} <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . away 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > {away} <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > only <00905 +bad > . away 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee {away} . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . away 1SA 010 025 Then Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 + the manner <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cepher > , and laid <03241

+Yaniym > [it] up before <06440 +paniym > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 + {away} , every man <00376 +>iysh > to his house <01004 +bayith > . away 1SA 014 016 . And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > looked <07200 +ra>ah > ; and , behold <02009 +hinneh > , the multitude <01995 +hamown > melted <04127 +muwg > {away} , and they went <03212 +yalak > on beating <01986 +halam > down [one another] . away 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > {away} , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it rent <07167 +qara< > . away 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > {away} the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? away 1SA 019 010 And Saul <07586 +Sha>uwl > sought <01245 +baqash > to smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > with the javelin <02595 +chaniyth > ; but he slipped <06362 +patar > {away} out of Saul s <07586 +Sha>uwl > presence <06440 +paniym > , and he smote <05221 +nakah > the javelin <02595 +chaniyth > into the wall <07023 +qiyr > : and David <01732 +David > fled <05127 +nuwc > , and escaped <04422 +malat > that night <03915 +layil > . away 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > {away} mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ? away 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee {away} , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . away 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee {away} . away 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > {away} <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . away 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > {away} . away 1SA 023 005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@ , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > {away} their cattle <04735 +miqneh > , and smote <05221 +nakah > them with a great <01419 +gadowl > slaughter <04347 +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab > of Keilah <07084 +Q@ . away 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > {away} <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . away 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > {away} <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . away 1SA

025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [is] David <01732 +David > ? and who <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that break <06555 +parats > {away} every man <00376 +>iysh > from his master <00113 +>adown > . away 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them {away} <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . away 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > {away} the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb > , and came <00935 +bow> > to Achish <00397 +>Akiysh > . away 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > {away} <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . away 1SA 028 025 And she brought <05066 +nagash > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > , and before <06440 +paniym > his servants <05650 + ; and they did eat <00398 +>akal > . Then they rose <06965 +quwm > up , and went <03212 +yalak > {away} that night <03915 +layil > . away 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [them] {away} , and went <03212 +yalak > on their way <01870 +derek > . away 1SA 030 018 And David <01732 +David > recovered <05337 +natsal > all <03605 +kol > that the Amalekites <06003 + had carried <03947 +laqach > {away} : and David <01732 +David > rescued <05337 +natsal > his two <08147 +sh@nayim > wives <00802 +>ishshah > . away 1SA 030 022 Then answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] {away} , and depart <03212 +yalak > . away 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga {away} , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . away 2SA 003 021 And Abner <74> said <00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 +b@riyth > with thee , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> {away} ; and he went <03212 +yalak > in peace <07965 +shalowm > . away 2SA 003 022 . And , behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 +bow> > from [pursuing] a troop <01416 +g@duwd > , and brought <00935 +bow> > in a great <07227 +rab > spoil <07998 +shalal > with them : but Abner <74> [was] not with David <01732 +David > in Hebron <02275 +Chebrown > ; for he had sent <07971 +shalach > him {away} , and he was gone <03212 +yalak > in peace <07965 +shalowm > . away 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> > that [was] with him were come <00935 +bow> > , they told <05046 +nagad > Joab <03097 +Yow>ab > , saying <00559 +>amar > , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > came <00935 +bow> > to the king <04428 +melek > , and he hath sent <07971 +shalach > him {away} , and he is gone <03212 +yalak > in peace <07965 +shalowm > . away 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [is] it [that]

thou hast sent <07971 +shalach > him {away} , and he is quite gone <03212 +yalak > ? away 2SA 004 007 For when they came <00935 +bow> > into the house <01004 +bayith > , he lay <07901 +shakab > on <05921 + his bed <04296 +mittah > in his bedchamber , and they smote <05221 +nakah > him , and slew <04191 +muwth > him , and beheaded him , and took <03947 +laqach > his head <07218 +ro>sh > , and gat <03212 +yalak > them {away} <03212 +yalak > through <01870 +derek > the plain <06160 + all <03605 +kol > night <03915 +layil > . away 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you {away} from the earth <00776 +>erets > ? away 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > {away} <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . away 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > away from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > {away} <05493 +cuwr > before <06440 +paniym > thee . away 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > {away} from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee . away 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the middle <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them {away} . away 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <01571 +gam > hath put <05674 + {away} <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . away 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me {away} [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . away 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > both <08147 +sh@nayim > of them {away} quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . away 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > {away} , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . away 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + {away} . away 2SA 019 003 And the people <05971 + gat <00935 +bow> > them by stealth <01589 +ganab > that day <03117 +yowm > into the city <05892 + , as people <05971 + being ashamed <03637 +kalam > steal <01589 +ganab > {away} when they flee <05127 +nuwc > in battle <04421 +milchamah > . away 2SA 019 041 And , behold <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , Why <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee {away} , and have brought <05674 + the king <04428 +melek > , and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh > with him , over Jordan <03383 +Yarden > ? away 2SA 022 046 Strangers shall fade <05034

+nabel > {away} , and they shall be afraid <02296 +chagar > out of their close <04526 +micgereth > places . away 2SA 023 006 But [the sons] of Belial <01100 +b@liya [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > {away} <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > : away 2SA 023 009 And after <00310 +>achar > him [was] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > the Ahohite , [one] of the three <07969 +shalowsh > mighty <01368 +gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines <06430 +P@lishtiy > [that] were there <08033 +sham > gathered <00622 +>acaph > together to battle <04421 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + {away} : away 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + {away} <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . away 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > {away} <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210 +shaphak > , from me , and from the house <01004 +bayith > of my father <1> . away 1KI 002 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of three <07969 +shalowsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > {away} unto Achish <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 +nagad > Shimei <08096 +Shim , saying <00559 +>amar > , Behold <02009 +hinneh > , thy servants <05650 + [be] in Gath <01661 +Gath > . away 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them {away} <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; away 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them {away} <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : away 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 + {away} : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . away 1KI 011 002 Of the nations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [for] surely <00403 +>aken > they will turn <05186 +natah > {away} your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . away 1KI 011 003 And he had <01961 +hayah > seven <07651 +sheba< > hundred <03967 +me>ah > wives <00802 +>ishshah > , princesses <08282 +sarah > , and three <07969 +shalowsh > hundred <03967 +me>ah > concubines <06370 +piylegesh > : and his wives <00802 +>ishshah > turned <05186 +natah > {away} his heart <03820 +leb > . away 1KI 011 004 For it came <01961 +hayah > to pass , when <06256 + Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [that] his wives <00802 +>ishshah > turned <05186 +natah > {away} his heart <03824 +lebab > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as [was] the heart <03824 +lebab > of David <01732 +David > his father <1> . away 1KI 011 013 Howbeit <07535 +raq > I will not rend <07167 +qara< > {away} all <03605 +kol > the kingdom <04467 +mamlakah > ; [but] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s

<05650 + sake <04616 +ma , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . away 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > {away} from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; away 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba {away} dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . away 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba {away} the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . away 1KI 014 026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > away all <03605 +kol > : and he took <03947 +laqach > {away} all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 1KI 014 026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > {away} all <03605 +kol > : and he took <03947 +laqach > away all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 1KI 014 026 And he took <03947 +laqach > {away} the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > away all <03605 +kol > : and he took <03947 +laqach > away all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 1KI 015 012 And he took <05674 + {away} the sodomites <06945 +qadesh > out of the land <00776 +>erets > , and removed <05493 +cuwr > all <03605 +kol > the idols <01544 +gilluwl > that his fathers <1> had made <06213 + . away 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 + a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa> > {away} the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Binyamiyn > , and Mizpah <04709 +Mitspah > . away 1KI 016 003 Behold <02005 +hen > , I will take <01197 +ba {away} the posterity <00310 +>achar > of Baasha <01201 +Ba > , and the posterity <00310 +>achar > of his house <01004 +bayith > ; and will make <05414 +nathan > thy house <01004 +bayith > like the house <01004 +bayith > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . away 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > {away} my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . away 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it {away} . away 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065

+qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it {away} . away 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] {away} . away 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > {away} , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : away 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him {away} . away 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > thee {away} with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . away 1KI 020 041 And he hasted <04116 +mahar > , and took the ashes <00665 +>epher > {away} <05493 +cuwr > from his face <05869 + ; and the king <04428 +melek > of Israel <03478 +Yisra>el > discerned <05234 +nakar > him that he [was] of the prophets <05030 +nabiy> > . away 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > {away} his face <06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . away 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba {away} thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , away 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . away 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > {away} thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > . away 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Jericho <03405 +Y@riychow > came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > {away} thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > . away 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem

> I be taken <03947 +laqach > {away} from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . away 2KI 003 002 And he wrought <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > {away} <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . away 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her {away} . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . away 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > out by companies <01416 +g@duwd > , and had brought <07617 +shabah > {away} captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . away 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > {away} , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . away 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > {away} in a rage <02534 +chemah > . away 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them {away} , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > more into the land <00776 +>erets > of Israel <03478 +Yisra>el > . away 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > {away} mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? away 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] full <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > {away} in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . away 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . away 2KI 012 018 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > took <03947 +laqach > all <03605 +kol > the hallowed <06944 +qodesh > things that Jehoshaphat <03092 +Y@howshaphat > , and Jehoram <03088 +Y@howram > , and Ahaziah <00274 +>Achazyah > , his fathers <1> , kings <04428 +melek > of Judah <03063 +Y@huwdah > , had dedicated <06942 +qadash > , and his own hallowed <06944 +qodesh > things , and all <03605 +kol > the gold <02091 +zahab > [that was] found <04672 +matsa> > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > [it] to Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > : and he went <05927 + {away} from Jerusalem <03389 +Y@ruwshalaim > . away 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > {away}<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . away 2KI 017 006 In the ninth <08671 +t@shiy year <08141 +shaneh > of Hoshea <01954

+Howshea< > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > took <03920 +lakad > Samaria <08111 +Shom@rown > , and carried <01540 +galah > Israel <03478 +Yisra>el > {away} <01540 +galah > into Assyria <00804 +>Ashshuwr > , and placed <03427 +yashab > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > . away 2KI 017 011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the high <01116 +bamah > places , as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540 +galah > {away} <01540 +galah > before <06440 +paniym > them ; and wrought <06213 + wicked <07451 +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka : away 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > {away} <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . away 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +galah > {away} <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them how <00349 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . away 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their own gods <00430 +>elohiym > , after the manner <04941 +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > {away} <01540 +galah > from thence <08033 +sham > . away 2KI 018 011 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > did carry <01540 +galah > {away} <01540 +galah > Israel <03478 +Yisra>el > unto Assyria <00804 +>Ashshuwr > , and put <05148 +nachah > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > : away 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > {away} <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? away 2KI 018 024 How <00349 +>eyk > then wilt thou turn <07725 +shuwb > {away} the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? away 2KI 018 032 Until <05704 + I come <00935 +bow> > and take <03947 +laqach > you {away} to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . away 2KI 020 018 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > {away} ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . away 1CH 005 006 Beerah <00880 +B@>erah > his son <01121 +ben > , whom <00834 +>aher > Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > carried <01540 +galah > {away} <01540 +galah > [captive <01540 +galah >] : he [was] prince <05387 +nasiy> > of the Reubenites <07206 +R@>uwbeniy > . away 1CH 005 021 And they took {away} <07617 +shabah > their cattle <00929 +b@hemah > ; of their camels <01581 +gamal > fifty <02572 +chamishshiym > thousand <00505 +>eleph > , and of sheep <06629 +tso>n > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > thousand <00505 +>eleph > , and of asses <02543 +chamowr > two thousand <00505 +>eleph > , and of men an hundred <03967 +me>ah > thousand <00505 +>eleph > . away 1CH 005 026 And the God <00430 +>elohiym > of Israel <03478 +Yisra>el > stirred <05782 + up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them {away} <01540 +galah > , even the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519

+M@nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > . away 1CH 006 015 And Jehozadak <03087 +Y@howtsadaq > went <01980 +halak > [into captivity] , when the LORD <03068 +Y@hovah > carried <01540 +galah > {away} <01540 +galah > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > by the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > . away 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [that were] born <03205 +yalad > in [that] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > {away} their cattle <00929 +b@hemah > . away 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [children] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , after <04480 +min > he had sent <07971 +shalach > them {away} ; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba > [were] his wives <00802 +>ishshah > . away 1CH 008 013 Beriah <01283 +B@riy also , and Shema <08087 +Shema< > , who <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , who <01992 +hem > drove <01272 +barach > {away} <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > : away 1CH 009 001 . So all <03605 +kol > Israel <03478 +Yisra>el > were reckoned <03187 +yachas > by genealogies <03187 +yachas > ; and , behold <02009 +hinneh > , they [were] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , [who] were carried <01540 +galah > {away} <01540 +galah > to Babylon <00894 +Babel > for their transgression <04604 +ma . away 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > {away} the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > . away 1CH 012 019 And there fell <05307 +naphal > [some] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow> > with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <06098 + sent <07971 +shalach > him {away} , saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [the jeopardy of] our heads <07218 +ro>sh > . away 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God <00430 +>elohiym > ; and God <00430 +>elohiym > said <00559 +>amar > unto him , Go <05927 + not up after <00310 +>achar > them ; turn <05437 +cabab > {away} from them , and come <00935 +bow> > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees . away 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <05493 +cuwr > my mercy <02617 +checed > {away} <05493 +cuwr > from him , as I took <05493 +cuwr > [it] from [him] that was before <06440 +paniym > thee : away 1CH 019 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > them , and cut <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa , and sent <07971 +shalach > them {away} . away 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + {away} <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . away 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them {away} <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ; away 2CH 006 042 O LORD <03068 +Y@hovah > God <00430 +>elohiym > , turn <07725 +shuwb > not {away} the face <06440 +paniym > of thine anointed <04899 +mashiyach > : remember <02142 +zakar > the mercies <02617 +checed > of David <01732 +David > thy servant <05650 + . away 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he sent <07971 +shalach > the people <05971 + {away} into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb >

in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had shewed <06213 + unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 + . away 2CH 007 019 But if <00518 +>im > ye turn <07725 +shuwb > {away} , and forsake <05800 + my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , and shall go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; away 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > {away} to her own land <00776 +>erets > , she and her servants <05650 + . away 2CH 012 009 So Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he took <03947 +laqach > all <03605 +kol > : he carried <03947 +laqach > {away} also the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 2CH 012 009 So Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and took <03947 +laqach > {away} the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he took <03947 +laqach > all <03605 +kol > : he carried <03947 +laqach > away also the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 2CH 014 003 For he took <05493 +cuwr > {away} <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > places , and brake <07665 +shabar > down the images <04676 +matstsebah > , and cut <01438 +gada< > down the groves <00842 +>asherah > : away 2CH 014 005 Also he took <05493 +cuwr > {away} <05493 +cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before <06440 +paniym > him . away 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971 + that [were] with himpursued <07291 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307 +naphal > , that they could not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed <07665 +shabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his host <04264 +machaneh > ; and they carried <05375 +nasa> > {away} very <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > . away 2CH 014 015 They smote <05221 +nakah > also <01571 +gam > the tents <00168 +>ohel > of cattle <00929 +b@hemah > , and carried <07617 +shabah > {away} <07617 +shabah > sheep <06629 +tso>n > and camels <01581 +gamal > in abundance <07230 +rob > , and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . away 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of Oded <05752 + the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 + {away} <05674 + the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . away 2CH 015 017 But the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > . away 2CH 016 006 Then Asa <00609 +>Aca> > the king <04428 +melek > took <03947 +laqach > all<03605 +kol > Judah <03063 +Y@huwdah > ; and they carried <05375 +nasa> > {away} the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > was building <01129 +banah > ; and he built <01129 +banah > therewith Geba <01387 +Geba< > and Mizpah <04709 +Mitspah > . away 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of the LORD <03068 +Y@hovah > : moreover <05750 + he took {away} <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > . away 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa>

> in thee , in that thou hast taken <01197 +ba {away} <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > . away 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > {away} : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . away 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > {away} the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . away 2CH 020 033 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > : for as yet <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . away 2CH 021 017 And they came <05927 + up into Judah <03063 +Y@huwdah > , and brake <01234 +baqa< > into it , and carried <07617 +shabah > {away} <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa> > in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > also <01571 +gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him , save <03467 +yasha< > Jehoahaz <03059 +Y@how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > . away 2CH 025 012 And [other] ten <06235 + thousand <00505 +>eleph > [left] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > {away} captive <07617 +shabah > , and brought <00935 +bow> > them unto the top <07218 +ro>sh > of the rock <05553 +cela< > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< > , that they all <03605 +kol > were broken <01234 +baqa< > in pieces . away 2CH 025 027 Now after the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > {away} from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > . away 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > {away} <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > . away 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > {away} much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . away 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > {away} captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > away much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . away 2CH 028 017 For again <05750 + the Edomites <00130 +>Edomiy > had come <00935 +bow> > and smitten <05221 +nakah > Judah <03063 +Y@huwdah > , and carried <07617 +shabah > {away} captives <07628 +sh@biy > . away 2CH 028 021 For Ahaz <00271 +>Achaz > took {away} a portion <02505 +chalaq > [out] of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [out] of the house <01004 +bayith > of the king <04428 +melek > , and of the princes <08269 +sar > , and gave <05414 +nathan > [it] unto the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : but he helped <05833 + him not . away 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and done <06213 + [that which was] evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and

have forsaken <05800 + him , and have turned <05437 +cabab > {away} their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 + . away 2CH 029 010 Now <06258 + [it is] in mine heart <03824 +lebab > to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that his fierce <02740 +charown > wrath <00639 +>aph > may turn <07725 +shuwb > {away} from us . away 2CH 029 019 Moreover all <03605 +kol > the vessels <03627 +k@liy > , which <00834 +>aher > king <04428 +melek > Ahaz <00271 +>Achaz > in his reign <04438 +malkuwth > did cast <02186 +zanach > {away} in his transgression <04604 +ma , have we prepared <03559 +kuwn > and sanctified <06942 +qadash > , and , behold <02009 +hinneh > , they [are] before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > . away 2CH 030 008 Now <06258 + be ye not stiffnecked , as your fathers <1> [were , but] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > {away} from you . away 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children <01121 +ben > [shall find] compassion <07356 +racham > before <06440 +paniym > them that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again <07725 +shuwb > into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn <05493 +cuwr > {away} [his] face <06440 +paniym > from you , if <00518 +>im > ye return <07725 +shuwb > unto him . away 2CH 030 014 And they arose <06965 +quwm > and took away <05493 +cuwr > the altars <04196 +mizbeach > that [were] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <06999 +qatar > took they {away} <05493 +cuwr > , and cast <07993 +shalak > [them] into the brook <05158 +nachal > Kidron <06939 +Qidrown > . away 2CH 030 014 And they arose <06965 +quwm > and took {away} <05493 +cuwr > the altars <04196 +mizbeach > that [were] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <06999 +qatar > took they away <05493 +cuwr > , and cast <07993 +shalak > [them] into the brook <05158 +nachal > Kidron <06939 +Qidrown > . away 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > {away} <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? away 2CH 033 015 And he took {away} the <01121 +ben > strange gods <05674 + , and the idol <00784 +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 + that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the LORD <00178 +>owb > , and in Jerusalem <03049 +yidd@ , and cast <06213 + [them <07235 +rabah >] out <07451 +ra< > of the city <05869 + . away 2CH 034 033 And Josiah <02977 +Yo>shiyah > took {away} <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . away 2CH 035 023 And the archers <03384 +yarah > shot <03384 +yarah > at king <04428 +melek > Josiah <02977 +Yo>shiyah > ; and the king <04428 +melek > said <00559 +>amar > to his servants <05650 + , Have <05674 + me {away} <05674 + ; for I am sore <03966 +m@ wounded <02470 +chalah > . away 2CH 036 020 And them that had escaped <07611 +sh@>eriyth > from the sword <02719 +chereb > carried <01473 +gowlah > he {away} <01540 +galah > to Babylon <00894 +Babel > ; where they were servants <05650 + to him and his sons <01121 +ben > until <05704 + the reign <04427 +malak > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > : away EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away EZR 002 001 . Now these <00428 +>el - leh > [are] the children

<01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > {away} <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 + {away} <01541 +g@lah > into Babylon <00895 +Babel > . away EZR 008 035 [Also] the children <01121 +ben > of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > , which were come <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin <02403 +chatta>ah > offering : all <03605 +kol > [this was] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . away EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > ; and I sat <03427 +yashab > astonied <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . away EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > {away} <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the law <08451 +towrah > . away EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > {away} <01473 +gowlah > . away EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > . away EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > {away} <03318 +yatsa> > their wives <00802 +>ishshah > ; and [being] guilty <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . away NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up out of the captivity <07628 +sh@biy > , of those that had been carried <01473 +gowlah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up out of the captivity <07628 +sh@biy > , of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with

Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} <01546 +galuwth > . away EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > {away} <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . away EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > {away} <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . away EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 +nagad > [it] her . Then was the queen <04436 +malkah > exceedingly <03966 +m@ grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > {away} <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not . away EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + {away} <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . away JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [upon them] , and took <03947 +laqach > them {away} ; yea , they have slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . away JOB 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them {away} , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . away JOB 001 021 And said <00559 +>amar > , Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em > womb <00990 +beten > , and naked <06174 + shall I return <07725 +shuwb > thither <08033 +sham > : the LORD <03068 +Y@hovah > gave <05414 +nathan > , and the LORD <03068 +Y@hovah > hath taken <03947 +laqach > {away} ; blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . away JOB 004 021 Doth not their excellency <03499 +yether > [which is] in them go <05265 +naca< > {away} <05265 +naca< > ? they die <04191 +muwth > , even without <03808 +lo> > wisdom <02451 +chokmah > . away JOB 006 015 My brethren <00251 +>ach > have dealt deceitfully <00898 +bagad > as a brook <05158 +nachal > , [and] as the stream <00650 +>aphiyq > of brooks <05158 +nachal > they pass <05674 + {away} ; away JOB 007 009 [As] the cloud <06051 + is consumed <03615 +kalah > and vanisheth <03212 +yalak > {away} : so <03651 +ken > he that goeth <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > shall come <05927 + up no <03808 +lo> > [more] . away JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha< > , and take <05674 + {away} <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [shall] not [be] . away JOB 008 004 If <00518 +>im > thy children <01121 +ben > have sinned <02398 +chata> > against him , and he have cast <07971 +shalach > them {away} for their transgression <06588 +pesha< > ; away JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast <03988 +ma>ac > {away} a perfect <08535 +tam > [man] , neither <03808 +lo> > will he help <02388 +chazaq > the evil <07489 +ra thou ? away JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > {away} , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > . away JOB 009 026 They are passed <02498 +chalaph > {away} as the swift <16> ships <00591 +>oniyah > : as the eagle <05404 +nesher > [that] hasteth <02907 +tuws > to the prey <00400 +>okel > . away JOB 009 034 Let him take <05493 +cuwr > his rod <07626 +shebet > {away} <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba me : away JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand

<03027 +yad > , put it far <07350 +rachowq > {away} , and let not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . away JOB 011 016 Because <03588 +kiy > thou shalt forget <07911 +shakach > [thy] misery <05999 + , [and] remember <02142 +zakar > [it] as waters <04325 +mayim > [that] pass <05674 + {away} : away JOB 012 017 He leadeth <03212 +yalak > counsellors <03289 +ya {away} spoiled <07758 +showlal > , and maketh the judges <08199 +shaphat > fools <01984 +halal > . away JOB 012 019 He leadeth <03212 +yalak > princes <03548 +kohen > {away} spoiled <07758 +showlal > , and overthroweth <05557 +calaph > the mighty <00386 +>eythan > . away JOB 012 020 He removeth <05493 +cuwr > away the speech <08193 +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > {away} the understanding <02940 +ta of the aged <02205 +zaqen > . away JOB 012 020 He removeth <05493 +cuwr > {away} the speech <08193 +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > away the understanding <02940 +ta of the aged <02205 +zaqen > . away JOB 012 024 He taketh <05493 +cuwr > {away} <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 + of the earth <00776 +>erets > , and causeth them to wander <08582 +ta in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <01870 +derek > . away JOB 014 010 But man <01397 +geber > dieth <04191 +muwth > , and wasteth <02522 +chalash > {away} : yea , man <00120 +>adam > giveth <01478 +gava< > up the ghost <01478 +gava< > , and where <00834 +>aher > [is] he ? away JOB 014 019 The waters <04325 +mayim > wear <07833 +shachaq > the stones <68> : thou washest <07857 +shataph > {away} the things which grow <05599 +caphiyach > [out] of the dust <06083 + of the earth <00776 +>erets > ; and thou destroyest <6> the hope <08615 +tiqvah > of man <00582 +>enowsh > . away JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <08138 +shanah > his countenance <06440 +paniym > , and sendest <07971 +shalach > him {away} . away JOB 015 012 Why <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee {away} ? and what <04100 +mah > do thy eyes <05869 + wink <07335 +razam > at , away JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > {away} . away JOB 020 008 He shall fly <05774 + away as a dream <02472 +chalowm > , and shall not be found <04672 +matsa> > : yea , he shall be chased <05074 +nadad > {away} as a vision <02384 +chizzayown > of the night <03915 +layil > . away JOB 020 008 He shall fly <05774 + {away} as a dream <02472 +chalowm > , and shall not be found <04672 +matsa> > : yea , he shall be chased <05074 +nadad > away as a vision <02384 +chizzayown > of the night <03915 +layil > . away JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > taken <01497 +gazal > {away} <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; away JOB 020 028 The increase <02981 +y@buwl > of his house <01004 +bayith > shall depart<01540 +galah > , [and his goods] shall flow <05064 +nagar > {away} in the day <03117 +yowm > of his wrath <00639 +>aph > . away JOB 021 018 They are as stubble <08401 +teben > before <06440 +paniym > the wind <07307 +ruwach > , and as chaff <04671 +mots > that the storm <05492 +cuwphah > carrieth <01589 +ganab > {away} <01589 +ganab > . away JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > {away} empty <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > . away JOB 022 023 If <00518 +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put {away} <07368 +rachaq > iniquity <05766 + far <07350 +rachowq > from thy tabernacles <00168 +>ohel > . away JOB 024 002 [Some] remove <05472 +cuwg > the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > take <01497 +gazal > {away} flocks <05739 + , and feed <07462 +ra [thereof] . away JOB 024 003 They drive <05090 +nahag > {away} the ass <02543 +chamowr > of the fatherless <03490 +yathowm > , they take <02254 +chabal > the widow s <00490 +>almanah > ox <07794 +showr > for a pledge <02254 +chabal > . away JOB 024 010 They cause [him] to go <01980 +halak > naked <06174 + without <01097 +b@liy > clothing <03830 +l@buwsh > , and they take <05375 +nasa> > {away} the sheaf <06016 + [from] the hungry <07456 +ra ; away JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] hath taken <05493 +cuwr > {away} <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; away JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > {away} <07953 +shalah > his soul <05315 +nephesh > ? away JOB 027 020 Terrors <01091 +ballahah > take <05381 +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492 +cuwphah > stealeth <01589 +ganab > him {away} in the night <03915 +layil > . away JOB 027 021 The east <06921 +qadiym > wind carrieth <05375 +nasa> > him

{away} , and he departeth <03212 +yalak > : and as a storm hurleth <08175 +sa him out of his place <04725 +maqowm > . away JOB 028 004 The flood <05158 +nachal > breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [even the waters] forgotten <07911 +shakach > of the foot <07272 +regel > : they are dried <01809 +dalal > up , they are gone <05128 +nuwa< > {away} from men <00582 +>enowsh > . away JOB 030 012 Upon [my] right <03225 +yamiyn > [hand <03225 +yamiyn >] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > {away} my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 + me the ways <00734 +>orach > of their destruction <00343 +>eyd > . away JOB 030 015 . Terrors <01091 +ballahah > are turned <02015 +haphak > upon me : they pursue <07291 +radaph > my soul <05082 +n@diybah > as the wind <07307 +ruwach > : and my welfare <03444 +y@shuw passeth <05674 + {away} as a cloud <05645 + . away JOB 032 022 For I know <03045 +yada< > not to give flattering <03665 +kana< > titles ; [in so doing] my maker <06213 + would soon <04592 +m@ take <05375 +nasa> > me {away} . away JOB 033 021 His flesh <01320 +basar > is consumed <03615 +kalah > {away} , that it cannot<03808 +lo> > be seen <07210 +ro>iy > ; and his bones <06106 + [that] were not seen <07200 +ra>ah > stick <08205 +sh@phiy > out . away JOB 034 005 For Job <00347 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > {away} <05493 +cuwr > my judgment <04941 +mishpat > . away JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + away : and the mighty <47> shall be taken <05493 +cuwr > {away} <05493 +cuwr > without <03808 +lo> > hand <03027 +yad > . away JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + {away} : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > without <03808 +lo> > hand <03027 +yad > . away JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee {away} <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . away PSA 001 004 . The ungodly <07563 +rasha< > [are] not so <03651 +ken > : but [are] like the chaff <04671 +mots > which <00834 +>aher > the wind <07307 +ruwach > driveth <05086 +nadaph > {away} . away PSA 002 003 Let us break <05423 +nathaq > their bands <04147 +mowcer > asunder , and cast <07993 +shalak > {away} their cords <05688 + from us . away PSA 018 022 For all <03605 +kol > his judgments <04941 +mishpat > [were] before <05048 +neged > me , and I did not put <05493 +cuwr > {away} <05493 +cuwr > his statutes <02708 +chuqqah > from me . away PSA 018 045 The strangers shall fade <05034 +nabel > {away} , and be afraid <02727 +charag > out of their close <04526 +micgereth > places . away PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [far] from me ; put <05186 +natah > not thy servant <05650 + {away} <05186 +natah > in anger <00639 +>aph > : thou hast been <01961 +hayah > my help <05833 + ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 + me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > . away PSA 028 003 Draw <04900 +mashak > me not {away} with the wicked <07563 +rasha< > , and with the workers <06466 +pa of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > . away PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <05439 +cabiyb > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > {away} my life <05315 +nephesh > . away PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta before <06440 +paniym > Abimelech <40> ; who drove him {away} <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > . away PSA 037 020 But the wicked <07563 +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs <03733 +kar > : they shall consume <03615 +kalah > ; into smoke <06227 + shall they consume <03615 +kalah > {away} . away PSA 037 036 Yet he passed <05674 + {away} , and , lo <02009 +hinneh > , he [was] not : yea , I sought <01245 +baqash > him , but he could not be found <04672 +matsa> > . away PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega< > {away} from me : I am consumed <03615 +kalah > by the blow <08409 +tigrah > of thine hand <03027 +yad > . away PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > {away} like a moth <06211 + : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is] vanity <01892 +hebel > . Selah <05542 +celah > . away PSA 048 005 They saw <07200 +ra>ah > [it , and] so <03651 +ken > they marvelled <08539 +tamahh > ; they were troubled

<00926 +bahal > , [and] hasted <02648 +chaphaz > {away} . away PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing {away} : his glory <03519 +kabowd > shall not descend <03381 +yarad > after <00310 +>achar > him . away PSA 051 011 Cast <07993 +shalak > me not {away} from thy presence <06440 +paniym > ; and take <03947 +laqach > not thy holy <06944 +qodesh > spirit <07307 +ruwach > from me . away PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee {away} <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . away PSA 055 006 And I said <00559 +>amar > , Oh that I had wings <83> like a dove <03123 +yownah > ! [for then] would I fly <05774 + {away} , and be at rest <07931 +shakan > . away PSA 058 007 Let them melt <03988 +ma>ac > {away} as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . away PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , let [every one of them] pass <01980 +halak > {away} : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <02372 +chazah > the sun <08121 +shemesh > . away PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > can feel <00995 +biyn > the thorns <00329 +>atad > , he shall take <08175 +sa them {away} as with a whirlwind <08175 +sa , both living <02416 +chay > , and in [his] wrath <02740 +charown > . away PSA 064 008 So they shall make their own tongue <03956 +lashown > to fall <03782 +kashal > upon themselves : all <03605 +kol > that see <07200 +ra>ah > them shall flee <05074 +nadad > {away} . away PSA 065 003 Iniquities prevail <01396 +gabar > against me : [as for] our transgressions <06588 +pesha< > , thou shalt purge <03722 +kaphar > them {away} . away PSA 066 020 Blessed <01288 +barak > [be] God <00430 +>elohiym > , which <00834 +>aher > hath not turned <05493 +cuwr > {away} my prayer <08605 +t@phillah > , nor his mercy <02617 +checed > from me . away PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away , [so] drive <5086nadaph > [them] {away} : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . away PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > {away} , [so] drive <5086nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . away PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not {away} <01497 +gazal > . away PSA 078 038 But he , [being] full of compassion <07349 +rachuwm > , forgave <03722 +kaphar> [their] iniquity <05771 + , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > {away} , and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . away PSA 078 039 For he remembered <02142 +zakar > that they [were but] flesh <01320 +basar > ; a wind <07307 +ruwach > that passeth <01980 +halak > {away} , and cometh <07725 +shuwb > not again <07725 +shuwb > . away PSA 079 009 Help <05826 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > , for the glory <03519 +kabowd > of thy name <08034 +shem > : and deliver <05337 +natsal > us , and purge <03722 +kaphar > {away} our sins <02403 +chatta>ah > , for thy name s <08034 +shem > sake <04616 +ma . away PSA 085 003 Thou hast taken <05375 +nasa> > {away} all <03605 +kol > thy wrath <05678 + : thou hast turned <07725 +shuwb > [thyself] from the fierceness <02740 +charown > of thine anger <00639 +>aph > . away PSA 088 008 Thou hast put <07368 +rachaq > {away} <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . away PSA 090 005 Thou carriest <02229 +zaram > them {away} as with a flood <02229 +zaram > ; theyare [as] a sleep <08142 +shehah > : in the morning <01242 +boqer > [they are] like grass <02682 +chatsiyr > [which] groweth <02498 +chalaph > up . away PSA 090 009 For all <03605 +kol > our days <03117 +yowm > are passed <06437 +panah > {away} in thy wrath <05678 + : we spend <03615 +kalah > our years <08141 +shaneh > as a tale <01899 +hegeh > [that is told] . away PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 +

{away} . away PSA 102 024 I said <00559 +>amar > , O my God <00410 +>el > , take <05927 + me not {away} in the midst <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [are] throughout all generations <01755 +dowr > . away PSA 104 007 At <04480 +min > thy rebuke <01606 +g@ they fled <05127 +nuwc > ; at <04480 +min > the voice <06963 +qowl > of thy thunder <07482 +ra they hasted <02648 +chaphaz > {away} . away PSA 104 029 Thou hidest <05641 +cathar > thy face <06440 +paniym > , they are troubled <00926 +bahal > : thou takest <00622 +>acaph > {away} their breath <07307 +ruwach > , they die <01478 +gava< > , and return <07725 +shuwb > to their dust <06083 + . away PSA 106 023 Therefore he said <00559 +>amar > that he would destroy <08045 +shamad > them , had <03884 +luwle> > not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > {away} his wrath <02534 +chemah > , lest he should destroy <07843 +shachath > [them] . away PSA 112 010 The wicked <07563 +rasha< > shall see <07200 +ra>ah > [it] , and be grieved <03707 +ka ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > {away} : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> . away PSA 119 037 . Turn <05674 + {away} mine eyes <05869 + from beholding <07200 +ra>ah > vanity <07723 +shav> > ; [and] quicken <02421 +chayah > thou me in thy way <01870 +derek > . away PSA 119 039 . Turn <05674 + {away} my reproach <02781 +cherpah > which <00834 +>aher > I fear <03025 +yagor > : for thy judgments <04941 +mishpat > [are] good <02896 +towb > . away PSA 119 119 +Thou puttest <07673 +shabath > {away} all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > [like] dross <05509 +ciyg > : therefore <03651 +ken > I love <00157 +>ahab > thy testimonies <05713 + . away PSA 132 010 For thy servant <05650 + David s <01732 +David > sake <05668 + turn <07725 +shuwb > not {away} the face <06440 +paniym > of thine anointed <04899 +mashiyach > . away PSA 137 003 For there <08033 +sham > they that carried <07617 +shabah > us {away} captive <07617 +shabah > required <07592 +sha>al > of us a song ; and they that wasted <08437 +towlal > us [required of us] mirth <08057 +simchah > , [saying] , Sing <07891 +shiyr > us [one] of the songs <07892 +shiyr > of Zion <06726 +Tsiyown > . away PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to vanity <01892 +hebel > : his days <03117 +yowm > [are] as a shadow <06738 +tsel > that passeth <05674 + {away} . away PRO 001 019 So <03651 +ken > [are] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <01214 +batsa< > of gain <01214 +batsa< > ; [which] taketh <03947 +laqach > {away} the life <05315 +nephesh > of the owners <01167 +ba thereof . away PRO 001 032 For the turning <04878 +m@shuwbah > {away} of the simple <06612 +p@thiy > shall slay <02026 +harag > them , and the prosperity <07962 +shalvah > of fools <03684 +k@ciyl > shall destroy <6> them . away PRO 004 015 Avoid <06544 +para< > it , pass <05674 + not by it , turn <07847 +satah > from it , and pass <05674 + {away} . away PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee . away PRO 006 033 A wound <05061 +nega< > and dishonour <07036 +qalown > shall he get <04672 +matsa> > ; and his reproach <02781 +cherpah > shall not be wiped <04229 +machah > {away} . away PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > to famish <07456 +ra : but he casteth <01920 +Hadaph > {away} <01920 +Hadaph > the substance <01942 +havvah > of the wicked <07563 +rasha< > . away PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > {away} in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > . away PRO 015 001 . A soft <07390 +rak > answer <04617 +ma turneth <07725 +shuwb > {away} wrath <02534 +chemah > : but grievous <06089 + words <01697 +dabar > stir <05927 + up anger <00639 +>aph > . away PRO 019 026 . He that wasteth <07703 +shadad > [his] father <1> , [and] chaseth <01272 +barach > {away} [his] mother <00517 +>em > , [is] a son <01121 +ben > that causeth shame <00954 +buwsh > , and bringeth <02659 +chapher > reproach <02659 +chapher > . away PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > {away} all <03605 +kol > evil <07451 +ra< > with his eyes <05869 + . away PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > {away} evil <07451 +ra< > : so [do] stripes <04347 +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > . away PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > {away} thy bed <04904 +mishkab > from under <08478 +tachath > thee ? away PRO 023 005 Wilt thou set <05774 + thine eyes <05869 + upon that which is not ? for [riches] certainly make <06213 + themselves wings <03671 +kanaph > ; they fly <05774 + {away} as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . away PRO 024 018 Lest <06435 +pen > the LORD <03068 +Y@hovah > see <07200 +ra>ah > [it] , and it displease him , and he turn <07725 +shuwb > {away} his wrath <00639 +>aph > from him . away PRO 025 004 . Take <01898 +hagah > {away} <01898

+hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > forth <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <06884 +tsaraph > . away PRO 025 005 Take <01898 +hagah > {away} <01898 +hagah > the wicked <07563 +rasha< > [from] before <06440 +paniym > the king <04428 +melek > , and his throne <03678 +kicce> > shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > . away PRO 025 010 Lest <06435 +pen > he that heareth <08085 +shama< > [it] put thee to shame <02616 +chacad > , and thine infamy <01681 +dibbah > turn <07725 +shuwb > not {away} . away PRO 025 020 . [As] he that taketh <05710 + {away} <05710 + a garment <00899 +beged > in cold <07135 +qarah > weather <03117 +yowm > , [and as] vinegar <02558 +chomets > upon nitre <05427 +nether > , so [is] he that singeth <07891 +shiyr > songs <07892 +shiyr > to an heavy <07451 +ra< > heart <03820 +leb > . away PRO 025 023 . The north <06828 +tsaphown > wind <07307 +ruwach > driveth <02342 +chuwl > {away} rain <01653 +geshem > : so [doth] an angry <02194 +za countenance <06440 +paniym > a backbiting <05643 +cether > tongue <03956 +lashown > . away PRO 028 009 . He that turneth <05493 +cuwr > {away} his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall be] abomination <08441 +tow . away PRO 029 008 . Scornful <03944 +latsown > men <00582 +>enowsh > bring <06315 +puwach > a city <07151 +qiryah > into a snare <06315 +puwach > : but wise <02450 +chakam > [men] turn <07725 +shuwb > {away} wrath <00639 +>aph > . away PRO 030 030 A lion <03918 +layish > [which is] strongest <01368 +gibbowr > among beasts <00929 +b@hemah > , and turneth <07725 +shuwb > not {away} for any <03605 +kol > ; away ECC 001 004 . [One] generation passeth <01980 +halak > {away} , and [another] generation <01755 +dowr > cometh <00935 +bow> > : but the earth <00776 +>erets > abideth <05975 + for ever <05769 + . away ECC 003 005 A time <06256 + to cast <07993 +shalak > {away} stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; away ECC 003 006 A time <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > {away} ; away ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <05999 + , which he may carry <03212 +yalak > {away} in his hand <03027 +yad > . away ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + {away} <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > . away SON 002 010 My beloved <01730 +dowd > spake <06030 + , and said <00559 +>amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > {away} . away SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [with] the tender grape <05563 +c@madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > {away} . away SON 002 017 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > {away} , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . away SON 004 006 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > {away} , I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh <04753 +more > , and to the hill <01389 +gib of frankincense <03828 +l@bownah > . away SON 005 007 The watchmen <08104 +shamar > that went <05437 +cabab > about <05437 +cabab > the city <05892 + found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of the walls <02346 +chowmah > took <05375 +nasa> > {away} my veil <07289 +radiyd > from me . away SON 006 005 Turn <05437 +cabab > {away} thine eyes <05869 + from me , for they have overcome <07292 +rahab > me : thy hair <08181 +se [is] as a flock <05739 + of goats <05795 + that appear <01570 +galash > from Gilead <01568 +Gil . away ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 + laden <03515 +kabed > with iniquity <05771 + , a seed <02233 +zera< > of evildoers <07489 +ra the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > {away} backward <00268 +>achowr > . away ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toreth > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra> > , I cannot {away} with ; [it

is] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . away ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > {away} <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do evil <07489 +ra and the staff <04938 +mish , the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mish of water <04325 +mayim > , away ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > {away} <05493 +cuwr > the bravery <08597 +tiph>arah > of [their] tinkling ornaments <05914 + [about their feet] , and [their] cauls <07636 +shabiyc > , and [their] round <07720 +saharon > tires <07720 +saharon > like the moon , away ISA 004 001 . And in that day <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to take <00622 +>acaph > {away} our reproach <02781 +cherpah > . away ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > {away} the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof by the spirit <07307 +ruwach > of judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba . away ISA 005 005 And now <06258 + go to ; I will tell <03045 +yada< > you what I will do <06213 + to my vineyard <03754 +kerem > : I will take <05493 +cuwr > {away} <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down : away ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > {away} <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him ! away ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > {away} the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . away ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 005 029 Their roaring <07581 +sh@agah > [shall be] like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag > like young <03715 +k@phiyr > lions <03715 +k@phiyr > : yea , they shall roar <05098 +naham > , and lay hold <00270 +>achaz > of the prey <02964 +tereph > , and shall carry <06403 +palat > [it] {away} safe <06403 +palat > , and none <00369 +>ayin > shall deliver <05337 +natsal > [it] . away ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > {away} <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . away ISA 006 012 And the LORD <03068 +Y@hovah > have removed <07368 +rachaq > men <00120 +>adam > far <07368 +rachaq > {away} , and [there be] a great <07227 +rab > forsaking <05805 + in the midst <07130 +qereb > of the land <00776 +>erets > . away ISA 008 004 For before <02962 +terem > the child <05288 +na shall have knowledge <03045 +yada< > to cry <07121 +qara> > , My father <1> , and my mother <00517 +>em > , the riches <02428 +chayil > of Damascus <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be taken <05375 +nasa> > {away} before <06440 +paniym > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . away ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows

<00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . away ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > {away} <01497 +gazal > the right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [that] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > ! away ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be taken <05493 +cuwr > {away} <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem > , and his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and the yoke <05923 +

shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 +shemen > . away ISA 012 001 . And in that day <03117 +yowm > thou shalt say <00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise <03034 +yadah > thee : though <03588 +kiy > thou wast angry <00599 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > {away} , and thou comfortedst <05162 +nacham > me . away ISA 015 006 . For the waters <04325 +mayim > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiyr > is withered <03001 +yabesh > {away} , the grass <01877 +deshe> > faileth <03615 +kalah > , there is no <03808 +lo> > green <03418 +yereq > thing . away ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 + , and that which they have laid <06486 +p@quddah > up , shall they carry <05375 +nasa> > {away} to the brook <05158 +nachal > of the willows <06155 + . away ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > {away} , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . away ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > {away} <05493 +cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@ . away ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > {away} <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . away ISA 019 006 And they shall turn <02186 +zanach > the rivers <05104 +nahar > far {away} ; [and] the brooks <02975 +y@ of defence <04692 +matsowr > shall be emptied <01809 +dalal > and dried <02717 +charab > up : the reeds <07070 +qaneh > and flags <05488 +cuwph > shall wither <07060 +qamal > . away ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > {away} , and be no <00369 +>ayin > [more] . away ISA 020 004 So <03651 +ken > shall the king <04428 +melek > of Assyria <00804 +>Ashshuwr > lead <05090 +nahag > {away} the Egyptians <04714 +Mitsrayim > prisoners <07628 +sh@biy > , and the Ethiopians <03569 +Kuwshiy > captives <01546 +galuwth > , young <05288 +na and old <02205 +zaqen > , naked <06174 + and barefoot <03182 +yacheph > , even with [their] buttocks <08357 +shethah > uncovered <02834 +chasaph > , to the shame <06172 + of Egypt <04714 +Mitsrayim > . away ISA 022 004 Therefore said <00559 +>amar > I , Look <08159 +sha {away} from me ; I will weep <01065 +B@kiy > bitterly <04843 +marar > , labour <00213 +>uwts > not to comfort <05162 +nacham > me , because <05921 + of the spoiling <07701

+shod > of the daughter <01323 +bath > of my people <05971 + . away ISA 022 017 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will carry <02904 +tuwl > thee {away} with a mighty <01397 +geber > captivity <02925 +taltelah > , and will surely cover <05844 + thee . away ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > away , the world <08398 +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel > {away} , the haughty <04791 +marowm > people <05971 + of the earth <00776 +>erets > do languish <00535 +>amal > . away ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > {away} , the world <08398 +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away , the haughty <04791 +marowm > people <05971 + of the earth <00776 +>erets > do languish <00535 +>amal > . away ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > {away} <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . away ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > {away} tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . away ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > {away} <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . away ISA 028 017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya {away} the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place . away ISA 029 005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80> , and the multitude <01995 +hamown > of the terrible <06184 + ones [shall be] as chaff <04671 +mots > that passeth <05674 + {away} : yea , it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > . away ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them {away} <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee hence <03318 +yatsa> > . away ISA 031 007 For in that day <03117 +yowm > every man <00376 +>iysh > shall cast <03988 +ma>ac > {away} <03988 +ma>ac > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > your own hands <03027 +yad > have made <06213 + unto you [for] a sin <02399 +chet> > . away ISA 035 010 And the ransomed <06299 +padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow> > to Zion <06726 +Tsiyown > with songs <07440 +rinnah > and everlasting <05769 + joy <08057 +simchah > upon their heads <07218 +ro>sh > : they shall obtain <05381 +nasag > joy <08057 +simchah > and gladness <08057 +simchah > , and sorrow <03015 +yagown > and sighing <00585 +>anachah > shall flee <05127 +nuwc > {away} . away ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > {away} <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? away ISA 036 009 How <00349 +>eyk > then wilt thou turn

<07725 +shuwb > {away} the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? away ISA 036 017 Until <05704 + I come <00935 +bow> > and take <03947 +laqach > you {away} to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . away ISA 039 007 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > {away} ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . away ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take <05375 +nasa> > them {away} as stubble <07179 +qash > . away ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee {away} . away ISA 041 016 Thou shalt fan <02219 +zarah > them , and the wind <07307 +ruwach > shall carry <05375 +nasa> > them {away} , and the whirlwind <05591 +ca shall scatter <06327 +puwts > them : and thou shalt rejoice <01523 +giyl > in the LORD <03068 +Y@hovah > , [and] shalt glory <01984 +halal > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . away ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > {away} . away ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > {away} , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . away ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > {away} . away ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > {away} ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away . away ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > {away} back <00268 +>achowr > . away ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > {away} like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be

abolished <02865 +chathath > . away ISA 051 011 Therefore the redeemed <06299 +padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow> > with singing <07440 +rinnah > unto Zion <06726 +Tsiyown > ; and everlasting <05769 + joy <08057 +simchah > [shall be] upon their head <07218 +ro>sh > : they shall obtain <05381 +nasag > gladness <08057 +simchah > and joy <08057 +simchah > ; [and] sorrow <03015 +yagown > and mourning <00585 +>anachah > shall flee <05127 +nuwc > {away} . away ISA 052 005 Now <06258 + therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken <03947 +laqach > {away} for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > . away ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > {away} from the evil <07451 +ra< > [to come] . away ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [are] taken <00622 +>acaph > {away} , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] . away ISA 057 013 . When thou criest <02199 +za , let thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > {away} ; vanity <01892 +hebel > shall take <03947 +laqach > [them] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; away ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > {away} <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ; away ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > {away} thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > : away ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD <03068 +Y@hovah > , and departing <05253 +nacag > {away} from our God <00430 +>elohiym > , speaking <01696 +dabar > oppression <06233 + and revolt <05627 +carah > , conceiving <02030 +hareh > and uttering <01897 +hagah > from the heart <03820 +leb > words <01697 +dabar > of falsehood <08267 +sheqer > . away ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > {away} backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 + afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > . away ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 + rags <00899 +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us {away} . away JER 001 003 It came <01961 +hayah > also in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the end <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the carrying <01540 +galah > {away} of Jerusalem <03389 +Y@ruwshalaim >

captive <01540 +galah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > . away JER 002 024 A wild <06501 +pere> > ass <06501 +pere> > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > who <04310 +miy > can turn <07725 +shuwb > her {away} ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa> > her . away JER 003 001 . They say <00559 +>amar > , If a man <00376 +>iysh > put <07971 +shalach > {away} his wife <00802 +>ishshah > , and she go <01980 +halak > from him , and become <01961 +hayah > another <00312 +>acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< > ; yet return <07725 +shuwb > again to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her {away} , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . away JER 003 019 But I said <00559 +>amar > , How <00349 +>eyk > shall I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <1> ; and shalt not turn <07725 +shuwb > {away} from me . away JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > {away} <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110 +nuwd > . away JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > {away} <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . away JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a full end <03615 +kalah > : take <05493 +cuwr > {away} <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [are] not the LORD S <03068 +Y@hovah > . away JER 005 025 . Your iniquities <05771 + have turned <05186 +natah > {away} these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have withholden <04513 +mana< > good <02896 +towb > [things] from you . away JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 + her ; arise <06965 +quwm > , and let us go <05927 + up at noon <06672 +tsohar > . Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth <06437 +panah > {away} , for the shadows <06752 +tselel > of the evening <06153 + are stretched <05186 +natah > out . away JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 + is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > {away} . away JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] {away} , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . away JER 007 033 And the carcases <05038 +n@belah > of this <02088 +zeh > people <05971 + shall be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and none <00369 +>ayin > shall fray <02729 +charad > [them] {away} . away

JER 008 004 . Moreover thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Shall they fall <05307 +naphal > , and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > {away} , and not return <07725 +shuwb > ? away JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 + {away} from them . away JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim , because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617 +shabah > {away} captive <07617 +shabah > . away JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > {away} captive <01540 +galah > . away JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > {away} captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > . away JER 013 024 Therefore will I scatter <06327 +puwts > them as the stubble <07179 +qash > that passeth <05674 + {away} by the wind <07307 +ruwach > of the wilderness <04057 +midbar > . away JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; take <03947 +laqach > me not {away} in thy longsuffering : know <03045 +yada< > that for thy sake I have suffered <05375 +nasa> > rebuke <02781 +cherpah > . away JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > {away} my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . away JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > {away} thy wrath <02534 +chemah > from them . away JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > {away} : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > . away JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them {away} , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the evil <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [were] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063

+Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > . away JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > {away} captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . away JER 027 020 Which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > not , when he carried <01546 +galuwth > {away} captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > , and all <03605 +kol > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > ; away JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > {away} from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : away JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > {away} captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 +hennah > place <04725 +maqowm > . away JER 029 001 . Now these <00428 +>el - leh > [are] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > {away} captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; away JER 029 001 . Now these <00428 +>el - leh > [are] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > {away} captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; away JER 029 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto all <03605 +kol > that are carried <01473 +gowlah > away captives <01473 +gowlah > , whom <00834 +>aher > I have caused to be carried <01540 +galah > {away} from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; away JER 029 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto all <03605 +kol > that are carried <01473 +gowlah > {away} captives <01473 +gowlah > , whom <00834 +>aher > I have caused to be carried <01540 +galah > away from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; away JER 029 007 And seek <01875 +darash > the peace <07965 +shalowm > of the city <05892 + whither I have caused you to be carried <01540 +galah > {away} captives <01540 +galah > , and pray <06419 +palal > unto the LORD <03068

+Y@hovah > for it : for in the peace <07965 +shalowm > thereof shall ye have peace <07965 +shalowm > . away JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > {away} captive <01540 +galah > . away JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > {away} your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . away JER 032 040 And I will make <03772 +karath > an everlasting <05769 + covenant <01285 +b@riyth > with them , that I will not turn <07725 +shuwb > {away} from them , to do them good <03190 +yatab > ; but I will put <05414 +nathan > my fear <03374 +yir>ah > in their hearts <03824 +lebab > , that they shall not depart <05493 +cuwr > from me . away JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > {away} the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [so] that I will not take <03947 +laqach > [any] of his seed <02233 +zera< > [to be] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . away JER 037 013 And when he was in the gate <08179 +sha of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thou fallest <05307 +naphal > {away} to the Chaldeans <03778 +Kasdiy > . away JER 037 014 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [It is] false <08267 +sheqer > ; I fall <05307 +naphal > not {away} to the Chaldeans <03778 +Kasdiy > . But he hearkened <08085 +shama< > not to him : so Irijah <03376 +Yir>iyayh > took <08610 +taphas > Jeremiah <03414 +Yirm@yah > , and brought <00935 +bow> > him to the princes <08269 +sar > . away JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > {away} back <00268 +>achowr > . away JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > {away} , that fell <05307 +naphal > to him , with the rest <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . away JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > {away} captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to him , with the rest <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . away JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from

Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > {away} captive <01540 +galah > unto Babylon <00894 +Babel > . away JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > {away} captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . away JER 040 007 . Now when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [were] in the fields <07704 +sadeh > , [even] they and their men <00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 +galah > {away} captive <01540 +galah > to Babylon <00894 +Babel > ; away JER 041 010 Then Ishmael <03458 +Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them {away} captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . away JER 041 010 Then Ishmael <03458 +Yishmal > carried <07617 +shabah > {away} captive <07617 +shabah > all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . away JER 041 014 So all <03605 +kol > the people <05971 + that Ishmael <03458 +Yishmal > had carried <07617 +shabah > {away} captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <05437 +cabab > about <05437 +cabab > and returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > . away JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us {away} captives <01540 +galah > into Babylon <00894 +Babel > . away JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them {away} captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . away JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath >

[and] turned <05472 +cuwg > {away} back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [for] fear <04032 +magowr > [was] round <05439 +cabiyb > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > {away} , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . away JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > {away} ? they stood <05975 + not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . away JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > {away} together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . away JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get <03318 +yatsa> > {away} <03318 +yatsa> > : for the cities <05892 + thereof shall be desolate <08047 +shammah > , without <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . away JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > {away} from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? away JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > {away} : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [is] on every <05437 +cabab > side <05439 +cabiyb > . away JER 050 006 My people <05971 + hath been <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds <07462 +ra have caused them to go <08582 +ta astray <08582 +ta , they have turned <07725 +shuwb > them {away} [on] the mountains <02022 +har > : they have gone <01980 +halak > from mountain <02022 +har > to hill <01389 +gib , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > . away JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] {away} : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . away JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > {away} from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? away JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > {away} , stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . away JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar

> in the city <05892 + , and those that fell <05307 +naphal > {away} , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . away JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > {away} captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . away JER 052 018 The caldrons <05518 +ciyr > also , and the shovels <03257 +ya< > , and the snuffers <04212 +m@zamm@rah > , and the bowls <04219 +mizraq > , and the spoons <03709 +kaph > , and all <03605 +kol > the vessels <03627 +k@liy > of brass <05178 +n@chosheth > wherewith <00834 +>aher > they ministered <08334 +sharath > , took <03947 +laqach > they {away} . away JER 052 019 And the basons <05592 +caph > , and the firepans <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > {away} . away JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > them , and put them to death <04191 +muwth > in Riblah <07247 +Riblah > in the land <00127 +>adamah > of Hamath <02574 +Chamath > . Thus Judah <03063 +Y@huwdah > was carried <01540 +galah > {away} captive <01540 +galah > out of his own land <00127 +>adamah > . away JER 052 028 This <02088 +zeh > [is] the people <05971 + whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > carried <01540 +galah > {away} captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 + : away JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > he carried {away} captive <01540 +galah > from Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > persons <05315 +nephesh > : away JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > {away} captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . away LAM 002 006 And he hath violently <02554 +chamac > taken {away} his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . away LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > {away} thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . away LAM 004 009 [They that be] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > than [they that be] slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > {away} , stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > . away LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > {away} and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808

+lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] . away LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee {away} into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 + , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . away EZE 003 014 So the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and took <03947 +laqach > me {away} , and I went <03212 +yalak > in bitterness <04751 +mar > , in the heat <02534 +chemah > of my spirit <07307 +ruwach > ; but the hand <03027 +yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq > upon me . away EZE 004 017 That they may want <02637 +chacer > bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 +>iysh > with another <00250 +>Ezrachiy > , and consume <04743 +maqaq > {away} for their iniquity <05771 + . away EZE 011 018 And they shall come <00935 +bow> > thither <08033 +sham > , and they shall take <05493 +cuwr > {away} <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow thereof from thence . away EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > {away} your faces <06440 +paniym > from all <03605 +kol > your abominations <08441 +tow . away EZE 016 009 Then washed <07364 +rachats > I thee with water <04325 +mayim > ; yea , I throughly washed <07857 +shataph > {away} thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > thee with oil <08081 +shemen > . away EZE 016 050 And they were haughty <01361 +gabahh > , and committed <06213 + abomination <08441 +tow before <06440 +paniym > me : therefore I took <05493 +cuwr > them {away} <05493 +cuwr > as I saw <07200 +ra>ah > [good] . away EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > {away} from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > . away EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > {away} from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he hath done <06213 + shall he die <04191 +muwth > . away EZE 018 027 Again , when the wicked <07563 +rasha< > [man] turneth <07725 +shuwb > {away} from his wickedness <07564 +rish that he hath committed <06213 + , and doeth <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . away EZE 018 028 Because he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > {away} from all <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 + , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . away EZE 018 031 Cast <07993 +shalak > {away} from you all <03605 +kol > your transgressions <06588 +pesha< > , whereby <00834 +>aher > ye have transgressed <06586 +pasha< > ; and make <06213 + you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? away EZE 020 007 Then said <00559 +>amar > I unto them , Cast <07993 +shalak > ye {away} every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his eyes <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . away EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > {away} the abominations <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my

fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . away EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > {away} <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . away EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +beged > , and take <03947 +laqach > {away} thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . away EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > {away} all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . away EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > {away} from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . away EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > ; but ye shall pine <04743 +maqaq > {away} for your iniquities <05771 + , and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . away EZE 026 016 Then all <03605 +kol > the princes <05387 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > {away} <05493 +cuwr > their robes <04598 +m@ , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . away EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > {away} her multitude <01995 +hamown > , and her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > . away EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > him {away} , his blood <01818 +dam > shall be upon his own head <07218 +ro>sh > . away EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [any] person <05315 +nephesh > from among them , he is taken <03947 +laqach > {away} in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . away EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > {away} in them , how <00349 +>eyk > should we then live <02421 +chayah > ? away EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah > , neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was] broken <07665 +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > {away} , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force

<02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . away EZE 034 016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > {away} , and will bind <02280 +chabash > up [that which was] broken <07665 +shabar > , and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . away EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > {away} <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > . away EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > {away} cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? away EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > {away} silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? away EZE 043 009 Now <06258 + let them put <07368 +rachaq > {away} <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcases <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . away EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta {away} from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . away EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone {away} far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . away EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > {away} : but they shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . away EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > {away} <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . away DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > {away} the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > . away DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors

<00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them {away} , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . away DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > {away} <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : away DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 + > {away} <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . away DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 + > {away} <05709 + > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > . away DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall take <05709 + > {away} <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [it] unto the end <05491 +cowph > . away DAN 008 011 Yea , he magnified <01431 +gadal > [himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > {away} <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . away DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > {away} from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyb > us . away DAN 011 012 [And] when he hath taken <05375 +nasa> > {away} the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 + [by it] . away DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > {away} <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . away DAN 011 044 But tidings <08052 +sh@muw out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadowl > fury <02534 +chemah > to destroy <08045 +shamad > , and utterly to make {away} <02763 +charam > many <07227 +rab > . away DAN 012 011 And from the time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be taken <05493 +cuwr > {away} <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . away HOS 001 006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [God] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa> > them {away} . away HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [is] not my wife <00802 +>ishshah > , neither <03808 +lo> > [am] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > {away}

<05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; away HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > {away} my corn <01715 +dagan > in the time <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [given] to cover <03680 +kacah > her nakedness <06172 + . away HOS 002 017 For I will take <05493 +cuwr > {away} <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba out of her mouth <06310 +peh > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > by their name <08034 +shem > . away HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +>acaph > {away} . away HOS 004 011 Whoredom <02184 +z@nuwth > and wine <03196 +yayin > and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > take <03947 +laqach > {away} the heart <03820 +leb > . away HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa> > {away} , and none <00369 +>ayin > shall rescue <05337 +natsal > [him] . away HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > {away} ; I will take <05375 +nasa> > away , and none <00369 +>ayin > shall rescue <05337 +natsal > [him] . away HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +checed > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > {away} . away HOS 009 011 . [As for] Ephraim <00669 +>Ephrayim > , their glory <03519 +kabowd > shall fly <05774 + {away} like a bird <05775 + , from the birth <03205 +yalad > , and from the womb <00990 +beten > , and from the conception <02032 +herown > . away HOS 009 017 My God <00430 +>elohiym > will cast <03988 +ma>ac > them {away} , because <03588 +kiy > they did not hearken <08085 +shama< > unto him : and they shall be wanderers <05074 +nadad > among the nations <01471 +gowy > . away HOS 013 003 Therefore <03651 +ken > they shall be as the morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > that passeth <01980 +halak > {away} , as the chaff <04671 +mots > [that] is driven <05590 +ca with the whirlwind <05590 +ca out of the floor <01637 +goren > , and as the smoke <06227 + out of the chimney <00699 +>arubbah > . away HOS 013 011 I gave <05414 +nathan > thee a king <04428 +melek > in mine anger <00639 +>aph > , and took <03947 +laqach > [him] {away} in my wrath <05678 + . away HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > {away} all <03605 +kol > iniquity <05771 + , and receive <03947 +laqach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . away HOS 014 004 . I will heal <07495 +rapha> > their backsliding <04878 +m@shuwbah > , I will love <00157 +>ahab > them freely <05071 +n@dabah > : for mine anger <00639 +>aph > is turned <07725 +shuwb > {away} from him . away JOE 001 007 He hath laid <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [it] {away} ; the branches <08299 +sariyg > thereof are made white <03835 +laban > . away JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > {away} from the sons <01121 +ben > of men <00120

+>adam > . away AMO 001 003 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : away AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they carried <01540 +galah > {away} captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : away AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : away AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : away AMO 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 + , and he kept <08104 +shamar > his wrath <05678 + for ever <05331 +netsach > : away AMO 001 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > : away AMO 002 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Moab <04124 +Mow>ab > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123 +>Edom > into lime <07875 +siyd > : away AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : away AMO 002 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they sold <04376 +makar > the righteous <06662 +tsaddiyq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; away AMO 002 016 And [he that is] courageous among the mighty <01368 +gibbowr > shall flee <05127 +nuwc > {away} naked <06174 + in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow> > upon you , that he will take <05375 +nasa> > you {away} with hooks <06793 +tsinnah > , and your posterity <00319 +>achariyth > with fishhooks .

away AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > {away} <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . away AMO 005 023 Take <05493 +cuwr > thou {away} <05493 +cuwr > from me the noise <01995 +hamown > of thy songs <07892 +shiyr > ; for I will not hear <08085 +shama< > the melody <02172 +zimrah > of thy viols <05035 +nebel > . away AMO 006 003 Ye that put far {away} <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; away AMO 007 011 For thus <03541 +koh > Amos <05986 + saith <00559 +>amar > , Jeroboam <03379 +Yarob shall die <04191 +muwth > by the sword <02719 +chereb > , and Israel <03478 +Yisra>el > shall surely be led {away} captive <01540 +galah > out of their own land <00127 +>adamah > . away AMO 007 012 Also Amaziah <00558 +>Amatsyah > said <00559 +>amar > unto Amos <05986 + , O thou seer <02374 +chozeh > , go <03212 +yalak > , flee <01272 +barach > thee {away} into <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and there <08033 +sham > eat <00398 +>akal > bread <03899 +lechem > , and prophesy <05012 +naba> > there <08033 +sham > : away AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and cut <01214 +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > {away} , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . away OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 + on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > {away} captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them . away JONAH 003 009 Who <04310 +miy > can tell <03045 +yada< > [if] God <00430 +>elohiym > will turn <07725 +shuwb > and repent <05162 +nacham > , and turn <07725 +shuwb > {away} from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ? away MIC 001 011 Pass <05674 + ye {away} , thou inhabitant <03427 +yashab > of Saphir <08208 +Shaphiyr > , having thy shame <01322 +bosheth > naked <06181 + : the inhabitant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micepd > of Bethezel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his standing <05979 + . away MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [them] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] {away} <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . away MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > {away} he hath divided <02505 +chalaq > our fields <07704 +sadeh > . away MIC 002 009 The women <00802 +>ishshah > of my people <05971 + have ye cast <01644 +garash > out from their pleasant <08588 +ta houses <01004 +bayith > ; from their children <05768 + have ye taken <03947 +laqach > {away} my glory <01926 +hadar > for ever <05769 + . away NAH 002 002 For the LORD <03068 +Y@hovah > hath turned <07725 +shuwb > {away} the excellency <01347 +ga>own > of Jacob <03290 +Ya , as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine <02156 +z@mowrah

