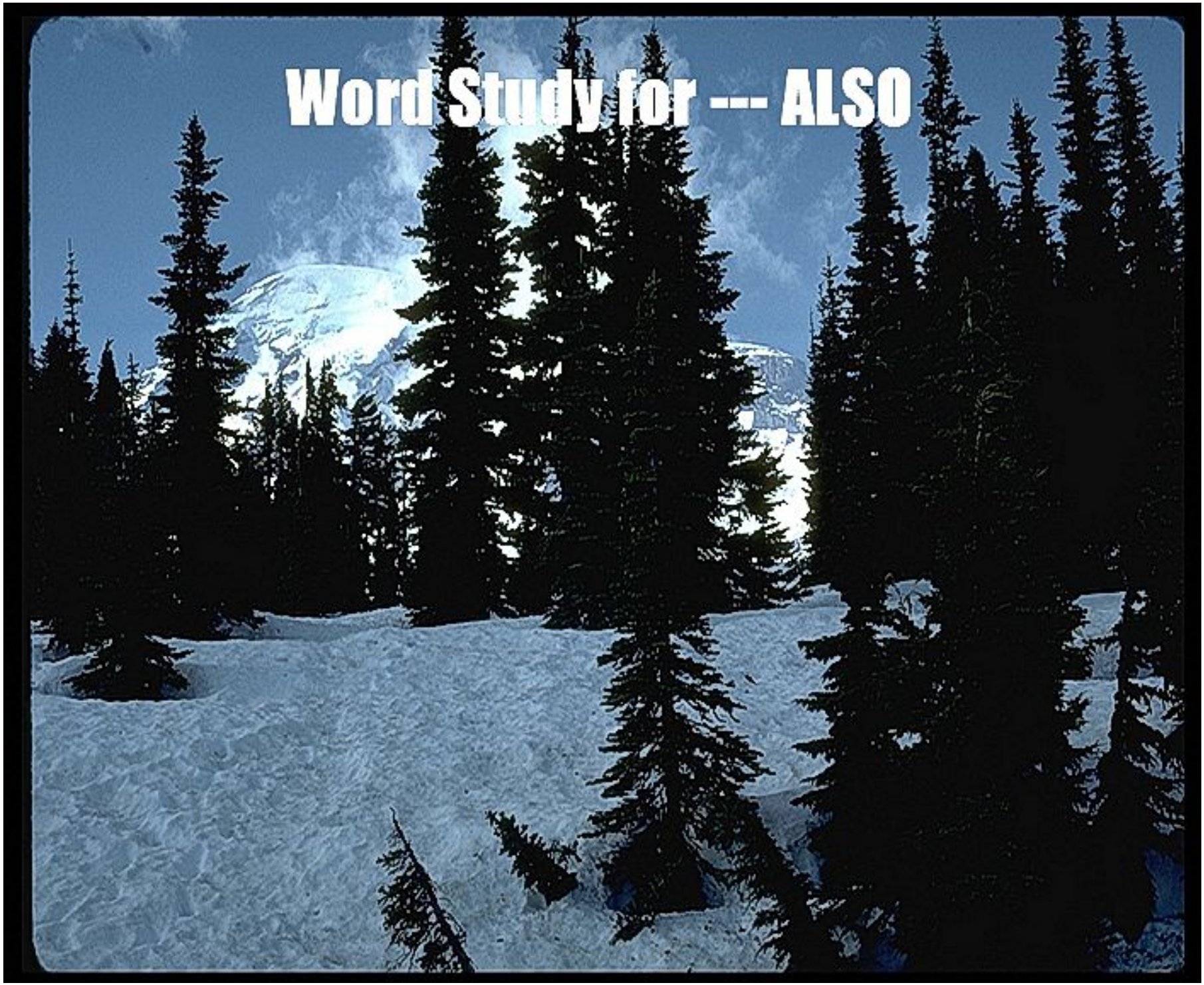
Word Study for --- ALSO

Bible Word Index with Strong's Number with the full text of each verse

also ^ 1Co_01_08 Who <3739> shall <0950> <0> {also} <2532> confirm <0950> (5692) you <5209> unto <2193> the end <5056>, that ye may be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

also ^ 1Co_01_16 And <1161> I baptized <0907> (5656) {also} <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> whether I baptized <0907> (5656) any <1536> other <0243>.

also ^ 1Co_02_13 Which things <3739> {also} <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

also ^ 1Co_04_08 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> {also} <2532> might reign with <4821> (5661) you <5213>.

also ^ 1Co_05_12 For <1063> what <5101> have I <3427> to do to judge <2919> (5721) them {also} <2532> that are without <1854>? do <2919> <0> not <3780> ye <5210> judge <2919> (5719) them that are within <2080>?

also ^ 1Co_06_14 And <1161> God <2316> hath <1453> <0> both <2532> raised up <1453> (5656) the Lord <2962>, and <2532> <0> will <1825> <0> {also} <2532> raise up <1825> (5692) us <2248> by <1223> his own <0846> power <1411>.

also ^ 1Co_07_03 Let <0591> <0> the husband <0435> render <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> {also} <2532> the wife <1135> unto the husband <0435>.

also ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> {also} <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.

also ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: likewise <3668> {also} <2532> he that is called <2564> (5685), being free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.

also ^ 1Co_07_34 There is difference {also} between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

also ^ 1Co_07_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> abide <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I think <1380> (5719) {also} <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.

also ^ 1Co_09_08 Say I <2980> (5719) these things <5023> as <3361> <2596> a man <0444>? or <2228> saith <3004> (5719) not <3780> the law <3551> the same <5023> {also} <2532>?

also ^ 1Co_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they {also} <2548> lusted <1937> (5656).

also ^ 1Co_10_09 Neither <3366> let us tempt <1598> (5725) Christ <5547>, as <2531> some <5100> of them <0846> {also} <2532> tempted <3985> (5656), and <2532> were destroyed <0622> (5639) of <5259> serpents <3789>.

also ^ 1Co_10_10 Neither <3366> murmur ye <1111> (5720), as <2531> some <5100> of them <0846> {also} <2532> murmured <1111> (5656), and <2532> were destroyed <0622> (5639) of <5259> the destroyer <3644>.

also ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> {also} <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

also ^ 1Co_11_01 Be <1096> (5737) ye followers <3402> of me <3450>, even as <2531> I {also} <2504> am of Christ <5547>.

also ^ 1Co_11_06 For <1063> if <1487> the woman <1135> be <2619> <0> not <3756> covered <2619> (5743), let her <2751> <0> {also} <2532> be shorn <2751> (5669): but <1161> if <1487> it be a shame <0149> for a woman <1135> to be shorn <2751> (5670) or <2228> shaven <3587> (5745), let her be covered <2619> (5744).

also ^ 1Co_11_12 For <1063> as <5618> the woman <1135> is of <1537> the man <0435>, even so <3779> is the man <0435> {also} <2532> by <1223> the woman <1135>; but <1161> all things <3956> of <1537> God <2316>.

also ^ 1Co_11_19 For <1063> there must <1163> (5748) be <1511> (5750) {also} <2532> heresies <0139> among <1722> you <5213>, that <2443> they which are approved <1384> may be made <1096> (5638) manifest <5318> among <1722> you <5213>.

also ^ 1Co_11_23 For <1063> I <1473> have received <3880> (5627) of <0575> the Lord <2962> that which <3739> {also} <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the same night <3571> in <1722> which <3739> he was betrayed <3860> (5712) took <2983> (5627) bread <0740>:

also ^ 1Co_11_25 After the same manner <5615> {also} <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

also ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> {also} <2532> is Christ <5547>.

also ^ 1Co_13_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> {also} <2532> I am known <1921> (5681).

also ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> {also} <2532>.

also ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> {also} <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.

also ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> {also} <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

also ^ 1Co_14_34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be under obedience <5293> (5733), as <2531> {also} <2532> saith <3004> (5719) the law <3551>.

also ^ 1Co_15_01 Moreover <1161>, brethren <0080>, I declare <1107> (5719) unto you <5213> the gospel <2098> which <3739> I preached <2097> (5668) unto you <5213>, which <3739> {also} <2532> ye have received <3880> (5627), and <2532> wherein <1722> <3739> ye stand <2476> (5758);

also ^ 1Co_15_02 By <1223> which <3739> {also} <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in vain <1500>.

also ^ 1Co_15_03 For <1063> I delivered <3860> (5656) unto you <5213> first of all <1722> <4413> that which <3739> I <3880> <0> {also} <2532> received <3880> (5627), how <3754> that Christ <5547> died <0599> (5627) for <5228> our <2257> sins <0266> according <2596> to the scriptures <1124>;

also ^ 1Co_15_08 And <1161> last <2078> of all <3956> he was seen <3700> (5681) of me {also} <2504>, as <5619> of one born out of due time <1626>.

also ^ 1Co_15_14 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> risen <1453> (5769), then <0686> is our <2257> preaching <2782> vain <2756>, and <2532> your <5216> faith <4102> is <1161> {also} <2532> vain <2756>.

also ^ 1Co_15_18 Then <0686> they {also} <2532> which are fallen asleep <2837> (5685) in <1722> Christ <5547> are perished <0622> (5639).

also ^ 1Co_15_21 For <1063> since <1894> by <1223> man <0444> came death <2288>, by <1223> man <0444> came {also} <2532> the resurrection <0386> of the dead <3498>.

also ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> {also} <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

also ^ 1Co_15_40 There are {also} <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the terrestrial <1919> is another <2087>.

also ^ 1Co_15_42 So <3779> {also} <2532> is the resurrection <0386> of the dead <3498>. It is sown <4687> (5743) in <1722> corruption <5356>; it is raised <1453> (5743) in <1722> incorruption <0861>:

also ^ 1Co_15_48 As <3634> is the earthy <5517>, such <5108> are they also <2532> that are earthy <5517>: and <2532> as is <3634> the heavenly <2032>, such <5108> are they <2032> <0> {also} <2532> that are heavenly <2032>.

also ^ 1Co_15_48 As <3634> is the earthy <5517>, such <5108> are they {also} <2532> that are earthy <5517>: and <2532> as is <3634> the heavenly <2032>, such <5108> are they <2032> <0> also <2532> that are heavenly <2032>.

also ^ 1Co_15_49 And <2532> as <2531> we have borne <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> {also} <2532> bear <5409> (5692) the image <1504> of the heavenly <2032>.

also ^ 1Co_16_04 And <1161> if <1437> it be <5600> (5753) meet <0514> that I go <4198> (5738) {also} <2504>, they shall go <4198> (5695) with <4862> me <1698>.

also ^ 1Co_16_10 Now <1161> if <1437> Timotheus <5095> come <2064> (5632), see <0991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> without fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> {also} <2532> do.

also ^ 1Jo_01_03 That which <3739> we have seen <3708> (5758) and <2532> heard <0191> (5754) declare we <0518> (5719) unto you <5213>, that <2443> ye <5210> {also} <2532> may have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> is with <3326> the Father <3962>, and <2532> with <3326> his <0846> Son <5207> Jesus <2424> Christ <5547>.

also ^ 1Jo_02_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>: and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> {also} <2532> for <4012> the sins of the whole <3650> world <2889>.

also ^ 1Jo_02_06 He that saith <3004> (5723) he abideth <3306> (5721) in <1722> him <0846> ought <3784> (5719) himself <0846> {also} <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).

also ^ 1Jo_02_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> {also} <2532>.

also ^ 1Jo_02_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> {also} <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

also ^ 1Jo_03_04 Whosoever <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> {also} <2532> the law <0458>: for <2532> sin <0266> is <2076> (5748) the transgression of the law <0458>.

also ^ 1Jo_04_11 Beloved <0027>, if <1487> God <2316> so <3779> loved <0025> (5656) us <2248>, we <2249> ought <3784> (5719) {also} <2532> to love <0025> (5721) one another <0240>.

also ^ 1Jo_04_21 And <2532> this <5026> commandment <1785> have we <2192> (5719) from <0575> him <0846>, That <2443> he who loveth <0025> (5723) God <2316> love <0025> (5725) his <0846> brother <0080> {also} <2532>.

also ^ 1Jo_05_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him {also} <2532> that is begotten <1080> (5772) of <1537> him <0846>.

also ^ 1Pe_02_05 Ye <0846> {also} <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> priesthood <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, acceptable <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.

also ^ 1Pe_02_06 Wherefore <1352> {also} <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief corner <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).

also ^ 1Pe_02_08 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, even to them which <3739> stumble <4350> (5719) at the word <3056>, being disobedient <0544> (5723): whereunto <1519> <3739> {also} <2532> they were appointed <5087> (5681).

also ^ 1Pe_02_18 Servants <3610>, be subject <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <0018> and <2532> gentle <1933>, but <0235> {also} <2532> to the froward <4646>.

also ^ 1Pe_02_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> {also} <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:

also ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> {also} <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

also ^ 1Pe_03_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> {also} <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

also ^ 1Pe_03_18 For <3754> Christ <5547> {also} <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

also ^ 1Pe_03_19 By <1722> which <3739> {also} <2532> he went <4198> (5679) and preached <2784> (5656) unto the spirits <4151> in <1722> prison <5438>;

also ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> {also} <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

also ^ 1Pe_04_06 For <1063> for <1519> this cause <5124> was the gospel preached <2097> (5681) {also} <2532> to them that are dead <3498>, that <2443> they might be judged <2919> (5686) <3303> according to <2596> men <0444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.

also ^ 1Pe_04_13 But <0235> rejoice <5463> (5720), inasmuch as <2526> ye are partakers <2841> (5719) of

Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <0846> glory <1391> shall be revealed <0602>, ye may be glad <5463> (5647) {also} <2532> with exceeding joy <0021> (5740).

also ^ 1Pe_05_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and {also} <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

also ^ 1Pe_05_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am {also} an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

also ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> {also} <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

also ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> {also} <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

also ^ 1Th_02_08 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> {also} <2532> our own <1438> souls <5590>, because <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

also ^ 1Th_02_10 Ye <5210> are witnesses <3144>, and <2532> God <2316> {also}, how <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <0274> we behaved ourselves <1096> (5675) among you <5213> that believe <4100> (5723):

also ^ 1Th_02_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) {also} <2532> in <1722> you <5213> that believe <4100> (5723).

also ^ 1Th_02_13 For this <5124> cause <1223> {also} <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

also ^ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> {also} <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:

also ^ 1Th_03_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you

<5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> {also} <2532> to see you <5209>:

also ^ 1Th_04_06 That no <3361> man go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> any matter <4229>: because <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> {also} <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

also ^ 1Th_04_08 He therefore <5105> that despiseth <0114> (5723), despiseth <0114> (5719) not <3756> man <0444>, but <0235> God <2316>, who hath <1325> <0> {also} <2532> given <1325> (5631) unto <1519> us <2248> his <0846> holy <0040> Spirit <4151>.

also ^ 1Th_04_14 For <1063> if <1487> we believe <4100> (5719) that <3754> Jesus <2424> died <0599> (5627) and <2532> rose again <0450> (5627), even so <3779> them {also} <2532> which sleep <2837> (5685) in <1223> Jesus <2424> will <0071> <0> God <2316> bring <0071> (5692) with <4862> him <0846>.

also ^ 1Th_05_11 Wherefore <1352> comfort <3870> (5720) yourselves together <0240>, and <2532> edify <3618> (5720) one <1520> another <1520>, even <2531> as {also} <2532> ye do <4160> (5719).

also ^ 1Th_05_24 Faithful <4103> is he that calleth <2564> (5723) you <5209>, who <3739> {also} <2532> will do <4160> (5692) it.

also ^ 1Ti_02_09 In like manner <5615> {also} <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

also ^ 1Ti_03_10 And <1161> let <1381> <0> these <3778> {also} <2532> first <4412> be proved <1381> (5744); then <1534> let them use the office of a deacon <1247> (5720), being <5607> (5752) found blameless <0410>.

also ^ 1Ti_05_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> {also} <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

also ^ 1Ti_05_20 Them that sin <0264> (5723) rebuke <1651> (5720) before <1799> all <3956>, that <2443> others <3062> {also} <2532> may <2192> (5725) fear <5401>.

also ^ 1Ti_05_25 Likewise <5615> {also} <2532> the good <2570> works <2041> of some are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <0247> cannot <3756> <1410> (5736) be hid <2928> (5650).

also ^ 1Ti_06_12 Fight <0075> (5737) the good <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> {also} <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.

also ^ 2Co_01_05 For <3754> as <2531> the sufferings <3804> of Christ <5547> abound <4052> (5719) in <1519> us <2248>, so <3779> our <2257> consolation <3874> {also} <2532> aboundeth <4052> (5719) by <1223> Christ <5547>.

also ^ 2Co_01_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216>

consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> {also} <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

also ^ 2Co_01_07 And <2532> our <2257> hope <1680> of <5228> you <5216> is stedfast <0949>, knowing <1492> (5761), that <3754> as <5618> ye are <2075> (5748) partakers <2844> of the sufferings <3804>, so <3779> shall ye be {also} <2532> of the consolation <3874>.

also ^ 2Co_01_11 Ye <5216> {also} <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

also ^ 2Co_01_14 As <2531> also <2532> ye have acknowledged <1921> (5627) us <2248> in <0575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> {also} <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

also ^ 2Co_01_14 As <2531> {also} <2532> ye have acknowledged <1921> (5627) us <2248> in <0575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

also ^ 2Co_01_22 Who <3588> hath <4972> <0> {also} <2532> sealed <4972> (5671) us <2248>, and <2532> given <1325> (5631) the earnest <0728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.

also ^ 2Co_02_09 For <1063> to <1519> this end <5124> {also} <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

also ^ 2Co_02_10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive {also} <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

also ^ 2Co_03_06 Who <3739> {also} <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

also ^ 2Co_04_10 Always <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> {also} <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

also ^ 2Co_04_11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> alway <0104> <1063> delivered <3860> (5743) unto <1519> death <2288> for <1223> <0> Jesus <2424> sake <1223>, that <2443> the life <2222> {also} <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.

also ^ 2Co_04_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> {also} <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);

also ^ 2Co_04_14 Knowing <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> {also} <2532> by <1223> Jesus <2424>, and <2532>

shall present <3936> (5692) us with <4862> you <5213>.

also ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, who <3588> {also} <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

also ^ 2Co_05_11 Knowing <1492> (5761) therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) {also} <2532> are made manifest <5319> (5771) in <1722> your <5216> consciences <4893>.

also ^ 2Co_06_01 We <3870> <0> then <1161>, as workers together <4903> (5723) with him, beseech <3870> (5719) you {also} <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.

also ^ 2Co_06_13 Now <1161> for a recompence <0489> in the same <0846>, (I speak <3004> (5719) as <5613> unto my children <5043>,) be <4115> <0> ye <5210> {also} <2532> enlarged <4115> (5682).

also ^ 2Co_08_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> {also} <2532>.

also ^ 2Co_08_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> {also} <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.

also ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> {also} <2532>.

also ^ 2Co_08_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> {also} <2532> to be forward <2309> (5721) a year <4070> ago <0575>.

also ^ 2Co_08_11 Now <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) of it; that <3704> as <2509> there was a readiness <4288> to will <2309> (5721), so <3779> there may be a performance <2005> (5658) {also} <2532> out of <1537> that which ye have <2192> (5721).

also ^ 2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> {also} <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

also ^ 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> {also} <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

also ^ 2Co_08_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> {also} <2532> in the sight <1799> of men <0444>.

also ^ 2Co_09_06 But <1161> this <5124> I say, He which soweth <4687> (5723) sparingly <5340> shall

reap <2325> (5692) also <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) bountifully <1909> <2129> shall reap <2325> (5692) {also} <2532> bountifully <1909> <2129>.

also ^ 2Co_09_06 But <1161> this <5124> I say, He which soweth <4687> (5723) sparingly <5340> shall reap <2325> (5692) {also} <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) bountifully <1909> <2129> shall reap <2325> (5692) also <2532> bountifully <1909> <2129>.

also ^ 2Co_09_12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) {also} <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;

also ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be {also} <2532> in deed <2041> when we are present <3918> (5752).

also ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <0891> to you <5216> {also} <2532> in <1722> preaching the gospel <2098> of Christ <5547>:

also ^ 2Co_11_15 Therefore <3767> it is no <3756> great thing <3173> if <1499> <0> his <0846> ministers <1249> {also} <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; whose <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.

also ^ 2Co_11_18 Seeing that <1893> many <4183> glory <2744> (5736) after <2596> the flesh <4561>, I will glory <2744> (5695) {also} <2504>.

also ^ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) {also} <2504>.

also ^ 2Co_13_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> {also} <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.

also ^ 2Co_13_09 For <1063> we <2249> are glad <5463> (5719), when <3752> we are weak <0770> (5725), and <1161> ye <5210> are <5600> (5753) strong <1415>: and <1161> this <5124> {also} <2532> we wish <2172> (5736), even your <5216> perfection <2676>.

also ^ 2Jo_01_01 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3756> I <1473> only <3441>, but <0235> {also} <2532> all <3956> they that have known <1097> (5761) the truth <0225>;

also ^ 2Pe_01_19 We have <2192> (5719) {also} <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

also ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> {also} <2532> among <1722>

the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

also ^ 2Pe_03_10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass away <3928> (5695) with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> {also} <2532> and <2532> the works <2041> that are therein <1722> <0846> shall be burned up <2618> (5691).

also ^ 2Pe_03_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> {also} <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

also ^ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do {also} <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

also ^ 2Pe_03_16 As <5613> {also} <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

also ^ 2Pe_03_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye {also} <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

also ^ 2Th_01_05 Which is a manifest token <1730> of the righteous <1342> judgment <2920> of God <2316>, that <1519> ye <5209> may be counted worthy <2661> (5683) of the kingdom <0932> of God <2316>, for <5228> which <3739> ye <3958> <0> {also} <2532> suffer <3958> (5719):

also ^ 2Th_01_11 Wherefore <1519> <3739> {also} <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

also ^ 2Ti_01_05 When I call <2983> (5723) to remembrance <5280> the unfeigned <0505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> (5656) first <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> thee <4671> {also} <2532>.

also ^ 2Ti_01_12 For <1223> the which <3739> cause <0156> I <3958> <0> {also} <2532> suffer <3958> (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.

also ^ 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087>

{also} <2532>.

also ^ 2Ti_02_05 And <1161> if <1437> a man <5100> {also} <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> crowned <4737> (5743), except <3362> he strive <0118> (5661) lawfully <3545>.

also ^ 2Ti_02_10 Therefore <1223> <5124> I endure <5278> (5719) all things <3956> for <1588> <0> the elect's <1588> sakes <1223>, that <2443> they <0846> may <5177> <0> {also} <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.

also ^ 2Ti_02_11 It is a faithful <4103> saying <3056>: For <1063> if <1487> we be dead with <4880> (5627) him, we shall <4800> <0> {also} <2532> live with <4800> (5692) him:

also ^ 2Ti_02_12 If <1487> we suffer <5278> (5719), we shall <4821> <0> also <2532> reign with <4821> (5692) him: if <1487> we deny <0720> (5736) him, he {also} <2548> will deny <0720> (5695) us <2248>:

also ^ 2Ti_02_12 If <1487> we suffer <5278> (5719), we shall <4821> <0> {also} <2532> reign with <4821> (5692) him: if <1487> we deny <0720> (5736) him, he also <2548> will deny <0720> (5695) us <2248>:

also ^ 2Ti_02_20 But <1161> in <1722> a great <3173> house <3614> there are <2076> (5748) not <3756> only <3440> vessels <4632> of gold <5552> and <2532> of silver <0693>, but <0235> {also} <2532> of wood <3585> and <2532> of earth <3749>; and <2532> some <3739> <3303> to <1519> honour <5092>, and <1161> some <3739> to <1519> dishonour <0819>.

also ^ 2Ti_02_22 Flee <5343> (5720) {also} <1161> youthful <3512> lusts <1939>: but <1161> follow <1377> (5720) righteousness <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.

also ^ 2Ti_03_01 This <5124> know <1097> (5720) {also} <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> times <2540> shall come <1764> (5695).

also ^ 2Ti_03_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> {also} <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, reprobate <0096> concerning <4012> the faith <4102>.

also ^ 2Ti_03_09 But <0235> they shall proceed <4298> (5692) no <3756> further <1909> <4119>: for <1063> their <0846> folly <0454> shall be <2071> (5704) manifest <1552> unto all <3956> men, as <5613> theirs <1565> {also} <2532> was <1096> (5633).

also ^ 2Ti_04_08 Henceforth <3063> there is laid up <0606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> {also} <2532> that love <0025> (5761) his <0846> appearing <2015>.

also ^ 2Ti_04_15 Of whom <3739> be <5442> <0> thou <4771> ware <5442> (5732) {also} <2532>; for <1063> he hath <0436> <0> greatly <3029> withstood <0436> (5758) our <2251> words <3056>.

also ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> {also} bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

Also ^ Act_20_30 {Also} <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to draw away <0645> (5721) disciples <3101> after <3694> them <0846>.

also ^ Act_01_03 To whom <3739> {also} <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

also ^ Act_01_11 Which <3739> {also} <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

also ^ Act_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> {also} <2532> know <1492> (5758):

also ^ Act_02_26 Therefore <1223> <5124> did <2165> <0> my <3450> heart <2588> rejoice <2165> (5681), and <2532> my <3450> tongue <1100> was glad <0021> (5662); moreover <1161> <2089> {also} <2532> my <3450> flesh <4561> shall rest <2681> (5692) in <1909> hope <1680>:

also ^ Act_03_17 And <2532> now <3568>, brethren <0080>, I wot <1492> (5758) that <3754> through <2596> ignorance <0052> ye did <4238> (5656) it, as <5618> did {also} <2532> your <5216> rulers <0758>.

also ^ Act_05_02 And <2532> kept back <3557> (5668) part of <0575> the price <5092>, his <0846> wife <1135> {also} <2532> being privy <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> part <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

also ^ Act_05_16 <1161> There came <4905> (5711) {also} <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

also ^ Act_05_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> things <4487>; and <2532> so is {also} <1161> the Holy <0040> Ghost <4151>, whom <3739> God <2316> hath given <1325> (5656) to them that obey <3980> (5723) him <0846>.

also ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he {also} <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

also ^ Act_07_45 Which <3739> {also} <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, whom <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

also ^ Act_08_13 Then <1161> Simon <4613> himself <0846> believed <4100> (5656) {also} <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).

also ^ Act_08_19 Saying <3004> (5723), Give <1325> (5628) me {also} <2504> this <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.

also ^ Act_09_32 And <1161> it came <1096> (5633) to pass, as <1330> <0> Peter <4074> passed throughout <1330> (5740) <1223> all <3956> quarters, he came down <2718> (5629) {also} <2532> to <4314> the saints <0040> which <3588> dwelt <2730> (5723) at Lydda <3069>.

also ^ Act_10_26 But <1161> Peter <4074> took <1453> <0> him <0846> up <1453> (5656), saying <3004> (5723), Stand up <0450> (5628); I <2504> <0> myself <0846> {also} <2504> am <1510> (5748) a man <0444>.

also ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> {also} <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

also ^ Act_11_01 And <1161> the apostles <0652> and <2532> brethren <0080> that were <5607> (5752) in <2596> Judaea <2449> heard <0191> (5656) that <3754> the Gentiles <1484> had <1209> <0> {also} <2532> received <1209> (5662) the word <3056> of God <2316>.

also ^ Act_11_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> {also} <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

also ^ Act_11_30 Which <3739> {also} <2532> they did <4160> (5656), and sent it <0649> (5660) to <4314> the elders <4245> by <1223> the hands <5495> of Barnabas <0921> and <2532> Saul <4569>.

also ^ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> {also} <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

also ^ Act_13_05 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they had <2192> (5707) {also} <2532> John <2491> to their minister <5257>.

also ^ Act_13_09 Then <1161> Saul <4569>, (who <3588> {also} <2532> is called Paul <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> set his eyes <0816> (5660) on <1519> him <0846>,

also ^ Act_13_22 And <2532> when he had removed <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to whom <3739> {also} <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.

also ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> {also} <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

also ^ Act_13_35 Wherefore <1352> he saith <3004> (5719) {also} <2532> in <1722> another <2087> psalm, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492>

(5629) corruption <1312>.

also ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and {also} <2532> of the Greeks <1672> believed <4100> (5658).

also ^ Act_14_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the Gentiles <1484>, and {also} <2532> of the Jews <2453> with <4862> their <0846> rulers <0758>, to use them despitefully <5195> (5658), and <2532> to stone <3036> (5658) them <0846>,

also ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> {also} <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

also ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> {also} <2532> tell <0518> (5723) you the same things <0846> by <1223> mouth <3056>.

also ^ Act_15_32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> {also} <2532> themselves <0846>, exhorted <3870> (5656) the brethren <0080> with <1223> many <4183> words <3056>, and <2532> confirmed <1991> (5656) them.

also ^ Act_15_35 Paul <3972> also <1161> and <2532> Barnabas <0921> continued <1304> (5707) in <1722> Antioch <0490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> {also} <2532>.

also ^ Act_15_35 Paul <3972> {also} <1161> and <2532> Barnabas <0921> continued <1304> (5707) in <1722> Antioch <0490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.

also ^ Act_17_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <0080> unto <1909> the rulers of the city <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the world <3625> upside down <0387> (5660) are come <3918> (5748) hither <1759> {also} <2532>;

also ^ Act_17_12 Therefore <3767> <3303> many <4183> of <1537> them <0846> believed <4100> (5656); {also} <2532> of honourable <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <0435>, not <3756> a few <3641>.

also ^ Act_17_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither {also} <2546>, and stirred up <4531> (5723) the people <3793>.

also ^ Act_17_28 For <1063> in <1722> him <0846> we live <2198> (5719), and <2532> move <2795> (5743), and <2532> have our being <2070> (5748); as <5613> certain <5100> also <2532> of your <5209> own <2596> poets <4163> have said <2046> (5758), For <1063> we are <2070> (5748) {also} <2532> his <5120> offspring <1085>.

also ^ Act_17_28 For <1063> in <1722> him <0846> we live <2198> (5719), and <2532> move <2795> (5743), and <2532> have our being <2070> (5748); as <5613> certain <5100> {also} <2532> of your <5209>

own <2596> poets <4163> have said <2046> (5758), For <1063> we are <2070> (5748) also <2532> his <5120> offspring <1085>.

also ^ Act_19_17 And <1161> this <5124> was <1096> (5633) known <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> {also} <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

also ^ Act_19_19 Many <2425> of them {also} <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <0976> together <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they counted <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.

also ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) {also} <2532> see <1492> (5629) Rome <4516>.

also ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> {also} <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

also ^ Act_20_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and {also} <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

also ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> {also} <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

also ^ Act_21_16 <1161> There went <4905> (5627) with <4862> us <2254> {also} <2532> certain of the disciples <3101> of <0575> Caesarea <2542>, and brought <0071> (5723) with them <3844> one <5100> Mnason <3416> of Cyprus <2953>, an old <0744> disciple <3101>, with whom <3739> we should lodge <3579> (5686).

also ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> {also} <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

also ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> {also} <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

also ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> {also}

<2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

also ^ Act_22_05 As <5613> {also} <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

also ^ Act_22_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> {also} <2532> was <2252> (5713) standing by <2186> (5761), and <2532> consenting <4909> (5723) unto his <0846> death <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

also ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> {also} <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

also ^ Act_23_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) {also} <2532> at <1519> Rome <4516>.

also ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> {also} <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

also ^ Act_23_33 Who <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <0325> (5631) the epistle <1992> to the governor <2232>, presented <3936> (5656) Paul <3972> {also} <2532> before him <0846>.

also ^ Act_23_35 I will hear <1251> (5695) thee <4675>, said he <5346> (5713), when <3752> thine <4675> accusers <2725> are <3854> <0> {also} <2532> come <3854> (5638). And <5037> he commanded <2753> (5656) him <0846> to be kept <5442> (5733) in <1722> Herod's <2264> judgment hall <4232>.

also ^ Act_24_06 Who <3739> {also} <2532> hath gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

also ^ Act_24_09 And <1161> the Jews <2453> {also} <2532> assented <4934> (5639), saying <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.

also ^ Act_24_15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <0846> {also} <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

also ^ Act_24_26 He hoped <1679> (5723) {also} <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and

<2532> communed with <3656> (5707) him <0846>.

also ^ Act_25_22 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Festus <5347>, I would <1014> (5711) {also} <2532> hear <0191> (5658) the man <0444> myself <0846>. To morrow <0839>, <1161> said <5346> (5748) he, thou shalt hear <0191> (5695) him <0846>.

also ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> {also} here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

also ^ Act_26_10 Which thing <3739> I <4160> <0> {also} <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

also ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> {also} <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

also ^ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> {also} <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

also ^ Act_27_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> this voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> damage <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <0235> {also} <2532> of our <2257> lives <5590>.

also ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence {also} <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

also ^ Act_27_36 Then <1161> were <1096> <0> they <0846> <1096> (5637) all <3956> of good cheer <2115>, and they <4355> <0> {also} <2532> took <4355> (5639) some meat <5160>.

also ^ Act_28_09 So <3767> when <1096> <0> this <5127> was done <1096> (5637), others <3062> {also} <2532>, which <3588> had <2192> (5723) diseases <0769> in <1722> the island <3520>, came <4334> (5711), and <2532> were healed <2323> (5712):

also ^ Act_28_10 Who <3739> {also} <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we departed <0321> (5746), they laded <2007> (5639) us with such things as <4314> were necessary <5532>.

also ^ Col_01_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in

<1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth {also} <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

also ^ Col_01_07 As <2531> ye <3129> <0> {also} <2532> learned <3129> (5627) of <0575> Epaphras <1889> our <2257> dear <0027> fellowservant <4889>, who <3739> is <2076> (5748) for <5228> you <5216> a faithful <4103> minister <1249> of Christ <5547>;

also ^ Col_01_08 Who <3588> {also} <2532> declared <1213> (5660) unto us <2254> your <5216> love <0026> in <1722> the Spirit <4151>.

also ^ Col_01_09 For <1223> this cause <5124> we <2249> {also} <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

also ^ Col_01_29 Whereunto <1519> <3739> I <2872> <0> {also} <2532> labour <2872> (5719), striving <0075> (5740) according to <2596> his <0846> working <1753>, which <3588> worketh <1754> (5734) in <1722> me <1698> mightily <1722> <1411>.