> branches <02156 +z@mowrah > . away NAH 002 007 And Huzzab <05324 +natsab > shall be led {away} <01540 +galah > captive <01540 +galah > , she shall be brought <05927 + up , and her maids <00519 +>amah > shall lead <05090 +nahag > [her] as with the voice <06963 +qowl > of doves <03123 +yownah > , tabering <08608 +taphaph > upon their breasts <03824 +lebab > . away NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > {away} . Stand <05975 + , stand <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . away NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +gowlah > {away} <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadowl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > . away NAH 003 016 Thou hast multiplied <07235 +rabah > thy merchants <07402 +rakal > above the stars <03556 +kowkab > of heaven <08064 +shamayim > : the cankerworm <03218 +yekeq > spoileth <06584 +pashat > , and flieth <05775 + {away} . away NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > {away} , and their place <04725 +maqowm > is not known <03045 +yada< > where <00335 +>ay > they [are] . away ZEP 002 007 And the coast <02256 +chebel > shall be for the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > ; they shall feed <07462 +ra thereupon : in the houses <01004 +bayith > of Ashkelon <00831 +>Ashq@lown > shall they lie <07257 +rabats > down <07257 +rabats > in the evening <06153 + : for the LORD <03068 +Y@hovah > their God <00430 +>elohiym > shall visit <06485 +paqad > them , and turn <07725 +shuwb > {away} their captivity <07622 +sh@buwth > . away ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > {away} <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . away ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > {away} <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . away ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > {away} <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . away ZEC 007 011 But they refused <03985 +ma>en > to hearken <07181 +qashab > , and pulled <05414 +nathan > {away} the shoulder <03802 +katheph > , and stopped <03513 +kabad > their ears <00241 +>ozen > , that they should not hear <08085 +shama< > . away ZEC 009 007 And I will take <05493 +cuwr > {away} <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwciy > . away ZEC 010 011 And he shall pass <05674 + through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowlah > of the river <02975 +y@ shall dry <03001 +yabesh > up : and the pride <01347 +ga>own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre <07626 +shebet > of Egypt <04714

+Mitsrayim > shall depart <05493 +cuwr > {away} . away ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > {away} in their mouth <06310 +peh > . away ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > {away} in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . away ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > {away} while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . away MAL 002 003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera< > , and spread <02219 +zarah > dung <06569 +peresh > upon your faces <06440 +paniym > , [even] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ; and [one] shall take <05375 +nasa> > you {away} with it . away MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 + was not found <04672 +matsa> > in his lips <08193 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > {away} from iniquity <05771 + . away MAL 002 016 For the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach > {away} : for [one] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > . away MAL 003 007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > {away} <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [them] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . But ye said <00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ? away MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> {away} <3350 -metoikesia -> to Babylon <0897 -Babulon -> : away MAT 001 017 So <3767 -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam ->to David <1138 -Dabid -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> {away} <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> . away MAT 001 017 So <3767 -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam ->to David <1138 -Dabid -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> {away} <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon

<0897 -Babulon -> unto Christ <5547 -Christos -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> . away MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 - dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her {away} <0630 -apoluo -> privily <2977 -lathra -> . away MAT 005 031 It hath been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> {away} <0630 -apoluo -> his wife <1135 -gune -> , let him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : away MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> {away} <0630 - apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> . away MAT 005 040 And if any man will <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the law , and take <2983 - lambano -> {away} thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <2532 -kai -> . away MAT 005 042 Give <1325 -didomi -> to him that asketh <0154 - aiteo -> thee , and from him that would <2309 -thelo -> borrow <1155 -daneizo -> of thee turn <0654 -apostrepho -> not thou {away} <0654 -apostrepho -> . away MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 - epitrepo -> us to go <0565 -aperchomai -> {away} <0565 - aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> . away MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> {away} . away MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> {away} <0142 -airo -> even <2532 -kai -> that he hath <2192 - echo -> . away MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> {away} <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> . away MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> {away} <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . away MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 - kathizo -> , and gathered <4816 -sullego -> the good <2570 - kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -sapros -> {away} <1854 -exo -> . away MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> {away} <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . away MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran - > , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> {away} <0630 -apoluo -> . away MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> {away} <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros - > apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798

-opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> . away MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her {away} <0630 - apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us . away MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos - > , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them {away} <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos - > . away MAT 015 039 And he sent <0630 -apoluo -> {away} <0630 - apoluo -> the multitude <3793 -ochlos -> , and took <1519 -eis - > ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> . away MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 - peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> {away} <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? away MAT 019 007 They say <3004 -lego -> unto him , Why <5101 - tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 - biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her {away} <0630 -apoluo -> ? away MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 - sklerokardia -> of your <5216 -humon -> hearts <4641 - sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 - apoluo -> {away} <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> . away MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> {away} <0630 - apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao - > . away MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> {away} <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 - apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao - > . away MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 - logos -> , he went <0565 -aperchomai -> {away} <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . away MAT 021 019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino - > {away} . away MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 - xeraino -> {away} ! away MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him {away} <0142 - airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 - exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 - brugmos -> of teeth <3599 -odous -> . away MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my words <3056 -

logos -> shall not pass <3928 -parerchomai - > {away} <3928 -parerchomai -> . away MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> {away} <3928 -parerchomai -> , but my words <3056 -logos -> shall not pass <3928 -parerchomai - > away <3928 -parerchomai -> . away MAT 024 039 And knew <1097 -ginosko -> not until <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 - hapas -> {away} <0142 - airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 - parousia -> of the Son <5207 -huios -> of man <0444 - anthropos -> be . away MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> {away} <0142 - airo -> even <2532 -kai -> that which he hath <2192 -echo -> . away MAT 025 046 And these <3778 -houtos -> shall go <0565 - aperchomai -> {away} <0565 - aperchomai -> into <1519 -eis -> everlasting <0166 -aionios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 - zoe -> eternal <0166 -aionios -> . away MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros - > time , and prayed <4336 -proseuchomai -> , saying <3004 -lego - > , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> {away} <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . away MAT 026 042 He went <0565 -aperchomai -> {away} <0565 - aperchomai -> again <3825 - palin -> the second <1208 -deuteros - > time , and prayed <4336 -proseuchomai -> , saying <3004 - lego - > , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 - ginomai -> . away MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> {away} <0565 -aperchomai -> again <3825 - palin -> , and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> . away MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] {away} <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 -archiereus -> , where <3699 -hopou - > the scribes <1122 -grammateus -> and the elders <4245 - presbuteros -> were assembled <4863 -sunago -> . away MAT 027 002 And when they had bound <1210 -deo -> him , they led <0520 -apago -> [him] {away} <0520 -apago -> , and delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> . away MAT 027 031 And after <3753 -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 - endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him {away} <0520 -apago -> to crucify <4717 -stauroo -> [him] . away MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun - > that the sepulchre <5028 -taphos -> be made <0805 -asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him {away} , and say <2036 -epo - > unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . away MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye , His disciples <3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [{away}] while we slept <2837 -koimao -> . away MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka - > disciples <3101 -mathetes -> went <4198 -poreuomai -> {away} into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519 -eis - > a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 - Iesous -> had appointed <5021 -tasso -> them . away MAR 001 043 And he straitly charged <1690 -embrimaomai -> him , and forthwith <2112 -eutheos -> sent <1544 - ekballo -> him {away} <1544 -ekballo -> ; away MAR 002 020 But the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> {away} <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . away MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece

<1915 - epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation - > : else <1490 -ei de me (ge) -> the new <2537 - kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> {away} <0142 -airo -> from the old <3820 - palaios -> , and the rent <4978 -schisma -> is made <1096 - ginomai -> worse <5501 -cheiron -> . away MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 - me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> {away} . away MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 - hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas - > cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> {away} <0142 -airo -> the word <3056 - logos -> that was sown <4687 -speiro -> in their hearts <2588 - kardia -> . away MAR 004 036 And when they had sent <0863 - aphiemi -> {away} <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 - paralambano -> him even as he was in the ship <4143 - ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . away MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them {away} <0649 -apostello -> out of the country <5561 -chora -> . away MAR 006 036 Send <0630 -apoluo -> them {away} <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 - kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 - phago -> . away MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 - apolouo -> {away} <0630 -apoluo -> the people <3793 -ochlos -> . away MAR 006 046 And when he had sent <0657 -apotassomai -> them {away} <0657 -apotassomai -> , he departed <0565 - aperchomai -> into <1519 -eis -> a mountain <3735 -oros -> to pray <4336 - proseuchomai -> . away MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them {away} <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen - > . away MAR 008 009 And they that had eaten <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them {away} <0630 -apoluo -> . away MAR 008 026 And he sent <0649 -apostello -> him {away} <0649 - apostello -> to his house <3624 -oikos -> , saying <3004 - lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 - kome -> . away MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 - katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 - xeraino -> {away} : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him out ; and they could <2489 -Ioanna -> not . away MAR 010 002 And the Pharisees <5330 -Pharisaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> {away} <0630 - apoluo -> [his] wife <1135 - gune -> ? tempting <3985 -peirazo -> him . away MAR 010 004 And they said <2036 -epo -> , Moses <3475 - Moseus -> suffered <2010 -epitrepo -> to write <1125 - grapho -> a bill <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> [her] {away} <0630 -apoluo -> . away MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <1437 -ean -> shall put <0630 -apoluo -> {away} <0630 - apoluo -> his wife <1135 - gune -> , and marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> against <1909 -epi -> her . away MAR 010 012 And if <1437 -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> {away} <0630 -apoluo -> her husband <0435 - aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 - moichao -> adultery <3429 - moichao -> . away MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> {away} <0565 -

aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . away MAR 010 050 And he , casting <0577 -apoballo -> {away} <0577 -apoballo -> his garment <2440 -himation -> , rose <0450 - anistemi -> , and came <2064 - erchomai -> to Jesus <2424 -Iesous -> . away MAR 011 021 And Peter <4074 -Petros -> calling <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 - lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide - > , the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos - > thou cursedst <2672 -kataraomai -> is withered <3583 -xeraino - > {away} . away MAR 012 003 And they caught <2983 -lambano -> [him] , and beat <1194 -dero -> him , and sent <0649 -apostello -> [him] {away} <0649 -apostello -> empty <2756 -kenos -> . away MAR 012 004 And again <3825 -palin -> he sent <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos -> ; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo -> , and wounded [him] in the head <2775 - kephalaioo -> , and sent <0649 -apostello -> [him] {away} <0649 -apostello -> shamefully <0821> handled <0821> . away MAR 013 031 Heaven <3772 - ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai - > {away} <3928 -parerchomai -> . away MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 - parerchomai -> {away} <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai - > away <3928 -parerchomai -> . away MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba - > , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 - dunatos -> unto thee ; take <3911 -paraphero -> {away} <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 - thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . away MAR 014 039 And again <3825 - palin -> he went <0565 - aperchomai -> {away} <0565 -aperchomai -> , and prayed <4336 - proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos - > words <3056 -logos -> . away MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 - phileo -> , that same <0846 -autos -> is he ; take <2902 - krateo -> him , and lead <0520 -apago -> [him] {away} <0520 - apago -> safely <0806 -asphalos -> . away MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesous -> {away} <0520 -apago -> to the high <0749 -archiereus - > priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> and the scribes <1122 -grammateus -> . away MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 - poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] {away} <0667 - appohero -> , and delivered <3860 -paradidomi -> [him] to Pilate <4091 - Pilatos -> . away MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him {away} <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion -> ; and they call <4779 -sugkaleo -> together <4779 - sugkaleo -> the whole <3650 -holos -> band <4686 - speira -> . away MAR 016 003 And they said <3004 -lego -> among <4314 -pros - > themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us {away} <0617 -apokulio -> the stone <3037 - lithos -> from the door <2374 -thura -> of the sepulchre <3419 - mnemeion -> ? away MAR 016 004 And when they looked <0308 -anablepo -> , they saw <2334 -theoreo -> that the stone <3037 -lithos -> was rolled <0617 -apokulio -> {away} <0617 -apokulio -> : for it was very <4970 -sphodra -> great <3173 -megas -> . away LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - {away} LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 - anthropos - . away LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - {away} 1821 - exapostello - . away LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 - aggelos - were gone LUK 0565 -aperchomai - {away} LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon

- to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . away LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - {away} LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . away LUK 006 029 And unto him that smiteth 5180 - tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - {away} 0142 -airo - thy cloke 2440 - himation - forbid 2967 -koluo - not [to take thy] coat 5509 - chiton - also 2532 -kai - . away LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh LUK 0142 -airo - {away} 0142 -airo - thy goods 4674 -sos - ask LUK 0523 -apaiteo - [them] not again LUK 0523 -apaiteo - . away LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 - phuo - up , it withered 3583 -xeraino - {away} , because 1223 - dia - it lacked 2192 -echo - moisture 2429 -hikmas - . away LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 - eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - {away} LUK 0142 -airo - the word 3056 - logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . away LUK 008 013 They on 1909 - epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 - logos - with joy 5479 -chara - ; and these 3778 - houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 - kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - {away} LUK 0868 -aphistemi - . away LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 - apoluo - him {away} LUK 0630 -apoluo - , saying 3004 -lego - , away LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - {away} LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 - kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . away LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - {away} , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 - heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . away LUK 009 025 For what 5101 -tis - is a man LUK 0444 - anthropos - advantaged 5623 -opheleo - , if he gain 2770 - kerdaino - the whole 3650 -holos - world 2889 - kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 - zemioo - {away} 2210 -zemioo - ? away LUK 010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -aphaireo - {away} LUK 0851 - aphaireo - from her . away LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 - nomikos - ! for ye have taken LUK 0142 -airo - {away} the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 - eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - . away LUK 013 015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 - hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [him] {away} LUK 0520 -apago - to watering 4222 -potizo - ? away LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall

I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - {away} 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 - ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - . away LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 - gameo - another 2087 -heteros - , committeth 3431 - moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - {away} LUK 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - . away LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -apoluo - {away} LUK 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 - moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - . away LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 - skeuos - in the house 3614 -oikia - , let him not come 2597 - katabaino - down 2597 -katabaino - to take LUK 0142 - airo - it {away} : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . away LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - {away} from him . away LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] {away} 1821 - exapostello - empty 2756 -kenos - . away LUK 020 011 And again 4388 -protithemai - he sent 3992 - pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 - atimazo - , and sent 1821 -exapostello - [him] {away} 1821 - exapostello - empty 2756 -kenos - . away LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 - machaira - , and shall be led LUK 0163 -aichmalotizo - {away} captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 - kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . away LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - {away} , till 2193 -heos - all 3956 - pas - be fulfilled 1096 -ginomai - . away LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away : but my words 3056 -logos - shall not pass 3928 -parerchomai - {away} . away LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - {away} : but my words 3056 - logos - shall not pass 3928 -parerchomai - away . Away LUK 023 018 And they cried LUK 0349 - anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 - lego - , {Away} with this 5126 -touton - [man] , and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 - Barabbas - : away LUK 023 026 . And as they led LUK 0520 -apago - him {away} LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 - phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . away LUK 024 002 And they found 2147 - heurisko - the stone 3037 - lithos - rolled 0617 -apokulio - {away} LUK 0617 -apokulio - from the sepulchre 3419 -mnemeion - . away JOH 001 029 . The next <1887 -epaurion -> day <1887 - epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 - erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo - > {away} the sin <0266 -hamartia - > of the world <2889 -kosmos - > . away JOH 004 008 (For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> {away} <0565 -aperchomai -> unto the city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe -> .) away JOH 005 013 And he that was healed <2390 - iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 - Iesous -> had conveyed <1593 -ekneuo -> himself {away} <1593 - ekneuo -> , a multitude <3793 -ochlos -> being

<5607 -on -> in [that] place <5117 -topos -> . away JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho - > stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> {away} <0565 -aperchomai -> alone <3441 -monos -> ; away JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 - thelo -> ye also <2532 -kai -> go <5217 -hupago -> {away} <5217 - hupago -> ? away JOH 010 040 And went <0565 -aperchomai -> {away} <0565 - aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . away JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo - > ye {away} the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede - > he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> . away JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> {away} the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 - pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . away JOH 011 048 If <1437 - ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas - > [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> {away} both <2532 -kai -> our place <5117 - topos -> and nation <1484 -ethnos -> . away JOH 012 011 Because <3754 -hoti -> that by reason <1223 - dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios - > went <5217 -hupago -> {away} <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . away JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> {away} <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 - epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater - > : for my Father <3962 -pater -> is greater <3187 -meizon -> than I . away JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> {away} : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero - > forth more <4119 - pleion -> fruit <2590 -karpos -> . away JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 - aperchomai -> away <0565 - aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not {away} <0565 -aperchomai -> , the Comforter <3875 - parakletos -> will not come <2064 -erchomai -> unto you ; but if <1437 -ean -> I depart <4198 -poreuomai -> , I will send <3992 - pempo -> him unto you . away JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> {away} <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos - > will not come <2064 -erchomai -> unto you ; but if <1437 - ean - > I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you . away JOH 018 013 . And led <0520 -apago -> him {away} <0520 - apago -> to Annas <0452 -Annas -> first <4412 - proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 - Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . away JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , {away} <0142 -airo -> with [him] , crucify <4717 - stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 - stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 - archiereus -> priests

<0749 -archiereus -> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . Away JOH 019 015 But they cried <2905 - kraugazo -> out , {Away} <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 - archiereus -> priests <0749 -archiereus -> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756 - ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . away JOH 019 016 . Then <5119 -tote -> delivered <3860 - paradidomi -> he him therefore <3767 -oun -> unto them to be crucified <4717 - stauroo -> . And they took <3880 -paralambano - > Jesus <2424 -Iesous -> , and led <0520 -apago -> [him] {away} <0520 -apago -> . away JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 - oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 - sabbaton -> day was an high <3173 - megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 - skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> {away} . away JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 - Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> {away} the body <4983 - soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 - oun -> , and took <0142 - airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . away JOH 020 001 . The first <3391 - mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria - > Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 - skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 - lithos -> taken <0142 -airo -> {away} from the sepulchre <3419 - mnemeion -> . away JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> {away} the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . away JOH 020 010 Then <3767 -oun -> the disciples <3101 - mathetes -> went <0565 - aperchomai -> {away} <0565 -aperchomai - > again <3825 -palin -> unto their own <1438 -heautou - > home <1438 -heautou -> . away JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> {away} my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . away JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo - > thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him {away} . away ACT 003 026 Unto you first <4412 -proton -> God <2316 - theos -> , having raised <0450 -anistemi -> up his Son <3816 - pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello - > him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> {away} <0654 -apostrepho - > every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . away ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> {away} <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -> , [even] as many <3745 - hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 - diaskorpizo -> . away ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 - plesion -> wrong <0091 -adikeo -> thrust <0683 - apotheomai -> him {away} <0683 -apotheomai -> , saying <2036 - epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon ->

and a judge <1348 -dikastes -> over <1909 -epi -> us ? away ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano - > up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 - theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 - proskuneo -> them : and I will carry <3351 -metoikizo -> you {away} <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . away ACT 008 033 In his humiliation <5014 - tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> {away} : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> . away ACT 008 039 And when <3753 -hote -> they were come <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 - harpazo -> {away} <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 - ouketi -> : and he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo - > . away ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 - exerchomai -> {away} <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 - adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him . away ACT 013 003 And when they had fasted <3522 -nesteuo -> and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> [their] hands <5495 -cheir -> on <2007 -epitithemi -> them , they sent <0630 - apoluo -> [them] {away} <0630 -apoluo -> . away ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097 - magos -> (for so <3779 -houto -> is his name <3686 -onoma -> by interpretation <3177 -methermeneuo ->) withstood <0436 - anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 - diastrepho -> {away} <1294 -diastrepho -> the deputy <0446 - anthupatos -> from the faith <4102 -pistis -> . away ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 - eutheos -> sent <1599 -ekpempo -> {away} <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas - > by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 - paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . away ACT 017 014 And then <5119 -tote -> immediately <2112 - eutheos -> the brethren <0080 -adephos -> sent <1821 - exapostello -> {away} <1821 -exapostello -> Paul <3972 -Paulos - > to go <4198 -poreuomai -> as it were to the sea <2281 - thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 - Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . away ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 - houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 - methistemi -> {away} <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego - > that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir - > : away ACT 020 006 And we sailed <1602 - ekpleo -> {away} <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 - hemera -> . away ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 - anistemi -> , speaking <2980 -laleo -> perverse <1294 - diastrepho -> things , to draw <0645 -apospao -> {away} <0645 - apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them . Away ACT 021 036 For the multitude <4128 -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after , crying <2896 -krazo -> , {Away} <0142 -airo -> with him . away ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> {away} <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 - onoma -> of the Lord <2962 -kurios -> . Away ACT 022 022 . And they gave him audience <0191 - akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , {Away} <0142 -airo -> with such <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should

live <2198 -zao -> . away ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> Lysias <3079 -Lusias -> came <3928 - parerchomai -> [upon us] , and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] {away} <0520 -apago -> out of our hands <5495 -cheir -> , away ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 - elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo - > {away} <4014 -periaireo -> . away ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai -> {away} <0683 - apotheomai -> his people <2992 - laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 - sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . away ROM 011 002 God <2316 -theos -> hath not cast <0683 - apotheomai -> {away} <0683 -apotheomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , away ROM 011 015 For if <1487 -ei - > the casting <0580 -apobole - > {away} <0580 -apobole -> of them [be] the reconciling <2643 - katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 - proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ? away ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> {away} <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> : away ROM 011 027 For this <3778 - houtos -> [is] my covenant <1242 -diatheke -> unto them , when <3752 -hotan -> I shall take <0851 -aphaireo -> {away} <0851 -aphaireo -> their sins <0266 - hamartia -> . away 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> {away} from among <3319 -mesos -> you . away 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 - exairo - > {away} <1808 -exairo -> from among yourselves <0846 - autos -> that wicked <4190 -poneros -> person . away 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , let her remain <3306 -meno -> unmarried <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 - aner -> put <0863 -aphiemi -> {away} <0863 -aphiemi -> [his] wife <1135 -gune -> . away 1CO 007 012 But to the rest <3062 - loipoy -> speak <3004 - lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos - > not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her {away} <0863 - aphiemi -> . away 1CO 007 031 And they that use <5530 - chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 - katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 - parago -> {away} . away 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> {away} <0520 -apago - > unto these <3588 -ho -> dumb <0880 - aphonos -> idols <1497 - eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> . away 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> {away} <2673 -katargeo -> . away 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote - > that which is in part <3313 - meros -> shall be done <2673 - katargeo -> {away} <2673 -katargeo -> . away 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child

<3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> {away} <2673 -katargeo -> childish <3516 -nepios -> things . away 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , written <1121 - gramma - > [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <0816 - atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon - > ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> {away} <2673 - katargeo -> : away 2CO 003 011 For if <1487 -ei -> that which is done <2673 - katargeo -> {away} <2673 -katargeo -> [was] glorious <1391 - doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . away 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 - semeron - > day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> {away} <2673 - katargeo -> in Christ <5547 -Christos -> . away 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron - > day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> {away} <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 - katargeo -> in Christ <5547 -Christos -> . away 2CO 003 016 Nevertheless <1161 -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kurios -> , the vail <2571 -kaluma -> shall be taken <4014 -periaireo -> {away} <4014 - periaireo -> . away 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> {away} ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> . away GAL 002 013 And the other <3062 -loipoy -> Jews <2453 - Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 - kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 - Barnabas -> also <2532 - kai -> was carried <4879 -sunapago -> {away} <4879 -sunapago -> with their dissimulation <5272 - hupokrisis -> . away EPH 004 025 Wherefore <1352 -dio -> putting <0659 - apotithemi -> {away} <0659 -apotithemi -> lying <5579 -pseudos - > , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . away EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria - > , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 - airo -> {away} from you , with all <3956 -pas -> malice <2549 -kakia -> : away COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 - themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 - metakineo -> {away} <3334 -metakineo -> from the hope <1680 - elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 - ktisis -> which is under <5259 -hupo -> heaven <3772 - ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 - ginomai -> a minister <1249 -diakonos -> ; away 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 - exapatao -> you by any <3367 -medeis -> means <5158 - tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 - apostasia -> {away} <0646 -apostasia -> first <4412 - proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia -> ; away 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 - apotheomai -> {away} <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 - pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : away 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all <3956 -pas -> they which are in Asia <0773 - Asia - > be turned <0654 -apostrepho -> {away} <0654 -apostrepho -> from me ; of whom <3739 -

hos -> are Phygellus <5436 -Phugellos - > and Hermogenes <2061 -Hermogenes -> . away 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis - > of godliness <2150 -eusebeia -> , but denying <0720 -arneomai - > the power <1411 -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> {away} <0665 - apotrepo -> . away 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia - > , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago - > {away} with divers <4164 -poikilos -> lusts <1939 -epithumia - > , away 2TI 004 004 And they shall turn <0654 -apostrepho -> {away} <0654 -apostrepho -> [their] ears <0189 -akoe -> from the truth <0225 -aletheia -> , and shall be turned <0654 -apostrepho -> unto fables <3454 -muthos -> . away HEB 006 006 If they shall fall <3895 -parapipto -> {away} <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastauroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 - anastauroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> . away HEB 008 013 In that he saith <3004 -lego -> , A new <2537 - kainos -> [covenant] , he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko - > old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 - aphanismos -> {away} . away HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> {away} <0115 -athetesis - > sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 - hautou -> . away HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 - haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> {away} <0851 -aphaireo -> sins <0266 -hamartia -> . away HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> {away} <0337 -anaireo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 - deuteros -> . away HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus - > standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> {away} <4014 - periaireo -> sins <0266 -hamartia -> : away HEB 010 035 Cast <0577 -apoballo -> not {away} <0577 - apoballo - > therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 - hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 - misthapodosia -> of reward <3405 -misthapodosia -> . away HEB 012 025 See <0991 -blepo -> that ye refuse <3868 - paraiteomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 - pheugo -> not who refused <3868 -paraiteomai -> him that spake <5537 -chrematizo -> on <1909 - epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 - mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> {away} <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : away JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> {away} . away JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 - kauson -> , but it withereth <3583 -xeraino -> the grass <5528 - chortos -> , and the flower <0438 -anthos -> thereof <0846 - autos -> falleth <1601 -ekpipto -> , and the grace <2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> {away} in his ways <4197 -poreia -> . away JAS 001 014 But every <1538 -hekastos -> man is tempted <3985 - peirazo -> , when he is drawn <1828 -exelko -> {away} of his own <2398 -idios -> lust <1939 - epithumia -> , and enticed <1185 -deleazo -> . away JAS 004 014 Whereas <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour

<0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 - epeita -> vanisheth <0853 -aphanizo -> {away} . away 1PE 001 004 To an inheritance <2817 - kleronomia -> incorruptible <0862 -aphthartos -> , and undefiled <0283 - amiantos -> , and that fadeth <0263 -amarantos -> not {away} , reserved <5083 -tereo -> in heaven <3772 -ouranos -> for you , away 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 - anthos -> of grass <5528 -chortos -> . The grass <5528 - chortos -> withereth <3583 -xeraino -> , and the flower <0438 - anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> {away} <1601 - ekpipto -> : away 1PE 003 021 . The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even] baptism <0908 - baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> {away} <0595 - apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -eperotema -> of a good <0018 - agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : away 1PE 005 004 And when the chief <0750 -archipoimen -> Shepherd <0750 -archipoimen -> shall appear <5319 -phaneroo -> , ye shall receive <2865 -komizo -> a crown <4735 -stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not {away} . away 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 - kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 - parerchomai -> {away} with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion - > shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 - kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 - katakaio -> up . away 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 - agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <5442 - phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 - sunapago -> {away} <4879 -sunapago -> with the error <4106 - plane -> of the wicked <0113 -athesmos -> , fall <1601 - ekpipto - > from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 - sterigmos -> . away 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 - parago -> {away} , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 - thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> . away 1JO 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> {away} our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> . away REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho - > is in the midst <3319 -mesos -> of the throne <2362 -thronos - > shall feed <4165 -poimaino -> them , and shall lead <3594 - hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege - > of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> {away} <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> . away REV 012 015 And the serpent <3789 - ophis -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might cause <4160 - poieo -> her to be carried <4216 -potamophoretos -> {away} of the flood <4216 - potamophoretos -> . away REV 016 020 And every <3956 -pas -> island <3520 -nesos -> fled <5343 -pheugo -> {away} , and the mountains <3735 -oros -> were not found <2147 -heurisko -> . away REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me {away} <0667 -appohero -> in the spirit <4151 - pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 - therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . away REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 - ouranos -> fled <5343 -pheugo -> {away} ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 - topos -> for them . away REV 021 001 . And I saw <1492 -eido -> a new <2537 - kainos - > heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 - ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were

passed <3928 -parerchomai -> {away} ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . away REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> {away} <0565 -aperchomai -> . away REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> {away} <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> . away REV 021 010 And he carried <0667 -appohero -> me {away} <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> , away REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> {away} <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis - > , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . away REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> {away} <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis - > , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . also he took away out <2CH14 -:5 > amaziah did turn away from following <2CH25 -:27 > angels were gone away from them into heaven are carried away captive are carried away captives are fled away together are gone away far from me as people being ashamed steal away when they flee <2SA19 -:3 > ashes away from his face <1KI20 -:41 > asia be turned away from me <2TI1 -:15 > assyria did carry away israel unto assyria <2KI18 -:11 > away empty away empty away empty away from away out away safe away safely away shamefully handled away with away with away with him away with such away with this babylon had carried away babylon had carried away babylon had carried away captive jeconiah babylon had carried away unto babylon babylon took away from this place bad away barnabas also was carried away with their dissimulation be carried away be carried away captives be carried away from jerusalem unto babylon be done away <2CO3 -:7 > be driven away be put away from you be taken away from thee <2KI2 -:9 > beareth not fruit he taketh away beasts get away from under it because israel took away my land because joy is withered away from because they carried away captive because they have cast away because they have taken away my lord because ye are turned away from being led away with <2PE3 -:17 > break away every man from his master <1SA25 -:10 > brethren immediately sent away paul brethren sent away paul brooks they pass away brought away their cattle <1SA23 -:5 > but he casteth away but he slipped away out <1SA19 -:10 > but if thine heart turn away but if ye turn away <2CH7 -:19 > but jesus sent him away but my mercy shall not depart away from him <2SA7 -:15 > but my words shall not pass away but my words shall not pass away but my words shall not pass away but shalt be drawn away but thou shalt put away but ye shall pine away for your iniquities cannot away with captivity which had been carried away with jeconiah king carried away all <2CH21 -:17 > carried away captives <2CH28 -:17 > carried away my daughters carried away sheep <2CH14 -:15 > carried away unto these dumb idols <1CO12 -:2 > carried israel away into assyria <2KI17 -:6 > carried us away captive required carry away silver carry them away captives carry us away captives into babylon carrying away into babylon carrying away into babylon unto christ cast away from you all your transgressions cast away stones cast away their cords from us cast me not away from thy presence cast not away therefore your confidence cast ye

away every man casting away his garment consume away for their iniquity consume away like damascus is taken away from day every man shall cast away his idols departing away from our god did his neighbour wrong thrust him away did not put away his statutes from me did turn many away from iniquity disciples went away again unto their own home doth take away from jerusalem draw away disciples after them draw me not away with drew away much people after him elders which were carried away captives eleven disciples went away into galilee evil away from among you evil away from among you falling away first <2TH2 -:3 > fat is taken away from off fig tree which thou cursedst is withered away filled it up taketh away from first day ye shall put away leaven out fled away on his feet flee thee away into for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for his disciples were gone away unto for if ye turn away from after him for mine anger is turned away from him for my lord taketh away from me for they will turn away thy son from following me for thy servant david's sake turn not away for when he dieth he shall carry nothing away from him shall be taken away even from their children have ye taken away my glory for ever gat them away through <2SA4 -:7 > get away for fear <1SA23 -:26 > go away into goats should take away sins god hath not cast away his people which he foreknew god hath taken away my judgment god hath taken away my reproach god shall take away his part out god shall wipe away all tears from their eyes god shall wipe away all tears from their eyes guard carried away captive guard carried away captive guard carried away captive into babylon had brought away captive out <2KI5 -:2 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath god cast away his people hath not shall be taken away even hath taken away my judgment hath taken away thy blessing hath turned my wrath away from have given them shall pass away from them have sent me away from you have taken away my peace from this people have taken away your horses have turned away their faces from <2CH29 -:6 > he carried away all his cattle he carried away all jerusalem <2KI24 -:14 > he carried away also <2CH12 -:9 > he carried away jehoiachin <2KI24 -:15 > he even took away all <1KI14 -:26 > he hath shall be taken away from him he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he have cast them away for their transgression he leadeth counsellors away spoiled he leadeth princes away spoiled he may not put her away all his days he may not put her away all his days he may send away your other brother he may take away from me this death only he shall be chased away as he shall fly away as he shall pluck away his crop with his feathers he shall take away all he shall take away all he shall take them away as with he took away all <1KI14 -:26 > he took away my birthright he turn away his wrath from him he went away again he went away sorrowful he will no more carry thee away into captivity he will take you away with hooks he would not send them away out heavens shall pass away with <2PE3 -:10 > heavens shall vanish away like smoke high places were not taken away out <2CH15 -:17 > his burden shall be taken away from off thy shoulder his fierce wrath may turn away from us <2CH29 -:10 > his humiliation his judgment was taken away his people shall he take away from off all his wives turned away his heart <1KI11 -:3 > his wives turned away his heart after other gods <1KI11 -:4 > his wrath may turn away from you <2CH30 -:8 > howbeit sisera fled away on his feet huzzab shall be led away captive if any man shall take away from if this cup may not pass away from me if thou take away from if thou turn away thy foot from if thou wilt put away thine abominations out if we turn away from him is carried away captive is put away from isaac sent away jacob ishmael had carried away captive from mizpah cast about israel carried away captive <2CH28 -:8 > israel did put away baalim <1SA7 -:4 > israel shall surely be led away captive out it shall be wholly carried away captive jacob hath taken away all jacob stole away unawares josiah took away all <2CH34 -:33 > judah carry away captive <2CH25 -:12 > judah shall be carried away captive all judgment is turned away backward judgment scattereth away all evil with his eyes kingdom away from <1KI14 -:8 > lamb is taken away from lay away their robes led away with divers lusts <2TI3 -:6 > lest he take thee away with let her therefore put away her whoredoms out let him take his rod away from me let them melt away as waters look away from me lord also hath put away thy sin <2SA12 -:13 > lord carried away before them <2KI17 -:11 > lord carried away judah <1CH6 -:15 > lord caught away philip lord god will wipe away tears from off all faces lord hath taken away thy judgments lord may be turned away from israel lord will carry thee away with lord will take away from thee all sickness lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > lord's flock is carried away

captive make away many man put away his wife might have sent thee away with mirth mighty shall be taken away without hand mighty shall flee away naked morrow peter went away with them my people is taken away for nought my welfare passeth away as nations whom they carried away from thence <2KI17 -:33 > neither turned away back north wind driveth away rain not moved away from now he hath taken away my blessing now let them put away their whoredom our father be done away from among his family passeth away by people away into babylon people away into their tents <2CH7 -:10 > people whom nebuchadrezzar carried away captive priests whom they had carried away from samaria came <2KI17 -: 28 > purely purge away thy dross purge away our sins put away all put away before thee <2SA7 -:15 > put away childish things <1CO13 -:11 > put away evil from israel put away evil from thy flesh put away from thee put away his wife for every cause put away sin by put away thy wine from thee <1SA1 -:14 > put away your wives put her away privily remove thy stroke away from me righteous is taken away from righteous turneth away from his righteousness samaria shall be taken away before same hezekiah taken away his high places <2CH32 -:12 > saul had put away those <1SA28 -:3 > send me away unto my master send them away fasting sent away mine enemy <1SA19 -:17 > sent them away by night sent them away from isaac his son shall be led away captive into all nations shall take away all thy labour shall take away their sins shall take you away with it shall turn away ungodliness from jacob shalt not turn away from me she carried away she sent them away shimei ran away unto achish son <1KI2 -:39 > sighing shall flee away so he carried me away so he sent his brethren away so judah was carried away out <2KI25 -:21 > so shall their inheritance be taken away from so shalt thou put away so shalt thou put away evil from israel so shalt thou put evil away from among you so was israel carried away out <2KI17 -:23 > soft answer turneth away wrath soldiers led him away into steal away from me steal him away stone rolled away from stone taken away from stone was rolled away storm carrieth away strangers carried away captive his forces strangers shall fade away <2SA22 -:46 > strangers shall fade away sun ariseth they flee away surely they will turn away your heart after their gods <1KI11 - :2 > surely thou hadst sent me away now empty swallowed thee up shall be far away swept away swift flee away sword carried he away <2CH36 -:20 > syrians had cast away <2KI7 -:15 > take away <2CH20 -:25 > take away <2SA24 -:10 > take away take away take away take away take away take away take away take away all iniquity take away all thy tin take away both our place take away cattle take away from thee take away her battlements take away his sackcloth from him take away his sin take away mine head <2KI6 -:32 > take away mine iniquity take away my corn take away my life <1KI19 -:4 > take away my life take away my reproach among men take away our reproach take away our sins <1JO3 -:5 > take away their cattle <1CH7 -:21 > take away this cup from me take away thy coat take away thy fair jewels take away your exactions from my people take him away take him away take it away take me not away take me not away take this child away take thou away from me take ye away take you away <2KI18 -:32 > take you away take you away from <2SA4 -:11 > taken away taketh away <1SA17 -:26 > taketh away taketh away taketh away taketh away taketh away taketh away thy cloak forbid not taketh away thy goods ask tempest stealeth him away thee turn not thou away their eyes shall consume away their fathers shall they pine away with them their flesh shall consume away while they stand upon their feet their flocks shall they take away their glory shall fly away like their sleep is taken away them as thorns thrust away <2SA23 -:6 > them away quickly <2SA17 -:18 > them go away them shall not flee away then ishmael carried away captive all then they took away then vanisheth away therefore put away from among yourselves <1CO5 -:13 > these shall go away into everlasting punishment they are gone away backward they are gone away from men they are passed away as they carried away <2CH16 -:6 > they carried away very much spoil <2CH14 -:13 > they carry them away captives unto <1KI8 -:46 > they carry them away captives unto <2CH6 -:36 > they did not every man cast away they drive away they flee away they fly away as an eagle toward heaven they gat them away <1SA26 -:12 > they had their dominion taken away they have taken away they have turned them away they led jesus away they push away my feet they put away they sent away rebekah their sister they sent him away they shall take away they shall take away all they shall take away her multitude they shall take away his dominion they shall take away thy nose they shall turn away <2TI4 -:4 > they take away they take away they took away <1KI15 -:22 > they took away their cattle <1CH5 -:21 > they violently take away flocks they withered away they would put away their wives thine anger is turned away thine infamy turn not away thine iniquity is taken away thing taken

away by violence this generation shall not pass away this world passeth away <1CO7 -:31 > those which had been carried away thou carriest them away as with thou fallest away thou hast put away mine acquaintance far from me thou hast sent him away <2SA3 -:24 > thou hast sent widows away empty thou hast stolen away unawares thou hast taken away <2CH19 -:3 > thou hast taken away all thy wrath thou mayest take away <1KI2 -:31 > thou puttest away all thou shalt cast them away as thou shalt not let him go away empty thou shalt purge them away thou shalt put away thou shalt put away iniquity far from thy tabernacles thou shalt put evil away from among you thou shalt quite take away their murmurings from me thou takest away their breath thou washest away thou wilt surely wear away thrust her away <2KI4 -:27 > thrust thee away from thus god hath taken away thus judah was carried away captive out thus melzar took away thy fury be turned away from thy city jerusalem thy thunder they hasted away time they were carried away time turned he his anger away took also away much spoil from them <2CH28 -:8 > took away <1CH10 -:12 > took away <1SA27 -:9 > took away <2CH12 -:9 > took away <2CH30 -:14 > took away took jehoahaz away <2KI23 -:34 > took me away took not away took them all away took them away took them away as took they away <2KI25 -:14 > took they away turn away turn away from his fierce anger turn away from thee turn away from them <1CH14 -:14 > turn away his wrath turn away mine eyes from beholding vanity turn away my reproach which turn away their captivity turn away thine eyes from me turn away this day from following turn away thy captivity turn away thy wrath from them turn away wrath turn away your faces from all your abominations turn not away <2CH6 -:42 > turned away back turned away his face <1KI21 -:4 > turned away much people turneth away from all his transgressions turneth away from his righteousness turneth away from his wickedness turneth away his ear from hearing turneth not away for any turning away turning away every one turning away he hath divided our fields until asshur shall carry thee away captive until thy brother's anger turn away from thee violently taken away from before thy face walls took away my veil from me was stolen away out was taken away wash away thy sins wasteth away we fly away we pine away we sailed away from philippi after we should be saved was then taken away wear away went away <1SA28 -:25 > went away <2CH9 -:12 > went away <2KI5 -:11 > went away <2KI5 -:12 > went away went away went away again went away again beyond jordan into went away from him unto her father's house went away grieved went away with went away with them were carried away <1CH9 -:1 > were carried away captive were drawn away from were drawn away from when god taketh away his soul when he carried away captive jeconiah when he had sent them away when he hath taken away when he is drawn away when joshua sent them away also unto their tents when they fled away when they had sent away when thou sendest him away free from thee wherefore didst thou flee away secretly wherefore israel turned away from him wherefore putting away lying which abimelech's servants had violently taken away which can never take away sins which hath not turned away my prayer which he may carry away which he took violently away which is done away <2CO3 -:11 > which led them away captive <1KI8 -:48 > which sent her away which shall not be taken away from her which shall not pass away which some having put away concerning faith have made shipwreck <1TI1 -:18 > which taketh away which took away which was driven away which was driven away which went astray away from me after their idols while he sent away whirlwind shall take them away as stubble who drove away <1CH8 -:13 > who drove him away who had been carried away from jerusalem with who shall roll us away whose altars hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away whose heart turneth away this day from whoso marrieth her which is put away doth commit adultery whosoever putteth away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife why doth thine heart carry thee away why should he take away thy bed from under thee wicked are not plucked away wicked is driven away will carry you away beyond babylon will he let him go well away <1SA24 -:19 > will make them suddenly run away from her will not cast them away will not go away from thee will not rend away all <1KI11 -:13 > will not send them away fasting will not take my mercy away from him <1CH17 -:13 > will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away from them will send thee away with this covenant <1KI20 -:34 > will suddenly make him run away from her will take away <1KI14 -:10 > will take away <1KI16 -:3 > will take away will take away will take away will take away will take away his blood out will take away mine hand will take away out will take away thy

posterity <1KI21 -:21 > will take him away will take sickness away from will turn away your captivity will utterly take them away will ye also go away wind carried them away wind driveth away wind shall carry them all away wind shall carry them away woman put away from her husband woman shall put away her husband world passeth away <1JO2 -:17 > wouldest thou take away my son's mandrakes also wound cleanseth away evil ye have taken away my gods which ye must turn away this day from following ye shall carry up my bones away hence with you your fathers ye are gone away from mine ordinances your iniquities have turned away these * away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 , - away , 0310 , 1197 , 1272 , 1473 , 1497 , 1540 , 1541 , 1546 , 1589 , 1639 , 1870 , 1898 , 1920 , 2219 , 2763 , 2846 , 2862 , 3212 , 3318 , 3988 , 4422 , 5074 , 5077 , 5111 , 5186 , 5265 , 5493 , 5496 , 5674 , 5709 , 5710 , 7311 , 7368 , 7617 , 7628 , 7673 , 7726 , 7953 , away GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him {away} , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . away GEN 015 011 And when the fowls <05861 + came <03381 +yarad > down <03381 +yarad > upon the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them {away} . away GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not {away} , I pray <04994 +na> > thee , from thy servant <05650 + : away GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her {away} : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . away GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > {away} . away GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me {away} unto my master <00113 +>adown > . away GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me {away} that I may go <03212 +yalak > to my master <00113 +>adown > . away GEN 024 059 And they sent <07971 +shalach > {away} Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . away GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them {away} from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . away GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me {away} from you ? away GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee {away} in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . away GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them {away} , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . away GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> >

with subtilty <04820 +mirmah > , and hath taken <03947 +laqach > {away} thy blessing <01293 +B@rakah > . away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > {away} my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > {away} my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > {away} ; away GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > {away} from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? away GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > {away} Jacob <03290 +Ya : and he went <03212 +yalak > to Padanaram <06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > , the brother <00251 +>ach > of Rebekah <07259 +Ribqah > , Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . away GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him {away} to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; away GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > {away} my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . away GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > {away} my reproach <02781 +cherpah > : away GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me {away} , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . away GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > {away} all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . away GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > {away} the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . away GEN 031 018 And he carried <05090 +nahag > {away} all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . away GEN 031 020 And Jacob <03290 +Ya stole <01589 +ganab > {away} unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told <05046 +nagad > him not that he fled <01272 +barach > . away GEN

031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > {away} my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > {away} unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee {away} with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > {away} from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > {away} secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me {away} now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . away GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > {away} the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and change <02498 +chalaph > your garments <08071 +simlah > : away GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > {away} , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . away GEN 040 015 For indeed I was stolen <01589 +ganab > {away} out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . away GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [of my children] : Joseph <03130 +Yowceph > [is] not , and Simeon <08095 +Shim [is] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [{away}] : all <03605 +kol > these things are against <05921 + me . away GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > {away} your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . away GEN 044 003 As soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent <07971 +shalach > {away} , they and their asses <02543 +chamowr > . away GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > {away} , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . away EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > {away} , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . away EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them {away} : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and watered <08248 +shaqah > their flock <06629 +tso>n > . away EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for

Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > {away} the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . away EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > {away} : intreat <06279 + for me . away EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > {away} from me this <02088 +zeh > death <04194 +maveth > only . away EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > {away} the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . away EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > {away} leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . away EXO 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > {away} , and did <06213 + as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . away EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + {away} hence <02088 +zeh > with you . away EXO 013 022 He took <04185 +muwsh > not {away} the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . away EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us {away} to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? away EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > {away} . away EXO 018 018 Thou wilt surely wear <05034 +nabel > {away} , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . away EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > {away} , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] : away EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > {away} from the midst <07130 +qereb > of thee . away EXO 033 023 And I will take

<05493 +cuwr > {away} mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . away LEV 001 016 And he shall pluck <05493 +cuwr > {away} his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : away LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} , away LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > {away} from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 031 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > {away} from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > {away} by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; away LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > {away} , or <00176 +>ow > the thing which <00834 +>aher > he hath

deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , away LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} : away LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > {away} the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : away LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > {away} the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; away LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] {away} by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : away LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > {away} from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . away LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > {away} [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . away LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > {away} with them . away LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them {away} , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . away NUM 004 013 And they shall take {away} the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : away NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > {away} : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . away NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > {away} <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . away NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > {away} their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . away NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah

> {away} from him . away NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > {away} the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . away NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee {away} captive <07617 +shabah > . away NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > {away} from Israel <03478 +Yisra>el > . away NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > {away} from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . away NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > {away} <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . away NUM 032 015 For if ye turn <07725 +shuwb > {away} from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . away NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > {away} from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . away DEU 007 004 For they will turn <05493 +cuwr > {away} thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . away DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > {away} from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] {away} from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out

of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee {away} from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . away DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > {away} empty <07387 +reyqam > : away DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > {away} <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; away DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him {away} free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . away DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba {away} <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not {away} : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . away DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba {away} <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . away DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 021 009 So shalt thou put <01197 +ba {away} <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . away DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . away DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought

<06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . away DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > {away} from thee . away DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her {away} , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . away DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba {away} <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : away DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba {away} <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . away DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 + of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [them] {away} . away DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal >

taken <01497 +gazal > {away} from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . away DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > {away} <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > {away} , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > {away} , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago , away -0115 {away}, disannulling, put, away -0142 {away}, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh,took, away -0337 {away}, death, diddest, kill, killed, put, slain, slay, slew, taketh, took, away -0343 {away}, open, untaken, away -0520 {away}, bring, carried, death, lead, leadeth, led, put, took, away -0522 {away},taken, away -0565 aside, {away}, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, away -0577 {away}, cast, casting, away -0595 {away}, off, put, putting, away -0617 {away}, back, roll, rolled, away -0628 {away}, sent, wash, washed, away -0630 at, {away}, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, away -0645 {away}, draw, drew, gotten, away -0646 {away}, falling, away -0649 {away}, forth, putteth, send, sendeth, sent, away -0654 again, {away}, brought, put, turn, turned, turning, away -0657 {away}, bade, farewell, leave, sent, took, away -0659 apart, aside, {away}, laid, lay, laying, off, put, putting, away -0665 {away}, turn, away -0667 {away}, bring, carried, away -0683 {away}, put, thrust, away -0726 {away}, catcheth, caught, force, pluck, pulling, take, away -0851 {away}, cut, off, smote, take, away -0863 alone, aside, {away}, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, away -0868 {away}, depart, departed, departing, drew, refrain, withdraw, away -1294 {away}, perverse, pervert, turn, away -1544 {away}, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, away -1593 {away}, conveyed, away -1599 {away}, forth,sent, away -1601 {away}, cast, faileth, fall, fallen, falleth, fell, off, away -1602 {away}, sailed, away -1808 {away}, pluck, put,taken, away -1813 {away}, blot, blotted, blotting, wipe, away -1821 {away}, forth, hence, send, sent, went, away -1831 abroad, {away}, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, away -1854 {away}, forth, outward, strange, without, away -2673 abolished, {away}, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, away -3179 {away}, remove, removed, translated, turned, away -3334 {away}, moved, away -3350 {away}, brought, carried, carrying, into, away -3351 {away}, carry, removed, away -3895 {away}, fall, away -3911 {away}, take, away -3928 {away}, came, pass, passed, passing, past, away -4014 {away}, take, taken, away -4879 also, {away}, carried, led, away -5217 {away}, depart, departing, get, go, goest, goeth, going, hence, went, away -0310 after , afterward , afterwards , again , {away} , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter ,

hinder , humbled , posterity , pursuing , remnant , seeing , since , when , away -1197 {away} , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , taken , taketh , took , wasted , away -1272 {away} , chased , chaseth , drove , fain , fled , fleddest , flee , fleeth , flight , haste , ran , reach , shoot , away -1473 {away} , captive , captives , captivity , carried , into , removing , away -1497 {away} , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , taken , took , torn , violence , violently , away -1540 appear , appeared , appeareth , {away} , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , away -1541 {away} , brought , carried , over , reveal , revealed , revealer , revealeth , away -1546 {away} , captive , captives , captivity , carried , away -1589 {away} , brought , carrieth , secretly , steal , stealeth , stealing , stealth , stole , stolen , away -1639 abated , {away} , back , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , taken , withdraweth , away -1870 and , {away} , because , conversation , custom , high , journey , manner , through , toward , way , ways , away -1898 {away} , stayeth , take , away -1920 {away} , cast , casteth , drive , driven , expel , thrust , away -2219 {away} , cast , compassest , disperse , dispersed , fan , scatter , scattered , scattereth , spread , strawed , winnowed , winnoweth , away -2763 {away} , consecrate , destroy , destroyed , destroying , devote , devoted , flat , forfeited , nose , slay , away -2846 {away} , heap , take , away -2862 {away} , taketh , away -3212 {away} , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , away -3318 able , abroad , appeared , assuredly , {away} , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , away -3988 abhor , abhorred , abhorreth , {away} , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , away -4422 alone , {away} , deliver , delivered , escape , escaped , escapeth , get , lay , leap , preserve , save , saved , speedily , away -5074 abroad , {away} , chased , could , departed , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , away -5077 {away} , cast , away -5111 {away} , get , away -5186 apply , aside , {away} , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , away -5265 aside , {away} , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , away -5493 aside , {away} , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , away -5496 {away} , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , setteth , stirred , take , away -5674 alienate , altered , anger , apart , {away} , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , away -5709 altereth , {away} , departed , pass , passed , removeth , take , taken , took , away -5710 adorned , adorneth , {away} , deck , decked , deckedst , deckest , passed , taketh , away -7311

{away} , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , taken , tall , taller , took , went , away -7368 {away} , cast , far , flee , go , good , keep , loosed , put , refrain , remove , removed , too , withdraw , away -7617 {away} , brought , captive , captives , carried , carry , driven , away -7628 {away} , captive , captives , captivity , prisoners , taken , away -7673 {away} , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , away -7726 {away} , backsliding , frowardly , away -7953 {away} , taketh , away 5217 ** hupago ** depart, get hence, go ({a-)way}. away 0310 -- /achar -- after (that, -ward), again, at, {away} from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. away 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take({away}, into, up), X utterly, withdraw. away 0962 -- bazaz -- catch, gather, (take) for a prey, rob(- ber), spoil, take({away}, spoil), X utterly. away 1197 -- ba\ar -- be brutish, bring (put, take) {away}, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. away 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, reach, run {away}, shoot. away 1272 -- barach -- chase (away); drive away, fain, flee ({away}), put to flight,make haste, reach, run away, shoot. away 1272 -- barach -- chase (away); drive {away}, fain, flee (away), put to flight,make haste, reach, run away, shoot. away 1272 -- barach -- chase ({away}); drive away, fain, flee (away), put to flight,make haste, reach, run away, shoot. away 1473 -- gowlah -- (carried {away}), captive(-ity), removing. away 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take {away} (by force, violence), tear. away 1498 -- gazel -- robbery, thing taken {away} by violence. away 1500 -- g@zelah -- that (he had robbed) [which he took violently {away}], spoil,violence. away 1541 -- g@lah -- bring over, carry {away}, reveal. away 1546 -- galuwth -- (they that are carried {away}) captives(- ity). away 1556 -- galal -- commit, remove, roll ({away}, down, together), run down, seekoccasion, trust, wallow. away 1589 -- ganab -- carry away, X indeed, secretly bring, steal ({away}), get bystealth. away 1589 -- ganab -- carry {away}, X indeed, secretly bring, steal (away), get bystealth. away 1602 -- ga\al -- abhor, fail, lothe, vilely cast {away}. away 1639 -- gara\ -- abate, clip, (di-)minish, do (take) {away}, keep back,restrain, make small, withdraw. away 1640 -- garaph -- sweep {away}. away 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out),expel, X surely put {away}, trouble, thrust out. away 1644 -- garash -- cast up (out), divorced (woman), drive {away} (forth, out),expel, X surely put away, trouble, thrust out. away 1760 -- dachah -- chase, drive {away} (on), overthrow, outcast, X sore, thrust,totter. away 1870 -- derek -- along, {away}, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. away 1878 -- dashen -- accept, anoint, take {away} the (receive) ashes (from), make(wax) fat. away 1898 -- hagah -- stay, stay {away}. away 1920 -- Hadaph -- cast away (out), drive, expel, thrust ({away}). away 1920 -- Hadaph -- cast {away} (out), drive, expel, thrust (away). away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass ({away}), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, {away}, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. away 2100 -- zuwb -- flow, gush out, have a (running) issue, pine {away}, run. away 2114 -- zuwr -- (come from) another (man, place), fanner, go {away},(e-)strange(-r, thing, woman). away 2186 -- zanach -- cast away (off), remove far {away} (off). away 2186 -- zanach -- cast {away} (off), remove far away (off). away 2219 -- zarah -- cast away, compass, disperse, fan, scatter ({away}), spread,strew, winnow. away 2219 -- zarah -- cast {away}, compass, disperse, fan, scatter

(away), spread,strew, winnow. away 2229 -- zaram -- carry {away} as with a flood, pour out. away 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive{away}, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. away 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass ({away}, on, through), renew, sprout, strike through. away 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, take {away}, withdrawself. away 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take {away} a portion, receive, separate self, (be)smooth(-er). away 2522 -- chalash -- discomfit, waste {away}, weaken. away 2554 -- chamac -- make bare, shake off, violate, do violence, take {away}violently, wrong, imagine wrongfully. away 2648 -- chaphaz -- (make) haste ({away}), tremble. away 2729 -- charad -- be (make) afraid, be careful, discomfit, fray ({away}), quake,tremble. away 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}). away 2846 -- chathah -- heap, take ({away}). away 2862 -- chathaph -- take {away}. away 2904 -- tuwl -- carry {away}, (utterly) cast (down, forth, out), send out. away 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither ({away}). away 3002 -- yabesh -- dried ({away}), dry. away 3201 -- yakol -- be able, any at all (ways), attain, can ({away} with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to run, spread, take {away} ([-journey]), vanish, (causeto) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,flow, + follow(-ing), get (away, hence, him), (cause to, made) go ({away}, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,flow, + follow(-ing), get ({away}, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come ({away}),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry ({away}), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, {away}, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3261 -- ya\ah -- sweep {away}. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put {away}, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. away 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite take {away}, waste. away 3615 -- kalah

-- accomplish, cease, consume ({away}), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. away 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, pardon, purge ({away}), put off, (make)reconcile(-liation). away 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take ({away}, -- ing, up), use, win. away 3947 -- laqach -- accept, bring, buy, carry {away}, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. away 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vileperson away 3988 -- ma/ac -- abhor, cast {away} (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person away 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt ({away}), makesoft. away 4185 -- muwsh -- cease, depart, go back, remove, take {away}. away 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X utterly, wipe ({away}, out). away 4376 -- makar -- X at all, sell ({away}, -er, self). away 4414 -- malach -- X at all, salt, season, temper together, vanish {away}. away 4529 -- macah -- make to consume {away}, (make to) melt, water. away 4549 -- macac -- discourage, faint, be loosed, melt ({away}), refuse, Xutterly. away 4743 -- maqaq -- consume away, be corrupt, dissolve, pine {away}. away 4743 -- maqaq -- consume {away}, be corrupt, dissolve, pine away. away 4853 -- massa/ -- burden, carry {away}, prophecy, X they set, song, tribute. away 4878 -- m@shuwbah -- backsliding, turning {away}. away 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade ({away}, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,wither. away 5064 -- nagar -- fall, flow {away}, pour down (out), run, shed, spilt, trickledown. away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust {away}, wander (abroad, -er, - ing). away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, {away}),(re-)move, thrust away, wander (abroad, -er, - ing). away 5074 -- nadad -- chase ({away}), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (abroad, -er, - ing). away 5077 -- nadah -- cast out, drive, put far {away}. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust{away} (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrustaway (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive ({away}, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw {away},drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. away 5086 -- nadaph -- drive ({away}, to and fro), thrust down, shaken, tossed to andfro. away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead ({away}, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead({away}, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive ({away}), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away), carry {away}, drive (away), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring ({away}), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth). away 5111 -- nuwd -- get {away}. away 5127 -- nuwc -- X abate, away, be displayed, (make to) flee ({away}, -ing),put to flight, X hide, lift up a standard. away 5127 -- nuwc -- X abate, {away}, be displayed, (make to) flee (away, -ing),put to flight, X hide, lift up a standard. away 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone{away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). away 5132 -- nuwts -- flee {away}, bud (forth). away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, {away}), wrest,cause to yield. away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. away 5253 -- nacag -- departing away, remove, take (hold), turn {away}. away 5253 -- nacag -- departing

{away}, remove, take (hold), turn away. away 5265 -- naca\ -- cause to blow, bring, get, (make to) go ({away}, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. away 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away},down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take ({away}, up), Xutterly, wear, yield. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. away 5376 -- n@sa/ -- carry {away}, make insurrection, take. away 5380 -- nashab -- (cause to) blow, drive {away}. away 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck ({away}, off),pull (out), root out. away 5423 -- nathaq -- break (off), burst, draw ({away}), lift up, pluck (away, off),pull (out), root out. away 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, {away}, back). away 5472 -- cuwg -- backslider, drive, go back, turn ({away}, back). away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, {away}, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take({away}, off), turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put ({away}, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck{away}, put (away, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay {away} (by), leave undone, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. away 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, take{away}. away 5502 -- cachaph -- sweep ({away}). away 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn {away}, wrong. away 5637 -- carar -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn {away}, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take ({away}), (make to)

transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put {away}, rage, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, {away}, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have {away} (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go ({away},beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do {away}, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5709 -- \ada/ -- alter, depart, pass (away), remove, take ({away}). away 5709 -- \ada/ -- alter, depart, pass ({away}), remove, take (away). away 5710 -- \adah -- adorn, deck (self), pass by, take {away}. away 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly ({away}), X set, shine forth, weary. away 5774 -- \uwph -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take {away} (up), work. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work. away 6362 -- patar -- dismiss, free, let (shoot) out, slip {away}. away 6403 -- palat -- calve, carry {away} safe, deliver, (cause to) escape. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside,

{away}, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6555 -- parats -- X abroad, (make a) breach, break ({away}, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. away 6884 -- tsaraph -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge{away}, try. away 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away},off, up), breed worms. away 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) run ({away}, through), post. away 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) agood way (off). away 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive (take) {away}. away 7617 shabah -- -- (bring away, carry, carry away, lead, lead {away}, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring away, carry, carry {away}, lead, lead away, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring {away}, carry, carry away, lead, lead away, take)captive(-s), drive (take) away. away 7628 sh@biy -- -- captive(-ity), prisoners, X take {away}, that was taken. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take {away}. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put {away} (down), (maketo) rest, rid, still, take away. away 7726 showbab -- -- backsliding, frowardly, turn {away}. away 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) wash({away}). away 7953 shalah -- -- take {away}. away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put ({away}, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push {away}, put (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast ({away}, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7993 shalak -- -- adventure, cast ({away}, down, forth, off, out), hurl, pluck,throw. away 8159 -- sha\ah -- depart, be dim, be dismayed, look ({away}), regard, haverespect, spare, turn. away 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like (take {away} as with) a whirlwind. away 0071 ** ago ** be, bring (forth), carry, (let) go, keep, lead {away}, beopen. away 0115 ** athetesis ** disannulling, put {away}. away 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take ({away}, up). away 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put {away}, remove, take (away, up). away 0142 ** airo ** {away} with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take (away, up). away 0163 ** aichmalotizo ** lead {away} captive, bring into captivity. away 0262 ** amarantinos ** that fadeth not {away}. away 0263 ** amarantos ** that fadeth not {away}. away 0337 ** anaireo ** put to death, kill, slay, take {away}, take up. away 0343 ** anakalupto ** open, ([un-])taken {away}. away 0520 ** apago ** bring, carry away, lead (away), put to death, take {away}. away 0520 ** apago ** bring, carry away, lead ({away}), put to death, take away. away 0520 ** apago ** bring, carry {away}, lead (away), put to death, take away. away 0522 ** apairo ** take ({away}). away 0565 ** aperchomai ** come, depart, go (aside, away, back, out,...ways), pass{away}, be past. away 0565 ** aperchomai ** come, depart, go (aside, {away}, back, out,...ways), passaway, be past. away 0577 ** apoballo ** cast {away}.