also ^ Col_02_11 In <1722> whom <3739> {also} <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

also ^ Col_02_12 Buried with <4916> (5651) him <0846> in <1722> baptism <0908>, wherein <1722> <3739> {also} <2532> ye are risen with <4891> (5681) him through <1223> the faith <4102> of the operation <1753> of God <2316>, who <3588> hath raised <1453> (5660) him <0846> from <1537> the dead <3498>.

also ^ Col_03_04 When <3752> Christ <5547>, who is our <2257> life <2222>, shall appear <5319> (5686), then <5119> shall <5319> <0> ye <5210> {also} <2532> appear <5319> (5701) with <4862> him <0846> in <1722> glory <1391>.

also ^ Col_03_07 In <1722> the which <3739> ye <5210> {also} <2532> walked <4043> (5656) some time <4218>, when <3753> ye lived <2198> (5707) in <1722> them <0846>.

also ^ Col_03_08 But <1161> now <3570> ye <5210> {also} <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> mouth <4750>.

also ^ Col_03_13 Forbearing <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> {also} <2532> do ye <5210>.

also ^ Col_03_15 And <2532> let <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> hearts <2588>, to <1519> the which <3739> {also} <2532> ye are called <2564> (5681) in <1722> one <1520> body <4983>; and <2532> be ye <1096> (5737) thankful <2170>.

also ^ Col_04_01 Masters <2962>, give <3930> (5732) unto your servants <1401> that which is just <1342> and <2532> equal <2471>; knowing <1492> (5761) that <3754> ye <5210> {also} <2532> have <2192> (5719) a Master <2962> in <1722> heaven <3772>.

also ^ Col_04_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443>

God <2316> would open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> {also} <2532> in bonds <1210> (5769):

also ^ Col_04_03 Withal <0260> praying <4336> (5740) {also} <2532> for <4012> us <2257>, that <2443> God <2316> would open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):

also ^ Col_04_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) {also} <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.

also ^ Eph_01_11 In <1722> whom <3739> {also} <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

also ^ Eph_01_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> {also} <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

also ^ Eph_01_13 In <1722> whom <3739> ye <5210> {also} <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

also ^ Eph_01_15 Wherefore <1223> <5124> I {also} <2504>, after I heard <0191> (5660) of <2596> your <5209> faith <4102> in <1722> the Lord <2962> Jesus <2424>, and <2532> love <0026> unto <1519> all <3956> the saints <0040>,

also ^ Eph_01_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> {also} <2532> in <1722> that which is to come <3195> (5723):

also ^ Eph_02_03 Among <1722> whom <3739> {also} <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

also ^ Eph_02_22 In <1722> whom <3739> ye <5210> {also} <2532> are builded together <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

also ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> {also} <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

also ^ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same {also} <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)

also ^ Eph_05_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> Christ <5547> {also}

<2532> hath loved <0025> (5656) us <2248>, and <2532> hath given <3860> (5656) himself <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

also ^ Eph_05_25 Husbands <0435>, love <0025> (5720) your <1438> wives <1135>, even as <2531> Christ <5547> {also} <2532> loved <0025> (5656) the church <1577>, and <2532> gave <3860> (5656) himself <1438> for <5228> it <0846>;

also ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> {also} <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

also ^ Eph_06_21 But <1161> that <2443> ye <5210> {also} <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:

also ^ Gal_02_01 Then <1899> fourteen <1180> years <2094> after <1223> I went up <0305> (5627) again <3825> to <1519> Jerusalem <2414> with <3326> Barnabas <0921>, and took <4838> <0> Titus <5103> with me <4838> (5631) {also} <2532>.

also ^ Gal_02_10 Only <3440> they would that <2443> we should remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> {also} <2532> was forward <4704> (5656) to do <4160> (5658).

also ^ Gal_02_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; insomuch <5620> that Barnabas <0921> {also} <2532> was carried away <4879> (5681) with their <0846> dissimulation <5272>.

also ^ Gal_02_17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> {also} <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> Christ <5547> the minister <1249> of sin <0266>? God forbid <3361> <1096> (5636).

also ^ Gal_05_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> {also} <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.

also ^ Gal_05_25 If <1487> we live <2198> (5719) in the Spirit <4151>, let us <4748> <0> {also} <2532> walk <4748> (5725) in the Spirit <4151>.

also ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> {also} <2532> be tempted <3985> (5686).

also ^ Gal_06_07 Be <4105> <0> not <3361> deceived <4105> (5744); God <2316> is <3456> <0> not <3756> mocked <3456> (5743): for <1063> whatsoever <3739> <1437> a man <0444> soweth <4687> (5725), that <5124> shall he <2325> <0> {also} <2532> reap <2325> (5692).

also ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of

all things <3956>, by <1223> whom <3739> {also} <2532> he made <4160> (5656) the worlds <0165>;

also ^ Heb_02_04 God <2316> {also} bearing them witness <4901> (5723), both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <0040> Ghost <4151>, according to <2596> his own <0846> will <2308>?

also ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> {also} <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

also ^ Heb_03_02 Who was <5607> (5752) faithful <4103> to him that appointed <4160> (5660) him <0846>, as <5613> {also} <2532> Moses <3475> was faithful in <1722> all <3650> his <0846> house <3624>.

also ^ Heb_04_10 For <1063> he that is entered <1525> (5631) into <1519> his <0846> rest <2663>, he <0846> {also} <2532> hath ceased <2664> (5656) from <0575> his own <0846> works <2041>, as <5618> God <2316> did from <0575> his <2398>.

also ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> {also} <2532> is compassed <4029> (5736) with infirmity <0769>.

also ^ Heb_05_03 And <2532> by reason <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> {also} <2532> for <4012> himself <1438>, to offer <4374> (5721) for <5228> sins <0266>.

also ^ Heb_05_05 So <3779> {also} <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>.

also ^ Heb_05_06 As <2531> he saith <3004> (5719) {also} <2532> in <1722> another <2087> place, Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

also ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> {also} <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

also ^ Heb_07_02 To whom <3739> {also} <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

also ^ Heb_07_09 And <2532> as <5613> I may so say <2031> <2036> (5629), Levi <3017> {also} <2532>, who <3588> receiveth <2983> (5723) tithes <1181>, payed tithes <1183> (5769) in <1223> Abraham <0011>.

also ^ Heb_07_12 For <1063> the priesthood <2420> being changed <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> {also} <2532> of the law <3551>.

also ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) {also} <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he

ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

also ^ Heb_08_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> {also} <2532> to <3739> offer <4374> (5661).

also ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> {also} <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

also ^ Heb_09_01 Then <3767> verily <3303> the first <4413> covenant had <2192> (5707) {also} <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

also ^ Heb_09_16 For <1063> where <3699> a testament <1242> is, there must {also} of necessity <0318> be <5342> (5745) the death <2288> of the testator <1303> (5642).

also ^ Heb_10_15 Whereof <1161> the Holy <0040> Ghost <4151> {also} <2532> is a witness <3140> (5719) to us <2254>: for <1063> after <3326> that he had said before <4280> (5760),

also ^ Heb_11_11 Through faith <4102> {also} <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

also ^ Heb_11_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> {also} <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

also ^ Heb_11_32 And <2532> what <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for <1063> the time <5550> would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> {also} <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:

also ^ Heb_12_01 Wherefore <5105> seeing we {also} <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

also ^ Heb_12_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> {also} <2532> heaven <3772>.

also ^ Heb_13_03 Remember <3403> (5737) them that are in bonds <1198>, as <5613> bound with them <4887> (5772); and them which suffer adversity <2558> (5746), as <5613> being <5607> (5752) yourselves <0846> {also} <2532> in <1722> the body <4983>.

also ^ Heb_13_12 Wherefore <1352> Jesus <2424> {also} <2532>, that <2443> he might sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) without <1854> the gate <4439>.

also ^ Jam_01_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat

<2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> {also} <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

also ^ Jam_02_02 For <1063> if <1437> there come <1525> (5632) unto <1519> your <5216> assembly <4864> a man <0435> with a gold ring <5554>, in <1722> goodly <2986> apparel <2066>, and <1161> there come in <1525> (5632) {also} <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

also ^ Jam_02_11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) {also} <2532>, Do <5407> <0> not <3361> kill <5407> (5661). Now <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), yet if <1161> thou kill <5407> (5692), thou art become <1096> (5754) a transgressor <3848> of the law <3551>.

also ^ Jam_02_19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the devils <1140> {also} <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).

also ^ Jam_02_25 Likewise <3668> <1161> {also} <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> way <3598>?

also ^ Jam_02_26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498> {also} <2532>.

also ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> {also} <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

also ^ Jam_03_04 Behold <2400> (5628) {also} <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

also ^ Jam_05_08 Be <3114> <0> ye <5210> {also} <2532> patient <3114> (5657); stablish <4741> (5657) your <5216> hearts <2588>: for <3754> the coming <3952> of the Lord <2962> draweth nigh <1448> (5758).

also ^ Jde_01_08 Likewise <3668> <3305> {also} <2532> these <3778> filthy dreamers <1797> (5740) defile <3392> (5719) the flesh <3303> <4561>, <1161> despise <0114> (5719) dominion <2963>, and <1161> speak evil <0987> (5719) of dignities <1391>.

also ^ Jde_01_14 And <1161> Enoch <1802> {also} <2532>, the seventh <1442> from <0575> Adam <0076>, prophesied <4395> (5656) of these <5125>, saying <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> ten thousands <3461> of his <0846> saints <0040>,

also ^ Joh_03_23 And <1161> John <2491> {also} <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> near <1451> to Salim <4530>, because <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

also ^ Joh_04_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they

<0846> {also} <2532> went <2064> (5627) unto <1519> the feast <1859>.

also ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) {also} <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

also ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> {also} <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

also ^ Joh_05_27 And <2532> hath given <1325> (5656) him <0846> authority <1849> to execute <4160> (5721) judgment <2920> {also} <2532>, because <3754> he is <2076> (5748) the Son <5207> of man <0444>.

also ^ Joh_06_24 When <3753> the people <3793> therefore <3767> saw <1492> (5627) that <3754> Jesus <2424> was <2076> (5748) not <3756> there <1563>, neither <3761> his <0846> disciples <3101>, they <0846> {also} <2532> took <1684> (5627) <1519> shipping <4143>, and <2532> came <2064> (5627) to <1519> Capernaum <2584>, seeking for <2212> (5723) Jesus <2424>.

also ^ Joh_06_36 But <0235> I said <2036> (5627) unto you <5213>, That <3754> ye <3708> <0> {also} <2532> have seen <3708> (5758) me <3165>, and <2532> believe <4100> (5719) not <3756>.

also ^ Joh_06_67 Then <3767> said <2036> (5627) Jesus <2424> unto the twelve <1427>, <3361> Will <2309> (5719) ye <5210> {also} <2532> go away <5217> (5721)?

also ^ Joh_07_03 His <0846> brethren <0080> therefore <3767> said <2036> (5627) unto <4314> him <0846>, Depart <3327> (5628) hence <1782>, and <2532> go <5217> (5720) into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> {also} <2532> may see <2334> (5661) the works <2041> that <3739> thou <4675> doest <4160> (5719).

also ^ Joh_07_10 But <1161> when <5613> his <0846> brethren <0080> were gone up <0305> (5627), then <5119> went <0305> <0> he <0846> {also} <2532> up <0305> (5627) unto <1519> the feast <1859>, not <3756> openly <5320>, but <0235> as it were <5613> in <1722> secret <2927>.

also ^ Joh_07_47 Then <3767> answered <0611> (5662) them <0846> the Pharisees <5330>, Are <4105> <0> ye <5210> {also} <2532> deceived <4105> (5769) <3361>?

also ^ Joh_07_52 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <3361> <1488> (5748) thou <4771> {also} <2532> of <1537> Galilee <1056>? Search <2045> (5657), and <2532> look <1492>: for <3754> out of <1537> Galilee <1056> ariseth <1453> (5769) no <3756> prophet <4396>.

also ^ Joh_08_17 <2532> It is <1125> <0> {also} <1161> written <1125> (5769) in <1722> your <5212> law <3551>, that <3754> the testimony <3141> of two <1417> men <0444> is <2076> (5748) true <0227>.

also ^ Joh_08_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> {also} <0302>.

also ^ Joh_09_15 Then <3767> again <3825> the Pharisees <5330> {also} <2532> asked <2065> (5707) him

<0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

also ^ Joh_09_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> already <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): wherefore <5101> would <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> {also} <2532> be <1096> (5635) his <0846> disciples <3101>?

also ^ Joh_09_40 And <2532> some of <1537> the Pharisees <5330> which <3588> were <5607> (5752) with <3326> him <0846> heard <0191> (5656) these words <5023>, and <2532> said <2036> (5627) unto him <0846>, Are <3361> <2070> (5748) we <2249> blind <5185> {also} <2532>?

also ^ Joh_10_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <0833>: them {also} <2548> I <3165> must <1163> (5748) bring <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.

also ^ Joh_11_16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, Let us <0071> <0> {also} <2532> go <0071> (5725), that <2443> we <2249> may die <0599> (5632) with <3326> him <0846>.

also ^ Joh_11_33 When <5613> Jesus <2424> therefore <3767> saw <1492> (5627) her <0846> weeping <2799> (5723), and <2532> the Jews <2453> {also} weeping <2799> (5723) which came <4905> (5631) with her <0846>, he groaned <1690> (5662) in the spirit <4151>, and <2532> was troubled <5015> (5656) <1438>,

also ^ Joh_11_52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <0235> that <2443> {also} <2532> he should gather together <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

also ^ Joh_12_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> {also} <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

also ^ Joh_12_10 But <1161> the chief priests <0749> consulted <1011> (5662) that <2443> they might put <0615> <0> Lazarus <2976> {also} <2532> to death <0615> (5725);

also ^ Joh_12_18 For this <5124> cause <1223> the people <3793> {also} <2532> met <5221> (5656) him <0846>, for that <3754> they heard <0191> (5656) that <0846> he had done <4160> (5760) this <5124> miracle <4592>.

also ^ Joh_12_26 If <1437> any man <5100> serve <1247> (5725) me <1698>, let him follow <0190> (5720) me <1698>; and <2532> where <3699> I <1473> am <1510> (5748), there <1563> shall <2071> <0> {also} <2532> my <1699> servant <1249> be <2071> (5704): <2532> if <1437> any man <5100> serve <1247> (5725) me <1698>, him <0846> will <5091> <0> my Father <3962> honour <5091> (5692).

also ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> {also} <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

also ^ Joh_13_09 Simon <4613> Peter <4074> saith <3004> (5719) unto him <0846>, Lord <2962>, not <3361> my <3450> feet <4228> only <3440>, but <0235> {also} <2532> my hands <5495> and <2532> my

head <2776>.

also ^ Joh_13_14 If <1487> I <1473> then <3767>, your Lord <2962> and <2532> Master <1320>, have washed <3538> (5656) your <5216> feet <4228>; ye <5210> {also} <2532> ought <3784> (5719) to wash <3538> (5721) one another's <0240> feet <4228>.

also ^ Joh_13_32 If <1487> God <2316> be glorified <1392> (5681) in <1722> him <0846>, God <2316> shall <1392> <0> {also} <2532> glorify <1392> (5692) him <0846> in <1722> himself <1438>, and <2532> shall <1392> <0> straightway <2117> glorify <1392> (5692) him <0846>.

also ^ Joh_13_34 A new <2537> commandment <1785> I give <1325> (5719) unto you <5213>, That <2443> ye love <0025> (5725) one another <0240>; as <2531> I have loved <0025> (5656) you <5209>, that <2443> ye <5210> {also} <2532> love <0025> (5725) one another <0240>.

also ^ Joh_14_01 Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye believe <4100> (5719) (5720) in <1519> God <2316>, believe <4100> (5719) (5720) {also} <2532> in <1519> me <1691>.

also ^ Joh_14_03 And <2532> if <1437> I go <4198> (5680) and <2532> prepare <2090> (5661) a place <5117> for you <5213>, I will come <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510> (5748), there ye <5210> may be <5600> (5753) {also} <2532>.

also ^ Joh_14_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> {also} <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

also ^ Joh_14_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) {also} <2548>; and <2532> greater works than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.

also ^ Joh_14_19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) {also} <2532>.

also ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> {also} <2532>.

also ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> {also} <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

also ^ Joh_15_23 He that hateth <3404> (5723) me <1691> hateth <3404> (5719) my <3450> Father <3962> {also} <2532>.

also ^ Joh_15_27 And <1161> ye <5210> {also} <2532> shall bear witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the beginning <0746>.

also ^ Joh_17_01 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869>

(5656) his <0846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> {also} <2532> may glorify <1392> (5661) thee <4571>:

also ^ Joh_17_18 As <2531> thou hast sent <0649> (5656) me <1691> into <1519> the world <2889>, even so <2504> <0> have <0649> <0> I {also} <2504> sent <0649> (5656) them <0846> into <1519> the world <2889>.

also ^ Joh_17_19 And <2532> for <5228> <0> their <0846> sakes <5228> I <1473> sanctify <0037> (5719) myself <1683>, that <2443> they <0846> {also} <2532> might <5600> (5753) be sanctified <0037> (5772) through <1722> the truth <0225>.

also ^ Joh_17_20 Neither <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <0235> for <4012> them {also} <2532> which shall believe <4100> (5694) on <1519> me <1691> through <1223> their <0846> word <3056>;

also ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> {also} <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

also ^ Joh_17_24 Father <3962>, I will <2309> (5719) that <2443> they {also} <2548>, whom <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.

also ^ Joh_18_02 And <1161> Judas <2455> {also} <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>: for <3754> Jesus <2424> ofttimes <4178> resorted <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.

also ^ Joh_18_05 They answered <0611> (5662) him <0846>, Jesus <2424> of Nazareth <3480>. Jesus <2424> saith <3004> (5719) unto them <0846>, I <1473> am <1510> (5748) he. And <1161> Judas <2455> {also} <2532>, which <3588> betrayed <3860> (5723) him <0846>, stood <2476> (5715) with <3326> them <0846>.

also ^ Joh_18_17 Then <3767> saith <3004> (5719) the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> {also} <2532> one of <1537> this <5127> man's <0444> disciples <3101>? He <1565> saith <3004> (5719), I am <1510> (5748) not <3756>.

also ^ Joh_18_25 And <1161> Simon <4613> Peter <4074> stood <2258> (5713) <2476> (5761) and <2532> warmed himself <2328> (5734). They said <2036> (5627) therefore <3767> unto him <0846>, Art <1488> (5748) not <3361> thou <4771> {also} <2532> one of <1537> his <0846> disciples <3101>? He <1565> denied <0720> (5662) it, and <2532> said <2036> (5627), I am <1510> (5748) not <3756>.

also ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and {also} <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

also ^ Joh_19_39 And <1161> there came <2064> (5627) {also} <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> pound <3046> weight.

also ^ Joh_20_08 Then <5119> <3767> went in <1525> (5627) {also} <2532> that other <0243> disciple <3101>, which <3588> came <2064> (5631) first <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> believed <4100> (5656).

also ^ Joh_21_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> {also} <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.

also ^ Joh_21_20 Then <1161> Peter <4074>, turning about <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> {also} <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?

also ^ Joh_21_25 And <1161> there are <2076> (5748) {also} <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

Also ^ Luk_12_08 {Also} <1161> I say <3004> (5719) unto you <5213>, Whosoever <3956> <3739> <0302> shall confess <3670> (5661) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> shall <3670> <0> the Son <5207> of man <0444> also <2532> confess <3670> (5692) before <1715> the angels <0032> of God <2316>:

also ^ Luk_01_03 It seemed <1380> (5656) good to me {also} <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

also ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> {also} <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

also ^ Luk_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> {also} <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

also ^ Luk_02_04 And <1161> Joseph <2501> {also} <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)

also ^ Luk_02_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> {also} <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

also ^ Luk_03_09 And <1161> now <2235> {also} <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532>

cast <0906> (5743) into <1519> the fire <4442>.

also ^ Luk_03_12 Then <1161> came <2064> (5627) {also} <2532> publicans <5057> to be baptized <0907> (5683), and <2532> said <2036> (5627) unto <4314> him <0846>, Master <1320>, what <5101> shall we do <4160> (5692)?

also ^ Luk_03_21 Now <1161> when all <0537> the people <2992> were baptized <1722> <0907> (5683), it came to pass <1096> (5633), that Jesus <2424> {also} <2532> being baptized <0907> (5685), and <2532> praying <4336> (5740), the heaven <3772> was opened <0455> (5683),

also ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) {also} <2532> here <5602> in <1722> thy <4675> country <3968>.

also ^ Luk_04_41 And <1161> devils <1140> {also} <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

also ^ Luk_04_43 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3754> I <3165> must <1163> (5748) preach <2097> (5670) the kingdom <0932> of God <2316> to other <2087> cities <4172> {also} <2532>: for <3754> therefore <1519> <5124> am I sent <0649> (5769).

also ^ Luk_05_10 And <1161> so <3668> was {also} <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> henceforth <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

also ^ Luk_05_36 And <1161> he spake <3004> (5707) {also} <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

also ^ Luk_05_39 No man <3762> {also} <2532> having drunk <4095> (5631) old <3820> wine straightway <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) better <5543>.

also ^ Luk_06_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) {also} <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?

also ^ Luk_06_05 And <2532> he said <3004> (5707) unto them <0846>, That <3754> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> {also} <2532> of the sabbath <4521>.

also ^ Luk_06_06 And <1161> it came to pass <1096> (5633) {also} <2532> on <1722> another <2087> sabbath <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

also ^ Luk_06_13 And <2532> when <3753> it was <1096> (5633) day <2250>, he called <4377> (5656) unto

him his <0846> disciples <3101>: and <2532> of <0575> them <0846> he chose <1586> (5671) twelve <1427>, whom <3739> {also} <2532> he named <3687> (5656) apostles <0652>;

also ^ Luk_06_14 Simon <4613>, (whom <3739> he {also} <2532> named <3687> (5656) Peter <4074>,) and <2532> Andrew <0406> his <0846> brother <0080>, James <2385> and <2532> John <2491>, Philip <5376> and <2532> Bartholomew <0918>,

also ^ Luk_06_16 And Judas <2455> the brother of James <2385>, and <2532> Judas <2455> Iscariot <2469>, which <3739> {also} <2532> was <1096> (5633) the traitor <4273>.

also ^ Luk_06_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh away <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> {also} <2532>.

also ^ Luk_06_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) {also} <2532> the other <0243>; and <2532> him <0575> that taketh away <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> also <2532>.

also ^ Luk_06_31 And <2532> as <2531> ye would <2309> (5719) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> {also} <2532> to them <0846> likewise <3668>.

also ^ Luk_06_32 For <2532> if <1487> ye love <0025> (5719) them which love <0025> (5723) you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> {also} <2532> love <0025> (5723) those that love <0025> (5719) them <0846>.

also ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> {also} do <4160> (5719) even <2532> the same <0846>.

also ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> {also} <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

also ^ Luk_06_36 Be ye <1096> (5737) therefore <3767> merciful <3629>, as <2531> your <5216> Father <3962> {also} <2532> is <2076> (5748) merciful <3629>.

also ^ Luk_07_08 For <1063> I <1473> {also} <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

also ^ Luk_07_49 And <2532> they that sat at meat with him <4873> (5740) began <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> {also} <2532>?

also ^ Luk_08_36 <1161> They {also} <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> by what means <4459> he that was possessed of the devils <1139> (5679) was healed <4982> (5681).

also ^ Luk_09_61 And <1161> another <2087> {also} <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them farewell <0657> (5670), which are at home at <1519> my <3450> house <3624>.

also ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656)

other <2087> seventy <1440> {also} <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

also ^ Luk_10_39 And <2532> she <3592> had <2258> (5713) a sister <0079> called <2564> (5746) Mary <3137>, which <3739> {also} <2532> sat <3869> (5660) at <3844> Jesus <2424> feet <4228>, and heard <0191> (5707) his <0846> word <3056>.

also ^ Luk_11_01 And <2532> it came to pass <1096> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> place <5117>, when <5613> he ceased <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord <2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> {also} <2532> taught <1321> (5656) his <0846> disciples <3101>.

also ^ Luk_11_04 And <2532> forgive <0863> (5628) us <2254> our <2257> sins <0266>; for <1063> we <0846> {also} <2532> forgive <0863> (5719) every one <3956> that is indebted <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <0235> deliver <4506> (5663) us <2248> from <0575> evil <4190>.

also ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> {also} <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

also ^ Luk_11_30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a sign <4592> unto the Ninevites <3536>, so <3779> shall <2071> <0> {also} <2532> the Son <5207> of man <0444> be <2071> (5704) to this <5026> generation <1074>.

also ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> {also} <2532> is full of darkness <4652>.

also ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> {also} <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

also ^ Luk_11_40 Ye fools <0878>, did <4160> <0> not <3756> he that made <4160> (5660) that which <3588> is without <1855> make <4160> (5656) that which <3588> is within <2081> {also} <2532>?

also ^ Luk_11_45 Then <1161> answered <0611> (5679) one <5100> of the lawyers <3544>, and said <3004> (5719) unto him <0846>, Master <1320>, thus <5023> saying <3004> (5723) thou reproachest <5195> (5719) us <2248> {also} <2532>.

also ^ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> {also} <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

also ^ Luk_11_49 Therefore <1223> <5124> {also} <2532> said <2036> (5627) the wisdom <4678> of God <2316>, I will send <0649> (5692) <1519> them <0846> prophets <4396> and <2532> apostles <0652>, and <2532> some of <1537> them <0846> they shall slay <0615> (5692) and <2532> persecute <1559> (5692):

also ^ Luk_12_08 Also <1161> I say <3004> (5719) unto you <5213>, Whosoever <3956> <3739> <0302>

shall confess <3670> (5661) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> shall <3670> <0> the Son <5207> of man <0444> {also} <2532> confess <3670> (5692) before <1715> the angels <0032> of God <2316>:

also ^ Luk_12_34 For <1063> where <3699> your <5216> treasure <2344> is <2076> (5748), there <1563> will <2071> <0> your <5216> heart <2588> be <2071> (5704) {also} <2532>.

also ^ Luk_12_40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> {also} <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye think <1380> (5719) not <3756>.

also ^ Luk_12_54 And <1161> he said <3004> (5707) {also} <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, straightway <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).

also ^ Luk_13_06 He spake <3004> (5707) {also} <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

also ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> alone <0863> (5628) this <5124> year <2094> {also} <2532>, till <2193> <3755> I shall dig <4626> (5661) about <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

also ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> {also} <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

also ^ Luk_14_12 Then <1161> said he <3004> (5707) {also} <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

also ^ Luk_14_26 If any <1536> man come <2064> (5736) to <4314> me <3165>, and <2532> hate <3404> (5719) not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, yea <2089>, and <1161> his own <1438> life <5590> {also} <2532>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

also ^ Luk_16_01 And <1161> he said <3004> (5707) {also} <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).

also ^ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful <4103> also <2532> in <1722> much <4183>: and <2532> he that is unjust <0094> in <1722> the least <1646> is <2076> (5748) unjust <0094> {also} <2532> in <1722> much <4183>.

also ^ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful

<4103> {also} <2532> in <1722> much <4183>: and <2532> he that is unjust <0094> in <1722> the least <1646> is <2076> (5748) unjust <0094> also <2532> in <1722> much <4183>.

also ^ Luk_16_14 And <1161> the Pharisees <5330> {also} <2532>, who were <5225> (5723) covetous <5366>, heard <0191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <0846>.

also ^ Luk_16_22 And <1161> it came to pass <1096> (5633), that the beggar <4434> died <0599> (5629), and <2532> was carried <0667> (5683) by <5259> the angels <0032> into <1519> Abraham's <0011> bosom <2859>: the rich man <4145> {also} <1161> <2532> died <0599> (5627), and <2532> was buried <2290> (5648);

also ^ Luk_16_28 For <1063> I have <2192> (5719) five <4002> brethren <0080>; that <3704> he may testify <1263> (5741) unto them <0846>, lest <3363> they <0846> {also} <2532> come <2064> (5632) into <1519> this <5126> place <5117> of torment <0931>.

also ^ Luk_17_24 For <1063> as <5618> the lightning <0796>, that lighteneth <0797> (5723) out of <1537> the one part under <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other part under <5259> heaven <3772>; so <3779> shall {also} <2532> the Son <5207> of man <0444> be <2071> (5704) in <1722> his <0846> day <2250>.

also ^ Luk_17_26 And <2532> as <2531> it was <1096> (5633) in <1722> the days <2250> of Noe <3575>, so <3779> shall it be <2071> (5704) {also} <2532> in <1722> the days <2250> of the Son <5207> of man <0444>.

also ^ Luk_17_28 Likewise <3668> {also} <2532> as <5613> it was <1096> (5633) in <1722> the days <2250> of Lot <3091>; they did eat <2068> (5707), they drank <4095> (5707), they bought <0059> (5707), they sold <4453> (5707), they planted <5452> (5707), they builded <3618> (5707);

also ^ Luk_18_15 And <1161> they brought <4374> (5707) unto him <0846> {also} <2532> infants <1025>, that <2443> he would touch <0680> (5735) them <0846>: but <1161> when his disciples <3101> saw <1492> (5631) it, they rebuked <2008> (5656) them <0846>.

also ^ Luk_19_09 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, <3754> This day <4594> is <1096> <0> salvation <4991> come <1096> (5633) to this <5129> house <3624>, forsomuch as <2530> he <0846> {also} <2532> is <2076> (5748) a son <5207> of Abraham <0011>.

also ^ Luk_19_19 And <1161> he said <2036> (5627) likewise <2532> to him <5129>, Be <1096> (5737) thou <4771> {also} <2532> over <1883> five <4002> cities <4172>.

also ^ Luk_20_03 And <1161> he answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, I <2504> <0> will <2065> <0> {also} <2504> ask <2065> (5692) you <5209> one <1520> thing <3056>; and <2532> answer <2036> (5628) me <3427>:

also ^ Luk_20_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him {also} <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him away <1821> (5656) empty <2756>.

also ^ Luk_20_12 And <2532> again <4369> (5639) he sent <3992> (5658) a third <5154>: and <1161> they wounded <5135> (5660) him <5126> {also} <2532>, and cast him out <1544> (5627).

also ^ Luk_20_31 And <2532> the third <5154> took <2983> (5627) her <0846>; and <1161> in like manner <5615> the seven <2033> {also} <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> died <0599> (5627).

also ^ Luk_20_32 <1161> Last <5305> of all <3956> the woman <1135> died <0599> (5627) {also} <2532>.

also ^ Luk_21_02 And <1161> he saw <1492> (5627) {also} <2532> a certain <5100> poor <3998> widow <5503> casting <0906> (5723) in thither <1563> two <1417> mites <3016>.

also ^ Luk_22_20 Likewise <5615> {also} <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

also ^ Luk_22_24 And <1161> there was <1096> (5633) {also} <2532> a strife <5379> among <1722> them <0846>, which <5101> of them <0846> should be accounted <1380> (5719) <1511> (5750) the greatest <3187>.

also ^ Luk_22_39 And <2532> he came out <1831> (5631), and went <4198> (5675), as <2596> he was wont <1485>, to <1519> the mount <3735> of Olives <1636>; and <1161> his <0846> disciples <3101> {also} <2532> followed <0190> (5656) him <0846>.

also ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the fire <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) {also} <2532> with <4862> him <0846>.

also ^ Luk_22_58 And <2532> after <3326> a little while <1024> another <2087> saw <1492> (5631) him <0846>, and said <5346> (5713), Thou <4771> art <1488> (5748) {also} <2532> of <1537> them <0846>. And <1161> Peter <4074> said <2036> (5627), Man <0444>, I am <1510> (5748) not <3756>.

also ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow {also} <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

also ^ Luk_22_68 And <1161> if <1437> I {also} <2532> ask <2065> (5661) you, ye will <0611> <0> not <3364> answer <0611> (5676) me <3427>, nor <2228> let me go <0630> (5661).

also ^ Luk_23_07 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> himself <0846> {also} <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

also ^ Luk_23_27 And <1161> there followed <0190> (5707) him <0846> a great <4183> company <4128> of people <2992>, and <2532> of women <1135>, which <3739> {also} <2532> bewailed <2875> (5710) and <2532> lamented <2354> (5707) him <0846>.

also ^ Luk_23_32 And <1161> there were {also} <2532> two <1417> other <2087>, malefactors <2557>, led <0071> (5712) with <4862> him <0846> to be put to death <0337> (5683).

also ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> {also} <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.

also ^ Luk_23_36 And <1161> the soldiers <4757> {also} <2532> mocked <1702> (5707) him <0846>, coming <4334> (5740) to him, and <2532> offering <4374> (5723) him <0846> vinegar <3690>,

also ^ Luk_23_38 And <1161> a superscription <1923> {also} <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532>

Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

also ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> {also} <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

also ^ Luk_23_55 And <1161> the women <1135> {also} <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> Galilee <1056>, followed after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <0846> body <4983> was laid <5087> (5681).

also ^ Luk_24_22 Yea <0235>, and certain <5100> women <1135> {also} <2532> of <1537> our company <2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) early <3721> at <1909> the sepulchre <3419>;

also ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), saying <3004> (5723), that they had <3708> <0> {also} <2532> seen <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).

also ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> {also} <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

also ^ Mar_01_38 And <2532> he said <3004> (5719) unto them <0846>, Let us go <0071> (5725) into <1519> the next <2192> (5746) towns <2969>, that <2443> I may preach <2784> (5661) there {also} <2546>: for <1063> therefore <1519> <5124> came I forth <1831> (5758).

also ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> {also} <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

also ^ Mar_02_21 No man <3762> {also} <2532> seweth <1976> (5719) a piece <1915> of new <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh away <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.

also ^ Mar_02_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) {also} <2532> to them which were <5607> (5752) with <4862> him <0846>?

also ^ Mar_02_28 Therefore <5620> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> {also} <2532> of the sabbath <4521>.

also ^ Mar_03_19 And <2532> Judas <2455> Iscariot <2469>, which <3739> {also} <2532> betrayed <3860> (5656) him <0846>: and <2532> they went <2064> (5736) into <1519> an house <3624>.

also ^ Mar_04_36 And <2532> when they had sent away <0863> (5631) the multitude <3793>, they took <3880> (5719) him <0846> even as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) {also} <2532> with <3326> him <0846> other <0243> little ships <4142>.

also ^ Mar_05_16 And <2532> they that saw <1492> (5631) it told <1334> (5662) them <0846> how <4459> it befell <1096> (5633) to him that was possessed with the devil <1139> (5740), and <2532> {also} concerning <4012> the swine <5519>.

also ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> {also} <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

also ^ Mar_08_07 And <2532> they had <2192> (5707) a few <3641> small fishes <2485>: and <2532> he blessed <2127> (5660), and commanded <2036> (5627) to set <3908> <0> them <0846> {also} <2532> before <3908> (5629) them.

also ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> {also}, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

also ^ Mar_08_38 Whosoever <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <0268> generation <1074>; of him <0846> {also} <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

also ^ Mar_11_25 And <2532> when <3752> ye stand <4739> (5725) praying <4336> (5740), forgive <0863> (5720), if <1536> <0> ye have <2192> (5719) ought <1536> against <2596> any <5100>: that <2443> your <5216> Father <3962> {also} <2532> which <3588> is in <1722> heaven <3772> may forgive <0863> (5632) you <5213> your <5216> trespasses <3900>.

also ^ Mar_11_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> {also} <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

also ^ Mar_12_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he sent <0649> (5656) him <0846> {also} <2532> last <2078> unto <4314> them <0846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

also ^ Mar_12_22 And <2532> the seven <2033> had <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> died <0599> (5627) {also} <2532>.

also ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> world <2889>, this {also} <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

also ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. Likewise <5615> {also} <1161> <2532> said they <3004> (5707) all <3956>.

also ^ Mar_14_67 And <2532> when she saw <1492> (5631) Peter <4074> warming himself <2328> (5734), she looked <1689> (5660) upon him <0846>, and said <3004> (5719), And <2532> <0> thou <4771> {also} <2532> wast <2258> (5713) with <3326> Jesus <2424> of Nazareth <3479>.

also ^ Mar_15_31 Likewise <1161> <3668> {also} <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

also ^ Mar_15_40 There <1161> were <2258> (5713) {also} <2532> women <1135> looking <2334> (5723) on afar <3113> off <0575>: among <2532> <1722> whom <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;

also ^ Mar_15_41 (Who <3739> {also} <2532>, when <3753> he was <2258> (5713) in <1722> Galilee <1056>, followed <0190> (5707) him <0846>, and <2532> ministered <1247> (5707) unto him <0846>;) and <2532> many <4183> other <0243> women which <3588> came up <4872> (5631) with him <0846> unto <1519> Jerusalem <2414>.

also ^ Mar_15_43 Joseph <2501> of <0575> Arimathaea <0707>, an honourable <2158> counsellor <1010>, which <3739> {also} <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) boldly <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <0154> (5668) the body <4983> of Jesus <2424>.

also ^ Mat_02_08 And <2532> he sent <3992> (5660) them <0846> to <1519> Bethlehem <0965>, and said <2036> (5627), Go <4198> (5679) and search <1833> (5657) diligently <0199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> (5632) him, bring <0518> <0> me <3427> word again <0518> (5657), that <3704> I may come <2064> (5631) and worship <4352> (5661) him <0846> {also} <2504>.

also ^ Mat_03_10 And <1161> now <2235> {also} <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

also ^ Mat_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> whosoever <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> {also} <2532>.

also ^ Mat_05_40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> {also} <2532>.

also ^ Mat_06_14 For <1063> if <1437> ye forgive <0863> (5632) men <0444> their <0846> trespasses <3900>, your <5216> heavenly <3770> Father <3962> will {also} <2532> forgive <0863> (5692) you <5213>:

also ^ Mat_06_21 For <1063> where <3699> your <5216> treasure <2344> is <2076> (5748), there <1563> will <2071> <0> your <5216> heart <2588> be <2071> (5704) {also} <2532>.

also ^ Mat_10_04 Simon <4613> the Canaanite <2581>, and <2532> Judas <2455> Iscariot <2469>, who <3588> {also} <2532> betrayed <3860> (5631) him <0846>.

also ^ Mat_10_32 Whosoever <3956> <3748> therefore <3767> shall confess <3670> (5692) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> will I confess <3670> (5692) {also} <2504> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

also ^ Mat_10_33 But <1161> whosoever <3748> shall <0302> deny <0720> (5667) me <3165> before <1715> men <0444>, him <0846> will I {also} <2504> deny <0720> (5695) before <1715> my <3450> Father

<3962> which <3588> is in <1722> heaven <3772>.

also ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) {also} <2532> unto this <5026> wicked <4190> generation <1074>.

also ^ Mat_13_22 He {also} <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.

also ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> {also} <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

also ^ Mat_13_26 But <1161> when <3753> the blade <5528> was sprung up <0985> (5656), and <2532> brought forth <4160> (5656) fruit <2590>, then <5119> appeared <5316> (5648) the tares <2215> {also} <2532>.

also ^ Mat_13_29 But <1161> he said <5346> (5713), Nay <3756>; lest <3379> while ye gather up <4816> (5723) the tares <2215>, ye root up <1610> (5661) {also} the wheat <4621> with <0260> them <0846>.

also ^ Mat_15_03 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Why <1302> do ye <5210> {also} <2532> transgress <3845> (5719) the commandment <1785> of God <2316> by <1223> your <5216> tradition <3862>?

also ^ Mat_15_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> {also} <2532> yet <0188> without understanding <0801>?

also ^ Mat_16_01 The Pharisees <5330> {also} <2532> with the Sadducees <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <0846> that he would shew <1925> (5658) them <0846> a sign <4592> from <1537> heaven <3772>.

also ^ Mat_16_18 And <1161> I say <3004> (5719) {also} <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.

also ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) {also} <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

also ^ Mat_18_33 Shouldest <1163> (5713) not <3756> thou <4571> {also} <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?

also ^ Mat_18_35 So <3779> likewise shall my <3450> heavenly <2032> Father <3962> do <4160> (5692) {also} <2532> unto you <5213>, if <3362> <0> ye from <0575> your <5216> hearts <2588> forgive <0863> (5632) not <3362> every one <1538> his <0846> brother <0080> their <0846> trespasses <3900>.

also ^ Mat_19_03 The Pharisees <5330> {also} <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

also ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> {also} <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

also ^ Mat_20_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> {also} <2532> into <1519> the vineyard <0290>, and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <0565> (5627).

also ^ Mat_20_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> {also} <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

also ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> {also} if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

also ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I {also} <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

also ^ Mat_22_26 Likewise <3668> the second <1208> {also} <2532>, and <2532> the third <5154>, unto <2193> the seventh <2033>.

also ^ Mat_22_27 And <1161> last <5305> of all <3956> the woman <1135> died <0599> (5627) {also} <2532>.

also ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> {also} <2532>.

also ^ Mat_23_28 Even so <3779> ye <5210> {also} <2532> <3303> outwardly <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.

also ^ Mat_24_27 For <1063> as <5618> the lightning <0796> cometh <1831> (5736) out of <0575> the east <0395>, and <2532> shineth <5316> (5727) even unto <2193> the west <1424>; so <3779> shall <2071> <0> {also} <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

also ^ Mat_24_37 But <1161> as <5618> the days <2250> of Noe <3575> were, so <3779> shall <2071> <0> {also} <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

also ^ Mat_24_39 And <2532> knew <1097> (5627) not <3756> until <2193> the flood <2627> came <2064> (5627), and <2532> took <0142> <0> them all <0537> away <0142> (5656); so <3779> shall <2071> <0> {also} <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

also ^ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> {also} <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).

also ^ Mat_25_11 Afterward <1161> <5305> came <2064> (5736) {also} <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.

also ^ Mat_25_17 And <2532> likewise <5615> he that had received <3588> two <1417>, he <0846> {also} <2532> gained <2770> (5656) other <0243> two <1417>.

also ^ Mat_25_22 <1161> He {also} <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> beside <1909> them <0846>.

also ^ Mat_25_41 Then <5119> shall he say <2046> (5692) {also} <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

also ^ Mat_25_44 Then <5119> shall they <0846> {also} <2532> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto thee <4671>?

also ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall {also} <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

also ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should <1163> (5753) die <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. Likewise <3668> {also} <2532> said <2036> (5627) all <3956> the disciples <3101>.

also ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> {also} <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.

also ^ Mat_26_71 And <1161> when he <0846> was gone out <1831> (5631) into <1519> the porch <4440>, another <0243> maid saw <1492> (5627) him <0846>, and <2532> said <3004> (5719) unto them that were there <1563>, This <3778> fellow was <2258> (5713) {also} <2532> with <3326> Jesus <2424> of Nazareth <3480>.

also ^ Mat_26_73 And <1161> after <3326> a while <3397> came unto him they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> {also} <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160> (5719).

also ^ Mat_27_41 <1161> Likewise <3668> {also} <2532> the chief priests <0749> mocking <1702> (5723) him, with <3326> the scribes <1122> and <2532> elders <4245>, said <3004> (5707),

also ^ Mat_27_44 <1161> The thieves <3027> {also} <2532>, which <3588> were crucified <4957> (5685) with him <0846>, cast <3679> <0> the same <0846> in his <0846> teeth <3679> (5707).

also ^ Mat_27_57 When <1161> the even <3798> was come <1096> (5637), there came <2064> (5627) a rich <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, who <3739> {also} <2532> himself <0846> was <3100> <0> Jesus <2424> disciple <3100> (5656):

also ^ Phm_01_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> {also} <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

also ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> {also} <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).

also ^ Phm_01_22 But <1161> withal <0260> prepare <2090> (5720) me <3427> {also} <2532> a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.

also ^ Php_01_15 Some <5100> indeed <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> {also} <2532> of <1223> good will <2107>:

also ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> {also} <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

also ^ Php_01_29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> only <3440> to believe <4100> (5721) on <1519> him <0846>, but <0235> {also} <2532> to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;

also ^ Php_02_04 Look <4648> (5720) not <3361> every man <1538> on his own things <1438>, but <0235> every man <1538> {also} <2532> on the things <3588> of others <2087>.

also ^ Php_02_05 <1063> Let <5426> <0> this <5124> mind be <5426> (5744) in <1722> you <5213>, which <3739> was {also} <2532> in <1722> Christ <5547> Jesus <2424>:

also ^ Php_02_09 Wherefore <1352> God <2316> {also} <2532> hath highly exalted <5251> (5656) him <0846>, and <2532> given <5483> (5662) him <0846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:

also ^ Php_02_18 For <1161> the same cause <0846> {also} <2532> do <5463> <0> ye <5210> joy <5463> (5720), and <2532> rejoice with <4796> (5720) me <3427>.

also ^ Php_02_19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to send <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I {also} <2504> may be of good comfort <2174> (5725), when I know <1097> (5631) your <5216> state <4012>.

also ^ Php_02_24 But <1161> I trust <3982> (5754) in <1722> the Lord <2962> that <3754> I <2064> <0> {also} <2532> myself <0846> shall come <2064> (5695) shortly <5030>.

also ^ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>:

but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> {also} <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.

also ^ Php_03_04 Though <2539> I <1473> might <2192> <0> {also} <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> thinketh <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

also ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> {also} <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

also ^ Php_03_20 For <1063> our <2257> conversation <4175> is <5225> (5719) in <1722> heaven <3772>; from <1537> whence <3739> {also} <2532> we look for <0553> (5736) the Saviour <4990>, the Lord <2962> Jesus <2424> Christ <5547>:

also ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> {also} <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.

also ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> {also} <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.

also ^ Php_04_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> {also} <2532> careful <5426> (5707), but <1161> ye lacked opportunity <0170> (5711).

also ^ Php_04_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) {also} <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

also ^ Rev_01_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> (5695) him <0846>, and <2532> they {also} which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <0846>. Even so <3483>, Amen <0281>.

also ^ Rev_01_09 I <1473> John <2491>, who <3588> {also} <2532> am your <5216> brother <0080>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <0932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is called <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.

also ^ Rev_02_06 But <0235> this <5124> thou hast <2192> (5719), that <3754> thou hatest <3404> (5719) the deeds <2041> of the Nicolaitans <3531>, which <3739> I {also} <2504> hate <3404> (5719).

also ^ Rev_02_15 So <3779> hast <2192> (5719) thou <4771> {also} <2532> them that hold <2902> (5723)

the doctrine <1322> of the Nicolaitans <3531>, which thing <3739> I hate <3404> (5719).

also ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I {also} <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

also ^ Rev_03_21 To him <0846> that overcometh <3528> (5723) will I grant <1325> (5692) to sit <2523> (5658) with <3326> me <1700> in <1722> my <3450> throne <2362>, even <2504> <0> as <5613> I {also} <2504> overcame <3528> (5656), and <2532> am set down <2523> (5656) with <3326> my <3450> Father <3962> in <1722> his <0846> throne <2362>.

also ^ Rev_06_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> {also} <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

also ^ Rev_11_08 And <2532> their <0846> dead bodies <4430> shall lie in <1909> the street <4113> of the great <3173> city <4172>, which <3748> spiritually <4153> is called <2564> (5743) Sodom <4670> and <2532> Egypt <0125>, where <3699> {also} <2532> our <2257> Lord <2962> was crucified <4717> (5681).

also ^ Rev_14_17 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485> which <3588> is in <1722> heaven <3772>, he <0846> {also} <2532> having <2192> (5723) a sharp <3691> sickle <1407>.

also ^ Rom_01_06 Among <1722> whom <3739> are <2075> (5748) ye <5210> {also} <2532> the called <2822> of Jesus <2424> Christ <5547>:

also ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> {also} <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

also ^ Rom_01_15 So <3779>, as much as <2596> in me is <1691>, I am ready <4289> to preach the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> {also} <2532>.

also ^ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> first <4412>, and <5037> {also} <2532> to the Greek <1672>.

also ^ Rom_01_24 Wherefore <1352> God <2316> {also} <2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> through <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> between <1722> themselves <1438>:

also ^ Rom_01_27 And <5037> likewise <3668> {also} <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

also ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> first <4412>, and <5037> {also}

<2532> of the Gentile <1672>;

also ^ Rom_02_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) good <0018>, to the Jew <2453> first <4412>, and <5037> {also} <2532> to the Gentile <1672>:

also ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> {also} <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

also ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> {also} bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

also ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> hath more abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I {also} <2504> judged <2919> (5743) as <5613> a sinner <0268>?

also ^ Rom_03_29 Is he <2228> the God <2316> of the Jews <2453> only <3440>? is he not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> {also} <2532>:

also ^ Rom_03_29 Is he <2228> the God <2316> of the Jews <2453> only <3440>? is he not <3780> {also} <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:

also ^ Rom_04_06 Even as <2509> David <1138> {also} <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> imputeth <3049> (5736) righteousness <1343> without <5565> works <2041>,

also ^ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> {also} <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

also ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> {also} <2532>:

also ^ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who {also} <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

also ^ Rom_04_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that {also} <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,

also ^ Rom_04_21 And <2532> being fully persuaded <4135> (5685) that <3754>, what <3739> he had promised <1861> (5766), he was <2076> (5748) able <1415> {also} <2532> to perform <4160> (5658).

also ^ Rom_04_24 But <0235> for <1223> us <2248> {also} <2532>, to whom <3739> it shall be <3195>

(5719) imputed <3049> (5745), if we believe <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;

also ^ Rom_05_02 By <1223> whom <3739> {also} <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

also ^ Rom_05_03 And <1161> not <3756> only <3440> so, but <0235> we glory <2744> (5736) in <1722> tribulations <2347> {also} <2532>: knowing <1492> (5761) that <3754> tribulation <2347> worketh <2716> (5736) patience <5281>;

also ^ Rom_05_11 And <1161> not <3756> only <3440> so, but <0235> we {also} <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

also ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> {also} <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

also ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> {also} <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.

also ^ Rom_06_05 For <1063> if <1487> we have been <1096> (5754) planted together <4854> in the likeness <3667> of his <0846> death <2288>, we shall be <2071> (5704) {also} <0235> <2532> in the likeness of his resurrection <0386>:

also ^ Rom_06_08 Now <1161> if <1487> we be dead <0599> (5627) with <4862> Christ <5547>, we believe <4100> (5719) that <3754> we shall <4800> <0> {also} <2532> live <4800> (5692) with him <0846>:

also ^ Rom_06_11 Likewise <3779> reckon <3049> (5737) ye <5210> {also} <2532> yourselves <1438> to be <1511> (5750) dead <3498> indeed <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

also ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> {also} <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

also ^ Rom_08_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> {also} <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

also ^ Rom_08_17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we may be <4888> <0> {also} <2532> glorified together <4888> (5686).

also ^ Rom_08_21 Because <3754> the creature <2937> itself <0846> {also} <2532> shall be delivered <1659> (5701) from <0575> the bondage <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.

also ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> {also} <2532>, which have <2192> (5723) the firstfruits <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.

also ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> {also} <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

also ^ Rom_08_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> {also} <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

also ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> {also} <2532> glorified <1392> (5656).

also ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> {also} <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

also ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> {also} <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

also ^ Rom_08_32 He that <3739> <1065> spared <5339> (5662) not <3756> his own <2398> Son <5207>, but <0235> delivered <3860> <0> him <0846> up <3860> (5656) for <5228> us <2257> all <3956>, how <4459> shall he <5483> <0> not <3780> with <4862> him <0846> {also} <2532> freely give <5483> (5695) us <2254> all things <3956>?

also ^ Rom_08_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> {also} <2532> maketh intercession <1793> (5719) for <5228> us <2257>.

also ^ Rom_09_01 I say <3004> (5719) the truth <0225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> conscience <4893> {also} bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> Ghost <4151>,

also ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> {also} <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

also ^ Rom_09_24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> {also} <2532> of <1537> the Gentiles <1484>?

also ^ Rom_09_25 As he saith <3004> (5719) {also} <2532> in <1722> Osee <5617>, I will call <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <0025> (5772), which was <0025> <0> not <3756> beloved <0025> (5772).

also ^ Rom_09_27 Esaias <2268> {also} <1161> crieth <2896> (5719) concerning <5228> Israel <2474>, Though <1437> the number <0706> of the children <5207> of Israel <2474> be <5600> (5753) as <5613> the sand <0285> of the sea <2281>, a remnant <2640> shall be saved <4982> (5701):

also ^ Rom_11_01 I say <3004> (5719) then <3767>, <3361> Hath <0683> <0> God <2316> cast away <0683> (5662) his <0846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> {also} <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.

also ^ Rom_11_05 Even so <3779> then <3767> at <1722> this present <3568> time <2540> {also} <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.

also ^ Rom_11_16 For <1161> if <1487> the firstfruit <0536> be holy <0040>, the lump <5445> is {also} <2532> holy: and <2532> if <1487> the root <4491> be holy <0040>, so <2532> are the branches <2798>.

also ^ Rom_11_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> {also} <3381> spare <5339> (5667) not <3761> thee <4675>.

also ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> {also} <2532> shalt be cut off <1581> (5691).

also ^ Rom_11_23 And <1161> they <1565> {also} <2532>, if <3362> <0> they abide <1961> (5661) not <3362> still in unbelief <0570>, shall be graffed in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.

also ^ Rom_11_31 Even so <3779> have <0544> <0> these <3778> also <2532> now <3568> not believed <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> {also} <2532> may obtain mercy <1653> (5686).

also ^ Rom_11_31 Even so <3779> have <0544> <0> these <3778> {also} <2532> now <3568> not believed <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> also <2532> may obtain mercy <1653> (5686).

also ^ Rom_13_05 Wherefore <1352> ye must needs <0318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> {also} <2532> for conscience <4893> sake <1223>.

also ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> {also} <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

also ^ Rom_15_07 Wherefore <1352> receive ye <4355> (5732) one another <0240>, as <2531> <0> <2532> Christ <5547> {also} <2531> received <4355> (5639) us <2248> to <1519> the glory <1391> of God <2316>.

also ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) {also} <2532> to admonish <3560> (5721) one another <0240>.

also ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> {also} <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740)

also <2532> to admonish <3560> (5721) one another <0240>.

also ^ Rom_15_14 And <1161> I <1473> myself <0846> {also} <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

also ^ Rom_15_22 For which cause <1352> {also} <2532> I have been <1465> <0> much <4183> hindered <1465> (5712) from coming <2064> (5629) to <4314> you <5209>.

also ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) {also} <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

also ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> {also} <2532>.

also ^ Rom_16_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> {also} <2532> all <3956> the churches <1577> of the Gentiles <1484>.

also ^ Rom_16_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> (5748) of note <1978> among <1722> the apostles <0652>, who <3739> {also} <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

also ^ Tit_03_03 For <1063> we ourselves <2249> {also} <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

also ^ Tit_03_14 And <1161> let <3129> <0> ours <2251> {also} <2532> learn <3129> (5720) to maintain <4291> (5733) good <2570> works <2041> for <1519> necessary <0316> uses <5532>, that <3363> <0> they be <5600> (5753) not <3363> unfruitful <0175>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

1):also Neh_12_22 The Levites (03881 +Leviyiy) in the days (03117 +yowm) of Eliashib (00475 +)Elyashiyb) , Joiada (03111 +Yowyada( ) , and Johanan (03110 +Yowchanan) , and Jaddua (03037 +Yadduwa( ) , [were] recorded (03789 +kathab) chief (07218 +ro)sh) of the fathers ({1):also} the priests (03548 +kohen) , to the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) the Persian (06542 +Parciy) .

):also 1Ch_11_22 Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) of Kabzeel (06909 +Qabts@)el) , who had done many (07227 +rab) acts (06467 +po(al) ; he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men (00582 +)enowsh) of Moab (04124 +Mow)ab {):also} he went (03381 +yarad) down (03381 +yarad) and slew (05221 +nakah) a lion (00738 +)ariy) in a pit (00953 +bowr) in a snowy (07950 +sheleg) day (03117 +yowm) .

):also 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah {):also} the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

):also 1Ki_06_22 And the whole (03605 +kol) house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , until (05704 +(ad) he had (01961 +hayah) finished (08552 +tamam) all (03605 +kol) the house (01004 +bayith {):also} the whole (03605 +kol) altar (04196 +mizbeach) that [was] by the oracle (01687 +d@biyr) he overlaid (06823 +tsaphah) with gold (02091 +zahab) .

):also 2Ch_19_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) the chief (07218 +ro)sh) priest (03548 +kohen) [is] over (05921 +(al) you in all (03605 +kol) matters (01697 +dabar) of the LORD

(03068 +Y@hovah) ; and Zebadiah (02069 +Z@badyah) the son (01121 +ben) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , for all (03605 +kol) the king s (04428 +melek) matters (01697 +dabar {):also} the Levites (03881 +Leviyiy) [shall be] officers (07860 +shoter) before (06440 +paniym) you . Deal (06213 +(asah) courageously (02388 +chazaq) , and the LORD (03068 +Y@hovah) shall be with the good (02896 +towb) .

):also 2Ch_33_06 And he caused (05674 +(abar) his children (01121 +ben) to pass (05674 +(abar) through (05674 +(abar) the fire (00784 +)esh) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom {):also} he observed (06049 +(anan) times (06049 +(anan) , and used enchantments (03772 +karath) , and used witchcraft (03784 +kashaph) , and dealt (06213 +(asah) with a familiar (00178 +)owb) spirit (00178 +)owb) , and with wizards (03049 +yidd@(oniy):he wrought (06213 +(asah) much (07235 +rabah) evil (07451 +ra( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

):also Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall many (07227 +rab) stand (05975 +(amad) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb {):also} the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa)) themselves to establish (05975 +(amad) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

):also Ecc_02_09 So I was great (01431 +gadal) , and increased (03254 +yacaph) more than all (03605 +kol) that were before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim {):also} (00637 +)aph) my wisdom (02451 +chokmah) remained (05975 +(amad) with me .

):also Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth {):also} (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa)) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

):also Exo_24_11 And upon the nobles (00678 +)atsiyl) of the children (01121 +ben) of Israel (03478 +Yisra)el) he laid (07971 +shalach) not his hand (03027 +yad {):also} they saw (02372 +chazah) God (00430 +)elohiym) , and did eat (00398 +)akal) and drink (08354 +shathah) .

):also Jer_39_06 Then the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) in Riblah (07247 +Riblah) before his eyes (05869 +(ayin {):also} the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) .

):also Job_16_17 . Not for [any] injustice (02555 +chamac) in mine hands (03709 +kaph {):also} my prayer (08605 +t@phillah) [is] pure (02134 +zak) .

):also Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of Job (00347 +)Iyowb) , when he prayed (06419 +palal) for his friends (07453 +rea({):also} the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as much (00634 +)Ecar - Chaddown) as he had before .

):also Jud_20_48 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) turned (07725 +shuwb) again (07725 +shuwb) upon the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , and smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , as well (03190 +yatab) the men (04974 +m@thom) of [every] city (05892 +(iyr) , as the beast (00929 +b@hemah) , and all (03605 +kol) that came (04672 +matsa)) to hand (04672 +matsa) {):also} they set (07971 +shalach) on fire (00784 +)esh) all (03605 +kol) the cities (05892 +(iyr) that they came (04672 +matsa)) to .

):also Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us because of our sins (02403 +chatta)ah {):also} they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viyah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their pleasure (07522 +ratsown) , and we [are] in great (01419 +gadowl) distress (06869 +tsarah) .

):also Son_01_16 Behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) , my beloved (00157 +)ahab) , yea (00637 +)aph) , pleasant (05273 +na(iym {):also} (00637 +)aph) our bed (06210 +(eres) [is] green (07488 +ra(anan) .

Also 1Ch_11_26 {Also} the valiant (01368 +gibbowr) men of the armies (02428 +chayil) [were] , Asahel (06214 +(Asah)el) the brother (00251 +)ach) of Joab (03097 +Yow)ab) , Elhanan (00445 +)Elchanan) the son (01121 +ben) of Dodo (01734 +Dowdow) of Bethlehem (01035 +Beyth Lechem) ,

Also 1Ch_17_09 {Also} I will ordain (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan) in their place (08478 +tachath) , and shall be moved (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them any more (03254 +yacaph) , as at the beginning (07223 +ri)shown) ,

Also 1Ch_22_04 {Also} cedar (00730 +)erez) trees (06086 +(ets) in abundance:for the Zidonians (06722 +Tsiydoniy) and they of Tyre (06876 +Tsoriy) brought (00935 +bow)) much (07230 +rob) cedar (00730 +)erez) wood (06086 +(ets) to David (01732 +David) .

Also 1Ch_26_06 {Also} unto Shemaiah (08098 +Sh@ma(yah) his son (01121 +ben) were sons (1121ben) born (03205 +yalad) , that ruled (04474 +mimshal) throughout the house (01004 +bayith) of their father (25):for they [were] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

Also 1Ch_26_10 {Also} Hosah (02621 +Chocah) , of the children (01121 +ben) of Merari (04847 +M@rariy) , had sons (01121 +ben) ; Simri (08113 +Shimriy) the chief (07218 +ro)sh) , (for [though] he was not the firstborn (01060 +b@kowr) , yet his father (25) made (07760 +suwm) him the chief (07218 +ro)sh) ;)

Also 1Ch_27_32 {Also} Jonathan (03083 +Y@hownathan) David s (01732 +David) uncle (01730 +dowd) was a counsellor (03289 +ya(ats) , a wise (00995 +biyn) man (00376 +)iysh) , and a scribe (05608 +caphar):and Jehiel (03171 +Y@chiy)el) the son (01121 +ben) of Hachmoni (02453 +Cahkmowniy) [was] with the king s (04428 +melek) sons (01121 +ben) :

Also 1Ch_28_13 {Also} for the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and for all (03605 +kol) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for all (03605 +kol) the vessels (03627 +k@liy) of service (05656 +(abodah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Also 1Ch_28_17 {Also} pure (02889 +tahowr) gold (02091 +zahab) for the fleshhooks (04207 +mazleg) , and the bowls (04219 +mizraq) , and the cups (07184 +qasah):and for the golden (02091 +zahab) basons (03713 +k@phowr) [he gave gold] by weight (04948 +mishqal) for every bason (03713 +k@phowr) ; and [likewise silver] by weight (04948 +mishqal) for every bason (03713 +k@phowr) of silver (03701 +keceph) :

Also 1Sa_02_15 {Also} (01571 +gam) before (02962 +terem) they burnt (06999 +qatar) the fat (02459 +cheleb) , the priest s (03548 +kohen) servant (05288 +na(ar) came (00935 +bow)) , and said (00559 +)amar) to the man (00376 +)iysh) that sacrificed (02076 +zabach) , Give (05414 +nathan) flesh (01320 +basar) to roast (06740 +tsalah) for the priest (03548 +kohen) ; for he will not have (03947 +laqach)

sodden (01310 +bashal) flesh (01320 +basar) of thee , but raw (02416 +chay) .

Also 2Ch_03_15 {Also} he made (06213 +(asah) before (06440 +paniym) the house (01004 +bayith) two (08147 +sh@nayim) pillars (05982 +(ammuwd) of thirty (07970 +sh@lowshiym) and five (02568 +chamesh) cubits (00520 +)ammah) high (00753 +)orek) , and the chapiter (06858 +tsepheth) that [was] on (05921 +(al) the top (07218 +ro)sh) of each of them [was] five (02568 +chamesh) cubits (00520 +)ammah) .

Also 2Ch_04_02 {Also} he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) of ten (06235 +(eser) cubits (00520 +)ammah) from brim (08193 +saphah) to brim (08193 +saphah) , round (05696 +(agol) in compass (05439 +cabiyb) , and five (02568 +chamesh) cubits (00520 +)ammah) the height (06967 +qowmah) thereof ; and a line (06957 +qav) of thirty (07970 +sh@lowshiym) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiyb) about .

Also 2Ch_05_06 {Also} king (04428 +melek) Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) that were assembled (03259 +ya(ad) unto him before (06440 +paniym) the ark (00727 +)arown) , sacrificed (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) , which (00834 +)aher) could not be told (05608 +caphar) nor (03808 +lo)) numbered (04487 +manah) for multitude (07230 +rob) .

Also 2Ch_05_12 {Also} the Levites (03881 +Leviyiy) [which were] the singers (07891 +shiyr) , all (03605 +kol) of them of Asaph (00623 +)Acaph) , of Heman (01968 +Heyman) , of Jeduthun (03038 +Y@duwthuwn) , with their sons (01121 +ben) and their brethren (00251 +)ach) , [being] arrayed (03847 +labash) in white linen (00948 +buwts) , having cymbals (04700 +m@tseleth) and psalteries (05035 +nebel) and harps (03658 +kinnowr) , stood (05975 +(amad) at the east (04217 +mizrach) end of the altar (04196 +mizbeach) , and with them an hundred (03967 +me)ah) and twenty (06242 +(esriym) priests (03548 +kohen) sounding (02690 +chatsar) with trumpets (02689 +chatsots@rah):)

Also 2Ch_07_08 {Also} at the same (01931 +huw)) time (06256 +(eth) Solomon (08010 +Sh@lomoh) kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba( ) days (03117 +yowm) , and all (03605 +kol) Israel (03478 +Yisra)el) with him , a very (03966 +m@(od) great (01419 +gadowl) congregation (06951 +qahal) , from the entering (00935 +bow)) in of Hamath (02574 +Chamath) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) .

Also 2Ch_08_05 {Also} he built (01129 +banah) Bethhoron (01032 +Beyth Chowrown) the upper (05945 +)elyown) , and Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , fenced (04692 +matsowr) cities (05892 +(iyr) , with walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ;

Also 2Ch_14_05 {Also} he took (05493 +cuwr) away (05493 +cuwr) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) the high (01116 +bamah) places and the images:and the kingdom (04467 +mamlakah) was quiet (08252 +shaqat) before (06440 +paniym) him .

Also 2Ch_17_07 {Also} in the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) he sent (07971 +shalach) to his princes (08269 +sar) , [even] to Benhail (01134 +Ben - Chayil) , and to Obadiah (05662 +(Obadyah) , and to Zechariah (02148 +Z@karyah) , and to Nethaneel (05417 +N@thane)l) , and to Michaiah (04322 +Miykayahuw) , to teach (03925 +lamad) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

Also 2Ch_17_11 {Also} [some] of the Philistines (06430 +P@lishtiy) brought (00935 +bow)) Jehoshaphat (03092 +Y@howshaphat) presents (04503 +minchah) , and tribute (04853 +massa)) silver (03701 +keceph) ; and the Arabians (06163 +(Arabiy) brought (00935 +bow)) him flocks (06629 +tso)n) , seven (07651 +sheba( ) thousand (00505 +)eleph) and seven (07651 +sheba( ) hundred (03967 +me)ah) rams (00352

+)ayil) , and seven (07651 +sheba( ) thousand (00505 +)eleph) and seven (07651 +sheba( ) hundred (03967 +me)ah) he goats (08495 +tayish) .

Also 2Ch_23_18 {Also} Jehoiada (03111 +Yowyada( ) appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiyr) , [as it was ordained] by David (01732 +David) .

Also 2Ch_26_10 {Also} he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

Also 2Ch_29_07 {Also} (01571 +gam) they have shut (05462 +cagar) up the doors (01817 +deleth) of the porch (00197 +)uwlam) , and put (03518 +kabah) out the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toreth) nor (03808 +lo)) offered (05927 +(alah) burnt (05930 +(olah) offerings in the holy (06944 +qodesh) [place] unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

Also 2Ch_30_12 {Also} (01571 +gam) in Judah (03063 +Y@huwdah) the hand (03027 +yad) of God (00430 +)elohiym) was to give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) to do (06213 +(asah) the commandment (04687 +mitsvah) of the king (04428 +melek) and of the princes (08269 +sar) , by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

Also 2Ch_31_19 {Also} of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy) .

Also 2Ch_32_05 {Also} he strengthened (02388 +chazaq) himself , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) without (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millow)) [in] the city (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

Also 2Ch_33_04 {Also} he built (01129 +banah) altars (01196 +Ba(anah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) had said (00559 +)amar) , In Jerusalem (03389 +Y@ruwshalaim) shall (01961 +hayah) my name (08034 +shem) be for (05769 +(owlam) ever (05769 +(owlam) .