away 0580 ** apobole ** casting {away}, loss. away 0595 ** apothesis ** putting {away} (off). away 0617 ** apokulio ** roll {away} (back). away 0628 ** apolouo ** wash ({away}). away 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) {away}, release, set at liberty. away 0636 ** apopleo ** sail {away}. away 0645 ** apospao ** (with-)draw ({away}), after we were gotten from. away 0646 ** apostasia ** falling {away}, forsake. away 0649 ** apostello ** put in, send ({away}, forth, out), set [at liberty]. away 0654 ** apostrepho ** bring again, pervert, turn {away} (from). away 0657 ** apotassomai ** bid farewell, forsake, take leave, send {away}. away 0659 ** apotithemi ** cast off, lay apart (aside, down), put {away} (off). away 0665 ** apotrepo ** turn {away}. away 0667 ** appohero ** bring, carry ({away}). away 0683 ** apotheomai ** cast away, put away (from), thrust {away} (from). away 0683 ** apotheomai ** cast away, put {away} (from), thrust away (from). away 0683 ** apotheomai ** cast {away}, put away (from), thrust away (from). away 0726 ** harpazo ** catch ({away}, up), pluck, pull, take (by force). away 0851 ** aphaireo ** cut (smite) off, take {away}. away 0853 ** aphanizo ** corrupt, disfigure, perish, vanish {away}. away 0854 ** aphanismos ** vanish {away}. away 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put (send) {away}, remit, suffer, yield up. away 0868 ** aphistemi ** depart, draw (fall) {away}, refrain, withdraw self. away 1294 ** diastrepho ** perverse(-rt), turn {away}. away 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out). away 1593 ** ekneuo ** convey self {away}. away 1599 ** ekpempo ** send {away} (forth). away 1601 ** ekpipto ** be cast, fail, fall ({away}, off), take none effect. away 1602 ** ekpleo ** sail ({away}, thence). away 1808 ** exairo ** put (take) {away}. away 1813 ** exaleipho ** blot out, wipe {away}. away 1821 ** exapostello ** send ({away}, forth, out). away 1828 ** exelko ** draw {away}. away 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, {away}, forth, out, thence), proceed (forth), spread abroad. away 1854 ** exo ** {away}, forth, (with-)out (of, -ward), strange. away 2210 ** zemioo ** be cast {away}, receive damage, lose, suffer loss. away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish {away}, make void. away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put {away} (down), vanish away, make void. away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do {away}, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. away 2827 ** klino ** bow (down), be far spent, lay, turn to flight, wear {away}. away 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take ({away}, up). away 3133 ** maraino ** fade {away}. away 3179 ** methistemi ** put out, remove, translate, turn {away}. away 3334 ** metakineo ** move {away}. away 3350 ** metoikesia ** X brought, carried(-ying) {away} (in-)to. away 3351 ** metoikizo ** carry {away}, remove into. away 3583 ** xeraino ** dry up, pine away, be ripe, wither ({away}). away 3583 ** xeraino ** dry up, pine {away}, be ripe, wither (away). away 3855 ** parago ** depart, pass ({away}, by, forth). away 3895 ** parapipto ** fall {away}. away 3911 ** paraphero ** remove, take {away}. away 3928 ** parerchomai ** come (forth), go, pass ({away}, by, over), past, transgress. away 4014 ** periaireo ** take {away} (up). away 4198 ** poreuomai ** depart, go ({away}, forth, one's way, up), (make a, take a)journey, walk. away 4216 ** potamophoretos ** carried {away} of the flood. away 4879 ** sunapago ** carry (lead) {away} with, condescend. away 5343 ** pheugo ** escape, flee ({away}). away ..... away ! away ..... away , and the lust 1939 -epithumia-> away ..... away , and the mountains 3735 -oros-> away ..... away , because 1223 -dia-> away ..... away , then 1161 -de-> away ..... away , till 2193 -heos-> away ..... away . away ..... away 0115 -athetesis-> Away ..... Away0142 -airo-> away ..... away 0142 -airo-> away ..... away 0337 -anaireo-> away ..... away 0343 -anakalupto-> away ..... away 0520 -apago-> away ..... away 0522 -apairo-> away ..... away 0565 -aperchomai-> away ..... away 0577 -apoballo-> away ..... away 0580 -apobole-> away ..... away 0595 -apothesis-> away ..... away 0617 -apokulio-> away ..... away 0628 -apolouo-> away ..... away 0630 -apoluo-> away ..... away 0645 -apospao-> away ..... away 0646 -apostasia-> away ..... away 0654 -apostrepho-> away ..... away 0659 -apotithemi-> away ..... away 0665 -apotrepo-> away ..... away 0683 -apotheomai-> away ..... away 0726 -harpazo-> away ..... away 0851 -

aphaireo-> away ..... away 0863 -aphiemi-> away ..... away 0868 -aphistemi-> away ..... away 1294 -diastrepho-> away ..... away 1599 -ekpempo-> away ..... away 1601 -ekpipto-> away ..... away 1602 -ekpleo-> away ..... away 1808 -exairo-> away ..... away 1813 -exaleipho-> away ..... away 1821 -exapostello-> away ..... away 1831 -exerchomai-> away ..... away 1854 -exo-> away ..... away 2210 -zemioo-> away ..... away 2673 -katargeo-> away ..... away 3179 -methistemi-> away ..... away 3334 -metakineo-> away ..... away 3350 -metoikesia-> away ..... away 3895 -parapipto-> away ..... away 3911 -paraphero-> away ..... away 3928 -parerchomai-> away ..... away 4014 -periaireo-> away ..... away 4879 -sunapago-> away ..... away 5217 -hupago-> away ..... away : and every 3956 -pas-> away ..... away : and I spake 2036 -epo-> away ..... away : and who 5101 -tis-> away ..... away : but my words 3056 -logos-> away ..... away ; and there was found 2147 -heurisko-> away ..... away ; and there was no 3756 -ou-> away ..... away ; behold 2400 -idou-> away ..... away both 2532 -kai-> away ..... away captive 0163 -aichmalotizo-> away ..... away from among 3319 -mesos-> away ..... away from him . away ..... away from the sepulchre 3419 -mnemeion-> away ..... away from you , with all 3956 -pas-> away ..... away in his ways 4197 -poreia-> away ..... away into 1519 -eis-> away ..... away my Lord 2962 -kurios-> away ..... away of his own 2398 -idios-> away ..... away of the flood 4216 -potamophoretos-> away ..... away our sins 0266 -hamartia-> away ..... away the body 4983 -soma-> away ..... away the key 2807 -kleis-> away ..... away the Lord 2962 -kurios-> away ..... away the sin 0266 -hamartia-> away ..... away the stone 3037 -lithos-> away ..... away thy coat 5509 -chiton-> away ..... away with a great noise 4500 -rhoizedon-> away ..... away with divers 4164 -poikilos-> Away ..... Away with this5126 -touton-> away ..... her away 0630 -apoluo-> away ..... her away 0863 -aphiemi-> away ..... him away , and say 2036 -epo-> away ..... him away . away ..... him away 0142 -airo-> away ..... him away 0520 -apago-> away ..... him away 0630 -apoluo-> away ..... him away 0649 -apostello-> away ..... him away 0667 -appohero-> away ..... him away 0683 -apotheomai-> away ..... him away 1544 -ekballo-> away ..... him away 1821 -exapostello-> away ..... him away while we slept 2837 -koimao-> away ..... himself away 1593 -ekneuo-> away ..... it away : and he that is in the field 0068 -agros- > away ..... me away 0667 -appohero-> away ..... not away , reserved 5083 -tereo-> away ..... not away . away ..... not away 0565 -aperchomai-> away ..... not away 0577 -apoballo-> away ..... not thou away 0654 -apostrepho-> Away ..... out , Away0142 -airo-> away ..... them away 0630 -apoluo-> away ..... them away 0649 -apostello-> away ..... them away 0657 -apotassomai-> away ..... us away 0617 -apokulio-> away ..... with him , away 0142 -airo-> away ..... ye away the stone 3037 -lithos-> away ..... you away 3351 -metoikizo-> away 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql away 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw. [ql away 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take ({away}, spoil), X utterly. [ql away 1197 ## ba (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry {away}, reveal. [ql away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity). [ql away 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal ({away}), get by stealth. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth. [ql away 1602 ## ga {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall

(out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql away 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation). [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vile person [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql away 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft.[ql away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}. [ql away 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out).[ql away 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell ({away}, -er, self).[ql away 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, vanish {away}. [ql away 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to consume {away}, (make to) melt, water.[ql away 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt ({away}), refuse, X utterly.[ql away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, be corrupt, dissolve, pine {away}.[ql away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume {away}, be corrupt, dissolve, pine away.[ql away 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry {away}, prophecy, X they set, song, tribute.[ql away 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo- baw'}; from 7725; apostasy: -- backsliding, turning {away}.[ql away 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - disgrace, dishounour, lightly esteem, fade ({away}, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.[ql away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out;

causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust {away}, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, {away}), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw- daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put far {away}.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrust away (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive ({away}, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw {away}, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql away 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive ({away}, to and fro), thrust down, shaken, tossed to and fro.[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead ({away}, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead ({away}, forth), (be) guide, lead (away, forth).[ql away 5090 ## nahag {naw-hag'}; 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corresponding to 5116; to flee: -- get {away}.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee ({away}, -ing), put to flight, X hide, lift up a standard.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, {away}, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[ql away 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone {away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql away 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee {away}, bud (forth). [ql away 5186 ## natah

{naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, {away}), wrest, cause to yield.[ql away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, take (hold), turn {away}.[ql away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing {away}, remove, take (hold), turn away.[ql away 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql away 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql away 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), X utterly, wear, yield.[ql away 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql away 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- carry {away}, make insurrection, take.[ql away 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}.[ql away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.[ql away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, draw ({away}), lift up, pluck (away, off), pull (out), root out.[ql away 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).[ql away 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn ({away}, back).[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, {away}, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take ({away}, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew,

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(morally) be refractory: -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.[ql away 5674 ## (Aramaic) {ad-aw'}; or (Aramaic) {ad-aw'}; or > I will bless the LORD at all times : his praise shall continually be in my mouth . away 027 021 Job /^{away /and he departeth : and as a storm hurleth him out of his place . away 003 023 IISa /^{away /and he is gone in peace . away 003 024 IISa /^{away /and he is quite gone ? away 009 001 Amo /^{away /and he that escapeth of them shall not be delivered . away 017 031 Luk /${away /and he that is in the field , let him likewise not return back . away 003 022 IISa /^{away /and he was gone in peace . away 003 021 IISa /^{away /and he went in peace . away 007 014 Dan /^{away /and his kingdom that which shall not be destroyed . away 012 020 Gen /^{away /and his wife , and all that he had. away 009 004 Ezr /^{away /and I sat astonied until the evening sacrifice . away 009 018 Mar /${away /and I spake to thy disciples that they should cast him out ; and they could not . away 003 014 Eze /^{away /and I went in bitterness , in the heat of my spirit ; but the hand of the LORD was strong upon me. away 018 008 Jos /^{away /and Joshua charged them that went to describe the land , saying , Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . away 016 010 Isa /^{away /and joy out of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . away 038 019 Gen /^{away /and laid by her vail from her, and put on the garments of her widowhood . away 011 014 Job /^{away /and let not wickedness dwell in thy tabernacles . away 026 012 ISa /^{away /and no man saw it, nor knew it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. away 005 014 Hos /^{away /and none shall rescue him. away 008 004 Jer /^{away /and not return ? away 002 009 Exo /^{away /and nurse it for me, and I will give thee thy wages . And the woman took the child , and nursed it. away 052 005 Psa /^{away /and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . away 014 039 Mar /${away /and prayed , and spake the same words . away 005 011 IIKi /^{away /and said , Behold, I thought , He will surely come out to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . away 036 007 Isa /^{away /and said to Judah and to Jerusalem , Ye shall worship before this altar ? away 009 026 ISa /^{away /And Saul arose , and they went out both of them, he and Samuel , abroad . away 027 064 Mat /${away /and say unto the people , He is risen from the dead : so the last error shall be worse than the first . away 021 014 Gen /^{away /and she departed , and wandered in the wilderness of Beersheba . away 007 029 Jer /^{away /and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . away 012 011 Dan /^{away /and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . away 019 006 Isa /^{away /and the brooks of defence shall be emptied and dried up : the reeds and flags shall wither . away 002 017 IJo /${away /and the lust thereof : but he that doeth the will of God abideth for ever . away 004 027 IIKi /^{away /And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. away 034 020 Job /^{away /and the mighty shall be taken away without hand . away 016 020 Rev /${away /and the mountains were not found . away 008 011 Dan /^{away /and the place

of his sanctuary was cast down . away 049 025 Isa /^{away /and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . away 041 016 Isa /^{away /and the whirlwind shall scatter them: and thou shalt rejoice in the LORD , and shalt glory in the Holy One of Israel . away 003 017 Nah /^{away /and their place is not known where they are. away 006 012 Isa /^{away /and there be a great forsaking in the midst of the land . away 020 011 Rev /${away /and there was found no place for them . away 021 001 Rev /${away /and there was no more sea . away 008 066 IKi /^{away /and they blessed the king , and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . away 045 024 Gen /^{away /and they departed : and he said unto them, See that ye fall not out by the way . away 002 021 Jos /^{away /and they departed : and she bound the scarlet line in the window . away 026 031 Gen /^{away /and they departed from him in peace . away 022 046 IISa /^{away /and they shall be afraid out of their close places . away 039 007 Isa /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 020 018 IIKi /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 014 016 ISa /^{away /and they went on beating down one another. away 006 023 IIKi /^{away /and they went to their master . So the bands of Syria came no more into the land of Israel . away 022 006 Jos /^{away /and they went unto their tents . away 020 025 IICh /^{away /and they were three days in gathering of the spoil , it was so much . away 012 001 Isa /^{away /and thou comfortedst me. away 006 007 Isa /^{away /and thy sin purged . away 004 015 Lam /^{away /and wandered , they said among the heathen , They shall no more sojourn there. away 013 036 Mat /${away /and went into the house : and his disciples came unto him , saying , Declare unto us the parable of the tares of the field . away 030 002 ISa /^{away /and went on their way . away 015 012 Job /^{away /and what do thy eyes wink at , away 018 024 Jug /^{away /and what have I more? and what is this that ye say unto me, What aileth thee? away 008 033 Act /${away /and who shall declare his generation ? for his life is taken from the earth . away 034 016 Eze /^{away /and will bind up that which was broken , and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . away 030 017 Deu /^{away /and worship other gods , and serve them; away 037 036 Psa /^{away /and, lo, he was not: yea, I sought him, but he could not be found . away 030 015 Job /^{away /as a cloud . away 020 008 Job /^{away /as a dream , and shall not be found : yea, he shall be chased away as a vision of the night . away 030 022 Isa /^{away /as a menstruous cloth ; thou shalt say unto it, Get thee hence . away 020 008 Job /^{away /as a vision of the night . away 023 005 Pro /^{away /as an eagle toward heaven . away 016 050 Eze /^{away /as I saw good. away 040 024 Isa /^{away /as stubble . away 013 003 Hos /^{away /as the chaff that is driven with the whirlwind out of the floor , and as the smoke out of the chimney . away 009 026 Job /^{away /as the swift ships : as the eagle that hasteth to the prey . away 058 007 Psa /^{away /as waters which run continually : when he bendeth his bow to shoot his arrows , let them be as cut in pieces . away 068 002 Psa /^{away /as wax melteth before the fire , so let the wicked perish at the presence of God . away 090 005 Psa /^{away /as with a flood ; they are as a sleep : in the morning they are like grass which groweth up . away 058 009 Psa /^{away /as with a whirlwind , both living , and in his wrath . away 014 004 IIKi /^{away /as yet the people did sacrifice and burnt incense on the high places . away 007 004 ISa /^{away /Baalim and Ashtaroth , and served the LORD only. away 038 022 Jer /^{away /back . away 050 005 Isa /^{away /back . away 046 005 Jer /^{away /back ? and their mighty ones are beaten down , and are fled apace , and look not back : for fear was round about , saith the LORD . away 059 014 Isa /^{away /backward , and justice standeth afar off : for truth is fallen in the street , and equity cannot enter . away 001 004 Isa /^{away /backward . away 008 006 Luk /${away /because it lacked moisture . away 023 006 IISa /^{away /because they cannot be taken with hands : away 009 017 Hos /^{away /because they did not hearken unto him: and they shall be wanderers among the nations . away 008 004 Isa /^{away /before the king of Assyria . away 007 015 IISa /^{away /before thee. away 017 011 IIKi /^{away /before them; and wrought wicked things to provoke the LORD to anger : away 005 017 IICo /${away /behold , all things are become new . away 007 043 Act /${away /beyond Babylon . away 001 021 Job /^{away /blessed be the name of the LORD . away 011 048 Joh /${away /both our place and nation . away 018 018 Exo /^{away /both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. away 010 004 Isa /^{away /but his hand is stretched out still . away 009 021 Isa /^{away /but his hand is stretched out still . away 009 012 Isa /^{away /but his hand

is stretched out still . away 009 017 Isa /^{away /but his hand is stretched out still . away 005 025 Isa /^{away /but his hand is stretched out still. away 002 017 Exo /^{away /but Moses stood up and helped them, and watered their flock . away 021 033 Luk /${away /but my words shall not pass away . away 013 031 Mar /${away /but my words shall not pass away . away 024 035 Mat /${away /but my words shall not pass away . away 044 022 Eze /^{away /but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. away 008 003 Jos /^{away /by night . away 016 021 Lev /^{away /by the hand of a fit man into the wilderness : away 013 024 Jer /^{away /by the wind of the wilderness . away 006 002 Lev /^{away /by violence , or hath deceived his neighbour ; away 025 012 IICh /^{away /captive , and brought them unto the top of the rock , and cast them down from the top of the rock , that they all were broken in pieces . away 041 010 Jer /^{away /captive , and departed to go over to the Ammonites . away 008 048 IKi /^{away /captive , and pray unto thee toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : away 028 006 Jer /^{away /captive , from Babylon into this place . away 002 007 Nah /^{away /captive , she shall be brought up , and her maids shall lead her as with the voice of doves , tabering upon their breasts . away 013 019 Jer /^{away /captive . away 029 014 Jer /^{away /captive . away 013 017 Jer /^{away /captive . away 024 022 Num /^{away /captive . away 052 028 Jer /^{away /captive : in the seventh year three thousand Jews and three and twenty : away 013 019 Jer /^{away /captive all of it, it shall be wholly carried away captive . away 041 010 Jer /^{away /captive all the residue of the people that were in Mizpah , even the king's daughters , and all the people that remained in Mizpah , whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . away 052 015 Jer /^{away /captive certain of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . away 052 029 Jer /^{away /captive from Jerusalem eight hundred thirty and two persons : away 029 001 Jer /^{away /captive from Jerusalem to Babylon ; away 041 014 Jer /^{away /captive from Mizpah cast about and returned , and went unto Johanan the son of Kareah . away 001 011 Oba /^{away /captive his forces , and foreigners entered into his gates , and cast lots upon Jerusalem , even thou wast as one of them. away 021 024 Luk /${away /captive into all nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . away 039 009 Jer /^{away /captive into Babylon the remnant of the people that remained in the city , and those that fell away , that fell to him, with the rest of the people that remained . away 024 001 Jer /^{away /captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . away 027 020 Jer /^{away /captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon , and all the nobles of Judah and Jerusalem ; away 040 001 Jer /^{away /captive of Jerusalem and Judah , which were carried away captive unto Babylon . away 024 005 Jer /^{away /captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . away 052 030 Jer /^{away /captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . away 028 008 IICh /^{away /captive of their brethren two hundred thousand , women , sons , and daughters , and took also away much spoil from them, and brought the spoil to Samaria . away 052 027 Jer /^{away /captive out of his own land . away 005 002 IIKi /^{away /captive out of the land of Israel a little maid ; and she waited on Naaman's wife . away 007 011 Amo /^{away /captive out of their own land . away 137 003 Psa /^{away /captive required of us a song ; and they that wasted us required of us mirth , saying, Sing us one of the songs of Zion . away 001 006 Amo /^{away /captive the whole captivity , to deliver them up to Edom : away 040 007 Jer /^{away /captive to Babylon ; away 040 001 Jer /^{away /captive unto Babylon . away 005 006 ICh /^{away /captive: he was prince of the Reubenites . away 029 007 Jer /^{away /captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . away 029 001 Jer /^{away /captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; away 029 004 Jer /^{away /captives , whom I have caused to be carried away from Jerusalem unto Babylon ; away 028 017 IICh /^{away /captives . away 043 012 Jer /^{away /captives : and he shall array himself with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . away 043 003 Jer /^{away /captives into Babylon . away 006 036 IICh /^{away /captives unto a land far off or near ; away 008

046 IKi /^{away /captives unto the land of the enemy , far or near ; away 038 013 Eze /^{away /cattle and goods , to take a great spoil ? away 013 011 ICo /${away /childish things . away 001 019 ITi /${away /concerning faith have made shipwreck : away 020 030 Act /${away /disciples after them . away 019 009 Mat /${away /doth commit adultery . away 014 010 IKi /^{away /dung , till it be all gone . away 022 009 Job /^{away /empty , and the arms of the fatherless have been broken . away 020 011 Luk /${away /empty . away 020 010 Luk /${away /empty . away 012 003 Mar /${away /empty . away 015 013 Deu /^{away /empty : away 013 012 Mat /${away /even that he hath . away 025 029 Mat /${away /even that which he hath . away 005 026 ICh /^{away /even the Reubenites , and the Gadites , and the half tribe of Manasseh , and brought them unto Halah , and Habor , and Hara , and to the river Gozan , unto this day . away 025 010 ISa /^{away /every man from his master . away 020 024 IKi /^{away /every man out of his place , and put captains in their rooms: away 020 007 Eze /^{away /every man the abominations of his eyes , and defile not yourselves with the idols of Egypt : I am the LORD your God . away 010 025 ISa /^{away /every man to his house . away 003 026 Act /${away /every one of you from his iniquities . away 020 030 Pro /^{away /evil : so do stripes the inward parts of the belly . away 022 024 Deu /^{away /evil from among you. away 022 022 Deu /^{away /evil from Israel . away 020 013 Jug /^{away /evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : away 011 010 Ecc /^{away /evil from thy flesh : for childhood and youth are vanity . away 044 010 Eze /^{away /far from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . away 015 032 Mat /${away /fasting , lest they faint in the way . away 008 003 Mar /${away /fasting to their own houses , they will faint by the way : for divers of them came from far . away 002 003 IITh /${away /first , and that man of sin be revealed , the son of perdition ; away 050 017 Jer /^{away /first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . away 024 002 Job /^{away /flocks , and feed thereof. away 030 030 Pro /^{away /for any; away 020 033 IICh /^{away /for as yet the people had not prepared their hearts unto the God of their fathers . away 023 026 ISa /^{away /for fear of Saul ; for Saul and his men compassed David and his men round about to take them. away 022 010 Jer /^{away /for he shall return no more, nor see his native country . away 035 023 IICh /^{away /for I am sore wounded . away 016 007 Joh /${away /for if I go not away , the Comforter will not come unto you ; but if I depart , I will send him unto you . away 016 004 Mar /${away /for it was very great . away 052 005 Isa /^{away /for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . away 002 016 Mal /^{away /for one covereth violence with his garment , saith the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . away 015 023 Mat /${away /for she crieth after us . away 048 009 Jer /^{away /for the cities thereof shall be desolate , without any to dwell therein . away 022 043 IKi /^{away /for the people offered and burnt incense yet in the high places . away 006 004 Jer /^{away /for the shadows of the evening are stretched out . away 004 017 Eze /^{away /for their iniquity . away 008 004 Job /^{away /for their transgression ; away 011 038 Jug /^{away /for two months : and she went with her companions , and bewailed her virginity upon the mountains . away 024 023 Eze /^{away /for your iniquities , and mourn one toward another . away 015 018 Deu /^{away /free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . away 032 015 Num /^{away /from after him, he will yet again leave them in the wilderness ; and ye shall destroy all this people . away 018 028 Eze /^{away /from all his transgressions that he hath committed , he shall surely live , he shall not die . away 027 004 Num /^{away /from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . away 005 002 ICo /${away /from among you . away 017 007 Deu /^{away /from among you. away 019 019 Deu /^{away /from among you. away 024 007 Deu /^{away /from among you. away 022 021 Deu /^{away /from among you. away 021 021 Deu /^{away /from among you; and all Israel shall hear , and fear . away 005 013 ICo /${away /from among yourselves that wicked person . away 028 031 Deu /^{away /from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. away 017 001 Isa /^{away /from being a city , and it shall be a ruinous heap . away 025 027 IICh /^{away /from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. away 010 042 Luk

/${away /from her . away 021 007 Lev /^{away /from her husband : for he is holy unto his God . away 016 018 Luk /${away /from her husband committeth adultery . away 050 044 Jer /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away 049 019 Jer /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away 019 026 Luk /${away /from him . away 012 025 Heb /${away /from him that speaketh from heaven : away 019 002 Jug /^{away /from him unto her father's house to Bethlehemjudah , and was there four whole months . away 017 013 ICh /^{away /from him, as I took it from him that was before thee: away 007 015 IISa /^{away /from him, as I took it from Saul , whom I put away before thee. away 020 021 Num /^{away /from him. away 014 004 Hos /^{away /from him. away 020 041 IKi /^{away /from his face ; and the king of Israel discerned him that he was of the prophets . away 003 009 Jon /^{away /from his fierce anger , that we perish not? away 018 026 Eze /^{away /from his righteousness , and committeth iniquity , and dieth in them; for his iniquity that he hath done shall he die . away 018 024 Eze /^{away /from his righteousness , and committeth iniquity , and doeth according to all the abominations that the wicked man doeth , shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . away 018 027 Eze /^{away /from his wickedness that he hath committed , and doeth that which is lawful and right , he shall save his soul alive . away 002 006 Mal /^{away /from iniquity . away 025 006 Gen /^{away /from Isaac his son , while he yet lived , eastward , unto the east country . away 025 004 Num /^{away /from Israel . away 012 018 IIKi /^{away /from Jerusalem . away 003 001 Isa /^{away /from Jerusalem and from Judah the stay and the staff , the whole stay of bread , and the whole stay of water , away 029 004 Jer /^{away /from Jerusalem unto Babylon ; away 002 006 Est /^{away /from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away 026 042 Mat /${away /from me , except I drink it , thy will be done . away 003 019 Jer /^{away /from me . away 001 015 IITi /${away /from me ; of whom are Phygellus and Hermogenes . away 044 010 Eze /^{away /from me after their idols ; they shall even bear their iniquity . away 005 023 Amo /^{away /from me the noise of thy songs ; for I will not hear the melody of thy viols . away 016 003 Luk /${away /from me the stewardship : I cannot dig ; to beg I am ashamed . away 010 017 Exo /^{away /from me this death only. away 009 034 Job /^{away /from me, and let not his fear terrify me: away 039 010 Psa /^{away /from me: I am consumed by the blow of thine hand . away 031 027 Gen /^{away /from me; and didst not tell me, that I might have sent thee away with mirth , and with songs , with tabret , and with harp ? away 022 004 Isa /^{away /from me; I will weep bitterly , labour not to comfort me, because of the spoiling of the daughter of my people . away 028 004 Job /^{away /from men . away 003 007 Mal /^{away /from mine ordinances , and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return ? away 025 008 Isa /^{away /from off all the earth : for the LORD hath spoken it. away 004 031 Lev /^{away /from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. away 010 027 Isa /^{away /from off thy shoulder , and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . away 059 013 Isa /^{away /from our God , speaking oppression and revolt , conceiving and uttering from the heart words of falsehood . away 020 006 Act /${away /from Philippi after the days of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . away 017 028 IIKi /^{away /from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . away 025 011 Num /^{away /from the children of Israel , while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . away 008 016 Jos /^{away /from the city . away 020 031 Jug /^{away /from the city ; and they began to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . away 004 011 IISa /^{away /from the earth ? away 057 001 Isa /^{away /from the evil to come. away 001 023 Col /${away /from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; away 014 008 IKi /^{away /from the house of David , and gave it thee: and yet thou hast not been as my servant David , who kept my

commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; away 036 004 Num /^{away /from the inheritance of the tribe of our fathers . away 014 043 Num /^{away /from the LORD , therefore the LORD will not be with you. away 013 010 Deu /^{away /from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . away 013 005 Deu /^{away /from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. away 058 009 Isa /^{away /from the midst of thee the yoke , the putting forth of the finger , and speaking vanity ; away 023 025 Exo /^{away /from the midst of thee. away 013 005 Deu /^{away /from the midst of thee. away 002 021 Mar /${away /from the old , and the rent is made worse . away 004 035 Lev /^{away /from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. away 024 002 Luk /${away /from the sepulchre . away 020 001 Joh /${away /from the sepulchre . away 001 012 Joe /^{away /from the sons of men . away 022 019 Rev /${away /from the words of the book of this prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . away 023 014 Deu /^{away /from thee . away 004 024 Pro /^{away /from thee a froward mouth , and perverse lips put far from thee. away 007 015 Deu /^{away /from thee all sickness , and will put none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. away 024 016 Eze /^{away /from thee the desire of thine eyes with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . away 027 045 Gen /^{away /from thee, and he forget that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? away 002 009 IIKi /^{away /from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. away 015 016 Deu /^{away /from thee; because he loveth thee and thine house , because he is well with thee; away 002 020 Mar /${away /from them , and then shall they fast in those days . away 005 035 Luk /${away /from them , and then shall they fast in those days . away 032 040 Jer /^{away /from them , to do them good ; but I will put my fear in their hearts , that they shall not depart from me. away 002 015 Luk /${away /from them into heaven , the shepherds said one to another , Let us now go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . away 014 014 ICh /^{away /from them, and come upon them over against the mulberry trees . away 008 013 Jer /^{away /from them. away 017 033 IIKi /^{away /from thence. away 028 003 Jer /^{away /from this place , and carried them to Babylon : away 009 016 Dan /^{away /from thy city Jerusalem , thy holy mountain : because for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. away 051 011 Psa /^{away /from thy presence ; and take not thy holy spirit from me. away 004 014 Dan /^{away /from under it , and the fowls from his branches : away 029 010 IICh /^{away /from us. away 004 031 Eph /${away /from you , with all malice : away 018 031 Eze /^{away /from you all your transgressions , whereby ye have transgressed ; and make you a new heart and a new spirit : for why will ye die , O house of Israel ? away 030 008 IICh /^{away /from you. away 026 027 Gen /^{away /from you? Away 019 024 Exo /^{Away /get thee down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD , lest he break forth upon them. away 010 022 Mar /${away /grieved : for he had great possessions . away 006 046 Mar /${away /he departed into a mountain to pray . away 002 004 Mic /^{away /he hath divided our fields . away 015 027 ISa /^{away /he laid hold upon the skirt of his mantle , and it rent . away 014 023 Mat /${away /he went up into a mountain apart to pray : and when the evening was come , he was there alone . away 013 019 Exo /^{away /hence with you. away 005 010 Jer /^{away /her battlements ; for they are not the LORD'S . away 010 012 Mar /${away /her husband , and be married to another , she committeth adultery . away 030 004 Eze /^{away /her multitude , and her foundations shall be broken down . away 002 002 Hos /^{away /her whoredoms out of her sight , and her adulteries from between her breasts ; away 009 007 Zec /^{away /his blood out of his mouth , and his abominations from between his teeth : but he that remaineth , even he, shall be for our God , and he shall be as a governor in Judah , and Ekron as a Jebusite . away 033 004 Eze /^{away /his blood shall be upon his own head . away 001 016 Lev /^{away /his crop with his feathers , and cast it beside the

altar on the east part , by the place of the ashes : away 007 026 Dan /^{away /his dominion , to consume and to destroy it unto the end . away 028 009 Pro /^{away /his ear from hearing the law , even his prayer shall be abomination . away 021 004 IKi /^{away /his face , and would eat no bread . away 030 009 IICh /^{away /his face from you, if ye return unto him. away 010 050 Mar /${away /his garment , rose , and came to Jesus . away 049 017 Psa /^{away /his glory shall not descend after him. away 011 003 IKi /^{away /his heart . away 011 004 IKi /^{away /his heart after other gods : and his heart was not perfect with the LORD his God , as was the heart of David his father . away 032 012 IICh /^{away /his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? away 031 007 Isa /^{away /his idols of silver , and his idols of gold , which your own hands have made unto you for a sin . away 019 026 Pro /^{away /his mother , is a son that causeth shame , and bringeth reproach . away 022 019 Rev /${away /his part out of the book of life , and out of the holy city , and from the things which are written in this book . away 011 001 Rom /${away /his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . away 011 002 Rom /${away /his people which he foreknew . Wot ye not what the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , away 004 004 Est /^{away /his sackcloth from him: but he received it not. away 027 009 Isa /^{away /his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . away 027 008 Job /^{away /his soul ? away 018 022 Psa /^{away /his statutes from me. away 002 006 Lam /^{away /his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . away 016 018 Luk /${away /his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . away 010 011 Mar /${away /his wife , and marry another , committeth adultery against her . away 003 001 Jer /^{away /his wife , and she go from him, and become another man's , shall he return unto her again ? shall not that land be greatly polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . away 019 009 Mat /${away /his wife , except it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . away 005 031 Mat /${away /his wife , let him give her a writing of divorcement : away 005 032 Mat /${away /his wife , saving for the cause of fornication , causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . away 007 011 ICo /${away /his wife . away 010 002 Mar /${away /his wife ? tempting him . away 019 003 Mat /${away /his wife for every cause ? away 106 023 Psa /^{away /his wrath , lest he should destroy them. away 024 018 Pro /^{away /his wrath from him. away 008 008 ICh /^{away /Hushim and Baara were his wives . away 020 029 ISa /^{away /I pray thee, and see my brethren . Therefore he cometh not unto the king's table . away 018 003 Gen /^{away /I pray thee, from thy servant : away 004 006 Son /^{away /I will get me to the mountain of myrrh , and to the hill of frankincense . away 005 014 Hos /^{away /I will take away , and none shall rescue him. away 005 012 IIKi /^{away /in a rage . away 027 009 Psa /^{away /in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . away 003 014 IICo /${away /in Christ . away 005 015 Ecc /^{away /in his hand . away 033 006 Eze /^{away /in his iniquity ; but his blood will I require at the watchman's hand . away 029 019 IICh /^{away /in his transgression , have we prepared and sanctified , and, behold, they are before the altar of the LORD . away 001 011 Jam /${away /in his ways . away 014 032 Pro /^{away /in his wickedness : but the righteous hath hope in his death . away 013 011 Hos /^{away /in my wrath . away 026 029 Gen /^{away /in peace : thou art now the blessed of the LORD . away 020 028 Job /^{away /in the day of his wrath . away 102 024 Psa /^{away /in the midst of my days : thy years are throughout all generations . away 027 020 Job /^{away /in the night . away 003 014 IICo /${away /in the reading of the old testament ; which vail is done away in Christ . away 017 003 Rev /${away /in the spirit into the wilderness : and I saw a woman sit upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . away 021 010 Rev /${away /in the spirit to a great and high mountain , and shewed me that great city , the holy Jerusalem , descending out of heaven from God , away 007 015 IIKi /^{away /in their haste . And the messengers returned , and told the king . away 014 012 Zec /^{away /in their holes , and their tongue shall consume away in their mouth . away 026 039 Lev /^{away /in their iniquity in your enemies lands ; and also in the iniquities of

their fathers shall they pine away with them. away 014 012 Zec /^{away /in their mouth . away 033 010 Eze /^{away /in them, how should we then live ? away 015 015 Jer /^{away /in thy longsuffering : know that for thy sake I have suffered rebuke . away 090 009 Psa /^{away /in thy wrath : we spend our years as a tale that is told. away 022 023 Job /^{away /iniquity far from thy tabernacles . away 017 006 IIKi /^{away /into Assyria , and placed them in Halah and in Habor by the river of Gozan , and in the cities of the Medes . away 005 012 Ezr /^{away /into Babylon . away 001 017 Mat /${away /into Babylon are fourteen generations ; and from the carrying away into Babylon unto Christ are fourteen generations . away 001 017 Mat /${away /into Babylon unto Christ are fourteen generations . away 004 022 Lam /^{away /into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . away 025 046 Mat /${away /into everlasting punishment : but the righteous into life eternal . away 028 016 Mat /${away /into Galilee , into a mountain where Jesus had appointed them . away 015 016 Mar /${away /into the hall , called Praetorium ; and they call together the whole band . away 008 031 Mat /${away /into the herd of swine . away 007 012 Amo /^{away /into the land of Judah , and there eat bread , and prophesy there: away 007 010 IICh /^{away /into their tents , glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . away 008 028 Exo /^{away /intreat for me . away 013 016 IISa /^{away /is greater than the other that thou didst unto me. But he would not hearken unto her. away 018 011 IIKi /^{away /Israel unto Assyria , and put them in Halah and in Habor by the river of Gozan , and in the cities of the Medes : away 028 005 Gen /^{away /Jacob : and he went to Padanaram unto Laban , son of Bethuel the Syrian , the brother of Rebekah , Jacob's and Esau's mother . away 024 015 IIKi /^{away /Jehoiachin to Babylon , and the king's mother , and the king's wives , and his officers , and the mighty of the land , those carried he into captivity from Jerusalem to Babylon . away 006 015 ICh /^{away /Judah and Jerusalem by the hand of Nebuchadnezzar . away 012 015 Exo /^{away /leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . away 009 011 Hos /^{away /like a bird , from the birth , and from the womb , and from the conception . away 039 011 Psa /^{away /like a moth : surely every man is vanity . Selah . away 051 006 Isa /^{away /like smoke , and the earth shall wax old like a garment , and they that dwell therein shall die in like manner : but my salvation shall be for ever , and my righteousness shall not be abolished . away 058 008 Psa /^{away /like the untimely birth of a woman , that they may not see the sun . away 004 025 Eph /${away /lying , speak every man truth with his neighbour : for we are members one of another . away 011 044 Dan /^{away /many . away 024 004 Deu /^{away /may not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . away 088 008 Psa /^{away /mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up , and I cannot come forth . away 019 017 ISa /^{away /mine enemy , that he is escaped ? And Michal answered Saul , He said unto me, Let me go ; why should I kill thee? away 119 003 Psa /^{away /mine eyes from beholding vanity ; and quicken thou me in thy way . away 033 023 Exo /^{away /mine hand , and thou shalt see my back parts : but my face shall not be seen . away 006 032 IIKi /^{away /mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? away 007 021 Job /^{away /mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. away 019 026 Act /${away /much people , saying that they be no gods , which are made with hands : away 005 037 Act /${away /much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . away 028 008 IICh /^{away /much spoil from them, and brought the spoil to Samaria . away 027 036 Gen /^{away /my birthright ; and, behold, now he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? away 027 036 Gen /^{away /my blessing . And he said , Hast thou not reserved a blessing for me? away 002 009 Hos /^{away /my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . away 031 026 Gen /^{away /my daughters , as captives taken with the sword ? away 030 012 Job /^{away /my feet , and they raise up against me the ways of their destruction . away 002 009 Mic /^{away /my glory for ever . away 018 024 Jug /^{away /my gods which I made , and the priest , and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? away 034 005 Job /^{away /my judgment . away 027 002 Job /^{away /my judgment ; and the Almighty , who hath vexed my soul ; away 011 013 Jug /^{away

/my land , when they came up out of Egypt , from Arnon even unto Jabbok , and unto Jordan : now therefore restore those lands again peaceably . away 031 013 Psa /^{away /my life . away 019 004 IKi /^{away /my life ; for I am not better than my fathers . away 020 013 Joh /${away /my Lord , and I know not where they have laid him . away 016 005 Jer /^{away /my peace from this people , saith the LORD , even lovingkindness and mercies . away 066 020 Psa /^{away /my prayer , nor his mercy from me. away 030 023 Gen /^{away /my reproach : away 001 025 Luk /${away /my reproach among men . away 119 003 Psa /^{away /my reproach which I fear : for thy judgments are good . away 030 015 Gen /^{away /my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . away 005 007 Son /^{away /my veil from me. away 002 016 Amo /^{away /naked in that day , saith the LORD . away 034 004 Eze /^{away /neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. away 017 017 Deu /^{away /neither shall he greatly multiply to himself silver and gold . away 026 044 Lev /^{away /neither will I abhor them, to destroy them utterly , and to break my covenant with them: for I am the LORD their God . away 022 010 Exo /^{away /no man seeing it: away 057 001 Isa /^{away /none considering that the righteous is taken away from the evil to come. away 046 006 Jer /^{away /nor the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . away 031 042 Gen /^{away /now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . away 001 014 Jam /${away /of his own lust , and enticed . away 001 003 Jer /^{away /of Jerusalem captive in the fifth month . away 012 015 Rev /${away /of the flood . away 001 032 Pro /^{away /of the simple shall slay them, and the prosperity of fools shall destroy them. away 011 015 Rom /${away /of them be the reconciling of the world , what shall the receiving of them be, but life from the dead ? away 004 015 Jug /^{away /on his feet . away 004 017 Jug /^{away /on his feet to the tent of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . away 050 006 Jer /^{away /on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . away 006 004 Lev /^{away /or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , away 050 001 Isa /^{away /or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . away 026 014 Deu /^{away /ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. away 004 001 Isa /^{away /our reproach . away 079 009 Psa /^{away /our sins , for thy name's sake. away 003 005 IJo /${away /our sins ; and in him is no sin . away 014 005 IICh /^{away /out of all the cities of Judah the high places and the images : and the kingdom was quiet before him. away 015 017 IICh /^{away /out of Israel : nevertheless the heart of Asa was perfect all his days . away 024 007 Act /${away /out of our hands , away 019 010 ISa /^{away /out of Saul's presence , and he smote the javelin into the wall : and David fled , and escaped that night . away 005 010 Mar /${away /out of the country . away 040 015 Gen /^{away /out of the land of the Hebrews : and here also have I done nothing that they should put me into the dungeon . away 003 011 Zep /^{away /out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . away 025 021 IIKi /^{away /out of their land . away 017 023 IIKi /^{away /out of their own land to Assyria unto this day . away 017 010 Act /${away /Paul and Silas by night unto Berea : who coming thither went into the synagogue of the Jews . away 017 014 Act /${away /Paul to go as it were to the sea : but Silas and Timotheus abode there still . away 008 039 Act /${away /Philip , that the eunuch saw him no more : and he went on his way rejoicing . away 001 019 Mat /${away /privily . away 017 018 IISa /^{away /quickly , and came to a man's house in Bahurim , which had a well in his court ; whither they went down . away 025 023 Pro /^{away /rain : so doth an angry countenance a backbiting tongue . away 024 059 Gen /^{away /Rebekah their sister , and her nurse , and Abraham's servant , and his men . away 001 004 IPe /${away /reserved in heaven for you , away 005 029 Isa /^{away /safe , and none shall deliver it. away 014 044 Mar /${away /safely . away 027 023 Jos /^{away /said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel . away 008 038 Luk /${away /saying , away 012 019 ICh /^{away /saying , He will fall to his master Saul to the jeopardy of our heads . away 007 027 Act /${away /saying , Who made thee a ruler and a judge over us ? away 031 027 Gen /^{away /secretly , and steal away from me; and didst not tell me, that I might have sent thee away with mirth , and with songs ,

with tabret , and with harp ? away 012 004 Mar /${away /shamefully handled . away 003 010 Nah /^{away /she went into captivity : her young children also were dashed in pieces at the top of all the streets : and they cast lots for her honourable men , and all her great men were bound in chains . away 014 015 IICh /^{away /sheep and camels in abundance , and returned to Jerusalem . away 038 013 Eze /^{away /silver and gold , to take away cattle and goods , to take a great spoil ? away 009 026 Heb /${away /sin by the sacrifice of himself . away 010 004 Heb /${away /sins . away 010 011 Heb /${away /sins : away 068 002 Psa /^{away /so drive them away : as wax melteth before the fire , so let the wicked perish at the presence of God . away 007 009 Job /^{away /so he that goeth down to the grave shall come up no more. away 024 039 Mat /${away /so shall also the coming of the Son of man be . away 030 017 Deu /^{away /so that thou wilt not hear , but shalt be drawn away , and worship other gods , and serve them; away 002 002 Mic /^{away /so they oppress a man and his house , even a man and his heritage . away 025 025 Lev /^{away /some of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . away 019 022 Mat /${away /sorrowful : for he had great possessions . away 012 017 Job /^{away /spoiled , and maketh the judges fools . away 012 019 Job /^{away /spoiled , and overthroweth the mighty . away 002 008 Nah /^{away /Stand , stand , shall they cry; but none shall look back . away 051 050 Jer /^{away /stand not still : remember the LORD afar off , and let Jerusalem come into your mind . away 003 005 Ecc /^{away /stones , and a time to gather stones together ; a time to embrace , and a time to refrain from embracing ; away 004 009 Lam /^{away /stricken through for want of the fruits of the field . away 025 008 Isa /^{away /tears from off all faces ; and the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it. away 005 021 Jug /^{away /that ancient river , the river Kishon . O my soul , thou hast trodden down strength . away 039 009 Jer /^{away /that fell to him, with the rest of the people that remained . away 052 015 Jer /^{away /that fell to the king of Babylon , and the rest of the multitude . away 023 024 IIKi /^{away /that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD . away 024 056 Gen /^{away /that I may go to my master . away 030 025 Gen /^{away /that I may go unto mine own place , and to my country . away 033 021 Job /^{away /that it cannot be seen ; and his bones that were not seen stick out . away 006 008 ISa /^{away /that it may go . away 028 025 ISa /^{away /that night . away 002 035 Dan /^{away /that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . away 006 036 Mar /${away /that they may go into the country round about , and into the villages , and buy themselves bread : for they have nothing to eat . away 009 012 Luk /${away /that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away 014 015 Mat /${away /that they may go into the villages , and buy themselves victuals . away 020 013 ISa /^{away /that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . away 013 019 Mat /${away /that which was sown in his heart . This is he which received seed by the way side . away 015 008 IICh /^{away /the abominable idols out of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . away 020 008 Eze /^{away /the abominations of their eyes , neither did they forsake the idols of Egypt : then I said , I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . away 007 013 Jos /^{away /the accursed thing from among you. away 014 003 IICh /^{away /the altars of the strange gods, and the high places , and brake down the images , and cut down the groves : away 030 014 IICh /^{away /the altars that were in Jerusalem , and all the altars for incense took they away , and cast them into the brook Kidron . away 005 011 ISa /^{away /the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. away 006 003 ISa /^{away /the ark of the God of Israel , send it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. away 004 013 Num /^{away /the ashes from the altar , and spread a purple cloth thereon: away 024 003 Job /^{away /the ass of the fatherless , they take the widow's ox for a pledge . away 005 006 IISa /^{away /the blind and the lame , thou shalt not come in hither: thinking , David cannot come in hither. away 019 038 Joh /${away /the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . away 010 012 ICh /^{away /the body of Saul , and the bodies of his sons , and brought them to Jabesh , and buried their bones

under the oak in Jabesh , and fasted seven days . away 001 007 Joe /^{away /the branches thereof are made white . away 003 018 Isa /^{away /the bravery of their tinkling ornaments about their feet, and their cauls , and their round tires like the moon , away 031 009 Gen /^{away /the cattle of your father , and given them to me. away 016 007 Joh /${away /the Comforter will not come unto you ; but if I depart , I will send him unto you . away 011 031 Dan /^{away /the daily sacrifice, and they shall place the abomination that maketh desolate . away 013 008 Act /${away /the deputy from the faith . away 112 010 Psa /^{away /the desire of the wicked shall perish . away 025 004 Pro /^{away /the dross from the silver , and there shall come forth a vessel for the finer . away 020 004 Isa /^{away /the Egyptians prisoners , and the Ethiopians captives , young and old , naked and barefoot , even with their buttocks uncovered , to the shame of Egypt . away 006 003 Amo /^{away /the evil day , and cause the seat of violence to come near ; away 017 012 Deu /^{away /the evil from Israel . away 001 016 Isa /^{away /the evil of your doings from before mine eyes ; cease to do evil ; away 002 002 Nah /^{away /the excellency of Jacob , as the excellency of Israel : for the emptiers have emptied them out , and marred their vine branches . away 018 024 IIKi /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away 036 009 Isa /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away 132 010 Psa /^{away /the face of thine anointed . away 006 042 IICh /^{away /the face of thine anointed : remember the mercies of David thy servant . away 004 004 Isa /^{away /the filth of the daughters of Zion , and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment , and by the spirit of burning . away 003 004 Zec /^{away /the filthy garments from him. And unto him he said , Behold , I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . away 010 009 Heb /${away /the first , that he may establish the second . away 004 004 Jer /^{away /the foreskins of your heart , ye men of Judah and inhabitants of Jerusalem : lest my fury come forth like fire , and burn that none can quench it, because of the evil of your doings . away 008 008 Exo /^{away /the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . away 027 014 Jos /^{away /the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . away 015 006 Isa /^{away /the grass faileth , there is no green thing . away 019 003 IICh /^{away /the groves out of the land , and hast prepared thine heart to seek God . away 021 009 Deu /^{away /the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD . away 019 013 Deu /^{away /the guilt of innocent blood from Israel , that it may go well with thee. away 026 013 Deu /^{away /the hallowed things out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: away 024 004 Isa /^{away /the haughty people of the earth do languish . away 004 011 Hos /^{away /the heart . away 012 024 Job /^{away /the heart of the chief of the people of the earth , and causeth them to wander in a wilderness where there is no way . away 005 005 Isa /^{away /the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : away 017 006 IICh /^{away /the high places and groves out of Judah . away 023 011 IIKi /^{away /the horses that the kings of Judah had given to the sun , at the entering in of the house of the LORD , by the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . away 003 002 IIKi /^{away /the image of Baal that his father had made . away 008 013 ICh /^{away /the inhabitants of Gath : away 021 008 ICh /^{away /the iniquity of thy servant ; for I have done very foolishly . away 024 010 IISa /^{away /the iniquity of thy servant ; for I have done very foolishly . away 002 031 IKi /^{away /the innocent blood , which Joab shed , from me, and from the house of my father . away 015 017 Jug /^{away /the jawbone out of his hand , and called that place Ramathlehi . away 011 052 Luk /${away /the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . away 011 015 Jug /^{away /the land of Moab , nor the land of the children of Ammon : away 005 024 Isa /^{away /the law of the LORD of hosts , and despised the word of the Holy One of Israel . away 001 019 Pro /^{away /the life of the owners thereof. away 010 019 Exo /^{away /the locusts , and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . away 020 002 Joh /${away /the Lord out of the sepulchre , and we know not where they have laid him . away 008 003 Est /^{away /the mischief of Haman the Agagite , and his device that he had devised against the Jews . away 015

039 Mat /${away /the multitude , and took ship , and came into the coasts of Magdala . away 011 012 Dan /^{away /the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. away 004 036 Mar /${away /the multitude , they took him even as he was in the ship . And there were also with him other little ships . away 002 017 Hos /^{away /the names of Baalim out of her mouth , and they shall no more be remembered by their name . away 008 021 Jug /^{away /the ornaments that were on their camels necks . away 006 045 Mar /${away /the people . away 012 003 IIKi /^{away /the people still sacrificed and burnt incense in the high places . away 003 018 Jug /^{away /the people that bare the present . away 013 022 Exo /^{away /the pillar of the cloud by day , nor the pillar of fire by night , from before the people . away 001 016 Dan /^{away /the portion of their meat , and the wine that they should drink ; and gave them pulse . away 016 003 IKi /^{away /the posterity of Baasha , and the posterity of his house ; and will make thy house like the house of Jeroboam the son of Nebat . away 002 001 Amo /^{away /the punishment thereof; because he burned the bones of the king of Edom into lime : away 001 011 Amo /^{away /the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : away 001 006 Amo /^{away /the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : away 001 009 Amo /^{away /the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : away 002 004 Amo /^{away /the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : away 001 013 Amo /^{away /the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : away 001 003 Amo /^{away /the punishment thereof; because they have threshed Gilead with threshing instruments of iron : away 002 006 Amo /^{away /the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; away 028 017 Isa /^{away /the refuge of lies , and the waters shall overflow the hiding place . away 014 010 IKi /^{away /the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . away 017 026 ISa /^{away /the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? away 005 009 Jos /^{away /the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day . away 010 002 Isa /^{away /the right from the poor of my people , that widows may be their prey , and that they may rob the fatherless ! away 005 023 Isa /^{away /the righteousness of the righteous from him! away 033 026 Jer /^{away /the seed of Jacob , and David my servant , so that I will not take any of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. away 021 007 Num /^{away /the serpents from us. And Moses prayed for the people . away 024 010 Job /^{away /the sheaf from the hungry ; away 027 009 ISa /^{away /the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . away 001 021 IISa /^{away /the shield of Saul , as though he had not been anointed with oil . away 007 011 Zec /^{away /the shoulder , and stopped their ears , that they should not hear . away 001 029 Joh /${away /the sin of the world . away 015 012 IKi /^{away /the sodomites out of the land , and removed all the idols that his fathers had made . away 012 020 Job /^{away /the speech of the trusty , and taketh away the understanding of the aged . away 020 025 IICh /^{away /the spoil of them, they found among them in abundance both riches with the dead bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . away 011 039 Joh /${away /the stone . Martha , the sister of him that was dead , saith unto him , Lord , by this time he stinketh : for he hath been dead four days . away 016 003 Mar /${away /the stone from the door of the sepulchre ? away 011 041 Joh /${away /the stone from the place where the dead was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . away 014 043 Lev /^{away /the stones , and after he hath scraped the house , and after it is plaistered ; away 014 040 Lev /^{away /the stones in which the plague is, and they shall cast them into an unclean place without the city : away 015 022 IKi /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . away 016 006 IICh /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha was building ; and he built therewith Geba and Mizpah . away 036 026 Eze /^{away /the stony heart out of your flesh , and I will give you an heart of flesh . away 033 015

IICh /^{away /the strange gods , and the idol out of the house of the LORD , and all the altars that he had built in the mount of the house of the LORD , and in Jerusalem , and cast them out of the city . away 007 003 ISa /^{away /the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . away 010 016 Jug /^{away /the strange gods from among them, and served the LORD : and his soul was grieved for the misery of Israel . away 035 002 Gen /^{away /the strange gods that are among you , and be clean , and change your garments : away 010 003 Pro /^{away /the substance of the wicked . away 014 019 Job /^{away /the things which grow out of the dust of the earth ; and thou destroyest the hope of man . away 014 026 IKi /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he even took away all: and he took away all the shields of gold which Solomon had made . away 012 009 IICh /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he took all: he carried away also the shields of gold which Solomon had made . away 012 020 Job /^{away /the understanding of the aged . away 025 005 Pro /^{away /the wicked from before the king , and his throne shall be established in righteousness . away 008 012 Luk /${away /the word out of their hearts , lest they should believe and be saved . away 004 015 Mar /${away /the word that was sown in their hearts . away 024 004 Isa /^{away /the world languisheth and fadeth away , the haughty people of the earth do languish . away 104 029 Psa /^{away /their breath , they die , and return to their dust . away 002 007 Zep /^{away /their captivity . away 023 005 ISa /^{away /their cattle , and smote them with a great slaughter . So David saved the inhabitants of Keilah . away 007 021 ICh /^{away /their cattle . away 005 021 ICh /^{away /their cattle ; of their camels fifty thousand , and of sheep two hundred and fifty thousand , and of asses two thousand , and of men an hundred thousand . away 002 003 Psa /^{away /their cords from us. away 004 004 IITi /${away /their ears from the truth , and shall be turned unto fables . away 029 006 IICh /^{away /their faces from the habitation of the LORD , and turned their backs . away 017 010 Num /^{away /their murmurings from me, that they die not. away 026 016 Eze /^{away /their robes , and put off their broidered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. away 011 027 Rom /${away /their sins . away 043 009 Eze /^{away /their whoredom , and the carcases of their kings , far from me, and I will dwell in the midst of them for ever . away 010 019 Ezr /^{away /their wives ; and being guilty , they offered a ram of the flock for their trespass . away 009 012 Luk /${away /then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away 011 006 Num /^{away /there is nothing at all, beside this manna , before our eyes . away 010 035 Heb /${away /therefore your confidence , which hath great recompence of reward . away 005 025 Jer /^{away /these things, and your sins have withholden good things from you. away 044 003 Gen /^{away /they and their asses . away 004 021 Job /^{away /they die , even without wisdom . away 023 026 Luk /${away /they laid hold upon one Simon , a Cyrenian , coming out of the country , and on him they laid the cross , that he might bear it after Jesus . away 009 025 Job /^{away /they see no good . away 049 029 Jer /^{away /they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . away 046 015 Jer /^{away /they stood not, because the LORD did drive them. away 018 003 IISa /^{away /they will not care for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . away 004 001 Jer /^{away /thine abominations out of my sight , then shalt thou not remove . away 006 005 Son /^{away /thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead . away 014 036 Mar /${away /this cup from me : nevertheless not what I will , but what thou wilt. away 022 016 Jos /^{away /this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? away 022 018 Jos /^{away /this day from following the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . away 029 018 Deu /^{away /this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; away 028 003 ISa /^{away /those that had familiar spirits , and the wizards , out of the land . away 001 011 Mic /^{away /thou inhabitant of Saphir , having thy shame naked : the inhabitant of Zaanan came not forth in the mourning of Bethezel ; he shall receive of you his standing . away 004 007 IISa /^{away /through the

plain all night . away 022 027 Pro /^{away /thy bed from under thee? away 027 035 Gen /^{away /thy blessing . away 016 009 Eze /^{away /thy blood from thee, and I anointed thee with oil . away 002 014 Lam /^{away /thy captivity ; but have seen for thee false burdens and causes of banishment . away 006 029 Luk /${away /thy cloke forbid not to take thy coat also . away 005 040 Mat /${away /thy coat , let him have thy cloke also . away 001 025 Isa /^{away /thy dross , and take away all thy tin : away 023 026 Eze /^{away /thy fair jewels . away 058 013 Isa /^{away /thy foot from the sabbath , from doing thy pleasure on my holy day ; and call the sabbath a delight , the holy of the LORD , honourable ; and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : away 006 030 Luk /${away /thy goods ask them not again . away 003 015 Zep /^{away /thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. away 002 005 IIKi /^{away /thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . away 002 003 IIKi /^{away /thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . away 023 025 Eze /^{away /thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . away 021 021 IKi /^{away /thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , away 012 013 IISa /^{away /thy sin ; thou shalt not die . away 022 016 Act /${away /thy sins , calling on the name of the Lord . away 007 004 Deu /^{away /thy son from following me, that they may serve other gods : so will the anger of the LORD be kindled against you, and destroy thee suddenly . away 001 014 ISa /^{away /thy wine from thee. away 018 020 Jer /^{away /thy wrath from them. away 021 032 Luk /${away /till all be fulfilled . away 018 032 IIKi /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards , a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. away 036 017 Isa /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards . away 018 013 Joh /${away /to Annas first ; for he was father in law to Caiaphas , which was the high priest that same year . away 001 011 Mat /${away /to Babylon : away 036 020 IICh /^{away /to Babylon ; where they were servants to him and his sons until the reign of the kingdom of Persia : away 009 001 ICh /^{away /to Babylon for their transgression . away 026 057 Mat /${away /to Caiaphas the high priest , where the scribes and the elders were assembled . away 027 031 Mat /${away /to crucify him. away 014 011 Exo /^{away /to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? away 009 012 IICh /^{away /to her own land , she and her servants . away 008 026 Mar /${away /to his house , saying , Neither go into the town , nor tell it to any in the town . away 028 006 Gen /^{away /to Padanaram , to take him a wife from thence; and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; away 006 006 Heb /${away /to renew them again unto repentance ; seeing they crucify to themselves the Son of God afresh , and put him to an open shame . away 015 007 Isa /^{away /to the brook of the willows . away 037 013 Jer /^{away /to the Chaldeans . away 037 014 Jer /^{away /to the Chaldeans . But he hearkened not to him: so Irijah took Jeremiah , and brought him to the princes . away 014 053 Mar /${away /to the high priest : and with him were assembled all the chief priests and the elders and the scribes . away 025 011 IIKi /^{away /to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . away 013 015 Luk /${away /to watering ? away 046 021 Jer /^{away /together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . away 002 017 Son /^{away /turn , my beloved , and be thou like a roe or a young hart upon the mountains of Bether . away 031 020 Gen /^{away /unawares to Laban the Syrian , in that he told him not that he fled . away 031 026 Gen /^{away /unawares to me, and carried away my daughters , as captives taken with the sword ? away 011 026 Rom /${away /ungodliness from Jacob : away 004 016 Pro /^{away /unless they cause some to fall . away 002 039 IKi /^{away /unto Achish son of Maachah king of Gath . And they told Shimei , saying , Behold, thy servants be in Gath . away 002 001 Ezr /^{away /unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away 024 054 Gen /^{away /unto my master . away 012 002 ICo /${away /unto these dumb idols , even as ye were led . away 057 013 Isa /^{away /vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; away 014 013 IICh /^{away /very much spoil . away 003 011 IICo /${away /was glorious , much more that which

remaineth is glorious . away 019 003 IISa /^{away /when they flee in battle . away 024 019 ISa /^{away /wherefore the LORD reward thee good for that thou hast done unto me this day . away 008 035 Ezr /^{away /which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . away 014 012 Zec /^{away /while they stand upon their feet , and their eyes shall consume away in their holes , and their tongue shall consume away in their mouth . away 028 013 Mat /${away /while we slept . away 009 012 Job /^{away /who can hinder him? who will say unto him, What doest thou? away 007 006 Neh /^{away /whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; away 002 001 Ezr /^{away /whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away 001 013 Isa /^{away /with ; it is iniquity , even the solemn meeting . away 003 010 IIPe /${away /with a great noise , and the elements shall melt with fervent heat , the earth also and the works that are therein shall be burned up . away 022 017 Isa /^{away /with a mighty captivity , and will surely cover thee. away 003 006 IITi /${away /with divers lusts , Away 021 036 Act /${Away /with him . Away 019 015 Joh /${Away /with him, away with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away 019 015 Joh /${away /with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away 036 018 Job /^{away /with his stroke : then a great ransom cannot deliver thee. away 004 002 Amo /^{away /with hooks , and your posterity with fishhooks . away 002 003 Mal /^{away /with it. away 002 006 Est /^{away /with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away 031 027 Gen /^{away /with mirth , and with songs , with tabret , and with harp ? Away 022 022 Act /${Away /with such a fellow from the earth : for it is not fit that he should live . away 003 017 IIPe /${away /with the error of the wicked , fall from your own stedfastness . away 016 014 Jug /^{away /with the pin of the beam , and with the web . away 028 003 Psa /^{away /with the wicked , and with the workers of iniquity , which speak peace to their neighbours , but mischief is in their hearts . away 002 013 Gal /${away /with their dissimulation . away 010 023 Act /${away /with them , and certain brethren from Joppa accompanied him . away 016 003 Jug /^{away /with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . away 026 039 Lev /^{away /with them. away 020 034 IKi /^{away /with this covenant . So he made a covenant with him, and sent him away . Away 023 018 Luk /${Away /with this man, and release unto us Barabbas : away 034 020 Job /^{away /without hand . away 029 008 Pro /^{away /wrath . away 015 001 Pro /^{away /wrath : but grievous words stir up anger . away 001 017 Job /^{away /yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away 029 005 Isa /^{away /yea, it shall be at an instant suddenly . away 014 010 Job /^{away /yea, man giveth up the ghost , and where is he? away 001 015 Job /^{away /yea, they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away 007 012 Dan /^{away /yet their lives were prolonged for a season and time . away 029 014 Jer /^{away /your captivity , and I will gather you from all the nations , and from all the places whither I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . away 045 009 Eze /^{away /your exactions from my people , saith the Lord GOD . away 014 006 Eze /^{away /your faces from all your abominations . away 011 002 IKi /^{away /your heart after their gods : Solomon clave unto these in love . away 004 010 Amo /^{away /your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . away 043 014 Gen /^{away /your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . away 019 008 Mat /${away /your wives : but from the beginning it was not so . away And Pharaoh commanded [his] men concerning him: and they sent him {away}, and his wife, and all that he had. away And when the fowls came down upon the carcases, Abram drove them {away}. away And said, My Lord, if now I have found favour in thy sight, pass not {away}, I pray thee, from thy servant: away And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her {away}: and she departed, and wandered in the wilderness of Beersheba. away And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken {away}. away And they did eat and drink,

he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me {away} unto my master. away And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me {away} that I may go to my master. away And they sent {away} Rebekah their sister, and her nurse, and Abraham's servant, and his men. away But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them {away} from Isaac his son, while he yet lived, eastward, unto the east country. away And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me {away} from you? away That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee {away} in peace: thou [art] now the blessed of the LORD. away And they rose up betimes in the morning, and sware one to another: and Isaac sent them {away}, and they departed from him in peace. away And he said, Thy brother came with subtlety, and hath taken {away} thy blessing. away And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken {away} my blessing. And he said, Hast thou not reserved a blessing for me? away And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took {away} my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? away And tarry with him a few days, until thy brother's fury turn {away}; away Until thy brother's anger turn {away} from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? away And Isaac sent {away} Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. away When Esau saw that Isaac had blessed Jacob, and sent him {away} to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; away And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take {away} my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. away And she conceived, and bare a son; and said, God hath taken {away} my reproach: away And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me {away}, that I may go unto mine own place, and to my country. away And he heard the words of Laban's sons, saying, Jacob hath taken {away} all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. away Thus God hath taken {away} the cattle of your father, and given [them] to me. away And he carried {away} all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. away And Jacob stole {away} unawares to Laban the Syrian, in that he told him not that he fled. away And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried {away} my daughters, as captives [taken] with the sword? away And Laban said to Jacob, What hast thou done, that thou hast stolen {away} unawares to me, and carried away my daughters, as captives [taken] with the sword? away Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee {away} with mirth, and with songs, with tabret, and with harp? away Wherefore didst thou flee away secretly, and steal {away} from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? away Wherefore didst thou flee {away} secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? away Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me {away} now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. away Then Jacob said unto his household, and to all that [were] with him, Put {away} the strange gods that [are] among you, and be clean, and change your garments: away And she arose, and went {away}, and laid by her veil from her, and put on the garments of her widowhood. away For indeed I was stolen {away} out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. away And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [{away}]: all these things are against me. away And God Almighty give you mercy before the man, that he may send {away} your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved. away As soon as the morning was light, the men were sent {away}, they and their asses. away So he sent his brethren {away}, and they departed: and he said unto them, See that ye fall not out by the way. away And Pharaoh's daughter

said unto her, Take this child {away}, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it. away And the shepherds came and drove them {away}: but Moses stood up and helped them, and watered their flock. away Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take {away} the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. away And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far {away}: entreat for me. away Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take {away} from me this death only. away And the LORD turned a mighty strong west wind, which took {away} the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. away Seven days shall ye eat unleavened bread; even the first day ye shall put {away} leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. away And the children of Israel went {away}, and did as the LORD had commanded Moses and Aaron, so did they. away And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones {away} hence with you. away He took not {away} the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people. away And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us {away} to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? away Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt {away}. away Thou wilt surely wear {away}, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. away And the LORD said unto him, {Away}, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. away If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven {away}, no man seeing [it]: away And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness {away} from the midst of thee. away And I will take {away} mine hand, and thou shalt see my back parts: but my face shall not be seen. away And he shall pluck {away} his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: away And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}. away And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}. away And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}. away And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}, away And he shall take {away} all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for hi m, and it shall be forgiven him. away And he shall take away all the fat thereof, as the fat is taken {away} from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for hi m, and it shall be forgiven him. away And he shall take away all the fat thereof, as the fat of the lamb is taken {away} from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. away And he shall take {away} all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. away If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken {away} by violence, or hath deceived his neighbour; away Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently {away}, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, away And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take {away}: away Then the priest shall command that they take {away} the

stones in which the plague [is], and they shall cast them into an unclean place without the city: away And if the plague come again, and break out in the house, after that he hath taken {away} the stones, and after he hath scraped the house, and after it is plastered; away And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] {away} by the hand of a fit man into the wilderness: away They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put {away} from her husband: for he [is] holy unto his God. away If thy brother be waxen poor, and hath sold {away} [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. away And they that are left of you shall pine {away} in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. away And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine {away} with them. away And yet for all that, when they be in the land of their enemies, I will not cast them {away}, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. away And they shall take {away} the ashes from the altar, and spread a purple cloth thereon: away But now our soul [is] dried {away}: [there is] nothing at all, beside this manna, [before] our eyes. away For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned {away} from the LORD, therefore the LORD will not be with you. away And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take {away} their murmurings from me, that they die not. away Thus Edom refused to give Israel passage through his border: wherefore Israel turned {away} from him. away Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take {away} the serpents from us. And Moses prayed for the people. away Nevertheless the Kenite shall be wasted, until Asshur shall carry thee {away} captive. away And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned {away} from Israel. away Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath {away} from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. away Why should the name of our father be done {away} from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. away For if ye turn {away} from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people. away And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken {away} from the inheritance of the tribe of our fathers. away For they will turn {away} thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. away And the LORD will take {away} from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. away And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] {away} from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust the e out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. away And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil {away} from the midst of thee. away And thou shalt stone him with stones, that he die; because he hath sought to thrust thee {away} from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. away And when thou sendest him out free from thee, thou shalt not let him go {away} empty: away And it shall be, if he say unto thee, I will not go {away} from thee; because he loveth thee and thine house, because he is well with thee; away It shall not seem hard unto thee, when thou sendest him {away} free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. away The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil {away} from among you. away And

the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put {away} the evil from Israel. away Neither shall he multiply wives to himself, that his heart turn not {away}: neither shall he greatly multiply to himself silver and gold. away Thine eye shall not pity him, but thou shalt put {away} [the guilt of] innocent blood from Israel, that it may go well with thee. away Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil {away} from among you. away So shalt thou put {away} the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD. away And all the men of his city shall stone him with stones, that he die: so shalt thou put evil {away} from among you; and all Israel shall hear, and fear. away And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her {away} all his days . away Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil {away} from among you. away If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put {away} evil from Israel. away Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou sh alt put {away} evil from among you. away Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her {away} all his days. away For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn {away} from thee. away Her former husband, which sent her {away}, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an i nheritance. away If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil {away} from among you. away Then thou shalt say before the LORD thy God, I have brought {away} the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy command ments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: away I have not eaten thereof in my mourning, neither have I taken {away} [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. away And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] {away}. away Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken {away} from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shal t have none to rescue [them]. away Lest there should be among you man, or woman, or family, or tribe, whose heart turneth {away} this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwoo d; away But if thine heart turn away, so that thou wilt not hear, but shalt be drawn {away}, and worship other gods, and serve them; away But if thine heart turn {away}, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; away And she said, According unto your words, so [be] it. And she sent them {away}, and they departed: and she bound the scarlet line in the window. away And the LORD said unto Joshua, This day have I rolled {away} the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. away Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take {away} the accursed thing from among you. away So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them {away} by night. away And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn {away} from the city. away And the men arose, and went {away}: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and

describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. away So Joshua blessed them, and sent them {away}: and they went unto their tents. away Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them {away} also unto their tents, then he blessed them, away Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn {away} this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day a gainst the LORD? away But that ye must turn {away} this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. away Now therefore fear the LORD, and serve him in sincerity and in truth: and put {away} the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. away Now therefore put {away}, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. away And when he had made an end to offer the present, he sent {away} the people that bare the present. away And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled {away} on his feet. away Howbeit Sisera fled {away} on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite. away The river of Kishon swept them {away}, that ancient river, the river Kishon. O my soul, thou hast trodden down strength. away Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took {away} the ornaments that [were] on their camels' necks. away And Jotham ran {away}, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother. away And they put {away} the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel. away And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took {away} my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again pe aceably. away And said unto him, Thus saith Jephthah, Israel took not {away} the land of Moab, nor the land of the children of Ammon: away And he said, Go. And he sent her {away} [for] two months: and she went with her companions, and bewailed her virginity upon the mountains. away And it came to pass, when he had made an end of speaking, that he cast {away} the jawbone out of his hand, and called that place Ramathlehi. away And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went {away} with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron. away And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went {away} with the pin of the beam, and with the web. away And he said, Ye have taken away my gods which I made, and the priest, and ye are gone {away}: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? away And he said, Ye have taken {away} my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? away And his concubine played the whore against him, and went {away} from him unto her father's house to Bethlehemjudah, and was there four whole months. away Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put {away} evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: away And the children of Benjamin went out against the people, [and] were drawn {away} from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the oth er to Gibeah in the field, about thirty men of Israel. away <1SA1 -14> And Eli said unto her, How long wilt thou be drunken? put {away} thy wine from thee. away <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send {away} the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction througho ut all the city; the hand of God was very heavy there. away <1SA6 -3> And they said, If ye send {away} the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. away <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof;

and send it {away}, that it may go. away <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put {away} the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he wi ll deliver you out of the hand of the Philistines. away <1SA7 -4> Then the children of Israel did put {away} Baalim and Ashtaroth, and served the LORD only. away <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee {away}. And Saul arose, and they went out both of them, he and Samuel, abroad. away <1SA10 -25> Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people {away}, every man to his house. away <1SA14 -16> And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted {away}, and they went on beating down [one another]. away <1SA15 -27> And as Samuel turned about to go {away}, he laid hold upon the skirt of his mantle, and it rent. away <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh {away} the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of th e living God? away <1SA19 -10> And Saul sought to smite David even to the wall with the javelin; but he slipped {away} out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. away <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and sent {away} mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? away <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee {away}, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. away <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee {away}. away <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get {away}, I pray thee, and see my brethren. Ther efore he cometh not unto the king's table. away <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken {away}. away <1SA23 -5> So David and his men went to Keilah, and fought with the Philistines, and brought {away} their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah. away <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get {away} for fear of Saul; for Saul and his men compassed David and his men round about to take them. away <1SA24 -19> For if a man find his enemy, will he let him go well {away}? wherefore the LORD reward thee good for that thou hast done unto me this day. away <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break {away} every man from his master. away <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them {away}, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them. away <1SA27 -9> And David smote the land, and left neither man nor woman alive, and took {away} the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. away <1SA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put {away} those that had familiar spirits, and the wizards, out of the land. away <1SA28 -25> And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went {away} that night. away <1SA30 -2> And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] {away}, and went on their way. away <1SA30 -18> And David recovered all that the Amalekites had carried {away}: and David rescued his two wives. away <1SA30 -22> Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] {away}, and depart. away <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast {away}, the shield of Saul, [as though he had] not [been] anointed with oil. away <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they

may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner {away}; and he wen t in peace. away <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him {away}, and he was gone in peace. away <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him {away}, and he is gone in peace. away <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him {away}, and he is quite gone? away <2SA4 -7> For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them {away} through the plain all night. away <2SA4 -11> How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you {away} from the earth? away <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take {away} the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither . away <2SA7 -15> But my mercy shall not depart {away} from him, as I took [it] from Saul, whom I put away before thee. away <2SA7 -15> But my mercy shall not depart away from him, as I took [it] from Saul, whom I put {away} before thee. away <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them {away}. away <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put {away} thy sin; thou shalt not die. away <2SA13 -16> And she said unto him, [There is] no cause: this evil in sending me {away} [is] greater than the other that thou didst unto me. But he would not hearken unto her. away <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went both of them {away} quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down. away <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee {away}, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succo ur us out of the city. away <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went {away}. away <2SA19 -3> And the people gat them by stealth that day into the city, as people being ashamed steal {away} when they flee in battle. away <2SA19 -41> And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee {away}, and have brought the king, and his household, and all David's men with him, over Jordan? away <2SA22 -46> Strangers shall fade {away}, and they shall be afraid out of their close places. away <2SA23 -6> But [the sons] of Belial [shall be] all of them as thorns thrust {away}, because they cannot be taken with hands: away <2SA23 -9> And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone {away}: away <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take {away} the iniquity of thy servant; for I have done very foo lishly. away <1KI2 -31> And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take {away} the innocent blood, which Joab shed, from me, and from the house of my father. away <1KI2 -39> And it came to pass at the end of three years, that two of the servants of Shimei ran {away} unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath. away <1KI8 -46> If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them {away} captives unto the land of the enemy, far or near; away <1KI8 -48> And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them {away} captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chos en, and the house which I have built for thy name: away <1KI8 -66> On the eighth day he sent the people {away}: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people. away <1KI11 -2> Of the nations [concerning] which the LORD said unto the

children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn {away} your heart after their gods: Solomon clave unto these in love. away <1KI11 -3> And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned {away} his heart. away <1KI11 -4> For it came to pass, when Solomon was old, [that] his wives turned {away} his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father. away <1KI11 -13> Howbeit I will not rend {away} all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. away <1KI14 -8> And rent the kingdom {away} from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; away <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh {away} dung, till it be all gone. away <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take {away} the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. away <1KI14 -26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took {away} all: and he took away all the shields of gold which Solomon had made. away <1KI14 -26> And he took {away} the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made. away <1KI14 -26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took {away} all the shields of gold which Solomon had made. away <1KI15 -12> And he took {away} the sodomites out of the land, and removed all the idols that his fathers had made. away <1KI15 -22> Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took {away} the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. away <1KI16 -3> Behold, I will take {away} the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat. away <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take {away} my life; for I [am] not better than my fa thers. away <1KI19 -10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it {away}. away <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my l ife, to take it {away}. away <1KI20 -6> Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] {away}. away <1KI20 -24> And do this thing, Take the kings {away}, every man out of his place, and put captains in their rooms: away <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee {away} with this covenant. So he made a covenant with him, and sent him away. away <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him {away}. away <1KI20 -41> And he hasted, and took the ashes {away} from his face; and the king of Israel discerned him that he [was] of the prophets. away <1KI21 -4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned {away} his face, and would eat no bread. away <1KI21 -21> Behold, I will bring evil upon thee, and will take {away} thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, away <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken

{away}; [for] the people offered and burnt incense yet in the high places. away <2KI2 -3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace. away <2KI2 -5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace. away <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken {away} from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. away <2KI3 -2> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put {away} the image of Baal that his father had made. away <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her {away}. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hat h not told me. away <2KI5 -2> And the Syrians had gone out by companies, and had brought {away} captive out of the land of Israel a little maid; and she waited on Naaman's wife. away <2KI5 -11> But Naaman was wroth, and went {away}, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. away <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went {away} in a rage. away <2KI6 -23> And he prepared great provision for them: and when they had eaten and drunk, he sent them {away}, and they went to their master. So the bands of Syria came no more into the land of Israel. away <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take {away} mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? away <2KI7 -15> And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast {away} in their haste. And the messengers returned, and told the king. away <2KI12 -3> But the high places were not taken {away}: the people still sacrificed and burnt incense in the high places. away <2KI12 -18> And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went {away} from Jerusalem. away <2KI14 -4> Howbeit the high places were not taken {away}: as yet the people did sacrifice and burnt incense on the high places. away <2KI17 -6> In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel {away} into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes. away <2KI17 -11> And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried {away} before them; and wrought wicked things to provoke the LORD to anger: away <2KI17 -23> Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried {away} out of their own land to Assyria unto this day. away <2KI17 -28> Then one of the priests whom they had carried {away} from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. away <2KI17 -33> They feared the LORD, and served their own gods, after the manner of the nations whom they carried {away} from thence. away <2KI18 -11> And the king of Assyria did carry {away} Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes: away <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken {away}, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? away <2KI18 -24> How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? away <2KI18 -32> Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. away <2KI20 -18> And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon. away <2KI23 -11> And he took {away} the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was]

in the suburbs, and burned the chariots of the sun with f ire. away <2KI23 -19> And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took {away}, and did to them according to all the acts that he had done in Bethel. away <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put {away}, that he might perform the words of the la w which were written in the book that Hilkiah the priest found in the house of the LORD. away <2KI23 -34> And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz {away}: and he came to Egypt, and died there. away <2KI24 -14> And he carried {away} all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. away <2KI24 -15> And he carried {away} Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon. away <2KI25 -11> Now the rest of the people [that were] left in the city, and the fugitives that fell {away} to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. away <2KI25 -11> Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry {away}. away <2KI25 -14> And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}. away <2KI25 -15> And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took {away}. away <2KI25 -21> And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried {away} out of their land. away <1CH5 -6> Beerah his son, whom Tilgathpilneser king of Assyria carried {away} [captive]: he [was] prince of the Reubenites. away <1CH5 -21> And they took {away} their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand. away <1CH5 -26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them {away}, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. away <1CH6 -15> And Jehozadak went [into captivity], when the LORD carried {away} Judah and Jerusalem by the hand of Nebuchadnezzar. away <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take {away} their cattle. away <1CH8 -8> And Shaharaim begat [children] in the country of Moab, after he had sent them {away}; Hushim and Baara [were] his wives. away <1CH8 -13> Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove {away} the inhabitants of Gath: away <1CH9 -1> So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried {away} to Babylon for their transgression. away <1CH10 -12> They arose, all the valiant men, and took {away} the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days. away <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him {away}, saying, He will fall to his master Saul to [the jeopardy of] our heads. away <1CH14 -14> Therefore David inquired again of God; and God said unto him, Go not up after them; turn {away} from them, and come upon them over against the mulberry trees. away <1CH17 -13> I will be his father, and he shall be my son: and I will not take my mercy {away} from him, as I took [it] from [him] that was before thee: away <1CH19 -4> Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them {away}. away <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do {away} the iniquity of thy servant; for I have done very foolishly. away <2CH6 -36> If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them {away} captives unto a land far off or near; away <2CH6 -42> O LORD God, turn not {away} the face of thine anointed: remember the mercies of David thy servant. away <2CH7 -10> And on the three and twentieth day of the seventh month he

sent the people {away} into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people. away <2CH7 -19> But if ye turn {away}, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; away <2CH9 -12> And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went {away} to her own land, she and her servants. away <2CH12 -9> So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried {away} also the shields of gold which Solomon had made. away <2CH12 -9> So Shishak king of Egypt came up against Jerusalem, and took {away} the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made. away <2CH14 -3> For he took {away} the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves: away <2CH14 -5> Also he took {away} out of all the cities of Judah the high places and the images: and the kingdom was quiet before him. away <2CH14 -13> And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried {away} very mu ch spoil. away <2CH14 -15> They smote also the tents of cattle, and carried {away} sheep and camels in abundance, and returned to Jerusalem. away <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put {away} the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD. away <2CH15 -17> But the high places were not taken {away} out of Israel: nevertheless the heart of Asa was perfect all his days. away <2CH16 -6> Then Asa the king took all Judah; and they carried {away} the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah. away <2CH17 -6> And his heart was lifted up in the ways of the LORD: moreover he took {away} the high places and groves out of Judah. away <2CH19 -3> Nevertheless there are good things found in thee, in that thou hast taken {away} the groves out of the land, and hast prepared thine heart to seek God. away <2CH20 -25> And when Jehoshaphat and his people came to take {away} the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. away <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry {away}: and they were three days in gathering of the spoil, it was so much. away <2CH20 -33> Howbeit the high places were not taken {away}: for as yet the people had not prepared their hearts unto the God of their fathers. away <2CH21 -17> And they came up into Judah, and brake into it, and carried {away} all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. away <2CH25 -12> And [other] ten thousand [left] alive did the children of Judah carry {away} captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. away <2CH25 -27> Now after the time that Amaziah did turn {away} from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. away <2CH28 -5> Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried {away} a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. away <2CH28 -8> And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also {away} much spoil from them, and brought the spoil to Samaria. away <2CH28 -8> And the children of Israel carried {away} captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria. away <2CH28 -17> For again the Edomites had come and smitten Judah, and carried {away} captives. away <2CH28 -21> For Ahaz took {away} a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not. away <2CH29 -6> For our fathers have trespassed,

and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned {away} their faces from the habitation of the LORD, and turned [their] backs. away <2CH29 -10> Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn {away} from us. away <2CH29 -19> Moreover all the vessels, which king Ahaz in his reign did cast {away} in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD. away <2CH30 -8> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn {away} from you. away <2CH30 -9> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not tu rn {away} [his] face from you, if ye return unto him. away <2CH30 -14> And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they {away}, and cast [them] into the brook Kidron. away <2CH30 -14> And they arose and took {away} the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron. away <2CH32 -12> Hath not the same Hezekiah taken {away} his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? away <2CH33 -15> And he took {away} the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city. away <2CH34 -33> And Josiah took {away} all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not f rom following the LORD, the God of their fathers. away <2CH35 -23> And the archers shot at king Josiah; and the king said to his servants, Have me {away}; for I am sore wounded. away <2CH36 -20> And them that had escaped from the sword carried he {away} to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: away Now these [are] the children of the province that went up out of the captivity, of those which had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every on e unto his city; away Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away} unto Babylon, and came again unto Jerusalem and Judah, every on e unto his city; away But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people {away} into Babylon. away Also] the children of those that had been carried {away}, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD. away Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried {away}; and I sat astonied until the evening sacrifice. away Now therefore let us make a covenant with our God to put {away} all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. away Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been c arried {away}. away And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried {away}. away And they gave their hands that they would put {away} their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. away These [are] the children of the province, that went up out of the captivity, of those that had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; away These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away}, and came again to Jerusalem and to Judah, every one unto his city; away Who had been carried {away} from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. away

Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried {away}. away Who had been carried away from Jerusalem with the captivity which had been carried {away} with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. away So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take {away} his sackcloth from him: but he received [it] not. away And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put {away} the mischief of Haman the Agagite, and his device that he had devised against the Jews. away And the Sabeans fell [upon them], and took them {away}; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. away While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them {away}, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. away And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken {away}; blessed be the name of the LORD. away Doth not their excellency [which is] in them go {away}? they die, even without wisdom. away My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass {away}; away As] the cloud is consumed and vanisheth {away}: so he that goeth down to the grave shall come up no [more]. away And why dost thou not pardon my transgression, and take {away} mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. away If thy children have sinned against him, and he have cast them {away} for their transgression; away Behold, God will not cast {away} a perfect [man], neither will he help the evil doers: away Behold, he taketh {away}, who can hinder him? who will say unto him, What doest thou? away Now my days are swifter than a post: they flee {away}, they see no good. away They are passed {away} as the swift ships: as the eagle [that] hasteth to the prey. away Let him take his rod {away} from me, and let not his fear terrify me: away If iniquity [be] in thine hand, put it far {away}, and let not wickedness dwell in thy tabernacles. away Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass {away}: away He leadeth counsellors {away} spoiled, and maketh the judges fools. away He leadeth princes {away} spoiled, and overthroweth the mighty. away He removeth away the speech of the trusty, and taketh {away} the understanding of the aged. away He removeth {away} the speech of the trusty, and taketh away the understanding of the aged. away He taketh {away} the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way. away But man dieth, and wasteth {away}: yea, man giveth up the ghost, and where [is] he? away The waters wear the stones: thou washest {away} the things which grow [out] of the dust of the earth; and thou destroyest the hope of man. away Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him {away}. away Why doth thine heart carry thee {away}? and what do thy eyes wink at, away He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go {away}. away He shall fly away as a dream, and shall not be found: yea, he shall be chased {away} as a vision of the night. away He shall fly {away} as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. away Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken {away} an house which he builded not; away The increase of his house shall depart, [and his goods] shall flow {away} in the day of his wrath. away They are as stubble before the wind, and as chaff that the storm carrieth {away}. away Thou hast sent widows {away} empty, and the arms of the fatherless have been broken. away If thou return to the Almighty, thou shalt be built up, thou shalt put {away} iniquity far from thy tabernacles. away Some] remove the landmarks; they violently take {away} flocks, and feed [thereof]. away They drive {away} the ass of the fatherless, they take the widow's ox for a pledge. away They cause [him] to go naked without clothing, and they take {away} the sheaf [from] the hungry; away As] God liveth, [who] hath taken {away} my judgment; and the Almighty, [who] hath vexed my soul; away For what [is] the hope of the hypocrite, though he hath gained, when God taketh {away} his soul? away Terrors take hold on him as waters, a tempest stealeth him {away} in the night. away The east wind carrieth him {away}, and he departeth: and as a storm hurleth him out of his place. away The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone {away} from men. away Upon [my] right [hand] rise the youth; they push {away} my feet, and they raise up against me

the ways of their destruction. away Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth {away} as a cloud. away For I know not to give flattering titles; [in so doing] my maker would soon take me {away}. away His flesh is consumed {away}, that it cannot be seen; and his bones [that] were not seen stick out. away For Job hath said, I am righteous: and God hath taken {away} my judgment. away In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken {away} without hand. away In a moment shall they die, and the people shall be troubled at midnight, and pass {away}: and the mighty shall be taken away without hand. away Because [there is] wrath, [beware] lest he take thee {away} with [his] stroke: then a great ransom cannot deliver thee. away The ungodly [are] not so: but [are] like the chaff which the wind driveth {away}. away Let us break their bands asunder, and cast {away} their cords from us. away For all his judgments [were] before me, and I did not put {away} his statutes from me. away The strangers shall fade {away}, and be afraid out of their close places. away Hide not thy face [far] from me; put not thy servant {away} in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. away Draw me not {away} with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts. away For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take {away} my life. away A Psalm] of David, when he changed his behaviour before Abimelech; who drove him {away}, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth. away But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume {away}. away Yet he passed {away}, and, lo, he [was] not: yea, I sought him, but he could not be found. away Remove thy stroke {away} from me: I am consumed by the blow of thine hand. away When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume {away} like a moth: surely every man [is] vanity. Selah. away They saw [it, and] so they marvelled; they were troubled, [and] hasted {away}. away For when he dieth he shall carry nothing {away}: his glory shall not descend after him. away Cast me not {away} from thy presence; and take not thy holy spirit from me. away God shall likewise destroy thee for ever, he shall take thee {away}, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah. away And I said, Oh that I had wings like a dove! [for then] would I fly {away}, and be at rest. away Let them melt {away} as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces. away As a snail [which] melteth, let [every one of them] pass {away}: [like] the untimely birth of a woman, [that] they may not see the sun. away Before your pots can feel the thorns, he shall take them {away} as with a whirlwind, both living, and in [his] wrath. away So they shall make their own tongue to fall upon themselves: all that see them shall flee {away}. away Iniquities prevail against me: [as for] our transgressions, thou shalt purge them {away}. away Blessed [be] God, which hath not turned {away} my prayer, nor his mercy from me. away As smoke is driven away, [so] drive [them] {away}: as wax melteth before the fire, [so] let the wicked perish at the presence of God. away As smoke is driven {away}, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God. away They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not {away}. away But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger {away}, and did not stir up all his wrath. away For he remembered that they [were but] flesh; a wind that passeth {away}, and cometh not again. away Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge {away} our sins, for thy name's sake. away Thou hast taken {away} all thy wrath: thou hast turned [thyself] from the fierceness of thine anger. away Thou hast put {away} mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth. away Thou carriest them {away} as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up. away For all our days are passed {away} in thy wrath: we spend our years as a tale [that is told]. away The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly {away}. away I said, O my God, take me not {away} in the midst of my days: thy years [are] throughout all generations. away At thy rebuke they fled; at the voice of thy thunder they hasted {away}. away Thou hidest thy face, they are troubled: thou takest {away} their breath, they die, and return to their dust. away

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn {away} his wrath, lest he should destroy [them]. away The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt {away}: the desire of the wicked shall perish. away Turn {away} mine eyes from beholding vanity; [and] quicken thou me in thy way. away Turn {away} my reproach which I fear: for thy judgments [are] good. away Thou puttest {away} all the wicked of the earth [like] dross: therefore I love thy testimonies. away For thy servant David's sake turn not {away} the face of thine anointed. away For there they that carried us {away} captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion. away Man is like to vanity: his days [are] as a shadow that passeth {away}. away So [are] the ways of every one that is greedy of gain; [which] taketh {away} the life of the owners thereof. away For the turning {away} of the simple shall slay them, and the prosperity of fools shall destroy them. away Avoid it, pass not by it, turn from it, and pass {away}. away For they sleep not, except they have done mischief; and their sleep is taken {away}, unless they cause [some] to fall. away Put {away} from thee a froward mouth, and perverse lips put far from thee. away A wound and dishonour shall he get; and his reproach shall not be wiped {away}. away The LORD will not suffer the soul of the righteous to famish: but he casteth {away} the substance of the wicked. away The wicked is driven {away} in his wickedness: but the righteous hath hope in his death. away A soft answer turneth {away} wrath: but grievous words stir up anger. away He that wasteth [his] father, [and] chaseth {away} [his] mother, [is] a son that causeth shame, and bringeth reproach. away A king that sitteth in the throne of judgment scattereth {away} all evil with his eyes. away The blueness of a wound cleanseth {away} evil: so [do] stripes the inward parts of the belly. away If thou hast nothing to pay, why should he take {away} thy bed from under thee? away Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly {away} as an eagle toward heaven. away Lest the LORD see [it], and it displease him, and he turn {away} his wrath from him. away Take {away} the dross from the silver, and there shall come forth a vessel for the finer. away Take {away} the wicked [from] before the king, and his throne shall be established in righteousness. away Lest he that heareth [it] put thee to shame, and thine infamy turn not {away}. away As] he that taketh {away} a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart. away The north wind driveth {away} rain: so [doth] an angry countenance a backbiting tongue. away He that turneth {away} his ear from hearing the law, even his prayer [shall be] abomination. away Scornful men bring a city into a snare: but wise [men] turn {away} wrath. away A lion [which is] strongest among beasts, and turneth not {away} for any; away One] generation passeth {away}, and [another] generation cometh: but the earth abideth for ever. away A time to cast {away} stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; away A time to get, and a time to lose; a time to keep, and a time to cast {away}; away As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry {away} in his hand. away Therefore remove sorrow from thy heart, and put {away} evil from thy flesh: for childhood and youth [are] vanity. away My beloved spake, and said unto me, Rise up, my love, my fair one, and come {away}. away The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come {away}. away Until the day break, and the shadows flee {away}, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether. away Until the day break, and the shadows flee {away}, I will get me to the mountain of myrrh, and to the hill of frankincense. away The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took {away} my veil from me. away Turn {away} thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead. away Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone {away} backward. away Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot {away} with; [it is] iniquity, even the solemn meeting. away Wash you, make you clean; put {away} the evil of your doings from before mine eyes; cease to do evil; away And I will turn my hand upon thee, and purely purge away thy dross, and take {away} all thy tin: away And I will turn my hand upon thee, and purely purge {away} thy dross, and take away all thy tin: away For, behold, the Lord, the LORD of hosts, doth take {away} from Jerusalem and from Judah the stay and the staff, the whole

stay of bread, and the whole stay of water. away In that day the Lord will take {away} the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon, away And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take {away} our reproach. away When the Lord shall have washed {away} the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. away And now go to; I will tell you what I will do to my vineyard: I will take {away} the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: away Which justify the wicked for reward, and take {away} the righteousness of the righteous from him! away Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast {away} the law of the LORD of hosts, and despised the wor d of the Holy One of Israel. away Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this hi s anger is not turned {away}, but his hand [is] stretched out still. away Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] {away} safe, and none shall deliver [it]. away And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken {away}, and thy sin purged. away And the LORD have removed men far {away}, and [there be] a great forsaking in the midst of the land. away For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken {away} before the king of Assyria. away The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned {away}, but his hand [is] stretched out still. away Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned {away}, but his hand [is] stretched out still. away Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned {away}, but his hand [is] stretched out still. away To turn aside the needy from judgment, and to take {away} the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! away Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned {away}, but his hand [is] stretched out still. away And it shall come to pass in that day, [that] his burden shall be taken {away} from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. away And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned {away}, and thou comfortedst me. away For the waters of Nimrim shall be desolate: for the hay is withered {away}, the grass faileth, there is no green thing. away Therefore the abundance they have gotten, and that which they have laid up, shall they carry {away} to the brook of the willows. away And gladness is taken {away}, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouti ng to cease. away The burden of Damascus. Behold, Damascus is taken {away} from [being] a city, and it shall be a ruinous heap. away For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take {away} [and] cut down the branches. away And they shall turn the rivers far {away}; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. away The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven {away}, and be no [more]. away So shall the king of Assyria lead {away} the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt. away Therefore said I, Look {away} from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. away Behold, the LORD will carry thee {away} with a mighty captivity, and will surely cover thee. away The earth mourneth [and] fadeth away, the world languisheth [and] fadeth {away}, the haughty people of the earth do languish. away The earth mourneth [and] fadeth {away}, the world languisheth [and] fadeth away, the haughty people of the earth do languish. away He will swallow up death in victory; and the Lord GOD will wipe {away} tears from off all faces; and the rebuke of his people

shall he take away from off all the earth: for the LORD hath spoken [it]. away He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take {away} from off all the earth: for the LORD hath spoken [it]. away By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take {away} his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. away Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep {away} the refuge of lies, and the waters shall overflow the hiding place. away Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth {away}: yea, it shall be at an instant suddenly. away Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them {away} as a menstruous cloth; thou shalt say unto it, Get thee hence. away For in that day every man shall cast {away} his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin. away And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee {away}. away But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken {away}, and said to Judah and to Jerusalem, Ye shall worship before this altar? away How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? away Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards. away And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon. away Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them {away} as stubble. away Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee {away}. away Thou shalt fan them, and the wind shall carry them {away}, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel. away For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far {away}. away But thus saith the LORD, Even the captives of the mighty shall be taken {away}, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. away Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put {away}? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is yo ur mother put away. away Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put {away}. away The Lord GOD hath opened mine ear, and I was not rebellious, neither turned {away} back. away Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish {away} like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. away Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee {away}. away Now therefore, what have I here, saith the LORD, that my people is taken {away} for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. away The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken {away}, none considering that the righteous is taken away from the evil [to come]. away The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken {away} from the evil [to come]. away When thou criest, let thy companies deliver thee; but the wind shall carry them all {away}; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; away Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take {away} from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; away If thou turn {away} thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him,

not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: away In transgressing and lying against the LORD, and departing {away} from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. away And judgment is turned {away} backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. away But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us {away}. away It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying {away} of Jerusalem captive in the fifth month. away A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her {away}? all they that seek her will not weary themselves; in her month they shall find her. away They say, If a man put {away} his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. away And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her {away}, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. away But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn {away} from me. away If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put {away} thine abominations out of my sight, then shalt thou not remove. away Circumcise yourselves to the LORD, and take {away} the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings. away Go ye up upon her walls, and destroy; but make not a full end: take {away} her battlements; for they [are] not the LORD'S. away Your iniquities have turned {away} these [things], and your sins have withholden good [things] from you. away Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth {away}, for the shadows of the evening are stretched out. away The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked {away}. away Cut off thine hair, [O Jerusalem], and cast [it] {away}, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath. away And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] {away}. away Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn {away}, and not return? away I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass {away} from them. away But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried {away} captive. away The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried {away} captive all of it, it shall be wholly carried away captive. away The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried {away} captive. away Therefore will I scatter them as the stubble that passeth {away} by the wind of the wilderness. away O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not {away} in thy longsuffering: know that for thy sake I have suffered rebuke. away For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken {away} my peace from this people, saith the LORD, [even] lovingkindness and mercies. away Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn {away} thy wrath from them. away Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth {away}: for he shall return no more, nor see his native country. away Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them {away}, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. away The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried {away} captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. away Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried {away} captive of Judah, whom I have sent out of this place into

the land of the Chaldeans for [their] good. away Which Nebuchadnezzar king of Babylon took not, when he carried {away} captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem; away Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took {away} from this place, and carried them to Babylon: away Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried {away} captive, from Babylon into this place. away Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had c arried {away} captive from Jerusalem to Babylon; away Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried {away} captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; away Thus saith the LORD of hosts, the God of Israel, unto all that are carried {away} captives, whom I have caused to be carried away from Jerusalem unto Babylon; away Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried {away} from Jerusalem unto Babylon; away And seek the peace of the city whither I have caused you to be carried {away} captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace. away And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place when ce I caused you to be carried {away} captive. away And I will be found of you, saith the LORD: and I will turn {away} your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place wh ence I caused you to be carried away captive. away And I will make an everlasting covenant with them, that I will not turn {away} from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. away Then will I cast {away} the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. away And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest {away} to the Chaldeans. away Then said Jeremiah, [It is] false; I fall not {away} to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. away And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned {away} back. away Then Nebuzaradan the captain of the guard carried {away} captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. away Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell {away}, that fell to him, with the rest of the people that remained. away The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which wer e carried {away} captive unto Babylon. away The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried {away} captive of Jerusalem and Judah, which w ere carried away captive unto Babylon. away Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children , and of the poor of the land, of them that were not carried {away} captive to Babylon; away Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them {away} captive, and departed to go over to the Ammonites. away Then Ishmael carried {away} captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that

remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. away So all the people that Ishmael had carried {away} captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah. away But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us {away} captives into Babylon. away And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them {away} captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thenc e in peace. away Wherefore have I seen them dismayed [and] turned {away} back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. away Let not the swift flee {away}, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates. away Why are thy valiant [men] swept {away}? they stood not, because the LORD did drive them. away Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled {away} together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation . away Give wings unto Moab, that it may flee and get {away}: for the cities thereof shall be desolate, without any to dwell therein. away Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and w ho will appoint me the time? and who [is] that shepherd that will stand before me? away Their tents and their flocks shall they take {away}: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side. away My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them {away} [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace. away Israel [is] a scattered sheep; the lions have driven [him] {away}: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. away Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? away Ye that have escaped the sword, go {away}, stand not still: remember the LORD afar off, and let Jerusalem come into your mind. away Then Nebuzaradan the captain of the guard carried {away} captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude. away Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell {away}, that fell to the king of Babylon, and the rest of the multitude. away The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}. away And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard {away }. away And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried {away} captive out of his own land. away This [is] the people whom Nebuchadrezzar carried {away} captive: in the seventh year three thousand Jews and three and twenty: away In the eighteenth year of Nebuchadrezzar he carried {away} captive from Jerusalem eight hundred thirty and two persons: away In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried {away} captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred. away And he hath violently taken {away} his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. away Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn {away} thy captivity; but have seen for thee false burdens and causes of banishment. away They that be] slain with the sword are better than [they that be] slain with hunger: for these pine {away}, stricken through for [want of] the fruits of the field. away They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled {away} and wandered, they said among the heathen, They shall no more sojourn [there]. away The punishment of thine

iniquity is accomplished, O daughter of Zion; he will no more carry thee {away} into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. away So the spirit lifted me up, and took me {away}, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. away That they may want bread and water, and be astonied one with another, and consume {away} for their iniquity. away And they shall come thither, and they shall take {away} all the detestable things thereof and all the abominations thereof from thence. away Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn {away} your faces from all your abominations. away Then washed I thee with water; yea, I thoroughly washed {away} thy blood from thee, and I anointed thee with oil. away And they were haughty, and committed abomination before me: therefore I took them {away} as I saw [good]. away But when the righteous turneth {away} from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentione d: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. away When a righteous [man] turneth {away} from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. away Again, when the wicked [man] turneth {away} from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. away Because he considereth, and turneth {away} from all his transgressions that he hath committed, he shall surely live, he shall not die. away Cast {away} from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? away Then said I unto them, Cast ye {away} every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God. away But they rebelled against me, and would not hearken unto me: they did not every man cast {away} the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my a nger against them in the midst of the land of Egypt. away And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take {away} thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall b e devoured by the fire. away They shall also strip thee out of thy clothes, and take {away} thy fair jewels. away And they shall deal with thee hatefully, and shall take {away} all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. away Son of man, behold, I take {away} from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. away And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine {away} for your iniquities, and mourn one toward another. away Then all the princes of the sea shall come down from their thrones, and lay {away} their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee. away And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take {away} her multitude, and her foundations shall be broken down. away Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him {away}, his blood shall be upon his own head. away But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken {away} in his iniquity; but his blood will I require at the watchman's ha nd. away Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine {away} in them, how should we then live? away The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven {away}, neither have ye sought that which was lost; bu t with force and with cruelty have ye ruled them. away I will seek that which was lost, and bring again that which was driven {away}, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. away A new heart also will I give you, and a new spirit will I put within you: and I will take {away} the stony heart out of your flesh, and I will give you an heart of flesh. away Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take {away}

cattle and goods, to take a great spoil? away Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry {away} silver and gold, to take away cattle and goods, to take a great spoil? away Now let them put {away} their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever. away And the Levites that are gone away far from me, when Israel went astray, which went astray {away} from me after their idols; they shall even bear their iniquity. away And the Levites that are gone {away} far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. away Neither shall they take for their wives a widow, nor her that is put {away}: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. away Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take {away} your exactions from my people, saith the Lord GOD. away Thus Melzar took {away} the portion of their meat, and the wine that they should drink; and gave them pulse. away Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them {away}, that no place was found for them: and the stone that sm ote the image became a great mountain, and filled the whole earth. away He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get {away} from under it, and the fowls from his branches: away As concerning the rest of the beasts, they had their dominion taken {away}: yet their lives were prolonged for a season and time. away And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass {away}, and his kingdom [that] which shall not be destro yed. away But the judgment shall sit, and they shall take {away} his dominion, to consume and to destroy [it] unto the end. away Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken {away}, and the place of his sanctuary was cast down. away O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned {away} from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [ar e become] a reproach to all [that are] about us. away And] when he hath taken {away} the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it]. away And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take {away} the daily [sacrifice], and they shall place the abomination that maketh desolate. away But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make {away} many. away And from the time [that] the daily [sacrifice] shall be taken {away}, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. away And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them {away}. away Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put {away} her whoredoms out of her sight, and her adulteries from between her breasts; away Therefore will I return, and take {away} my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness. away For I will take {away} the names of Baalim out of her mouth, and they shall no more be remembered by their name. away Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken {away}. away Whoredom and wine and new wine take {away} the heart. away For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go {away}; I will take away, and none shall rescue [him]. away For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take {away}, and none shall rescue [him]. away O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth {away}. away As for] Ephraim, their glory shall fly {away} like a bird, from the birth, and from the womb, and from the conception. away My God will cast them {away}, because they did not hearken unto him: and they shall be wanderers among the nations. away Therefore they shall be as the morning cloud, and as the early dew that passeth {away}, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney. away I gave thee a king in mine

anger, and took [him] {away} in my wrath. away Take with you words, and turn to the LORD: say unto him, Take {away} all iniquity, and receive [us] graciously: so will we render the calves of our lips. away I will heal their backsliding, I will love them freely: for mine anger is turned {away} from him. away He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] {away}; the branches thereof are made white. away The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered {away} from the sons of men. away Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn {away} [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron: away Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn {away} [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom: away Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried {away} captive the whole captivity, to deliver [them] up to Edom: away Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn {away} [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: away Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn {away} [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he k ept his wrath for ever: away Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn {away} [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: away Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn {away} [the punishment] thereof; because he burned the bones of the king of Edom into lime: away Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn {away} [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, af ter the which their fathers have walked: away Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn {away} [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes; away And [he that is] courageous among the mighty shall flee {away} naked in that day, saith the LORD. away The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you {away} with hooks, and your posterity with fishhooks. away I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken {away} your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. away Take thou {away} from me the noise of thy songs; for I will not hear the melody of thy viols. away Ye that put far {away} the evil day, and cause the seat of violence to come near; away For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led {away} captive out of their own land. away Also Amaziah said unto Amos, O thou seer, go, flee thee {away} into the land of Judah, and there eat bread, and prophesy there: away I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee {away }, and he that escapeth of them shall not be delivered. away In the day that thou stoodest on the other side, in the day that the strangers carried {away} captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them. away Who can tell [if] God will turn and repent, and turn {away} from his fierce anger, that we perish not? away Pass ye {away}, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing. away And they covet fields, and take [them] by violence; and houses, and take [them] {away}: so they oppress a man and his house, even a man and his heritage. away In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning {away} he hath divided our f ields. away The women of my people have ye cast out from their pleasant houses; from their children have ye taken {away} my glory for ever. away For the LORD hath turned {away} the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. away And Huzzab shall be led {away} captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their

breasts. away But Nineveh [is] of old like a pool of water: yet they shall flee {away}. Stand, stand, [shall they cry]; but none shall look back. away Yet [was] she carried {away}, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. away Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth {away}. away Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee {away}, and their place is not known where they [are]. away And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn {away} their captivity. away In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take {away} out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. away The LORD hath taken {away} thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. away And he answered and spake unto those that stood before him, saying, Take {away} the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. away But they refused to hearken, and pulled {away} the shoulder, and stopped their ears, that they should not hear. away And I will take {away} his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. away And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart {away}. away And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume {away} in their holes, and their t ongue shall consume away in their mouth. away And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their ton gue shall consume {away} in their mouth. away And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume {away} while they stand upon their feet, and their eyes shall consume away in their holes, and their t ongue shall consume away in their mouth. away Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you {away} with it. away The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many {away} from iniquity. away For the LORD, the God of Israel, saith that he hateth putting {away}: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. away Even from the days of your fathers ye are gone {away} from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? away And Josias begat Jechonias and his brethren, about the time they were carried {away} to Babylon: away So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying {away} into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. away So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying {away} into Babylon unto Christ [are] fourteen generations. away Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her {away} privily. away It hath been said, Whosoever shall put {away} his wife, let him give her a writing of divorcement: away But I say unto you, That whosoever shall put {away} his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. away And if any man will sue thee at the law, and take {away} thy coat, let him have [thy] cloak also. away Give to him that asketh thee, and from him that would borrow of thee turn not thou {away}. away So the devils besought him, saying, If thou cast us out, suffer us to go {away} into the herd of swine. away And when the sun was up, they were scorched; and because they had no root, they withered {away}. away For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken {away} even that

he hath. away When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth {away} that which was sown in his heart. This is he which received seed by the way side. away Then Jesus sent the multitude {away}, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. away Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad {away}. away And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude {away}, that they may go into the villages, and buy themselves victuals. away And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes {away}. away And when he had sent the multitudes {away}, he went up into a mountain apart to pray: and when the evening was come, he was there alone. away But he answered her not a word. And his disciples came and besought him, saying, Send her {away}; for she crieth after us. away Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them {away} fasting, lest they faint in the way. away And he sent {away} the multitude, and took ship, and came into the coasts of Magdala. away The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put {away} his wife for every cause? away They say unto him, Why did Moses then command to give a writing of divorcement, and to put her {away}? away He saith unto them, Moses because of the hardness of your hearts suffered you to put {away} your wives: but from the beginning it was not so. away And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put {away} doth commit adultery. away And I say unto you, Whosoever shall put {away} his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. away But when the young man heard that saying, he went {away} sorrowful: for he had great possessions. away And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered {away}. away And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered {away}! away Then said the king to the servants, Bind him hand and foot, and take him {away}, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. away Heaven and earth shall pass {away}, but my words shall not pass away. away Heaven and earth shall pass away, but my words shall not pass {away}. away And knew not until the flood came, and took them all {away}; so shall also the coming of the Son of man be. away For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken {away} even that which he hath. away And these shall go {away} into everlasting punishment: but the righteous into life eternal. away He went {away} again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. away He went away again the second time, and prayed, saying, O my Father, if this cup may not pass {away} from me, except I drink it, thy will be done. away And he left them, and went {away} again, and prayed the third time, saying the same words. away And they that had laid hold on Jesus led [him] {away} to Caiaphas the high priest, where the scribes and the elders were assembled. away And when they had bound him, they led [him] {away}, and delivered him to Pontius Pilate the governor. away And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him {away} to crucify [him]. away Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him {away}, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. away Saying, Say ye, His disciples came by night, and stole him [{away}] while we slept. away Then the eleven disciples went {away} into Galilee, into a mountain where Jesus had appointed them. away And he straitly charged him, and forthwith sent him {away}; away But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days. away No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh {away} from the old, and the rent is made worse. away But when the sun was up, it was scorched; and because it had no root, it withered {away}. away And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh {away} the word that was sown in their hearts. away And when they had sent {away} the multitude, they took him even as he was in the ship. And there

were also with him other little ships. away And he besought him much that he would not send them {away} out of the country. away Send them {away}, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. away And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent {away} the people. away And when he had sent them {away}, he departed into a mountain to pray. away And if I send them {away} fasting to their own houses, they will faint by the way: for divers of them came from far. away And they that had eaten were about four thousand: and he sent them {away}. away And he sent him {away} to his house, saying, Neither go into the town, nor tell it] to any in the town. away And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth {away}: and I spake to thy disciples that they should cast him out; and they could not. away And the Pharisees came to him, and asked him, Is it lawful for a man to put {away} his] wife? tempting him. away And they said, Moses suffered to write a bill of divorcement, and to put her] {away}. away And he saith unto them, Whosoever shall put {away} his wife, and marry another, committeth adultery against her. away And if a woman shall put {away} her husband, and be married to another, she committeth adultery. away And he was sad at that saying, and went {away} grieved: for he had great possessions. away And he, casting {away} his garment, rose, and came to Jesus. away And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered {away}. away And they caught him], and beat him, and sent him] {away} empty. away And again he sent unto them another servant; and at him they cast stones, and wounded him] in the head, and sent him] {away} shamefully handled. away Heaven and earth shall pass away: but my words shall not pass {away}. away Heaven and earth shall pass {away}: but my words shall not pass away. away And he said, Abba, Father, all things are] possible unto thee; take {away} this cup from me: nevertheless not what I will, but what thou wilt. away And again he went {away}, and prayed, and spake the same words. away And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him] {away} safely. away And they led Jesus {away} to the high priest: and with him were assembled all the chief priests and the elders and the scribes. away And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him] {away}, and delivered him] to Pilate. away And the soldiers led him {away} into the hall, called Praetorium; and they call together the whole band. away And they said among themselves, Who shall roll us {away} the stone from the door of the sepulchre? away And when they looked, they saw that the stone was rolled {away}: for it was very great. away Thus hath the Lord dealt with me in the days wherein he looked on me], to take {away} my reproach among men. away He hath filled the hungry with good things; and the rich he hath sent empty {away}. away And it came to pass, as the angels were gone {away} from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. away But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days. away And unto him that smiteth thee on the one] cheek offer also the other; and him that taketh {away} thy cloak forbid not to take thy] coat also. away Give to every man that asketh of thee; and of him that taketh {away} thy goods ask them] not again. raway And some fell upon a rock; and as soon as it was sprung up, it withered {away}, because it lacked moisture. away Those by the way side are they that hear; then cometh the devil, and taketh {away} the word out of their hearts, lest they should believe and be saved. away They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall {away}. away Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him {away}, saying, away And when the day began to wear away, then came the twelve, and said unto him, Send the multitude {away}, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. away And when the day began to wear {away}, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. away For what is a man advantaged, if he gain the whole world, and lose himself, or be cast {away}? away But one thing is needful: and Mary hath chosen that good part, which shall not be taken {away} from her. away Woe unto you, lawyers! for ye have taken {away} the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. away

The Lord then answered him, and said, Thou] hypocrite, doth not each one of you on the sabbath loose his ox or his] ass from the stall, and lead him] {away} to watering? away Then the steward said within himself, What shall I do? for my lord taketh {away} from me the stewardship: I cannot dig; to beg I am ashamed. away Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put {away} from her] husband committeth adultery. away Whosoever putteth {away} his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her] husband committeth adultery. away In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it {away}: and he that is in the field, let him likewise not return back. away For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken {away} from him. away And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] {away} empty. away And again he sent another servant: and they beat him also, and entreated him] shamefully, and sent him] {away} empty. away And they shall fall by the edge of the sword, and shall be led {away} captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. away Verily I say unto you, This generation shall not pass {away}, till all be fulfilled. away Heaven and earth shall pass away: but my words shall not pass {away}. away Heaven and earth shall pass {away}: but my words shall not pass away. away And they cried out all at once, saying, {Away} with this man], and release unto us Barabbas: away And as they led him {away}, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] after Jesus. away And they found the stone rolled {away} from the sepulchre. away The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh {away} the sin of the world. away For his disciples were gone {away} unto the city to buy meat.) away And he that was healed wist not who it was: for Jesus had conveyed himself {away}, a multitude being in that] place. away The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] h is disciples were gone {away} alone; away Then said Jesus unto the twelve, Will ye also go {away}? away And went {away} again beyond Jordan into the place where John at first baptized; and there he abode. away Jesus said, Take ye {away} the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead] four days. away Then they took {away} the stone from the place] where the dead was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. away If we let him thus alone, all men] will believe on him: and the Romans shall come and take {away} both our place and nation. away Because that by reason of him many of the Jews went {away}, and believed on Jesus. away Ye have heard how I said unto you, I go {away}, and come again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. away Every branch in me that beareth not fruit he taketh {away}: and every branch] that beareth fruit, he purgeth it, that it may bring forth more fruit. away Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not {away}, the Comforter will not come unto you; but if I depart, I will send him unto you. away Nevertheless I tell you the truth; It is expedient for you that I go {away}: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. away And led him {away} to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. away But they cried out, {Away} with him], away with him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. away But they cried out, Away with him], {away} with him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. away Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him] {away}. away The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be taken {away}. away And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take {away} the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. away The first day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken {away} from the sepulchre. away Then she runneth, and cometh to Simon Peter, and

to the other disciple, whom Jesus loved, and saith unto them, They have taken {away} the Lord out of the sepulchre, and we know not where they have laid him. away Then the disciples went {away} again unto their own home. away And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken {away} my Lord, and I know not where they have laid him. away Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him {away}. away Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning {away} every one of you from his iniquities. away After this man rose up Judas of Galilee in the days of the taxing, and drew {away} much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. away But he that did his neighbour wrong thrust him {away}, saying, Who made thee a ruler and a judge over us? away Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you {away} beyond Babylon. away In his humiliation his judgment was taken {away}: and who shall declare his generation? for his life is taken from the earth. away And when they were come up out of the water, the Spirit of the Lord caught {away} Philip, that the eunuch saw him no more: and he went on his way rejoicing. away Then called he them in, and lodged them]. And on the morrow Peter went {away} with them, and certain brethren from Joppa accompanied him. away And when they had fasted and prayed, and laid their] hands on them, they sent them] {away}. away But Elymas the sorcerer for so is his name by interpretation) withstood them, seeking to turn {away} the deputy from the faith. away And the brethren immediately sent {away} Paul and Silas by night unto Berea: who coming thither] went into the synagogue of the Jews. away And then immediately the brethren sent {away} Paul to go as it were to the sea: but Silas and Timotheus abode there still. away Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned {away} much people, saying that they be no gods, which are made with hands: away And we sailed {away} from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. away Also of your own selves shall men arise, speaking perverse things, to draw {away} disciples after them. away For the multitude of the people followed after, crying, {Away} with him. away And now why tarriest thou? arise, and be baptized, and wash {away} thy sins, calling on the name of the Lord. away And they gave him audience unto this word, and then] lifted up their voices, and said, {Away} with such a fellow] from the earth: for it is not fit that he should live. away But the chief captain Lysias came upon us], and with great violence took him] {away} out of our hands, away And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then taken {away}. away I say then, Hath God cast {away} his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. away God hath not cast {away} his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, away For if the casting {away} of them be] the reconciling of the world, what shall] the receiving of them be], but life from the dead? away And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn {away} ungodliness from Jacob: away For this is] my covenant unto them, when I shall take {away} their sins. away <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken {away} from among you. away <1CO5 -13> But them that are without God judgeth. Therefore put {away} from among yourselves that wicked person. away <1CO7 -11> But and if she depart, let her remain unmarried, or be reconciled to her] husband: and let not the husband put {away} his] wife. away <1CO7 -12> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her {away}. away <1CO7 -31> And they that use this world, as not abusing it]: for the fashion of this world passeth {away}. away <1CO12 -2> Ye know that ye were Gentiles, carried {away} unto these dumb idols, even as ye were led. away <1CO13 -8> Charity never faileth: but whether there be] prophecies, they shall fail; whether there be] tongues, they shall cease; whether there be] knowledge, it shall vanish {away}. away <1CO13 -10> But when that which is perfect is come, then that which is in part shall be done {away}. away <1CO13 -11> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put {away} childish things. away <2CO3 -7> But if the ministration of death, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory]

was to be done {away}: away <2CO3 -11> For if that which is done {away} was] glorious, much more that which remaineth is] glorious. away <2CO3 -14> But their minds were blinded: for until this day remaineth the same veil untaken {away} in the reading of the old testament; which veil] is done away in Christ. away <2CO3 -14> But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil] is done {away} in Christ. away <2CO3 -16> Nevertheless when it shall turn to the Lord, the veil shall be taken {away}. away <2CO5 -17> Therefore if any man be] in Christ, he is] a new creature: old things are passed {away}; behold, all things are become new. away And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried {away} with their dissimulation. away Wherefore putting {away} lying, speak every man truth with his neighbour: for we are members one of another. away Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put {away} from you, with all malice: away If ye continue in the faith grounded and settled, and be] not moved {away} from the hope of the gospel, which ye have heard, and] which was preached to every creature which is under heaven; whereof I Paul am made a minister; away <2TH2 -3> Let no man deceive you by any means: for that day shall not come], except there come a falling {away} first, and that man of sin be revealed, the son of perdition; away <1TI1 -19> Holding faith, and a good conscience; which some having put {away} concerning faith have made shipwreck: away <2TI1 -15> This thou knowest, that all they which are in Asia be turned {away} from me; of whom are Phygellus and Hermogenes. away <2TI3 -5> Having a form of godliness, but denying the power thereof: from such turn {away}. away <2TI3 -6> For of this sort are they which creep into houses, and lead captive silly women laden with sins, led {away} with divers lusts, away <2TI4 -4> And they shall turn {away} their] ears from the truth, and shall be turned unto fables. away If they shall fall {away}, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him] to an open shame. away In that he saith, A new covenant], he hath made the first old. Now that which decayeth and waxeth old is] ready to vanish {away}. away For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put {away} sin by the sacrifice of himself. away For it is] not possible that the blood of bulls and of goats should take {away} sins. away Then said he, Lo, I come to do thy will, O God. He taketh {away} the first, that he may establish the second. away And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take {away} sins: away Cast not {away} therefore your confidence, which hath great recompense of reward. away See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not] we escape], if we turn {away} from him that speaketh] from heaven: away But the rich, in that he is made low: because as the flower of the grass he shall pass {away}. away For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade {away} in his ways. away But every man is tempted, when he is drawn {away} of his own lust, and enticed. away Whereas ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth {away}. away <1PE1 -4> To an inheritance incorruptible, and undefiled, and that fadeth not {away}, reserved in heaven for you, away <1PE1 -24> For all flesh is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth {away}: away <1PE3 -21> The like figure whereunto even] baptism doth also now save us not the putting {away} of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: away <1PE5 -4> And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not {away}. away <2PE3 -10> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass {away} with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. away <2PE3 -17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, being led {away} with the error of the wicked, fall from your own stedfastness. away <1JO2 -17> And the world passeth {away}, and the lust thereof: but he that doeth the will of God abideth for ever. away <1JO3 -5> And ye know that he was manifested to take {away} our sins; and in him is no sin. away For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe {away} all tears from their eyes. away And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried {away} of the flood. away And every island fled {away}, and the mountains were not found. away So he

carried me {away} in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. away And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled {away}; and there was found no place for them. away And I saw a new heaven and a new earth: for the first heaven and the first earth were passed {away}; and there was no more sea. away And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed {away}. away And God shall wipe {away} all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. away And he carried me {away} in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, away And if any man shall take away from the words of the book of this prophecy, God shall take {away} his part out of the book of life, and out of the holy city, and from] the things which are written in this book. away And if any man shall take {away} from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in this book.

away , Concordance Study away , 1CH , 5:6 , 1CH , 5:21 , 1CH , 5:26 , 1CH , 6:15 , 1CH , 7:21 , 1CH , 8:8 , 1CH , 8:13 , 1CH , 9:1 , 1CH , 10: 12 , 1CH , 12:19 , 1CH , 14:14 , 1CH , 17:13 , 1CH , 19:4 , 1CH , 21:8 away , 1CO , 5:2 , 1CO , 5:13 , 1CO , 7:11 , 1CO , 7:12 , 1CO , 7:31 , 1CO , 12:2 , 1CO , 13:8 , 1CO , 13:10 , 1CO , 13:11 away , 1JO , 2:17 , 1JO , 3:5 away , 1KI , 2:31 , 1KI , 2:39 , 1KI , 8:46 , 1KI , 8:48 , 1KI , 8:66 , 1KI , 11:2 , 1KI , 11:3 , 1KI , 11:4 , 1KI , 11: 13 , 1KI , 14:8 , 1KI , 14:10 , 1KI , 14:10 , 1KI , 14:26 , 1KI , 14:26 , 1KI , 14:26 , 1KI , 15:12 , 1KI , 15:22 , 1KI , 16:3 , 1KI , 19:4 , 1KI , 19:10 , 1KI , 19:14 , 1KI , 20:6 , 1KI , 20:24 , 1KI , 20:34 , 1KI , 20:34 , 1KI , 20:41 , 1KI , 21:4 , 1KI , 21:21 , 1KI , 22:43 away , 1PE , 1:4 , 1PE , 1:24 , 1PE , 3:21 , 1PE , 5:4 away , 1SA , 1:14 , 1SA , 5:11 , 1SA , 6:3 , 1SA , 6:8 , 1SA , 7:3 , 1SA , 7:4 , 1SA , 9:26 , 1SA , 10:25 , 1SA , 14:16 , 1SA , 15:27 , 1SA , 17:26 , 1SA , 19:10 , 1SA , 19:17 , 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JOB , 15:12 , JOB , 15:30 , JOB , 20:8 , JOB , 20:8 , JOB , 20:19 , JOB , 20:28 , JOB , 21:18 , JOB , 22:9 , JOB , 22:23 , JOB , 24:2 , JOB , 24:3 , JOB , 24:10 , JOB , 27:2 , JOB , 27:8 , JOB , 27:20 , JOB , 27:21 , JOB , 28:4 , JOB , 30:12 , JOB , 30:15 , JOB , 32:22 , JOB , 33:21 , JOB , 34:5 , JOB , 34:20 , JOB , 34:20 , JOB , 36 :18 away , JOE , 1:7 , JOE , 1:12 away , JOH , 1:29 , JOH , 4:8 , JOH , 5:13 , JOH , 6:22 , JOH , 6:67 , JOH , 10:40 , JOH , 11:39 , JOH , 11:41 , JOH , 11:48 , JOH , 12:11 , JOH , 14:28 , JOH , 15:2 , JOH , 16:7 , JOH , 16:7 , JOH , 18:13 , JOH , 19:15 , JOH , 19:15 , JOH , 19:16 , JOH , 19:31 , JOH , 19:38 , JOH , 20:1 , JOH , 20: 2 , JOH , 20:10 , JOH , 20:13 , JOH , 20:15 away , JON , 3:9 away , JOS , 2:21 , JOS , 5:9 , JOS , 7:13 , JOS , 8:3 , JOS , 8:16 , JOS , 18:8 , JOS , 22:6 , JOS , 22:7 , JOS , 22:16 , JOS , 22:18 , JOS , 24:14 , JOS , 24:23 away , LA , 2:6 , LA , 2:14 , LA , 4:9 , LA , 4:15 , LA , 4: 22 away , LE , 1:16 , LE , 3:4 , LE , 3:10 , LE , 3:15 , LE , 4: 9 , LE , 4:31 , LE , 4:31 , LE , 4:35 , LE , 4:35 , LE , 6: 2 , LE , 6:4 , LE , 7:4 , LE , 14:40 , LE , 14:43 , LE , 16: 21 , LE , 21:7 , LE , 25:25 , LE , 26:39 , LE , 26:39 , LE , 26:44 away , LU , 1:25 , LU , 1:53 , LU , 2:15 , LU , 5:35 , LU , 6:29 , LU , 6:30 , LU , 8:6 , LU , 8:12 , LU , 8:13 , LU , 8:38 , LU , 9:12 , LU , 9:12 , LU , 9:25 , LU , 10:42 , LU , 11:52 , LU , 13:15 , LU , 16:3 , LU , 16:18 , LU , 16:18 , LU , 17:31 , LU , 19:26 , LU , 20:10 , LU , 20:11 , LU , 21: 24 , LU , 21:32 , LU , 21:33 , LU , 21:33 , LU , 23:18 , LU , 23:26 , LU , 24:2 away , MAL , 2:3 , MAL , 2:6 , MAL , 2:16 , MAL , 3:7 away , MIC , 1:11 , MIC , 2:2 , MIC , 2:4 , MIC , 2:9 away , MR , 1:43 , MR , 2:20 , MR , 2:21 , MR , 4:6 , MR , 4: 15 , MR , 4:36 , MR , 5:10 , MR , 6:36 , MR , 6:45 , MR , 6: 46 , MR , 8:3 , MR , 8:9 , MR , 8:26 , MR , 9:18 , MR , 10: 2 , MR , 10:4 , MR , 10:11 , MR , 10:12 , MR , 10:22 , MR , 10:50 , MR , 11:21 , MR , 12:3 , MR , 12:4 , MR , 13:31 , MR , 13:31 , MR , 14:36 , MR , 14:39 , MR , 14:44 , MR , 14: 53 , MR , 15:1 , MR , 15:16 , MR , 16:3 , MR , 16:4 away , MT , 1:11 , MT , 1:17 , MT , 1:17 , MT , 1:19 , MT , 5:31 , MT , 5:32 , MT , 5:40 , MT , 5:42 , MT , 8:31 , MT , 13:6 , MT , 13:12 , MT , 13:19 , MT , 13:36 , MT , 13:48 , MT , 14:15 , MT , 14:22 , MT , 14:23 , MT , 15:23 , MT , 15: 32 , MT , 15:39 , MT , 19:3 , MT , 19:7 , MT , 19:8 , MT , 19:9 , MT , 19:9 , MT , 19:22 , MT , 21:19 , MT , 21:20 , MT , 22:13 , MT , 24:35 , MT , 24:35 , MT , 24:39 , MT , 25: 29 , MT , 25:46 , MT , 26:42 , MT , 26:42 , MT , 26:44 , MT , 26:57 , MT , 27:2 , MT , 27:31 , MT , 27:64 , MT , 28:13 , MT , 28:16 away , NA , 2:2 , NA , 2:7 , NA , 2:8 , NA , 3:10 , NA , 3: 16 , NA , 3:17 away , NE , 7:6 , NE , 7:6 away , NU , 4:13 , NU , 11:6 , NU , 14:43 , NU , 17:10 , NU , 20:21 , NU , 21:7 , NU , 24:22 , NU , 25:4 , NU , 25:11 , NU , 27:4 , NU , 32:15 , NU , 36:4 away , OB , 1:11 away , PR , 1:19 , PR , 1:32 , PR , 4:15 , PR , 4:16 , PR , 4:24 , PR , 6:33 , PR , 10:3 , PR , 14:32 , PR , 15:1 , PR , 19:26 , PR , 20:8 , PR , 20:30 , PR , 22:27 , PR , 23:5 , PR , 24:18 , PR , 25:4 , PR , 25:5 , PR , 25:10 , PR , 25:20 , PR , 25:23 , PR , 28:9 , PR , 29:8 , PR , 30:30 away , PS , 1:4 , PS , 2:3 , PS , 18:22 , PS , 18:45 , PS , 27:9 , PS , 28:3 , PS , 31:13 , PS , 34:1 , PS , 37:20 , PS , 37:36 , PS , 39:10 , PS , 39:11 , PS , 48:5 , PS , 49:17 , PS , 51:11 , PS , 52:5 , PS , 55:6 , PS , 58:7 , PS , 58:8 , PS , 58:9 , PS , 64:8 , PS , 65:3 , PS , 66:20 , PS , 68:2 , PS , 68:2 , PS , 69:4 , PS , 78:38 , PS , 78:39 , PS , 79: 9 , PS , 85:3 , PS , 88:8 , PS , 90:5 , PS , 90:9 , PS , 90: 10 , PS , 102:24 , PS , 104:7 , PS , 104:29 , PS , 106:23 , PS , 112:10 , PS , 119:37 , PS , 119:39 , PS , 119:119 , PS , 132:10 , PS , 137:3 , PS , 144:4 away , RE , 7:17 , RE , 12:15 , RE , 16:20 , RE , 17:3 , RE , 20:11 , RE , 21:1 , RE , 21:4 , RE , 21:4 , RE , 21:10 , RE , 22:19 , RE , 22:19 away , RO , 11:1 , RO , 11:2 , RO , 11:15 , RO , 11:26 , RO , 11:27 away , SOS , 2:10 , SOS , 2:13 , SOS , 2:17 , SOS , 4:6 , SOS , 5:7 , SOS , 6:5 away , ZEC , 3:4 , ZEC , 7:11 , ZEC , 9:7 , ZEC , 10:11 , ZEC , 14:12 , ZEC , 14:12 , ZEC , 14:12 away , ZEP , 2:7 , ZEP , 3:11 , ZEP , 3:15

away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.[ql away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}.[ql away 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll {away} (back).[ql away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).[ql away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).[ql away 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting {away}, loss.[ql away 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- cast {away}.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 0854 # aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}.[ql away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.[ql away 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead {away} captive, bring into captivity.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.[ql away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.[ql away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.[ql away 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that fadeth not {away}.[ql away 0343 # anakalupto {an-ak-al-oop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.[ql away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql away 0628 # apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).[ql away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, - ward), strange.[ql away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither ({away}).[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine {away}, be ripe, wither (away).[ql away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).[ql away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.[ql away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- carry {away}, remove into.[ql away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).[ql away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.[ql away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql away 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not {away}.[ql away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).[ql away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.[ql away 4014 # periaireo

{per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up). [ql away 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql away 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the

voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql

* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away -0115 {away}, disannulling, put, away -0142 {away}, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh,took, away -0337 {away}, death, diddest, kill, killed, put, slain, slay, slew, taketh, took, away -0343 {away}, open, untaken, away -0520 {away}, bring, carried, death, lead, leadeth, led, put, took, away -0522 {away},taken, away -0565 aside, {away}, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, away -0577 {away}, cast, casting, away -0595 {away}, off, put, putting, away -0617 {away}, back, roll, rolled, away -0628 {away}, sent, wash, washed, away -0630 at, {away}, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, away -0645 {away}, draw, drew, gotten, away -0646 {away}, falling, away -0649 {away}, forth, putteth, send, sendeth, sent, away -0654 again, {away}, brought, put, turn, turned, turning, away -0657 {away}, bade, farewell, leave, sent, took, away -0659 apart, aside, {away}, laid, lay, laying, off, put, putting, away -0665 {away}, turn, away -0667 {away}, bring, carried, away -0683 {away}, put, thrust, away -0726 {away}, catcheth, caught, force, pluck, pulling, take, away -0851 {away}, cut, off, smote, take, away -0863 alone, aside, {away}, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, away -0868 {away}, depart, departed, departing, drew, refrain, withdraw, away -1294 {away}, perverse, pervert, turn, away -1544 {away}, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, away -1593 {away}, conveyed, away -1599 {away}, forth,sent, away -1601 {away}, cast, faileth, fall, fallen, falleth, fell, off, away -1602 {away}, sailed, away -1808 {away}, pluck, put,taken, away -1813 {away}, blot, blotted, blotting, wipe, away -1821 {away}, forth, hence, send, sent, went, away -1831 abroad, {away}, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, away -1854 {away}, forth, outward, strange, without, away -2673 abolished, {away}, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, away -3179 {away}, remove, removed, translated, turned, away -3334 {away}, moved, away -3350 {away}, brought, carried, carrying, into, away -3351 {away}, carry, removed, away -3895 {away}, fall, away -3911 {away}, take, away -3928 {away}, came, pass, passed, passing, past, away -4014 {away}, take, taken, away -4879 also, {away}, carried, led, away -5217 {away}, depart, departing, get, go, goest, goeth, going, hence, went,

away -0310 after , afterward , afterwards , again , {away} , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , away -1197 {away} , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , taken , taketh , took , wasted , away -1272 {away} , chased , chaseth , drove , fain , fled , fleddest , flee , fleeth , flight , haste , ran , reach , shoot , away -1473 {away} , captive , captives , captivity , carried , into , removing , away -1497 {away} , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , taken , took , torn , violence , violently , away -1540 appear , appeared , appeareth , {away} , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , away -1541 {away} , brought , carried , over , reveal , revealed , revealer , revealeth , away -1546 {away} , captive , captives , captivity , carried , away -1589 {away} , brought , carrieth , secretly , steal , stealeth , stealing , stealth , stole , stolen , away -1639 abated , {away} , back , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , taken , withdraweth , away -1870 and , {away} , because , conversation , custom , high , journey , manner , through , toward , way , ways , away -1898 {away} , stayeth , take , away -1920 {away} , cast , casteth , drive , driven , expel , thrust , away -2219 {away} , cast , compassest , disperse , dispersed , fan , scatter , scattered , scattereth , spread , strawed , winnowed , winnoweth , away -2763 {away} , consecrate , destroy , destroyed , destroying , devote , devoted , flat , forfeited , nose , slay , away -2846 {away} , heap , take , away -2862 {away} , taketh , away -3212 {away} , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , away -3318 able , abroad , appeared , assuredly , {away} , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , away -3988 abhor , abhorred , abhorreth , {away} , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , away -4422 alone , {away} , deliver , delivered , escape , escaped , escapeth , get , lay , leap , preserve , save , saved , speedily , away -5074 abroad , {away} , chased , could , departed , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , away -5077 {away} , cast , away -5111 {away} , get , away -5186 apply , aside , {away} , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , away -5265 aside , {away} , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , away -5493 aside , {away} , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , away -5496 {away} , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , setteth , stirred , take , away -5674 alienate , altered , anger , apart , {away} , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , away -5709 altereth , {away} , departed , pass , passed , removeth , take , taken , took , away -5710 adorned , adorneth , {away} , deck , decked , deckedst , deckest , passed , taketh , away -7311 {away} , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , taken , tall , taller , took , went , away -7368 {away} , cast , far , flee , go , good , keep , loosed , put , refrain , remove , removed , too , withdraw , away -7617 {away} , brought , captive , captives , carried , carry , driven , away -7628 {away} , captive , captives , captivity , prisoners , taken , away -7673 {away} , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , away -7726 {away} , backsliding , frowardly , away -7953 {away} , taketh ,

away 5217 ** hupago ** depart, get hence, go ({a-)way}. away 0310 -- /achar -- after (that, -ward), again, at, {away} from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. away 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take({away}, into, up), X utterly, withdraw. away 0962 -- bazaz -- catch, gather, (take) for a prey, rob(- ber), spoil, take({away}, spoil), X utterly. away 1197 -- ba\ar -- be brutish, bring (put, take) {away}, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. away 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, reach, run {away}, shoot. away 1272 -- barach -- chase (away); drive away, fain, flee ({away}), put to flight,make haste, reach, run away, shoot. away 1272 -- barach -- chase (away); drive {away}, fain, flee (away), put to flight,make haste, reach, run away, shoot. away 1272 -- barach -- chase ({away}); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot. away 1473 -- gowlah -- (carried {away}), captive(-ity), removing. away 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take {away} (by force, violence), tear. away 1498 -- gazel -- robbery, thing taken {away} by violence. away 1500 -- g@zelah -- that (he had robbed) [which he took violently {away}], spoil,violence. away 1541 -- g@lah -- bring over, carry {away}, reveal. away 1546 -- galuwth -- (they that are carried {away}) captives(- ity). away 1556 -- galal -- commit, remove, roll ({away}, down, together), run down, seekoccasion, trust, wallow. away 1589 -- ganab -- carry away, X indeed, secretly bring, steal ({away}), get bystealth. away 1589 -- ganab -- carry {away}, X indeed, secretly bring, steal (away), get bystealth. away 1602 -- ga\al -- abhor, fail, lothe, vilely cast {away}. away 1639 -- gara\ -- abate, clip, (di-)minish, do (take) {away}, keep back,restrain, make small, withdraw. away 1640 -- garaph -- sweep {away}. away 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out),expel, X surely put {away}, trouble, thrust out. away 1644 -- garash -- cast up (out), divorced (woman), drive {away} (forth, out),expel, X surely put away, trouble, thrust out. away 1760 -- dachah -- chase, drive {away} (on), overthrow, outcast, X sore, thrust,totter. away 1870 -- derek -- along, {away}, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. away 1878 -- dashen -- accept, anoint, take {away} the (receive) ashes (from), make(wax) fat. away 1898 -- hagah -- stay, stay {away}. away 1920 -- Hadaph -- cast away (out), drive, expel, thrust ({away}). away 1920 -- Hadaph -- cast {away} (out), drive, expel, thrust (away). away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass ({away}), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, {away}, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. away 2100 -- zuwb -- flow, gush out, have a (running) issue, pine {away}, run. away 2114 -- zuwr -- (come from) another (man, place), fanner, go {away},(e-)strange(-r, thing, woman). away 2186 -- zanach -- cast away (off), remove far {away} (off). away 2186 -- zanach -- cast {away} (off), remove far away (off). away 2219 -- zarah -- cast away, compass, disperse, fan, scatter ({away}), spread,strew, winnow. away 2219 -- zarah -- cast {away}, compass, disperse, fan, scatter (away), spread,strew, winnow. away 2229 -- zaram -- carry {away} as with a flood, pour out. away 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive{away}, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. away 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass ({away}, on, through), renew, sprout, strike through. away 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, take {away}, withdrawself. away 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take {away} a portion, receive, separate self, (be)smooth(-er). away 2522 -- chalash -- discomfit, waste {away}, weaken. away 2554 -- chamac -- make bare, shake off, violate, do violence, take {away}violently, wrong, imagine wrongfully. away 2648 -- chaphaz -- (make) haste ({away}), tremble. away 2729 -- charad -- be (make) afraid, be careful, discomfit, fray ({away}), quake,tremble. away 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit,have a flat nose, utterly (slay, make {away}). away 2846 -- chathah -- heap, take ({away}). away 2862 -- chathaph -- take {away}. away 2904 -- tuwl -- carry {away}, (utterly) cast (down, forth, out), send out. away 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry

(up), (do)shame(-fully), X utterly, wither ({away}). away 3002 -- yabesh -- dried ({away}), dry. away 3201 -- yakol -- be able, any at all (ways), attain, can ({away} with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to run, spread, take {away} ([-journey]), vanish, (causeto) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,flow, + follow(-ing), get (away, hence, him), (cause to, made) go ({away}, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,flow, + follow(-ing), get ({away}, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come ({away}),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry ({away}), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, {away}, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3261 -- ya\ah -- sweep {away}. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. away 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. away 3615 -- kalah -- accomplish, cease, consume ({away}), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite take away, waste. away 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, pardon, purge ({away}), put off, (make)reconcile(-liation). away 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take ({away}, -- ing, up), use, win. away 3947 -- laqach -- accept, bring, buy, carry {away}, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. away 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vileperson away 3988 -- ma/ac -- abhor, cast {away} (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person away 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt ({away}), makesoft. away 4185 -- muwsh -- cease, depart, go back, remove, take {away}. away 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X utterly, wipe ({away}, out). away 4376 -- makar -- X at all, sell ({away}, -er, self). away 4414 -- malach -- X at all, salt, season, temper together, vanish {away}. away 4529 -- macah -- make to consume {away}, (make to) melt, water. away 4549 -- macac -- discourage, faint, be loosed, melt ({away}), refuse, Xutterly. away 4743 -- maqaq -- consume away, be corrupt, dissolve, pine {away}. away 4743 -- maqaq -- consume {away}, be corrupt, dissolve, pine away. away 4853 -- massa/ -- burden, carry {away}, prophecy, X they set, song, tribute. away 4878 -- m@shuwbah -- backsliding, turning {away}. away 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade ({away}, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,wither. away 5064 -- nagar -- fall, flow {away}, pour down (out), run, shed, spilt, trickledown. away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust {away}, wander (abroad, -er, - ing). away 5074 -- nadad -- chase (away), X

could not, depart, flee (X apace, {away}),(re-)move, thrust away, wander (abroad, -er, - ing). away 5074 -- nadad -- chase ({away}), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (abroad, -er, - ing). away 5077 -- nadah -- cast out, drive, put far {away}. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust{away} (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrustaway (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive ({away}, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw {away},drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. away 5086 -- nadaph -- drive ({away}, to and fro), thrust down, shaken, tossed to andfro. away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead ({away}, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead({away}, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive ({away}), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away), carry {away}, drive (away), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring ({away}), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth). away 5111 -- nuwd -- get {away}. away 5127 -- nuwc -- X abate, away, be displayed, (make to) flee ({away}, -ing),put to flight, X hide, lift up a standard. away 5127 -- nuwc -- X abate, {away}, be displayed, (make to) flee (away, -ing),put to flight, X hide, lift up a standard. away 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone{away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). away 5132 -- nuwts -- flee {away}, bud (forth). away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, {away}), wrest,cause to yield. away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. away 5253 -- nacag -- departing away, remove, take (hold), turn {away}. away 5253 -- nacag -- departing {away}, remove, take (hold), turn away. away 5265 -- naca\ -- cause to blow, bring, get, (make to) go ({away}, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. away 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away},down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take ({away}, up), Xutterly, wear, yield. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. away 5376 -- n@sa/ -- carry {away}, make insurrection, take. away 5380 -- nashab -- (cause to) blow, drive {away}. away 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck ({away}, off),pull (out), root out. away 5423 -- nathaq -- break (off), burst, draw ({away}), lift up, pluck (away, off),pull (out), root out. away 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, {away}, back). away 5472 -- cuwg -- backslider, drive, go back, turn ({away}, back). away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, {away}, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take({away}, off), turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put ({away}, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring,

call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck{away}, put (away, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay {away} (by), leave undone, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. away 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, take{away}. away 5502 -- cachaph -- sweep ({away}). away 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn {away}, wrong. away 5637 -- carar -- X {away}, backsliding, rebellious, revolter(-ing), slide back,stubborn, withdrew. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn {away}, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take ({away}), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put {away}, rage, + raiserof taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, {away}, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have {away} (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go ({away},beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do {away}, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5709 -- \ada/ -- alter, depart, pass (away), remove, take ({away}). away 5709 -- \ada/ -- alter, depart, pass ({away}), remove, take (away). away 5710 -- \adah -- adorn, deck (self), pass by, take {away}. away 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly ({away}), X set,shine forth, weary. away 5774 -- \uwph -- brandish, be

(wax) faint, flee {away}, fly (away), X set,shine forth, weary. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take {away} (up), work. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer,make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work. away 6362 -- patar -- dismiss, free, let (shoot) out, slip {away}. away 6403 -- palat -- calve, carry {away} safe, deliver, (cause to) escape. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, {away}, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6555 -- parats -- X abroad, (make a) breach, break ({away}, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. away 6884 -- tsaraph -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge{away}, try. away 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away},off, up), breed worms. away 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily, (make) run ({away}, through), post. away 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) agood way (off). away 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive (take) {away}. away 7617 shabah -- -- (bring away, carry, carry away, lead, lead {away}, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring away, carry, carry {away}, lead, lead away, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring {away}, carry, carry away, lead, lead away, take)captive(-s), drive (take) away. away 7628 sh@biy -- -- captive(-ity), prisoners, X take {away}, that was taken. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take {away}. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put {away} (down), (maketo) rest, rid, still, take away. away 7726 showbab -- -- backsliding, frowardly, turn {away}. away 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) wash({away}). away 7953 shalah -- -- take {away}. away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put ({away}, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push {away}, put (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast ({away}, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7993 shalak -- -- adventure, cast ({away}, down, forth, off, out), hurl, pluck,throw. away 8159 -- sha\ah -- depart, be dim, be dismayed, look ({away}), regard, haverespect, spare, turn. away 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like (take {away} as with) a whirlwind. away 0071 ** ago ** be, bring (forth), carry, (let) go, keep, lead {away}, beopen. away 0115 ** athetesis ** disannulling, put {away}. away 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take ({away}, up). away 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put {away}, remove, take (away, up). away 0142 ** airo ** {away} with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take (away, up). away 0163 ** aichmalotizo ** lead {away} captive, bring into captivity. away 0262 ** amarantinos ** that fadeth not {away}. away 0263 ** amarantos ** that fadeth not {away}. away 0337 ** anaireo ** put to death, kill, slay, take {away}, take up. away 0343 **

anakalupto ** open, ([un-])taken {away}. away 0520 ** apago ** bring, carry away, lead (away), put to death, take {away}. away 0520 ** apago ** bring, carry away, lead ({away}), put to death, take away. away 0520 ** apago ** bring, carry {away}, lead (away), put to death, take away. away 0522 ** apairo ** take ({away}). away 0565 ** aperchomai ** come, depart, go (aside, away, back, out,...ways), pass{away}, be past. away 0565 ** aperchomai ** come, depart, go (aside, {away}, back, out,...ways), passaway, be past. away 0577 ** apoballo ** cast {away}. away 0580 ** apobole ** casting {away}, loss. away 0595 ** apothesis ** putting {away} (off). away 0617 ** apokulio ** roll {away} (back). away 0628 ** apolouo ** wash ({away}). away 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put(send) {away}, release, set at liberty. away 0636 ** apopleo ** sail {away}. away 0645 ** apospao ** (with-)draw ({away}), after we were gotten from. away 0646 ** apostasia ** falling {away}, forsake. away 0649 ** apostello ** put in, send ({away}, forth, out), set [at liberty]. away 0654 ** apostrepho ** bring again, pervert, turn {away} (from). away 0657 ** apotassomai ** bid farewell, forsake, take leave, send {away}. away 0659 ** apotithemi ** cast off, lay apart (aside, down), put {away} (off). away 0665 ** apotrepo ** turn {away}. away 0667 ** appohero ** bring, carry ({away}). away 0683 ** apotheomai ** cast away, put away (from), thrust {away} (from). away 0683 ** apotheomai ** cast away, put {away} (from), thrust away (from). away 0683 ** apotheomai ** cast {away}, put away (from), thrust away (from). away 0726 ** harpazo ** catch ({away}, up), pluck, pull, take (by force). away 0851 ** aphaireo ** cut (smite) off, take {away}. away 0853 ** aphanizo ** corrupt, disfigure, perish, vanish {away}. away 0854 ** aphanismos ** vanish {away}. away 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up. away 0868 ** aphistemi ** depart, draw (fall) {away}, refrain, withdraw self. away 1294 ** diastrepho ** perverse(-rt), turn {away}. away 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out). away 1593 ** ekneuo ** convey self {away}. away 1599 ** ekpempo ** send {away} (forth). away 1601 ** ekpipto ** be cast, fail, fall ({away}, off), take none effect. away 1602 ** ekpleo ** sail ({away}, thence). away 1808 ** exairo ** put (take) {away}. away 1813 ** exaleipho ** blot out, wipe {away}. away 1821 ** exapostello ** send ({away}, forth, out). away 1828 ** exelko ** draw {away}. away 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, {away}, forth, out, thence), proceed (forth), spread abroad. away 1854 ** exo ** {away}, forth, (with-)out (of, -ward), strange. away 2210 ** zemioo ** be cast {away}, receive damage, lose, suffer loss. away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish {away}, make void. away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put {away} (down), vanish away, make void. away 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do {away}, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. away 2827 ** klino ** bow (down), be far spent, lay, turn to flight, wear {away}. away 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take ({away}, up). away 3133 ** maraino ** fade {away}. away 3179 ** methistemi ** put out, remove, translate, turn {away}. away 3334 ** metakineo ** move {away}. away 3350 ** metoikesia ** X brought, carried(-ying) {away} (in-)to. away 3351 ** metoikizo ** carry {away}, remove into. away 3583 ** xeraino ** dry up, pine away, be ripe, wither ({away}). away 3583 ** xeraino ** dry up, pine {away}, be ripe, wither (away). away 3855 ** parago ** depart, pass ({away}, by, forth). away 3895 ** parapipto ** fall {away}. away 3911 ** paraphero ** remove, take {away}. away 3928 ** parerchomai ** come (forth), go, pass ({away}, by, over), past, transgress. away 4014 ** periaireo ** take {away} (up). away 4198 ** poreuomai ** depart, go ({away}, forth, one's way, up), (make a, take a)journey, walk. away 4216 ** potamophoretos ** carried {away} of the flood. away 4879 ** sunapago ** carry (lead) {away} with, condescend. away 5343 ** pheugo ** escape, flee ({away}).

away ..... away ! away ..... away , and the lust 1939 -epithumia-> away ..... away , and the mountains 3735 -oros-> away ..... away , because 1223 -dia-> away ..... away , then 1161 -de-> away ..... away , till 2193 -heos-> away ..... away . away ..... away 0115 -athetesis-> Away ..... Away0142 -airo-> away ..... away 0142 -airo-> away ..... away 0337 -anaireo-> away ..... away 0343 -anakalupto-> away ..... away 0520 -apago-> away ..... away 0522 -apairo-> away ..... away 0565 -aperchomai-> away ..... away 0577 -apoballo-> away ..... away 0580 -apobole-> away ..... away 0595 -apothesis-> away ..... away 0617 -apokulio-> away ..... away 0628 -apolouo-> away ..... away 0630 -apoluo-> away ..... away 0645 -apospao-> away ..... away 0646 -apostasia-> away ..... away 0654 -apostrepho-> away ..... away 0659 -apotithemi-> away ..... away 0665 -apotrepo-> away ..... away 0683 -apotheomai-> away ..... away 0726 -harpazo-> away ..... away 0851 -aphaireo-> away ..... away 0863 -aphiemi-> away ..... away 0868 -aphistemi-> away ..... away 1294 -diastrepho-> away ..... away 1599 -ekpempo-> away ..... away 1601 -ekpipto-> away ..... away 1602 -ekpleo-> away ..... away 1808 -exairo-> away ..... away 1813 -exaleipho-> away ..... away 1821 -exapostello-> away ..... away 1831 -exerchomai-> away ..... away 1854 -exo-> away ..... away 2210 -zemioo-> away ..... away 2673 -katargeo-> away ..... away 3179 -methistemi-> away ..... away 3334 -metakineo-> away ..... away 3350 -metoikesia-> away ..... away 3895 -parapipto-> away ..... away 3911 -paraphero-> away ..... away 3928 -parerchomai-> away ..... away 4014 -periaireo-> away ..... away 4879 -sunapago-> away ..... away 5217 -hupago-> away ..... away : and every 3956 -pas-> away ..... away : and I spake 2036 -epo-> away ..... away : and who 5101 -tis-> away ..... away : but my words 3056 -logos-> away ..... away ; and there was found 2147 -heurisko-> away ..... away ; and there was no 3756 -ou-> away ..... away ; behold 2400 -idou-> away ..... away both 2532 -kai-> away ..... away captive 0163 -aichmalotizo-> away ..... away from among 3319 -mesos-> away ..... away from him . away ..... away from the sepulchre 3419 -mnemeion-> away ..... away from you , with all 3956 -pas-> away ..... away in his ways 4197 -poreia-> away ..... away into 1519 -eis-> away ..... away my Lord 2962 -kurios-> away ..... away of his own 2398 -idios-> away ..... away of the flood 4216 -potamophoretos-> away ..... away our sins 0266 -hamartia-> away ..... away the body 4983 -soma-> away ..... away the key 2807 -kleis-> away ..... away the Lord 2962 -kurios-> away ..... away the sin 0266 -hamartia-> away ..... away the stone 3037 -lithos-> away ..... away thy coat 5509 -chiton-> away ..... away with a great noise 4500 -rhoizedon-> away ..... away with divers 4164 -poikilos-> Away ..... Away with this5126 -touton-> away ..... her away 0630 -apoluo-> away ..... her away 0863 -aphiemi-> away ..... him away , and say 2036 -epo-> away ..... him away . away ..... him away 0142 -airo-> away ..... him away 0520 -apago-> away ..... him away 0630 -apoluo-> away ..... him away 0649 -apostello-> away ..... him away 0667 -appohero-> away ..... him away 0683 -apotheomai-> away ..... him away 1544 -ekballo-> away ..... him away 1821 -exapostello-> away ..... him away while we slept 2837 -koimao-> away ..... himself away 1593 -ekneuo-> away ..... it away : and he that is in the field 0068 -agros- > away ..... me away 0667 -appohero-> away ..... not away , reserved 5083 -tereo-> away ..... not away . away ..... not away 0565 -aperchomai-> away ..... not away 0577 -apoballo-> away ..... not thou away 0654 -apostrepho-> Away ..... out , Away0142 -airo-> away ..... them away 0630 -apoluo-> away ..... them away 0649 -apostello-> away ..... them away 0657 -apotassomai-> away ..... us away 0617 -apokulio-> away ..... with him , away 0142 -airo-> away ..... ye away the stone 3037 -lithos-> away ..... you away 3351 -metoikizo->

away 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql away 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw. [ql away 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take ({away}, spoil), X utterly. [ql away 1197 ## ba (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry {away}, reveal. [ql away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity). [ql away 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal ({away}), get by stealth. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth. [ql away 1602 ## ga {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql away 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation). [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vile person [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql away 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft.[ql away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}. [ql away 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out).[ql away 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell ({away}, -er, self).[ql away 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, vanish {away}. [ql away 4529 ## macah {maw-saw'}; a

primitive root; to dissolve: -- make to consume {away}, (make to) melt, water.[ql away 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt ({away}), refuse, X utterly.[ql away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, be corrupt, dissolve, pine {away}.[ql away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume {away}, be corrupt, dissolve, pine away.[ql away 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry {away}, prophecy, X they set, song, tribute.[ql away 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo- baw'}; from 7725; apostasy: -- backsliding, turning {away}.[ql away 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - disgrace, dishounour, lightly esteem, fade ({away}, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.[ql away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust {away}, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, {away}), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw- daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put far {away}.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrust away (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; 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a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring ({away}), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql away 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- get {away}.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee ({away}, -ing), put to flight, X hide, lift up a standard.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, {away}, be

displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[ql away 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone {away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql away 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee {away}, bud (forth). [ql away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, {away}), wrest, cause to yield.[ql away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, take (hold), turn {away}.[ql away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing {away}, remove, take (hold), turn away.[ql away 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql away 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql away 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), X utterly, wear, yield.[ql away 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql away 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- carry {away}, make insurrection, take.[ql away 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}.[ql away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.[ql away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, draw ({away}), lift up, pluck (away, off), pull (out), root out.[ql away 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).[ql away 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn ({away}, back).[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, {away}, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take ({away}, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put ({away}, down), rebel, remove (to and fro),

revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck {away}, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay {away} (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take {away}.[ql away 5502 ## cachaph {saw-khaf'}; a primitive root; to scrape off: -- sweep ({away}).[ql away 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([- ed]), turn {away}, wrong.[ql away 5637 ## carar {saw-rar'}; a primitive root; to turn away, i. e. (morally) be refractory: -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.[ql away 5674 ## (Aramaic) {ad-aw'}; or (Aramaic) {ad-aw'}; or

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away Interlinear Index Study away GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him {away} , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . away GEN 015 011 And when the fowls <05861 + came <03381 +yarad > down <03381 +yarad > upon the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them {away} . away GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not {away} , I pray <04994 +na> > thee , from thy servant <05650 + : away GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her {away} : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . away GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > {away} . away GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me {away} unto my master <00113 +>adown > . away GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me {away} that I may go <03212 +yalak > to my master <00113 +>adown > . away GEN 024 059 And they sent <07971 +shalach > {away} Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . away GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them {away} from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . away GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me {away} from you ? away GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee {away} in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . away GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them {away} , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . away GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath taken <03947 +laqach > {away} thy blessing <01293 +B@rakah > . away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > {away} my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > {away} my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > {away} ; away GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > {away} from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? away GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > {away} Jacob <03290 +Ya : and he went

<03212 +yalak > to Padanaram <06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > , the brother <00251 +>ach > of Rebekah <07259 +Ribqah > , Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . away GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him {away} to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; away GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > {away} my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . away GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > {away} my reproach <02781 +cherpah > : away GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me {away} , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . away GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > {away} all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . away GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > {away} the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me . away GEN 031 018 And he carried <05090 +nahag > {away} all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . away GEN 031 020 And Jacob <03290 +Ya stole <01589 +ganab > {away} unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told <05046 +nagad > him not that he fled <01272 +barach > . away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > {away} my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > {away} unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [taken] with the sword <02719 +chereb > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee {away} with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > {away} from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > {away} secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me {away} now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . away GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > {away} the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and

change <02498 +chalaph > your garments <08071 +simlah > : away GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > {away} , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . away GEN 040 015 For indeed I was stolen <01589 +ganab > {away} out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . away GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [of my children] : Joseph <03130 +Yowceph > [is] not , and Simeon <08095 +Shim [is] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [{away}] : all <03605 +kol > these things are against <05921 + me . away GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > {away} your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . away GEN 044 003 As soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent <07971 +shalach > {away} , they and their asses <02543 +chamowr > . away GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > {away} , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . away EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > {away} , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . away EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them {away} : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and watered <08248 +shaqah > their flock <06629 +tso>n > . away EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > {away} the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . away EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > {away} : intreat <06279 + for me . away EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > {away} from me this <02088 +zeh > death <04194 +maveth > only . away EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > {away} the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . away EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > {away} leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . away EXO 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > {away} , and did <06213 + as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . away EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + {away} hence <02088 +zeh > with you . away EXO 013 022 He took <04185 +muwsh > not {away} the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . away EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us {away} to die

<04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? away EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > {away} . away EXO 018 018 Thou wilt surely wear <05034 +nabel > {away} , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . away EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > {away} , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] : away EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > {away} from the midst <07130 +qereb > of thee . away EXO 033 023 And I will take <05493 +cuwr > {away} mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . away LEV 001 016 And he shall pluck <05493 +cuwr > {away} his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : away LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} , away LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > {away} from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 031 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > {away} from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068

+Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > {away} by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; away LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > {away} , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , away LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} : away LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > {away} the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : away LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > {away} the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; away LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] {away} by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : away LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > {away} from her husband <00376 +>iysh > : for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . away LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > {away} [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . away LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > {away} with them . away LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them {away} , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . away NUM 004 013 And they shall take {away} the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : away NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > {away} : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . away NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > {away} <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . away NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > {away} their murmurings <08519 +t@luwnah > from me , that they die <04191

+muwth > not . away NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > {away} from him . away NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > {away} the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . away NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee {away} captive <07617 +shabah > . away NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > {away} from Israel <03478 +Yisra>el > . away NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > {away} from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . away NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > {away} <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . away NUM 032 015 For if ye turn <07725 +shuwb > {away} from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . away NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > {away} from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . away DEU 007 004 For they will turn <05493 +cuwr > {away} thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . away DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > {away} from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] {away} from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that

he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee {away} from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . away DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > {away} empty <07387 +reyqam > : away DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > {away} <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; away DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him {away} free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . away DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba {away} <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not {away} : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . away DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba {away} <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . away DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 021 009 So shalt thou put <01197 +ba {away} <01197 +ba the [guilt of] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . away DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . away DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from among

<07130 +qereb > you . away DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > {away} from thee . away DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her {away} , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . away DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba {away} <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : away DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba {away} <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . away DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 + of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [them] {away} . away DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > {away} from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . away DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > {away} <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > {away} , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > {away} , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; away JOS 002 021 And she said <00559 +>amar > , According unto your words <01697 +dabar > , so <03651 +ken > [be] it . And she sent <07971 +shalach > them {away} , and they departed <03212 +yalak > : and she bound <07194 +qashar > the scarlet <08144 +shaniy > line <08515 +T@la>ssar > in the window <02474 +challown > . away JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua

<03091 +Y@howshuwa< > , This day <03117 +yowm > have I rolled <01556 +galal > {away} the reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . Wherefore the name <08034 +shem > of the place <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto this <02088 +zeh > day <03117 +yowm > . away JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > {away} the accursed <02764 +cherem > thing from among <07130 +qereb > you . away JOS 008 003 . So Joshua <03091 +Y@howshuwa< > arose <06965 +quwm > , and all <03605 +kol > the people <05971 + of war <04421 +milchamah > , to go <05927 + up against Ai <05857 + : and Joshua <03091 +Y@howshuwa< > chose <00977 +bachar > out thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > mighty <01368 +gibbowr > men <00376 +>iysh > of valour <02428 +chayil > , and sent <07971 +shalach > them {away} by night <03915 +layil > . away JOS 008 016 And all <03605 +kol > the people <05971 + that [were] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > {away} from the city <05892 + . away JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > {away} : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I may here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . away JOS 022 006 So Joshua <03091 +Y@howshuwa< > blessed <01288 +barak > them , and sent <07971 +shalach > them {away} : and they went <03212 +yalak > unto their tents <00168 +>ohel > . away JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them {away} also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , away JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > {away} this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? away JOS 022 018 But that ye must turn <07725 +shuwb > {away} this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [seeing] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth <07107 +qatsaph > with the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . away JOS 024 014 Now <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > {away} <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 + side <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . away JOS 024 023 Now <06258 + therefore put <05493 +cuwr > {away} <05493 +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . away JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > {away} the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . away JUDG 004 015 And the LORD <03068 +Y@hovah > discomfited <02000 +hamam > Sisera <05516 +Ciyc@ra> > , and all <03605 +kol > [his] chariots <07393 +rekeb > , and all <03605 +kol > [his] host <04264 +machaneh > , with the edge <06310 +peh > of the sword <02719 +chereb > before <06440 +paniym > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciyc@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 + [his] chariot <04818 +merkabah > , and fled

<05127 +nuwc > {away} on his feet <07272 +regel > . away JUDG 004 017 . Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > {away} on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [there was] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > . away JUDG 005 021 The river <05158 +nachal > of Kishon <07028 +Qiyshown > swept <01640 +garaph > them {away} , that ancient <06917 +qaduwm > river <05158 +nachal > , the river <05158 +nachal > Kishon <07028 +Qiyshown > . O my soul <05315 +nephesh > , thou hast trodden <01869 +darak > down strength <05797 + . away JUDG 008 021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< > upon us : for as the man <00376 +>iysh > [is , so is] his strength <01369 +g@buwrah > . And Gideon <01439 +Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and took <03947 +laqach > {away} the ornaments <07720 +saharon > that [were] on their camels <01581 +gamal > necks <06677 +tsavva>r > . away JUDG 009 021 And Jotham <03147 +Yowtham > ran <07323 +ruwts > {away} , and fled <01272 +barach > , and went <03212 +yalak > to Beer <00876 +B@>er > , and dwelt <03427 +yashab > there <08033 +sham > , for fear <06440 +paniym > of Abimelech <40> his brother <00251 +>ach > . away JUDG 010 016 And they put <05493 +cuwr > {away} <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 + the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . away JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > {away} my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 + therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shalowm > . away JUDG 011 015 And said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Jephthah <03316 +Yiphtach > , Israel <03478 +Yisra>el > took <03947 +laqach > not {away} the land <00776 +>erets > of Moab <04124 +Mow>ab > , nor the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : away JUDG 011 038 And he said <00559 +>amar > , Go <03212 +yalak > . And he sent <07971 +shalach > her {away} [for] two <08147 +sh@nayim > months <02320 +chodesh > : and she went <03212 +yalak > with her companions <07464 +re , and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > upon the mountains <02022 +har > . away JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > {away} the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . away JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 + midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > {away} <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 + , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . away JUDG 016 014 And she fastened <08628 +taqa< > [it] with the pin <03489 +yathed > , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and went <05265 +naca< > {away} <05265 +naca< > with the pin <03489 +yathed > of the beam <00708 +>ereg > , and with the web <04545 +macceketh > . away JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > {away} : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? away JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > {away} my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? away JUDG 019 002 And his concubine <06370 +piylegesh > played the whore <02181 +zanah > against <05921 + him , and went <03212 +yalak > {away} from him unto her father s <1> house <01004 +bayith > to Bethlehemjudah <01035 +Beyth Lechem > , and was there <08033 +sham > four <00702 +>arba< > whole <03117 +yowm > months <02320 +chodesh > . away JUDG 020

013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : away JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [and] were drawn <05423 +nathaq > {away} from the city <05892 + ; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [and] kill <02491 +chalal > , as at other times <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478 +Yisra>el > . away 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > {away} <05493 +cuwr > thy wine <03196 +yayin > from thee . away 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > {away} the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . away 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > {away} the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . away 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it {away} , that it may go <01980 +halak > . away 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] put <05493 +cuwr > {away} <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . away 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > {away} <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > only <00905 +bad > . away 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee {away} . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . away 1SA 010 025 Then Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 + the manner <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cepher > , and laid <03241 +Yaniym > [it] up before <06440 +paniym > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 + {away} , every man <00376 +>iysh > to his house <01004 +bayith > . away 1SA 014 016 . And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > looked <07200 +ra>ah > ; and , behold <02009 +hinneh > , the multitude <01995 +hamown > melted <04127 +muwg > {away} , and they went <03212 +yalak > on beating <01986 +halam > down [one another] . away 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > {away} , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it rent <07167 +qara< > .

away 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > {away} the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? away 1SA 019 010 And Saul <07586 +Sha>uwl > sought <01245 +baqash > to smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > with the javelin <02595 +chaniyth > ; but he slipped <06362 +patar > {away} out of Saul s <07586 +Sha>uwl > presence <06440 +paniym > , and he smote <05221 +nakah > the javelin <02595 +chaniyth > into the wall <07023 +qiyr > : and David <01732 +David > fled <05127 +nuwc > , and escaped <04422 +malat > that night <03915 +layil > . away 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > {away} mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ? away 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee {away} , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . away 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee {away} . away 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > {away} <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . away 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > {away} . away 1SA 023 005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@ , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > {away} their cattle <04735 +miqneh > , and smote <05221 +nakah > them with a great <01419 +gadowl > slaughter <04347 +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab > of Keilah <07084 +Q@ . away 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > {away} <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . away 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > {away} <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . away 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [is] David <01732 +David > ? and who <04310 +miy > [is] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + now a days <03117 +yowm > that break <06555 +parats > {away} every man <00376 +>iysh > from his master <00113 +>adown > . away 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them {away} <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin >

awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . away 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > {away} the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb > , and came <00935 +bow> > to Achish <00397 +>Akiysh > . away 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > {away} <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . away 1SA 028 025 And she brought <05066 +nagash > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > , and before <06440 +paniym > his servants <05650 + ; and they did eat <00398 +>akal > . Then they rose <06965 +quwm > up , and went <03212 +yalak > {away} that night <03915 +layil > . away 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [them] {away} , and went <03212 +yalak > on their way <01870 +derek > . away 1SA 030 018 And David <01732 +David > recovered <05337 +natsal > all <03605 +kol > that the Amalekites <06003 + had carried <03947 +laqach > {away} : and David <01732 +David > rescued <05337 +natsal > his two <08147 +sh@nayim > wives <00802 +>ishshah > . away 1SA 030 022 Then answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] {away} , and depart <03212 +yalak > . away 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga {away} , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . away 2SA 003 021 And Abner <74> said <00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 +b@riyth > with thee , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> {away} ; and he went <03212 +yalak > in peace <07965 +shalowm > . away 2SA 003 022 . And , behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 +bow> > from [pursuing] a troop <01416 +g@duwd > , and brought <00935 +bow> > in a great <07227 +rab > spoil <07998 +shalal > with them : but Abner <74> [was] not with David <01732 +David > in Hebron <02275 +Chebrown > ; for he had sent <07971 +shalach > him {away} , and he was gone <03212 +yalak > in peace <07965 +shalowm > . away 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> > that [was] with him were come <00935 +bow> > , they told <05046 +nagad > Joab <03097 +Yow>ab > , saying <00559 +>amar > , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > came <00935 +bow> > to the king <04428 +melek > , and he hath sent <07971 +shalach > him {away} , and he is gone <03212 +yalak > in peace <07965 +shalowm > . away 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him {away} , and he is quite gone <03212 +yalak > ? away 2SA 004 007 For when they came <00935 +bow> > into the house <01004 +bayith > , he lay <07901 +shakab > on <05921 + his bed <04296 +mittah > in his bedchamber , and they smote <05221 +nakah > him , and slew <04191 +muwth > him , and beheaded him , and took <03947 +laqach > his head <07218 +ro>sh > , and gat <03212 +yalak > them {away} <03212 +yalak > through <01870 +derek > the plain <06160 + all <03605 +kol > night <03915 +layil > . away 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258

+ require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you {away} from the earth <00776 +>erets > ? away 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > {away} <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . away 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > away from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > {away} <05493 +cuwr > before <06440 +paniym > thee . away 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > {away} from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee . away 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the middle <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them {away} . away 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <01571 +gam > hath put <05674 + {away} <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . away 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me {away} [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . away 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > both <08147 +sh@nayim > of them {away} quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . away 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > {away} , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . away 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + {away} . away 2SA 019 003 And the people <05971 + gat <00935 +bow> > them by stealth <01589 +ganab > that day <03117 +yowm > into the city <05892 + , as people <05971 + being ashamed <03637 +kalam > steal <01589 +ganab > {away} when they flee <05127 +nuwc > in battle <04421 +milchamah > . away 2SA 019 041 And , behold <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , Why <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee {away} , and have brought <05674 + the king <04428 +melek > , and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh > with him , over Jordan <03383 +Yarden > ? away 2SA 022 046 Strangers shall fade <05034 +nabel > {away} , and they shall be afraid <02296 +chagar > out of their close <04526 +micgereth > places . away 2SA 023 006 But [the sons] of Belial <01100 +b@liya [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > {away} <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > : away 2SA 023 009 And after <00310 +>achar > him [was] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > the Ahohite , [one] of the three <07969 +shalowsh > mighty <01368 +gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines <06430 +P@lishtiy > [that] were there <08033 +sham > gathered <00622 +>acaph > together to battle <04421 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el >

were gone <05927 + {away} : away 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + {away} <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . away 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > {away} <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210 +shaphak > , from me , and from the house <01004 +bayith > of my father <1> . away 1KI 002 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of three <07969 +shalowsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > {away} unto Achish <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 +nagad > Shimei <08096 +Shim , saying <00559 +>amar > , Behold <02009 +hinneh > , thy servants <05650 + [be] in Gath <01661 +Gath > . away 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them {away} <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; away 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them {away} <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : away 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 + {away} : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . away 1KI 011 002 Of the nations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [for] surely <00403 +>aken > they will turn <05186 +natah > {away} your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . away 1KI 011 003 And he had <01961 +hayah > seven <07651 +sheba< > hundred <03967 +me>ah > wives <00802 +>ishshah > , princesses <08282 +sarah > , and three <07969 +shalowsh > hundred <03967 +me>ah > concubines <06370 +piylegesh > : and his wives <00802 +>ishshah > turned <05186 +natah > {away} his heart <03820 +leb > . away 1KI 011 004 For it came <01961 +hayah > to pass , when <06256 + Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [that] his wives <00802 +>ishshah > turned <05186 +natah > {away} his heart <03824 +lebab > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as [was] the heart <03824 +lebab > of David <01732 +David > his father <1> . away 1KI 011 013 Howbeit <07535 +raq > I will not rend <07167 +qara< > {away} all <03605 +kol > the kingdom <04467 +mamlakah > ; [but] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + sake <04616 +ma , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . away 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > {away} from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; away 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of

Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba {away} dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . away 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba {away} the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . away 1KI 014 026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > away all <03605 +kol > : and he took <03947 +laqach > {away} all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 1KI 014 026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > {away} all <03605 +kol > : and he took <03947 +laqach > away all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 1KI 014 026 And he took <03947 +laqach > {away} the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > away all <03605 +kol > : and he took <03947 +laqach > away all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 1KI 015 012 And he took <05674 + {away} the sodomites <06945 +qadesh > out of the land <00776 +>erets > , and removed <05493 +cuwr > all <03605 +kol > the idols <01544 +gilluwl > that his fathers <1> had made <06213 + . away 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 + a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa> > {away} the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Binyamiyn > , and Mizpah <04709 +Mitspah > . away 1KI 016 003 Behold <02005 +hen > , I will take <01197 +ba {away} the posterity <00310 +>achar > of Baasha <01201 +Ba > , and the posterity <00310 +>achar > of his house <01004 +bayith > ; and will make <05414 +nathan > thy house <01004 +bayith > like the house <01004 +bayith > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . away 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > {away} my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . away 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it {away} . away 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it {away} . away 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it

shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] {away} . away 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > {away} , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : away 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him {away} . away 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > thee {away} with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . away 1KI 020 041 And he hasted <04116 +mahar > , and took the ashes <00665 +>epher > {away} <05493 +cuwr > from his face <05869 + ; and the king <04428 +melek > of Israel <03478 +Yisra>el > discerned <05234 +nakar > him that he [was] of the prophets <05030 +nabiy> > . away 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > {away} his face <06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . away 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba {away} thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , away 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . away 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > {away} thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > . away 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Jericho <03405 +Y@riychow > came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > {away} thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > . away 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > {away} from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . away 2KI 003 002 And he wrought <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > {away} <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . away 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920

+Hadaph > her {away} . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . away 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > out by companies <01416 +g@duwd > , and had brought <07617 +shabah > {away} captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . away 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > {away} , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . away 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > {away} in a rage <02534 +chemah > . away 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them {away} , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > more into the land <00776 +>erets > of Israel <03478 +Yisra>el > . away 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > {away} mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? away 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] full <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > {away} in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . away 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . away 2KI 012 018 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > took <03947 +laqach > all <03605 +kol > the hallowed <06944 +qodesh > things that Jehoshaphat <03092 +Y@howshaphat > , and Jehoram <03088 +Y@howram > , and Ahaziah <00274 +>Achazyah > , his fathers <1> , kings <04428 +melek > of Judah <03063 +Y@huwdah > , had dedicated <06942 +qadash > , and his own hallowed <06944 +qodesh > things , and all <03605 +kol > the gold <02091 +zahab > [that was] found <04672 +matsa> > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > [it] to Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > : and he went <05927 + {away} from Jerusalem <03389 +Y@ruwshalaim > . away 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > {away}<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . away 2KI 017 006 In the ninth <08671 +t@shiy year <08141 +shaneh > of Hoshea <01954 +Howshea< > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > took <03920 +lakad > Samaria <08111 +Shom@rown > , and carried <01540 +galah > Israel <03478 +Yisra>el > {away} <01540 +galah > into Assyria <00804 +>Ashshuwr > , and placed <03427 +yashab > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > . away 2KI 017 011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the high <01116 +bamah > places , as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540 +galah > {away} <01540 +galah > before <06440 +paniym > them ; and wrought <06213 + wicked <07451 +ra< > things <01697 +dabar >

to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka : away 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > {away} <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . away 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +galah > {away} <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them how <00349 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . away 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their own gods <00430 +>elohiym > , after the manner <04941 +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > {away} <01540 +galah > from thence <08033 +sham > . away 2KI 018 011 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > did carry <01540 +galah > {away} <01540 +galah > Israel <03478 +Yisra>el > unto Assyria <00804 +>Ashshuwr > , and put <05148 +nachah > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > : away 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > {away} <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? away 2KI 018 024 How <00349 +>eyk > then wilt thou turn <07725 +shuwb > {away} the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? away 2KI 018 032 Until <05704 + I come <00935 +bow> > and take <03947 +laqach > you {away} to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . away 2KI 020 018 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > {away} ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . away 1CH 005 006 Beerah <00880 +B@>erah > his son <01121 +ben > , whom <00834 +>aher > Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > carried <01540 +galah > {away} <01540 +galah > [captive <01540 +galah >] : he [was] prince <05387 +nasiy> > of the Reubenites <07206 +R@>uwbeniy > . away 1CH 005 021 And they took {away} <07617 +shabah > their cattle <00929 +b@hemah > ; of their camels <01581 +gamal > fifty <02572 +chamishshiym > thousand <00505 +>eleph > , and of sheep <06629 +tso>n > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > thousand <00505 +>eleph > , and of asses <02543 +chamowr > two thousand <00505 +>eleph > , and of men an hundred <03967 +me>ah > thousand <00505 +>eleph > . away 1CH 005 026 And the God <00430 +>elohiym > of Israel <03478 +Yisra>el > stirred <05782 + up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them {away} <01540 +galah > , even the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > . away 1CH 006 015 And Jehozadak <03087 +Y@howtsadaq > went <01980 +halak > [into captivity] , when the LORD <03068 +Y@hovah > carried <01540 +galah > {away} <01540 +galah > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > by the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > . away 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [that were] born <03205

+yalad > in [that] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > {away} their cattle <00929 +b@hemah > . away 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [children] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , after <04480 +min > he had sent <07971 +shalach > them {away} ; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba > [were] his wives <00802 +>ishshah > . away 1CH 008 013 Beriah <01283 +B@riy also , and Shema <08087 +Shema< > , who <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , who <01992 +hem > drove <01272 +barach > {away} <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > : away 1CH 009 001 . So all <03605 +kol > Israel <03478 +Yisra>el > were reckoned <03187 +yachas > by genealogies <03187 +yachas > ; and , behold <02009 +hinneh > , they [were] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , [who] were carried <01540 +galah > {away} <01540 +galah > to Babylon <00894 +Babel > for their transgression <04604 +ma . away 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > {away} the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > . away 1CH 012 019 And there fell <05307 +naphal > [some] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow> > with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <06098 + sent <07971 +shalach > him {away} , saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [the jeopardy of] our heads <07218 +ro>sh > . away 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God <00430 +>elohiym > ; and God <00430 +>elohiym > said <00559 +>amar > unto him , Go <05927 + not up after <00310 +>achar > them ; turn <05437 +cabab > {away} from them , and come <00935 +bow> > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees . away 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <05493 +cuwr > my mercy <02617 +checed > {away} <05493 +cuwr > from him , as I took <05493 +cuwr > [it] from [him] that was before <06440 +paniym > thee : away 1CH 019 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > them , and cut <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa , and sent <07971 +shalach > them {away} . away 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + {away} <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . away 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them {away} <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ; away 2CH 006 042 O LORD <03068 +Y@hovah > God <00430 +>elohiym > , turn <07725 +shuwb > not {away} the face <06440 +paniym > of thine anointed <04899 +mashiyach > : remember <02142 +zakar > the mercies <02617 +checed > of David <01732 +David > thy servant <05650 + . away 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he sent <07971 +shalach > the people <05971 + {away} into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had shewed <06213 + unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 + . away 2CH 007 019 But if <00518 +>im > ye turn <07725 +shuwb > {away} , and forsake <05800 + my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , and shall go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; away 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever

<03605 +kol > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > {away} to her own land <00776 +>erets > , she and her servants <05650 + . away 2CH 012 009 So Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he took <03947 +laqach > all <03605 +kol > : he carried <03947 +laqach > {away} also the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 2CH 012 009 So Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and took <03947 +laqach > {away} the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he took <03947 +laqach > all <03605 +kol > : he carried <03947 +laqach > away also the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . away 2CH 014 003 For he took <05493 +cuwr > {away} <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > places , and brake <07665 +shabar > down the images <04676 +matstsebah > , and cut <01438 +gada< > down the groves <00842 +>asherah > : away 2CH 014 005 Also he took <05493 +cuwr > {away} <05493 +cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before <06440 +paniym > him . away 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971 + that [were] with himpursued <07291 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307 +naphal > , that they could not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed <07665 +shabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his host <04264 +machaneh > ; and they carried <05375 +nasa> > {away} very <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > . away 2CH 014 015 They smote <05221 +nakah > also <01571 +gam > the tents <00168 +>ohel > of cattle <00929 +b@hemah > , and carried <07617 +shabah > {away} <07617 +shabah > sheep <06629 +tso>n > and camels <01581 +gamal > in abundance <07230 +rob > , and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . away 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of Oded <05752 + the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 + {away} <05674 + the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . away 2CH 015 017 But the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > . away 2CH 016 006 Then Asa <00609 +>Aca> > the king <04428 +melek > took <03947 +laqach > all<03605 +kol > Judah <03063 +Y@huwdah > ; and they carried <05375 +nasa> > {away} the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > was building <01129 +banah > ; and he built <01129 +banah > therewith Geba <01387 +Geba< > and Mizpah <04709 +Mitspah > . away 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of the LORD <03068 +Y@hovah > : moreover <05750 + he took {away} <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > . away 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in thee , in that thou hast taken <01197 +ba {away} <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > . away 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > {away} : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998

+shalal > , it was so much <07227 +rab > . away 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > {away} the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . away 2CH 020 033 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > {away} <05493 +cuwr > : for as yet <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . away 2CH 021 017 And they came <05927 + up into Judah <03063 +Y@huwdah > , and brake <01234 +baqa< > into it , and carried <07617 +shabah > {away} <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa> > in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > also <01571 +gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him , save <03467 +yasha< > Jehoahaz <03059 +Y@how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > . away 2CH 025 012 And [other] ten <06235 + thousand <00505 +>eleph > [left] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > {away} captive <07617 +shabah > , and brought <00935 +bow> > them unto the top <07218 +ro>sh > of the rock <05553 +cela< > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< > , that they all <03605 +kol > were broken <01234 +baqa< > in pieces . away 2CH 025 027 Now after the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > {away} from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > . away 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > {away} <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > . away 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > {away} much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . away 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > {away} captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > away much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . away 2CH 028 017 For again <05750 + the Edomites <00130 +>Edomiy > had come <00935 +bow> > and smitten <05221 +nakah > Judah <03063 +Y@huwdah > , and carried <07617 +shabah > {away} captives <07628 +sh@biy > . away 2CH 028 021 For Ahaz <00271 +>Achaz > took {away} a portion <02505 +chalaq > [out] of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [out] of the house <01004 +bayith > of the king <04428 +melek > , and of the princes <08269 +sar > , and gave <05414 +nathan > [it] unto the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : but he helped <05833 + him not . away 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and done <06213 + [that which was] evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken <05800 + him , and have turned <05437 +cabab > {away} their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 + . away 2CH 029 010 Now <06258 + [it is] in mine heart <03824 +lebab > to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that his fierce <02740 +charown > wrath <00639 +>aph > may turn <07725 +shuwb > {away} from us . away 2CH 029 019 Moreover all <03605 +kol > the vessels <03627 +k@liy > , which <00834 +>aher > king <04428 +melek > Ahaz <00271 +>Achaz > in his reign <04438 +malkuwth > did cast <02186 +zanach > {away} in his transgression <04604 +ma , have we prepared <03559 +kuwn > and sanctified <06942 +qadash > , and ,

behold <02009 +hinneh > , they [are] before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > . away 2CH 030 008 Now <06258 + be ye not stiffnecked , as your fathers <1> [were , but] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > {away} from you . away 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children <01121 +ben > [shall find] compassion <07356 +racham > before <06440 +paniym > them that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again <07725 +shuwb > into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn <05493 +cuwr > {away} [his] face <06440 +paniym > from you , if <00518 +>im > ye return <07725 +shuwb > unto him . away 2CH 030 014 And they arose <06965 +quwm > and took away <05493 +cuwr > the altars <04196 +mizbeach > that [were] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <06999 +qatar > took they {away} <05493 +cuwr > , and cast <07993 +shalak > [them] into the brook <05158 +nachal > Kidron <06939 +Qidrown > . away 2CH 030 014 And they arose <06965 +quwm > and took {away} <05493 +cuwr > the altars <04196 +mizbeach > that [were] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <06999 +qatar > took they away <05493 +cuwr > , and cast <07993 +shalak > [them] into the brook <05158 +nachal > Kidron <06939 +Qidrown > . away 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > {away} <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? away 2CH 033 015 And he took {away} the <01121 +ben > strange gods <05674 + , and the idol <00784 +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 + that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the LORD <00178 +>owb > , and in Jerusalem <03049 +yidd@ , and cast <06213 + [them <07235 +rabah >] out <07451 +ra< > of the city <05869 + . away 2CH 034 033 And Josiah <02977 +Yo>shiyah > took {away} <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . away 2CH 035 023 And the archers <03384 +yarah > shot <03384 +yarah > at king <04428 +melek > Josiah <02977 +Yo>shiyah > ; and the king <04428 +melek > said <00559 +>amar > to his servants <05650 + , Have <05674 + me {away} <05674 + ; for I am sore <03966 +m@ wounded <02470 +chalah > . away 2CH 036 020 And them that had escaped <07611 +sh@>eriyth > from the sword <02719 +chereb > carried <01473 +gowlah > he {away} <01540 +galah > to Babylon <00894 +Babel > ; where they were servants <05650 + to him and his sons <01121 +ben > until <05704 + the reign <04427 +malak > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > : away EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > {away} <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar

<05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 + {away} <01541 +g@lah > into Babylon <00895 +Babel > . away EZR 008 035 [Also] the children <01121 +ben > of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > , which were come <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin <02403 +chatta>ah > offering : all <03605 +kol > [this was] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . away EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > ; and I sat <03427 +yashab > astonied <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . away EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > {away} <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the law <08451 +towrah > . away EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > {away} <01473 +gowlah > . away EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > . away EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > {away} <03318 +yatsa> > their wives <00802 +>ishshah > ; and [being] guilty <00816 +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . away NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up out of the captivity <07628 +sh@biy > , of those that had been carried <01473 +gowlah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up out of the captivity <07628 +sh@biy > , of those that had been carried <01473 +gowlah > {away} <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; away EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} <01546 +galuwth > . away EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > {away} <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . away EST 002 006 Who <00834 +>aher > had been carried

<01540 +galah > {away} <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . away EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 +nagad > [it] her . Then was the queen <04436 +malkah > exceedingly <03966 +m@ grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > {away} <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not . away EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + {away} <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . away JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [upon them] , and took <03947 +laqach > them {away} ; yea , they have slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . away JOB 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them {away} , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . away JOB 001 021 And said <00559 +>amar > , Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em > womb <00990 +beten > , and naked <06174 + shall I return <07725 +shuwb > thither <08033 +sham > : the LORD <03068 +Y@hovah > gave <05414 +nathan > , and the LORD <03068 +Y@hovah > hath taken <03947 +laqach > {away} ; blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . away JOB 004 021 Doth not their excellency <03499 +yether > [which is] in them go <05265 +naca< > {away} <05265 +naca< > ? they die <04191 +muwth > , even without <03808 +lo> > wisdom <02451 +chokmah > . away JOB 006 015 My brethren <00251 +>ach > have dealt deceitfully <00898 +bagad > as a brook <05158 +nachal > , [and] as the stream <00650 +>aphiyq > of brooks <05158 +nachal > they pass <05674 + {away} ; away JOB 007 009 [As] the cloud <06051 + is consumed <03615 +kalah > and vanisheth <03212 +yalak > {away} : so <03651 +ken > he that goeth <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > shall come <05927 + up no <03808 +lo> > [more] . away JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha< > , and take <05674 + {away} <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [shall] not [be] . away JOB 008 004 If <00518 +>im > thy children <01121 +ben > have sinned <02398 +chata> > against him , and he have cast <07971 +shalach > them {away} for their transgression <06588 +pesha< > ; away JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast <03988 +ma>ac > {away} a perfect <08535 +tam > [man] , neither <03808 +lo> > will he help <02388 +chazaq > the evil <07489 +ra thou ? away JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > {away} , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > . away JOB 009 026 They are passed <02498 +chalaph > {away} as the swift <16> ships <00591 +>oniyah > : as the eagle <05404 +nesher > [that] hasteth <02907 +tuws > to the prey <00400 +>okel > . away JOB 009 034 Let him take <05493 +cuwr > his rod <07626 +shebet > {away} <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba me : away JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it far <07350 +rachowq > {away} , and let not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . away JOB 011 016 Because <03588 +kiy > thou shalt forget <07911 +shakach > [thy] misery <05999 + , [and] remember <02142 +zakar > [it] as waters <04325 +mayim > [that] pass <05674 + {away} : away JOB 012 017 He leadeth <03212 +yalak > counsellors <03289 +ya {away} spoiled <07758 +showlal > , and maketh the judges <08199 +shaphat > fools <01984 +halal > . away JOB 012 019 He leadeth <03212 +yalak > princes <03548 +kohen > {away} spoiled <07758 +showlal > , and overthroweth <05557 +calaph > the mighty <00386 +>eythan > . away JOB 012 020 He removeth <05493 +cuwr > away the speech <08193 +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > {away} the

understanding <02940 +ta of the aged <02205 +zaqen > . away JOB 012 020 He removeth <05493 +cuwr > {away} the speech <08193 +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > away the understanding <02940 +ta of the aged <02205 +zaqen > . away JOB 012 024 He taketh <05493 +cuwr > {away} <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 + of the earth <00776 +>erets > , and causeth them to wander <08582 +ta in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <01870 +derek > . away JOB 014 010 But man <01397 +geber > dieth <04191 +muwth > , and wasteth <02522 +chalash > {away} : yea , man <00120 +>adam > giveth <01478 +gava< > up the ghost <01478 +gava< > , and where <00834 +>aher > [is] he ? away JOB 014 019 The waters <04325 +mayim > wear <07833 +shachaq > the stones <68> : thou washest <07857 +shataph > {away} the things which grow <05599 +caphiyach > [out] of the dust <06083 + of the earth <00776 +>erets > ; and thou destroyest <6> the hope <08615 +tiqvah > of man <00582 +>enowsh > . away JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <08138 +shanah > his countenance <06440 +paniym > , and sendest <07971 +shalach > him {away} . away JOB 015 012 Why <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee {away} ? and what <04100 +mah > do thy eyes <05869 + wink <07335 +razam > at , away JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > {away} . away JOB 020 008 He shall fly <05774 + away as a dream <02472 +chalowm > , and shall not be found <04672 +matsa> > : yea , he shall be chased <05074 +nadad > {away} as a vision <02384 +chizzayown > of the night <03915 +layil > . away JOB 020 008 He shall fly <05774 + {away} as a dream <02472 +chalowm > , and shall not be found <04672 +matsa> > : yea , he shall be chased <05074 +nadad > away as a vision <02384 +chizzayown > of the night <03915 +layil > . away JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > taken <01497 +gazal > {away} <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; away JOB 020 028 The increase <02981 +y@buwl > of his house <01004 +bayith > shall depart<01540 +galah > , [and his goods] shall flow <05064 +nagar > {away} in the day <03117 +yowm > of his wrath <00639 +>aph > . away JOB 021 018 They are as stubble <08401 +teben > before <06440 +paniym > the wind <07307 +ruwach > , and as chaff <04671 +mots > that the storm <05492 +cuwphah > carrieth <01589 +ganab > {away} <01589 +ganab > . away JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > {away} empty <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > . away JOB 022 023 If <00518 +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put {away} <07368 +rachaq > iniquity <05766 + far <07350 +rachowq > from thy tabernacles <00168 +>ohel > . away JOB 024 002 [Some] remove <05472 +cuwg > the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > take <01497 +gazal > {away} flocks <05739 + , and feed <07462 +ra [thereof] . away JOB 024 003 They drive <05090 +nahag > {away} the ass <02543 +chamowr > of the fatherless <03490 +yathowm > , they take <02254 +chabal > the widow s <00490 +>almanah > ox <07794 +showr > for a pledge <02254 +chabal > . away JOB 024 010 They cause [him] to go <01980 +halak > naked <06174 + without <01097 +b@liy > clothing <03830 +l@buwsh > , and they take <05375 +nasa> > {away} the sheaf <06016 + [from] the hungry <07456 +ra ; away JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] hath taken <05493 +cuwr > {away} <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; away JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > {away} <07953 +shalah > his soul <05315 +nephesh > ? away JOB 027 020 Terrors <01091 +ballahah > take <05381 +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492 +cuwphah > stealeth <01589 +ganab > him {away} in the night <03915 +layil > . away JOB 027 021 The east <06921 +qadiym > wind carrieth <05375 +nasa> > him {away} , and he departeth <03212 +yalak > : and as a storm hurleth <08175 +sa him out of his place <04725 +maqowm > . away JOB 028 004 The flood <05158 +nachal > breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [even the waters] forgotten <07911 +shakach > of the foot <07272 +regel > : they are dried <01809 +dalal > up , they are gone <05128 +nuwa< > {away} from men <00582 +>enowsh > . away JOB 030 012 Upon [my] right <03225 +yamiyn > [hand <03225 +yamiyn >] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > {away} my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 + me the ways <00734 +>orach > of their destruction <00343 +>eyd > . away JOB 030 015 . Terrors <01091 +ballahah > are turned <02015 +haphak > upon me : they pursue <07291 +radaph > my soul

<05082 +n@diybah > as the wind <07307 +ruwach > : and my welfare <03444 +y@shuw passeth <05674 + {away} as a cloud <05645 + . away JOB 032 022 For I know <03045 +yada< > not to give flattering <03665 +kana< > titles ; [in so doing] my maker <06213 + would soon <04592 +m@ take <05375 +nasa> > me {away} . away JOB 033 021 His flesh <01320 +basar > is consumed <03615 +kalah > {away} , that it cannot<03808 +lo> > be seen <07210 +ro>iy > ; and his bones <06106 + [that] were not seen <07200 +ra>ah > stick <08205 +sh@phiy > out . away JOB 034 005 For Job <00347 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > {away} <05493 +cuwr > my judgment <04941 +mishpat > . away JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + away : and the mighty <47> shall be taken <05493 +cuwr > {away} <05493 +cuwr > without <03808 +lo> > hand <03027 +yad > . away JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + {away} : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > without <03808 +lo> > hand <03027 +yad > . away JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee {away} <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . away PSA 001 004 . The ungodly <07563 +rasha< > [are] not so <03651 +ken > : but [are] like the chaff <04671 +mots > which <00834 +>aher > the wind <07307 +ruwach > driveth <05086 +nadaph > {away} . away PSA 002 003 Let us break <05423 +nathaq > their bands <04147 +mowcer > asunder , and cast <07993 +shalak > {away} their cords <05688 + from us . away PSA 018 022 For all <03605 +kol > his judgments <04941 +mishpat > [were] before <05048 +neged > me , and I did not put <05493 +cuwr > {away} <05493 +cuwr > his statutes <02708 +chuqqah > from me . away PSA 018 045 The strangers shall fade <05034 +nabel > {away} , and be afraid <02727 +charag > out of their close <04526 +micgereth > places . away PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [far] from me ; put <05186 +natah > not thy servant <05650 + {away} <05186 +natah > in anger <00639 +>aph > : thou hast been <01961 +hayah > my help <05833 + ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 + me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > . away PSA 028 003 Draw <04900 +mashak > me not {away} with the wicked <07563 +rasha< > , and with the workers <06466 +pa of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > . away PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <05439 +cabiyb > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > {away} my life <05315 +nephesh > . away PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta before <06440 +paniym > Abimelech <40> ; who drove him {away} <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > . away PSA 037 020 But the wicked <07563 +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs <03733 +kar > : they shall consume <03615 +kalah > ; into smoke <06227 + shall they consume <03615 +kalah > {away} . away PSA 037 036 Yet he passed <05674 + {away} , and , lo <02009 +hinneh > , he [was] not : yea , I sought <01245 +baqash > him , but he could not be found <04672 +matsa> > . away PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega< > {away} from me : I am consumed <03615 +kalah > by the blow <08409 +tigrah > of thine hand <03027 +yad > . away PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > {away} like a moth <06211 + : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is] vanity <01892 +hebel > . Selah <05542 +celah > . away PSA 048 005 They saw <07200 +ra>ah > [it , and] so <03651 +ken > they marvelled <08539 +tamahh > ; they were troubled <00926 +bahal > , [and] hasted <02648 +chaphaz > {away} . away PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing {away} : his glory <03519 +kabowd > shall not descend <03381 +yarad > after <00310 +>achar > him . away PSA 051 011 Cast <07993 +shalak > me not {away} from thy presence <06440 +paniym > ; and take <03947 +laqach > not thy holy <06944 +qodesh > spirit <07307 +ruwach > from me . away PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee {away} <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . away