Also 2Ch_34_13 {Also} [they were (05422 +nathats)] over (05422 +nathats) the bearers (04196 +mizbeach) of burdens (01168 +Ba(al) , and [were] overseers (06440 +paniym) of all that (02553 +chamman) wrought the work in (04605 +ma(al) any (05921 +(al) manner of service (01438 +gada( ):and (01438 +gada( ) of the Levites (00842 +)asherah) [there were] scribes (06456 +p@ciyl) , and officers , and porters (04541 +maccekah) .

Also 2Ki_17_19 {Also} (01571 +gam) Judah (03063 +Y@huwdah) kept (08104 +shamar) not the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , but walked (03212 +yalak) in the statutes (02708 +chuqqah) of Israel (03478 +Yisra)el) which (00834 +)aher) they made (06213 +(asah) .

Also 2Sa_01_18 ({Also} he bade (00559 +)amar) them teach (03925 +lamad) the children (01121 +ben) of Judah (03063 +Y@huwdah) [the use of] the bow (07198 +qesheth):behold (02009 +hinneh) , [it is] written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) .)

Also 2Sa_05_02 {Also} (01571 +gam) in time past (08032 +shilshowm) , when Saul (07586 +Sha)uwl) was king (04428 +melek) over (05921 +(al) us , thou wast (01961 +hayah) he that leddest (03318 +yatsa)) out and broughtest (00935 +bow)) in Israel (03478 +Yisra)el):and the LORD (03068 +Y@hovah) said (00559 +)amar) to thee , Thou shalt feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , and thou shalt be a captain (05057 +nagiyd) over (05921 +(al) Israel (03478 +Yisra)el) .

Also 2Sa_07_11 And as since (04480 +min) the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , and have caused thee to rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) . {Also} the LORD (03068 +Y@hovah) telleth (05046 +nagad) thee that he will make (06213 +(asah) thee an house (01004 +bayith) .

Also Act_20_30 {Also} (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to draw (0645 -apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

Also Amo_02_10 {Also} I brought (05927 +(alah) you up from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and led (03212 +yalak) you forty (00705 +)arba(iym) years (08141 +shaneh) through the wilderness (04057 +midbar) , to possess (03423 +yarash) the land (00776 +)erets) of the Amorite (00567 +)Emoriy) .

Also Amo_07_12 {Also} Amaziah (00558 +)Amatsyah) said (00559 +)amar) unto Amos (05986 +(Amowc) , O thou seer (02374 +chozeh) , go (03212 +yalak) , flee (01272 +barach) thee away into (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and there (08033 +sham) eat (00398 +)akal) bread (03899 +lechem) , and prophesy (05012 +naba)) there (08033 +sham) :

Also Dan_11_01 . {Also} I in the first (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +(amad) to confirm (02388 +chazaq) and to strengthen (04581 +ma(owz) him .

Also Deu_01_37 {Also} (01571 +gam) the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01558 +galal) , saying (00559 +)amar) , Thou also (01571 +gam) shalt not go (00935 +bow)) in thither (08033 +sham) .

Also Deu_09_08 {Also} in Horeb (02722 +Choreb) ye provoked the LORD (03068 +Y@hovah) to wrath (07107 +qatsaph) , so that the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with you to have destroyed (08045 +shamad) you .

Also Deu_28_61 {Also} (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +cepher) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

Also Ecc_07_21 {Also} (01571 +gam) take (05414 +nathan) no (00808 +)ashiysh) heed (03820 +leb) unto all (03605 +kol) words (01697 +dabar) that are spoken (01696 +dabar) ; lest thou hear (08085 +shama( ) thy servant (05650 +(ebed) curse (07043 +qalal) thee :

Also Ecc_09_06 {Also} (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

Also Ecc_12_05 {Also} (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

Also Est_01_09 {Also} (01571 +gam) Vashti (02060 +Vashtiy) the queen (04436 +malkah) made (06213 +(asah) a feast (04960 +mishteh) for the women (00802 +)ishshah) [in] the royal (04438 +malkuwth) house (01004 +bayith) which [belonged] to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

Also Est_04_08 {Also} he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 +shamad) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she should go (00935 +bow)) in unto the king (04428 +melek) , to make supplication (02603 +chanan) unto him , and to make request (01245 +baqash) before (06440 +paniym) him for her people (05971 +(am) .

Also Exo_12_32 {Also} (01571 +gam) take (03947 +laqach) your flocks (06629 +tso)n) and your herds (01241 +baqar) , as ye have said (01696 +dabar) , and be gone (03212 +yalak) ; and bless (01288 +barak) me also (01571 +gam) .

Also Exo_23_09 {Also} thou shalt not oppress (03905 +lachats) a stranger (01616 +ger):for ye know (03045 +yada( ) the heart (05315 +nephesh) of a stranger (01616 +ger) , seeing (03588 +kiy) ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Also Exo_29_22 {Also} thou shalt take (03947 +laqach) of the ram (00352 +)ayil) the fat (02459 +cheleb) and the rump (00451 +)alyah) , and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and the caul (03508 +yothereth) [above] the liver (03516 +kabed) , and the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , and the right (03233 +y@maniy) shoulder (07785 +showq) ; for it [is] a ram (00352 +)ayil) of consecration (04394 +millu)) :

Also Exo_37_12 {Also} he made (06213 +(asah) thereunto a border (04526 +micgereth) of an handbreadth (02948 +tophach) round (05439 +cabiyb) about ; and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) for the border (04526 +micgereth) thereof round (05439 +cabiyb) about .

Also Eze_01_05 {Also} out of the midst (08432 +tavek) thereof [came] the likeness (01823 +d@muwth) of four (00702 +)arba( ) living (02416 +chay) creatures (02416 +chay) . And this (02088 +zeh) [was] their appearance (04758 +mar)eh) ; they had the likeness (01823 +d@muwth) of a man (00120 +)adam) .

Also Eze_07_02 {Also} , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; An end (07093 +qets) , the end (07093 +qets) is come (00935 +bow)) upon the four

(00702 +)arba( ) corners (03671 +kanaph) of the land (00776 +)erets) .

Also Eze_21_19 {Also} , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

Also Eze_24_15 . {Also} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Also Eze_24_25 {Also} , thou son (01121 +ben) of man (00120 +)adam) , [shall it] not [be] in the day (03117 +yowm) when I take (03947 +laqach) from them their strength (04581 +ma(owz) , the joy (04885 +masows) of their glory (08597 +tiph)arah) , the desire (04261 +machmad) of their eyes (05869 +(ayin) , and that whereupon they set (04853 +massa)) their minds (05315 +nephesh) , their sons (01121 +ben) and their daughters (01121 +ben) ,

Also Eze_33_30 . {Also} , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama( ) what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

Also Eze_36_01 . {Also} , thou son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) unto the mountains (02022 +har) of Israel (03478 +Yisra)el) , and say (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) :

Also Eze_41_14 {Also} the breadth (07341 +rochab) of the face (06440 +paniym) of the house (01004 +bayith) , and of the separate (01508 +gizrah) place toward the east (06921 +qadiym) , an hundred (03967 +me)ah) cubits (00520 +)ammah) .

Also Ezr_01_07 {Also} Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa)) forth (03318 +yatsa)) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had brought (03318 +yatsa)) forth (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , and had put (05414 +nathan) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

Also Ezr_06_11 {Also} I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na)) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a( ) be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha)) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +(abad) a dunghill (05122 +n@valuw) for this (01836 +den) .

Also Ezr_07_24 {Also} we certify (03046 +y@da( ) you , that touching any (03606 +kol) of thepriests (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara( ) , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahh) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

Also Ezr_08_20 {Also} of the Nethinims (05411 +Nathiyn) , whom David (01732 +David) and the princes (08269 +sar) had appointed (05414 +nathan) for the service (05656 +(abodah) of the Levites (03881 +Leviyiy) , two hundred (03967 +me)ah) and twenty (06242 +(esriym) Nethinims (05411 +Nathiyn):all (03605 +kol) of them were expressed by name (08034 +shem) .

Also Ezr_08_27 {Also} twenty (06242 +(esriym) basons (03713 +k@phowr) of gold (02091 +zahab) , of a thousand (00505 +)eleph) drams (00150 +)adarkon) ; and two (08147 +sh@nayim) vessels (03627 +k@liy) of fine (06668 +tsahab) copper (05178 +n@chosheth) , precious (02530 +chamad) as gold (02091 +zahab) .

Also Ezr_08_35 [{Also}] the children (01121 +ben) of those that had been carried (01473 +gowlah) away (01473 +gowlah) , which were come (00935 +bow)) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba( ) lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

Also Ezr_10_23 {Also} of the Levites (03881 +Leviyiy) ; Jozabad (03107 +Yowzabad) , and Shimei (08096 +Shim(iy) , and Kelaiah (07041 +Qelayah) , (the same (01933 +hava)) [is] Kelita (07042 +Q@liyta)) ,) Pethahiah (06611 +P@thachyah) , Judah (03063 +Y@huwdah) , and Eliezer (00461 +)Eliy(ezer) .

Also Gen_08_08 {Also} he sent (07971 +shalach) forth a dove (03123 +yownah) from him , to see (07200 +ra)ah) if the waters (04325 +mayim) were abated (07043 +qalal) from off (05921 +(al) the face (06440 +paniym) of the ground (00127 +)adamah) ;

Also Gen_45_20 {Also} regard not your stuff (03627 +k@liy) ; for the good (02898 +tuwb) of all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] yours .

Also Hos_06_11 {Also} (01571 +gam) , O Judah (03063 +Y@huwdah) , he hath set (07896 +shiyth) an harvest (07105 +qatsiyr) for thee , when I returned (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) .

Also Isa_06_08 {Also} I heard (08085 +shama( ) the voice (06963 +qowl) of the Lord (00136 +)Adonay) , saying (00559 +)amar) , Whom shall I send (07971 +shalach) , and who (04310 +miy) will go (03212 +yalak) for us ? Then said (00559 +)amar) I , Here (02005 +hen) [am] I ; send (07971 +shalach) me .

Also Isa_56_06 {Also} the sons (01121 +ben) of the stranger (05236 +nekar) , that join (03867 +lavah) themselves to the LORD (03068 +Y@hovah) , to serve (08334 +sharath) him , and to love (00157 +)ahab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , every (03605 +kol) one that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

Also Jer_02_16 {Also} (01571 +gam) the children (01121 +ben) of Noph (05297 +Noph) and Tahapanes (08471 +Tachpanchec) have broken (07462 +ra(ah) the crown (06936 +qodqod) of thy head (06936 +qodqod) .

Also Jer_02_34 {Also} (01571 +gam) in thy skirts (03671 +kanaph) is found (04672 +matsa)) the blood (01818 +dam) of the souls (05315 +nephesh) of the poor (34) innocents (05355 +naqiy):I have not found (04672 +matsa)) it by secret (05643 +cether) search (04290 +machtereth) , but upon all (03605 +kol) these (00428 +)el - leh) .

Also Jer_06_17 {Also} I set (06965 +quwm) watchmen (06822 +tsaphah) over (05921 +(al) you , [saying] ,

Hearken (07181 +qashab) to the sound (06963 +qowl) of the trumpet (07782 +showphar) . But they said (00559 +)amar) , We will not hearken (07181 +qashab) .

Also Jer_27_16 {Also} I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama( ) not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

Also Jer_46_21 {Also} (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 +yachad):they did not stand (05975 +(amad) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow)) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah) .

Also Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra( ) against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . {Also} (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

Also Jer_49_17 {Also} Edom (00123 +)Edom) shall be a desolation (08047 +shammah):every (03605 +kol) one that goeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) the plagues (04347 +makkah) thereof .

Also Jer_52_17 {Also} the pillars (05982 +(ammuwd) of brass (05178 +n@chosheth) that [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the bases (04350 +m@kownah) , and the brasen (05178 +n@chosheth) sea (03220 +yam) that [was] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , the Chaldeans (03779 +Kasday) brake (07665 +shabar) , and carried (05375 +nasa)) all (03605 +kol) the brass (05178 +n@chosheth) of them to Babylon (00894 +Babel) .

Also Job_11_19 {Also} thou shalt lie (07257 +rabats) down (07257 +rabats) , and none (00369 +)ayin) shall make [thee] afraid (02729 +charad) ; yea , many (07227 +rab) shall make suit (02470 +chalah) unto thee .

Also Job_16_19 {Also} (01571 +gam) now (06258 +(attah) , behold (02009 +hinneh) , my witness (05707 +(ed) [is] in heaven (08064 +shamayim) , and my record (07717 +sahed) [is] on high (04791 +marowm) .

Also Job_32_03 {Also} against his three (07969 +shalowsh) friends (07453 +rea( ) was his wrath (00639 +)aph) kindled (02734 +charah) , because they had found (04672 +matsa)) no (03808 +lo)) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha( ) Job (00347 +)Iyowb) .

Also Job_36_29 {Also} (00637 +)aph) can [any] understand (00995 +biyn) the spreadings (04666 +miphras) of the clouds (05645 +(ab) , [or] the noise (08663 +t@shu)ah) of his tabernacle (05521 +cukkah) ?

Also Job_37_11 {Also} (00637 +)aph) by watering (07377 +riy) he wearieth (02959 +tarach) the thick cloud (05645 +(ab):he scattereth (06327 +puwts) his bright (00216 +)owr) cloud (06051 +(anan) :

Also Jud_01_18 {Also} Judah (03063 +Y@huwdah) took (03920 +lakad) Gaza (05804 +(Azzah) with the coast (01366 +g@buwl) thereof , and Askelon (00831 +)Ashq@lown) with the coast (01366 +g@buwl) thereof , and Ekron (06138 +(Eqrown) with the coast (01366 +g@buwl) thereof .

Also Lam_03_08 {Also} (01571 +gam) when (03588 +kiy) I cry (02199 +za(aq) and shout (07768 +shava( ) , he shutteth (05640 +catham) out my prayer (08605 +t@phillah) .

Also Lev_09_04 {Also} a bullock (07794 +showr) and a ram (00352 +)ayil) for peace (08002 +shelem) offerings , to sacrifice (02076 +zabach) before (06440 +paniym) the LORD (03068 +Y@hovah) ; and a meat offering (04503 +minchah) mingled (01101 +balal) with oil (08081 +shemen) : for to day (03117 +yowm) the LORD (03068 +Y@hovah) will appear (07200 +ra)ah) unto you .

Also Lev_18_19 . {Also} thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as long as she is put (05079 +niddah) apart (05079 +niddah) for her uncleanness (02932 +tum)ah) .

Also Lev_23_27 {Also} (00389 +)ak) on the tenth (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [there shall be] a day (03117 +yowm) of atonement (03725 +kippur) : it shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and offer (07126 +qarab) an offering made by fire (00784 +)esh) unto the LORD (03068 +Y@hovah) .

Also Lev_23_39 {Also} (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets) , ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba( ) days (03117 +yowm) : on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown) , and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown) .

Also Luk_12_08 {Also} 1161 -de - I say 3004 -lego - unto you , Whosoever 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels 0032 -aggelos - of God 2316 -theos - :

Also Neh_05_09 {Also} I said (00559 +)amar) , It [is] not good (02896 +towb) that ye do (06213 +(asah):ought ye not to walk (03212 +yalak) in the fear (03374 +yir)ah) of our God (00430 +)elohiym) because of the reproach (02781 +cherpah) of the heathen (01471 +gowy) our enemies (00341 +)oyeb) ?

Also Neh_05_13 {Also} (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said(00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) out every man (00376 +)iysh) from his house (01004 +bayith) , and from his labour (03018 +y@giya( ) , that performeth (06965 +quwm) not this (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) thus (03602 +kakah) be he shaken (05287 +na(ar) out , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

Also Neh_06_19 {Also} (01571 +gam) they reported (00559 +)amar) his good (02896 +towb) deeds before (06440 +paniym) me , and uttered (03318 +yatsa)) my words (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) letters (00107 +)iggereth) to put me in fear (03372 +yare)) .

Also Neh_08_07 {Also} Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqquwb) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta)) , Azariah (05838

+(Azaryah) , Jozabad (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to understand (00995 +biyn) the law (08451 +towrah):and the people (05971 +(am) [stood] in their place (05977 +(omed) .

Also Neh_08_18 {Also} day (03117 +yowm) by day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara)) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba( ) days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the manner (04941 +mishpat) .

Also Neh_10_32 . {Also} we made (05975 +(amad) ordinances (04687 +mitsvah) for us , to charge (05414 +nathan) ourselves yearly (08141 +shaneh) with the third (07992 +sh@liyshiy) part of a shekel (08255 +sheqel) for the service (05656 +(abodah) of the house (01004 +bayith) of our God (00430 +)elohiym) ;

Also Neh_10_36 {Also} the firstborn (01060 +b@kowr) of our sons (01121 +ben) , and of our cattle (00929 +b@hemah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) , and the firstlings (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n) , to bring (00935 +bow)) to the house (01004 +bayith) of our God (00430 +)elohiym) , unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00430 +)elohiym) :

Also Neh_11_15 {Also} of the Levites (03881 +Leviyiy):Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Hashub (02815 +Chashshuwb) , the son (01121 +ben) of Azrikam (05840 +(Azriyqam) , the son (01121 +ben) of Hashabiah (02811 +Chashabyah) , the son (01121 +ben) of Bunni (01137 +Baniy) ;

Also Neh_12_09 {Also} Bakbukiah (01229 +Baqbukyah) and Unni (06042 +(Unniy) , their brethren (00251 +)ach) , [were] over (05048 +neged) against (05048 +neged) them in the watches (04931 +mishmereth) .

Also Neh_12_29 {Also} from the house (01004 +bayith) of Gilgal (01537 +Gilgal) , and out of the fields (07704 +sadeh) of Geba (01387 +Geba( ) and Azmaveth (05820 +(Azmaveth):for the singers (07891 +shiyr) had builded (01129 +banah) them villages (02691 +chatser) round (05439 +cabiyb) about Jerusalem (03389 +Y@ruwshalaim) .

Also Neh_12_43 {Also} that day (03117 +yowm) they offered (02076 +zabach) great (01419 +gadowl) sacrifices (02077 +zebach) , and rejoiced (08055 +samach):for God (00430 +)elohiym) had made them rejoice (08055 +samach) with great (01419 +gadowl) joy (08057 +simchah):the wives (00802 +)ishshah) also and the children (03206 +yeled) rejoiced (08055 +samach):so that the joy (08057 +simchah) of Jerusalem (03389 +Y@ruwshalaim) was heard (08085 +shama( ) even afar (07350 +rachowq) off .

Also Num_10_10 {Also} in the day (03117 +yowm) of your gladness (08057 +simchah) , and in your solemn (04150 +mow(ed) days , and in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) , ye shall blow (08628 +taqa( ) with the trumpets (02689 +chatsots@rah) over (05921 +(al) your burnt (05930 +(olah) offerings , and over the sacrifices (02077 +zebach) of your peace (08002 +shelem) offerings ; that they may be to you for a memorial (02146 +zikrown) before (06440 +paniym) your God (00430 +)elohiym):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

Also Num_28_26 {Also} in the day (03117 +yowm) of the firstfruits (01061 +bikkuwr) , when ye bring (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) , after your weeks (07620 +shabuwa( ) [be out] , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) :

Also Pro_17_26 . {Also} (01571 +gam) to punish (06064 +(anash) the just (06662 +tsaddiyq) [is] not good

(02896 +towb) , [nor] to strike (05221 +nakah) princes (05081 +nadiyb) for equity (03476 +yosher) .

Also Pro_19_02 . {Also} (01571 +gam) , [that] the soul (05315 +nephesh) [be] without (03808 +lo)) knowledge (01847 +da(ath) , [it is] not good (02896 +towb) ; and he that hasteth (00213 +)uwts) with [his] feet (07272 +regel) sinneth (02398 +chata)) .

Also Psa_62_12 {Also} unto thee , O Lord (00136 +)Adonay) , [belongeth] mercy (02617 +checed):for thou renderest (07999 +shalam) to every man (00376 +)iysh) according to his work (04639 +ma(aseh) .

Also Psa_89_27 {Also} (00637 +)aph) I will make (05414 +nathan) him [my] firstborn (01060 +b@kowr) , higher (05945 +)elyown) than the kings (04428 +melek) of the earth (00776 +)erets) .

Also Rut_03_15 {Also} he said (00559 +)amar) , Bring (03051 +yahab) the vail (04304 +mitpachath) that [thou hast] upon thee , and hold (00270 +)achaz) it . And when she held (00270 +)achaz) it , he measured (04058 +madad) six (08337 +shesh) [measures] of barley (08184 +s@(orah) , and laid (07896 +shiyth) [it] on (05921 +(al) her:and she went (00935 +bow)) into the city (05892 +(iyr) .

also 1Ch_01_14 The Jebusite (02983 +Yebuwciy) {also} , and the Amorite (00567 +)Emoriy) , and the Girgashite (01622 +Girgashiy) ,

also 1Ch_01_21 Hadoram (01913 +Hadowram) {also} , and Uzal (00187 +)Uwzal) , and Diklah (01853 +Diqlah) ,

also 1Ch_01_51 Hadad (01908 +Hadad) died (04191 +muwth) {also} . And the dukes (00441 +)alluwph) of Edom (00123 +)Edom) were ; duke (00441 +)alluwph) Timnah (08555 +Timna( ) , duke (00441 +)alluwph) Aliah (05933 +(Alvah) , duke (00441 +)alluwph) Jetheth (03509 +Y@theyh) ,

also 1Ch_02_09 The sons (01121 +ben) {also} of Hezron (02696 +Chetsrown) , that were born (03205 +yalad) unto him ; Jerahmeel (03396 +Y@rachm@)el) , and Ram (07410 +Ram) , and Chelubai (03621 +K@luwbay) .

also 1Ch_02_26 Jerahmeel (03396 +Y@rachm@)el) had {also} another (00312 +)acher) wife (00802 +)ishshah) , whose name (08034 +shem) [was] Atarah (05851 +(Atarah) ; she [was] the mother (00517 +)em) of Onam (00208 +)Ownam) .

also 1Ch_02_49 She bare (03205 +yalad) {also} (01571 +gam) Shaaph (08174 +Sha(aph) the father (1) of Madmannah (04089 +Madmannah) , Sheva (07724 +Sh@va)) the father (1) of Machbenah (04343 +Makbena)) , and the father (1) of Gibea (01388 +Gib(a)):and the daughter (01323 +bath) of Caleb (03612 +Kaleb) [was] Achsah (05915 +(Akcah) .

also 1Ch_03_06 Ibhar (02984 +Yibchar) {also} , and Elishama (00476 +)Eliyshama( ) , and Eliphelet (00467 +)Eliyphelet) ,

also 1Ch_03_18 Malchiram (04443 +Malkiyram) {also} , and Pedaiah (06305 +P@dayah) , and Shenazar (08137 +Shenatstsar) , Jecamiah (03359 +Y@qamyah) , Hoshama (01953 +Howshama( ) , and Nedabiah (05072 +N@dabyah) .

also 1Ch_06_03 And the children (01121 +ben) of Amram (06019 +(Amram) ; Aaron (00175 +)Aharown) , and Moses (04872 +Mosheh) , and Miriam (04813 +Miryam) . The sons (01121 +ben) {also} of Aaron (00175 +)Aharown) ; Nadab (05070 +Nadab) , and Abihu (30) , Eleazar (00499 +)El(azar) , and Ithamar (00385 +)Iythamar) .

also 1Ch_06_48 Their brethren (00251 +)ach) {also} the Levites (03881 +Leviyiy) [were] appointed

(05414 +nathan) unto all (03605 +kol) manner of service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the house (01004 +bayith) of God (00430 +)elohiym) .

also 1Ch_06_67 And they gave (05414 +nathan) unto them , [of] the cities (05892 +(iyr) of refuge (04733 +miqlat) , Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) with her suburbs (04054 +migrash) ; [they gave] {also} Gezer (01507 +Gezer) with her suburbs (04054 +migrash) ,

also 1Ch_06_79 Kedemoth (06932 +Q@demowth) {also} with her suburbs (04054 +migrash) , and Mephaath (04158 +Mowpha(ath) with her suburbs (04054 +migrash) :

also 1Ch_07_10 The sons (01121 +ben) {also} of Jediael (03043 +Y@diy(a)el) ; Bilhan (01092 +Bilhan):and the sons (01121 +ben) of Bilhan (01092 +Bilhan) ; Jeush (03266 +Y@(uwsh) , and Benjamin (01144 +Binyamiyn) , and Ehud (00261 +)Echuwd) , and Chenaanah (03668 +K@na(anah) , and Zethan , and Tharshish (08659 +Tarshiysh) , and Ahishahar (00300 +)Achiyshachar) .

also 1Ch_07_12 Shuppim (08206 +Shuppiym) {also} , and Huppim (02650 +Chuppiym) , the children (01121 +ben) of Ir (05893 +(Iyr) , [and] Hushim (02366 +Chuwshiym) , the sons (01121 +ben) of Aher (00313 +)Acher) .

also 1Ch_07_25 And Rephah (07506 +Rephach) [was] his son (01121 +ben) , {also} Resheph (07566 +Resheph) , and Telah (08520 +Telach) his son (01121 +ben) , and Tahan (08465 +Tachan) his son (01121 +ben) ,

also 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were] , Bethel (01008 +Beyth -)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 +Gezer) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) {also} and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :

also 1Ch_08_13 Beriah (01283 +B@riy(ah) {also} , and Shema (08087 +Shema( ) , who (01992 +hem) [were] heads (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Aijalon (00357 +)Ayalown) , who (01992 +hem) drove (01272 +barach) away (01272 +barach) the inhabitants (03427 +yashab) of Gath (01661 +Gath) :

also 1Ch_08_18 Ishmerai (03461 +Yishm@ray) {also} , and Jezliah (03152 +Yizliy)ah) , and Jobab (03103 +Yowbab) , the sons (01121 +ben) of Elpaal (00508 +)Elpa(al) ;

also 1Ch_08_32 And Mikloth (04732 +Miqlowth) begat (03205 +yalad) Shimeah (08039 +Shim)ah) . And these (01992 +hem) {also} (00637 +)aph) dwelt (03427 +yashab) with their brethren (00251 +)ach) in Jerusalem (03389 +Y@ruwshalaim) , over (05048 +neged) against (05048 +neged) them .

also 1Ch_09_29 [Some] of them {also} [were] appointed (04487 +manah) to oversee the vessels (03627 +k@liy) , and all (03605 +kol) the instruments (03627 +k@liy) of the sanctuary (06944 +qodesh) , and the fine flour (05560 +coleth) , and the wine (03196 +yayin) , and the oil (08081 +shemen) , and the frankincense (03828 +l@bownah) , and the spices (01314 +besem) .

also 1Ch_09_38 And Mikloth (04732 +Miqlowth) begat (03205 +yalad) Shimeam (08043 +Shim)am) . And they {also} (00637 +)aph) dwelt (03427 +yashab) with their brethren (00251 +)ach) at Jerusalem (03389 +Y@ruwshalaim) , over (05048 +neged) against (05048 +neged) their brethren (00251 +)ach) .

also 1Ch_10_13 So Saul (07586 +Sha)uwl) died (04191 +muwth) for his transgression (04604 +ma(al) which (00834 +)aher) he committed (04600 +ma(ak) against the LORD (03068 +Y@hovah) , [even]

against (05921 +(al) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he kept (08104 +shamar) not , and {also} (01571 +gam) for asking (07592 +sha)al) [counsel] of [one that had] a familiar spirit (00178 +)owb) , to enquire (01875 +darash) [of it] ;

also 1Ch_11_10 . These (00428 +)el - leh) {also} [are] the chief (07218 +ro)sh) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had , who strengthened (02388 +chazaq) themselves with him in his kingdom (04438 +malkuwth) , [and] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el) .

also 1Ch_12_38 All (03605 +kol) these (00428 +)el - leh) men (00582 +)enowsh) of war (04421 +milchamah) , that could keep (05737 +(adar) rank (04634 +ma(arakah) , came (00935 +bow)) with a perfect (08003 +shalem) heart (03820 +leb) to Hebron (02275 +Chebrown) , to make David (01732 +David) king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):and all (03605 +kol) the rest (07611 +sh@)eriyth) {also} (01571 +gam) of Israel (03478 +Yisra)el) [were] of one (00259 +)echad) heart (03824 +lebab) to make David (01732 +David) king (04427 +malak) .

also 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , let us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [{also}] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 +qabats) themselves unto us :

also 1Ch_15_27 And David (01732 +David) [was] clothed (03736 +karbel) with a robe (04598 +m@(iyl) of fine linen (00948 +buwts) , and all (03605 +kol) the Levites (03881 +Leviyiy) that bare (05375 +nasa)) the ark (00727 +)arown) , and the singers (07891 +shiyr) , and Chenaniah (03663 +K@nanyah) the master (08269 +sar) of the song (04853 +massa)) with the singers (07891 +shiyr):David (01732 +David) {also} [had] upon him an ephod (00646 +)ephowd) of linen (00906 +bad) .

also 1Ch_16_06 Benaiah (01141 +B@nayah) {also} and Jahaziel (03166 +Yachaziy)el) the priests (03548 +kohen) with trumpets (02689 +chatsots@rah) continually (08548 +tamiyd) before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym) .

also 1Ch_16_25 For great (01419 +gadowl) [is] the LORD (03068 +Y@hovah) , and greatly (03966 +m@(od) to be praised (01984 +halal):he {also} [is] to be feared (03372 +yare)) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

also 1Ch_16_30 Fear (02342 +chuwl) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets):the world (08398 +tebel) {also} (00637 +)aph) shall be stable (03559 +kuwn) , that it be not moved (04131 +mowt) .

also 1Ch_16_38 And Obededom (05654 +(Obed)Edowm) with their brethren (00251 +)ach) , threescore (08346 +shishshiym) and eight (08083 +sh@moneh) ; Obededom (05654 +(Obed)Edowm) {also} the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) and Hosah (02621 +Chocah) [to be] porters (07778 +show(er) :

also 1Ch_17_17 And [yet] this (02063 +zo)th) was a small (06994 +qaton) thing in thine eyes (05869 +(ayin) , O God (00430 +)elohiym) ; for thou hast [{also}] spoken (01696 +dabar) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while to come , and hast regarded (07200 +ra)ah) me according to the estate (08448 +towr) of a man (00120 +)adam) of high (04608 +ma(aleh) degree , O LORD (03068 +Y@hovah) God (00430 +)elohiym) .

also 1Ch_18_04 And David (01732 +David) took (03920 +lakad) from him a thousand (00505 +)eleph) chariots (07393 +rekeb) , and seven (07651 +sheba( ) thousand (00505 +)eleph) horsemen (06571 +parash) , and twenty (06242 +(esriym) thousand (00505 +)eleph) footmen:David (01732 +David) {also} houghed (06131 +(aqar) all (03605 +kol) the chariot (07393 +rekeb) [horses] , but reserved (03498 +yathar) of them an hundred (03967 +me)ah) chariots (07393 +rekeb) .

also 1Ch_18_11 Them {also} (01571 +gam) king (04428 +melek) David (01732 +David) dedicated (06942 +qadash) unto the LORD (03068 +Y@hovah) , with the silver (03701 +keceph) and the gold (02091 +zahab) that he brought (05375 +nasa)) from all (03605 +kol) [these] nations (01471 +gowy) ; from Edom (00123 +)Edom) , and from Moab (04124 +Mow)ab) , and from the children (01121 +ben) of Ammon (05983 +(Ammown) , and from the Philistines , and from Amalek (06002 +(Amaleq) .

also 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +(atarah) of their king (04428 +melek) from off (05921 +(al) his head (07218 +ro)sh) , and found (04672 +matsa)) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab) , and [there were] precious (03368 +yaqar) stones (68) in it ; and it was set upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa)) {also} exceeding (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) out of the city (05892 +(iyr) .

also 1Ch_20_06 And yet (05750 +(owd) again (05750 +(owd) there was war (04421 +milchamah) at Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04060 +middah) , whose fingers (00676 +)etsba( ) and toes (00676 +)etsba( ) [were] four (00702 +)arba( ) and twenty (06242 +(esriym) , six (08337 +shesh) [on each hand] , and six (08337 +shesh) [on each foot]:and he {also} (01571 +gam) was the son (03025 +yagor) of the giant (07497 +rapha)) .

also 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to thee , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his eyes (05869 +(ayin):lo (07200 +ra)ah) , I give (05414 +nathan) [thee] the oxen (01241 +baqar) [{also}] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 +nathan) it all (03605 +kol) .

also 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) I have prepared (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) without (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) {also} and stone (68) have I prepared (03559 +kuwn) ; and thou mayest add (03254 +yacaph) thereto (05921 +(al) .

also 1Ch_22_17 . David (01732 +David) {also} commanded (06680 +tsavah) all (03605 +kol) the princes (08269 +sar) of Israel (03478 +Yisra)el) to help (05826 +(azar) Solomon (08010 +Sh@lomoh) his son (01121 +ben) , [saying] ,

also 1Ch_23_26 And {also} (01571 +gam) unto the Levites (03881 +Leviyiy) ; they shall no (00369 +)ayin) [more] carry (05375 +nasa)) the tabernacle (04908 +mishkan) , nor any (03605 +kol) vessels (03627 +k@liy) of it for the service (05656 +(abodah) thereof .

also 1Ch_24_30 The sons (01121 +ben) {also} of Mushi (04187 +Muwshiy) ; Mahli (04249 +Machliy) , and Eder (05740 +(Eder) , and Jerimoth (03406 +Y@riymowth) . These (00428 +)el - leh) [were] the sons (01121 +ben) of the Levites (03881 +Leviyiy) after the house (01004 +bayith) of their fathers (1) .

also 1Ch_27_04 And over (05921 +(al) the course (04256 +machaloqeth) of the second (08145 +sheniy) month (02320 +chodesh) [was] Dodai (01739 +daveh) an Ahohite (00266 +)Achowchiy) , and of his course (04256 +machaloqeth) [was] Mikloth (04732 +Miqlowth) {also} the ruler (05057 +nagiyd):in his course (04256 +machaloqeth) likewise [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

also 1Ch_27_30 Over (05921 +(al) the camels (01581 +gamal) {also} [was] Obil (00179 +)owbiyl) the Ishmaelite (03458 +Yishma(e)l):and over (05921 +(al) the asses (00860 +)athown) [was] Jehdeiah (03165 +Yechdiyahuw) the Meronothite (04824 +Meronothiy) :

also 1Ch_28_14 [He gave] of gold (02091 +zahab) by weight (04948 +mishqal) for [things] of gold (02091 +zahab) , for all (03605 +kol) instruments (03627 +k@liy) of all (03605 +kol) manner of service (05656 +(abodah) ; [silver {also}] for all (03605 +kol) instruments (03627 +k@liy) of silver (03701 +keceph) by weight (04948 +mishqal) , for all (03605 +kol) instruments (03627 +k@liy) of every (03605 +kol) kind of service (05656 +(abodah) :

also 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [{also}] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

also 1Ch_29_09 Then the people (05971 +(am) rejoiced (08055 +samach) , for that they offered willingly (05068 +nadab) , because (03588 +kiy) with perfect (08003 +shalem) heart (03820 +leb) they offered willingly (05068 +nadab) to the LORD (03068 +Y@hovah):and David (01732 +David) the king (04428 +melek) {also} (01571 +gam) rejoiced (08055 +samach) with great (01419 +gadowl) joy (08057 +simchah) .

also 1Ch_29_17 I know (03045 +yada( ) {also} , my God (00430 +)elohiym) , that thou triest (00974 +bachan) the heart (03824 +lebab) , and hast pleasure (07521 +ratsah) in uprightness (03476 +yosher) . As for me , in the uprightness (04339 +meyshar) of mine heart (03824 +lebab) I have willingly (05068 +nadab) offered all (03605 +kol) these (00428 +)el - leh) things:and now (06258 +(attah) have I seen (07200 +ra)ah) with joy (08057 +simchah) thy people (05971 +(am) , which are present (04672 +matsa)) here (06311 +poh) , to offer willingly (05068 +nadab) unto thee .

also 1Co_01_08 Who (3739 -hos -) shall {also} (2532 -kai -) confirm (0950 -bebaioo -) you unto the end (5056 -telos -) , [that ye may be] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

also 1Co_01_16 And I baptized (0907 -baptizo -) {also} (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I know (1492 -eido -) not whether (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

also 1Co_02_13 Which (3739 -hos -) things {also} (2532 -kai -) we speak (2980 -laleo -) , not in the words (3056 -logos -) which man s (0442 -anthropinos -) wisdom (4678 -sophia -) teacheth (1318 -didaktos -) , but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793 -sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .

also 1Co_04_08 Now (2236 -hedista -) ye are full (2880 -korennumi -) , now (2236 -hedista -) ye are rich (4147 -plouteo -) , ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 -ophelon -) to God ye did reign (0936 -basileuo -) , that we {also} (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

also 1Co_05_12 For what (5101 -tis -) have I to do to judge (2919 -krino -) them {also} (2532 -kai -) that are without (1854 -exo -) ? do not ye judge (2919 -krino -) them that are within (2080 -eso -) ?

also 1Co_06_14 And God (2316 -theos -) hath both (2532 -kai -) raised (1453 -egeiro -) up the Lord (2962 -kurios -) , and will {also} (2532 -kai -) raise (1825 -exegeiro -) up us by his own (0848 -hautou -) power (1411 -dunamis -) .

also 1Co_07_03 Let the husband (0435 -aner -) render (0591 -apodidomi -) unto the wife (1135 -gune -) due (3784 -opheilo -) benevolence (2133 -eunoia -):and likewise (3668 -homoios -) {also} (2532 -kai -) the wife (1135 -gune -) unto the husband (0435 -aner -) .

also 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazo -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) {also} (2532 -kai -) the husband (0435 -aner -) hath not power (1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .

also 1Co_07_22 For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [being] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) {also} (2532 -kai -) he that is called (2564 -kaleo -) , [being] free (1658 -eleutheros -) , is Christ s (5547 -Christos -) servant (1401 -doulos -) .

also 1Co_07_34 There is difference (3307 -merizo -) [{also}] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

also 1Co_07_40 But she is happier (3107 -makarios -) if (1437 -ean -) she so (3779 -houto -) abide (3306 -meno -) , after (2596 -kata -) my judgment (1106 -gnome -):and I think (1380 -dokeo -) {also} (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .

also 1Co_09_08 Say (2980 -laleo -) I these (5023 -tauta -) things as a man (0444 -anthropos -) ? or (2228 -e -) saith (3004 -lego -) not the law (3551 -nomos -) the same (5023 -tauta -) {also} (2532 -kai -) ?

also 1Co_10_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they {also} (2548 -kakeinos -) lusted (1937 -epithumeo -) .

also 1Co_10_09 Neither (3366 -mede -) let us tempt (1598 -ekpeirazo -) Christ (5547 -Christos -) , as some (5100 -tis -) of them {also} (2532 -kai -) tempted (3985 -peirazo -) , and were destroyed (0622 -apollumi -) of serpents (3789 -ophis -) .

also 1Co_10_10 Neither (3366 -mede -) murmur (1111 -gogguzo -) ye , as some (5100 -tis -) of them {also} (2532 -kai -) murmured (1111 -gogguzo -) , and were destroyed (0622 -apollumi -) of the destroyer (3644 -olothreutes -) .

also 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) {also} (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able

(1410 -dunamai -) to bear (5297 -hupophero -) [it] .

also 1Co_11_01 . Be ye followers (3402 -mimetes -) of me , even (2531 -kathos -) as I {also} (2504 -kago -) [am] of Christ (5547 -Christos -) .

also 1Co_11_06 For if (1487 -ei -) the woman (1135 -gune -) be not covered (2619 -katakalupto -) , let her {also} (2532 -kai -) be shorn (2751 -keiro -):but if (1487 -ei -) it be a shame (0149 -aischron -) for a woman (1135 -gune -) to be shorn (2751 -keiro -) or (2228 -e -) shaven (3587 -xurao -) , let her be covered (2619 -katakalupto -) .

also 1Co_11_12 For as the woman (1135 -gune -) [is] of the man (0435 -aner -) , even so (3779 -houto -) [is] the man (0435 -aner -) {also} (2532 -kai -) by the woman (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

also 1Co_11_19 For there must (1163 -dei -) be {also} (2532 -kai -) heresies (0139 -hairesis -) among (1722 -en -) you , that they which are approved (1384 -dokimos -) may be made (1096 -ginomai -) manifest (5318 -phaneros -) among (1722 -en -) you .

also 1Co_11_23 . For I have received (3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739 -hos -) {also} (2532 -kai -) I delivered (3860 -paradidomi -) unto you , That the Lord (2962 -kurios -) Jesus (2424 -Iesous -) the [same (0846 -autos -)] night (3571 -nux -) in which (3739 -hos -) he was betrayed (3860 -paradidomi -) took (2983 -lambano -) bread (0740 -artos -) :

also 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) {also} (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

also 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -):so (3779 -houto -) {also} (2532 -kai -) [is] Christ (5547 -Christos -) .

also 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as {also} (2532 -kai -) I am known (1921 -epiginosko -) .

also 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) {also} (2532 -kai -) .

also 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) {also} (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

also 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) {also} (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

also 1Co_14_34 . Let your (5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 -ekklesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [they are commanded] to be under (5293 -hupotasso -) obedience (5293 -hupotasso -) , as {also} (2532 -kai -) saith (3004 -lego -) the law (3551 -nomos -) .

also 1Co_15_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I declare (1107 -gnorizo -) unto you the gospel (2098 -euaggelion -) which (3739 -hos -) I preached (2097 -euaggelizo -) unto you , which (3739 -hos -) {also} (2532 -kai -) ye have received (3880 -paralambano -) , and wherein (3757 -hou -) ye stand (2476 -histemi -) ;

also 1Co_15_02 By which (3739 -hos -) {also} (2532 -kai -) ye are saved (4982 -sozo -) , if (1487 -ei -) ye keep (2722 -katecho -) in memory what (5101 -tis -) I preached (2097 -euaggelizo -) unto you , unless (1622 -ektos -) ye have believed (4100 -pisteuo -) in vain (1500 -eike -) .

also 1Co_15_03 For I delivered (3860 -paradidomi -) unto you first (4413 -protos -) of all that which (3739 -hos -) I {also} (2532 -kai -) received (3880 -paralambano -) , how that Christ (5547 -Christos -) died (0599 -apothnesko -) for our sins (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -) ;

also 1Co_15_08 And last (2078 -eschatos -) of all (3956 -pas -) he was seen (3700 -optanomai -) of me {also} (2504 -kago -) , as of one born (1626 -ektroma -) out of due time .

also 1Co_15_14 And if (1487 -ei -) Christ (5547 -Christos -) be not risen (1453 -egeiro -) , then (0686 -ara -) [is] our preaching (2782 -kerugma -) vain (2756 -kenos -) , and your (5216 -humon -) faith (4102 -pistis -) [is] {also} (2532 -kai -) vain (2756 -kenos -) .

also 1Co_15_18 Then (0686 -ara -) they {also} (2532 -kai -) which are fallen (2837 -koimao -) asleep (2837 -koimao -) in Christ (5547 -Christos -) are perished (0622 -apollumi -) .

also 1Co_15_21 For since (1894 -epeide -) by man (0444 -anthropos -) [came] death (2288 -thanatos -) , by man (0444 -anthropos -) [came] {also} (2532 -kai -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) .

also 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) {also} (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

also 1Co_15_40 [There are] {also} (2532 -kai -) celestial (2032 -epouranios -) bodies (4983 -soma -) , and bodies (4983 -soma -) terrestrial (1919 -epigeios -):but the glory (1391 -doxa -) of the celestial (2032 -epouranios -) [is] one (2087 -heteros -) , and the [glory (1391 -doxa -)] of the terrestrial (1919 -epigeios -) [is] another (2087 -heteros -) .

also 1Co_15_42 So (3779 -houto -) {also} (2532 -kai -) [is] the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) . It is sown (4687 -speiro -) in corruption (5356 -phthora -) ; it is raised (1453 -egeiro -) in incorruption (0861 -aphthrsia -) :

also 1Co_15_48 As [is] the earthy (5517 -choikos -) , such (5108 -toioutos -) [are] they also (2532 -kai -) that are earthy (5517 -choikos -):and as [is] the heavenly (2032 -epouranios -) , such (5108 -toioutos -) [are] they {also} (2532 -kai -) that are heavenly (2032 -epouranios -) .

also 1Co_15_48 As [is] the earthy (5517 -choikos -) , such (5108 -toioutos -) [are] they {also} (2532 -kai -) that are earthy (5517 -choikos -):and as [is] the heavenly (2032 -epouranios -) , such (5108 -toioutos -) [are

] they also (2532 -kai -) that are heavenly (2032 -epouranios -) .

also 1Co_15_49 And as we have borne (5409 -phoreo -) the image (1504 -eikon -) of the earthy (5517 -choikos -) , we shall {also} (2532 -kai -) bear (5409 -phoreo -) the image of the heavenly (2032 -epouranios -) .

also 1Co_16_04 And if (1437 -ean -) it be meet (0514 -axios -) that I go (4198 -poreuomai -) {also} (2504 -kago -) , they shall go (4198 -poreuomai -) with me .

also 1Co_16_10 . Now (1161 -de -) if (1437 -ean -) Timotheus (5095 -Timotheos -) come (2064 -erchomai -) , see (0991 -blepo -) that he may be with you without (0870 -aphobos -) fear (0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041 -ergon -) of the Lord (2962 -kurios -) , as I {also} (2532 -kai -) [do] .

also 1Jo_01_03 That which (3739 -hos -) we have seen (3708 -horao -) and heard (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye {also} (2532 -kai -) may have (2192 -echo -) fellowship (2842 -koinonia -) with us:and truly (1161 -de -) our fellowship (2842 -koinonia -) [is] with the Father (3962 -pater -) , and with his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

also 1Jo_02_02 And he is the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -):and not for ours (2251 -hemeteros -) only (3440 -monon -) , but {also} (2532 -kai -) for [the sins of] the whole (3650 -holos -) world (2889 -kosmos -) .

also 1Jo_02_06 He that saith (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) himself (0846 -autos -) {also} (2532 -kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

also 1Jo_02_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[(but) he that acknowledgeth the Son hath (2192 -echo -) the Father {also} (2532 -kai -)] .

also 1Jo_02_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye {also} (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

also 1Jo_03_04 . Whosoever (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) transgresseth (4160 -poieo -) {also} (2532 -kai -) the law (0458 -anomia -):for sin (0266 -hamartia -) is the transgression (0458 -anomia -) of the law (0458 -anomia -) .

also 1Jo_04_11 Beloved (0027 -agapetos -) , if (1487 -ei -) God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) us , we ought (3784 -opheilo -) {also} (2532 -kai -) to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

also 1Jo_04_21 And this (5026 -taute -) commandment (1785 -entole -) have (2192 -echo -) we from him , That he who loveth (0025 -agapao -) God (2316 -theos -) love (0025 -agapao -) his brother (0080 -adephos -) {also} (2532 -kai -) .

also 1Jo_05_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him {also} (2532 -kai -) that is begotten (1080 -gennao -) of him .

also 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at any time (03117 +yowm) in

saying (00559 +)amar) , Why (04069 +madduwa( ) hast thou done (06213 +(asah) so (03602 +kakah) ? and he {also} (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53) .

also 1Ki_01_14 Behold (02009 +hinneh) , while thou yet (05750 +(owd) talkest (01696 +dabar) there (08033 +sham) with the king (04428 +melek) , I {also} will come (00935 +bow)) in after (00310 +)achar) thee , and confirm (04390 +male)) thy words (01697 +dabar) .

also 1Ki_01_22 And , lo (02009 +hinneh) , while she yet (05750 +(owd) talked (01696 +dabar) with the king (04428 +melek) , Nathan (05416 +Nathan) the prophet (05030 +nabiy)) {also} came (00935 +bow)) in .

also 1Ki_01_33 The king (04428 +melek) {also} said (00559 +)amar) unto them , Take (03947 +laqach) with you the servants (05650 +(ebed) of your lord (00113 +)adown) , and cause Solomon (08010 +Sh@lomoh) my son (01121 +ben) to ride (07392 +rakab) upon mine own mule (06506 +pirdah) , and bring (03381 +yarad) him down (03381 +yarad) to Gihon (01521 +Giychown) :

also 1Ki_01_46 And {also} (01571 +gam) Solomon (08010 +Sh@lomoh) sitteth (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of the kingdom (04410 +m@luwkah) .

also 1Ki_01_48 And {also} (01571 +gam) thus (03602 +kakah) said (00559 +)amar) the king (04428 +melek) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath given (05414 +nathan) [one] to sit (03427 +yashab) on (05921 +(al) my throne (03678 +kicce)) this day (03117 +yowm) , mine eyes (05869 +(ayin) even seeing (07200 +ra)ah) [it] .

also 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada( ) {also} (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al) that [were] on his feet (07272 +regel) .

also 1Ki_02_22 And king (04428 +melek) Solomon (08010 +Sh@lomoh) answered (06030 +(anah) and said (00559 +)amar) unto his mother (00517 +)em) , And why (04100 +mah) dost thou ask (07592 +sha)al) Abishag (49) the Shunammite (07767 +Shuwnammiyth) for Adonijah (00138 +)Adoniyah) ? ask (07592 +sha)al) for him the kingdom (04410 +m@luwkah) {also} ; for he [is] mine elder (01419 +gadowl) brother (00251 +)ach) ; even for him , and for Abiathar (54) the priest (03548 +kohen) , and for Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) .

also 1Ki_02_23 Then king (04428 +melek) Solomon (08010 +Sh@lomoh) sware (07650 +shaba( ) by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so to me , and more (03254 +yacaph) {also} (03541 +koh) , if (03588 +kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) against his own life (05315 +nephesh) .

also 1Ki_03_13 And I have {also} (01571 +gam) given (05414 +nathan) thee that which (00834 +)aher) thou hast not asked (07592 +sha)al) , both (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd):so that there shall not be any (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto thee all (03605 +kol) thy days (03117 +yowm) .

also 1Ki_03_18 And it came (01961 +hayah) to pass the third (07992 +sh@liyshiy) day (03117 +yowm) after that I was delivered (03205 +yalad) , that this (02063 +zo)th) woman (00802 +)ishshah) was delivered (03205 +yalad) {also} (01571 +gam):and we [were] together (03162 +yachad) ; [there was] no (00369 +)ayin) stranger (02114 +zuwr) with us in the house (01004 +bayith) , save (02108 +zuwlah) we two (08147 +sh@nayim) in the house (01004 +bayith) .

also 1Ki_04_13 The son (01127 +Ben - Geber) of Geber (01398 +Geber) , in Ramothgilead (07433 +Ramowth) ; to him [pertained] the towns (02333 +chavvah) of Jair (02971 +Ya)iyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , which (00834 +)aher) [are] in Gilead (01568 +Gil(ad) ; to him [{also} pertained] the region (02256 +chebel) of Argob (00709 +)Argob) , which (00834 +)aher) [is] in Bashan (01316 +Bashan) , threescore (08346 +shishshiym) great (01419 +gadowl) cities (05892 +(iyr) with walls (02346 +chowmah) and brasen (05178 +n@chosheth) bars (01280 +b@riyach) :

also 1Ki_04_15 Ahimaaz (00290 +)Achiyma(ats) [was] in Naphtali (05321 +Naphtaliy) ; he {also} (01571 +gam) took (03947 +laqach) Basmath (01315 +Bosmath) the daughter (01323 +bath) of Solomon (08010 +Sh@lomoh) to wife (00802 +)ishshah) :

also 1Ki_04_28 Barley (08184 +s@(orah) {also} and straw (08401 +teben) for the horses (05483 +cuwc) and dromedaries (07409 +rekesh) brought (00935 +bow)) they unto the place (04725 +maqowm) where [the officers] were , every man (00376 +)iysh) according to his charge (04941 +mishpat) .

also 1Ki_04_33 And he spake (01696 +dabar) of trees (06086 +(ets) , from the cedar (00730 +)erez) tree (06086 +(ets) that [is] in Lebanon (03844 +L@banown) even unto the hyssop (00231 +)ezowb) that springeth (03318 +yatsa)) out of the wall (07023 +qiyr):he spake (01696 +dabar) {also} of beasts (00929 +b@hemah) , and of fowl (05775 +(owph) , and of creeping (07431 +remes) things , and of fishes (01709 +dag) .

also 1Ki_06_32 The two (08147 +sh@nayim) doors (01817 +deleth) {also} [were of] olive (08081 +shemen) tree (06086 +(ets) ; and he carved (07049 +qala( ) upon them carvings (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts) , and overlaid (06823 +tsaphah) [them] with gold (02091 +zahab) , and spread (07286 +radad) gold (02091 +zahab) upon the cherubims (03742 +k@ruwb) , and upon the palm (08561 +timmor) trees .

also 1Ki_06_33 So (03651 +ken) {also} made (06213 +(asah) he for the door (06907 +qubba(ath) of the temple (01964 +heykal) posts (04201 +m@zuwzah) [of] olive (08081 +shemen) tree (06086 +(ets) , a fourth (07243 +r@biy(iy) part [of the wall] .

also 1Ki_07_02 He built (01129 +banah) {also} the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) ; the length (00753 +)orek) thereof [was] an hundred (03967 +me)ah) cubits (00520 +)ammah) , and the breadth (07341 +rochab) thereof fifty (02572 +chamishshiym) cubits (00520 +)ammah) , and the height (06967 +qowmah) thereof thirty (07970 +sh@lowshiym) cubits (00520 +)ammah) , upon four (00702 +)arba( ) rows (02905 +tuwr) of cedar (00730 +)erez) pillars (05982 +(ammuwd) , with cedar (00730 +)erez) beams (03773 +karuthah) upon the pillars (05982 +(ammuwd) .

also 1Ki_07_08 And his house (01004 +bayith) where he dwelt (03427 +yashab) [had] another (00312 +)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) {also} an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , whom (00834 +)aher) he had (01961 +hayah) taken (03947 +laqach) [to wife] , like unto this (02088 +zeh) porch (00197 +)uwlam) .

also 1Ki_07_20 And the chapiters (03805 +kothereth) upon the two (08147 +sh@nayim) pillars (05982 +(ammuwd) [had pomegranates] {also} (01571 +gam) above (04605 +ma(al) , over (05980 +(ummah) against (05980 +(ummah) the belly (00990 +beten) which (00834 +)aher) [was] by the network (07639

+s@bakah):and the pomegranates (07416 +rimmown) [were] two hundred (03967 +me)ah) in rows (02905 +tuwr) round (05439 +cabiyb) about upon the other (08145 +sheniy) chapiter (03805 +kothereth) .

also 1Ki_07_31 And the mouth (06310 +peh) of it within (01004 +bayith) the chapiter (03805 +kothereth) and above (04605 +ma(al) [was] a cubit (00520 +)ammah):but the mouth (06310 +peh) thereof [was] round (05696 +(agol) [after] the work (04639 +ma(aseh) of the base (03653 +ken) , a cubit (00520 +)ammah) and an half (02677 +chetsiy):and {also} (01571 +gam) upon the mouth (06310 +peh) of it [were] gravings with their borders (04526 +micgereth) , foursquare (07251 +raba( ) , not round (05696 +(agol) .

also 1Ki_08_24 Who (00834 +)aher) hast kept (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (1) that thou promisedst (01696 +dabar) him:thou spakest (01696 +dabar) {also} with thy mouth (06310 +peh) , and hast fulfilled (04390 +male)) [it] with thine hand (03027 +yad) , as [it is] this (02088 +zeh) day (03117 +yowm) .

also 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom the children (01121 +ben) of Israel (03478 +Yisra)el) {also} were not able (03201 +yakol) utterly to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy (05927 +(alah) a tribute (04522 +mac) of bondservice (05647 +(abad) unto this (02088 +zeh) day (03117 +yowm) .

also 1Ki_10_11 And the navy (00590 +)oniy) {also} (01571 +gam) of Hiram (02438 +Chiyram) , that brought (05375 +nasa)) gold (02091 +zahab) from Ophir (00211 +)Owphiyr) , brought (00935 +bow)) in from Ophir (00211 +)Owphiyr) great (03966 +m@(od) plenty (07235 +rabah) of almug (00484 +)almuggiym) trees (06086 +(ets) , and precious (03368 +yaqar) stones (68) .

also 1Ki_10_12 And the king (04428 +melek) made (06213 +(asah) of the almug (00484 +)almuggiym) trees (06086 +(ets) pillars (04552 +mic(ad) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the king s (04428 +melek) house (01004 +bayith) , harps (03658 +kinnowr) {also} and psalteries (05035 +nebel) for singers (07891 +shiyr):there came (00935 +bow)) no (03808 +lo)) such (03651 +ken) almug (00484 +)almuggiym) trees (06086 +(ets) , nor (03808 +lo)) were seen (07200 +ra)ah) unto this (02088 +zeh) day (03117 +yowm) .

also 1Ki_12_14 And spake (01696 +dabar) to them after the counsel (06098 +(etsah) of the young (03206 +yeled) men , saying (00559 +)amar) , My father (1) made your yoke (05923 +(ol) heavy (03513 +kabad) , and I will add (03254 +yacaph) to your yoke (05923 +(ol):my father (1) [{also}] chastised (03256 +yacar) you with whips (07752 +showt) , but I will chastise (03256 +yacar) you with scorpions (06137 +(aqrab) .

also 1Ki_13_05 The altar (04196 +mizbeach) {also} was rent (07167 +qara( ) , and the ashes (01880 +deshen) poured (08210 +shaphak) out from the altar (04196 +mizbeach) , according to the sign (04159 +mowpheth) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) had given (05414 +nathan) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

also 1Ki_13_11 . Now there dwelt (03427 +yashab) an old (02205 +zaqen) prophet (05030 +nabiy)) in Bethel (01008 +Beyth -)El) ; and his sons (01121 +ben) came (00935 +bow)) and told (05608 +caphar) him all (03605 +kol) the works (04639 +ma(aseh) that the man (00376 +)iysh) of God (00430 +)elohiym) had done (06213 +(asah) that day (03117 +yowm) in Bethel (01008 +Beyth -)El):the words (01697 +dabar) which (00834 +)aher) he had spoken (01696 +dabar) unto the king (04428 +melek) , them they told (05608 +caphar) {also} to their father (1) .

also 1Ki_13_18 He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy)) {also} (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me by the word (01697 +dabar)

of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with thee into (00413 +)el) thine house (01004 +bayith) , that he may eat (00398 +)akal) bread (03899 +lechem) and drink (08354 +shathah) water (04325 +mayim) . [But] he lied (03584 +kachash) unto him .

also 1Ki_13_24 And when he was gone (03212 +yalak) , a lion (00738 +)ariy) met (04672 +matsa)) him by the way (01870 +derek) , and slew (04191 +muwth) him:and his carcase (05038 +n@belah) was cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) stood (05975 +(amad) by it , the lion (00738 +)ariy) {also} stood (05975 +(amad) by the carcase (05038 +n@belah) .

also 1Ki_14_23 For they {also} (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) places , and images (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

also 1Ki_14_24 And there were {also} (01571 +gam) sodomites (06945 +qadesh) in the land (00776 +)erets):[and] they did (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) of the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) cast (03403 +Y@riybay) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

also 1Ki_15_13 And {also} (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)) destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

also 1Ki_16_07 And {also} (01571 +gam) by the hand (03027 +yad) of the prophet (05030 +nabiy)) Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (00413 +)el) Baasha (01201 +Ba(sha)) , and against (00413 +)el) his house (01004 +bayith) , even for all (03605 +kol) the evil (07451 +ra( ) that he did (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in provoking him to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of his hands (03027 +yad) , in being (01961 +hayah) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; and because (00834 +)aher) he killed (05221 +nakah) him .

also 1Ki_16_16 And the people (05971 +(am) [that were] encamped (02583 +chanah) heard (08085 +shama( ) say (00559 +)amar) , Zimri (02174 +Zimriy) hath conspired (07194 +qashar) , and hath {also} (01571 +gam) slain (05221 +nakah) the king (04428 +melek):wherefore all (03605 +kol) Israel (03478 +Yisra)el) made Omri (06018 +(Omriy) , the captain (08269 +sar) of the host (06635 +tsaba)) , king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) that day (03117 +yowm) in the camp (04264 +machaneh) .

also 1Ki_17_20 And he cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , hast thou {also} brought evil (07489 +ra(a( ) upon the widow (00490 +)almanah) with whom (00834 +)aher) I sojourn (01481 +guwr) , by slaying (04191 +muwth) her son (01121 +ben) ?

also 1Ki_18_35 And the water (04325 +mayim) ran (07323 +ruwts) round (05439 +cabiyb) about the altar (04196 +mizbeach) ; and he filled (04390 +male)) the trench (08565 +tan) {also} (01571 +gam) with water (04325 +mayim) .

also 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym) do

(06213 +(asah) [to me] , and more (03254 +yacaph) {also} (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) about this time (06256 +(eth) .

also 1Ki_20_03 Thy silver (03701 +keceph) and thy gold (02091 +zahab) [is] mine ; thy wives (00802 +)ishshah) {also} and thy children (01121 +ben) , [even] the goodliest (02896 +towb) , [are] mine .

also 1Ki_20_10 And Benhadad (01131 +Binnuwy) sent (07971 +shalach) unto him , and said (00559 +)amar) , The gods (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) unto me , and more (03254 +yacaph) {also} (03541 +koh) , if the dust (06083 +(aphar) of Samaria (08111 +Shom@rown) shall suffice (05606 +caphaq) for handfuls (08168 +sho(al) for all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) me .

also 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and {also} (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

also 1Ki_21_23 And of Jezebel (00348 +)Iyzebel) {also} (01571 +gam) spake (01696 +dabar) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) by the wall (02426 +cheyl) of Jezreel (03157 +Yizr@(e)l) .

also 1Ki_22_22 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherewith (04100 +mah) ? And he said (00559 +)amar) , I will go (03318 +yatsa)) forth (03318 +yatsa)) , and I will be a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) his prophets (05030 +nabiy)) . And he said (00559 +)amar) , Thou shalt persuade (06601 +pathah) [him] , and prevail (03201 +yakol) {also} (01571 +gam):go (03318 +yatsa)) forth (03318 +yatsa)) , and do (06213 +(asah) so (03651 +ken) .

also 1Pe_02_05 Ye {also} (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

also 1Pe_02_06 Wherefore (1352 -dio -) {also} (2532 -kai -) it is contained (4023 -periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 -Sion -) a chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) stone (3037 -lithos -) , elect (1588 -eklektos -) , precious (1784 -entimos -):and he that believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be confounded (2617 -kataischuno -) .

also 1Pe_02_08 And a stone (3037 -lithos -) of stumbling (4348 -proskomma -) , and a rock (4073 -petra -) of offence (4625 -skandalon -) , [even to them] which (3739 -hos -) stumble (4350 -proskopto -) at the word (3056 -logos -) , being disobedient (0544 -apeitheo -):whereunto (3739 -hos -) {also} (2532 -kai -) they were appointed (5087 -tithemi -) .

also 1Pe_02_18 Servants (3610 -oiketes -) , [be] subject (5293 -hupotasso -) to [your (3588 -ho -)] masters (1203 -despotes -) with all (3956 -pas -) fear (5401 -phobos -) ; not only (3440 -monon -) to the good (0018 -agathos -) and gentle (1933 -epieikes -) , but {also} (2532 -kai -) to the froward (4646 -skolios -) .

also 1Pe_02_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) {also} (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

also 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they {also} (2532 -kai -) may without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

also 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) {also} (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

also 1Pe_03_18 . For Christ (5547 -Christos -) {also} (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

also 1Pe_03_19 By which (3739 -hos -) {also} (2532 -kai -) he went (4198 -poreuomai -) and preached (2784 -kerusso -) unto the spirits (4151 -pneuma -) in prison (5438 -phulake -) ;

also 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth {also} (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

also 1Pe_04_06 For for this (5124 -touto -) cause was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) {also} (2532 -kai -) to them that are dead (3498 -nekros -) , that they might be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

also 1Pe_04_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) {also} (2532 -kai -) with exceeding joy (0021 -agalliao -) .

also 1Pe_05_01 . The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -) , who (3588 -ho -) am also (2532 -kai -) an elder (4850 -sumpresbuteros -) , and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and {also} (2532 -kai -) a partaker (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :

also 1Pe_05_01 . The elders (4245 -presbuteros -) which are among (1722 -en -) you I exhort (3870 -parakaleo -) , who (3588 -ho -) am {also} (2532 -kai -) an elder (4850 -sumpresbuteros -) , and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and also (2532 -kai -) a partaker (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :

also 1Sa_01_06 And her adversary (06869 +tsarah) {also} (01571 +gam) provoked (03707 +ka(ac) her sore (03708 +ka(ac) , for to make her fret (07481 +ra(am) , because (03588 +kiy) the LORD (03068 +Y@hovah) had shut (05462 +cagar) up her womb (07358 +rechem) .

also 1Sa_01_28 Therefore {also} (01571 +gam) I have lent (07592 +sha)al) him to the LORD (03068 +Y@hovah) ; as long (03117 +yowm) as he liveth (03117 +yowm) he shall be lent (07592 +sha)al) to the LORD (03068 +Y@hovah) . And he worshipped (07812 +shachah) the LORD (03068 +Y@hovah) there (08033 +sham) .

also 1Sa_02_26 And the child (05288 +na(ar) Samuel (08050 +Sh@muw)el) grew (01432 +gadel) on , and was in favour (02896 +towb) both (01571 +gam) with the LORD (03068 +Y@hovah) , and {also} (01571 +gam) with men (00582 +)enowsh) .

also 1Sa_03_12 In that day (03117 +yowm) I will perform (06965 +quwm) against (00413 +)el) Eli (05941 +(Eliy) all (03605 +kol) [things] which (00834 +)aher) I have spoken (01696 +dabar) concerning (00413 +)el) his house (01004 +bayith):when I begin (02490 +chalal) , I will {also} make an end (03615 +kalah) .

also 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) {also} (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

also 1Sa_04_17 And the messenger (01319 +basar) answered (06030 +(anah) and said (00559 +)amar) , Israel (03478 +Yisra)el) is fled (05127 +nuwc) before (06440 +paniym) the Philistines (06430 +P@lishtiy) , and there hath been (01961 +hayah) also (01571 +gam) a great (01419 +gadowl) slaughter (04046 +maggephah) among the people (05971 +(am) , and thy two (08147 +sh@nayim) sons (01121 +ben) {also} (01571 +gam) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , are dead (04191 +muwth) , and the ark (00727 +)arown) of God (00430 +)elohiym) is taken (03947 +laqach) .

also 1Sa_04_17 And the messenger (01319 +basar) answered (06030 +(anah) and said (00559 +)amar) , Israel (03478 +Yisra)el) is fled (05127 +nuwc) before (06440 +paniym) the Philistines (06430 +P@lishtiy) , and there hath been (01961 +hayah) {also} (01571 +gam) a great (01419 +gadowl) slaughter (04046 +maggephah) among the people (05971 +(am) , and thy two (08147 +sh@nayim) sons (01121 +ben) also (01571 +gam) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , are dead (04191 +muwth) , and the ark (00727 +)arown) of God (00430 +)elohiym) is taken (03947 +laqach) .

also 1Sa_08_08 According to all (03605 +kol) the works (04639 +ma(aseh) which (00834 +)aher) they have done (06213 +(asah) since the day (03117 +yowm) that I brought (05927 +(alah) them up out of Egypt (04714 +Mitsrayim) even unto this (02088 +zeh) day (03117 +yowm) , wherewith they have forsaken (05800 +(azab) me , and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , so (03651 +ken) do (06213 +(asah) they {also} (01571 +gam) unto thee .

also 1Sa_08_20 That we {also} (01571 +gam) may be like all (03605 +kol) the nations (01471 +gowy) ; and that our king (04428 +melek) may judge (08199 +shaphat) us , and go (03318 +yatsa)) out before (06440 +paniym) us , and fight (03898 +lacham) our battles (04421 +milchamah) .