PSA 055 006 And I said <00559 +>amar > , Oh that I had wings <83> like a dove <03123 +yownah > ! [for then] would I fly <05774 + {away} , and be at rest <07931 +shakan > . away PSA 058 007 Let them melt <03988 +ma>ac > {away} as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . away PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , let [every one of them] pass <01980 +halak > {away} : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <02372 +chazah > the sun <08121 +shemesh > . away PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > can feel <00995 +biyn > the thorns <00329 +>atad > , he shall take <08175 +sa them {away} as with a whirlwind <08175 +sa , both living <02416 +chay > , and in [his] wrath <02740 +charown > . away PSA 064 008 So they shall make their own tongue <03956 +lashown > to fall <03782 +kashal > upon themselves : all <03605 +kol > that see <07200 +ra>ah > them shall flee <05074 +nadad > {away} . away PSA 065 003 Iniquities prevail <01396 +gabar > against me : [as for] our transgressions <06588 +pesha< > , thou shalt purge <03722 +kaphar > them {away} . away PSA 066 020 Blessed <01288 +barak > [be] God <00430 +>elohiym > , which <00834 +>aher > hath not turned <05493 +cuwr > {away} my prayer <08605 +t@phillah > , nor his mercy <02617 +checed > from me . away PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away , [so] drive <5086nadaph > [them] {away} : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . away PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > {away} , [so] drive <5086nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . away PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not {away} <01497 +gazal > . away PSA 078 038 But he , [being] full of compassion <07349 +rachuwm > , forgave <03722 +kaphar> [their] iniquity <05771 + , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > {away} , and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . away PSA 078 039 For he remembered <02142 +zakar > that they [were but] flesh <01320 +basar > ; a wind <07307 +ruwach > that passeth <01980 +halak > {away} , and cometh <07725 +shuwb > not again <07725 +shuwb > . away PSA 079 009 Help <05826 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > , for the glory <03519 +kabowd > of thy name <08034 +shem > : and deliver <05337 +natsal > us , and purge <03722 +kaphar > {away} our sins <02403 +chatta>ah > , for thy name s <08034 +shem > sake <04616 +ma . away PSA 085 003 Thou hast taken <05375 +nasa> > {away} all <03605 +kol > thy wrath <05678 + : thou hast turned <07725 +shuwb > [thyself] from the fierceness <02740 +charown > of thine anger <00639 +>aph > . away PSA 088 008 Thou hast put <07368 +rachaq > {away} <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . away PSA 090 005 Thou carriest <02229 +zaram > them {away} as with a flood <02229 +zaram > ; theyare [as] a sleep <08142 +shehah > : in the morning <01242 +boqer > [they are] like grass <02682 +chatsiyr > [which] groweth <02498 +chalaph > up . away PSA 090 009 For all <03605 +kol > our days <03117 +yowm > are passed <06437 +panah > {away} in thy wrath <05678 + : we spend <03615 +kalah > our years <08141 +shaneh > as a tale <01899 +hegeh > [that is told] . away PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + {away} . away PSA 102 024 I said <00559 +>amar > , O my God <00410 +>el > , take <05927 + me not {away} in the midst <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [are] throughout all generations <01755 +dowr > . away PSA 104 007 At <04480 +min > thy rebuke <01606 +g@ they fled <05127 +nuwc > ; at <04480 +min > the voice <06963 +qowl > of thy thunder <07482 +ra they hasted <02648 +chaphaz > {away} . away PSA 104 029 Thou hidest <05641 +cathar > thy face <06440 +paniym > , they are troubled <00926 +bahal > : thou takest <00622 +>acaph > {away} their breath <07307 +ruwach > , they die <01478 +gava< > , and return <07725 +shuwb > to their dust <06083 + . away PSA 106 023 Therefore he said <00559 +>amar > that he would destroy <08045 +shamad > them , had <03884 +luwle> > not Moses <04872 +Mosheh >

his chosen <00972 +bachiyr > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > {away} his wrath <02534 +chemah > , lest he should destroy <07843 +shachath > [them] . away PSA 112 010 The wicked <07563 +rasha< > shall see <07200 +ra>ah > [it] , and be grieved <03707 +ka ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > {away} : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> . away PSA 119 037 . Turn <05674 + {away} mine eyes <05869 + from beholding <07200 +ra>ah > vanity <07723 +shav> > ; [and] quicken <02421 +chayah > thou me in thy way <01870 +derek > . away PSA 119 039 . Turn <05674 + {away} my reproach <02781 +cherpah > which <00834 +>aher > I fear <03025 +yagor > : for thy judgments <04941 +mishpat > [are] good <02896 +towb > . away PSA 119 119 +Thou puttest <07673 +shabath > {away} all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > [like] dross <05509 +ciyg > : therefore <03651 +ken > I love <00157 +>ahab > thy testimonies <05713 + . away PSA 132 010 For thy servant <05650 + David s <01732 +David > sake <05668 + turn <07725 +shuwb > not {away} the face <06440 +paniym > of thine anointed <04899 +mashiyach > . away PSA 137 003 For there <08033 +sham > they that carried <07617 +shabah > us {away} captive <07617 +shabah > required <07592 +sha>al > of us a song ; and they that wasted <08437 +towlal > us [required of us] mirth <08057 +simchah > , [saying] , Sing <07891 +shiyr > us [one] of the songs <07892 +shiyr > of Zion <06726 +Tsiyown > . away PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to vanity <01892 +hebel > : his days <03117 +yowm > [are] as a shadow <06738 +tsel > that passeth <05674 + {away} . away PRO 001 019 So <03651 +ken > [are] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <01214 +batsa< > of gain <01214 +batsa< > ; [which] taketh <03947 +laqach > {away} the life <05315 +nephesh > of the owners <01167 +ba thereof . away PRO 001 032 For the turning <04878 +m@shuwbah > {away} of the simple <06612 +p@thiy > shall slay <02026 +harag > them , and the prosperity <07962 +shalvah > of fools <03684 +k@ciyl > shall destroy <6> them . away PRO 004 015 Avoid <06544 +para< > it , pass <05674 + not by it , turn <07847 +satah > from it , and pass <05674 + {away} . away PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee . away PRO 006 033 A wound <05061 +nega< > and dishonour <07036 +qalown > shall he get <04672 +matsa> > ; and his reproach <02781 +cherpah > shall not be wiped <04229 +machah > {away} . away PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > to famish <07456 +ra : but he casteth <01920 +Hadaph > {away} <01920 +Hadaph > the substance <01942 +havvah > of the wicked <07563 +rasha< > . away PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > {away} in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > . away PRO 015 001 . A soft <07390 +rak > answer <04617 +ma turneth <07725 +shuwb > {away} wrath <02534 +chemah > : but grievous <06089 + words <01697 +dabar > stir <05927 + up anger <00639 +>aph > . away PRO 019 026 . He that wasteth <07703 +shadad > [his] father <1> , [and] chaseth <01272 +barach > {away} [his] mother <00517 +>em > , [is] a son <01121 +ben > that causeth shame <00954 +buwsh > , and bringeth <02659 +chapher > reproach <02659 +chapher > . away PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > {away} all <03605 +kol > evil <07451 +ra< > with his eyes <05869 + . away PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > {away} evil <07451 +ra< > : so [do] stripes <04347 +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > . away PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > {away} thy bed <04904 +mishkab > from under <08478 +tachath > thee ? away PRO 023 005 Wilt thou set <05774 + thine eyes <05869 + upon that which is not ? for [riches] certainly make <06213 + themselves wings <03671 +kanaph > ; they fly <05774 + {away} as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . away PRO 024 018 Lest <06435 +pen > the LORD <03068 +Y@hovah > see <07200 +ra>ah > [it] , and it displease him , and he turn <07725 +shuwb > {away} his wrath <00639 +>aph > from him . away PRO 025 004 . Take <01898 +hagah > {away} <01898 +hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > forth <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <06884 +tsaraph > . away PRO 025 005 Take <01898 +hagah > {away} <01898 +hagah > the wicked <07563 +rasha< > [from] before <06440 +paniym > the king <04428 +melek > , and his throne <03678 +kicce> > shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > . away PRO 025 010 Lest <06435 +pen > he that heareth <08085 +shama< > [it] put thee to shame <02616 +chacad > , and thine infamy <01681 +dibbah > turn <07725 +shuwb > not {away} . away PRO 025 020 . [As] he that taketh <05710 + {away} <05710 + a garment <00899 +beged > in cold <07135 +qarah > weather <03117 +yowm > , [and as] vinegar <02558 +chomets > upon nitre <05427 +nether > , so [is] he that

singeth <07891 +shiyr > songs <07892 +shiyr > to an heavy <07451 +ra< > heart <03820 +leb > . away PRO 025 023 . The north <06828 +tsaphown > wind <07307 +ruwach > driveth <02342 +chuwl > {away} rain <01653 +geshem > : so [doth] an angry <02194 +za countenance <06440 +paniym > a backbiting <05643 +cether > tongue <03956 +lashown > . away PRO 028 009 . He that turneth <05493 +cuwr > {away} his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall be] abomination <08441 +tow . away PRO 029 008 . Scornful <03944 +latsown > men <00582 +>enowsh > bring <06315 +puwach > a city <07151 +qiryah > into a snare <06315 +puwach > : but wise <02450 +chakam > [men] turn <07725 +shuwb > {away} wrath <00639 +>aph > . away PRO 030 030 A lion <03918 +layish > [which is] strongest <01368 +gibbowr > among beasts <00929 +b@hemah > , and turneth <07725 +shuwb > not {away} for any <03605 +kol > ; away ECC 001 004 . [One] generation passeth <01980 +halak > {away} , and [another] generation <01755 +dowr > cometh <00935 +bow> > : but the earth <00776 +>erets > abideth <05975 + for ever <05769 + . away ECC 003 005 A time <06256 + to cast <07993 +shalak > {away} stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; away ECC 003 006 A time <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > {away} ; away ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <05999 + , which he may carry <03212 +yalak > {away} in his hand <03027 +yad > . away ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + {away} <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > . away SON 002 010 My beloved <01730 +dowd > spake <06030 + , and said <00559 +>amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > {away} . away SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [with] the tender grape <05563 +c@madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > {away} . away SON 002 017 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > {away} , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . away SON 004 006 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > {away} , I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh <04753 +more > , and to the hill <01389 +gib of frankincense <03828 +l@bownah > . away SON 005 007 The watchmen <08104 +shamar > that went <05437 +cabab > about <05437 +cabab > the city <05892 + found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of the walls <02346 +chowmah > took <05375 +nasa> > {away} my veil <07289 +radiyd > from me . away SON 006 005 Turn <05437 +cabab > {away} thine eyes <05869 + from me , for they have overcome <07292 +rahab > me : thy hair <08181 +se [is] as a flock <05739 + of goats <05795 + that appear <01570 +galash > from Gilead <01568 +Gil . away ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 + laden <03515 +kabed > with iniquity <05771 + , a seed <02233 +zera< > of evildoers <07489 +ra the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > {away} backward <00268 +>achowr > . away ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toreth > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra> > , I cannot {away} with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . away ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > {away} <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do evil <07489 +ra and the staff <04938 +mish , the whole <03605 +kol > stay <08172 +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mish of water <04325 +mayim > , away ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > {away} <05493 +cuwr > the bravery <08597 +tiph>arah > of [their] tinkling ornaments <05914 + [about their feet] , and [their] cauls <07636 +shabiyc > , and [their] round <07720 +saharon > tires <07720 +saharon > like the

moon , away ISA 004 001 . And in that day <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to take <00622 +>acaph > {away} our reproach <02781 +cherpah > . away ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > {away} the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof by the spirit <07307 +ruwach > of judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba . away ISA 005 005 And now <06258 + go to ; I will tell <03045 +yada< > you what I will do <06213 + to my vineyard <03754 +kerem > : I will take <05493 +cuwr > {away} <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down : away ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > {away} <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him ! away ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > {away} the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . away ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 005 029 Their roaring <07581 +sh@agah > [shall be] like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag > like young <03715 +k@phiyr > lions <03715 +k@phiyr > : yea , they shall roar <05098 +naham > , and lay hold <00270 +>achaz > of the prey <02964 +tereph > , and shall carry <06403 +palat > [it] {away} safe <06403 +palat > , and none <00369 +>ayin > shall deliver <05337 +natsal > [it] . away ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > {away} <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . away ISA 006 012 And the LORD <03068 +Y@hovah > have removed <07368 +rachaq > men <00120 +>adam > far <07368 +rachaq > {away} , and [there be] a great <07227 +rab > forsaking <05805 + in the midst <07130 +qereb > of the land <00776 +>erets > . away ISA 008 004 For before <02962 +terem > the child <05288 +na shall have knowledge <03045 +yada< > to cry <07121 +qara> > , My father <1> , and my mother <00517 +>em > , the riches <02428 +chayil > of Damascus <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be taken <05375 +nasa> > {away} before <06440 +paniym > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . away ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . away ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > {away} <01497 +gazal > the right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490 +>almanah > may be

their prey <07998 +shalal > , and [that] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > ! away ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > {away} , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . away ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be taken <05493 +cuwr > {away} <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem > , and his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and the yoke <05923 +
shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 +shemen > . away ISA 012 001 . And in that day <03117 +yowm > thou shalt say <00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise <03034 +yadah > thee : though <03588 +kiy > thou wast angry <00599 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > {away} , and thou comfortedst <05162 +nacham > me . away ISA 015 006 . For the waters <04325 +mayim > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiyr > is withered <03001 +yabesh > {away} , the grass <01877 +deshe> > faileth <03615 +kalah > , there is no <03808 +lo> > green <03418 +yereq > thing . away ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 + , and that which they have laid <06486 +p@quddah > up , shall they carry <05375 +nasa> > {away} to the brook <05158 +nachal > of the willows <06155 + . away ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > {away} , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . away ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > {away} <05493 +cuwr > from [being] a city <05892 + , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@ . away ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > {away} <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . away ISA 019 006 And they shall turn <02186 +zanach > the rivers <05104 +nahar > far {away} ; [and] the brooks <02975 +y@ of defence <04692 +matsowr > shall be emptied <01809 +dalal > and dried <02717 +charab > up : the reeds <07070 +qaneh > and flags <05488 +cuwph > shall wither <07060 +qamal > . away ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > {away} , and be no <00369 +>ayin > [more] . away ISA 020 004 So <03651 +ken > shall the king <04428 +melek > of Assyria <00804 +>Ashshuwr > lead <05090 +nahag > {away} the Egyptians <04714 +Mitsrayim > prisoners <07628 +sh@biy > , and the Ethiopians <03569 +Kuwshiy > captives <01546 +galuwth > , young <05288 +na and old <02205 +zaqen > , naked <06174 + and barefoot <03182 +yacheph > , even with [their] buttocks <08357 +shethah > uncovered <02834 +chasaph > , to the shame <06172 + of Egypt <04714 +Mitsrayim > . away ISA 022 004 Therefore said <00559 +>amar > I , Look <08159 +sha {away} from me ; I will weep <01065 +B@kiy > bitterly <04843 +marar > , labour <00213 +>uwts > not to comfort <05162 +nacham > me , because <05921 + of the spoiling <07701 +shod > of the daughter <01323 +bath > of my people <05971 + . away ISA 022 017 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will carry <02904 +tuwl > thee {away} with a mighty <01397 +geber > captivity <02925 +taltelah > , and will surely cover <05844 + thee . away ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > away , the world <08398 +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel > {away} , the haughty <04791 +marowm > people <05971 + of the earth <00776 +>erets > do languish <00535 +>amal > . away ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > {away} , the world <08398 +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel >

away , the haughty <04791 +marowm > people <05971 + of the earth <00776 +>erets > do languish <00535 +>amal > . away ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > {away} <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . away ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > {away} tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . away ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > {away} <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . away ISA 028 017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya {away} the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place . away ISA 029 005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80> , and the multitude <01995 +hamown > of the terrible <06184 + ones [shall be] as chaff <04671 +mots > that passeth <05674 + {away} : yea , it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > . away ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them {away} <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee hence <03318 +yatsa> > . away ISA 031 007 For in that day <03117 +yowm > every man <00376 +>iysh > shall cast <03988 +ma>ac > {away} <03988 +ma>ac > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > your own hands <03027 +yad > have made <06213 + unto you [for] a sin <02399 +chet> > . away ISA 035 010 And the ransomed <06299 +padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow> > to Zion <06726 +Tsiyown > with songs <07440 +rinnah > and everlasting <05769 + joy <08057 +simchah > upon their heads <07218 +ro>sh > : they shall obtain <05381 +nasag > joy <08057 +simchah > and gladness <08057 +simchah > , and sorrow <03015 +yagown > and sighing <00585 +>anachah > shall flee <05127 +nuwc > {away} . away ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > {away} <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? away ISA 036 009 How <00349 +>eyk > then wilt thou turn <07725 +shuwb > {away} the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? away ISA 036 017 Until <05704 + I come <00935 +bow> > and take <03947 +laqach > you {away} to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . away ISA 039 007 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher

> thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > {away} ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . away ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take <05375 +nasa> > them {away} as stubble <07179 +qash > . away ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee {away} . away ISA 041 016 Thou shalt fan <02219 +zarah > them , and the wind <07307 +ruwach > shall carry <05375 +nasa> > them {away} , and the whirlwind <05591 +ca shall scatter <06327 +puwts > them : and thou shalt rejoice <01523 +giyl > in the LORD <03068 +Y@hovah > , [and] shalt glory <01984 +halal > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . away ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > {away} . away ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > {away} , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . away ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > {away} . away ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > {away} ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away . away ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > {away} back <00268 +>achowr > . away ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > {away} like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . away ISA 051 011 Therefore the redeemed <06299 +padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow> > with singing <07440 +rinnah > unto Zion <06726 +Tsiyown > ; and everlasting <05769 + joy <08057 +simchah > [shall be] upon their head <07218 +ro>sh > : they shall obtain <05381 +nasag > gladness <08057 +simchah > and joy <08057 +simchah > ; [and] sorrow <03015 +yagown > and mourning <00585 +>anachah > shall flee <05127 +nuwc > {away} . away ISA 052 005 Now <06258 + therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken <03947 +laqach > {away} for nought

<02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > . away ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > {away} from the evil <07451 +ra< > [to come] . away ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [are] taken <00622 +>acaph > {away} , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] . away ISA 057 013 . When thou criest <02199 +za , let thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > {away} ; vanity <01892 +hebel > shall take <03947 +laqach > [them] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; away ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > {away} <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ; away ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > {away} thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > : away ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD <03068 +Y@hovah > , and departing <05253 +nacag > {away} from our God <00430 +>elohiym > , speaking <01696 +dabar > oppression <06233 + and revolt <05627 +carah > , conceiving <02030 +hareh > and uttering <01897 +hagah > from the heart <03820 +leb > words <01697 +dabar > of falsehood <08267 +sheqer > . away ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > {away} backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 + afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > . away ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 + rags <00899 +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us {away} . away JER 001 003 It came <01961 +hayah > also in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the end <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the carrying <01540 +galah > {away} of Jerusalem <03389 +Y@ruwshalaim > captive <01540 +galah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > . away JER 002 024 A wild <06501 +pere> > ass <06501 +pere> > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > who <04310 +miy > can turn <07725 +shuwb > her {away} ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa> > her . away JER 003 001 . They say <00559 +>amar > , If a man <00376 +>iysh > put <07971 +shalach > {away} his wife <00802 +>ishshah > , and she go <01980 +halak > from him , and become <01961 +hayah > another

<00312 +>acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< > ; yet return <07725 +shuwb > again to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her {away} , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . away JER 003 019 But I said <00559 +>amar > , How <00349 +>eyk > shall I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <1> ; and shalt not turn <07725 +shuwb > {away} from me . away JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > {away} <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110 +nuwd > . away JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > {away} <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . away JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a full end <03615 +kalah > : take <05493 +cuwr > {away} <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [are] not the LORD S <03068 +Y@hovah > . away JER 005 025 . Your iniquities <05771 + have turned <05186 +natah > {away} these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have withholden <04513 +mana< > good <02896 +towb > [things] from you . away JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 + her ; arise <06965 +quwm > , and let us go <05927 + up at noon <06672 +tsohar > . Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth <06437 +panah > {away} , for the shadows <06752 +tselel > of the evening <06153 + are stretched <05186 +natah > out . away JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 + is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > {away} . away JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] {away} , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . away JER 007 033 And the carcases <05038 +n@belah > of this <02088 +zeh > people <05971 + shall be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and none <00369 +>ayin > shall fray <02729 +charad > [them] {away} . away JER 008 004 . Moreover thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Shall they fall <05307 +naphal > , and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > {away} , and not return <07725 +shuwb > ? away JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 + {away} from them . away JER 013 017 But if <00518 +>im > ye will not

hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim , because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617 +shabah > {away} captive <07617 +shabah > . away JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > {away} captive <01540 +galah > . away JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > {away} captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > . away JER 013 024 Therefore will I scatter <06327 +puwts > them as the stubble <07179 +qash > that passeth <05674 + {away} by the wind <07307 +ruwach > of the wilderness <04057 +midbar > . away JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; take <03947 +laqach > me not {away} in thy longsuffering : know <03045 +yada< > that for thy sake I have suffered <05375 +nasa> > rebuke <02781 +cherpah > . away JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > {away} my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . away JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > {away} thy wrath <02534 +chemah > from them . away JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > {away} : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > . away JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them {away} , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the evil <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [were] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > {away} captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > . away JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > {away} captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy

> for [their] good <02896 +towb > . away JER 027 020 Which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > not , when he carried <01546 +galuwth > {away} captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > , and all <03605 +kol > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > ; away JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > {away} from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : away JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > {away} captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 +hennah > place <04725 +maqowm > . away JER 029 001 . Now these <00428 +>el - leh > [are] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > {away} captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; away JER 029 001 . Now these <00428 +>el - leh > [are] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > {away} captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; away JER 029 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto all <03605 +kol > that are carried <01473 +gowlah > away captives <01473 +gowlah > , whom <00834 +>aher > I have caused to be carried <01540 +galah > {away} from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; away JER 029 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto all <03605 +kol > that are carried <01473 +gowlah > {away} captives <01473 +gowlah > , whom <00834 +>aher > I have caused to be carried <01540 +galah > away from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; away JER 029 007 And seek <01875 +darash > the peace <07965 +shalowm > of the city <05892 + whither I have caused you to be carried <01540 +galah > {away} captives <01540 +galah > , and pray <06419 +palal > unto the LORD <03068 +Y@hovah > for it : for in the peace <07965 +shalowm > thereof shall ye have peace <07965 +shalowm > . away JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > {away} captive <01540 +galah > . away JER 029

014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > {away} your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . away JER 032 040 And I will make <03772 +karath > an everlasting <05769 + covenant <01285 +b@riyth > with them , that I will not turn <07725 +shuwb > {away} from them , to do them good <03190 +yatab > ; but I will put <05414 +nathan > my fear <03374 +yir>ah > in their hearts <03824 +lebab > , that they shall not depart <05493 +cuwr > from me . away JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > {away} the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [so] that I will not take <03947 +laqach > [any] of his seed <02233 +zera< > [to be] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . away JER 037 013 And when he was in the gate <08179 +sha of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thou fallest <05307 +naphal > {away} to the Chaldeans <03778 +Kasdiy > . away JER 037 014 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [It is] false <08267 +sheqer > ; I fall <05307 +naphal > not {away} to the Chaldeans <03778 +Kasdiy > . But he hearkened <08085 +shama< > not to him : so Irijah <03376 +Yir>iyayh > took <08610 +taphas > Jeremiah <03414 +Yirm@yah > , and brought <00935 +bow> > him to the princes <08269 +sar > . away JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > {away} back <00268 +>achowr > . away JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > {away} , that fell <05307 +naphal > to him , with the rest <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . away JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > {away} captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to him , with the rest <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . away JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > {away} captive <01540 +galah > unto Babylon <00894 +Babel > . away JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had

taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > {away} captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . away JER 040 007 . Now when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [were] in the fields <07704 +sadeh > , [even] they and their men <00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 +galah > {away} captive <01540 +galah > to Babylon <00894 +Babel > ; away JER 041 010 Then Ishmael <03458 +Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them {away} captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . away JER 041 010 Then Ishmael <03458 +Yishmal > carried <07617 +shabah > {away} captive <07617 +shabah > all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . away JER 041 014 So all <03605 +kol > the people <05971 + that Ishmael <03458 +Yishmal > had carried <07617 +shabah > {away} captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <05437 +cabab > about <05437 +cabab > and returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > . away JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us {away} captives <01540 +galah > into Babylon <00894 +Babel > . away JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them {away} captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . away JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [and] turned <05472 +cuwg > {away} back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [for] fear <04032 +magowr > [was] round <05439 +cabiyb > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > {away} , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . away JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [men] swept

<05502 +cachaph > {away} ? they stood <05975 + not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . away JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > {away} together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . away JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get <03318 +yatsa> > {away} <03318 +yatsa> > : for the cities <05892 + thereof shall be desolate <08047 +shammah > , without <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . away JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > {away} from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? away JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > {away} : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [is] on every <05437 +cabab > side <05439 +cabiyb > . away JER 050 006 My people <05971 + hath been <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds <07462 +ra have caused them to go <08582 +ta astray <08582 +ta , they have turned <07725 +shuwb > them {away} [on] the mountains <02022 +har > : they have gone <01980 +halak > from mountain <02022 +har > to hill <01389 +gib , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > . away JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] {away} : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . away JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > {away} from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? away JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > {away} , stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . away JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > {away} , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . away JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > {away} captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > .

away JER 052 018 The caldrons <05518 +ciyr > also , and the shovels <03257 +ya< > , and the snuffers <04212 +m@zamm@rah > , and the bowls <04219 +mizraq > , and the spoons <03709 +kaph > , and all <03605 +kol > the vessels <03627 +k@liy > of brass <05178 +n@chosheth > wherewith <00834 +>aher > they ministered <08334 +sharath > , took <03947 +laqach > they {away} . away JER 052 019 And the basons <05592 +caph > , and the firepans <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > {away} . away JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > them , and put them to death <04191 +muwth > in Riblah <07247 +Riblah > in the land <00127 +>adamah > of Hamath <02574 +Chamath > . Thus Judah <03063 +Y@huwdah > was carried <01540 +galah > {away} captive <01540 +galah > out of his own land <00127 +>adamah > . away JER 052 028 This <02088 +zeh > [is] the people <05971 + whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > carried <01540 +galah > {away} captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 + : away JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > he carried {away} captive <01540 +galah > from Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > persons <05315 +nephesh > : away JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > {away} captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . away LAM 002 006 And he hath violently <02554 +chamac > taken {away} his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . away LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > {away} thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . away LAM 004 009 [They that be] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > than [they that be] slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > {away} , stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > . away LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > {away} and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] . away LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee {away} into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 + , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . away EZE 003 014 So the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and took <03947 +laqach > me {away} , and I went <03212 +yalak > in bitterness <04751 +mar > , in the heat <02534 +chemah > of my spirit <07307 +ruwach > ; but the

hand <03027 +yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq > upon me . away EZE 004 017 That they may want <02637 +chacer > bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 +>iysh > with another <00250 +>Ezrachiy > , and consume <04743 +maqaq > {away} for their iniquity <05771 + . away EZE 011 018 And they shall come <00935 +bow> > thither <08033 +sham > , and they shall take <05493 +cuwr > {away} <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow thereof from thence . away EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > {away} your faces <06440 +paniym > from all <03605 +kol > your abominations <08441 +tow . away EZE 016 009 Then washed <07364 +rachats > I thee with water <04325 +mayim > ; yea , I throughly washed <07857 +shataph > {away} thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > thee with oil <08081 +shemen > . away EZE 016 050 And they were haughty <01361 +gabahh > , and committed <06213 + abomination <08441 +tow before <06440 +paniym > me : therefore I took <05493 +cuwr > them {away} <05493 +cuwr > as I saw <07200 +ra>ah > [good] . away EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > {away} from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > . away EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > {away} from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he hath done <06213 + shall he die <04191 +muwth > . away EZE 018 027 Again , when the wicked <07563 +rasha< > [man] turneth <07725 +shuwb > {away} from his wickedness <07564 +rish that he hath committed <06213 + , and doeth <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . away EZE 018 028 Because he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > {away} from all <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 + , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . away EZE 018 031 Cast <07993 +shalak > {away} from you all <03605 +kol > your transgressions <06588 +pesha< > , whereby <00834 +>aher > ye have transgressed <06586 +pasha< > ; and make <06213 + you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? away EZE 020 007 Then said <00559 +>amar > I unto them , Cast <07993 +shalak > ye {away} every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his eyes <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . away EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > {away} the abominations <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . away EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > {away} <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

away EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +beged > , and take <03947 +laqach > {away} thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . away EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > {away} all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . away EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > {away} from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . away EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > ; but ye shall pine <04743 +maqaq > {away} for your iniquities <05771 + , and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . away EZE 026 016 Then all <03605 +kol > the princes <05387 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > {away} <05493 +cuwr > their robes <04598 +m@ , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . away EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > {away} her multitude <01995 +hamown > , and her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > . away EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > him {away} , his blood <01818 +dam > shall be upon his own head <07218 +ro>sh > . away EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [any] person <05315 +nephesh > from among them , he is taken <03947 +laqach > {away} in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . away EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > {away} in them , how <00349 +>eyk > should we then live <02421 +chayah > ? away EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah > , neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was] broken <07665 +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > {away} , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . away EZE 034 016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > {away} , and will bind <02280 +chabash > up [that which was] broken <07665 +shabar > , and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . away EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414

+nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > {away} <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > . away EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > {away} cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? away EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > {away} silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? away EZE 043 009 Now <06258 + let them put <07368 +rachaq > {away} <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcases <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . away EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta {away} from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . away EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone {away} far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . away EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > {away} : but they shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . away EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > {away} <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . away DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > {away} the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > . away DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them {away} , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . away DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> >

get <05111 +nuwd > {away} <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : away DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 + > {away} <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . away DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 + > {away} <05709 + > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > . away DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall take <05709 + > {away} <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [it] unto the end <05491 +cowph > . away DAN 008 011 Yea , he magnified <01431 +gadal > [himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > {away} <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . away DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > {away} from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyb > us . away DAN 011 012 [And] when he hath taken <05375 +nasa> > {away} the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 + [by it] . away DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > {away} <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . away DAN 011 044 But tidings <08052 +sh@muw out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadowl > fury <02534 +chemah > to destroy <08045 +shamad > , and utterly to make {away} <02763 +charam > many <07227 +rab > . away DAN 012 011 And from the time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be taken <05493 +cuwr > {away} <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . away HOS 001 006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [God] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa> > them {away} . away HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [is] not my wife <00802 +>ishshah > , neither <03808 +lo> > [am] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > {away} <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; away HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > {away} my corn <01715 +dagan > in the time <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [given] to cover <03680 +kacah > her nakedness <06172 + . away HOS 002 017 For I will take <05493 +cuwr > {away} <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba out of her mouth <06310 +peh > , and they shall no <03808 +lo> > more

<05750 + be remembered <02142 +zakar > by their name <08034 +shem > . away HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +>acaph > {away} . away HOS 004 011 Whoredom <02184 +z@nuwth > and wine <03196 +yayin > and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > take <03947 +laqach > {away} the heart <03820 +leb > . away HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa> > {away} , and none <00369 +>ayin > shall rescue <05337 +natsal > [him] . away HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > {away} ; I will take <05375 +nasa> > away , and none <00369 +>ayin > shall rescue <05337 +natsal > [him] . away HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +checed > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > {away} . away HOS 009 011 . [As for] Ephraim <00669 +>Ephrayim > , their glory <03519 +kabowd > shall fly <05774 + {away} like a bird <05775 + , from the birth <03205 +yalad > , and from the womb <00990 +beten > , and from the conception <02032 +herown > . away HOS 009 017 My God <00430 +>elohiym > will cast <03988 +ma>ac > them {away} , because <03588 +kiy > they did not hearken <08085 +shama< > unto him : and they shall be wanderers <05074 +nadad > among the nations <01471 +gowy > . away HOS 013 003 Therefore <03651 +ken > they shall be as the morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > that passeth <01980 +halak > {away} , as the chaff <04671 +mots > [that] is driven <05590 +ca with the whirlwind <05590 +ca out of the floor <01637 +goren > , and as the smoke <06227 + out of the chimney <00699 +>arubbah > . away HOS 013 011 I gave <05414 +nathan > thee a king <04428 +melek > in mine anger <00639 +>aph > , and took <03947 +laqach > [him] {away} in my wrath <05678 + . away HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > {away} all <03605 +kol > iniquity <05771 + , and receive <03947 +laqach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . away HOS 014 004 . I will heal <07495 +rapha> > their backsliding <04878 +m@shuwbah > , I will love <00157 +>ahab > them freely <05071 +n@dabah > : for mine anger <00639 +>aph > is turned <07725 +shuwb > {away} from him . away JOE 001 007 He hath laid <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [it] {away} ; the branches <08299 +sariyg > thereof are made white <03835 +laban > . away JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > {away} from the sons <01121 +ben > of men <00120 +>adam > . away AMO 001 003 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : away AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they carried

<01540 +galah > {away} captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : away AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : away AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : away AMO 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 + , and he kept <08104 +shamar > his wrath <05678 + for ever <05331 +netsach > : away AMO 001 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > : away AMO 002 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Moab <04124 +Mow>ab > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123 +>Edom > into lime <07875 +siyd > : away AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : away AMO 002 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > {away} [the punishment] thereof ; because <05921 + they sold <04376 +makar > the righteous <06662 +tsaddiyq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; away AMO 002 016 And [he that is] courageous among the mighty <01368 +gibbowr > shall flee <05127 +nuwc > {away} naked <06174 + in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . away AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow> > upon you , that he will take <05375 +nasa> > you {away} with hooks <06793 +tsinnah > , and your posterity <00319 +>achariyth > with fishhooks . away AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > {away} <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . away AMO 005 023 Take <05493 +cuwr > thou {away} <05493 +cuwr > from me the noise <01995 +hamown > of thy songs <07892 +shiyr > ; for I will not hear <08085

+shama< > the melody <02172 +zimrah > of thy viols <05035 +nebel > . away AMO 006 003 Ye that put far {away} <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; away AMO 007 011 For thus <03541 +koh > Amos <05986 + saith <00559 +>amar > , Jeroboam <03379 +Yarob shall die <04191 +muwth > by the sword <02719 +chereb > , and Israel <03478 +Yisra>el > shall surely be led {away} captive <01540 +galah > out of their own land <00127 +>adamah > . away AMO 007 012 Also Amaziah <00558 +>Amatsyah > said <00559 +>amar > unto Amos <05986 + , O thou seer <02374 +chozeh > , go <03212 +yalak > , flee <01272 +barach > thee {away} into <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and there <08033 +sham > eat <00398 +>akal > bread <03899 +lechem > , and prophesy <05012 +naba> > there <08033 +sham > : away AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and cut <01214 +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > {away} , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . away OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 + on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > {away} captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them . away JONAH 003 009 Who <04310 +miy > can tell <03045 +yada< > [if] God <00430 +>elohiym > will turn <07725 +shuwb > and repent <05162 +nacham > , and turn <07725 +shuwb > {away} from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ? away MIC 001 011 Pass <05674 + ye {away} , thou inhabitant <03427 +yashab > of Saphir <08208 +Shaphiyr > , having thy shame <01322 +bosheth > naked <06181 + : the inhabitant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micepd > of Bethezel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his standing <05979 + . away MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [them] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] {away} <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . away MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > {away} he hath divided <02505 +chalaq > our fields <07704 +sadeh > . away MIC 002 009 The women <00802 +>ishshah > of my people <05971 + have ye cast <01644 +garash > out from their pleasant <08588 +ta houses <01004 +bayith > ; from their children <05768 + have ye taken <03947 +laqach > {away} my glory <01926 +hadar > for ever <05769 + . away NAH 002 002 For the LORD <03068 +Y@hovah > hath turned <07725 +shuwb > {away} the excellency <01347 +ga>own > of Jacob <03290 +Ya , as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine <02156 +z@mowrah > branches <02156 +z@mowrah > . away NAH 002 007 And Huzzab <05324 +natsab > shall be led {away} <01540 +galah > captive <01540 +galah > , she shall be brought <05927 + up , and her maids <00519 +>amah > shall lead <05090 +nahag > [her] as with the voice <06963 +qowl > of doves <03123 +yownah > , tabering <08608 +taphaph > upon their breasts <03824 +lebab > . away NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > {away} . Stand <05975 + , stand <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . away NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +gowlah >

{away} <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadowl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > . away NAH 003 016 Thou hast multiplied <07235 +rabah > thy merchants <07402 +rakal > above the stars <03556 +kowkab > of heaven <08064 +shamayim > : the cankerworm <03218 +yekeq > spoileth <06584 +pashat > , and flieth <05775 + {away} . away NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > {away} , and their place <04725 +maqowm > is not known <03045 +yada< > where <00335 +>ay > they [are] . away ZEP 002 007 And the coast <02256 +chebel > shall be for the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > ; they shall feed <07462 +ra thereupon : in the houses <01004 +bayith > of Ashkelon <00831 +>Ashq@lown > shall they lie <07257 +rabats > down <07257 +rabats > in the evening <06153 + : for the LORD <03068 +Y@hovah > their God <00430 +>elohiym > shall visit <06485 +paqad > them , and turn <07725 +shuwb > {away} their captivity <07622 +sh@buwth > . away ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > {away} <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . away ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > {away} <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . away ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > {away} <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . away ZEC 007 011 But they refused <03985 +ma>en > to hearken <07181 +qashab > , and pulled <05414 +nathan > {away} the shoulder <03802 +katheph > , and stopped <03513 +kabad > their ears <00241 +>ozen > , that they should not hear <08085 +shama< > . away ZEC 009 007 And I will take <05493 +cuwr > {away} <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwciy > . away ZEC 010 011 And he shall pass <05674 + through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowlah > of the river <02975 +y@ shall dry <03001 +yabesh > up : and the pride <01347 +ga>own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre <07626 +shebet > of Egypt <04714 +Mitsrayim > shall depart <05493 +cuwr > {away} . away ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > {away} in their mouth <06310 +peh > . away ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046

+maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > {away} in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . away ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > {away} while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . away MAL 002 003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera< > , and spread <02219 +zarah > dung <06569 +peresh > upon your faces <06440 +paniym > , [even] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ; and [one] shall take <05375 +nasa> > you {away} with it . away MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 + was not found <04672 +matsa> > in his lips <08193 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > {away} from iniquity <05771 + . away MAL 002 016 For the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach > {away} : for [one] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > . away MAL 003 007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > {away} <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [them] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . But ye said <00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ? away MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> {away} <3350 -metoikesia -> to Babylon <0897 -Babulon -> : away MAT 001 017 So <3767 -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam ->to David <1138 -Dabid -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> {away} <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> . away MAT 001 017 So <3767 -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam ->to David <1138 -Dabid -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> {away} <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> . away MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her {away} <0630 -apoluo -> privily <2977 -lathra -> . away MAT 005 031 It hath been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> {away} <0630 -apoluo -> his wife <1135 -gune -> , let him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : away MAT 005

032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> {away} <0630 - apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 - logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao - > adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> . away MAT 005 040 And if any man will <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the law , and take <2983 - lambano -> {away} thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <2532 -kai -> . away MAT 005 042 Give <1325 -didomi -> to him that asketh <0154 - aiteo -> thee , and from him that would <2309 -thelo -> borrow <1155 -daneizo -> of thee turn <0654 -apostrepho -> not thou {away} <0654 -apostrepho -> . away MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 - epitrepo -> us to go <0565 - aperchomai -> {away} <0565 - aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> . away MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> {away} . away MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> {away} <0142 -airo -> even <2532 -kai -> that he hath <2192 - echo -> . away MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> {away} <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 - speiro -> by the way <3598 -hodos -> side <3844 -para -> . away MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> {away} <0863 - aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . away MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 - kathizo -> down <2523 - kathizo -> , and gathered <4816 -sullego -> the good <2570 - kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -sapros -> {away} <1854 -exo -> . away MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista - > past <3928 -parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> {away} <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . away MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran - > , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> {away} <0630 -apoluo -> . away MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> {away} <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros - > apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> . away MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her {away} <0630 - apoluo -> ; for she crieth <2896 - krazo -> after <3693 -opisthen -> us . away MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos - > , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three

<5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them {away} <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . away MAT 015 039 And he sent <0630 -apoluo -> {away} <0630 - apoluo -> the multitude <3793 -ochlos -> , and took <1519 -eis - > ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> . away MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 - peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> {away} <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? away MAT 019 007 They say <3004 -lego -> unto him , Why <5101 - tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 - biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her {away} <0630 -apoluo -> ? away MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 - sklerokardia -> of your <5216 -humon -> hearts <4641 - sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 - apoluo -> {away} <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> . away MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> {away} <0630 - apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao - > . away MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> {away} <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 - apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao - > . away MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 - logos -> , he went <0565 -aperchomai -> {away} <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . away MAT 021 019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino - > {away} . away MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 - xeraino -> {away} ! away MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him {away} <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 - exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . away MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my words <3056 -logos -> shall not pass <3928 -parerchomai - > {away} <3928 -parerchomai -> . away MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> {away} <3928 -parerchomai -> , but my words <3056 -logos -> shall not pass <3928 -parerchomai - > away <3928 -parerchomai -> . away MAT 024 039 And knew <1097 -ginosko -> not until <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> {away} <0142 - airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 - anthropos -> be . away MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall

have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> {away} <0142 - airo -> even <2532 -kai -> that which he hath <2192 -echo -> . away MAT 025 046 And these <3778 -houtos -> shall go <0565 - aperchomai -> {away} <0565 - aperchomai -> into <1519 -eis -> everlasting <0166 -aionios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 - zoe -> eternal <0166 -aionios -> . away MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros - > time , and prayed <4336 -proseuchomai -> , saying <3004 -lego - > , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> {away} <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . away MAT 026 042 He went <0565 -aperchomai -> {away} <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros - > time , and prayed <4336 -proseuchomai -> , saying <3004 -lego - > , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . away MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> {away} <0565 -aperchomai -> again <3825 - palin -> , and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> . away MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] {away} <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 -archiereus -> , where <3699 -hopou - > the scribes <1122 -grammateus -> and the elders <4245 - presbuteros -> were assembled <4863 -sunago -> . away MAT 027 002 And when they had bound <1210 -deo -> him , they led <0520 -apago -> [him] {away} <0520 -apago -> , and delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> . away MAT 027 031 And after <3753 -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 - endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him {away} <0520 -apago -> to crucify <4717 -stauroo -> [him] . away MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun - > that the sepulchre <5028 -taphos -> be made <0805 -asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him {away} , and say <2036 -epo - > unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . away MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye , His disciples <3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [{away}] while we slept <2837 -koimao -> . away MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka - > disciples <3101 -mathetes -> went <4198 -poreuomai -> {away} into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519 -eis - > a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 - Iesous -> had appointed <5021 -tasso -> them . away MAR 001 043 And he straitly charged <1690 -embrimaomai -> him , and forthwith <2112 -eutheos -> sent <1544 - ekballo -> him {away} <1544 -ekballo -> ; away MAR 002 020 But the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> {away} <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . away MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 - epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation - > : else <1490 -ei de me (ge) -> the new <2537 - kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> {away} <0142 -airo -> from the old <3820 - palaios -> , and the rent <4978 -schisma -> is made <1096 - ginomai -> worse <5501 -cheiron -> . away MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 - me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> {away} . away MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou ->

the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 - hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas - > cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> {away} <0142 -airo -> the word <3056 - logos -> that was sown <4687 -speiro -> in their hearts <2588 - kardia -> . away MAR 004 036 And when they had sent <0863 - aphiemi -> {away} <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 - paralambano -> him even as he was in the ship <4143 - ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . away MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them {away} <0649 -apostello -> out of the country <5561 -chora -> . away MAR 006 036 Send <0630 -apoluo -> them {away} <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 - kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 - phago -> . away MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 - apolouo -> {away} <0630 -apoluo -> the people <3793 -ochlos -> . away MAR 006 046 And when he had sent <0657 -apotassomai -> them {away} <0657 -apotassomai -> , he departed <0565 - aperchomai -> into <1519 -eis -> a mountain <3735 -oros -> to pray <4336 - proseuchomai -> . away MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them {away} <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen - > . away MAR 008 009 And they that had eaten <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them {away} <0630 -apoluo -> . away MAR 008 026 And he sent <0649 -apostello -> him {away} <0649 - apostello -> to his house <3624 -oikos -> , saying <3004 - lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 - kome -> . away MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 - katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 - xeraino -> {away} : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him out ; and they could <2489 -Ioanna -> not . away MAR 010 002 And the Pharisees <5330 -Pharisaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> {away} <0630 - apoluo -> [his] wife <1135 - gune -> ? tempting <3985 -peirazo -> him . away MAR 010 004 And they said <2036 -epo -> , Moses <3475 - Moseus -> suffered <2010 -epitrepo -> to write <1125 - grapho -> a bill <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> [her] {away} <0630 -apoluo -> . away MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <1437 -ean -> shall put <0630 -apoluo -> {away} <0630 - apoluo -> his wife <1135 - gune -> , and marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> against <1909 -epi -> her . away MAR 010 012 And if <1437 -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> {away} <0630 -apoluo -> her husband <0435 - aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 - moichao -> adultery <3429 - moichao -> . away MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> {away} <0565 - aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . away MAR 010 050 And he , casting <0577 -apoballo -> {away} <0577 -apoballo -> his garment <2440 -himation -> , rose <0450 - anistemi -> , and came <2064 - erchomai -> to Jesus <2424 -Iesous -> . away MAR 011 021 And Peter <4074 -Petros -> calling <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 - lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide - > , the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos - > thou cursedst <2672 -kataraomai -> is withered <3583 -xeraino - > {away} . away MAR 012 003 And they caught <2983 -lambano -> [him] , and beat <1194 -dero -> him , and sent

<0649 -apostello -> [him] {away} <0649 -apostello -> empty <2756 -kenos -> . away MAR 012 004 And again <3825 -palin -> he sent <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos -> ; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo -> , and wounded [him] in the head <2775 - kephalaioo -> , and sent <0649 -apostello -> [him] {away} <0649 -apostello -> shamefully <0821> handled <0821> . away MAR 013 031 Heaven <3772 - ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai - > {away} <3928 -parerchomai -> . away MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 - parerchomai -> {away} <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai - > away <3928 -parerchomai -> . away MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba - > , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 - dunatos -> unto thee ; take <3911 -paraphero -> {away} <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 - thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . away MAR 014 039 And again <3825 - palin -> he went <0565 - aperchomai -> {away} <0565 -aperchomai -> , and prayed <4336 - proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos - > words <3056 -logos -> . away MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 - phileo -> , that same <0846 -autos -> is he ; take <2902 - krateo -> him , and lead <0520 -apago -> [him] {away} <0520 - apago -> safely <0806 -asphalos -> . away MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesous -> {away} <0520 -apago -> to the high <0749 -archiereus - > priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> and the scribes <1122 -grammateus -> . away MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 - poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] {away} <0667 - appohero -> , and delivered <3860 -paradidomi -> [him] to Pilate <4091 - Pilatos -> . away MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him {away} <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion -> ; and they call <4779 -sugkaleo -> together <4779 - sugkaleo -> the whole <3650 -holos -> band <4686 - speira -> . away MAR 016 003 And they said <3004 -lego -> among <4314 -pros - > themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us {away} <0617 -apokulio -> the stone <3037 - lithos -> from the door <2374 -thura -> of the sepulchre <3419 - mnemeion -> ? away MAR 016 004 And when they looked <0308 -anablepo -> , they saw <2334 -theoreo -> that the stone <3037 -lithos -> was rolled <0617 -apokulio -> {away} <0617 -apokulio -> : for it was very <4970 -sphodra -> great <3173 -megas -> . away LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - {away} LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 - anthropos - . away LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - {away} 1821 - exapostello - . away LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 - aggelos - were gone LUK 0565 -aperchomai - {away} LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . away LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - {away} LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . away LUK 006 029 And unto him that smiteth 5180 - tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the

other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - {away} 0142 -airo - thy cloke 2440 - himation - forbid 2967 -koluo - not [to take thy] coat 5509 - chiton - also 2532 -kai - . away LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh LUK 0142 -airo - {away} 0142 -airo - thy goods 4674 -sos - ask LUK 0523 -apaiteo - [them] not again LUK 0523 -apaiteo - . away LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 - phuo - up , it withered 3583 -xeraino - {away} , because 1223 - dia - it lacked 2192 -echo - moisture 2429 -hikmas - . away LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 - eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - {away} LUK 0142 -airo - the word 3056 - logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . away LUK 008 013 They on 1909 - epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 - logos - with joy 5479 -chara - ; and these 3778 - houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 - kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - {away} LUK 0868 -aphistemi - . away LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 - apoluo - him {away} LUK 0630 -apoluo - , saying 3004 -lego - , away LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - {away} LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 - kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . away LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - {away} , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 - heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . away LUK 009 025 For what 5101 -tis - is a man LUK 0444 - anthropos - advantaged 5623 -opheleo - , if he gain 2770 - kerdaino - the whole 3650 -holos - world 2889 - kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 - zemioo - {away} 2210 -zemioo - ? away LUK 010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -aphaireo - {away} LUK 0851 - aphaireo - from her . away LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 - nomikos - ! for ye have taken LUK 0142 -airo - {away} the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 - eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - . away LUK 013 015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 - hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [him] {away} LUK 0520 -apago - to watering 4222 -potizo - ? away LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - {away} 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 - ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - . away LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 - gameo - another 2087 -heteros - , committeth 3431 - moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - {away} LUK 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - . away LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -apoluo - {away} LUK 0630 -apoluo -

his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 - moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - . away LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 - skeuos - in the house 3614 -oikia - , let him not come 2597 - katabaino - down 2597 -katabaino - to take LUK 0142 - airo - it {away} : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . away LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - {away} from him . away LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] {away} 1821 - exapostello - empty 2756 -kenos - . away LUK 020 011 And again 4388 -protithemai - he sent 3992 - pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 - atimazo - , and sent 1821 -exapostello - [him] {away} 1821 - exapostello - empty 2756 -kenos - . away LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 - machaira - , and shall be led LUK 0163 -aichmalotizo - {away} captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 - kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . away LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - {away} , till 2193 -heos - all 3956 - pas - be fulfilled 1096 -ginomai - . away LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away : but my words 3056 -logos - shall not pass 3928 -parerchomai - {away} . away LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - {away} : but my words 3056 - logos - shall not pass 3928 -parerchomai - away . Away LUK 023 018 And they cried LUK 0349 - anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 - lego - , {Away} with this 5126 -touton - [man] , and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 - Barabbas - : away LUK 023 026 . And as they led LUK 0520 -apago - him {away} LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 - phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . away LUK 024 002 And they found 2147 - heurisko - the stone 3037 - lithos - rolled 0617 -apokulio - {away} LUK 0617 -apokulio - from the sepulchre 3419 -mnemeion - . away JOH 001 029 . The next <1887 -epaurion -> day <1887 - epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 - erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo - > {away} the sin <0266 -hamartia - > of the world <2889 -kosmos - > . away JOH 004 008 (For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> {away} <0565 -aperchomai -> unto the city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe -> .) away JOH 005 013 And he that was healed <2390 - iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 - Iesous -> had conveyed <1593 -ekneuo -> himself {away} <1593 - ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] place <5117 -topos -> . away JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho - > stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 - suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 - ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> {away}

<0565 -aperchomai -> alone <3441 -monos -> ; away JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 - thelo -> ye also <2532 -kai -> go <5217 -hupago -> {away} <5217 - hupago -> ? away JOH 010 040 And went <0565 -aperchomai -> {away} <0565 - aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . away JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye {away} the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede - > he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> . away JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> {away} the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 - pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . away JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> {away} both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . away JOH 012 011 Because <3754 -hoti -> that by reason <1223 - dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios - > went <5217 -hupago -> {away} <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . away JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> {away} <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 - epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater - > : for my Father <3962 -pater -> is greater <3187 -meizon -> than I . away JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> {away} : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero - > forth more <4119 -pleion -> fruit <2590 -karpos -> . away JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 - aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not {away} <0565 -aperchomai -> , the Comforter <3875 - parakletos -> will not come <2064 -erchomai -> unto you ; but if <1437 -ean -> I depart <4198 -poreuomai -> , I will send <3992 - pempo -> him unto you . away JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> {away} <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos - > will not come <2064 -erchomai -> unto you ; but if <1437 -ean - > I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you . away JOH 018 013 . And led <0520 -apago -> him {away} <0520 - apago -> to Annas <0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . away JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , {away} <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 - archiereus -> priests <0749 -archiereus -> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . Away JOH 019 015 But they cried <2905 -kraugazo -> out , {Away} <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 - archiereus -> priests <0749 -archiereus -> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . away JOH 019 016 . Then <5119 -tote -> delivered <3860 - paradidomi -> he him therefore <3767 -oun -> unto them to be crucified <4717 -

stauroo -> . And they took <3880 -paralambano - > Jesus <2424 -Iesous -> , and led <0520 -apago -> [him] {away} <0520 -apago -> . away JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 - oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 - sabbaton -> day was an high <3173 - megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 - skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> {away} . away JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 - Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> {away} the body <4983 - soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 - oun -> , and took <0142 - airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . away JOH 020 001 . The first <3391 - mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria - > Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 - skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 - lithos -> taken <0142 -airo -> {away} from the sepulchre <3419 - mnemeion -> . away JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> {away} the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . away JOH 020 010 Then <3767 -oun -> the disciples <3101 - mathetes -> went <0565 - aperchomai -> {away} <0565 -aperchomai - > again <3825 -palin -> unto their own <1438 -heautou - > home <1438 -heautou -> . away JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> {away} my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . away JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo - > thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him {away} . away ACT 003 026 Unto you first <4412 -proton -> God <2316 - theos -> , having raised <0450 -anistemi -> up his Son <3816 - pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello - > him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> {away} <0654 -apostrepho - > every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . away ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> {away} <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -> , [even] as many <3745 - hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 - diaskorpizo -> . away ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 - plesion -> wrong <0091 -adikeo -> thrust <0683 - apotheomai -> him {away} <0683 -apotheomai -> , saying <2036 - epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ? away ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano - > up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 - theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 - proskuneo -> them : and I will carry <3351 -metoikizo -> you {away} <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . away ACT 008 033 In his humiliation <5014 - tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> {away} : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken

<0142 -airo -> from the earth <1093 -ge -> . away ACT 008 039 And when <3753 -hote -> they were come <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 - harpazo -> {away} <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 - ouketi -> : and he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo - > . away ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 - exerchomai -> {away} <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 - adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him . away ACT 013 003 And when they had fasted <3522 -nesteuo -> and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> [their] hands <5495 -cheir -> on <2007 -epitithemi -> them , they sent <0630 - apoluo -> [them] {away} <0630 -apoluo -> . away ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097 - magos -> (for so <3779 -houto -> is his name <3686 -onoma -> by interpretation <3177 -methermeneuo ->) withstood <0436 - anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 - diastrepho -> {away} <1294 -diastrepho -> the deputy <0446 - anthupatos -> from the faith <4102 -pistis -> . away ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 - eutheos -> sent <1599 -ekpempo -> {away} <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas - > by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 - paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . away ACT 017 014 And then <5119 -tote -> immediately <2112 - eutheos -> the brethren <0080 -adephos -> sent <1821 - exapostello -> {away} <1821 -exapostello -> Paul <3972 -Paulos - > to go <4198 -poreuomai -> as it were to the sea <2281 - thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 - Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . away ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 - houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 - methistemi -> {away} <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego - > that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir - > : away ACT 020 006 And we sailed <1602 - ekpleo -> {away} <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 - hemera -> . away ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 - anistemi -> , speaking <2980 -laleo -> perverse <1294 - diastrepho -> things , to draw <0645 -apospao -> {away} <0645 - apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them . Away ACT 021 036 For the multitude <4128 -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after , crying <2896 -krazo -> , {Away} <0142 -airo -> with him . away ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> {away} <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 - onoma -> of the Lord <2962 -kurios -> . Away ACT 022 022 . And they gave him audience <0191 - akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , {Away} <0142 -airo -> with such <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> . away ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> Lysias <3079 -Lusias -> came <3928 - parerchomai -> [upon us] , and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] {away} <0520 -apago -> out of our hands <5495 -cheir -> , away ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 - elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo - >

{away} <4014 -periaireo -> . away ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai -> {away} <0683 - apotheomai -> his people <2992 - laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 - sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . away ROM 011 002 God <2316 -theos -> hath not cast <0683 - apotheomai -> {away} <0683 -apotheomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , away ROM 011 015 For if <1487 -ei - > the casting <0580 -apobole - > {away} <0580 -apobole -> of them [be] the reconciling <2643 - katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 - proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ? away ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> {away} <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> : away ROM 011 027 For this <3778 - houtos -> [is] my covenant <1242 -diatheke -> unto them , when <3752 -hotan -> I shall take <0851 -aphaireo -> {away} <0851 -aphaireo -> their sins <0266 - hamartia -> . away 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> {away} from among <3319 -mesos -> you . away 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 - exairo - > {away} <1808 -exairo -> from among yourselves <0846 - autos -> that wicked <4190 -poneros -> person . away 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , let her remain <3306 -meno -> unmarried <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 - aner -> put <0863 -aphiemi -> {away} <0863 -aphiemi -> [his] wife <1135 -gune -> . away 1CO 007 012 But to the rest <3062 - loipoy -> speak <3004 - lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos - > not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her {away} <0863 - aphiemi -> . away 1CO 007 031 And they that use <5530 - chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 - katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 - parago -> {away} . away 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> {away} <0520 -apago - > unto these <3588 -ho -> dumb <0880 - aphonos -> idols <1497 - eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> . away 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> {away} <2673 -katargeo -> . away 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote - > that which is in part <3313 - meros -> shall be done <2673 - katargeo -> {away} <2673 -katargeo -> . away 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> {away} <2673 -katargeo -> childish <3516 -nepios -> things . away 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , written <1121 - gramma - > [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <0816 - atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon - > ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> {away} <2673 -

katargeo -> : away 2CO 003 011 For if <1487 -ei -> that which is done <2673 - katargeo -> {away} <2673 -katargeo -> [was] glorious <1391 - doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . away 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron - > day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> {away} <2673 - katargeo -> in Christ <5547 -Christos -> . away 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron - > day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> {away} <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 - katargeo -> in Christ <5547 -Christos -> . away 2CO 003 016 Nevertheless <1161 -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kurios -> , the vail <2571 -kaluma -> shall be taken <4014 -periaireo -> {away} <4014 -periaireo -> . away 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> {away} ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> . away GAL 002 013 And the other <3062 -loipoy -> Jews <2453 - Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 - kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 - Barnabas -> also <2532 - kai -> was carried <4879 -sunapago -> {away} <4879 -sunapago -> with their dissimulation <5272 - hupokrisis -> . away EPH 004 025 Wherefore <1352 -dio -> putting <0659 - apotithemi -> {away} <0659 -apotithemi -> lying <5579 -pseudos - > , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . away EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria - > , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 - airo -> {away} from you , with all <3956 -pas -> malice <2549 -kakia -> : away COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 - themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 - metakineo -> {away} <3334 -metakineo -> from the hope <1680 - elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 - ktisis -> which is under <5259 -hupo -> heaven <3772 - ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 - ginomai -> a minister <1249 -diakonos -> ; away 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 - exapatao -> you by any <3367 -medeis -> means <5158 - tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 - apostasia -> {away} <0646 -apostasia -> first <4412 - proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia -> ; away 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 - apotheomai -> {away} <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 - pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : away 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all <3956 -pas -> they which are in Asia <0773 - Asia - > be turned <0654 -apostrepho -> {away} <0654 -apostrepho -> from me ; of whom <3739 - hos -> are Phygellus <5436 -Phugellos - > and Hermogenes <2061 -Hermogenes -> . away 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis - > of godliness <2150 -eusebeia -> , but denying <0720 -arneomai - > the power <1411 -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> {away} <0665 - apotrepo -> . away 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia - > , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago - > {away} with divers <4164 -poikilos -> lusts <1939 -epithumia - > , away 2TI 004 004 And they

shall turn <0654 -apostrepho -> {away} <0654 -apostrepho -> [their] ears <0189 -akoe -> from the truth <0225 -aletheia -> , and shall be turned <0654 -apostrepho -> unto fables <3454 -muthos -> . away HEB 006 006 If they shall fall <3895 -parapipto -> {away} <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastauroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 - anastauroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> . away HEB 008 013 In that he saith <3004 -lego -> , A new <2537 - kainos -> [covenant] , he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko - > old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> {away} . away HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> {away} <0115 -athetesis - > sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 - hautou -> . away HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 - haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> {away} <0851 -aphaireo -> sins <0266 -hamartia -> . away HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> {away} <0337 -anaireo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 - deuteros -> . away HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus - > standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> {away} <4014 - periaireo -> sins <0266 -hamartia -> : away HEB 010 035 Cast <0577 -apoballo -> not {away} <0577 - apoballo - > therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 - hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 - misthapodosia -> of reward <3405 -misthapodosia -> . away HEB 012 025 See <0991 -blepo -> that ye refuse <3868 - paraiteomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 - pheugo -> not who refused <3868 -paraiteomai -> him that spake <5537 -chrematizo -> on <1909 - epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 - mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> {away} <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : away JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> {away} . away JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 - kauson -> , but it withereth <3583 -xeraino -> the grass <5528 - chortos -> , and the flower <0438 -anthos -> thereof <0846 - autos -> falleth <1601 -ekpipto -> , and the grace <2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> {away} in his ways <4197 -poreia -> . away JAS 001 014 But every <1538 -hekastos -> man is tempted <3985 - peirazo -> , when he is drawn <1828 -exelko -> {away} of his own <2398 -idios -> lust <1939 - epithumia -> , and enticed <1185 -deleazo -> . away JAS 004 014 Whereas <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 - epeita -> vanisheth <0853 -aphanizo -> {away} . away 1PE 001 004 To an inheritance <2817 - kleronomia -> incorruptible <0862 -aphthartos -> , and undefiled <0283 - amiantos -> , and that fadeth <0263 -amarantos -> not {away} , reserved <5083 -tereo -> in heaven <3772 -ouranos -> for you , away 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 - anthos -> of grass <5528 -chortos -> . The grass <5528 - chortos -> withereth <3583 -xeraino -> , and the flower <0438 - anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> {away} <1601 -

ekpipto -> : away 1PE 003 021 . The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even] baptism <0908 - baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> {away} <0595 - apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -eperotema -> of a good <0018 - agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : away 1PE 005 004 And when the chief <0750 -archipoimen -> Shepherd <0750 -archipoimen -> shall appear <5319 -phaneroo -> , ye shall receive <2865 -komizo -> a crown <4735 -stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not {away} . away 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 - kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 - parerchomai -> {away} with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion - > shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 - kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 - katakaio -> up . away 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 - agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <5442 - phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 - sunapago -> {away} <4879 -sunapago -> with the error <4106 - plane -> of the wicked <0113 -athesmos -> , fall <1601 - ekpipto - > from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 - sterigmos -> . away 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 - parago -> {away} , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 - thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> . away 1JO 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> {away} our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> . away REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho - > is in the midst <3319 -mesos -> of the throne <2362 -thronos - > shall feed <4165 -poimaino -> them , and shall lead <3594 - hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege - > of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> {away} <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> . away REV 012 015 And the serpent <3789 - ophis -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might cause <4160 - poieo -> her to be carried <4216 -potamophoretos -> {away} of the flood <4216 - potamophoretos -> . away REV 016 020 And every <3956 -pas -> island <3520 -nesos -> fled <5343 -pheugo -> {away} , and the mountains <3735 -oros -> were not found <2147 -heurisko -> . away REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me {away} <0667 -appohero -> in the spirit <4151 - pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 - therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . away REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 - ouranos -> fled <5343 -pheugo -> {away} ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 - topos -> for them . away REV 021 001 . And I saw <1492 -eido -> a new <2537 - kainos - > heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 - ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> {away} ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . away REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> {away} <0565 -aperchomai -> . away REV 021 004 And God <2316 - theos -> shall wipe <1813 - exaleipho -> {away} <1813 -exaleipho -> all <3956 -pas -> tears <1144 -

dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . away REV 021 010 And he carried <0667 -appohero -> me {away} <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> , away REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> {away} <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis - > , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . away REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> {away} <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis - > , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