also 1Sa_10_11 And it came (01961 +hayah) to pass , when all (03605 +kol) that knew (03045 +yada( ) him beforetime saw (07200 +ra)ah) that , behold (02009 +hinneh) , he prophesied (05012 +naba)) among (05973 +(im) the prophets (05030 +nabiy)) , then the people (05971 +(am) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea( ) , What (04100 +mah) [is] this (02088 +zeh) [that] is come (01961 +hayah) unto the son (01121 +ben) of Kish (07027 + Qiysh) ? [Is] Saul (07586 +Sha)uwl) {also} (01571 +gam) among the prophets (05030 +nabiy)) ?

also 1Sa_10_12 And one (00376 +)iysh) of the same place answered (06030 +(anah) and said (00559 +)amar) , But who (04310 +miy) [is] their father (1) ? Therefore it became (01961 +hayah) a proverb

(04912 +mashal) , [Is] Saul (07586 +Sha)uwl) {also} (01571 +gam) among the prophets (05030 +nabiy)) ?

also 1Sa_10_26 And Saul (07586 +Sha)uwl) {also} (01571 +gam) went (01980 +halak) home (01004 +bayith) to Gibeah (01390 +Gib(ah) ; and there went (03212 +yalak) with him a band (02428 +chayil) of men , whose (00834 +)aher) hearts (03820 +leb) God (00430 +)elohiym) had touched (05060 +naga( ) .

also 1Sa_12_14 If (00518 +)im) ye will fear (03372 +yare)) the LORD (03068 +Y@hovah) , andserve (05647 +(abad) him , and obey (08085 +shama( ) his voice (06963 +qowl) , and not rebel (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , then shall both (01571 +gam) ye and {also} (01571 +gam) the king (04428 +melek) that reigneth (04427 +malak) over (05921 +(al) you continue (01961 +hayah) following (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

also 1Sa_13_04 And all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama( ) say (00559 +)amar) [that] Saul (07586 +Sha)uwl) had smitten (05221 +nakah) a garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) , and [that] Israel (03478 +Yisra)el) {also} (01571 +gam) was had in abomination (00887 +ba)ash) with the Philistines (06430 +P@lishtiy) . And the people (05971 +(am) were called (06817 +tsa(aq) together after (00310 +)achar) Saul (07586 +Sha)uwl) to Gilgal (01537 +Gilgal) .

also 1Sa_14_15 And there was trembling (02731 +charadah) in the host (04264 +machaneh) , in the field (07704 +sadeh) , and among all (03605 +kol) the people (05971 +(am):the garrison (04673 +matstsab) , and the spoilers (07843 +shachath) , they {also} (01571 +gam) trembled (02729 +charad) , and the earth (00776 +)erets) quaked (07264 +ragaz):so it was a very (00430 +)elohiym) great (00430 +)elohiym) trembling (02731 +charadah) .

also 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 +)ethmowl) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 +(alah) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyb) about , even they {also} (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan) .

also 1Sa_14_22 Likewise (01571 +gam) all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) which had hid (2244) themselves in mount (02022 +har) Ephraim (00669 +)Ephrayim) , [when] they heard (08085 +shama( ) that the Philistines (06430 +P@lishtiy) fled (05127 +nuwc) , even they {also} (01571 +gam) followed (01692 +dabaq) hard (01692 +dabaq) after (00310 +)achar) them in the battle (04421 +milchamah) .

also 1Sa_14_44 And Saul (07586 +Sha)uwl) answered (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) {also} (03541 +koh):for thou shalt surely die (04191 +muwth) , Jonathan (03129 +Yownathan) .

also 1Sa_15_01 . Samuel (08050 +Sh@muw)el) {also} said (00559 +)amar) unto Saul (07586 +Sha)uwl) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to anoint (04886 +mashach) thee [to be] king (04428 +melek) over (05921 +(al) his people (05971 +(am) , over Israel (03478 +Yisra)el):now (06258 +(attah) therefore hearken (08085 +shama( ) thou unto the voice (06963 +qowl) of the words (01697 +dabar) of the LORD (03068 +Y@hovah) .

also 1Sa_15_23 For rebellion (04805 +m@riy) [is as] the sin (02403 +chatta)ah) of witchcraft (07081 +qecem) , and stubbornness (06484 +patsar) [is as] iniquity (00205 +)aven) and idolatry (08655 +t@raphiym) . Because (03282 +ya(an) thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , he hath {also} rejected (03988 +ma)ac) thee from [being] king (04428 +melek) .

also 1Sa_15_29 And {also} (01571 +gam) the Strength (05331 +netsach) of Israel (03478 +Yisra)el) will not lie (08266 +shaqar) nor (03808 +lo)) repent (05162 +nacham):for he [is] not a man (00120 +)adam) , that he should repent (05162 +nacham) .

also 1Sa_17_38 And Saul (07586 +Sha)uwl) armed (03847 +labash) David (01732 +David) with his armour (04055 +mad) , and he put (05414 +nathan) an helmet (06959 +qowba( ) of brass (05178 +n@chosheth) upon his head (07218 +ro)sh) ; {also} he armed (03847 +labash) him with a coat (08302 +shiryown) of mail (07193 +qasqeseth) .

also 1Sa_18_05 And David (01732 +David) went (03318 +yatsa)) out whithersoever Saul (07586 +Sha)uwl) sent (07971 +shalach) him , [and] behaved (07919 +sakal) himself wisely (07919 +sakal):and Saul (07586 +Sha)uwl) set (07760 +suwm) him over (05921 +(al) the men (00582 +)enowsh) of war (04421 +milchamah) , and he was accepted (03190 +yatab) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , and {also} (01571 +gam) in the sight (05869 +(ayin) of Saul s (07586 +Sha)uwl) servants (05650 +(ebed) .

also 1Sa_19_11 . Saul (07586 +Sha)uwl) {also} sent (07971 +shalach) messengers (04397 +mal)ak) unto David s (01732 +David) house (01004 +bayith) , to watch (08104 +shamar) him , and to slay (04191 +muwth) him in the morning (01242 +boqer):and Michal (04324 +Miykal) David s (01732 +David) wife (00802 +)ishshah) told (05046 +nagad) him , saying (00559 +)amar) , If (00518 +)im) thou save (04422 +malat) not thy life to night (03915 +layil) , to morrow (04279 +machar) thou shalt be slain (04191 +muwth) .

also 1Sa_19_20 And Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) to take (03947 +laqach) David (01732 +David):and when they saw (07200 +ra)ah) the company (03862 +lahaqah) of the prophets (05030 +nabiy)) prophesying (05012 +naba)) , and Samuel (08050 +Sh@muw)el) standing (05975 +(amad) [as] appointed (05324 +natsab) over (05921 +(al) them , the Spirit (07307 +ruwach) of God (00430 +)elohiym) was upon the messengers (04397 +mal)ak) of Saul (07586 +Sha)uwl) , and they {also} (01571 +gam) prophesied (05012 +naba)) .

also 1Sa_19_21 And when it was told (05046 +nagad) Saul (07586 +Sha)uwl) , he sent (07971 +shalach) other (00312 +)acher) messengers (04397 +mal)ak) , and they prophesied (05012 +naba)) likewise (01571 +gam) . And Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) again (03254 +yacaph) the third (07992 +sh@liyshiy) time , and they prophesied (05012 +naba)) {also} (01571 +gam) .

also 1Sa_19_22 Then went (03212 +yalak) he {also} (01571 +gam) to Ramah (07414 +Ramah) , and came (00935 +bow)) to a great (01419 +gadowl) well (00953 +bowr) that [is] in Sechu (07906 +Sekuw):and he asked (07592 +sha)al) and said (00559 +)amar) , Where (00375 +)eyphoh) [are] Samuel (08050 +Sh@muw)el) and David (01732 +David) ? And [one] said (00559 +)amar) , Behold (02009 +hinneh) , [they be] at Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) .

also 1Sa_19_23 And he went (03212 +yalak) thither (08033 +sham) to Naioth (05121 +Naviyth) in Ramah (07414 +Ramah):and the Spirit (07307 +ruwach) of God (00430 +)elohiym) was upon him {also} (01571 +gam) , and he went (03212 +yalak) on , and prophesied (05012 +naba)) , until (05704 +(ad) he came (00935 +bow)) to Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) .

also 1Sa_19_24 And he stripped off his clothes (00899 +beged) also (01571 +gam) , and prophesied (05012 +naba)) before (06440 +paniym) Samuel (08050 +Sh@muw)el) in like (01571 +gam) manner (01571 +gam) , and lay (05307 +naphal) down naked (06174 +(arowm) all (03605 +kol) that day (03117 +yowm) and all (03605 +kol) that night (03915 +layil) . Wherefore they say (00559 +)amar) , [Is] Saul (07586 +Sha)uwl) {also} (01571 +gam) among the prophets (05030 +nabiy)) ?

also 1Sa_19_24 And he stripped off his clothes (00899 +beged) {also} (01571 +gam) , and prophesied

(05012 +naba)) before (06440 +paniym) Samuel (08050 +Sh@muw)el) in like (01571 +gam) manner (01571 +gam) , and lay (05307 +naphal) down naked (06174 +(arowm) all (03605 +kol) that day (03117 +yowm) and all (03605 +kol) that night (03915 +layil) . Wherefore they say (00559 +)amar) , [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy)) ?

also 1Sa_20_15 But [{also}] thou shalt not cut (03772 +karath) off thy kindness (02617 +checed) from my house (01004 +bayith) for ever (05769 +(owlam):no , not when the LORD (03068 +Y@hovah) hath cut (03772 +karath) off the enemies (00341 +)oyeb) of David (01732 +David) every (00376 +)iysh) one (00376 +)iysh) from the face (06440 +paniym) of the earth (00127 +)adamah) .

also 1Sa_22_17 And the king (04428 +melek) said (00559 +)amar) unto the footmen (07328 +raz) that stood (05324 +natsab) about (05921 +(al) him , Turn (05437 +cabab) , and slay (04191 +muwth) the priests (03548 +kohen) of the LORD (03068 +Y@hovah) ; because (03588 +kiy) their hand (03027 +yad) {also} (01571 +gam) [is] with David (01732 +David) , and because (03588 +kiy) they knew (03045 +yada( ) when (03588 +kiy) he fled (01272 +barach) , and did not shew (01540 +galah) it to me . But the servants (05650 +(ebed) of the king (04428 +melek) would (14) not put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) to fall (06293 +paga( ) upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

also 1Sa_23_17 And he said (00559 +)amar) unto him , Fear (03372 +yare)) not:for the hand (03027 +yad) of Saul (07586 +Sha)uwl) my father (1) shall not find (04672 +matsa)) thee ; and thou shalt be king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) , and I shall be next (04932 +mishneh) unto thee ; and that {also} (01571 +gam) Saul (07586 +Sha)uwl) my father (1) knoweth (03045 +yada( ) .

also 1Sa_23_25 Saul (07586 +Sha)uwl) {also} and his men (00582 +)enowsh) went (03212 +yalak) to seek (01245 +baqash) [him] . And they told (05046 +nagad) David (01732 +David):wherefore he came (03381 +yarad) down (03381 +yarad) into a rock (05553 +cela( ) , and abode (03427 +yashab) in the wilderness (04057 +midbar) of Maon (04584 +Ma(own) . And when Saul (07586 +Sha)uwl) heard (08085 +shama( ) [that] , he pursued (07291 +radaph) after (00310 +)achar) David (01732 +David) in the wilderness (04057 +midbar) of Maon (04584 +Ma(own) .

also 1Sa_24_08 David (01732 +David) {also} arose (06965 +quwm) afterward , and went (03318 +yatsa)) out of the cave (04631 +m@(arah) , and cried (07121 +qara)) after (00310 +)achar) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , My lord (00113 +)adown) the king (04428 +melek) . And when Saul (07586 +Sha)uwl) looked (05027 +nabat) behind (00310 +)achar) him , David (01732 +David) stooped (06915 +qadad) with his face (00639 +)aph) to the earth (00776 +)erets) , and bowed (07812 +shachah) himself .

also 1Sa_25_13 And David (01732 +David) said (00559 +)amar) unto his men (00582 +)enowsh) , Gird (02296 +chagar) ye on every man (00376 +)iysh) his sword (02719 +chereb) . And they girded (02296 +chagar) on every man (00376 +)iysh) his sword (02719 +chereb) ; and David (01732 +David) {also} (01571 +gam) girded (02296 +chagar) on his sword (02719 +chereb):and there went (05927 +(alah) up after (00310 +)achar) David (01732 +David) about four (00702 +)arba( ) hundred (03967 +me)ah) men (00376 +)iysh) ; and two hundred (03967 +me)ah) abode (03427 +yashab) by the stuff (03627 +k@liy) .

also 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) {also} (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (07023 +qiyr) .

also 1Sa_25_43 David (01732 +David) also took (03947 +laqach) Ahinoam (00293 +)Achiyno(am) of Jezreel (03157 +Yizr@(e)l) ; and they were {also} both (08147 +sh@nayim) of them his wives (00802 +)ishshah) .

also 1Sa_25_43 David (01732 +David) {also} took (03947 +laqach) Ahinoam (00293 +)Achiyno(am) of Jezreel (03157 +Yizr@(e)l) ; and they were also both (08147 +sh@nayim) of them his wives (00802 +)ishshah) .

also 1Sa_26_25 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Blessed (01288 +barak) [be] thou , my son (01121 +ben) David (01732 +David):thou shalt both (01571 +gam) do (06213 +(asah) great [things] , and {also} (01571 +gam) shalt still prevail (03201 +yakol) . So David (01732 +David) went (03212 +yalak) on his way (01870 +derek) , and Saul (07586 +Sha)uwl) returned (07725 +shuwb) to his place (04725 +maqowm) .

also 1Sa_28_19 Moreover (01571 +gam) the LORD (03068 +Y@hovah) will also (01571 +gam) deliver (05414 +nathan) Israel (03478 +Yisra)el) with thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):and to morrow (04279 +machar) [shalt] thou and thy sons (01121 +ben) [be] with me:the LORD (03068 +Y@hovah) {also} (01571 +gam) shall deliver (05414 +nathan) the host (04264 +machaneh) of Israel (03478 +Yisra)el) into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

also 1Sa_28_19 Moreover (01571 +gam) the LORD (03068 +Y@hovah) will {also} (01571 +gam) deliver (05414 +nathan) Israel (03478 +Yisra)el) with thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):and to morrow (04279 +machar) [shalt] thou and thy sons (01121 +ben) [be] with me:the LORD (03068 +Y@hovah) also (01571 +gam) shall deliver (05414 +nathan) the host (04264 +machaneh) of Israel (03478 +Yisra)el) into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

also 1Sa_28_22 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , hearken (08085 +shama( ) thou {also} (01571 +gam) unto the voice (06963 +qowl) of thine handmaid (08198 +shiphchah) , and let me set (07760 +suwm) a morsel (06595 +path) of bread (03899 +lechem) before (06440 +paniym) thee ; and eat (00398 +)akal) , that thou mayest have strength (03581 +koach) , when (03588 +kiy) thou goest (03212 +yalak) on thy way (01870 +derek) .

also 1Sa_30_21 . And David (01732 +David) came (00935 +bow)) to the two hundred (03967 +me)ah) men (00582 +)enowsh) , which (00834 +)aher) were so faint (06296 +pagar) that they could not follow David (01732 +David) , whom they had made {also} to abide (03427 +yashab) at the brook (05158 +nachal) Besor (01308 +B@sowr):and they went (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) David (01732 +David) , and to meet (07125 +qir)ah) the people (05971 +(am) that [were] with him:and when David (01732 +David) came (05066 +nagash) near (05066 +nagash) to the people (05971 +(am) , he saluted them .

also 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) only (3440 -monon -) , but {also} (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) manner (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

also 1Th_01_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but {also} (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

also 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but {also} (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

also 1Th_02_10 Ye [are] witnesses (3144 -martus -) , and God (2316 -theos -) [{also} (2532 -kai -)] , how (5613 -hos -) holily (3743 -hosios -) and justly (1346 -dikaios -) and unblameably (0274 -amemptos -) we behaved (1096 -ginomai -) ourselves among you that believe (4100 -pisteuo -) :

also 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) {also} (2532 -kai -) in you that believe (4100 -pisteuo -) .

also 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) {also} (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

also 1Th_02_14 For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye {also} (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -sumphuletes -) , even (2532 -kai -) as they [have] of the Jews (2453 -Ioudaios -) :

also 1Th_03_06 . But now (0737 -arti -) when Timotheus (5095 -Timotheos -) came (2064 -erchomai -) from you unto us , and brought (2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your (5216 -humon -) faith (4102 -pistis -) and charity (0026 -agape -) , and that ye have (2192 -echo -) good (0018 -agathos -) remembrance (3417 -mneia -) of us always (3842 -pantote -) , desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we {also} (2532 -kai -) [to see] you :

also 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] matter (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 -touton -) , as we {also} (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

also 1Th_04_08 He therefore (5105 -toigaroun -) that despiseth (0114 -atheteo -) , despiseth (0114 -atheteo -) not man (0444 -anthropos -) , but God (2316 -theos -) , who (3588 -ho -) hath {also} (2532 -kai -) given (1325 -didomi -) unto us his holy (0040 -hagios -) Spirit (4151 -pneuma -) .

also 1Th_04_14 For if (1487 -ei -) we believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) died (0599 -apothnesko -) and rose (0450 -anistemi -) again (0450 -anistemi -) , even so (3779 -houto -) them {also} (2532 -kai -) which sleep (2837 -koimao -) in Jesus (2424 -Iesous -) will God (2316 -theos -) bring (0071 -ago -) with him .

also 1Th_05_11 . Wherefore (1352 -dio -) comfort (3870 -parakaleo -) yourselves (0240 -allelon -) together (0240 -allelon -) , and edify (3618 -oikodomeo -) one (1520 -heis -) another (1520 -heis -) , even (2531 -kathos -) as {also} (2532 -kai -) ye do (4160 -poieo -) .

also 1Th_05_24 Faithful (4103 -pistos -) [is] he that calleth (2564 -kaleo -) you , who (3739 -hos -) {also} (2532 -kai -) will do (4160 -poieo -) [it] . :25 Brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for

us . :26 Greet (0782 -aspazomai -) all (3956 -pas -) the brethren (0080 -adephos -) with an holy (0040 -hagios -) kiss (5370 -philema -) .

also 1Ti_02_09 . In like (5615 -hosautos -) manner {also} (2532 -kai -) , that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887 -kosmios -) apparel (2689 -katastole -) , with shamefacedness (0127 -aidos -) and sobriety (4997 -sophrosune -) ; not with broided (4117 -plegma -) hair (4117 -plegma -) , or (2228 -e -) gold (5557 -chrusos -) , or (2228 -e -) pearls (3135 -margarites -) , or (2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;

also 1Ti_03_10 And let these (3778 -houtos -) {also} (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 -anegkletos -) .

also 1Ti_05_13 And withal (0260 -hama -) they learn (3129 -manthano -) [to be] idle (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) {also} (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

also 1Ti_05_20 Them that sin (0264 -hamartano -) rebuke (1651 -elegcho -) before (1799 -enopion -) all (3956 -pas -) , that others (3062 -loipoy -) {also} (2532 -kai -) may fear (2192 -echo -) .

also 1Ti_05_25 Likewise (5615 -hosautos -) {also} (2532 -kai -) the good (2570 -kalos -) works (2041 -ergon -) [of some] are manifest (4271 -prodelos -) beforehand (4271 -prodelos -) ; and they that are otherwise (0247 -allos -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .

also 1Ti_06_12 Fight (0075 -agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art {also} (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeo -) a good (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -) .

also 2Ch_02_08 Send (07971 +shalach) me {also} cedar (00730 +)erez) trees (06086 +(ets) , fir (01265 +b@rowsh) trees , and algum (00418 +)alguwmmiym) trees , out of Lebanon (03844 +L@banown):for I know (03045 +yada( ) that thy servants (05650 +(ebed) can skill (03045 +yada( ) to cut (03772 +karath) timber (06086 +(ets) in Lebanon (03844 +L@banown) ; and , behold (02009 +hinneh) , my servants (05650 +(ebed) [shall be] with thy servants (05650 +(ebed) ,

also 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada( ) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiyl) ; {also} to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

also 2Ch_03_07 He overlaid (02645 +chaphah) {also} the house (01004 +bayith) , the beams (06982 +qowrah) , the posts (05592 +caph) , and the walls (07023 +qiyr) thereof , and the doors (01817 +deleth) thereof , with gold (02091 +zahab) ; and graved (06605 +pathach) cherubims (03742 +k@ruwb) on (05921 +(al) the walls (07023 +qiyr) .

also 2Ch_03_12 And [one] wing (03671 +kanaph) of the other (00259 +)echad) cherub (3742k@ruwb) [was] five (02568 +chamesh) cubits (00520 +)ammah) , reaching (05060 +naga( ) to the wall (07023 +qiyr) of the house (01004 +bayith):and the other (00312 +)acher) wing (03671 +kanaph) [was] five (02568 +chamesh) cubits (00520 +)ammah) [{also}] , joining (01692 +dabaq) to the wing (03671 +kanaph) of the other (00312 +)acher) cherub (03742 +k@ruwb) .

also 2Ch_04_06 He made (06213 +(asah) {also} ten (06235 +(eser) lavers (03595 +kiyowr) , and put (05414 +nathan) five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) , to wash (07364 +rachats) in them:such things as they offered (04639 +ma(aseh) for the burnt (05930 +(olah) offering they washed (01740 +duwach) in them ; but the sea (03220 +yam) [was] for the priests (03548 +kohen) to wash (07364 +rachats) in .

also 2Ch_04_08 He made (06213 +(asah) {also} ten (06235 +(eser) tables (07979 +shulchan) , and placed (03240 +yanach) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) side , and five (02568 +chamesh) on the left (08040 +s@mo)wl) . And he made (06213 +(asah) an hundred (03967 +me)ah) basons (04219 +mizraq) of gold (02091 +zahab) .

also 2Ch_04_14 He made (06213 +(asah) {also} bases (04350 +m@kownah) , and lavers (03595 +kiyowr) made (06213 +(asah) he upon the bases (04350 +m@kownah) ;

also 2Ch_04_16 The pots (05518 +ciyr) {also} , and the shovels (03257 +ya( ) , and the fleshhooks (04207 +mazleg) , and all (03605 +kol) their instruments (03627 +k@liy) , did Huram (02361 +Chuwram) his father (25) make (06213 +(asah) to king (04428 +melek) Solomon (08010 +Sh@lomoh) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) of bright (04838 +maraq) brass (05178 +n@chosheth) .

also 2Ch_04_19 And Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) that [were for] the house (01004 +bayith) of God (00430 +)elohiym) , the golden (02091 +zahab) altar (04196 +mizbeach) {also} , and the tables (07979 +shulchan) whereon (05921 +(al) the shewbread [was set] ;

also 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +(amad) on their offices (04931 +mishmereth):the Levites (03881 +Leviyiy) {also} with instruments (03627 +k@liy) of musick (07892 +shiyr) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) had made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) by their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +(amad) .

also 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) {also} by their courses (04256 +machaloqeth) at every gate (08179 +sha(ar):for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah) .

also 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) {also} , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo))

more (05750 +(owd) spirit (07307 +ruwach) in her .

also 2Ch_09_10 And the servants (05650 +(ebed) {also} (01571 +gam) of Huram (02438 +Chiyram) , and the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) , which (00834 +)aher) brought (00935 +bow)) gold (02091 +zahab) from Ophir (00211 +)Owphiyr) , brought (00935 +bow)) algum (00418 +)alguwmmiym) trees (06086 +(ets) and precious (03368 +yaqar) stones (68) .

also 2Ch_12_05 Then came (00935 +bow)) Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)) to Rehoboam (07346 +R@chab(am) , and [to] the princes (08269 +sar) of Judah (03063 +Y@huwdah) , that were gathered (00622 +)acaph) together to Jerusalem (03389 +Y@ruwshalaim) because (06448 +pacag) of Shishak (07895 +Shiyshaq) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have forsaken (05800 +(azab) me , and therefore have I {also} left (05800 +(azab) you in the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

also 2Ch_12_09 So Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and took (03947 +laqach) away the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he took (03947 +laqach) all (03605 +kol):he carried (03947 +laqach) away {also} the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) .

also 2Ch_12_12 And when he humbled (03665 +kana( ) himself , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) turned (07725 +shuwb) from him , that he would not destroy (07843 +shachath) [him] altogether (03617 +kalah):and {also} (01571 +gam) in Judah (03063 +Y@huwdah) things (01697 +dabar) went (01961 +hayah) well (02896 +towb) .

also 2Ch_13_02 He reigned (04427 +malak) three (07969 +shalowsh) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) {also} [was] Michaiah (04322 +Miykayahuw) the daughter (01323 +bath) of Uriel (00222 +)Uwriy)el) of Gibeah (01390 +Gib(ah) . And there was war (04421 +milchamah) between (00996 +beyn) Abijah (29) and Jeroboam (03379 +Yarob(am) .

also 2Ch_13_03 And Abijah (29) set (00631 +)acar) the battle (04421 +milchamah) in array (00631 +)acar) with an army (02428 +chayil) of valiant (01368 +gibbowr) men of war (04421 +milchamah) , [even] four (00702 +)arba( ) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh):Jeroboam (03379 +Yarob(am) {also} set the battle (04421 +milchamah) in array (06186 +(arak) against (05971 +(am) him with eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) , [being] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

also 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toreth):the shewbread {also} [set they in order] upon the pure (02889 +tahowr) table (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; but ye have forsaken (05800 +(azab) him .

also 2Ch_14_15 They smote (05221 +nakah) {also} (01571 +gam) the tents (00168 +)ohel) of cattle (00929 +b@hemah) , and carried (07617 +shabah) away (07617 +shabah) sheep (06629 +tso)n) and camels (01581 +gamal) in abundance (07230 +rob) , and returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

also 2Ch_15_16 And {also} (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

also 2Ch_18_21 And he said (00559 +)amar) , I will go (03318 +yatsa)) out , and be a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) his prophets (05030 +nabiy)) . And [the LORD] said (00559 +)amar) , Thou shalt entice (06601 +pathah) [him] , and thou shalt {also} (01571 +gam) prevail (03201 +yakol):go (03318 +yatsa)) out , and do (06213 +(asah) [even] so (03651 +ken) .

also 2Ch_20_01 . It came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) {also} , [that] the children (01121 +ben) of Moab (04124 +Mow)ab) , and the children (01121 +ben) of Ammon (05983 +(Ammown) , and with them [other] beside the Ammonites (05984 +(Ammowniy) , came (00935 +bow)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) to battle (04421 +milchamah) .

also 2Ch_21_04 Now when Jehoram (03088 +Y@howram) was risen (06965 +quwm) up to the kingdom (04467 +mamlakah) of his father (25) , he strengthened (02388 +chazaq) himself , and slew (02026 +harag) all (03605 +kol) his brethren (00251 +)ach) with the sword (02719 +chereb) , and [divers] {also} (01571 +gam) of the princes (08269 +sar) of Israel (03478 +Yisra)el) .

also 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha( ) from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The same (01931 +huw)) time (06256 +(eth) [{also}] did Libnah (03841 +Libnah) revolt (06586 +pasha( ) from under (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

also 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a whoring (02181 +zanah) , like to the whoredoms (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and {also} (01571 +gam) hast slain (02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] better (02896 +towb) than thyself :

also 2Ch_21_17 And they came (05927 +(alah) up into Judah (03063 +Y@huwdah) , and brake (01234 +baqa( ) into it , and carried (07617 +shabah) away (07617 +shabah) all (03605 +kol) the substance (07399 +r@kuwsh) that was found (04672 +matsa)) in the king s (04428 +melek) house (01004 +bayith) , and his sons (01121 +ben) {also} (01571 +gam) , and his wives (00802 +)ishshah) ; so that there was never a son (01121 +ben) left (07604 +sha)ar) him , save (03467 +yasha( ) Jehoahaz (03059 +Y@how)achaz) , the youngest (06996 +qatan) of his sons (01121 +ben) .

also 2Ch_22_02 Forty (00705 +)arba(iym) and two (08147 +sh@nayim) years (08141 +shaneh) old (01121 +ben) [was] Ahaziah (00274 +)Achazyah) when he began to reign (04427 +malak) , and he reigned (04427 +malak) one (00259 +)echad) year (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) {also} [was] Athaliah (06271 +(Athalyah) the daughter (01323 +bath) of Omri (06018 +(Omriy) .

also 2Ch_22_03 He {also} (01571 +gam) walked (01980 +halak) in the ways (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for his mother (00517 +)em) was his counsellor (03289 +ya(ats) to do wickedly (07561 +rasha( ) .

also 2Ch_22_05 He walked (01980 +halak) {also} (01571 +gam) after their counsel (06098 +(etsah) , and went (03212 +yalak) with Jehoram (03088 +Y@howram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) to war (04421 +milchamah) against (05921 +(al) Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) at Ramothgilead (07433 +Ramowth):and the Syrians (00761 +)Arammiy) smote (05221 +nakah) Joram (03141 +Yowram) .

also 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa( ) with trumpets (02689 +chatsots@rah) , {also} (01571 +gam) the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , and such as taught (03045 +yada( ) to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara( ) her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

also 2Ch_24_01 . Joash (03101 +Yow)ash) [was] seven (07651 +sheba( ) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) forty (00705 +)arba(iym) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) {also} [was] Zibiah (06645 +Tsibyah) of Beersheba (00884 +B@)er Sheba( ) .

also 2Ch_24_07 For the sons (01121 +ben) of Athaliah (06271 +(Athalyah) , that wicked (04849 +mirsha(ath) woman , had broken (06555 +parats) up the house (01004 +bayith) of God (00430 +)elohiym) ; and {also} (01571 +gam) all (03605 +kol) the dedicated (06944 +qodesh) things of the house (01004 +bayith) of the LORD (03068 +Y@hovah) did they bestow (06213 +(asah) upon Baalim (01168 +Ba(al) .

also 2Ch_24_12 And the king (04428 +melek) and Jehoiada (03111 +Yowyada( ) gave (05414 +nathan) it to such as did (06213 +(asah) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and hired (07936 +sakar) masons (02672 +chatsab) and carpenters (02796 +charash) to repair (02318 +chadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and {also} (01571 +gam) such as wrought (02790 +charash) iron (01270 +barzel) and brass (05178 +n@chosheth) to mend (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

also 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) , which stood (05975 +(amad) above the people (05971 +(am) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) God (00430 +)elohiym) , Why (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye cannot (03808 +lo)) prosper (06743 +tsalach) ? because (03588 +kiy) ye have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , he hath {also} forsaken (05800 +(azab) you .

also 2Ch_25_06 He hired (07936 +sakar) {also} an hundred (03967 +me)ah) thousand (00505 +)eleph) mighty (01368 +gibbowr) men of valour (02428 +chayil) out of Israel (03478 +Yisra)el) for an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) .

also 2Ch_25_24 And [he took] all (03605 +kol) the gold (02091 +zahab) and the silver (03701 +keceph) , and all (03605 +kol) the vessels (03627 +k@liy) that were found (04672 +matsa)) in the house (01004 +bayith) of God (00430 +)elohiym) with Obededom (05654 +(Obed)Edowm) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) , the hostages {also} , and returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

also 2Ch_26_03 Sixteen years (08141 +shaneh) old (01121 +ben) [was] Uzziah (05818 +(Uzziyah) when he

began to reign (04427 +malak) , and he reigned (04427 +malak) fifty (02572 +chamishshiym) and two (08147 +sh@nayim) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) {also} [was] Jecoliah (03203 +Y@kolyah) of Jerusalem (03389 +Y@ruwshalaim) .

also 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [{also}] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

also 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara( ) in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) {also} (01571 +gam) to go (03318 +yatsa)) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga( ) him .

also 2Ch_27_01 . Jotham (03147 +Yowtham) [was] twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) sixteen years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) {also} [was] Jerushah (03388 +Y@ruwsha)) , the daughter (01323 +bath) of Zadok (06659 +Tsadowq) .

also 2Ch_27_05 He fought (03898 +lacham) {also} with the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and prevailed (02388 +chazaq) against (05921 +(al) them . And the children (01121 +ben) of Ammon (05983 +(Ammown) gave (05414 +nathan) him the same (01931 +huw)) year (08141 +shaneh) an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) , and ten (06235 +(eser) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) , and ten (06235 +(eser) thousand (00505 +)eleph) of barley (08184 +s@(orah) . So (02063 +zo)th) much (01931 +huw)) did the children (01121 +ben) of Ammon (05983 +(Ammown) pay (07725 +shuwb) unto him , both the second (08145 +sheniy) year (08141 +shaneh) , and the third (07992 +sh@liyshiy) .

also 2Ch_28_02 For he walked (03212 +yalak) in the ways (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and made (06213 +(asah) {also} (01571 +gam) molten (04541 +maccekah) images for Baalim (01168 +Ba(al) .

also 2Ch_28_04 He sacrificed (02076 +zabach) {also} and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

also 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadowl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow)) [them] to Damascus (01834 +Dammeseq) . And he was {also} delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 +gadowl) slaughter (04347 +makkah) .

also 2Ch_28_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) carried (07617 +shabah) away captive (07617 +shabah) of their brethren (00251 +)ach) two hundred (03967 +me)ah) thousand (00505 +)eleph) , women (00802 +)ishshah) , sons (01121 +ben) , and daughters (01121 +ben) , and took {also}

(01571 +gam) away much (07227 +rab) spoil (07998 +shalal) from them , and brought (00935 +bow)) the spoil (07998 +shalal) to Samaria (08111 +Shom@rown) .

also 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and had taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederoth (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) {also} and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

also 2Ch_28_18 The Philistines (06430 +P@lishtiy) {also} had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and had taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederoth (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

also 2Ch_29_22 So they killed (07819 +shachat) the bullocks (01241 +baqar) , and the priests (03548 +kohen) received (06901 +qabal) the blood (01818 +dam) , and sprinkled (02236 +zaraq) [it] on the altar (04196 +mizbeach):likewise , when they had killed (07819 +shachat) the rams (00352 +)ayil) , they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach):they killed (07819 +shachat) {also} the lambs (03532 +kebes) , and they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) .

also 2Ch_29_27 And Hezekiah (02396 +Chizqiyah) commanded (00559 +)amar) to offer (05927 +(alah) the burnt (05930 +(olah) offering upon the altar (04196 +mizbeach) . And when (06256 +(eth) the burnt (05930 +(olah) offering began (02490 +chalal) , the song (07892 +shiyr) of the LORD (03068 +Y@hovah) began (02490 +chalal) [{also}] with the trumpets (02689 +chatsots@rah) , and with the instruments (03627 +k@liy) [ordained] by David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) .

also 2Ch_29_35 And {also} (01571 +gam) the burnt (05930 +(olah) offerings [were] in abundance (07230 +rob) , with the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , and the drink (05262 +necek) offerings for [every] burnt (05930 +(olah) offering . So the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was set (03559 +kuwn) in order (03559 +kuwn) .

also 2Ch_30_01 . And Hezekiah (02396 +Chizqiyah) sent (07971 +shalach) to all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and wrote (03789 +kathab) letters (00107 +)iggereth) {also} (01571 +gam) to Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , that they should come (00935 +bow)) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

also 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa)) went (03318 +yatsa)) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada( ) down (01438 +gada( ) the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) {also} and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own

cities (05892 +(iyr) .

also 2Ch_31_03 [He appointed] {also} the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

also 2Ch_31_06 And [concerning] the children (01121 +ben) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , that dwelt (03427 +yashab) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , they {also} (01571 +gam) brought (00935 +bow)) in the tithe (04643 +ma(aser) of oxen (01241 +baqar) and sheep (06629 +tso)n) , and the tithe (04643 +ma(aser) of holy (06944 +qodesh) things which were consecrated (06942 +qadash) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and laid (05414 +nathan) [them] by heaps (06194 +(arem) .

also 2Ch_32_17 He wrote (03789 +kathab) {also} letters (05612 +cepher) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and to speak (00559 +)amar) against (05921 +(al) him , saying (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 +gowy) of [other] lands (00776 +)erets) have not delivered (05337 +natsal) their people (05971 +(am) out of mine hand (03027 +yad) , so (03651 +ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 +Chizqiyah) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) .

also 2Ch_32_28 Storehouses (04543 +mick@nah) {also} for the increase (08393 +t@buw)ah) of corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) ; and stalls (00723 +)urvah) for all (03605 +kol) manner of beasts (00929 +b@hemah) , and cotes (00220 +)averah) for flocks (05739 +(eder) .

also 2Ch_32_30 This (01931 +huw)) same (01931 +huw)) Hezekiah (02396 +Chizqiyah) {also} stopped (05640 +catham) the upper (05945 +)elyown) watercourse of Gihon (01521 +Giychown) , and brought (03474 +yashar) it straight (03474 +yashar) down (04295 +mattah) to the west (04628 +ma(arab) side of the city (05892 +(iyr) of David (01732 +David) . And Hezekiah (02396 +Chizqiyah) prospered (06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

also 2Ch_33_19 His prayer {also} (03068 +Y@hovah) , and (01696 +dabar) [how God (04519 +M@nashsheh)] was intreated of him (05971 +(am) , and all his sin , and (07181 +qashab) his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled:behold , they [are] written among the sayings of the seers .

also 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama( ) his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama( ) [thee] {also} (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

also 2Ch_35_09 Conaniah (03562 +Kownanyahuw) {also} , and Shemaiah (08098 +Sh@ma(yah) and Nethaneel (05417 +N@thane)l) , his brethren (00251 +)ach) , and Hashabiah (02811 +Chashabyah) and Jeiel (03273 +Y@(iy)el) and Jozabad (03107 +Yowzabad) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyiy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

also 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)tstsar) {also} carried (00935 +bow)) of the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) to Babylon (00894 +Babel) , and put (05414 +nathan) them in his temple (01964 +heykal) at Babylon (00894 +Babel) .

also 2Ch_36_13 And he {also} (01571 +gam) rebelled (04775 +marad) against king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)tstsar) , who (00834 +)aher) had made him swear (07650 +shaba( ) by God (00430 +)elohiym):but he stiffened (07185 +qashah) his neck (06203 +(oreph) , and hardened (00553 +)amats) his heart (03824 +lebab) from turning (07257 +rabats) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

also 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] {also} (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

also 2Co_01_05 For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) abound (4052 -perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) {also} (2532 -kai -) aboundeth (4052 -perisseuo -) by Christ (5547 -Christos -) .

also 2Co_01_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we {also} (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

also 2Co_01_07 . And our hope (1680 -elpis -) of you [is] stedfast (0949 -bebaios -) , knowing (1492 -eido -) , that as ye are partakers (2844 -koinonos -) of the sufferings (3804 -pathema -) , so (3779 -houto -) [shall ye be] {also} (2532 -kai -) of the consolation (3874 -paraklesis -) .

also 2Co_01_11 Ye {also} (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

also 2Co_01_14 As also (2532 -kai -) ye have acknowledged (1922 -epignosis -) us in part (3313 -meros -) , that we are your (5216 -humon -) rejoicing (2745 -kauchema -) , even (2509 -kathaper -) as ye {also} (2532 -kai -) [are] ours (2257 -hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

also 2Co_01_14 As {also} (2532 -kai -) ye have acknowledged (1922 -epignosis -) us in part (3313 -meros -) , that we are your (5216 -humon -) rejoicing (2745 -kauchema -) , even (2509 -kathaper -) as ye also (2532 -kai -) [are] ours (2257 -hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

also 2Co_01_22 Who (3588 -ho -) hath {also} (2532 -kai -) sealed (4972 -sphragizo -) us , and given (1325 -didomi -) the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) in our hearts (2588 -kardia -) .

also 2Co_02_09 For to this (5124 -touto -) end {also} (2532 -kai -) did I write (1125 -grapho -) , that I might

know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

also 2Co_02_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [forgive (5483 -charizomai -)] {also} (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [it] , for your (5209 -humas -) sakes [forgave I it] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

also 2Co_03_06 . Who (3739 -hos -) {also} (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

also 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) {also} (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

also 2Co_04_11 For we which (3588 -ho -) live (2198 -zao -) are alway (0104 -aei -) delivered (3860 -paradidomi -) unto death (2288 -thanatos -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) {also} (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .

also 2Co_04_13 We having (2192 -echo -) the same (0846 -autos -) spirit (4151 -pneuma -) of faith (4102 -pistis -) , according (2596 -kata -) as it is written (1125 -grapho -) , I believed (4100 -pisteuo -) , and therefore (1352 -dio -) have I spoken (2980 -laleo -) ; we {also} (2532 -kai -) believe (4100 -pisteuo -) , and therefore (1352 -dio -) speak (2980 -laleo -) ;

also 2Co_04_14 Knowing (1492 -eido -) that he which raised (1453 -egeiro -) up the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall raise (1453 -egeiro -) up us {also} (2532 -kai -) by Jesus (2424 -Iesous -) , and shall present (3936 -paristemi -) [us] with you .

also 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) thing [is] God (2316 -theos -) , who (3588 -ho -) {also} (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

also 2Co_05_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) {also} (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 -suneidesis -) .

also 2Co_06_01 . We then (3767 -oun -) , [as] workers (4903 -sunergeo -) together (4903 -sunergeo -) [with him] , beseech (3870 -parakaleo -) [you] {also} (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 -kenos -) .

also 2Co_06_13 Now (1161 -de -) for a recompence (0489 -antimisthia -) in the same (0846 -autos -) , (I speak (3004 -lego -) as unto [my] children (5043 -teknon -) ,) be ye {also} (2532 -kai -) enlarged (4115 -platuno -) .

also 2Co_08_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he had begun (4278 -proenarchomai -) , so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) grace (5485 -charis -) {also} (2532 -kai -) .

also 2Co_08_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he had begun (4278 -proenarchomai -) , so (3779 -houto -) he would {also} (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) grace (5485 -charis -) also (2532 -kai -) .

also 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) {also} (2532 -kai -) .

also 2Co_08_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but {also} (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

also 2Co_08_11 Now (3570 -nuni -) therefore (2532 -kai -) perform (2005 -epiteleo -) the doing (4160 -poieo -) [of it] ; that as [there was] a readiness (4288 -prothumia -) to will (2309 -thelo -) , so (3779 -houto -) [there may be] a performance (2005 -epiteleo -) {also} (2532 -kai -) out of that which ye have (2192 -echo -) .

also 2Co_08_14 But by an equality (2471 -isotes -) , [that] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [may be a supply] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) {also} (2532 -kai -) may be [a supply] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

also 2Co_08_19 And not [that] only (3440 -monon -) , but who was {also} (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

also 2Co_08_21 Providing (4306 -pronoeo -) for honest (2570 -kalos -) things , not only (3440 -monon -) in the sight (1799 -enopion -) of the Lord (2962 -kurios -) , but {also} (2532 -kai -) in the sight (1799 -enopion -) of men (0444 -anthropos -) .

also 2Co_09_06 . But this (5124 -touto -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) {also} (2532 -kai -) bountifully (2129 -eulogia -) .

also 2Co_09_06 . But this (5124 -touto -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) {also} (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .

also 2Co_09_12 For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 -leitourgia -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) {also} (2532 -kai -) by many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

also 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] {also} (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

also 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [our measure] , as though we reached (2185 -ephikneomai -) not unto you:for we are come (5348 -phthano -) as far (0891 -achri -) as to you {also} (2532 -kai -) in [preaching] the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) :

also 2Co_11_15 Therefore (3767 -oun -) [it is] no (3756 -ou -) great (3173 -megas -) thing if (1499 -ei kai -) his ministers (1249 -diakonos -) {also} (2532 -kai -) be transformed (3345 -metaschematizo -) as the ministers (1249 -diakonos -) of righteousness (1343 -dikaiosune -) ; whose (3739 -hos -) end (5056 -telos -) shall be according (2596 -kata -) to their works (2041 -ergon -) .

also 2Co_11_18 Seeing (1893 -epei -) that many (4183 -polus -) glory (2744 -kauchaomai -) after (2596 -kata -) the flesh (4561 -sarx -) , I will glory (2744 -kauchaomai -) {also} (2504 -kago -) .

also 2Co_11_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , (I speak (3004 -lego -) foolishly (0877 -aphrosune -) ,) I am bold (5111 -tolmao -) {also} (2504 -kago -) .

also 2Co_13_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we {also} (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

also 2Co_13_09 For we are glad (5463 -chairo -) , when (3752 -hotan -) we are weak (0770 -astheneo -) , and ye are strong (1415 -dunatos -):and this (5124 -touto -) {also} (2532 -kai -) we wish (2172 -euchomai -) , [even] your (5216 -humon -) perfection (2676 -katartisis -) .

also 2Jo_01_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I only (3441 -monos -) , but {also} (2532 -kai -) all (3956 -pas -) they that have known (1097 -ginosko -) the truth (0225 -aletheia -) ;

also 2Jo_01_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [{also} (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

also 2Ki_01_11 Again (07725 +shuwb) {also} he sent (07971 +shalach) unto him another (00312 +)acher) captain (08269 +sar) of fifty (02572 +chamishshiym) with his fifty (02572 +chamishshiym) . And he answered (06030 +(anah) and said (01696 +dabar) unto him , O man (00376 +)iysh) of God (00430 +)elohiym) , thus (03541 +koh) hath the king (04428 +melek) said (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) quickly (04120 +m@herah) .

also 2Ki_02_13 . He took (07311 +ruwm) up {also} the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah) that fell (05307 +naphal) from him , and went (07725 +shuwb) back (07725 +shuwb) , and stood (05975 +(amad) by the bank (08193 +saphah) of Jordan (03383 +Yarden) ;

also 2Ki_02_14 And he took (03947 +laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah) that fell (05307 +naphal) from him , and smote (05221 +nakah) the waters (04325 +mayim) , and said (00559 +)amar) , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Elijah (00452 +)Eliyah) ? and when he {also} had smitten (05221 +nakah) the waters (04325 +mayim) , they parted (02673 +chatsah) hither and thither (02008 +hennah):and Elisha (00477 +)Eliysha( ) went

(05674 +(abar) over (05674 +(abar) .

also 2Ki_03_18 And this (02063 +zo)th) is [but] a light (07043 +qalal) thing in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he will deliver (05414 +nathan) the Moabites (04124 +Mow)ab) {also} into your hand (03027 +yad) .

also 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadowl) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , because (03588 +kiy) by him the LORD (03068 +Y@hovah) had (01961 +hayah) given (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was {also} a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara( ) .

also 2Ki_06_31 Then he said (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) {also} (03541 +koh) to me , if (00518 +)im) the head (07218 +ro)sh) of Elisha (00477 +)Eliysha( ) the son (01121 +ben) of Shaphat (08202 +Shaphat) shall stand (05975 +(amad) on (05921 +(al) him this day (03117 +yowm) .

also 2Ki_07_04 If (00518 +)im) we say (00559 +)amar) , We will enter (00935 +bow)) into the city (05892 +(iyr) , then the famine (07458 +ra(ab) [is] in the city (05892 +(iyr) , and we shall die (04191 +muwth) there (08033 +sham):and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh) , we die (04191 +muwth) {also} . Now (06258 +(attah) therefore come (03212 +yalak) , and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram):if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah) , we shall live (02421 +chayah) ; and if (00518 +)im) they kill (04191 +muwth) us , we shall but die (04191 +muwth) .

also 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara( ) came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa)) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +beged) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa)) thence (08033 +sham) [{also}] , and went (03212 +yalak) and hid (02934 +taman) [it] .

also 2Ki_08_01 . Then spake (01696 +dabar) Elisha (00477 +)Eliysha( ) unto the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr):for the LORD (03068 +Y@hovah) hath called (07121 +qara)) for a famine (07458 +ra(ab) ; and it shall {also} (01571 +gam) come (00935 +bow)) upon the land (00776 +)erets) seven (07651 +sheba( ) years (08141 +shaneh) .

also 2Ki_09_27 But when Ahaziah (00274 +)Achazyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) [this] , he fled (05127 +nuwc) by the way (01870 +derek) of the garden (01588 +gan) house (01004 +bayith) . And Jehu (03058 +Yehuw)) followed (07291 +radaph) after (00310 +)achar) him , and said (00559 +)amar) , Smite (05221 +nakah) him {also} (01571 +gam) in the chariot (04818 +merkabah) . [And they did so] at the going (04608 +ma(aleh) up to Gur (01483 +Guwr) , which (00834 +)aher) [is] by Ibleam (02991 +Yibl@(am) . And he fled (05127 +nuwc) to Megiddo (04023 +M@giddown) , and died (04191 +muwth) there (08033 +sham) .

also 2Ki_10_02 Now (06258 +(attah) as soon as this (02088 +zeh) letter (05612 +cepher) cometh (00935 +bow)) to you , seeing your master s (00113 +)adown) sons (01121 +ben) [are] with you , and [there are] with you chariots (07393 +rekeb) and horses (05483 +cuwc) , a fenced (04013 +mibtsar) city (05892 +(iyr)

{also} , and armour (05402 +nesheq) ;

also 2Ki_10_05 And he that [was] over (05921 +(al) the house (01004 +bayith) , and he that [was] over (05921 +(al) the city (05892 +(iyr) , the elders (02205 +zaqen) {also} , and the bringers (00539 +)aman) up [of the children] , sent (07971 +shalach) to Jehu (03058 +Yehuw)) , saying (00559 +)amar) , We [are] thy servants (05650 +(ebed) , and will do (06213 +(asah) all (03605 +kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 +malak):do (06213 +(asah) thou [that which is] good (02896 +towb) in thine eyes (05869 +(ayin) .

also 2Ki_11_17 . And Jehoiada (03111 +Yowyada( ) made (03772 +karath) a covenant (01285 +b@riyth) between (00996 +beyn) the LORD (03068 +Y@hovah) and the king (04428 +melek) and the people (05971 +(am) , that they should be the LORD S (03068 +Y@hovah) people (05971 +(am) ; between (00996 +beyn) the king (04428 +melek) {also} and the people (05971 +(am) .

also 2Ki_13_06 Nevertheless (00389 +)ak) they departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , who (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata)) , [but] walked (01980 +halak) therein:and there remained (05975 +(amad) the grove (00842 +)asherah) {also} (01571 +gam) in Samaria (08111 +Shom@rown) .)

also 2Ki_16_14 And he brought (07126 +qarab) {also} the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , which (00834 +)aher) [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , from the forefront (06440 +paniym) of the house (01004 +bayith) , from between (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and put (05414 +nathan) it on (05921 +(al) the north (06828 +tsaphown) side (03409 +yarek) of the altar (04196 +mizbeach) .

also 2Ki_18_02 Twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) was he when he began to reign (04427 +malak) ; and he reigned (04427 +malak) twenty (06242 +(esriym) and nine (08672 +tesha( ) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) {also} [was] Abi (21) , the daughter (01323 +bath) of Zachariah (02148 +Z@karyah) .

also 2Pe_01_19 . We have (2192 -echo -) {also} (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -) :

also 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) {also} (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

also 2Pe_03_10 But the day (2250 -hemera -) of the Lord (2962 -kurios -) will come (2240 -heko -) as a thief (2812 -kleptes -) in the night (3571 -nux -) ; in the which (3739 -hos -) the heavens (3772 -ouranos -) shall pass (3928 -parerchomai -) away with a great noise (4500 -rhoizedon -) , and the elements (4747 -stoicheion -) shall melt (3089 -luo -) with fervent heat (2741 -kausoo -) , the earth (1093 -ge -) {also} (2532 -kai -) and the works (2041 -ergon -) that are therein (0846 -autos -) shall be burned (2618 -katakaio -) up .

also 2Pe_03_15 And account (2233 -hegeomai -) [that] the longsuffering (3115 -makrothumia -) of our

Lord (2962 -kurios -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) {also} (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath written (1125 -grapho -) unto you ;

also 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] {also} (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

also 2Pe_03_16 As {also} (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

also 2Pe_03_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -) [these things] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye {also} (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .

also 2Sa_01_04 And David (01732 +David) said (00559 +)amar) unto him , How (04100 +mah) went (01961 +hayah) the matter (01697 +dabar) ? I pray (04994 +na)) thee , tell (05046 +nagad) me . And he answered (00559 +)amar) , That the people (05971 +(am) are fled (05127 +nuwc) from the battle (04421 +milchamah) , and many (07235 +rabah) of the people (05971 +(am) also (01571 +gam) are fallen (05307 +naphal) and dead (04191 +muwth) ; and Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) his son (01121 +ben) are dead (04191 +muwth) {also} (01571 +gam) .

also 2Sa_01_04 And David (01732 +David) said (00559 +)amar) unto him , How (04100 +mah) went (01961 +hayah) the matter (01697 +dabar) ? I pray (04994 +na)) thee , tell (05046 +nagad) me . And he answered (00559 +)amar) , That the people (05971 +(am) are fled (05127 +nuwc) from the battle (04421 +milchamah) , and many (07235 +rabah) of the people (05971 +(am) {also} (01571 +gam) are fallen (05307 +naphal) and dead (04191 +muwth) ; and Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) his son (01121 +ben) are dead (04191 +muwth) also (01571 +gam) .

also 2Sa_02_02 So David (01732 +David) went (05927 +(alah) up thither (08033 +sham) , and his two (08147 +sh@nayim) wives (00802 +)ishshah) {also} (01571 +gam) , Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liyth) , and Abigail (26) Nabal s (05037 +Nabal) wife (00802 +)ishshah) the Carmelite (03761 +Karm@liy) .

also 2Sa_02_06 And now (06258 +(attah) the LORD (03068 +Y@hovah) shew (06213 +(asah) kindness (02617 +checed) and truth (00571 +)emeth) unto you:and I {also} (01571 +gam) will requite (06213 +(asah) you this (02088 +zeh) kindness (02896 +towb) , because (00834 +)aher) ye have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

also 2Sa_02_07 Therefore now (06258 +(attah) let your hands (03027 +yad) be strengthened (02388 +chazaq) , and be ye valiant:for your master (00113 +)adown) Saul (07586 +Sha)uwl) is dead (04191 +muwth) , and {also} (01571 +gam) the house (01004 +bayith) of Judah (03063 +Y@huwdah) have anointed (04886 +mashach) me king (04428 +melek) over (05921 +(al) them .

also 2Sa_02_24 Joab (03097 +Yow)ab) {also} and Abishai (52) pursued (07291 +radaph) after (00310 +)achar) Abner (74):and the sun (08121 +shemesh) went (00935 +bow)) down when they were come (00935 +bow)) to the hill (01389 +gib(ah) of Ammah (00522 +)Ammah) , that [lieth] before Giah (01520 +Giyach) by the way (01870 +derek) of the wilderness (04057 +midbar) of Gibeon (01391 +Gib(own) .

also 2Sa_03_09 So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to Abner (74) , and more (03254 +yacaph) {also} (03541 +koh) , except (03588 +kiy) , as the LORD (03068 +Y@hovah) hath sworn (07650 +shaba( ) to David (01732 +David) , even (03588 +kiy) so (03651 +ken) I do (06213 +(asah) to him ;

also 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [{also}] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

also 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) {also} (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrown) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

also 2Sa_03_19 And Abner (74) {also} (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrown) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

also 2Sa_03_35 And when all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to cause David (01732 +David) to eat (01262 +barah) meat (03899 +lechem) while it was yet (05750 +(owd) day (03117 +yowm) , David (01732 +David) sware (07650 +shaba( ) , saying (00559 +)amar) , So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to me , and more (03254 +yacaph) {also} (03541 +koh) , if I taste (02938 +ta(am) bread (03899 +lechem) , or (00176 +)ow) ought (03972 +m@uwmah) else , till (06440 +paniym) the sun (08121 +shemesh) be down (00935 +bow)) .

also 2Sa_04_02 And Saul s (07586 +Sha)uwl) son (01121 +ben) had (01961 +hayah) two (08147 +sh@nayim) men (00582 +)enowsh) [that were] captains (08269 +sar) of bands (01416 +g@duwd):the name (08034 +shem) of the one (00259 +)echad) [was] Baanah (01195 +Ba(ana)) , and the name (08034 +shem) of the other (08145 +sheniy) Rechab (07394 +Rekab) , the sons (01121 +ben) of Rimmon (07417 +Rimmown) a Beerothite (00886 +B@)erothiy) , of the children (01121 +ben) of Benjamin (01144 +Binyamiyn):(for Beeroth (00881 +B@)erowth) {also} (01571 +gam) was reckoned (02803 +chashab) to Benjamin (01144 +Binyamiyn) :

also 2Sa_05_15 Ibhar (02984 +Yibchar) {also} , and Elishua (00474 +)Eliyshuwa( ) , and Nepheg (05298 +Nepheg) , and Japhia (03309 +Yaphiya( ) ,

also 2Sa_05_18 The Philistines (06430 +P@lishtiy) {also} came (00935 +bow)) and spread (05203 +natash) themselves in the valley (06010 +(emeq) of Rephaim (07497 +rapha)) .

also 2Sa_07_19 And this (02063 +zo)th) was yet (05750 +(owd) a small (06994 +qaton) thing in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; but thou hast spoken (01696 +dabar) {also} (01571 +gam) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while (07350 +rachowq) to come . And [is] this (02063 +zo)th) the manner (08452 +towrah) of man

(00120 +)adam) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ?

also 2Sa_08_03 David (01732 +David) smote (05221 +nakah) {also} Hadadezer (01909 +Hadad(ezer) , the son (01121 +ben) of Rehob (07340 +R@chob) , king (04428 +melek) of Zobah (06678 +Tsowba)) , as he went (03212 +yalak) to recover (07725 +shuwb) his border (03027 +yad) at the river (05104 +nahar) Euphrates (06578 +P@rath) .

also 2Sa_08_11 Which {also} king (04428 +melek) David (01732 +David) did dedicate (06942 +qadash) unto the LORD (03068 +Y@hovah) , with the silver (03701 +keceph) and gold (02091 +zahab) that he had dedicated (06942 +qadash) of all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he subdued (03533 +kabash) ;

also 2Sa_10_14 And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (7200ra)ah) that the Syrians (00758 +)Aram) were fled (05127 +nuwc) , then fled (05127 +nuwc) they {also} before (06440 +paniym) Abishai (52) , and entered (00935 +bow)) into the city (05892 +(iyr) . So Joab (03097 +Yow)ab) returned (07725 +shuwb) from the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

also 2Sa_11_12 And David (01732 +David) said (00559 +)amar) to Uriah (00223 +)Uwriyah) , Tarry (03427 +yashab) here (02088 +zeh) to day (03117 +yowm) {also} (01571 +gam) , and to morrow (04279 +machar) I will let thee depart (07971 +shalach) . So Uriah (00223 +)Uwriyah) abode (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) that day (03117 +yowm) , and the morrow (04283 +mochorath) .

also 2Sa_11_17 And the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) out , and fought (03898 +lacham) with Joab (03097 +Yow)ab):and there fell (05307 +naphal) [some] of the people (05971 +(am) of the servants (05650 +(ebed) of David (01732 +David) ; and Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) died (04191 +muwth) {also} (01571 +gam) .

also 2Sa_11_21 Who (04310 +miy) smote (05221 +nakah) Abimelech (40) the son (01121 +ben) of Jerubbesheth (03380 +Y@rubbesheth) ? did not a woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon him from the wall (02346 +chowmah) , that he died (04191 +muwth) in Thebez (08405 +Tebets) ? why (04100 +mah) went (05066 +nagash) ye nigh (05066 +nagash) the wall (02346 +chowmah) ? then say (00559 +)amar) thou , Thy servant (05650 +(ebed) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) is dead (04191 +muwth) {also} (01571 +gam) .

also 2Sa_11_24 And the shooters (03384 +yarah) shot (03384 +yarah) from off (05921 +(al) the wall (02346 +chowmah) upon thy servants (05650 +(ebed) ; and [some] of the king s (04428 +melek) servants (05650 +(ebed) be dead (04191 +muwth) , and thy servant (05650 +(ebed) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) is dead (04191 +muwth) {also} (01571 +gam) .

also 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 +Nathan) , I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) . And Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) {also} (01571 +gam) hath put (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

also 2Sa_12_14 Howbeit (00657 +)ephec) , because (03588 +kiy) by this (02088 +zeh) deed (01697 +dabar) thou hast given great (05006 +na)ats) occasion to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) {also} (01571 +gam) [that is] born (03209 +yillowd) unto thee shall surely die (04191 +muwth) .

also 2Sa_13_36 And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of speaking (01696 +dabar) , that , behold (02009 +hinneh) , the king s (04428 +melek) sons (01121 +ben) came (00935 +bow)) , and lifted (05375 +nasa)) up their voice (06963 +qowl) and wept (01058 +bakah

):and the king (04428 +melek) {also} (01571 +gam) and all (03605 +kol) his servants (05650 +(ebed) wept (01058 +bakah) very (03966 +m@(od) sore (01419 +gadowl) .

also 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) {also} (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

also 2Sa_15_19 Then said (00559 +)amar) the king (04428 +melek) to Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) , Wherefore (04100 +mah) goest (03212 +yalak) thou also (01571 +gam) with us ? return (07725 +shuwb) to thy place (04725 +maqowm) , and abide (03427 +yashab) with the king (04428 +melek):for thou [art] a stranger (05237 +nokriy) , and {also} (01571 +gam) an exile (01540 +galah) .

also 2Sa_15_19 Then said (00559 +)amar) the king (04428 +melek) to Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) , Wherefore (04100 +mah) goest (03212 +yalak) thou {also} (01571 +gam) with us ? return (07725 +shuwb) to thy place (04725 +maqowm) , and abide (03427 +yashab) with the king (04428 +melek):for thou [art] a stranger (05237 +nokriy) , and also (01571 +gam) an exile (01540 +galah) .

also 2Sa_15_21 And Ittai (00863 +)Ittay) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] my lord (00113 +)adown) the king (04428 +melek) liveth (02416 +chay) , surely (03588 +kiy) in what (00834 +)aher) place (04725 +maqowm) my lord (00113 +)adown) the king (04428 +melek) shall be , whether (00518 +)im) in death (04194 +maveth) or life (02416 +chay) , even (03588 +kiy) there (08033 +sham) {also} will thy servant (05650 +(ebed) be .

also 2Sa_15_23 And all (03605 +kol) the country (00776 +)erets) wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar):the king (04428 +melek) {also} himself passed (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , toward the way (01870 +derek) of the wilderness (04057 +midbar) .

also 2Sa_15_24 . And lo (02009 +hinneh) Zadok (06659 +Tsadowq) {also} (01571 +gam) , and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym):and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) had done (06213 +(asah) passing (05674 +(abar) out of the city (05892 +(iyr) .

also 2Sa_15_27 The king (04428 +melek) said (00559 +)amar) {also} unto Zadok (06659 +Tsadowq) the priest (03548 +kohen) , [Art not] thou a seer (07200 +ra)ah) ? return (07725 +shuwb) into the city (05892 +(iyr) in peace (07965 +shalowm) , and your two (08147 +sh@nayim) sons (01121 +ben) with you , Ahimaaz (00290 +)Achiyma(ats) thy son (01121 +ben) , and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Abiathar (54) .

also 2Sa_15_34 But if (00518 +)im) thou return (07725 +shuwb) to the city (05892 +(iyr) , and say (00559 +)amar) unto Absalom (53) , I will be thy servant (05650 +(ebed) , O king (04428 +melek) ; [as] I [have been (01961 +hayah)] thy father s (1) servant (05650 +(ebed) hitherto (00227 +)az) , so [will] I now (06258 +(attah) {also} [be] thy servant (05650 +(ebed):then mayest thou for me defeat (06565 +parar) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) .

also 2Sa_17_05 Then said (00559 +)amar) Absalom (53) , Call (07121 +qara)) now (04994 +na)) Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) {also} (01571 +gam) , and let us hear (08085 +shama( ) likewise (01571 +gam) what (04100 +mah) he saith (06310 +peh) .

also 2Sa_17_10 And he {also} (01571 +gam) [that is] valiant , whose (00834 +)aher) heart (03820 +leb) [is] as the heart (03820 +leb) of a lion (00738 +)ariy) , shall utterly melt (04549 +macac):for all (03605 +kol) Israel (03478 +Yisra)el) knoweth (03045 +yada( ) that thy father (1) [is] a mighty (01368 +gibbowr) man , and [they] which (00834 +)aher) [be] with him [are] valiant (02428 +chayil) men (01121 +ben) .

also 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) {also} (01571 +gam) .

also 2Sa_18_22 Then said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) yet (05750 +(owd) again (03254 +yacaph) to Joab (03097 +Yow)ab) , But howsoever , let me , I pray (04994 +na)) thee , {also} (01571 +gam) run (07323 +ruwts) after (00310 +)achar) Cushi (03569 +Kuwshiy) . And Joab (03097 +Yow)ab) said (00559 +)amar) , Wherefore wilt thou run (07323 +ruwts) , my son (01121 +ben) , seeing that thou hast no (00369 +)ayin) tidings (01309 +b@sowrah) ready (04672 +matsa)) ?

also 2Sa_18_26 And the watchman (06822 +tsaphah) saw (07200 +ra)ah) another (00312 +)acher) man (00376 +)iysh) running (07323 +ruwts):and the watchman (06822 +tsaphah) called (07121 +qara)) unto the porter (07778 +show(er) , and said (00559 +)amar) , Behold (02009 +hinneh) [another] man (00376 +)iysh) running (07323 +ruwts) alone (00905 +bad) . And the king (04428 +melek) said (00559 +)amar) , He {also} (01571 +gam) bringeth (01319 +basar) tidings (01319 +basar) .

also 2Sa_19_13 And say (00559 +)amar) ye to Amasa (06021 +(Amasa)) , [Art] thou not of mybone (06106 +(etsem) , and of my flesh (01320 +basar) ? God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to me , and more (03254 +yacaph) {also} (03541 +koh) , if (00518 +)im) thou be not captain (08269 +sar) of the host (06635 +tsaba)) before (06440 +paniym) me continually in the room (08478 +tachath) of Joab (03097 +Yow)ab) .

also 2Sa_19_40 . Then the king (04428 +melek) went (05674 +(abar) on to Gilgal (01537 +Gilgal) , and Chimham (03643 +Kimham) went (05674 +(abar) on with him:and all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) conducted (05674 +(abar) the king (04428 +melek) , and {also} (01571 +gam) half (02677 +chetsiy) the people (05971 +(am) of Israel (03478 +Yisra)el) .

also 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have {also} (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa( ) then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

also 2Sa_20_14 . And he went (05674 +(abar) through all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) unto Abel (62) , and to Bethmaachah (01038 +Beyth Ma(akah) , and all (03605 +kol) the

Berites (01276 +Beriy):and they were gathered (07035 +qalahh) together , and went (00935 +bow)) {also} (00637 +)aph) after (00310 +)achar) him .

also 2Sa_20_26 And Ira (05896 +(Iyra)) {also} (01571 +gam) the Jairite (02972 +Ya)iriy) was a chief (03548 +kohen) ruler about David (01732 +David) .

also 2Sa_21_20 And there was yet (05750 +(owd) a battle (04421 +milchamah) in Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04055 +mad) , that had on every hand (03027 +yad) six (08337 +shesh) fingers (00676 +)etsba( ) , and on every foot (07272 +regel) six (08337 +shesh) toes (00676 +)etsba( ) , four (00702 +)arba( ) and twenty (06242 +(esriym) in number (04557 +micpar) ; and he {also} (01571 +gam) was born (03205 +yalad) to the giant (07497 +rapha)) .

also 2Sa_22_10 He bowed (05186 +natah) the heavens (08064 +shamayim) {also} , and came (03381 +yarad) down (03381 +yarad) ; and darkness (06205 +(araphel) [was] under (08478 +tachath) his feet (07272 +regel) .

also 2Sa_22_20 He brought (03318 +yatsa)) me forth (03318 +yatsa)) {also} into a large (04800 +merchab) place:he delivered (02502 +chalats) me , because (03588 +kiy) he delighted (02654 +chaphets) in me .

also 2Sa_22_24 I was {also} upright (08549 +tamiym) before him , and have kept (08104 +shamar) myself from mine iniquity (05771 +(avon) .

also 2Sa_22_36 Thou hast {also} given (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha( ):and thy gentleness (06031 +(anah) hath made me great (07235 +rabah) .

also 2Sa_22_41 Thou hast {also} given (05414 +nathan) me the necks (06203 +(oreph) of mine enemies (00341 +)oyeb) , that I might destroy (06789 +tsamath) them that hate (08130 +sane)) me .