also he took away out <2CH14 -:5 > amaziah did turn away from following <2CH25 -:27 > angels were gone away from them into heaven are carried away captive are carried away captives are fled away together are gone away far from me as people being ashamed steal away when they flee <2SA19 -:3 > ashes away from his face <1KI20 -:41 > asia be turned away from me <2TI1 -:15 > assyria did carry away israel unto assyria <2KI18 -:11 > away empty away empty away empty away from away out away safe away safely away shamefully handled away with away with away with him away with such away with this babylon had carried away babylon had carried away babylon had carried away captive jeconiah babylon had carried away unto babylon babylon took away from this place bad away barnabas also was carried away with their dissimulation be carried away be carried away captives be carried away from jerusalem unto babylon be done away <2CO3 -:7 > be driven away be put away from you be taken away from thee <2KI2 -:9 > beareth not fruit he taketh away beasts get away from under it because israel took away my land because joy is withered away from because they carried away captive because they have cast away because they have taken away my lord because ye are turned away from being led away with <2PE3 -:17 > break away every man from his master <1SA25 -:10 > brethren immediately sent away paul brethren sent away paul brooks they pass away brought away their cattle <1SA23 -:5 > but he casteth away but he slipped away out <1SA19 -:10 > but if thine heart turn away but if ye turn away <2CH7 -:19 > but jesus sent him away but my mercy shall not depart away from him <2SA7 -:15 > but my words shall not pass away but my words shall not pass away but my words shall not pass away but shalt be drawn away but thou shalt put away but ye shall pine away for your iniquities cannot away with captivity which had been carried away with jeconiah king carried away all <2CH21 -:17 > carried away captives <2CH28 -:17 > carried away my daughters carried away sheep <2CH14 -:15 > carried away unto these dumb idols <1CO12 -:2 > carried israel away into assyria <2KI17 -:6 > carried us away captive required carry away silver carry them away captives carry us away captives into babylon carrying away into babylon carrying away into babylon unto christ cast away from you all your transgressions cast away stones cast away their cords from us cast me not away from thy presence cast not away therefore your confidence cast ye away every man casting away his garment consume away for their iniquity consume away like damascus is taken away from day every man shall cast away his idols departing away from our god did his neighbour wrong thrust him away did not put away his statutes from me did turn many away from iniquity disciples went away again unto their own home doth take away from jerusalem draw away disciples after them draw me not away with drew away much people after him elders which were carried away captives eleven disciples went away into galilee evil away from among you evil away from among you falling away first <2TH2 -:3 > fat is taken away from off fig tree which thou cursedst is withered away filled it up taketh away from first day ye shall put away leaven out fled away on his feet flee thee away into for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for his disciples were gone away unto for if ye turn away from after him for mine anger is turned away from him for my lord taketh away from me for they will turn away thy son from following me for thy servant david's sake turn not away for when he dieth he shall carry nothing away from him shall be taken away even from their children have ye taken away my glory for ever gat them away through <2SA4 -:7 > get away for fear <1SA23 -:26 > go away into goats should take away sins god hath not cast away his people which he foreknew god hath taken away my judgment god hath taken away my reproach god shall take away his part out god shall wipe away all tears from their eyes god shall wipe away all tears from their eyes guard carried away captive guard carried away captive guard carried away captive into babylon had brought away captive out <2KI5 -:2 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath god cast away his people hath not shall be taken away even hath taken away my judgment hath taken away thy blessing hath turned my wrath away from have given them shall pass away from them have sent me away from you have taken away my peace from this people have taken away your horses have turned away their faces from <2CH29 -:6 > he carried away all his cattle he carried away all jerusalem <2KI24 -:14 > he carried away also <2CH12 -:9 > he carried away jehoiachin <2KI24 -:15 > he even took away all <1KI14 -:26 > he hath shall be taken away from him he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he have cast them away for their transgression he leadeth counsellors away spoiled he leadeth princes away spoiled he may not put her away all his days he may not put her away all his days he may send away your other brother he may take away from me this death only he shall be chased away as he shall fly away as he shall pluck away his crop with his feathers he shall take away all he shall take away all he shall take them away as with he took away all <1KI14 -:26 > he took away my birthright he turn away his wrath from him he went away again he went away sorrowful he will no more carry thee away into captivity he will take you away with hooks he would not send them away out heavens shall pass away with <2PE3 -:10 > heavens shall vanish away like smoke high places were not taken away out <2CH15 -:17 > his burden shall be taken away from off thy shoulder his fierce wrath may turn away from us <2CH29 -:10 > his humiliation his

judgment was taken away his people shall he take away from off all his wives turned away his heart <1KI11 -:3 > his wives turned away his heart after other gods <1KI11 -:4 > his wrath may turn away from you <2CH30 -:8 > howbeit sisera fled away on his feet huzzab shall be led away captive if any man shall take away from if this cup may not pass away from me if thou take away from if thou turn away thy foot from if thou wilt put away thine abominations out if we turn away from him is carried away captive is put away from isaac sent away jacob ishmael had carried away captive from mizpah cast about israel carried away captive <2CH28 -:8 > israel did put away baalim <1SA7 -:4 > israel shall surely be led away captive out it shall be wholly carried away captive jacob hath taken away all jacob stole away unawares josiah took away all <2CH34 -:33 > judah carry away captive <2CH25 -:12 > judah shall be carried away captive all judgment is turned away backward judgment scattereth away all evil with his eyes kingdom away from <1KI14 -:8 > lamb is taken away from lay away their robes led away with divers lusts <2TI3 -:6 > lest he take thee away with let her therefore put away her whoredoms out let him take his rod away from me let them melt away as waters look away from me lord also hath put away thy sin <2SA12 -:13 > lord carried away before them <2KI17 -:11 > lord carried away judah <1CH6 -:15 > lord caught away philip lord god will wipe away tears from off all faces lord hath taken away thy judgments lord may be turned away from israel lord will carry thee away with lord will take away from thee all sickness lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > lord's flock is carried away captive make away many man put away his wife might have sent thee away with mirth mighty shall be taken away without hand mighty shall flee away naked morrow peter went away with them my people is taken away for nought my welfare passeth away as nations whom they carried away from thence <2KI17 -:33 > neither turned away back north wind driveth away rain not moved away from now he hath taken away my blessing now let them put away their whoredom our father be done away from among his family passeth away by people away into babylon people away into their tents <2CH7 -:10 > people whom nebuchadrezzar carried away captive priests whom they had carried away from samaria came <2KI17 -: 28 > purely purge away thy dross purge away our sins put away all put away before thee <2SA7 -:15 > put away childish things <1CO13 -:11 > put away evil from israel put away evil from thy flesh put away from thee put away his wife for every cause put away sin by put away thy wine from thee <1SA1 -:14 > put away your wives put her away privily remove thy stroke away from me righteous is taken away from righteous turneth away from his righteousness samaria shall be taken away before same hezekiah taken away his high places <2CH32 -:12 > saul had put away those <1SA28 -:3 > send me away unto my master send them away fasting sent away mine enemy <1SA19 -:17 > sent them away by night sent them away from isaac his son shall be led away captive into all nations shall take away all thy labour shall take away their sins shall take you away with it shall turn away ungodliness from jacob shalt not turn away from me she carried away she sent them away shimei ran away unto achish son <1KI2 -:39 > sighing shall flee away so he carried me away so he sent his brethren away so judah was carried away out <2KI25 -:21 > so shall their inheritance be taken away from so shalt thou put away so shalt thou put away evil from israel so shalt thou put evil away from among you so was israel carried away out <2KI17 -:23 > soft answer turneth away wrath soldiers led him away into steal away from me steal him away stone rolled away from stone taken away from stone was rolled away storm carrieth away strangers carried away captive his forces strangers shall fade away <2SA22 -:46 > strangers shall fade away sun ariseth they flee away surely they will turn away your heart after their gods <1KI11 - :2 > surely thou hadst sent me away now empty swallowed thee up shall be far away swept away swift flee away sword carried he away <2CH36 -:20 > syrians had cast away <2KI7 -:15 > take away <2CH20 -:25 > take away <2SA24 -:10 > take away take away take away take away take away take away take away take away take away all iniquity take away all thy tin take away both our place take away cattle take away from thee take away her battlements take away his sackcloth from him take away his sin take away mine head <2KI6 -:32 > take away mine iniquity take away my corn take away my life <1KI19 -:4 > take away my life take away my reproach among men take away our reproach take away our sins <1JO3 -:5 > take away their cattle <1CH7 -:21 > take away this cup from me take away thy coat take away thy fair jewels take away your exactions from my people take him away take him away take it away take me not away take me not away take this child away take thou away from me take ye away take you away <2KI18 -:32 > take you away take you away from <2SA4 -:11 > taken away taketh away <1SA17 -:26 > taketh away taketh away taketh away taketh away taketh away taketh away thy cloak forbid not taketh away thy goods ask tempest stealeth him away thee turn not thou away their eyes shall consume away their fathers shall they pine away with them their flesh shall consume away while they stand upon their feet their flocks shall they take away their glory shall fly away like their sleep is taken away them as thorns thrust away <2SA23 - :6 > them away quickly <2SA17 -:18 > them go away them shall not flee away then ishmael carried away captive all then they took away then vanisheth away therefore put away from among yourselves <1CO5 -:13 > these shall go away into everlasting punishment they are gone away backward they are gone away from men they are passed

away as they carried away <2CH16 -:6 > they carried away very much spoil <2CH14 -:13 > they carry them away captives unto <1KI8 -:46 > they carry them away captives unto <2CH6 -:36 > they did not every man cast away they drive away they flee away they fly away as an eagle toward heaven they gat them away <1SA26 -:12 > they had their dominion taken away they have taken away they have turned them away they led jesus away they push away my feet they put away they sent away rebekah their sister they sent him away they shall take away they shall take away all they shall take away her multitude they shall take away his dominion they shall take away thy nose they shall turn away <2TI4 -:4 > they take away they take away they took away <1KI15 -:22 > they took away their cattle <1CH5 -:21 > they violently take away flocks they withered away they would put away their wives thine anger is turned away thine infamy turn not away thine iniquity is taken away thing taken away by violence this generation shall not pass away this world passeth away <1CO7 -:31 > those which had been carried away thou carriest them away as with thou fallest away thou hast put away mine acquaintance far from me thou hast sent him away <2SA3 -:24 > thou hast sent widows away empty thou hast stolen away unawares thou hast taken away <2CH19 -:3 > thou hast taken away all thy wrath thou mayest take away <1KI2 -:31 > thou puttest away all thou shalt cast them away as thou shalt not let him go away empty thou shalt purge them away thou shalt put away thou shalt put away iniquity far from thy tabernacles thou shalt put evil away from among you thou shalt quite take away their murmurings from me thou takest away their breath thou washest away thou wilt surely wear away thrust her away <2KI4 -:27 > thrust thee away from thus god hath taken away thus judah was carried away captive out thus melzar took away thy fury be turned away from thy city jerusalem thy thunder they hasted away time they were carried away time turned he his anger away took also away much spoil from them <2CH28 -:8 > took away <1CH10 -:12 > took away <1SA27 -:9 > took away <2CH12 -:9 > took away <2CH30 -:14 > took away took jehoahaz away <2KI23 -:34 > took me away took not away took them all away took them away took them away as took they away <2KI25 -:14 > took they away turn away turn away from his fierce anger turn away from thee turn away from them <1CH14 -:14 > turn away his wrath turn away mine eyes from beholding vanity turn away my reproach which turn away their captivity turn away thine eyes from me turn away this day from following turn away thy captivity turn away thy wrath from them turn away wrath turn away your faces from all your abominations turn not away <2CH6 -:42 > turned away back turned away his face <1KI21 -:4 > turned away much people turneth away from all his transgressions turneth away from his righteousness turneth away from his wickedness turneth away his ear from hearing turneth not away for any turning away turning away every one turning away he hath divided our fields until asshur shall carry thee away captive until thy brother's anger turn away from thee violently taken away from before thy face walls took away my veil from me was stolen away out was taken away wash away thy sins wasteth away we fly away we pine away we sailed away from philippi after we should be saved was then taken away wear away went away <1SA28 -:25 > went away <2CH9 -:12 > went away <2KI5 -:11 > went away <2KI5 -:12 > went away went away went away again went away again beyond jordan into went away from him unto her father's house went away grieved went away with went away with them were carried away <1CH9 -:1 > were carried away captive were drawn away from were drawn away from when god taketh away his soul when he carried away captive jeconiah when he had sent them away when he hath taken away when he is drawn away when joshua sent them away also unto their tents when they fled away when they had sent away when thou sendest him away free from thee wherefore didst thou flee away secretly wherefore israel turned away from him wherefore putting away lying which abimelech's servants had violently taken away which can never take away sins which hath not turned away my prayer which he may carry away which he took violently away which is done away <2CO3 -:11 > which led them away captive <1KI8 -:48 > which sent her away which shall not be taken away from her which shall not pass away which some having put away concerning faith have made shipwreck <1TI1 -:18 > which taketh away which took away which was driven away which was driven away which went astray away from me after their idols while he sent away whirlwind shall take them away as stubble who drove away <1CH8 -:13 > who drove him away who had been carried away from jerusalem with who shall roll us away whose altars hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away whose heart turneth away this day from whoso marrieth her which is put away doth commit adultery whosoever putteth away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife why doth thine heart carry thee away why should he take away thy bed from under thee wicked are not plucked away wicked is driven away will carry you away beyond babylon will he let him go well away <1SA24 -:19 > will make them suddenly run away from her will not cast them away will not go away from thee will not rend away all <1KI11 -:13 > will not send them away fasting will not take my mercy away from him <1CH17 -:13 > will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away from them will send thee away with this covenant <1KI20 -:34 > will suddenly make him run away from her will take away <1KI14 -

:10 > will take away <1KI16 -:3 > will take away will take away will take away will take away his blood out will take away mine hand will take away out will take away thy posterity <1KI21 -:21 > will take him away will take sickness away from will turn away your captivity will utterly take them away will ye also go away wind carried them away wind driveth away wind shall carry them all away wind shall carry them away woman put away from her husband woman shall put away her husband world passeth away <1JO2 -:17 > wouldest thou take away my son's mandrakes also wound cleanseth away evil ye have taken away my gods which ye must turn away this day from following ye shall carry up my bones away hence with you your fathers ye are gone away from mine ordinances your iniquities have turned away these

away Pro_25_20 /^{away /a garment in cold weather , and as vinegar upon nitre , so is he that singeth songs to an heavy heart . away 2Ch_28_05 /^{away /a great multitude of them captives , and brought them to Damascus . And he was also delivered into the hand of the king of Israel , who smote him with a great slaughter . away Joh_05_13 /${away /a multitude being in that place . away Job_08_20 /^{away /a perfect man, neither will he help the evil doers : away 2Ch_28_21 /^{away /a portion out of the house of the LORD , and out of the house of the king , and of the princes , and gave it unto the king of Assyria : but he helped him not. away Mat_26_44 /${away /again , and prayed the third time , saying the same words . away Joh_10_40 /${away /again beyond Jordan into the place where John at first baptized ; and there he abode . away Mat_26_42 /${away /again the second time , and prayed , saying , O my Father , if this cup may not pass away from me , except I drink it , thy will be done . away Joh_20_10 /${away /again unto their own home . away Pro_20_08 /^{away /all evil with his eyes . away Gen_31_18 /^{away /all his cattle , and all his goods which he had gotten , the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . away Deu_22_29 /^{away /all his days . away Deu_22_19 /^{away /all his days . away Hos_14_02 /^{away /all iniquity , and receive us graciously : so will we render the calves of our lips . away 2Ki_24_14 /^{away /all Jerusalem , and all the princes , and all the mighty men of valour , even ten thousand captives , and all the craftsmen and smiths : none remained , save the poorest sort of the people of the land . away Rev_07_17 /${away /all tears from their eyes . away Rev_21_04 /${away /all tears from their eyes ; and there shall be no more death , neither sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . away Gen_31_01 /^{away /all that was our father's ; and of that which was our father's hath he gotten all this glory . away 2Ch_34_33 /^{away /all the abominations out of all the countries that pertained to the children of Israel , and made all that were present in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . away Eze_11_18 /^{away /all the detestable things thereof and all the abominations thereof from thence. away Lev_04_31 /^{away /all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. away Lev_04_35 /^{away /all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. away 1Ki_11_13 /^{away /all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . away 1Ki_14_26 /^{away /all the shields of gold which Solomon had made . away 2Ch_21_17 /^{away /all the substance that was found in the king's house , and his sons also, and his wives ; so that there was never a son left him, save Jehoahaz , the youngest of his sons . away Psa_119_011 /^{away /all the wicked of the earth like dross : therefore I love thy testimonies . away Ezr_10_03 /^{away /all the wives , and such as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . away Gen_42_36 /^{away /all these things are against me. away Jer_02_24 /^{away /all they that seek her will not weary themselves; in her month they shall find her. away Eze_23_29 /^{away /all thy labour , and shall leave thee naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . away Isa_01_25 /^{away /all thy tin : away Psa_85_03 /^{away /all thy wrath : thou hast turned thyself from the fierceness of thine anger . away 1Ki_14_26 /^{away /all: and he took away all the shields of gold which Solomon had made . away Joh_06_22 /${away /alone ; away 2Ch_12_09 /^{away /also the shields of gold which Solomon had made . away Jos_22_07 /^{away /also unto their tents , then he blessed them, away Job_20_19 /^{away /an house which he builded not; away Ecc_01_04 /^{away /and another generation cometh : but the earth abideth for ever . away Psa_18_45 /^{away /and be afraid out of their close places . away Psa_55_06 /^{away /and be at rest . away Isa_19_07 /^{away /and be no more. away Joh_12_11 /${away /and believed on Jesus . away Neh_07_06 /^{away /and came again to Jerusalem and to Judah , every one unto his city ; away Mat_22_13 /${away /and cast him into outer darkness ; there shall be weeping and gnashing of teeth . away 2Ch_30_14 /^{away /and cast them into the brook Kidron . away Joh_14_28 /${away /and come again unto you . If ye loved me , ye would rejoice , because I said , I go unto the Father : for my Father is greater than I . away Psa_78_39 /^{away /and cometh not again . away Isa_18_05 /^{away /and cut down the branches . away 1Sa_30_18 /^{away /and David rescued his two wives . away Mar_15_01 /${away /and delivered him to Pilate . away Mat_27_02 /${away /and delivered him to Pontius Pilate the governor . away 1Sa_30_22 /^{away /and depart . away Exo_12_28 /^{away /and did as the LORD had commanded Moses and Aaron , so did they. away Psa_78_38 /^{away /and did not stir up all his wrath . away 2Ki_23_19 /^{away /and did to them according to all the acts that he had done in Bethel . away Joh_15_02 /${away /and every branch that beareth fruit , he purgeth it , that it may bring forth more fruit . away Jud_09_21 /^{away /and fled , and went to Beer , and dwelt there, for fear of Abimelech his brother . away 2Ch_07_19

/^{away /and forsake my statutes and my commandments , which I have set before you, and shall go and serve other gods , and worship them; away Jer_03_08 /^{away /and given her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. away 2Ki_18_22 /^{away /and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? away 2Sa_19_41 /^{away /and have brought the king , and his household , and all David's men with him, over Jordan ? away Jer_23_02 /^{away /and have not visited them: behold, I will visit upon you the evil of your doings , saith the LORD . away 2Ki_23_34 /^{away /and he came to Egypt , and died there. away Psa_34_01 /^{away /and he departed .>> I will bless the LORD at all times : his praise shall continually be in my mouth . away Job_27_21 /^{away /and he departeth : and as a storm hurleth him out of his place . away 2Sa_03_23 /^{away /and he is gone in peace . away 2Sa_03_24 /^{away /and he is quite gone ? away Amo_09_01 /^{away /and he that escapeth of them shall not be delivered . away Luk_17_31 /${away /and he that is in the field , let him likewise not return back . away 2Sa_03_22 /^{away /and he was gone in peace . away 2Sa_03_21 /^{away /and he went in peace . away Dan_07_14 /^{away /and his kingdom that which shall not be destroyed . away Gen_12_20 /^{away /and his wife , and all that he had. away Ezr_09_04 /^{away /and I sat astonied until the evening sacrifice . away Mar_09_18 /${away /and I spake to thy disciples that they should cast him out ; and they could not . away Eze_03_14 /^{away /and I went in bitterness , in the heat of my spirit ; but the hand of the LORD was strong upon me. away Jos_18_08 /^{away /and Joshua charged them that went to describe the land , saying , Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . away Isa_16_10 /^{away /and joy out of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . away Gen_38_19 /^{away /and laid by her vail from her, and put on the garments of her widowhood . away Job_11_14 /^{away /and let not wickedness dwell in thy tabernacles . away 1Sa_26_12 /^{away /and no man saw it, nor knew it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. away Hos_05_14 /^{away /and none shall rescue him. away Jer_08_04 /^{away /and not return ? away Exo_02_09 /^{away /and nurse it for me, and I will give thee thy wages . And the woman took the child , and nursed it. away Psa_52_05 /^{away /and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . away Mar_14_39 /${away /and prayed , and spake the same words . away 2Ki_05_11 /^{away /and said , Behold, I thought , He will surely come out to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . away Isa_36_07 /^{away /and said to Judah and to Jerusalem , Ye shall worship before this altar ? away 1Sa_09_26 /^{away /And Saul arose , and they went out both of them, he and Samuel , abroad . away Mat_27_64 /${away /and say unto the people , He is risen from the dead : so the last error shall be worse than the first . away Gen_21_14 /^{away /and she departed , and wandered in the wilderness of Beersheba . away Jer_07_29 /^{away /and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . away Dan_12_11 /^{away /and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . away Isa_19_06 /^{away /and the brooks of defence shall be emptied and dried up : the reeds and flags shall wither . away 1Jo_02_17 /${away /and the lust thereof : but he that doeth the will of God abideth for ever . away 2Ki_04_27 /^{away /And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. away Job_34_20 /^{away /and the mighty shall be taken away without hand . away Rev_16_20 /${away /and the mountains were not found . away Dan_08_11 /^{away /and the place of his sanctuary was cast down . away Isa_49_25 /^{away /and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . away Isa_41_16 /^{away /and the whirlwind shall scatter them: and thou shalt rejoice in the LORD , and shalt glory in the Holy One of Israel . away Nah_03_17 /^{away /and their place is not known where they are. away Isa_06_12 /^{away /and there be a great forsaking in the midst of the land . away Rev_20_11 /${away /and there was found no place for them . away Rev_21_01 /${away /and there was no more sea . away 1Ki_08_66 /^{away /and they blessed the king , and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . away Gen_45_24 /^{away /and they departed : and he said unto them, See that ye fall not out by the way . away Jos_02_21 /^{away /and they departed : and she bound the scarlet line in the window . away Gen_26_31 /^{away /and they departed from him in peace . away 2Sa_22_46 /^{away /and they shall be afraid out of their close places . away Isa_39_07 /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 2Ki_20_18 /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 1Sa_14_16 /^{away /and they went on beating down one another. away 2Ki_06_23 /^{away /and they went to their master . So the bands of Syria came no more into the land of Israel . away Jos_22_06 /^{away /and they went unto their tents . away 2Ch_20_25 /^{away /and they were three days in gathering of the spoil , it was so much . away Isa_12_01 /^{away /and thou comfortedst me. away Isa_06_07 /^{away /and thy sin purged .

away Lam_04_15 /^{away /and wandered , they said among the heathen , They shall no more sojourn there. away Mat_13_36 /${away /and went into the house : and his disciples came unto him , saying , Declare unto us the parable of the tares of the field . away 1Sa_30_02 /^{away /and went on their way . away Job_15_12 /^{away /and what do thy eyes wink at , away Jud_18_24 /^{away /and what have I more? and what is this that ye say unto me, What aileth thee? away Act_08_33 /${away /and who shall declare his generation ? for his life is taken from the earth . away Eze_34_16 /^{away /and will bind up that which was broken , and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . away Deu_30_17 /^{away /and worship other gods , and serve them; away Psa_37_36 /^{away /and, lo, he was not: yea, I sought him, but he could not be found . away Job_30_15 /^{away /as a cloud . away Job_20_08 /^{away /as a dream , and shall not be found : yea, he shall be chased away as a vision of the night . away Isa_30_22 /^{away /as a menstruous cloth ; thou shalt say unto it, Get thee hence . away Job_20_08 /^{away /as a vision of the night . away Pro_23_05 /^{away /as an eagle toward heaven . away Eze_16_50 /^{away /as I saw good. away Isa_40_24 /^{away /as stubble . away Hos_13_03 /^{away /as the chaff that is driven with the whirlwind out of the floor , and as the smoke out of the chimney . away Job_09_26 /^{away /as the swift ships : as the eagle that hasteth to the prey . away Psa_58_07 /^{away /as waters which run continually : when he bendeth his bow to shoot his arrows , let them be as cut in pieces . away Psa_68_02 /^{away /as wax melteth before the fire , so let the wicked perish at the presence of God . away Psa_90_05 /^{away /as with a flood ; they are as a sleep : in the morning they are like grass which groweth up . away Psa_58_09 /^{away /as with a whirlwind , both living , and in his wrath . away 2Ki_14_04 /^{away /as yet the people did sacrifice and burnt incense on the high places . away 1Sa_07_04 /^{away /Baalim and Ashtaroth , and served the LORD only. away Jer_38_22 /^{away /back . away Isa_50_05 /^{away /back . away Jer_46_05 /^{away /back ? and their mighty ones are beaten down , and are fled apace , and look not back : for fear was round about , saith the LORD . away Isa_59_14 /^{away /backward , and justice standeth afar off : for truth is fallen in the street , and equity cannot enter . away Isa_01_04 /^{away /backward . away Luk_08_06 /${away /because it lacked moisture . away 2Sa_23_06 /^{away /because they cannot be taken with hands : away Hos_09_17 /^{away /because they did not hearken unto him: and they shall be wanderers among the nations . away Isa_08_04 /^{away /before the king of Assyria . away 2Sa_07_15 /^{away /before thee. away 2Ki_17_11 /^{away /before them; and wrought wicked things to provoke the LORD to anger : away 2Co_05_17 /${away /behold , all things are become new . away Act_07_43 /${away /beyond Babylon . away Job_01_21 /^{away /blessed be the name of the LORD . away Joh_11_48 /${away /both our place and nation . away Exo_18_18 /^{away /both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. away Isa_10_04 /^{away /but his hand is stretched out still . away Isa_09_21 /^{away /but his hand is stretched out still . away Isa_09_12 /^{away /but his hand is stretched out still . away Isa_09_17 /^{away /but his hand is stretched out still . away Isa_05_25 /^{away /but his hand is stretched out still. away Exo_02_17 /^{away /but Moses stood up and helped them, and watered their flock . away Luk_21_33 /${away /but my words shall not pass away . away Mar_13_31 /${away /but my words shall not pass away . away Mat_24_35 /${away /but my words shall not pass away . away Eze_44_22 /^{away /but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. away Jos_08_03 /^{away /by night . away Lev_16_21 /^{away /by the hand of a fit man into the wilderness : away Jer_13_24 /^{away /by the wind of the wilderness . away Lev_06_02 /^{away /by violence , or hath deceived his neighbour ; away 2Ch_25_12 /^{away /captive , and brought them unto the top of the rock , and cast them down from the top of the rock , that they all were broken in pieces . away Jer_41_10 /^{away /captive , and departed to go over to the Ammonites . away 1Ki_08_48 /^{away /captive , and pray unto thee toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : away Jer_28_06 /^{away /captive , from Babylon into this place . away Nah_02_07 /^{away /captive , she shall be brought up , and her maids shall lead her as with the voice of doves , tabering upon their breasts . away Jer_13_19 /^{away /captive . away Jer_29_14 /^{away /captive . away Jer_13_17 /^{away /captive . away Num_24_22 /^{away /captive . away Jer_52_28 /^{away /captive : in the seventh year three thousand Jews and three and twenty : away Jer_13_19 /^{away /captive all of it, it shall be wholly carried away captive . away Jer_41_10 /^{away /captive all the residue of the people that were in Mizpah , even the king's daughters , and all the people that remained in Mizpah , whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . away Jer_52_15 /^{away /captive certain of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . away Jer_52_29 /^{away /captive from Jerusalem eight hundred thirty and two persons : away Jer_29_01 /^{away /captive from Jerusalem to Babylon ; away Jer_41_14 /^{away /captive from Mizpah cast about and returned , and went unto Johanan the son of Kareah

. away Oba_01_11 /^{away /captive his forces , and foreigners entered into his gates , and cast lots upon Jerusalem , even thou wast as one of them. away Luk_21_24 /${away /captive into all nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . away Jer_39_09 /^{away /captive into Babylon the remnant of the people that remained in the city , and those that fell away , that fell to him, with the rest of the people that remained . away Jer_24_01 /^{away /captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . away Jer_27_20 /^{away /captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon , and all the nobles of Judah and Jerusalem ; away Jer_40_01 /^{away /captive of Jerusalem and Judah , which were carried away captive unto Babylon . away Jer_24_05 /^{away /captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . away Jer_52_30 /^{away /captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . away 2Ch_28_08 /^{away /captive of their brethren two hundred thousand , women , sons , and daughters , and took also away much spoil from them, and brought the spoil to Samaria . away Jer_52_27 /^{away /captive out of his own land . away 2Ki_05_02 /^{away /captive out of the land of Israel a little maid ; and she waited on Naaman's wife . away Amo_07_11 /^{away /captive out of their own land . away Psa_137_03 /^{away /captive required of us a song ; and they that wasted us required of us mirth , saying, Sing us one of the songs of Zion . away Amo_01_06 /^{away /captive the whole captivity , to deliver them up to Edom : away Jer_40_07 /^{away /captive to Babylon ; away Jer_40_01 /^{away /captive unto Babylon . away 1Ch_05_06 /^{away /captive: he was prince of the Reubenites . away Jer_29_07 /^{away /captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . away Jer_29_01 /^{away /captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; away Jer_29_04 /^{away /captives , whom I have caused to be carried away from Jerusalem unto Babylon ; away 2Ch_28_17 /^{away /captives . away Jer_43_12 /^{away /captives : and he shall array himself with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . away Jer_43_03 /^{away /captives into Babylon . away 2Ch_06_36 /^{away /captives unto a land far off or near ; away 1Ki_08_46 /^{away /captives unto the land of the enemy , far or near ; away Eze_38_13 /^{away /cattle and goods , to take a great spoil ? away 1Co_13_11 /${away /childish things . away 1Ti_01_19 /${away /concerning faith have made shipwreck : away Act_20_30 /${away /disciples after them . away Mat_19_09 /${away /doth commit adultery . away 1Ki_14_10 /^{away /dung , till it be all gone . away Job_22_09 /^{away /empty , and the arms of the fatherless have been broken . away Luk_20_11 /${away /empty . away Luk_20_10 /${away /empty . away Mar_12_03 /${away /empty . away Deu_15_13 /^{away /empty : away Mat_13_12 /${away /even that he hath . away Mat_25_29 /${away /even that which he hath . away 1Ch_05_26 /^{away /even the Reubenites , and the Gadites , and the half tribe of Manasseh , and brought them unto Halah , and Habor , and Hara , and to the river Gozan , unto this day . away 1Sa_25_10 /^{away /every man from his master . away 1Ki_20_24 /^{away /every man out of his place , and put captains in their rooms: away Eze_20_07 /^{away /every man the abominations of his eyes , and defile not yourselves with the idols of Egypt : I am the LORD your God . away 1Sa_10_25 /^{away /every man to his house . away Act_03_26 /${away /every one of you from his iniquities . away Pro_20_30 /^{away /evil : so do stripes the inward parts of the belly . away Deu_22_24 /^{away /evil from among you. away Deu_22_22 /^{away /evil from Israel . away Jud_20_13 /^{away /evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : away Ecc_11_10 /^{away /evil from thy flesh : for childhood and youth are vanity . away Eze_44_10 /^{away /far from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . away Mat_15_32 /${away /fasting , lest they faint in the way . away Mar_08_03 /${away /fasting to their own houses , they will faint by the way : for divers of them came from far . away 2Th_02_03 /${away /first , and that man of sin be revealed , the son of perdition ; away Jer_50_17 /^{away /first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . away Job_24_02 /^{away /flocks , and feed thereof. away Pro_30_30 /^{away /for any; away 2Ch_20_33 /^{away /for as yet the people had not prepared their hearts unto the God of their fathers . away 1Sa_23_26 /^{away /for fear of Saul ; for Saul and his men compassed David and his men round about to take them. away Jer_22_10 /^{away /for he shall return no more, nor see his native country . away 2Ch_35_23 /^{away /for I am sore wounded . away Joh_16_07 /${away /for if I go not away , the Comforter will not come unto you ; but if I depart , I will send him unto you . away Mar_16_04 /${away /for it was very great . away Isa_52_05 /^{away /for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . away Mal_02_16 /^{away /for one covereth violence with his garment , saith the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . away Mat_15_23 /${away /for she crieth after us . away Jer_48_09 /^{away /for the cities thereof shall be desolate , without any to

dwell therein . away 1Ki_22_43 /^{away /for the people offered and burnt incense yet in the high places . away Jer_06_04 /^{away /for the shadows of the evening are stretched out . away Eze_04_17 /^{away /for their iniquity . away Job_08_04 /^{away /for their transgression ; away Jud_11_38 /^{away /for two months : and she went with her companions , and bewailed her virginity upon the mountains . away Eze_24_23 /^{away /for your iniquities , and mourn one toward another . away Deu_15_18 /^{away /free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . away Num_32_15 /^{away /from after him, he will yet again leave them in the wilderness ; and ye shall destroy all this people . away Eze_18_28 /^{away /from all his transgressions that he hath committed , he shall surely live , he shall not die . away Num_27_04 /^{away /from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . away 1Co_05_02 /${away /from among you . away Deu_17_07 /^{away /from among you. away Deu_19_19 /^{away /from among you. away Deu_24_07 /^{away /from among you. away Deu_22_21 /^{away /from among you. away Deu_21_21 /^{away /from among you; and all Israel shall hear , and fear . away 1Co_05_13 /${away /from among yourselves that wicked person . away Deu_28_31 /^{away /from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. away Isa_17_01 /^{away /from being a city , and it shall be a ruinous heap . away 2Ch_25_27 /^{away /from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. away Luk_10_42 /${away /from her . away Lev_21_07 /^{away /from her husband : for he is holy unto his God . away Luk_16_18 /${away /from her husband committeth adultery . away Jer_50_44 /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away Jer_49_19 /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away Luk_19_26 /${away /from him . away Heb_12_25 /${away /from him that speaketh from heaven : away Jud_19_02 /^{away /from him unto her father's house to Bethlehemjudah , and was there four whole months . away 1Ch_17_13 /^{away /from him, as I took it from him that was before thee: away 2Sa_07_15 /^{away /from him, as I took it from Saul , whom I put away before thee. away Num_20_21 /^{away /from him. away Hos_14_04 /^{away /from him. away 1Ki_20_41 /^{away /from his face ; and the king of Israel discerned him that he was of the prophets . away Jon_03_09 /^{away /from his fierce anger , that we perish not? away Eze_18_26 /^{away /from his righteousness , and committeth iniquity , and dieth in them; for his iniquity that he hath done shall he die . away Eze_18_24 /^{away /from his righteousness , and committeth iniquity , and doeth according to all the abominations that the wicked man doeth , shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . away Eze_18_27 /^{away /from his wickedness that he hath committed , and doeth that which is lawful and right , he shall save his soul alive . away Mal_02_06 /^{away /from iniquity . away Gen_25_06 /^{away /from Isaac his son , while he yet lived , eastward , unto the east country . away Num_25_04 /^{away /from Israel . away 2Ki_12_18 /^{away /from Jerusalem . away Isa_03_01 /^{away /from Jerusalem and from Judah the stay and the staff , the whole stay of bread , and the whole stay of water , away Jer_29_04 /^{away /from Jerusalem unto Babylon ; away Est_02_06 /^{away /from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away Mat_26_42 /${away /from me , except I drink it , thy will be done . away Jer_03_19 /^{away /from me . away 2Ti_01_15 /${away /from me ; of whom are Phygellus and Hermogenes . away Eze_44_10 /^{away /from me after their idols ; they shall even bear their iniquity . away Amo_05_23 /^{away /from me the noise of thy songs ; for I will not hear the melody of thy viols . away Luk_16_03 /${away /from me the stewardship : I cannot dig ; to beg I am ashamed . away Exo_10_17 /^{away /from me this death only. away Job_09_34 /^{away /from me, and let not his fear terrify me: away Psa_39_10 /^{away /from me: I am consumed by the blow of thine hand . away Gen_31_27 /^{away /from me; and didst not tell me, that I might have sent thee away with mirth , and with songs , with tabret , and with harp ? away Isa_22_04 /^{away /from me; I will weep bitterly , labour not to comfort me, because of the spoiling of the daughter of my people . away Job_28_04 /^{away /from men . away Mal_03_07 /^{away /from mine ordinances , and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return ? away Isa_25_08 /^{away /from off all the earth : for the LORD hath spoken it. away Lev_04_31 /^{away /from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. away Isa_10_27 /^{away /from off thy shoulder , and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . away Isa_59_13 /^{away /from our God , speaking oppression and revolt , conceiving and uttering from the heart words of falsehood . away Act_20_06 /${away /from Philippi

after the days of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . away 2Ki_17_28 /^{away /from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . away Num_25_11 /^{away /from the children of Israel , while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . away Jos_08_16 /^{away /from the city . away Jud_20_31 /^{away /from the city ; and they began to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . away 2Sa_04_11 /^{away /from the earth ? away Isa_57_01 /^{away /from the evil to come. away Col_01_23 /${away /from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; away 1Ki_14_08 /^{away /from the house of David , and gave it thee: and yet thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; away Num_36_04 /^{away /from the inheritance of the tribe of our fathers . away Num_14_43 /^{away /from the LORD , therefore the LORD will not be with you. away Deu_13_10 /^{away /from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . away Deu_13_05 /^{away /from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. away Isa_58_09 /^{away /from the midst of thee the yoke , the putting forth of the finger , and speaking vanity ; away Exo_23_25 /^{away /from the midst of thee. away Deu_13_05 /^{away /from the midst of thee. away Mar_02_21 /${away /from the old , and the rent is made worse . away Lev_04_35 /^{away /from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. away Luk_24_02 /${away /from the sepulchre . away Joh_20_01 /${away /from the sepulchre . away Joe_01_12 /^{away /from the sons of men . away Rev_22_19 /${away /from the words of the book of this prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . away Deu_23_14 /^{away /from thee . away Pro_04_24 /^{away /from thee a froward mouth , and perverse lips put far from thee. away Deu_07_15 /^{away /from thee all sickness , and will put none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. away Eze_24_16 /^{away /from thee the desire of thine eyes with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . away Gen_27_45 /^{away /from thee, and he forget that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? away 2Ki_02_09 /^{away /from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. away Deu_15_16 /^{away /from thee; because he loveth thee and thine house , because he is well with thee; away Mar_02_20 /${away /from them , and then shall they fast in those days . away Luk_05_35 /${away /from them , and then shall they fast in those days . away Jer_32_40 /^{away /from them , to do them good ; but I will put my fear in their hearts , that they shall not depart from me. away Luk_02_15 /${away /from them into heaven , the shepherds said one to another , Let us now go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . away 1Ch_14_14 /^{away /from them, and come upon them over against the mulberry trees . away Jer_08_13 /^{away /from them. away 2Ki_17_33 /^{away /from thence. away Jer_28_03 /^{away /from this place , and carried them to Babylon : away Dan_09_16 /^{away /from thy city Jerusalem , thy holy mountain : because for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. away Psa_51_11 /^{away /from thy presence ; and take not thy holy spirit from me. away Dan_04_14 /^{away /from under it , and the fowls from his branches : away 2Ch_29_10 /^{away /from us. away Eph_04_31 /${away /from you , with all malice : away Eze_18_31 /^{away /from you all your transgressions , whereby ye have transgressed ; and make you a new heart and a new spirit : for why will ye die , O house of Israel ? away 2Ch_30_08 /^{away /from you. away Gen_26_27 /^{away /from you? Away Exo_19_24 /^{Away /get thee down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD , lest he break forth upon them. away Mar_10_22 /${away /grieved : for he had great possessions . away Mar_06_46 /${away /he departed into a mountain to pray . away Mic_02_04 /^{away /he hath divided our fields . away 1Sa_15_27 /^{away /he laid hold upon the skirt of his mantle , and it rent . away Mat_14_23 /${away /he went up into a mountain apart to pray : and when the evening was come , he was there alone . away Exo_13_19 /^{away /hence with you. away Jer_05_10 /^{away /her battlements ; for they are not the LORD'S . away Mar_10_12 /${away /her husband , and be married to another , she committeth adultery . away Eze_30_04 /^{away /her multitude , and her foundations shall be broken down . away Hos_02_02 /^{away /her whoredoms out of her sight , and her adulteries from between her breasts ; away Zec_09_07 /^{away /his blood out of his mouth , and his abominations from between his teeth : but he that remaineth , even he, shall be for our

God , and he shall be as a governor in Judah , and Ekron as a Jebusite . away Eze_33_04 /^{away /his blood shall be upon his own head . away Lev_01_16 /^{away /his crop with his feathers , and cast it beside the altar on the east part , by the place of the ashes : away Dan_07_26 /^{away /his dominion , to consume and to destroy it unto the end . away Pro_28_09 /^{away /his ear from hearing the law , even his prayer shall be abomination . away 1Ki_21_04 /^{away /his face , and would eat no bread . away 2Ch_30_09 /^{away /his face from you, if ye return unto him. away Mar_10_50 /${away /his garment , rose , and came to Jesus . away Psa_49_17 /^{away /his glory shall not descend after him. away 1Ki_11_03 /^{away /his heart . away 1Ki_11_04 /^{away /his heart after other gods : and his heart was not perfect with the LORD his God , as was the heart of David his father . away 2Ch_32_12 /^{away /his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? away Isa_31_07 /^{away /his idols of silver , and his idols of gold , which your own hands have made unto you for a sin . away Pro_19_26 /^{away /his mother , is a son that causeth shame , and bringeth reproach . away Rev_22_19 /${away /his part out of the book of life , and out of the holy city , and from the things which are written in this book . away Rom_11_01 /${away /his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . away Rom_11_02 /${away /his people which he foreknew . Wot ye not what the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , away Est_04_04 /^{away /his sackcloth from him: but he received it not. away Isa_27_09 /^{away /his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . away Job_27_08 /^{away /his soul ? away Psa_18_22 /^{away /his statutes from me. away Lam_02_06 /^{away /his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . away Luk_16_18 /${away /his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . away Mar_10_11 /${away /his wife , and marry another , committeth adultery against her . away Jer_03_01 /^{away /his wife , and she go from him, and become another man's , shall he return unto her again ? shall not that land be greatly polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . away Mat_19_09 /${away /his wife , except it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . away Mat_05_31 /${away /his wife , let him give her a writing of divorcement : away Mat_05_32 /${away /his wife , saving for the cause of fornication , causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . away 1Co_07_11 /${away /his wife . away Mar_10_02 /${away /his wife ? tempting him . away Mat_19_03 /${away /his wife for every cause ? away Psa_106_23 /^{away /his wrath , lest he should destroy them. away Pro_24_18 /^{away /his wrath from him. away 1Ch_08_08 /^{away /Hushim and Baara were his wives . away 1Sa_20_29 /^{away /I pray thee, and see my brethren . Therefore he cometh not unto the king's table . away Gen_18_03 /^{away /I pray thee, from thy servant : away Son_04_06 /^{away /I will get me to the mountain of myrrh , and to the hill of frankincense . away Hos_05_14 /^{away /I will take away , and none shall rescue him. away 2Ki_05_12 /^{away /in a rage . away Psa_27_09 /^{away /in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . away 2Co_03_14 /${away /in Christ . away Ecc_05_15 /^{away /in his hand . away Eze_33_06 /^{away /in his iniquity ; but his blood will I require at the watchman's hand . away 2Ch_29_19 /^{away /in his transgression , have we prepared and sanctified , and, behold, they are before the altar of the LORD . away Jam_01_11 /${away /in his ways . away Pro_14_32 /^{away /in his wickedness : but the righteous hath hope in his death . away Hos_13_11 /^{away /in my wrath . away Gen_26_29 /^{away /in peace : thou art now the blessed of the LORD . away Job_20_28 /^{away /in the day of his wrath . away Psa_102_24 /^{away /in the midst of my days : thy years are throughout all generations . away Job_27_20 /^{away /in the night . away 2Co_03_14 /${away /in the reading of the old testament ; which vail is done away in Christ . away Rev_17_03 /${away /in the spirit into the wilderness : and I saw a woman sit upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . away Rev_21_10 /${away /in the spirit to a great and high mountain , and shewed me that great city , the holy Jerusalem , descending out of heaven from God , away 2Ki_07_15 /^{away /in their haste . And the messengers returned , and told the king . away Zec_14_12 /^{away /in their holes , and their tongue shall consume away in their mouth . away Lev_26_39 /^{away /in their iniquity in your enemies lands ; and also in the iniquities of their fathers shall they pine away with them. away Zec_14_12 /^{away /in their mouth . away Eze_33_10 /^{away /in them, how should we then live ? away Jer_15_15 /^{away /in thy longsuffering : know that for thy sake I have suffered rebuke . away Psa_90_09 /^{away /in thy wrath : we spend our years as a tale that is told. away Job_22_23 /^{away /iniquity far from thy tabernacles . away 2Ki_17_06 /^{away /into Assyria , and placed them in Halah and in Habor by the river of Gozan , and in the cities of the Medes . away Ezr_05_12 /^{away /into Babylon . away Mat_01_17 /${away /into Babylon are fourteen

generations ; and from the carrying away into Babylon unto Christ are fourteen generations . away Mat_01_17 /${away /into Babylon unto Christ are fourteen generations . away Lam_04_22 /^{away /into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . away Mat_25_46 /${away /into everlasting punishment : but the righteous into life eternal . away Mat_28_16 /${away /into Galilee , into a mountain where Jesus had appointed them . away Mar_15_16 /${away /into the hall , called Praetorium ; and they call together the whole band . away Mat_08_31 /${away /into the herd of swine . away Amo_07_12 /^{away /into the land of Judah , and there eat bread , and prophesy there: away 2Ch_07_10 /^{away /into their tents , glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . away Exo_08_28 /^{away /intreat for me . away 2Sa_13_16 /^{away /is greater than the other that thou didst unto me. But he would not hearken unto her. away 2Ki_18_11 /^{away /Israel unto Assyria , and put them in Halah and in Habor by the river of Gozan , and in the cities of the Medes : away Gen_28_05 /^{away /Jacob : and he went to Padanaram unto Laban , son of Bethuel the Syrian , the brother of Rebekah , Jacob's and Esau's mother . away 2Ki_24_15 /^{away /Jehoiachin to Babylon , and the king's mother , and the king's wives , and his officers , and the mighty of the land , those carried he into captivity from Jerusalem to Babylon . away 1Ch_06_15 /^{away /Judah and Jerusalem by the hand of Nebuchadnezzar . away Exo_12_15 /^{away /leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . away Hos_09_11 /^{away /like a bird , from the birth , and from the womb , and from the conception . away Psa_39_11 /^{away /like a moth : surely every man is vanity . Selah . away Isa_51_06 /^{away /like smoke , and the earth shall wax old like a garment , and they that dwell therein shall die in like manner : but my salvation shall be for ever , and my righteousness shall not be abolished . away Psa_58_08 /^{away /like the untimely birth of a woman , that they may not see the sun . away Eph_04_25 /${away /lying , speak every man truth with his neighbour : for we are members one of another . away Dan_11_44 /^{away /many . away Deu_24_04 /^{away /may not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . away Psa_88_08 /^{away /mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up , and I cannot come forth . away 1Sa_19_17 /^{away /mine enemy , that he is escaped ? And Michal answered Saul , He said unto me, Let me go ; why should I kill thee? away Psa_119_003 /^{away /mine eyes from beholding vanity ; and quicken thou me in thy way . away Exo_33_23 /^{away /mine hand , and thou shalt see my back parts : but my face shall not be seen . away 2Ki_06_32 /^{away /mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? away Job_07_21 /^{away /mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. away Act_19_26 /${away /much people , saying that they be no gods , which are made with hands : away Act_05_37 /${away /much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . away 2Ch_28_08 /^{away /much spoil from them, and brought the spoil to Samaria . away Gen_27_36 /^{away /my birthright ; and, behold, now he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? away Gen_27_36 /^{away /my blessing . And he said , Hast thou not reserved a blessing for me? away Hos_02_09 /^{away /my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . away Gen_31_26 /^{away /my daughters , as captives taken with the sword ? away Job_30_12 /^{away /my feet , and they raise up against me the ways of their destruction . away Mic_02_09 /^{away /my glory for ever . away Jud_18_24 /^{away /my gods which I made , and the priest , and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? away Job_34_05 /^{away /my judgment . away Job_27_02 /^{away /my judgment ; and the Almighty , who hath vexed my soul ; away Jud_11_13 /^{away /my land , when they came up out of Egypt , from Arnon even unto Jabbok , and unto Jordan : now therefore restore those lands again peaceably . away Psa_31_13 /^{away /my life . away 1Ki_19_04 /^{away /my life ; for I am not better than my fathers . away Joh_20_13 /${away /my Lord , and I know not where they have laid him . away Jer_16_05 /^{away /my peace from this people , saith the LORD , even lovingkindness and mercies . away Psa_66_20 /^{away /my prayer , nor his mercy from me. away Gen_30_23 /^{away /my reproach : away Luk_01_25 /${away /my reproach among men . away Psa_119_003 /^{away /my reproach which I fear : for thy judgments are good . away Gen_30_15 /^{away /my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . away Son_05_07 /^{away /my veil from me. away Amo_02_16 /^{away /naked in that day , saith the LORD . away Eze_34_04 /^{away /neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. away Deu_17_17 /^{away /neither shall he greatly multiply to himself silver and gold . away Lev_26_44 /^{away /neither will I abhor them, to destroy them utterly , and to break my covenant with them: for I am the LORD their God . away Exo_22_10 /^{away /no man seeing it: away Isa_57_01 /^{away /none considering that the righteous is taken away from the

evil to come. away Jer_46_06 /^{away /nor the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . away Gen_31_42 /^{away /now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . away Jam_01_14 /${away /of his own lust , and enticed . away Jer_01_03 /^{away /of Jerusalem captive in the fifth month . away Rev_12_15 /${away /of the flood . away Pro_01_32 /^{away /of the simple shall slay them, and the prosperity of fools shall destroy them. away Rom_11_15 /${away /of them be the reconciling of the world , what shall the receiving of them be, but life from the dead ? away Jud_04_15 /^{away /on his feet . away Jud_04_17 /^{away /on his feet to the tent of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . away Jer_50_06 /^{away /on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . away Lev_06_04 /^{away /or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , away Isa_50_01 /^{away /or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . away Deu_26_14 /^{away /ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. away Isa_04_01 /^{away /our reproach . away Psa_79_09 /^{away /our sins , for thy name's sake. away 1Jo_03_05 /${away /our sins ; and in him is no sin . away 2Ch_14_05 /^{away /out of all the cities of Judah the high places and the images : and the kingdom was quiet before him. away 2Ch_15_17 /^{away /out of Israel : nevertheless the heart of Asa was perfect all his days . away Act_24_07 /${away /out of our hands , away 1Sa_19_10 /^{away /out of Saul's presence , and he smote the javelin into the wall : and David fled , and escaped that night . away Mar_05_10 /${away /out of the country . away Gen_40_15 /^{away /out of the land of the Hebrews : and here also have I done nothing that they should put me into the dungeon . away Zep_03_11 /^{away /out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . away 2Ki_25_21 /^{away /out of their land . away 2Ki_17_23 /^{away /out of their own land to Assyria unto this day . away Act_17_10 /${away /Paul and Silas by night unto Berea : who coming thither went into the synagogue of the Jews . away Act_17_14 /${away /Paul to go as it were to the sea : but Silas and Timotheus abode there still . away Act_08_39 /${away /Philip , that the eunuch saw him no more : and he went on his way rejoicing . away Mat_01_19 /${away /privily . away 2Sa_17_18 /^{away /quickly , and came to a man's house in Bahurim , which had a well in his court ; whither they went down . away Pro_25_23 /^{away /rain : so doth an angry countenance a backbiting tongue . away Gen_24_59 /^{away /Rebekah their sister , and her nurse , and Abraham's servant , and his men . away 1Pe_01_04 /${away /reserved in heaven for you , away Isa_05_29 /^{away /safe , and none shall deliver it. away Mar_14_44 /${away /safely . away 027 023 Jos /^{away /said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel . away Luk_08_38 /${away /saying , away 1Ch_12_19 /^{away /saying , He will fall to his master Saul to the jeopardy of our heads . away Act_07_27 /${away /saying , Who made thee a ruler and a judge over us ? away Gen_31_27 /^{away /secretly , and steal away from me; and didst not tell me, that I might have sent thee away with mirth , and with songs , with tabret , and with harp ? away Mar_12_04 /${away /shamefully handled . away Nah_03_10 /^{away /she went into captivity : her young children also were dashed in pieces at the top of all the streets : and they cast lots for her honourable men , and all her great men were bound in chains . away 2Ch_14_15 /^{away /sheep and camels in abundance , and returned to Jerusalem . away Eze_38_13 /^{away /silver and gold , to take away cattle and goods , to take a great spoil ? away Heb_09_26 /${away /sin by the sacrifice of himself . away Heb_10_04 /${away /sins . away Heb_10_11 /${away /sins : away Psa_68_02 /^{away /so drive them away : as wax melteth before the fire , so let the wicked perish at the presence of God . away Job_07_09 /^{away /so he that goeth down to the grave shall come up no more. away Mat_24_39 /${away /so shall also the coming of the Son of man be . away Deu_30_17 /^{away /so that thou wilt not hear , but shalt be drawn away , and worship other gods , and serve them; away Mic_02_02 /^{away /so they oppress a man and his house , even a man and his heritage . away Lev_25_25 /^{away /some of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . away Mat_19_22 /${away /sorrowful : for he had great possessions . away Job_12_17 /^{away /spoiled , and maketh the judges fools . away Job_12_19 /^{away /spoiled , and overthroweth the mighty . away Nah_02_08 /^{away /Stand , stand , shall they cry; but none shall look back . away Jer_51_50 /^{away /stand not still : remember the LORD afar off , and let Jerusalem come into your mind . away Ecc_03_05 /^{away /stones , and a time to gather stones together ; a time to embrace , and a time to refrain from embracing ; away Lam_04_09 /^{away /stricken through for want of the fruits of the field . away Isa_25_08 /^{away /tears from off all faces ; and the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it. away Jud_05_21 /^{away /that ancient river , the river Kishon . O my soul , thou hast trodden down strength . away Jer_39_09 /^{away /that fell to him, with the rest of the people that remained . away Jer_52_15 /^{away

/that fell to the king of Babylon , and the rest of the multitude . away 2Ki_23_24 /^{away /that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD . away Gen_24_56 /^{away /that I may go to my master . away Gen_30_25 /^{away /that I may go unto mine own place , and to my country . away Job_33_21 /^{away /that it cannot be seen ; and his bones that were not seen stick out . away 1Sa_06_08 /^{away /that it may go . away 1Sa_28_25 /^{away /that night . away Dan_02_35 /^{away /that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . away Mar_06_36 /${away /that they may go into the country round about , and into the villages , and buy themselves bread : for they have nothing to eat . away Luk_09_12 /${away /that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away Mat_14_15 /${away /that they may go into the villages , and buy themselves victuals . away 1Sa_20_13 /^{away /that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . away Mat_13_19 /${away /that which was sown in his heart . This is he which received seed by the way side . away 2Ch_15_08 /^{away /the abominable idols out of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . away Eze_20_08 /^{away /the abominations of their eyes , neither did they forsake the idols of Egypt : then I said , I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . away Jos_07_13 /^{away /the accursed thing from among you. away 2Ch_14_03 /^{away /the altars of the strange gods, and the high places , and brake down the images , and cut down the groves : away 2Ch_30_14 /^{away /the altars that were in Jerusalem , and all the altars for incense took they away , and cast them into the brook Kidron . away 1Sa_05_11 /^{away /the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. away 1Sa_06_03 /^{away /the ark of the God of Israel , send it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. away Num_04_13 /^{away /the ashes from the altar , and spread a purple cloth thereon: away Job_24_03 /^{away /the ass of the fatherless , they take the widow's ox for a pledge . away 2Sa_05_06 /^{away /the blind and the lame , thou shalt not come in hither: thinking , David cannot come in hither. away Joh_19_38 /${away /the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . away 1Ch_10_12 /^{away /the body of Saul , and the bodies of his sons , and brought them to Jabesh , and buried their bones under the oak in Jabesh , and fasted seven days . away Joe_01_07 /^{away /the branches thereof are made white . away Isa_03_18 /^{away /the bravery of their tinkling ornaments about their feet, and their cauls , and their round tires like the moon , away Gen_31_09 /^{away /the cattle of your father , and given them to me. away Joh_16_07 /${away /the Comforter will not come unto you ; but if I depart , I will send him unto you . away Dan_11_31 /^{away /the daily sacrifice, and they shall place the abomination that maketh desolate . away Act_13_08 /${away /the deputy from the faith . away Psa_112_10 /^{away /the desire of the wicked shall perish . away Pro_25_04 /^{away /the dross from the silver , and there shall come forth a vessel for the finer . away Isa_20_04 /^{away /the Egyptians prisoners , and the Ethiopians captives , young and old , naked and barefoot , even with their buttocks uncovered , to the shame of Egypt . away Amo_06_03 /^{away /the evil day , and cause the seat of violence to come near ; away Deu_17_12 /^{away /the evil from Israel . away Isa_01_16 /^{away /the evil of your doings from before mine eyes ; cease to do evil ; away Nah_02_02 /^{away /the excellency of Jacob , as the excellency of Israel : for the emptiers have emptied them out , and marred their vine branches . away 2Ki_18_24 /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away Isa_36_09 /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away Psa_132_10 /^{away /the face of thine anointed . away 2Ch_06_42 /^{away /the face of thine anointed : remember the mercies of David thy servant . away Isa_04_04 /^{away /the filth of the daughters of Zion , and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment , and by the spirit of burning . away Zec_03_04 /^{away /the filthy garments from him. And unto him he said , Behold , I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . away Heb_10_09 /${away /the first , that he may establish the second . away Jer_04_04 /^{away /the foreskins of your heart , ye men of Judah and inhabitants of Jerusalem : lest my fury come forth like fire , and burn that none can quench it, because of the evil of your doings . away Exo_08_08 /^{away /the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . away 027 014 Jos /^{away /the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . away Isa_15_06 /^{away /the grass faileth , there is no green thing . away 2Ch_19_03 /^{away /the groves out of the land , and hast prepared thine heart to seek God . away Deu_21_09 /^{away /the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD . away Deu_19_13 /^{away /the guilt of innocent blood from Israel , that it may go

well with thee. away Deu_26_13 /^{away /the hallowed things out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: away Isa_24_04 /^{away /the haughty people of the earth do languish . away Hos_04_11 /^{away /the heart . away Job_12_24 /^{away /the heart of the chief of the people of the earth , and causeth them to wander in a wilderness where there is no way . away Isa_05_05 /^{away /the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : away 2Ch_17_06 /^{away /the high places and groves out of Judah . away 2Ki_23_11 /^{away /the horses that the kings of Judah had given to the sun , at the entering in of the house of the LORD , by the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . away 2Ki_03_02 /^{away /the image of Baal that his father had made . away 1Ch_08_13 /^{away /the inhabitants of Gath : away 1Ch_21_08 /^{away /the iniquity of thy servant ; for I have done very foolishly . away 2Sa_24_10 /^{away /the iniquity of thy servant ; for I have done very foolishly . away 1Ki_02_31 /^{away /the innocent blood , which Joab shed , from me, and from the house of my father . away Jud_15_17 /^{away /the jawbone out of his hand , and called that place Ramathlehi . away Luk_11_52 /${away /the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . away Jud_11_15 /^{away /the land of Moab , nor the land of the children of Ammon : away Isa_05_24 /^{away /the law of the LORD of hosts , and despised the word of the Holy One of Israel . away Pro_01_19 /^{away /the life of the owners thereof. away Exo_10_19 /^{away /the locusts , and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . away Joh_20_02 /${away /the Lord out of the sepulchre , and we know not where they have laid him . away Est_08_03 /^{away /the mischief of Haman the Agagite , and his device that he had devised against the Jews . away Mat_15_39 /${away /the multitude , and took ship , and came into the coasts of Magdala . away Dan_11_12 /^{away /the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. away Mar_04_36 /${away /the multitude , they took him even as he was in the ship . And there were also with him other little ships . away Hos_02_17 /^{away /the names of Baalim out of her mouth , and they shall no more be remembered by their name . away Jud_08_21 /^{away /the ornaments that were on their camels necks . away Mar_06_45 /${away /the people . away 2Ki_12_03 /^{away /the people still sacrificed and burnt incense in the high places . away Jud_03_18 /^{away /the people that bare the present . away Exo_13_22 /^{away /the pillar of the cloud by day , nor the pillar of fire by night , from before the people . away Dan_01_16 /^{away /the portion of their meat , and the wine that they should drink ; and gave them pulse . away 1Ki_16_03 /^{away /the posterity of Baasha , and the posterity of his house ; and will make thy house like the house of Jeroboam the son of Nebat . away Amo_02_01 /^{away /the punishment thereof; because he burned the bones of the king of Edom into lime : away Amo_01_11 /^{away /the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : away Amo_01_06 /^{away /the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : away Amo_01_09 /^{away /the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : away Amo_02_04 /^{away /the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : away Amo_01_13 /^{away /the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : away Amo_01_03 /^{away /the punishment thereof; because they have threshed Gilead with threshing instruments of iron : away Amo_02_06 /^{away /the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; away Isa_28_17 /^{away /the refuge of lies , and the waters shall overflow the hiding place . away 1Ki_14_10 /^{away /the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . away 1Sa_17_26 /^{away /the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? away Jos_05_09 /^{away /the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day . away Isa_10_02 /^{away /the right from the poor of my people , that widows may be their prey , and that they may rob the fatherless ! away Isa_05_23 /^{away /the righteousness of the righteous from him! away Jer_33_26 /^{away /the seed of Jacob , and David my servant , so that I will not take any of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. away Num_21_07 /^{away /the serpents from us. And Moses prayed for the people . away Job_24_10 /^{away /the sheaf from the hungry ; away 1Sa_27_09 /^{away /the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . away 2Sa_01_21 /^{away /the shield of Saul , as though he had not been anointed with oil . away Zec_07_11 /^{away /the shoulder , and stopped their ears , that they should not hear . away Joh_01_29 /${away /the sin of the world . away 1Ki_15_12 /^{away /the sodomites out of the land , and removed all the idols

that his fathers had made . away Job_12_20 /^{away /the speech of the trusty , and taketh away the understanding of the aged . away 2Ch_20_25 /^{away /the spoil of them, they found among them in abundance both riches with the dead bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . away Joh_11_39 /${away /the stone . Martha , the sister of him that was dead , saith unto him , Lord , by this time he stinketh : for he hath been dead four days . away Mar_16_03 /${away /the stone from the door of the sepulchre ? away Joh_11_41 /${away /the stone from the place where the dead was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . away Lev_14_43 /^{away /the stones , and after he hath scraped the house , and after it is plaistered ; away Lev_14_40 /^{away /the stones in which the plague is, and they shall cast them into an unclean place without the city : away 1Ki_15_22 /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . away 2Ch_16_06 /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha was building ; and he built therewith Geba and Mizpah . away Eze_36_26 /^{away /the stony heart out of your flesh , and I will give you an heart of flesh . away 2Ch_33_15 /^{away /the strange gods , and the idol out of the house of the LORD , and all the altars that he had built in the mount of the house of the LORD , and in Jerusalem , and cast them out of the city . away 1Sa_07_03 /^{away /the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . away Jud_10_16 /^{away /the strange gods from among them, and served the LORD : and his soul was grieved for the misery of Israel . away Gen_35_02 /^{away /the strange gods that are among you , and be clean , and change your garments : away Pro_10_03 /^{away /the substance of the wicked . away Job_14_19 /^{away /the things which grow out of the dust of the earth ; and thou destroyest the hope of man . away 1Ki_14_26 /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he even took away all: and he took away all the shields of gold which Solomon had made . away 2Ch_12_09 /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he took all: he carried away also the shields of gold which Solomon had made . away Job_12_20 /^{away /the understanding of the aged . away Pro_25_05 /^{away /the wicked from before the king , and his throne shall be established in righteousness . away Luk_08_12 /${away /the word out of their hearts , lest they should believe and be saved . away Mar_04_15 /${away /the word that was sown in their hearts . away Isa_24_04 /^{away /the world languisheth and fadeth away , the haughty people of the earth do languish . away Psa_104_29 /^{away /their breath , they die , and return to their dust . away Zep_02_07 /^{away /their captivity . away 1Sa_23_05 /^{away /their cattle , and smote them with a great slaughter . So David saved the inhabitants of Keilah . away 1Ch_07_21 /^{away /their cattle . away 1Ch_05_21 /^{away /their cattle ; of their camels fifty thousand , and of sheep two hundred and fifty thousand , and of asses two thousand , and of men an hundred thousand . away Psa_02_03 /^{away /their cords from us. away 2Ti_04_04 /${away /their ears from the truth , and shall be turned unto fables . away 2Ch_29_06 /^{away /their faces from the habitation of the LORD , and turned their backs . away Num_17_10 /^{away /their murmurings from me, that they die not. away Eze_26_16 /^{away /their robes , and put off their broidered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. away Rom_11_27 /${away /their sins . away Eze_43_09 /^{away /their whoredom , and the carcases of their kings , far from me, and I will dwell in the midst of them for ever . away Ezr_10_19 /^{away /their wives ; and being guilty , they offered a ram of the flock for their trespass . away Luk_09_12 /${away /then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away Num_11_06 /^{away /there is nothing at all, beside this manna , before our eyes . away Heb_10_35 /${away /therefore your confidence , which hath great recompence of reward . away Jer_05_25 /^{away /these things, and your sins have withholden good things from you. away Gen_44_03 /^{away /they and their asses . away Job_04_21 /^{away /they die , even without wisdom . away Luk_23_26 /${away /they laid hold upon one Simon , a Cyrenian , coming out of the country , and on him they laid the cross , that he might bear it after Jesus . away Job_09_25 /^{away /they see no good . away Jer_49_29 /^{away /they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . away Jer_46_15 /^{away /they stood not, because the LORD did drive them. away 2Sa_18_03 /^{away /they will not care for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . away Jer_04_01 /^{away /thine abominations out of my sight , then shalt thou not remove . away Son_06_05 /^{away /thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead . away Mar_14_36 /${away /this cup from me : nevertheless not what I will , but what thou wilt. away Jos_22_16 /^{away /this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? away Jos_22_18 /^{away /this day from

following the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . away Deu_29_18 /^{away /this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; away 1Sa_28_03 /^{away /those that had familiar spirits , and the wizards , out of the land . away Mic_01_11 /^{away /thou inhabitant of Saphir , having thy shame naked : the inhabitant of Zaanan came not forth in the mourning of Bethezel ; he shall receive of you his standing . away 2Sa_04_07 /^{away /through the plain all night . away Pro_22_27 /^{away /thy bed from under thee? away Gen_27_35 /^{away /thy blessing . away Eze_16_09 /^{away /thy blood from thee, and I anointed thee with oil . away Lam_02_14 /^{away /thy captivity ; but have seen for thee false burdens and causes of banishment . away Luk_06_29 /${away /thy cloke forbid not to take thy coat also . away Mat_05_40 /${away /thy coat , let him have thy cloke also . away Isa_01_25 /^{away /thy dross , and take away all thy tin : away Eze_23_26 /^{away /thy fair jewels . away Isa_58_13 /^{away /thy foot from the sabbath , from doing thy pleasure on my holy day ; and call the sabbath a delight , the holy of the LORD , honourable ; and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : away Luk_06_30 /${away /thy goods ask them not again . away Zep_03_15 /^{away /thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. away 2Ki_02_05 /^{away /thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . away 2Ki_02_03 /^{away /thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . away Eze_23_25 /^{away /thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . away 1Ki_21_21 /^{away /thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , away 2Sa_12_13 /^{away /thy sin ; thou shalt not die . away Act_22_16 /${away /thy sins , calling on the name of the Lord . away Deu_07_04 /^{away /thy son from following me, that they may serve other gods : so will the anger of the LORD be kindled against you, and destroy thee suddenly . away 1Sa_01_14 /^{away /thy wine from thee. away Jer_18_20 /^{away /thy wrath from them. away Luk_21_32 /${away /till all be fulfilled . away 2Ki_18_32 /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards , a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. away Isa_36_17 /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards . away Joh_18_13 /${away /to Annas first ; for he was father in law to Caiaphas , which was the high priest that same year . away Mat_01_11 /${away /to Babylon : away 2Ch_36_20 /^{away /to Babylon ; where they were servants to him and his sons until the reign of the kingdom of Persia : away 1Ch_09_01 /^{away /to Babylon for their transgression . away Mat_26_57 /${away /to Caiaphas the high priest , where the scribes and the elders were assembled . away Mat_27_31 /${away /to crucify him. away Exo_14_11 /^{away /to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? away 2Ch_09_12 /^{away /to her own land , she and her servants . away Mar_08_26 /${away /to his house , saying , Neither go into the town , nor tell it to any in the town . away Gen_28_06 /^{away /to Padanaram , to take him a wife from thence; and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; away Heb_06_06 /${away /to renew them again unto repentance ; seeing they crucify to themselves the Son of God afresh , and put him to an open shame . away Isa_15_07 /^{away /to the brook of the willows . away Jer_37_13 /^{away /to the Chaldeans . away Jer_37_14 /^{away /to the Chaldeans . But he hearkened not to him: so Irijah took Jeremiah , and brought him to the princes . away Mar_14_53 /${away /to the high priest : and with him were assembled all the chief priests and the elders and the scribes . away 2Ki_25_11 /^{away /to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . away Luk_13_15 /${away /to watering ? away Jer_46_21 /^{away /together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . away Son_02_17 /^{away /turn , my beloved , and be thou like a roe or a young hart upon the mountains of Bether . away Gen_31_20 /^{away /unawares to Laban the Syrian , in that he told him not that he fled . away Gen_31_26 /^{away /unawares to me, and carried away my daughters , as captives taken with the sword ? away Rom_11_26 /${away /ungodliness from Jacob : away Pro_04_16 /^{away /unless they cause some to fall . away 1Ki_02_39 /^{away /unto Achish son of Maachah king of Gath . And they told Shimei , saying , Behold, thy servants be in Gath . away Ezr_02_01 /^{away /unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away Gen_24_54 /^{away /unto my master . away 1Co_12_02 /${away /unto these dumb idols , even as ye were led . away Isa_57_13 /^{away /vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; away 2Ch_14_13 /^{away /very much spoil . away 2Co_03_11 /${away /was glorious , much more that which remaineth is glorious . away 2Sa_19_03 /^{away /when they flee in battle . away 1Sa_24_19 /^{away /wherefore the LORD reward thee good for that thou hast done unto me this

day . away Ezr_08_35 /^{away /which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . away Zec_14_12 /^{away /while they stand upon their feet , and their eyes shall consume away in their holes , and their tongue shall consume away in their mouth . away Mat_28_13 /${away /while we slept . away Job_09_12 /^{away /who can hinder him? who will say unto him, What doest thou? away Neh_07_06 /^{away /whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; away Ezr_02_01 /^{away /whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away Isa_01_13 /^{away /with ; it is iniquity , even the solemn meeting . away 2Pe_03_10 /${away /with a great noise , and the elements shall melt with fervent heat , the earth also and the works that are therein shall be burned up . away Isa_22_17 /^{away /with a mighty captivity , and will surely cover thee. away 2Ti_03_06 /${away /with divers lusts , Away Act_21_36 /${Away /with him . Away Joh_19_15 /${Away /with him, away with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away Joh_19_15 /${away /with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away Job_36_18 /^{away /with his stroke : then a great ransom cannot deliver thee. away Amo_04_02 /^{away /with hooks , and your posterity with fishhooks . away Mal_02_03 /^{away /with it. away Est_02_06 /^{away /with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away Gen_31_27 /^{away /with mirth , and with songs , with tabret , and with harp ? Away Act_22_22 /${Away /with such a fellow from the earth : for it is not fit that he should live . away 2Pe_03_17 /${away /with the error of the wicked , fall from your own stedfastness . away Jud_16_14 /^{away /with the pin of the beam , and with the web . away Psa_28_03 /^{away /with the wicked , and with the workers of iniquity , which speak peace to their neighbours , but mischief is in their hearts . away Gal_02_13 /${away /with their dissimulation . away Act_10_23 /${away /with them , and certain brethren from Joppa accompanied him . away Jud_16_03 /^{away /with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . away Lev_26_39 /^{away /with them. away 1Ki_20_34 /^{away /with this covenant . So he made a covenant with him, and sent him away . Away Luk_23_18 /${Away /with this man, and release unto us Barabbas : away Job_34_20 /^{away /without hand . away Pro_29_08 /^{away /wrath . away Pro_15_01 /^{away /wrath : but grievous words stir up anger . away Job_01_17 /^{away /yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away Isa_29_05 /^{away /yea, it shall be at an instant suddenly . away Job_14_10 /^{away /yea, man giveth up the ghost , and where is he? away Job_01_15 /^{away /yea, they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away Dan_07_12 /^{away /yet their lives were prolonged for a season and time . away Jer_29_14 /^{away /your captivity , and I will gather you from all the nations , and from all the places whither I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . away Eze_45_09 /^{away /your exactions from my people , saith the Lord GOD . away Eze_14_06 /^{away /your faces from all your abominations . away 1Ki_11_02 /^{away /your heart after their gods : Solomon clave unto these in love . away Amo_04_10 /^{away /your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . away Gen_43_14 /^{away /your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . away Mat_19_08 /${away /your wives : but from the beginning it was not so .

* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 , -away , 0310 , 1197 , 1272 , 1473 , 1497 , 1540 , 1541 , 1546 , 1589 , 1639 , 1870 , 1898 , 1920 , 2219 , 2763 , 2846 , 2862 , 3212 , 3318 , 3988 , 4422 , 5074 , 5077 , 5111 , 5186 , 5265 , 5493 , 5496 , 5674 , 5709 , 5710 , 7311 , 7368 , 7617 , 7628 , 7673 , 7726 , 7953 ,

away And Pharaoh commanded [his] men concerning him: and they sent him {away}, and his wife, and all that he had. away And when the fowls came down upon the carcases, Abram drove them {away}. away And said, My Lord, if now I have found favour in thy sight, pass not {away}, I pray thee, from thy servant: away And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her {away}: and she departed, and wandered in the wilderness of Beersheba. away And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken {away}. away And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me {away} unto my master. away And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me {away} that I may go to my master. away And they sent {away} Rebekah their sister, and her nurse, and Abraham's servant, and his men. away But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them {away} from Isaac his son, while he yet lived, eastward, unto the east country. away And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me {away} from you? away That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee {away} in peace: thou [art] now the blessed of the LORD. away And they rose up betimes in the morning, and sware one to another: and Isaac sent them {away}, and they departed from him in peace. away And he said, Thy brother came with subtlety, and hath taken {away} thy blessing. away And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken {away} my blessing. And he said, Hast thou not reserved a blessing for me? away And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took {away} my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? away And tarry with him a few days, until thy brother's fury turn {away}; away Until thy brother's anger turn {away} from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? away And Isaac sent {away} Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. away When Esau saw that Isaac had blessed Jacob, and sent him {away} to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; away And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take {away} my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. away And she conceived, and bare a son; and said, God hath taken {away} my reproach: away And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me {away}, that I may go unto mine own place, and to my country. away And he heard the words of Laban's sons, saying, Jacob hath taken {away} all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. away Thus God hath taken {away} the cattle of your father, and given [them] to me. away And he carried {away} all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. away And Jacob stole {away} unawares to Laban the Syrian, in that he told him not that he fled. away And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried {away} my daughters, as captives [taken] with the sword? away And Laban said to Jacob, What hast thou done, that thou hast stolen {away} unawares to me, and carried away my daughters, as captives [taken] with the sword? away Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee {away} with mirth, and with songs, with tabret, and with harp? away Wherefore didst thou flee away secretly, and steal {away} from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? away Wherefore didst thou flee {away} secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? away Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me {away} now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. away Then Jacob said unto his household, and to all that [were] with him, Put {away} the strange gods that [are] among you, and be clean, and change your garments: away And she arose, and went {away}, and laid by her veil from her, and put on the garments of her widowhood. away For indeed I was stolen {away} out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. away And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [{away}]: all these things are against me. away And God Almighty give you mercy before the man, that he may send {away} your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved. away As soon as the morning was light, the men were sent {away}, they and their asses. away So he sent his brethren {away}, and they departed: and he said unto them, See that ye fall not out by the way. away And Pharaoh's daughter said unto her, Take this child {away}, and nurse it for me,

and I will give [thee] thy wages. And the woman took the child, and nursed it. away And the shepherds came and drove them {away}: but Moses stood up and helped them, and watered their flock. away Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take {away} the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. away And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far {away}: entreat for me. away Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take {away} from me this death only. away And the LORD turned a mighty strong west wind, which took {away} the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. away Seven days shall ye eat unleavened bread; even the first day ye shall put {away} leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. away And the children of Israel went {away}, and did as the LORD had commanded Moses and Aaron, so did they. away And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones {away} hence with you. away He took not {away} the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people. away And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us {away} to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? away Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt {away}. away Thou wilt surely wear {away}, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. away And the LORD said unto him, {Away}, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. away If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven {away}, no man seeing [it]: away And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness {away} from the midst of thee. away And I will take {away} mine hand, and thou shalt see my back parts: but my face shall not be seen. away And he shall pluck {away} his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: away And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}. away And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}. away And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}. away And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}, away And he shall take {away} all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for hi m, and it shall be forgiven him. away And he shall take away all the fat thereof, as the fat is taken {away} from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for hi m, and it shall be forgiven him. away And he shall take away all the fat thereof, as the fat of the lamb is taken {away} from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. away And he shall take {away} all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. away If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken {away} by violence, or hath deceived his neighbour; away Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently {away}, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, away And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take {away}: away Then the priest shall command that they take {away} the stones in which the plague [is], and they shall cast them into an unclean place without the city: away And if the plague come again, and break out in the house, after that he hath taken {away} the stones, and after he hath scraped the house, and after it is plastered; away And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] {away} by the hand of a fit man into the wilderness: away They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put {away} from her husband: for he [is] holy unto his God. away If thy brother be waxen poor, and hath sold {away} [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that

which his brother sold. away And they that are left of you shall pine {away} in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. away And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine {away} with them. away And yet for all that, when they be in the land of their enemies, I will not cast them {away}, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. away And they shall take {away} the ashes from the altar, and spread a purple cloth thereon: away But now our soul [is] dried {away}: [there is] nothing at all, beside this manna, [before] our eyes. away For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned {away} from the LORD, therefore the LORD will not be with you. away And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take {away} their murmurings from me, that they die not. away Thus Edom refused to give Israel passage through his border: wherefore Israel turned {away} from him. away Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take {away} the serpents from us. And Moses prayed for the people. away Nevertheless the Kenite shall be wasted, until Asshur shall carry thee {away} captive. away And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned {away} from Israel. away Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath {away} from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. away Why should the name of our father be done {away} from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. away For if ye turn {away} from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people. away And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken {away} from the inheritance of the tribe of our fathers. away For they will turn {away} thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. away And the LORD will take {away} from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. away And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] {away} from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust the e out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. away And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil {away} from the midst of thee. away And thou shalt stone him with stones, that he die; because he hath sought to thrust thee {away} from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. away And when thou sendest him out free from thee, thou shalt not let him go {away} empty: away And it shall be, if he say unto thee, I will not go {away} from thee; because he loveth thee and thine house, because he is well with thee; away It shall not seem hard unto thee, when thou sendest him {away} free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. away The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil {away} from among you. away And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put {away} the evil from Israel. away Neither shall he multiply wives to himself, that his heart turn not {away}: neither shall he greatly multiply to himself silver and gold. away Thine eye shall not pity him, but thou shalt put {away} [the guilt of] innocent blood from Israel, that it may go well with thee. away Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil {away} from among you. away So shalt thou put {away} the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD. away And all the men of his city shall stone him with stones, that he die: so shalt thou put evil {away} from among you; and all Israel shall hear, and fear. away And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her {away} all his days . away Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil {away} from among you. away If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put {away} evil from Israel. away Then

ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou sh alt put {away} evil from among you. away Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her {away} all his days. away For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn {away} from thee. away Her former husband, which sent her {away}, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an i nheritance. away If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil {away} from among you. away Then thou shalt say before the LORD thy God, I have brought {away} the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy command ments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: away I have not eaten thereof in my mourning, neither have I taken {away} [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. away And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] {away}. away Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken {away} from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shal t have none to rescue [them]. away Lest there should be among you man, or woman, or family, or tribe, whose heart turneth {away} this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwoo d; away But if thine heart turn away, so that thou wilt not hear, but shalt be drawn {away}, and worship other gods, and serve them; away But if thine heart turn {away}, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; away And she said, According unto your words, so [be] it. And she sent them {away}, and they departed: and she bound the scarlet line in the window. away And the LORD said unto Joshua, This day have I rolled {away} the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. away Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take {away} the accursed thing from among you. away So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them {away} by night. away And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn {away} from the city. away And the men arose, and went {away}: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. away So Joshua blessed them, and sent them {away}: and they went unto their tents. away Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them {away} also unto their tents, then he blessed them, away Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn {away} this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day a gainst the LORD? away But that ye must turn {away} this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. away Now therefore fear the LORD, and serve him in sincerity and in truth: and put {away} the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. away Now therefore put {away}, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. away And when he had made an end to offer the present, he sent {away} the people that bare the present. away And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled {away} on his feet. away Howbeit Sisera fled {away} on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite. away The river of Kishon swept them {away}, that ancient river, the river Kishon. O my soul, thou hast trodden down strength. away Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took {away} the ornaments that [were] on their camels' necks. away And Jotham ran {away}, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother. away And they put {away} the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel. away And the king of the children of Ammon answered unto the

messengers of Jephthah, Because Israel took {away} my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again pe aceably. away And said unto him, Thus saith Jephthah, Israel took not {away} the land of Moab, nor the land of the children of Ammon: away And he said, Go. And he sent her {away} [for] two months: and she went with her companions, and bewailed her virginity upon the mountains. away And it came to pass, when he had made an end of speaking, that he cast {away} the jawbone out of his hand, and called that place Ramathlehi. away And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went {away} with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron. away And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went {away} with the pin of the beam, and with the web. away And he said, Ye have taken away my gods which I made, and the priest, and ye are gone {away}: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? away And he said, Ye have taken {away} my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? away And his concubine played the whore against him, and went {away} from him unto her father's house to Bethlehemjudah, and was there four whole months. away Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put {away} evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: away And the children of Benjamin went out against the people, [and] were drawn {away} from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the oth er to Gibeah in the field, about thirty men of Israel. away <1SA1 -14> And Eli said unto her, How long wilt thou be drunken? put {away} thy wine from thee. away <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send {away} the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction througho ut all the city; the hand of God was very heavy there. away <1SA6 -3> And they said, If ye send {away} the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. away <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it {away}, that it may go. away <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put {away} the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he wi ll deliver you out of the hand of the Philistines. away <1SA7 -4> Then the children of Israel did put {away} Baalim and Ashtaroth, and served the LORD only. away <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee {away}. And Saul arose, and they went out both of them, he and Samuel, abroad. away <1SA10 -25> Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people {away}, every man to his house. away <1SA14 -16> And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted {away}, and they went on beating down [one another]. away <1SA15 -27> And as Samuel turned about to go {away}, he laid hold upon the skirt of his mantle, and it rent. away <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh {away} the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of th e living God? away <1SA19 -10> And Saul sought to smite David even to the wall with the javelin; but he slipped {away} out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. away <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and sent {away} mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? away <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee {away}, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. away <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee {away}. away <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get {away}, I pray thee, and see my brethren. Ther efore he cometh not unto the king's table. away <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken {away}. away <1SA23 -5> So David and his men went to Keilah, and fought with the Philistines, and brought {away} their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah. away <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get {away} for fear of Saul; for Saul and his men

compassed David and his men round about to take them. away <1SA24 -19> For if a man find his enemy, will he let him go well {away}? wherefore the LORD reward thee good for that thou hast done unto me this day. away <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break {away} every man from his master. away <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them {away}, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them. away <1SA27 -9> And David smote the land, and left neither man nor woman alive, and took {away} the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. away <1SA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put {away} those that had familiar spirits, and the wizards, out of the land. away <1SA28 -25> And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went {away} that night. away <1SA30 -2> And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] {away}, and went on their way. away <1SA30 -18> And David recovered all that the Amalekites had carried {away}: and David rescued his two wives. away <1SA30 -22> Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] {away}, and depart. away <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast {away}, the shield of Saul, [as though he had] not [been] anointed with oil. away <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner {away}; and he wen t in peace. away <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him {away}, and he was gone in peace. away <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him {away}, and he is gone in peace. away <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him {away}, and he is quite gone? away <2SA4 -7> For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them {away} through the plain all night. away <2SA4 -11> How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you {away} from the earth? away <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take {away} the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither . away <2SA7 -15> But my mercy shall not depart {away} from him, as I took [it] from Saul, whom I put away before thee. away <2SA7 -15> But my mercy shall not depart away from him, as I took [it] from Saul, whom I put {away} before thee. away <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them {away}. away <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put {away} thy sin; thou shalt not die. away <2SA13 -16> And she said unto him, [There is] no cause: this evil in sending me {away} [is] greater than the other that thou didst unto me. But he would not hearken unto her. away <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went both of them {away} quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down. away <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee {away}, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succo ur us out of the city. away <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went {away}. away <2SA19 -3> And the people gat them by stealth that day into the city, as people being ashamed steal {away} when they flee in battle. away <2SA19 -41> And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee {away}, and have brought the king, and his household, and all David's men with him, over Jordan? away <2SA22 -46> Strangers shall fade {away}, and they shall be afraid out of their close places. away <2SA23 -6> But [the sons] of Belial [shall be] all of them as thorns thrust {away}, because they cannot be taken with hands: away <2SA23 -9> And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone {away}: away <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said

unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take {away} the iniquity of thy servant; for I have done very foo lishly. away <1KI2 -31> And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take {away} the innocent blood, which Joab shed, from me, and from the house of my father. away <1KI2 -39> And it came to pass at the end of three years, that two of the servants of Shimei ran {away} unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath. away <1KI8 -46> If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them {away} captives unto the land of the enemy, far or near; away <1KI8 -48> And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them {away} captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chos en, and the house which I have built for thy name: away <1KI8 -66> On the eighth day he sent the people {away}: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people. away <1KI11 -2> Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn {away} your heart after their gods: Solomon clave unto these in love. away <1KI11 -3> And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned {away} his heart. away <1KI11 -4> For it came to pass, when Solomon was old, [that] his wives turned {away} his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father. away <1KI11 -13> Howbeit I will not rend {away} all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. away <1KI14 -8> And rent the kingdom {away} from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; away <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh {away} dung, till it be all gone. away <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take {away} the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. away <1KI14 -26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took {away} all: and he took away all the shields of gold which Solomon had made. away <1KI14 -26> And he took {away} the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made. away <1KI14 -26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took {away} all the shields of gold which Solomon had made. away <1KI15 -12> And he took {away} the sodomites out of the land, and removed all the idols that his fathers had made. away <1KI15 -22> Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took {away} the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. away <1KI16 -3> Behold, I will take {away} the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat. away <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take {away} my life; for I [am] not better than my fa thers. away <1KI19 -10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it {away}. away <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my l ife, to take it {away}. away <1KI20 -6> Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] {away}. away <1KI20 -24> And do this thing, Take the kings {away}, every man out of his place, and put captains in their rooms: away <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee {away} with this covenant. So he made a covenant with him, and sent him away. away <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him {away}. away <1KI20 -41> And he hasted, and took the ashes {away} from his face; and the king of Israel discerned him that he [was] of the

prophets. away <1KI21 -4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned {away} his face, and would eat no bread. away <1KI21 -21> Behold, I will bring evil upon thee, and will take {away} thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, away <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken {away}; [for] the people offered and burnt incense yet in the high places. away <2KI2 -3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace. away <2KI2 -5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace. away <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken {away} from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. away <2KI3 -2> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put {away} the image of Baal that his father had made. away <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her {away}. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hat h not told me. away <2KI5 -2> And the Syrians had gone out by companies, and had brought {away} captive out of the land of Israel a little maid; and she waited on Naaman's wife. away <2KI5 -11> But Naaman was wroth, and went {away}, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. away <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went {away} in a rage. away <2KI6 -23> And he prepared great provision for them: and when they had eaten and drunk, he sent them {away}, and they went to their master. So the bands of Syria came no more into the land of Israel. away <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take {away} mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? away <2KI7 -15> And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast {away} in their haste. And the messengers returned, and told the king. away <2KI12 -3> But the high places were not taken {away}: the people still sacrificed and burnt incense in the high places. away <2KI12 -18> And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went {away} from Jerusalem. away <2KI14 -4> Howbeit the high places were not taken {away}: as yet the people did sacrifice and burnt incense on the high places. away <2KI17 -6> In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel {away} into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes. away <2KI17 -11> And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried {away} before them; and wrought wicked things to provoke the LORD to anger: away <2KI17 -23> Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried {away} out of their own land to Assyria unto this day. away <2KI17 -28> Then one of the priests whom they had carried {away} from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. away <2KI17 -33> They feared the LORD, and served their own gods, after the manner of the nations whom they carried {away} from thence. away <2KI18 -11> And the king of Assyria did carry {away} Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes: away <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken {away}, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? away <2KI18 -24> How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? away <2KI18 -32> Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. away <2KI20 -18> And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon. away <2KI23 -11> And he took {away} the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with f ire. away

<2KI23 -19> And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took {away}, and did to them according to all the acts that he had done in Bethel. away <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put {away}, that he might perform the words of the la w which were written in the book that Hilkiah the priest found in the house of the LORD. away <2KI23 -34> And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz {away}: and he came to Egypt, and died there. away <2KI24 -14> And he carried {away} all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. away <2KI24 -15> And he carried {away} Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon. away <2KI25 -11> Now the rest of the people [that were] left in the city, and the fugitives that fell {away} to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. away <2KI25 -11> Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry {away}. away <2KI25 -14> And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}. away <2KI25 -15> And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took {away}. away <2KI25 -21> And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried {away} out of their land. away <1CH5 -6> Beerah his son, whom Tilgathpilneser king of Assyria carried {away} [captive]: he [was] prince of the Reubenites. away <1CH5 -21> And they took {away} their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand. away <1CH5 -26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them {away}, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. away <1CH6 -15> And Jehozadak went [into captivity], when the LORD carried {away} Judah and Jerusalem by the hand of Nebuchadnezzar. away <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take {away} their cattle. away <1CH8 -8> And Shaharaim begat [children] in the country of Moab, after he had sent them {away}; Hushim and Baara [were] his wives. away <1CH8 -13> Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove {away} the inhabitants of Gath: away <1CH9 -1> So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried {away} to Babylon for their transgression. away <1CH10 -12> They arose, all the valiant men, and took {away} the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days. away <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him {away}, saying, He will fall to his master Saul to [the jeopardy of] our heads. away <1CH14 -14> Therefore David inquired again of God; and God said unto him, Go not up after them; turn {away} from them, and come upon them over against the mulberry trees. away <1CH17 -13> I will be his father, and he shall be my son: and I will not take my mercy {away} from him, as I took [it] from [him] that was before thee: away <1CH19 -4> Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them {away}. away <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do {away} the iniquity of thy servant; for I have done very foolishly. away <2CH6 -36> If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them {away} captives unto a land far off or near; away <2CH6 -42> O LORD God, turn not {away} the face of thine anointed: remember the mercies of David thy servant. away <2CH7 -10> And on the three and twentieth day of the seventh month he sent the people {away} into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people. away <2CH7 -19> But if ye turn {away}, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; away <2CH9 -12> And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went {away} to her own land, she and her servants. away <2CH12 -9> So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried {away} also the shields of gold which Solomon had made. away <2CH12 -9> So Shishak king of Egypt came up against

Jerusalem, and took {away} the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made. away <2CH14 -3> For he took {away} the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves: away <2CH14 -5> Also he took {away} out of all the cities of Judah the high places and the images: and the kingdom was quiet before him. away <2CH14 -13> And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried {away} very mu ch spoil. away <2CH14 -15> They smote also the tents of cattle, and carried {away} sheep and camels in abundance, and returned to Jerusalem. away <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put {away} the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD. away <2CH15 -17> But the high places were not taken {away} out of Israel: nevertheless the heart of Asa was perfect all his days. away <2CH16 -6> Then Asa the king took all Judah; and they carried {away} the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah. away <2CH17 -6> And his heart was lifted up in the ways of the LORD: moreover he took {away} the high places and groves out of Judah. away <2CH19 -3> Nevertheless there are good things found in thee, in that thou hast taken {away} the groves out of the land, and hast prepared thine heart to seek God. away <2CH20 -25> And when Jehoshaphat and his people came to take {away} the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. away <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry {away}: and they were three days in gathering of the spoil, it was so much. away <2CH20 -33> Howbeit the high places were not taken {away}: for as yet the people had not prepared their hearts unto the God of their fathers. away <2CH21 -17> And they came up into Judah, and brake into it, and carried {away} all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. away <2CH25 -12> And [other] ten thousand [left] alive did the children of Judah carry {away} captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. away <2CH25 -27> Now after the time that Amaziah did turn {away} from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. away <2CH28 -5> Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried {away} a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. away <2CH28 -8> And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also {away} much spoil from them, and brought the spoil to Samaria. away <2CH28 -8> And the children of Israel carried {away} captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria. away <2CH28 -17> For again the Edomites had come and smitten Judah, and carried {away} captives. away <2CH28 -21> For Ahaz took {away} a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not. away <2CH29 -6> For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned {away} their faces from the habitation of the LORD, and turned [their] backs. away <2CH29 -10> Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn {away} from us. away <2CH29 -19> Moreover all the vessels, which king Ahaz in his reign did cast {away} in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD. away <2CH30 -8> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn {away} from you. away <2CH30 -9> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not tu rn {away} [his] face from you, if ye return unto him. away <2CH30 -14> And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they {away}, and cast [them] into the brook Kidron. away <2CH30 -14> And they arose and took {away} the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron. away <2CH32 -12> Hath not the same Hezekiah taken {away} his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? away <2CH33 -15> And he took {away} the strange gods, and

the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city. away <2CH34 -33> And Josiah took {away} all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not f rom following the LORD, the God of their fathers. away <2CH35 -23> And the archers shot at king Josiah; and the king said to his servants, Have me {away}; for I am sore wounded. away <2CH36 -20> And them that had escaped from the sword carried he {away} to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: away Now these [are] the children of the province that went up out of the captivity, of those which had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every on e unto his city; away Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away} unto Babylon, and came again unto Jerusalem and Judah, every on e unto his city; away But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people {away} into Babylon. away Also] the children of those that had been carried {away}, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD. away Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried {away}; and I sat astonied until the evening sacrifice. away Now therefore let us make a covenant with our God to put {away} all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. away Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been c arried {away}. away And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried {away}. away And they gave their hands that they would put {away} their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. away These [are] the children of the province, that went up out of the captivity, of those that had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; away These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away}, and came again to Jerusalem and to Judah, every one unto his city; away Who had been carried {away} from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. away Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried {away}. away Who had been carried away from Jerusalem with the captivity which had been carried {away} with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. away So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take {away} his sackcloth from him: but he received [it] not. away And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put {away} the mischief of Haman the Agagite, and his device that he had devised against the Jews. away And the Sabeans fell [upon them], and took them {away}; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. away While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them {away}, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. away And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken {away}; blessed be the name of the LORD. away Doth not their excellency [which is] in them go {away}? they die, even without wisdom. away My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass {away}; away As] the cloud is consumed and vanisheth {away}: so he that goeth down to the grave shall come up no [more]. away And why dost thou not pardon my transgression, and take {away} mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. away If thy children have sinned against him, and he have cast them {away} for their transgression; away Behold, God will not cast {away} a perfect [man], neither will he help the evil doers: away Behold, he taketh {away}, who can hinder him? who will say unto him, What doest thou? away Now my days are swifter than a post: they flee {away}, they see no good. away They are passed {away} as the swift ships: as the eagle [that] hasteth to the prey. away Let him take his rod {away} from me, and let not his fear terrify me: away If iniquity [be] in thine hand, put it far {away},

and let not wickedness dwell in thy tabernacles. away Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass {away}: away He leadeth counsellors {away} spoiled, and maketh the judges fools. away He leadeth princes {away} spoiled, and overthroweth the mighty. away He removeth away the speech of the trusty, and taketh {away} the understanding of the aged. away He removeth {away} the speech of the trusty, and taketh away the understanding of the aged. away He taketh {away} the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way. away But man dieth, and wasteth {away}: yea, man giveth up the ghost, and where [is] he? away The waters wear the stones: thou washest {away} the things which grow [out] of the dust of the earth; and thou destroyest the hope of man. away Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him {away}. away Why doth thine heart carry thee {away}? and what do thy eyes wink at, away He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go {away}. away He shall fly away as a dream, and shall not be found: yea, he shall be chased {away} as a vision of the night. away He shall fly {away} as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. away Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken {away} an house which he builded not; away The increase of his house shall depart, [and his goods] shall flow {away} in the day of his wrath. away They are as stubble before the wind, and as chaff that the storm carrieth {away}. away Thou hast sent widows {away} empty, and the arms of the fatherless have been broken. away If thou return to the Almighty, thou shalt be built up, thou shalt put {away} iniquity far from thy tabernacles. away Some] remove the landmarks; they violently take {away} flocks, and feed [thereof]. away They drive {away} the ass of the fatherless, they take the widow's ox for a pledge. away They cause [him] to go naked without clothing, and they take {away} the sheaf [from] the hungry; away As] God liveth, [who] hath taken {away} my judgment; and the Almighty, [who] hath vexed my soul; away For what [is] the hope of the hypocrite, though he hath gained, when God taketh {away} his soul? away Terrors take hold on him as waters, a tempest stealeth him {away} in the night. away The east wind carrieth him {away}, and he departeth: and as a storm hurleth him out of his place. away The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone {away} from men. away Upon [my] right [hand] rise the youth; they push {away} my feet, and they raise up against me the ways of their destruction. away Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth {away} as a cloud. away For I know not to give flattering titles; [in so doing] my maker would soon take me {away}. away His flesh is consumed {away}, that it cannot be seen; and his bones [that] were not seen stick out. away For Job hath said, I am righteous: and God hath taken {away} my judgment. away In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken {away} without hand. away In a moment shall they die, and the people shall be troubled at midnight, and pass {away}: and the mighty shall be taken away without hand. away Because [there is] wrath, [beware] lest he take thee {away} with [his] stroke: then a great ransom cannot deliver thee. away The ungodly [are] not so: but [are] like the chaff which the wind driveth {away}. away Let us break their bands asunder, and cast {away} their cords from us. away For all his judgments [were] before me, and I did not put {away} his statutes from me. away The strangers shall fade {away}, and be afraid out of their close places. away Hide not thy face [far] from me; put not thy servant {away} in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. away Draw me not {away} with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts. away For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take {away} my life. away A Psalm] of David, when he changed his behaviour before Abimelech; who drove him {away}, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth. away But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume {away}. away Yet he passed {away}, and, lo, he [was] not: yea, I sought him, but he could not be found. away Remove thy stroke {away} from me: I am consumed by the blow of thine hand. away When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume {away} like a moth: surely every man [is] vanity. Selah. away They saw [it, and] so they marvelled; they were troubled, [and] hasted {away}. away For when he dieth he shall carry nothing {away}: his glory shall not descend after him. away Cast me not {away} from thy presence; and take not thy holy spirit from me. away God shall likewise destroy thee for ever, he shall take thee {away}, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah. away And I said, Oh that I had wings like a dove! [for then] would I fly {away}, and be at rest. away Let them melt {away} as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces. away As a snail [which] melteth, let [every one of them] pass {away}: [like] the untimely birth of a woman, [that] they may not see the sun. away Before your pots can feel the thorns, he shall take them {away} as with a whirlwind, both living, and in [his] wrath. away So they shall

make their own tongue to fall upon themselves: all that see them shall flee {away}. away Iniquities prevail against me: [as for] our transgressions, thou shalt purge them {away}. away Blessed [be] God, which hath not turned {away} my prayer, nor his mercy from me. away As smoke is driven away, [so] drive [them] {away}: as wax melteth before the fire, [so] let the wicked perish at the presence of God. away As smoke is driven {away}, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God. away They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not {away}. away But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger {away}, and did not stir up all his wrath. away For he remembered that they [were but] flesh; a wind that passeth {away}, and cometh not again. away Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge {away} our sins, for thy name's sake. away Thou hast taken {away} all thy wrath: thou hast turned [thyself] from the fierceness of thine anger. away Thou hast put {away} mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth. away Thou carriest them {away} as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up. away For all our days are passed {away} in thy wrath: we spend our years as a tale [that is told]. away The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly {away}. away I said, O my God, take me not {away} in the midst of my days: thy years [are] throughout all generations. away At thy rebuke they fled; at the voice of thy thunder they hasted {away}. away Thou hidest thy face, they are troubled: thou takest {away} their breath, they die, and return to their dust. away Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn {away} his wrath, lest he should destroy [them]. away The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt {away}: the desire of the wicked shall perish. away Turn {away} mine eyes from beholding vanity; [and] quicken thou me in thy way. away Turn {away} my reproach which I fear: for thy judgments [are] good. away Thou puttest {away} all the wicked of the earth [like] dross: therefore I love thy testimonies. away For thy servant David's sake turn not {away} the face of thine anointed. away For there they that carried us {away} captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion. away Man is like to vanity: his days [are] as a shadow that passeth {away}. away So [are] the ways of every one that is greedy of gain; [which] taketh {away} the life of the owners thereof. away For the turning {away} of the simple shall slay them, and the prosperity of fools shall destroy them. away Avoid it, pass not by it, turn from it, and pass {away}. away For they sleep not, except they have done mischief; and their sleep is taken {away}, unless they cause [some] to fall. away Put {away} from thee a froward mouth, and perverse lips put far from thee. away A wound and dishonour shall he get; and his reproach shall not be wiped {away}. away The LORD will not suffer the soul of the righteous to famish: but he casteth {away} the substance of the wicked. away The wicked is driven {away} in his wickedness: but the righteous hath hope in his death. away A soft answer turneth {away} wrath: but grievous words stir up anger. away He that wasteth [his] father, [and] chaseth {away} [his] mother, [is] a son that causeth shame, and bringeth reproach. away A king that sitteth in the throne of judgment scattereth {away} all evil with his eyes. away The blueness of a wound cleanseth {away} evil: so [do] stripes the inward parts of the belly. away If thou hast nothing to pay, why should he take {away} thy bed from under thee? away Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly {away} as an eagle toward heaven. away Lest the LORD see [it], and it displease him, and he turn {away} his wrath from him. away Take {away} the dross from the silver, and there shall come forth a vessel for the finer. away Take {away} the wicked [from] before the king, and his throne shall be established in righteousness. away Lest he that heareth [it] put thee to shame, and thine infamy turn not {away}. away As] he that taketh {away} a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart. away The north wind driveth {away} rain: so [doth] an angry countenance a backbiting tongue. away He that turneth {away} his ear from hearing the law, even his prayer [shall be] abomination. away Scornful men bring a city into a snare: but wise [men] turn {away} wrath. away A lion [which is] strongest among beasts, and turneth not {away} for any; away One] generation passeth {away}, and [another] generation cometh: but the earth abideth for ever. away A time to cast {away} stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; away A time to get, and a time to lose; a time to keep, and a time to cast {away}; away As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry {away} in his hand. away Therefore remove sorrow from thy heart, and put {away} evil from thy flesh: for childhood and youth [are] vanity. away My beloved spake, and said unto me, Rise up, my love, my fair one, and come {away}. away The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come {away}. away Until the day break, and the

shadows flee {away}, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether. away Until the day break, and the shadows flee {away}, I will get me to the mountain of myrrh, and to the hill of frankincense. away The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took {away} my veil from me. away Turn {away} thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead. away Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone {away} backward. away Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot {away} with; [it is] iniquity, even the solemn meeting. away Wash you, make you clean; put {away} the evil of your doings from before mine eyes; cease to do evil; away And I will turn my hand upon thee, and purely purge away thy dross, and take {away} all thy tin: away And I will turn my hand upon thee, and purely purge {away} thy dross, and take away all thy tin: away For, behold, the Lord, the LORD of hosts, doth take {away} from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water. away In that day the Lord will take {away} the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon, away And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take {away} our reproach. away When the Lord shall have washed {away} the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. away And now go to; I will tell you what I will do to my vineyard: I will take {away} the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: away Which justify the wicked for reward, and take {away} the righteousness of the righteous from him! away Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast {away} the law of the LORD of hosts, and despised the wor d of the Holy One of Israel. away Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this hi s anger is not turned {away}, but his hand [is] stretched out still. away Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] {away} safe, and none shall deliver [it]. away And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken {away}, and thy sin purged. away And the LORD have removed men far {away}, and [there be] a great forsaking in the midst of the land. away For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken {away} before the king of Assyria. away The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned {away}, but his hand [is] stretched out still. away Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned {away}, but his hand [is] stretched out still. away Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned {away}, but his hand [is] stretched out still. away To turn aside the needy from judgment, and to take {away} the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! away Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned {away}, but his hand [is] stretched out still. away And it shall come to pass in that day, [that] his burden shall be taken {away} from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. away And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned {away}, and thou comfortedst me. away For the waters of Nimrim shall be desolate: for the hay is withered {away}, the grass faileth, there is no green thing. away Therefore the abundance they have gotten, and that which they have laid up, shall they carry {away} to the brook of the willows. away And gladness is taken {away}, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouti ng to cease. away The burden of Damascus. Behold, Damascus is taken {away} from [being] a city, and it shall be a ruinous heap. away For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take {away} [and] cut down the branches. away And they shall turn the rivers far {away}; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. away The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven {away}, and be no [more]. away So shall the king of Assyria lead {away} the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt. away Therefore said I, Look {away} from me: I will weep

bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. away Behold, the LORD will carry thee {away} with a mighty captivity, and will surely cover thee. away The earth mourneth [and] fadeth away, the world languisheth [and] fadeth {away}, the haughty people of the earth do languish. away The earth mourneth [and] fadeth {away}, the world languisheth [and] fadeth away, the haughty people of the earth do languish. away He will swallow up death in victory; and the Lord GOD will wipe {away} tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it]. away He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take {away} from off all the earth: for the LORD hath spoken [it]. away By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take {away} his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. away Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep {away} the refuge of lies, and the waters shall overflow the hiding place. away Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth {away}: yea, it shall be at an instant suddenly. away Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them {away} as a menstruous cloth; thou shalt say unto it, Get thee hence. away For in that day every man shall cast {away} his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin. away And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee {away}. away But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken {away}, and said to Judah and to Jerusalem, Ye shall worship before this altar? away How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? away Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards. away And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon. away Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them {away} as stubble. away Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee {away}. away Thou shalt fan them, and the wind shall carry them {away}, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel. away For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far {away}. away But thus saith the LORD, Even the captives of the mighty shall be taken {away}, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. away Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put {away}? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is yo ur mother put away. away Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put {away}. away The Lord GOD hath opened mine ear, and I was not rebellious, neither turned {away} back. away Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish {away} like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. away Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee {away}. away Now therefore, what have I here, saith the LORD, that my people is taken {away} for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. away The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken {away}, none considering that the righteous is taken away from the evil [to come]. away The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken {away} from the evil [to come]. away When thou criest, let thy companies deliver thee; but the wind shall carry them all {away}; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; away Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take {away} from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; away If thou turn {away} thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: away In transgressing and lying against the LORD, and departing {away} from our God, speaking

oppression and revolt, conceiving and uttering from the heart words of falsehood. away And judgment is turned {away} backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. away But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us {away}. away It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying {away} of Jerusalem captive in the fifth month. away A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her {away}? all they that seek her will not weary themselves; in her month they shall find her. away They say, If a man put {away} his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. away And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her {away}, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. away But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn {away} from me. away If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put {away} thine abominations out of my sight, then shalt thou not remove. away Circumcise yourselves to the LORD, and take {away} the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings. away Go ye up upon her walls, and destroy; but make not a full end: take {away} her battlements; for they [are] not the LORD'S. away Your iniquities have turned {away} these [things], and your sins have withholden good [things] from you. away Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth {away}, for the shadows of the evening are stretched out. away The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked {away}. away Cut off thine hair, [O Jerusalem], and cast [it] {away}, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath. away And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] {away}. away Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn {away}, and not return? away I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass {away} from them. away But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried {away} captive. away The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried {away} captive all of it, it shall be wholly carried away captive. away The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried {away} captive. away Therefore will I scatter them as the stubble that passeth {away} by the wind of the wilderness. away O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not {away} in thy longsuffering: know that for thy sake I have suffered rebuke. away For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken {away} my peace from this people, saith the LORD, [even] lovingkindness and mercies. away Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn {away} thy wrath from them. away Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth {away}: for he shall return no more, nor see his native country. away Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them {away}, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. away The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried {away} captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. away Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried {away} captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. away Which Nebuchadnezzar king of Babylon took not, when he carried {away} captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem; away Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took {away} from this place, and carried them to Babylon: away Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried {away} captive, from Babylon into this place. away Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had c arried {away} captive from Jerusalem to Babylon;

away Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried {away} captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; away Thus saith the LORD of hosts, the God of Israel, unto all that are carried {away} captives, whom I have caused to be carried away from Jerusalem unto Babylon; away Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried {away} from Jerusalem unto Babylon; away And seek the peace of the city whither I have caused you to be carried {away} captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace. away And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place when ce I caused you to be carried {away} captive. away And I will be found of you, saith the LORD: and I will turn {away} your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place wh ence I caused you to be carried away captive. away And I will make an everlasting covenant with them, that I will not turn {away} from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. away Then will I cast {away} the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. away And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest {away} to the Chaldeans. away Then said Jeremiah, [It is] false; I fall not {away} to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. away And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned {away} back. away Then Nebuzaradan the captain of the guard carried {away} captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. away Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell {away}, that fell to him, with the rest of the people that remained. away The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which wer e carried {away} captive unto Babylon. away The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried {away} captive of Jerusalem and Judah, which w ere carried away captive unto Babylon. away Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children , and of the poor of the land, of them that were not carried {away} captive to Babylon; away Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them {away} captive, and departed to go over to the Ammonites. away Then Ishmael carried {away} captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. away So all the people that Ishmael had carried {away} captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah. away But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us {away} captives into Babylon. away And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them {away} captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thenc e in peace. away Wherefore have I seen them dismayed [and] turned {away} back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. away Let not the swift flee {away}, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates. away Why are thy valiant [men] swept {away}? they stood not, because the LORD did drive them. away Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled {away} together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation . away Give wings unto Moab, that it may flee and get {away}: for the cities thereof shall be desolate, without any to dwell therein. away Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run {away} from her: and who [is] a chosen [man, that] I may appoint over

her? for who [is] like me? and w ho will appoint me the time? and who [is] that shepherd that will stand before me? away Their tents and their flocks shall they take {away}: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side. away My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them {away} [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace. away Israel [is] a scattered sheep; the lions have driven [him] {away}: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. away Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? away Ye that have escaped the sword, go {away}, stand not still: remember the LORD afar off, and let Jerusalem come into your mind. away Then Nebuzaradan the captain of the guard carried {away} captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude. away Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell {away}, that fell to the king of Babylon, and the rest of the multitude. away The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}. away And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard {away }. away And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried {away} captive out of his own land. away This [is] the people whom Nebuchadrezzar carried {away} captive: in the seventh year three thousand Jews and three and twenty: away In the eighteenth year of Nebuchadrezzar he carried {away} captive from Jerusalem eight hundred thirty and two persons: away In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried {away} captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred. away And he hath violently taken {away} his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. away Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn {away} thy captivity; but have seen for thee false burdens and causes of banishment. away They that be] slain with the sword are better than [they that be] slain with hunger: for these pine {away}, stricken through for [want of] the fruits of the field. away They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled {away} and wandered, they said among the heathen, They shall no more sojourn [there]. away The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee {away} into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. away So the spirit lifted me up, and took me {away}, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. away That they may want bread and water, and be astonied one with another, and consume {away} for their iniquity. away And they shall come thither, and they shall take {away} all the detestable things thereof and all the abominations thereof from thence. away Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn {away} your faces from all your abominations. away Then washed I thee with water; yea, I thoroughly washed {away} thy blood from thee, and I anointed thee with oil. away And they were haughty, and committed abomination before me: therefore I took them {away} as I saw [good]. away But when the righteous turneth {away} from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentione d: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. away When a righteous [man] turneth {away} from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. away Again, when the wicked [man] turneth {away} from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. away Because he considereth, and turneth {away} from all his transgressions that he hath committed, he shall surely live, he shall not die. away Cast {away} from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? away Then said I unto them, Cast ye {away} every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God. away But they rebelled against me, and would not hearken unto me: they did not every man cast {away} the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my a nger against them in the midst of the land of Egypt. away And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take {away} thy nose and thine ears; and thy remnant shall

fall by the sword: they shall take thy sons and thy daughters; and thy residue shall b e devoured by the fire. away They shall also strip thee out of thy clothes, and take {away} thy fair jewels. away And they shall deal with thee hatefully, and shall take {away} all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. away Son of man, behold, I take {away} from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. away And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine {away} for your iniquities, and mourn one toward another. away Then all the princes of the sea shall come down from their thrones, and lay {away} their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee. away And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take {away} her multitude, and her foundations shall be broken down. away Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him {away}, his blood shall be upon his own head. away But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken {away} in his iniquity; but his blood will I require at the watchman's ha nd. away Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine {away} in them, how should we then live? away The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven {away}, neither have ye sought that which was lost; bu t with force and with cruelty have ye ruled them. away I will seek that which was lost, and bring again that which was driven {away}, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. away A new heart also will I give you, and a new spirit will I put within you: and I will take {away} the stony heart out of your flesh, and I will give you an heart of flesh. away Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take {away} cattle and goods, to take a great spoil? away Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry {away} silver and gold, to take away cattle and goods, to take a great spoil? away Now let them put {away} their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever. away And the Levites that are gone away far from me, when Israel went astray, which went astray {away} from me after their idols; they shall even bear their iniquity. away And the Levites that are gone {away} far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. away Neither shall they take for their wives a widow, nor her that is put {away}: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. away Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take {away} your exactions from my people, saith the Lord GOD. away Thus Melzar took {away} the portion of their meat, and the wine that they should drink; and gave them pulse. away Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them {away}, that no place was found for them: and the stone that sm ote the image became a great mountain, and filled the whole earth. away He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get {away} from under it, and the fowls from his branches: away As concerning the rest of the beasts, they had their dominion taken {away}: yet their lives were prolonged for a season and time. away And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass {away}, and his kingdom [that] which shall not be destro yed. away But the judgment shall sit, and they shall take {away} his dominion, to consume and to destroy [it] unto the end. away Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken {away}, and the place of his sanctuary was cast down. away O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned {away} from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [ar e become] a reproach to all [that are] about us. away And] when he hath taken {away} the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it]. away And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take {away} the daily [sacrifice], and they shall place the abomination that maketh desolate. away But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make {away} many. away And from the time [that] the daily [sacrifice] shall be taken {away}, and the abomination that maketh desolate set up, [there shall be] a

thousand two hundred and ninety days. away And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them {away}. away Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put {away} her whoredoms out of her sight, and her adulteries from between her breasts; away Therefore will I return, and take {away} my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness. away For I will take {away} the names of Baalim out of her mouth, and they shall no more be remembered by their name. away Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken {away}. away Whoredom and wine and new wine take {away} the heart. away For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go {away}; I will take away, and none shall rescue [him]. away For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take {away}, and none shall rescue [him]. away O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth {away}. away As for] Ephraim, their glory shall fly {away} like a bird, from the birth, and from the womb, and from the conception. away My God will cast them {away}, because they did not hearken unto him: and they shall be wanderers among the nations. away Therefore they shall be as the morning cloud, and as the early dew that passeth {away}, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney. away I gave thee a king in mine anger, and took [him] {away} in my wrath. away Take with you words, and turn to the LORD: say unto him, Take {away} all iniquity, and receive [us] graciously: so will we render the calves of our lips. away I will heal their backsliding, I will love them freely: for mine anger is turned {away} from him. away He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] {away}; the branches thereof are made white. away The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered {away} from the sons of men. away Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn {away} [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron: away Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn {away} [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom: away Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried {away} captive the whole captivity, to deliver [them] up to Edom: away Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn {away} [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: away Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn {away} [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he k ept his wrath for ever: away Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn {away} [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: away Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn {away} [the punishment] thereof; because he burned the bones of the king of Edom into lime: away Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn {away} [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, af ter the which their fathers have walked: away Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn {away} [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes; away And [he that is] courageous among the mighty shall flee {away} naked in that day, saith the LORD. away The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you {away} with hooks, and your posterity with fishhooks. away I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken {away} your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. away Take thou {away} from me the noise of thy songs; for I will not hear the melody of thy viols. away Ye that put far {away} the evil day, and cause the seat of violence to come near; away For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led {away} captive out of their own land. away Also Amaziah said unto Amos, O thou seer, go, flee thee {away} into the land of Judah, and there eat bread, and prophesy there: away I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee {away }, and he that escapeth of them shall not be delivered. away In the day that thou stoodest on the other side, in the day that the strangers carried {away} captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou

[wast] as one of them. away Who can tell [if] God will turn and repent, and turn {away} from his fierce anger, that we perish not? away Pass ye {away}, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing. away And they covet fields, and take [them] by violence; and houses, and take [them] {away}: so they oppress a man and his house, even a man and his heritage. away In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning {away} he hath divided our f ields. away The women of my people have ye cast out from their pleasant houses; from their children have ye taken {away} my glory for ever. away For the LORD hath turned {away} the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. away And Huzzab shall be led {away} captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts. away But Nineveh [is] of old like a pool of water: yet they shall flee {away}. Stand, stand, [shall they cry]; but none shall look back. away Yet [was] she carried {away}, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. away Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth {away}. away Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee {away}, and their place is not known where they [are]. away And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn {away} their captivity. away In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take {away} out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. away The LORD hath taken {away} thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. away And he answered and spake unto those that stood before him, saying, Take {away} the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. away But they refused to hearken, and pulled {away} the shoulder, and stopped their ears, that they should not hear. away And I will take {away} his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. away And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart {away}. away And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume {away} in their holes, and their t ongue shall consume away in their mouth. away And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their ton gue shall consume {away} in their mouth. away And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume {away} while they stand upon their feet, and their eyes shall consume away in their holes, and their t ongue shall consume away in their mouth. away Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you {away} with it. away The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many {away} from iniquity. away For the LORD, the God of Israel, saith that he hateth putting {away}: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. away Even from the days of your fathers ye are gone {away} from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? away And Josias begat Jechonias and his brethren, about the time they were carried {away} to Babylon: away So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying {away} into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. away So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying {away} into Babylon unto Christ [are] fourteen generations. away Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her {away} privily. away It hath been said, Whosoever shall put {away} his wife, let him give her a writing of divorcement: away But I say unto you, That whosoever shall put {away} his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. away And if any man will sue thee at the law, and take {away} thy coat, let him have [thy] cloak also. away Give to him that asketh thee, and from him that would borrow of thee turn not thou

{away}. away So the devils besought him, saying, If thou cast us out, suffer us to go {away} into the herd of swine. away And when the sun was up, they were scorched; and because they had no root, they withered {away}. away For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken {away} even that he hath. away When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth {away} that which was sown in his heart. This is he which received seed by the way side. away Then Jesus sent the multitude {away}, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. away Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad {away}. away And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude {away}, that they may go into the villages, and buy themselves victuals. away And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes {away}. away And when he had sent the multitudes {away}, he went up into a mountain apart to pray: and when the evening was come, he was there alone. away But he answered her not a word. And his disciples came and besought him, saying, Send her {away}; for she crieth after us. away Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them {away} fasting, lest they faint in the way. away And he sent {away} the multitude, and took ship, and came into the coasts of Magdala. away The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put {away} his wife for every cause? away They say unto him, Why did Moses then command to give a writing of divorcement, and to put her {away}? away He saith unto them, Moses because of the hardness of your hearts suffered you to put {away} your wives: but from the beginning it was not so. away And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put {away} doth commit adultery. away And I say unto you, Whosoever shall put {away} his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. away But when the young man heard that saying, he went {away} sorrowful: for he had great possessions. away And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered {away}. away And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered {away}! away Then said the king to the servants, Bind him hand and foot, and take him {away}, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. away Heaven and earth shall pass {away}, but my words shall not pass away. away Heaven and earth shall pass away, but my words shall not pass {away}. away And knew not until the flood came, and took them all {away}; so shall also the coming of the Son of man be. away For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken {away} even that which he hath. away And these shall go {away} into everlasting punishment: but the righteous into life eternal. away He went {away} again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. away He went away again the second time, and prayed, saying, O my Father, if this cup may not pass {away} from me, except I drink it, thy will be done. away And he left them, and went {away} again, and prayed the third time, saying the same words. away And they that had laid hold on Jesus led [him] {away} to Caiaphas the high priest, where the scribes and the elders were assembled. away And when they had bound him, they led [him] {away}, and delivered him to Pontius Pilate the governor. away And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him {away} to crucify [him]. away Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him {away}, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. away Saying, Say ye, His disciples came by night, and stole him [{away}] while we slept. away Then the eleven disciples went {away} into Galilee, into a mountain where Jesus had appointed them. away And he straitly charged him, and forthwith sent him {away}; away But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days. away No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh {away} from the old, and the rent is made worse. away But when the sun was up, it was scorched; and because it had no root, it withered {away}. away And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh {away} the word that was sown in their hearts. away And when they had sent {away} the multitude, they took him even as he was in the ship. And there were also with him other little ships. away And he besought him much that he would not send them {away} out of the country. away Send them {away}, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. away And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent

{away} the people. away And when he had sent them {away}, he departed into a mountain to pray. away And if I send them {away} fasting to their own houses, they will faint by the way: for divers of them came from far. away And they that had eaten were about four thousand: and he sent them {away}. away And he sent him {away} to his house, saying, Neither go into the town, nor tell it] to any in the town. away And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth {away}: and I spake to thy disciples that they should cast him out; and they could not. away And the Pharisees came to him, and asked him, Is it lawful for a man to put {away} his] wife? tempting him. away And they said, Moses suffered to write a bill of divorcement, and to put her] {away}. away And he saith unto them, Whosoever shall put {away} his wife, and marry another, committeth adultery against her. away And if a woman shall put {away} her husband, and be married to another, she committeth adultery. away And he was sad at that saying, and went {away} grieved: for he had great possessions. away And he, casting {away} his garment, rose, and came to Jesus. away And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered {away}. away And they caught him], and beat him, and sent him] {away} empty. away And again he sent unto them another servant; and at him they cast stones, and wounded him] in the head, and sent him] {away} shamefully handled. away Heaven and earth shall pass away: but my words shall not pass {away}. away Heaven and earth shall pass {away}: but my words shall not pass away. away And he said, Abba, Father, all things are] possible unto thee; take {away} this cup from me: nevertheless not what I will, but what thou wilt. away And again he went {away}, and prayed, and spake the same words. away And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him] {away} safely. away And they led Jesus {away} to the high priest: and with him were assembled all the chief priests and the elders and the scribes. away And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him] {away}, and delivered him] to Pilate. away And the soldiers led him {away} into the hall, called Praetorium; and they call together the whole band. away And they said among themselves, Who shall roll us {away} the stone from the door of the sepulchre? away And when they looked, they saw that the stone was rolled {away}: for it was very great. away Thus hath the Lord dealt with me in the days wherein he looked on me], to take {away} my reproach among men. away He hath filled the hungry with good things; and the rich he hath sent empty {away}. away And it came to pass, as the angels were gone {away} from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. away But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days. away And unto him that smiteth thee on the one] cheek offer also the other; and him that taketh {away} thy cloak forbid not to take thy] coat also. away Give to every man that asketh of thee; and of him that taketh {away} thy goods ask them] not again. raway And some fell upon a rock; and as soon as it was sprung up, it withered {away}, because it lacked moisture. away Those by the way side are they that hear; then cometh the devil, and taketh {away} the word out of their hearts, lest they should believe and be saved. away They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall {away}. away Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him {away}, saying, away And when the day began to wear away, then came the twelve, and said unto him, Send the multitude {away}, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. away And when the day began to wear {away}, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. away For what is a man advantaged, if he gain the whole world, and lose himself, or be cast {away}? away But one thing is needful: and Mary hath chosen that good part, which shall not be taken {away} from her. away Woe unto you, lawyers! for ye have taken {away} the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. away The Lord then answered him, and said, Thou] hypocrite, doth not each one of you on the sabbath loose his ox or his] ass from the stall, and lead him] {away} to watering? away Then the steward said within himself, What shall I do? for my lord taketh {away} from me the stewardship: I cannot dig; to beg I am ashamed. away Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put {away} from her] husband committeth adultery. away Whosoever putteth {away} his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her] husband committeth adultery. away In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it {away}: and he that is in the field, let him likewise not return back. away For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken {away} from him. away And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] {away} empty. away And again he sent another servant:

and they beat him also, and entreated him] shamefully, and sent him] {away} empty. away And they shall fall by the edge of the sword, and shall be led {away} captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. away Verily I say unto you, This generation shall not pass {away}, till all be fulfilled. away Heaven and earth shall pass away: but my words shall not pass {away}. away Heaven and earth shall pass {away}: but my words shall not pass away. away And they cried out all at once, saying, {Away} with this man], and release unto us Barabbas: away And as they led him {away}, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] after Jesus. away And they found the stone rolled {away} from the sepulchre. away The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh {away} the sin of the world. away For his disciples were gone {away} unto the city to buy meat.) away And he that was healed wist not who it was: for Jesus had conveyed himself {away}, a multitude being in that] place. away The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] h is disciples were gone {away} alone; away Then said Jesus unto the twelve, Will ye also go {away}? away And went {away} again beyond Jordan into the place where John at first baptized; and there he abode. away Jesus said, Take ye {away} the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead] four days. away Then they took {away} the stone from the place] where the dead was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. away If we let him thus alone, all men] will believe on him: and the Romans shall come and take {away} both our place and nation. away Because that by reason of him many of the Jews went {away}, and believed on Jesus. away Ye have heard how I said unto you, I go {away}, and come again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. away Every branch in me that beareth not fruit he taketh {away}: and every branch] that beareth fruit, he purgeth it, that it may bring forth more fruit. away Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not {away}, the Comforter will not come unto you; but if I depart, I will send him unto you. away Nevertheless I tell you the truth; It is expedient for you that I go {away}: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. away And led him {away} to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. away But they cried out, {Away} with him], away with him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. away But they cried out, Away with him], {away} with him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. away Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him] {away}. away The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be taken {away}. away And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take {away} the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. away The first day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken {away} from the sepulchre. away Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken {away} the Lord out of the sepulchre, and we know not where they have laid him. away Then the disciples went {away} again unto their own home. away And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken {away} my Lord, and I know not where they have laid him. away Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him {away}. away Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning {away} every one of you from his iniquities. away After this man rose up Judas of Galilee in the days of the taxing, and drew {away} much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. away But he that did his neighbour wrong thrust him {away}, saying, Who made thee a ruler and a judge over us? away Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you {away} beyond Babylon. away In his humiliation his judgment was taken {away}: and who shall declare his generation? for his life is taken from the earth. away And when they were come up out of the water, the Spirit of the Lord caught {away} Philip, that the eunuch saw him no more: and he went on his way rejoicing. away Then called he them in, and lodged them]. And on the morrow Peter went {away} with them, and certain brethren from Joppa accompanied him. away And when they had fasted and prayed, and laid their] hands on them, they sent them] {away}. away But Elymas the sorcerer for so is his name by interpretation) withstood them, seeking to turn {away} the deputy from the faith. away And the brethren immediately sent {away} Paul and Silas

by night unto Berea: who coming thither] went into the synagogue of the Jews. away And then immediately the brethren sent {away} Paul to go as it were to the sea: but Silas and Timotheus abode there still. away Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned {away} much people, saying that they be no gods, which are made with hands: away And we sailed {away} from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. away Also of your own selves shall men arise, speaking perverse things, to draw {away} disciples after them. away For the multitude of the people followed after, crying, {Away} with him. away And now why tarriest thou? arise, and be baptized, and wash {away} thy sins, calling on the name of the Lord. away And they gave him audience unto this word, and then] lifted up their voices, and said, {Away} with such a fellow] from the earth: for it is not fit that he should live. away But the chief captain Lysias came upon us], and with great violence took him] {away} out of our hands, away And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then taken {away}. away I say then, Hath God cast {away} his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. away God hath not cast {away} his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, away For if the casting {away} of them be] the reconciling of the world, what shall] the receiving of them be], but life from the dead? away And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn {away} ungodliness from Jacob: away For this is] my covenant unto them, when I shall take {away} their sins. away <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken {away} from among you. away <1CO5 -13> But them that are without God judgeth. Therefore put {away} from among yourselves that wicked person. away <1CO7 -11> But and if she depart, let her remain unmarried, or be reconciled to her] husband: and let not the husband put {away} his] wife. away <1CO7 -12> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her {away}. away <1CO7 -31> And they that use this world, as not abusing it]: for the fashion of this world passeth {away}. away <1CO12 -2> Ye know that ye were Gentiles, carried {away} unto these dumb idols, even as ye were led. away <1CO13 -8> Charity never faileth: but whether there be] prophecies, they shall fail; whether there be] tongues, they shall cease; whether there be] knowledge, it shall vanish {away}. away <1CO13 -10> But when that which is perfect is come, then that which is in part shall be done {away}. away <1CO13 -11> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put {away} childish things. away <2CO3 -7> But if the ministration of death, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory] was to be done {away}: away <2CO3 -11> For if that which is done {away} was] glorious, much more that which remaineth is] glorious. away <2CO3 -14> But their minds were blinded: for until this day remaineth the same veil untaken {away} in the reading of the old testament; which veil] is done away in Christ. away <2CO3 -14> But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil] is done {away} in Christ. away <2CO3 -16> Nevertheless when it shall turn to the Lord, the veil shall be taken {away}. away <2CO5 -17> Therefore if any man be] in Christ, he is] a new creature: old things are passed {away}; behold, all things are become new. away And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried {away} with their dissimulation. away Wherefore putting {away} lying, speak every man truth with his neighbour: for we are members one of another. away Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put {away} from you, with all malice: away If ye continue in the faith grounded and settled, and be] not moved {away} from the hope of the gospel, which ye have heard, and] which was preached to every creature which is under heaven; whereof I Paul am made a minister; away <2TH2 -3> Let no man deceive you by any means: for that day shall not come], except there come a falling {away} first, and that man of sin be revealed, the son of perdition; away <1TI1 -19> Holding faith, and a good conscience; which some having put {away} concerning faith have made shipwreck: away <2TI1 -15> This thou knowest, that all they which are in Asia be turned {away} from me; of whom are Phygellus and Hermogenes. away <2TI3 -5> Having a form of godliness, but denying the power thereof: from such turn {away}. away <2TI3 -6> For of this sort are they which creep into houses, and lead captive silly women laden with sins, led {away} with divers lusts, away <2TI4 -4> And they shall turn {away} their] ears from the truth, and shall be turned unto fables. away If they shall fall {away}, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him] to an open shame. away In that he saith, A new covenant], he hath made the first old. Now that which decayeth and waxeth old is] ready to vanish {away}. away For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put {away} sin by the sacrifice of himself. away For it is] not possible that the blood of bulls and of goats should take {away} sins. away Then

said he, Lo, I come to do thy will, O God. He taketh {away} the first, that he may establish the second. away And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take {away} sins: away Cast not {away} therefore your confidence, which hath great recompense of reward. away See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not] we escape], if we turn {away} from him that speaketh] from heaven: away But the rich, in that he is made low: because as the flower of the grass he shall pass {away}. away For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade {away} in his ways. away But every man is tempted, when he is drawn {away} of his own lust, and enticed. away Whereas ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth {away}. away <1PE1 -4> To an inheritance incorruptible, and undefiled, and that fadeth not {away}, reserved in heaven for you, away <1PE1 -24> For all flesh is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth {away}: away <1PE3 -21> The like figure whereunto even] baptism doth also now save us not the putting {away} of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: away <1PE5 -4> And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not {away}. away <2PE3 -10> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass {away} with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. away <2PE3 -17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, being led {away} with the error of the wicked, fall from your own stedfastness. away <1JO2 -17> And the world passeth {away}, and the lust thereof: but he that doeth the will of God abideth for ever. away <1JO3 -5> And ye know that he was manifested to take {away} our sins; and in him is no sin. away For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe {away} all tears from their eyes. away And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried {away} of the flood. away And every island fled {away}, and the mountains were not found. away So he carried me {away} in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. away And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled {away}; and there was found no place for them. away And I saw a new heaven and a new earth: for the first heaven and the first earth were passed {away}; and there was no more sea. away And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed {away}. away And God shall wipe {away} all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. away And he carried me {away} in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, away And if any man shall take away from the words of the book of this prophecy, God shall take {away} his part out of the book of life, and out of the holy city, and from] the things which are written in this book. away And if any man shall take {away} from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in this book.