also 2Sa_22_44 Thou {also} hast delivered (06403 +palat) me from the strivings (07379 +riyb) of my people (05971 +(am) , thou hast kept (08104 +shamar) me [to be] head (07218 +ro)sh) of the heathen (01471 +gowy):a people (05971 +(am) [which] I knew (03045 +yada( ) not shall serve (05647 +(abad) me .

also 2Sa_22_49 And that bringeth (03318 +yatsa)) me forth (04161 +mowtsa)) from mine enemies (00341 +)oyeb):thou {also} hast lifted (07311 +ruwm) me up on high (07311 +ruwm) above them that rose (06965 +quwm) up against me:thou hast delivered (05337 +natsal) me from the violent (02555 +chamac) man (00376 +)iysh) .

also 2Sa_23_20 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) , of Kabzeel (06909 +Qabts@)el) , who had done (06213 +(asah) many (07227 +rab) acts (06467 +po(al) , he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men of Moab (04124 +Mow)ab):he went (03381 +yarad) down (03381 +yarad) {also} and slew (05221 +nakah) a lion (00738 +)ariy) in the midst (08432 +tavek) of a pit (00953 +bowr) in time (03117 +yowm) of snow (07950 +sheleg) :

also 2Th_01_05 . [Which is] a manifest token (1730 -endeigma -) of the righteous (1342 -dikaios -) judgment (2920 -krisis -) of God (2316 -theos -) , that ye may be counted (2661 -kataxioo -) worthy (2661 -kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye {also} (2532 -kai -) suffer :

also 2Th_01_11 . Wherefore (3739 -hos -) {also} (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -)

with power (1411 -dunamis -) :

also 2Ti_01_05 When I call (2983 -lambano -) to remembrance (5280 -hupomnesis -) the unfeigned (0505 -anupokritos -) faith (4102 -pistis -) that is in thee , which (3748 -hostis -) dwelt (1774 -enoikeo -) first (4412 -proton -) in thy grandmother (3125 -mamme -) Lois (3090 -Lois -) , and thy mother (3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in thee {also} (2532 -kai -) .

also 2Ti_01_12 For the which (3739 -hos -) cause (0156 -aitia -) I {also} (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) whom (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

also 2Ti_02_02 And the things that thou hast heard (0191 -akouo -) of me among (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -) , the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , who (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) {also} (2532 -kai -) .

also 2Ti_02_05 And if (1437 -ean -) a man (5100 -tis -) {also} (2532 -kai -) strive (0118 -athleo -) for masteries , [yet] is he not crowned (4737 -stephanoo -) , except (3362 -ean me -) he strive (0118 -athleo -) lawfully (3545 -nomimos -) .

also 2Ti_02_10 Therefore I endure (5278 -hupomeno -) all (3956 -pas -) things for the elect s (1588 -eklektos -) sakes , that they may {also} (2532 -kai -) obtain (5177 -tugchano -) the salvation (4991 -soteria -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) with eternal (0166 -aionios -) glory (1391 -doxa -) .

also 2Ti_02_11 [It is] a faithful (4103 -pistos -) saying (3056 -logos -):For if (1487 -ei -) we be dead (4880 -sunapothnesko -) with [him] , we shall {also} (2532 -kai -) live (4800 -suzao -) with [him] :

also 2Ti_02_12 If (1487 -ei -) we suffer (5278 -hupomeno -) , we shall also (2532 -kai -) reign (4821 -sumbasileuo -) with [him]:if (1487 -ei -) we deny (0720 -arneomai -) [him] , he {also} (2548 -kakeinos -) will deny (0720 -arneomai -) us :

also 2Ti_02_12 If (1487 -ei -) we suffer (5278 -hupomeno -) , we shall {also} (2532 -kai -) reign (4821 -sumbasileuo -) with [him]:if (1487 -ei -) we deny (0720 -arneomai -) [him] , he also (2548 -kakeinos -) will deny (0720 -arneomai -) us :

also 2Ti_02_20 But in a great (3173 -megas -) house (3614 -oikia -) there are not only (3440 -monon -) vessels (4632 -skeuos -) of gold (5552 -chruseos -) and of silver (0693 -argureos -) , but {also} (2532 -kai -) of wood (3585 -xulinos -) and of earth (3749 -ostrakinos -) ; and some (3588 -ho -) to honour (5092 -time -) , and some (3588 -ho -) to dishonour (0819 -atimia -) .

also 2Ti_02_22 . Flee (5343 -pheugo -) {also} (1161 -de -) youthful (3512 -neoterikos -) lusts (1939 -epithumia -):but follow (1377 -dioko -) righteousness (1343 -dikaiosune -) , faith (4102 -pistis -) , charity (0026 -agape -) , peace (1515 -eirene -) , with them that call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) out of a pure (2513 -katharos -) heart (2588 -kardia -) .

also 2Ti_03_01 . This (5124 -touto -) know (1097 -ginosko -) {also} (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 -enistemi -) .

also 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -

anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) {also} (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

also 2Ti_03_09 But they shall proceed (4298 -prokopto -) no (3756 -ou -) further (4208 -porrhotero -):for their folly (0454 -anoia -) shall be manifest (1552 -ekdelos -) unto all (3956 -pas -) [men] , as theirs (1565 -ekeinos -) {also} (2532 -kai -) was .

also 2Ti_04_08 Henceforth (3063 -loipon -) there is laid (0606 -apokeimai -) up for me a crown (4735 -stephanos -) of righteousness (1343 -dikaiosune -) , which (3739 -hos -) the Lord (2962 -kurios -) , the righteous (1342 -dikaios -) judge (2923 -krites -) , shall give (0591 -apodidomi -) me at (1722 -en -) that day (2250 -hemera -):and not to me only (3440 -monon -) , but unto all (3956 -pas -) them {also} (2532 -kai -) that love (0025 -agapao -) his appearing (2015 -epiphaneia -) .

also 2Ti_04_15 Of whom (3739 -hos -) be thou ware (5442 -phulasso -) {also} (2532 -kai -) ; for he hath greatly (3029 -lian -) withstood (0436 -anthistemi -) our words (3056 -logos -) .

also Act_01_03 To whom (3739 -hos -) {also} (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

also Act_01_11 Which (3739 -hos -) {also} (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

also Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) {also} (2532 -kai -) know (1492 -eido -) :

also Act_02_26 Therefore (5124 -touto -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) {also} (2532 -kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :

also Act_03_17 And now (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that through (2596 -kata -) ignorance (0052 -agnoia -) ye did (4238 -prasso -) [it] , as [did] {also} (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

also Act_05_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) , his wife (1135 -gune -) {also} (2532 -kai -) being privy (4894 -suneido -) [to it] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [it] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

also Act_05_16 There came (4905 -sunerchomai -) {also} (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with

unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

also Act_05_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -) ; and [so is] {also} (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcheo -) him .

also Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he {also} (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

also Act_07_45 Which (3739 -hos -) {also} (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

also Act_08_13 Then (1161 -de -) Simon (4613 -Simon -) himself (0846 -autos -) believed (4100 -pisteuo -) {also} (2532 -kai -):and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .

also Act_08_19 Saying (3007 -leipo -) , Give (1325 -didomi -) me {also} (2504 -kago -) this (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) whomsoever (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

also Act_09_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [quarters] , he came (2718 -katerchomai -) down (2718 -katerchomai -) {also} (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

also Act_10_26 But Peter (4074 -Petros -) took (1453 -egeiro -) him up , saying (3004 -lego -) , Stand (0450 -anistemi -) up ; I myself {also} (2504 -kago -) am (1510 -eimi -) a man (0444 -anthropos -) .

also Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) {also} (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

also Act_11_01 . And the apostles (0652 -apostolos -) and brethren (0080 -adephos -) that were in Judaea (2449 -Ioudaia -) heard (0191 -akouo -) that the Gentiles (1484 -ethnos -) had {also} (2532 -kai -) received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) .

also Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) {also} (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

also Act_11_30 Which (3739 -hos -) {also} (2532 -kai -) they did (4160 -poieo -) , and sent (0649 -apostello -) it to the elders (4245 -presbuteros -) by the hands (5495 -cheir -) of Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) .

also Act_12_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) {also} (2532 -kai -) . (Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread .)

also Act_13_05 And when they were at (1722 -en -) Salamis (4529 -Salamis -) , they preached (2605 -kataggello -) the word (3056 -logos -) of God (2316 -theos -) in the synagogues (4864 -sunagoge -) of the Jews (2453 -Ioudaios -):and they had (2192 -echo -) {also} (2532 -kai -) John (2491 -Ioannes -) to [their] minister (5257 -huperetes -) .

also Act_13_09 Then (1161 -de -) Saul (4569 -Saulos -) , (who {also} (2532 -kai -) [is called] Paul (3972 -Paulos -) ,) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

also Act_13_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) {also} (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [son] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

also Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is {also} (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

also Act_13_35 Wherefore (1352 -dio -) he saith (3004 -lego -) {also} (2532 -kai -) in another (2087 -heteros -) [psalm] , Thou shalt not suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

also Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and {also} (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

also Act_14_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and {also} of the Jews (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [them] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

also Act_14_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We {also} (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoiopathes -) passions (3663 -homoiopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

also Act_15_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall {also} (2532 -kai -) tell (0518 -apaggello -) [you] the same (0846 -autos -) things by mouth (3056 -logos -) .

also Act_15_32 And Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , being (5607 -on -) prophets (4396 -prophetes -) {also} (2532 -kai -) themselves (0846 -autos -) , exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with many (4183 -polus -) words (3056 -logos -) , and confirmed (1991 -episterizo -) [them] .

also Act_15_35 Paul (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -) , teaching (1321 -didasko -) and preaching (2097 -euaggelizo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , with many (4183 -polus -) others (2087 -heteros -) {also} (2532 -kai -) .

also Act_15_35 Paul (3972 -Paulos -) {also} (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -) , teaching (1321 -didasko -) and preaching (2097 -euaggelizo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , with many (4183 -polus -) others (2087 -heteros -) also (2532 -kai -) .

also Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) {also} (2532 -kai -) ;

also Act_17_12 Therefore (3767 -oun -) many (4183 -polus -) of them believed (4100 -pisteuo -) ; {also} (2532 -kai -) of honourable (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were Greeks (1674 -Hellenis -) , and of men (0435 -aner -) , not a few (3641 -oligos -) .

also Act_17_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) {also} (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

also Act_17_28 For in him we live (2198 -zao -) , and move (2795 -kineo -) , and have our being (2070 -esmen -) ; as certain (5100 -tis -) also (2532 -kai -) of your (5209 -humas -) own (2596 -kata -) poets (4163 -poietes -) have said (2046 -ereo -) , For we are {also} (2532 -kai -) his offspring (1085 -genos -) .

also Act_17_28 For in him we live (2198 -zao -) , and move (2795 -kineo -) , and have our being (2070 -esmen -) ; as certain (5100 -tis -) {also} (2532 -kai -) of your (5209 -humas -) own (2596 -kata -) poets (4163 -poietes -) have said (2046 -ereo -) , For we are also (2532 -kai -) his offspring (1085 -genos -) .

also Act_19_17 And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) {also} (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

also Act_19_19 Many (2425 -hikanos -) of them {also} (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [men]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [it] fifty (3461 -murias -) thousand (3461 -murias -) [pieces] of silver (0694 -argurion -) .

also Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) {also} (2532 -kai -) see (1492 -eido -) Rome (4516 -

Rhome -) .

also Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but {also} (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

also Act_20_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and {also} (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

also Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but {also} (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

also Act_21_16 There went (4905 -sunerchomai -) with us {also} (2532 -kai -) [certain] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we should lodge (3579 -xenizo -) .

also Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) {also} (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

also Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) {also} (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

also Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) {also} (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

also Act_22_05 As {also} (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

also Act_22_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I {also} (2532 -kai -) was standing (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

also Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) {also} (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaios -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

also Act_23_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 -dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) {also} (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

also Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) {also} (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

also Act_23_33 Who (3748 -hostis -) , when they came (1525 -eiserchomai -) to Caesarea (2542 -Kaisereia -) , and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -) , presented (3936 -paristemi -) Paul (3972 -Paulos -) {also} (2532 -kai -) before him .

also Act_23_35 I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 -hotan -) thine (4675 -sou -) accusers (2725 -kategoros -) are {also} (2532 -kai -) come (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

also Act_24_06 Who (3739 -hos -) {also} (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

also Act_24_09 And the Jews (2453 -Ioudaios -) {also} (2532 -kai -) assented (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -) .

also Act_24_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) {also} (2532 -kai -) allow (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , both (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -) .

also Act_24_26 He hoped (1679 -elpizo -) {also} (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

also Act_25_22 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Festus (5347 -Phestos -) , I would {also} (2532 -kai -) hear (0191 -akouo -) the man (0444 -anthropos -) myself . To morrow (0839 -aurion -) , said (5346 -phemi -) he , thou shalt hear (0191 -akouo -) him .

also Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [{also}] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

also Act_26_10 Which (3739 -hos -) thing I {also} (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] .

also Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) {also} (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

also Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but {also} (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

also Act_27_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but {also} (2532 -kai -) of our lives (5590 -psuche -) .

also Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) {also} (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

also Act_27_36 Then (1161 -de -) were they all (3956 -pas -) of good cheer (2114 -euthumeo -) , and they {also} (2532 -kai -) took (4355 -proslambano -) [some] meat (5160 -trophe -) .

also Act_28_09 So (3767 -oun -) when this (5127 -toutou -) was done (1096 -ginomai -) , others (3062 -loipoy -) {also} (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

also Act_28_10 Who (3739 -hos -) {also} (2532 -kai -) honoured (5092 -time -) us with many (4183 -polus -) honours (5091 -timao -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [us] with such things as were necessary (5532 -chreia -) .

also Amo_01_05 I will break (07665 +shabar) {also} the bar (01280 +b@riyach) of Damascus (01834 +Dammeseq) , and cut (03772 +karath) off the inhabitant (03427 +yashab) from the plain (01237 +biq(ah

) of Aven (00206 +)Aven) , and him that holdeth (08551 +tamak) the sceptre (07626 +shebet) from the house (01004 +bayith) of Eden (05731 +(Eden):and the people (05971 +(am) of Syria (00758 +)Aram) shall go into captivity (01540 +galah) unto Kir (07024 +Qiyr) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

also Amo_03_14 That in the day (03117 +yowm) that I shall visit (06485 +paqad) the transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el) upon him I will {also} visit (06485 +paqad) the altars (04196 +mizbeach) of Bethel (01008 +Beyth -)El):and the horns (07161 +qeren) of the altar (04196 +mizbeach) shall be cut (01438 +gada( ) off , and fall (05307 +naphal) to the ground (00776 +)erets) .

also Amo_04_06 . And I {also} (01571 +gam) have given (05414 +nathan) you cleanness (05356 +niqqayown) of teeth (08127 +shen) in all (03605 +kol) your cities (05892 +(iyr) , and want (02640 +chocer) of bread (03899 +lechem) in all (03605 +kol) your places (04725 +maqowm):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

also Amo_04_07 And {also} (01571 +gam) I have withholden (04513 +mana( ) the rain (01653 +geshem) from you , when [there were] yet (05750 +(owd) three (07969 +shalowsh) months (02320 +chodesh) to the harvest (07105 +qatsiyr):and I caused it to rain (04305 +matar) upon one (00259 +)echad) city (05892 +(iyr) , and caused it not to rain (04305 +matar) upon another (00259 +)echad) city (05892 +(iyr):one (00259 +)echad) piece was rained (04305 +matar) upon , and the piece whereupon it rained (04305 +matar) not withered (03001 +yabesh) .

also Amo_07_06 The LORD (03068 +Y@hovah) repented (05162 +nacham) for this (02063 +zo)th):This (01931 +huw)) {also} shall not be , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

also Amo_09_14 And I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) of Israel (03478 +Yisra)el) , and they shall build (01129 +banah) the waste (08074 +shamem) cities (05892 +(iyr) , and inhabit (03427 +yashab) [them] ; and they shall plant (05193 +nata( ) vineyards (03754 +kerem) , and drink (08354 +shathah) the wine (03196 +yayin) thereof ; they shall {also} make (06213 +(asah) gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

also Col_01_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] {also} (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

also Col_01_07 As ye {also} (2532 -kai -) learned (3129 -manthano -) of Epaphras (1889 -Epaphras -) our dear (0027 -agapetos -) fellowservant (4889 -sundoulos -) , who (3739 -hos -) is for you a faithful (4103 -pistos -) minister (1249 -diakonos -) of Christ (5547 -Christos -) ;

also Col_01_08 Who (3588 -ho -) {also} (2532 -kai -) declared (1213 -deloo -) unto us your (5216 -humon -) love (0026 -agape -) in the Spirit (4151 -pneuma -) .

also Col_01_09 . For this (5124 -touto -) cause (5124 -touto -) we {also} (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

also Col_01_29 Whereunto (3739 -hos -) I {also} (2532 -kai -) labour (2872 -kopiao -) , striving (0075 -agonizomai -) according (2596 -kata -) to his working (1753 -energeia -) , which (3588 -ho -) worketh (1754 -

energeo -) in me mightily (1411 -dunamis -) .

also Col_02_11 In whom (3739 -hos -) {also} (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

also Col_02_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) {also} (2532 -kai -) ye are risen (4891 -sunegeiro -) with [him] through (1223 -dia -) the faith (4102 -pistis -) of the operation (1753 -energeia -) of God (2316 -theos -) , who (3588 -ho -) hath raised (1453 -egeiro -) him from the dead (3498 -nekros -) .

also Col_03_04 When (3752 -hotan -) Christ (5547 -Christos -) , [who is] our life (2222 -zoe -) , shall appear (5316 -phaino -) , then (5119 -tote -) shall ye {also} (2532 -kai -) appear (5316 -phaino -) with him in glory (1391 -doxa -) .

also Col_03_07 In the which (3739 -hos -) ye {also} (2532 -kai -) walked (4043 -peripateo -) some (4218 -pote -) time (4218 -pote -) , when (3753 -hote -) ye lived (2198 -zao -) in them .

also Col_03_08 . But now (3570 -nuni -) ye {also} (2532 -kai -) put (0659 -apotithemi -) off (0659 -apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , malice (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 -aischrologia -) out of your (5216 -humon -) mouth (4750 -stoma -) .

also Col_03_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) {also} (2532 -kai -) [do] ye .

also Col_03_15 And let the peace (1515 -eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in your (5216 -humon -) hearts (2588 -kardia -) , to the which (3739 -hos -) {also} (2532 -kai -) ye are called (2564 -kaleo -) in one (1520 -heis -) body (4983 -soma -) ; and be ye thankful (2170 -eucharistos -) .

also Col_04_01 . Masters (2962 -kurios -) , give (3930 -parecho -) unto [your (3588 -ho -)] servants (1401 -doulos -) that which is just (1342 -dikaios -) and equal (2471 -isotes -) ; knowing (1492 -eido -) that ye {also} (2532 -kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772 -ouranos -) .

also Col_04_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am {also} (2532 -kai -) in bonds (1210 -deo -) :

also Col_04_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) {also} (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :

also Col_04_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 -anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) {also} (2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [epistle] from Laodicea (2993 -Laodikeia -) .

also Dan_06_22 My God (00426 +)elahh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and {also} (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la)) hurt (02248 +chabuwlah) .

also Dan_07_06 After (00870 +)athar) this (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) had upon the back (01355 +gab) of it four (00703 +)arba( ) wings (01611 +gaph) of a fowl (05776 +(owph) ; the beast (02423 +cheyva)) had {also} four (00703 +)arba( ) heads (07217 +re)sh) ; and dominion (07985 +sholtan) was given (03052 +y@hab) to it .

also Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall {also} stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

also Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) {also} he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

also Dan_10_06 His body (01472 +g@viyah) {also} [was] like the beryl (08658 +tarshiysh) , and his face (06440 +paniym) as the appearance (04758 +mar)eh) of lightning (01300 +baraq) , and his eyes (05869 +(ayin) as lamps (03940 +lappiyd) of fire (00784 +)esh) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah) like in colour (05869 +(ayin) to polished (07044 +qalal) brass (05178 +n@chosheth) , and the voice (06963 +qowl) of his words (01697 +dabar) like the voice (06963 +qowl) of a multitude (01995 +hamown) .

also Dan_11_08 And shall {also} (01571 +gam) carry (00935 +bow)) captives (07628 +sh@biy) into Egypt (04714 +Mitsrayim) their gods (00430 +)elohiym) , with their princes (05257 +n@ciyk) , [and] with their precious (02532 +chemdah) vessels (03627 +k@liy) of silver (03701 +keceph) and of gold (02091 +zahab) ; and he shall continue (05975 +(amad) [more] years (08141 +shaneh) than the king (04428 +melek) of the north (06828 +tsaphown) .

also Dan_11_17 He shall {also} set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

also Dan_11_22 And with the arms (02220 +z@rowa( ) of a flood (07858 +sheteph) shall they be overflown (07857 +shataph) from before (06440 +paniym) him , and shall be broken (07665 +shabar) ; yea (01571 +gam) , {also} (01571 +gam) the prince (05057 +nagiyd) of the covenant (01285 +b@riyth) .

also Dan_11_41 He shall enter (00935 +bow)) {also} into the glorious (06643 +ts@biy) land(00776 +)erets) , and many (07227 +rab) [countries] shall be overthrown (03782 +kashal):but these (00428 +)el - leh) shall escape (04422 +malat) out of his hand (03027 +yad) , [even] Edom (00123 +)Edom) , and Moab (04124 +Mow)ab) , and the chief (07225 +re)shiyth) of the children (01121 +ben) of Ammon (05983

+(Ammown) .

also Dan_11_42 He shall stretch (07971 +shalach) forth his hand (03027 +yad) {also} upon thecountries (00776 +)erets):and the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall not escape (06413 +p@leytah) .

also Deu_01_37 Also (01571 +gam) the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01558 +galal) , saying (00559 +)amar) , Thou {also} (01571 +gam) shalt not go (00935 +bow)) in thither (08033 +sham) .

also Deu_02_06 Ye shall buy (07666 +shabar) meat (00400 +)okel) of them for money (03701 +keceph) , that ye may eat (00398 +)akal) ; and ye shall {also} (01571 +gam) buy (03739 +karah) water (04325 +mayim) of them for money (03701 +keceph) , that ye may drink (08354 +shathah) .

also Deu_02_11 Which (01992 +hem) {also} (00637 +)aph) were accounted (02803 +chashab) giants (07497 +rapha)) , as the Anakims (06062 +(Anaqiy) ; but the Moabites (04125 +Mow)abiy) call (07121 +qara)) them Emims (00368 +)Eymiym) .

also Deu_02_12 The Horims (02752 +Choriy) {also} dwelt (03427 +yashab) in Seir (08165 +Se(iyr) beforetime (06440 +paniym) ; but the children (01121 +ben) of Esau (06215 +(Esav) succeeded (03423 +yarash) them , when they had destroyed (08045 +shamad) them from before (06440 +paniym) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) ; as Israel (03478 +Yisra)el) did (06213 +(asah) unto the land (00776 +)erets) of his possession (03425 +y@rushah) , which (00834 +)aher) the LORD (03068 +Y@hovah) gave (05414 +nathan) unto them .

also Deu_02_20 (That {also} (00637 +)aph) was accounted (02803 +chashab) a land (00776 +)erets) of giants (07497 +rapha)):giants (07497 +rapha)) dwelt (03427 +yashab) therein in old (06440 +paniym) time ; and the Ammonites (05984 +(Ammowniy) call (07121 +qara)) them Zamzummims ;

also Deu_03_03 So the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) into our hands (03027 +yad) Og (05747 +(Owg) {also} (01571 +gam) , the king (04428 +melek) of Bashan (01316 +Bashan) , and all (03605 +kol) his people (05971 +(am):and we smote (05221 +nakah) him until (05704 +(ad) none (01115 +biltiy) was left (07604 +sha)ar) to him remaining (08300 +sariyd) .

also Deu_03_17 The plain (06160 +(arabah) {also} , and Jordan (03383 +Yarden) , and the coast (01366 +g@buwl) [thereof] , from Chinnereth (03672 +Kinn@rowth) even unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , under (08478 +tachath) Ashdothpisgah eastward (04217 +mizrach) .

also Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they {also} (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

also Deu_07_13 And he will love (00157 +)ahab) thee , and bless (01288 +barak) thee , and multiply (07235 +rabah) thee:he will {also} bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan) thee .

also Deu_08_05 Thou shalt {also} consider (03045 +yada( ) in thine heart (03824 +lebab) , that , as a man (00376 +)iysh) chasteneth (03256 +yacar) his son (01121 +ben) , [so] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) chasteneth (03256 +yacar) thee .

also Deu_09_19 For I was afraid (03025 +yagor) of the anger (00639 +)aph) and hot (02534 +chemah) displeasure (02534 +chemah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) was wroth (07107 +qatsaph) against (05921 +(al) you to destroy (08045 +shamad) you . But the LORD (03068 +Y@hovah) hearkened (08085 +shama( ) unto me at that time (06471 +pa(am) {also} (01571 +gam) .

also Deu_09_20 And the LORD (03068 +Y@hovah) was very (03966 +m@(od) angry (00599 +)anaph) with Aaron (00175 +)Aharown) to have destroyed (08045 +shamad) him:and I prayed (06419 +palal) for Aaron (00175 +)Aharown) {also} (01571 +gam) the same (01931 +huw)) time (06256 +(eth) .

also Deu_10_10 And I stayed (05975 +(amad) in the mount (02022 +har) , according to the first (07223 +ri)shown) time (03117 +yowm) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and the LORD (03068 +Y@hovah) hearkened (08085 +shama( ) unto me at that time (06471 +pa(am) {also} (01571 +gam) , [and] the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) thee .

also Deu_10_14 Behold (02005 +hen) , the heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) [is] the LORD S (03068 +Y@hovah) thy God (00430 +)elohiym) , the earth (00776 +)erets) [{also}] , with all (03605 +kol) that therein [is] .

also Deu_15_17 Then thou shalt take (03947 +laqach) an aul (04836 +martsea( ) , and thrust (05414 +nathan) [it] through his ear (00241 +)ozen) unto the door (01817 +deleth) , and he shall be thy servant (05650 +(ebed) for ever (05769 +(owlam) . And {also} (00637 +)aph) unto thy maidservant (00519 +)amah) thou shalt do (06213 +(asah) likewise (03651 +ken) .

also Deu_18_04 The firstfruit (07225 +re)shiyth) [{also}] of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the first (07225 +re)shiyth) of the fleece (01488 +gez) of thy sheep (06629 +tso)n) , shalt thou give (05414 +nathan) him .

also Deu_20_06 And what (04310 +miy) man (00376 +)iysh) [is he] that hath planted (05193 +nata( ) a vineyard (03754 +kerem) , and hath not [yet] eaten (02490 +chalal) of it ? let him [{also}] go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) eat (02490 +chalal) of it .

also Deu_23_12 Thou shalt have (01961 +hayah) a place (04725 +maqowm) {also} without (02351 +chuwts) the camp (04264 +machaneh) , whither (08033 +sham) thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) abroad (02351 +chuwts) :

also Deu_26_13 Then thou shalt say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and {also} (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo)) have I forgotten (07911 +shakach) [them] :

also Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , until (05704 +(ad) thou be destroyed (08045

+shamad):which (00834 +)aher) [{also}] shall not leave (07604 +sha)ar) thee [either] corn (01715 +dagan) , wine (08492 +tiyrowsh) , or oil (03323 +yitshar) , [or] the increase (07698 +sheger) of thy kine (00504 +)eleph) , or flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , until (05704 +(ad) he have destroyed (6) thee .

also Deu_29_15 But with [him] that standeth (05975 +(amad) here (06311 +poh) with us this day (03117 +yowm) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and {also} with [him] that [is] not here (06311 +poh) with us this day (03117 +yowm) :

also Deu_32_24 [They shall be] burnt (04198 +mazeh) with hunger (07457 +ra(eb) , and devoured (03898 +lacham) with burning heat (07565 +resheph) , and with bitter (04815 +m@riyriy) destruction (06986 +qeteb):I will {also} send (07971 +shalach) the teeth (08127 +shen) of beasts (00929 +b@hemah) upon them , with the poison (02534 +chemah) of serpents (02119 +zachal) of the dust (06083 +(aphar) .

also Deu_32_25 The sword (02719 +chereb) without (02351 +chuwts) , and terror (00367 +)eymah) within (02315 +cheder) , shall destroy (07921 +shakol) both (01571 +gam) the young (00970 +bachuwr) man and the virgin (01330 +b@thuwlah) , the suckling (03243 +yanaq) [{also}] with the man (00376 +)iysh) of gray (07872 +seybah) hairs .

also Deu_33_28 Israel (03478 +Yisra)el) then shall dwell (07931 +shakan) in safety (00983 +betach) alone (00909 +badad):the fountain (05869 +(ayin) of Jacob (03290 +Ya(aqob) [shall be] upon a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) ; {also} (00637 +)aph) his heavens (08064 +shamayim) shall drop (06201 +(araph) down (06201 +(araph) dew (02919 +tal) .

also Ecc_01_05 The sun (08121 +shemesh) {also} ariseth (02224 +zarach) , and the sun (08121 +shemesh) goeth (00935 +bow)) down , and hasteth (07602 +sha)aph) to his place (04725 +maqowm) where (08033 +sham) he arose (02224 +zarach) .

also Ecc_01_17 And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to know (03045 +yada( ) madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada( ) that this (02088 +zeh) {also} (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

also Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na)) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw)) {also} (01571 +gam) [is] vanity (01892 +hebel) .

also Ecc_02_07 I got (07069 +qanah) [me] servants (05650 +(ebed) and maidens (08198 +shiphchah) , and had (01961 +hayah) servants born (01121 +ben) in my house (01004 +bayith) ; {also} (01571 +gam) I had (01961 +hayah) great (07235 +rabah) possessions (04735 +miqneh) of great (01241 +baqar) and small cattle (04735 +miqneh) above all (03605 +kol) that were in Jerusalem (03389 +Y@ruwshalaim) before (06440 +paniym) me :

also Ecc_02_08 I gathered (03664 +kanac) me {also} (01571 +gam) silver (03701 +keceph) and gold (02091 +zahab) , and the peculiar (05459 +c@gullah) treasure of kings (04428 +melek) and of the provinces (04082 +m@diynah):I gat (06213 +(asah) me men singers (07891 +shiyr) and women singers (07891 +shiyr) , and the delights (08588 +ta(anuwg) of the sons (01121 +ben) of men (00120 +)adam) , [as] musical (07705 +shiddah) instruments , and that of all sorts .

also Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada( ) {also} (01571 +gam) that one (00259 +)echad) event (04745 +miqreh)

happeneth (07136 +qarah) to them all (03605 +kol) .

also Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) {also} (01571 +gam) [is] vanity (01892 +hebel) .

also Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada( ) whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] {also} (01571 +gam) vanity (01892 +hebel) .

also Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) {also} (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra( ) .

also Ecc_02_23 For all (03605 +kol) his days (03117 +yowm) [are] sorrows (04341 +mak)ob) , and his travail (06045 +(inyan) grief (03708 +ka(ac) ; yea (01571 +gam) , his heart (03820 +leb) taketh not rest in the night (03915 +layil) . This is {also} (01571 +gam) vanity (01892 +hebel) .

also Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) {also} (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

also Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) {also} (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

also Ecc_03_13 And {also} (01571 +gam) that every (03605 +kol) man (00120 +)adam) should eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

also Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw)) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea( ) . This (02088 +zeh) [is] {also} (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

also Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] {also} (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra( ) travail (06045 +(inyan) .

also Ecc_04_14 For out of prison he cometh (03318 +yatsa)) to reign (04427 +malak) ; whereas (03588 +kiy) {also} (01571 +gam) [he that is] born (03205 +yalad) in his kingdom (04438 +malkuwth) becometh poor (07326 +ruwsh) .

also Ecc_04_16 [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) {also} (01571 +gam) [is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

also Ecc_04_16 [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they {also} (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

also Ecc_05_07 For in the multitude (07230 +rob) of dreams (02472 +chalowm) and many (07230 +rob) words (01697 +dabar) [there are] {also} [divers] vanities (01892 +hebel):but fear (03372 +yare)) thou God (00430 +)elohiym) .

also Ecc_05_10 He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba( ) with silver (03701 +keceph) ; nor he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [is] {also} (01571 +gam) vanity (01892 +hebel) .

also Ecc_05_16 And this (02090 +zoh) {also} (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra( ) , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

also Ecc_05_17 All (03605 +kol) his days (03117 +yowm) {also} (01571 +gam) he eateth (00398 +)akal) in darkness (02822 +choshek) , and [he hath] much (07235 +rabah) sorrow (03708 +ka(ac) and wrath (07110 +qetseph) with his sickness (02483 +choliy) .

also Ecc_05_19 Every (03605 +kol) man (00120 +)adam) {also} (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

also Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and {also} (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

also Ecc_06_09 Better (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [is] {also} (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

also Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this

(02088 +zeh) {also} (01571 +gam) [is] vanity (01892 +hebel) .

also Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra( ) consider (07200 +ra)ah):God (00430 +)elohiym) {also} (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa)) nothing after (00310 +)achar) him .

also Ecc_07_18 [It is] good (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh) ; yea (01571 +gam) , {also} (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

also Ecc_07_22 For oftentimes {also} (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada( ) that thou thyself (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

also Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha( ) buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] {also} (01571 +gam) vanity (01892 +hebel) .

also Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [men] , to whom (00413 +)el) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) {also} (01571 +gam) [is] vanity (01892 +hebel) .

also Ecc_08_16 When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):(for {also} (01571 +gam) [there is that] neither day (03117 +yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

also Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra( ) among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , {also} (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra( ) , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

also Ecc_09_12 For man (00120 +)adam) {also} (01571 +gam) knoweth (03045 +yada( ) not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra( ) net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra( ) time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

also Ecc_09_13 . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) {also} (01571 +gam) under (08478 +tachath) the sun (08121 +shemesh) , and it [seemed] great (01419 +gadowl) unto me :

also Ecc_10_03 Yea (01571 +gam) {also} (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [him] , and he saith (00559 +)amar) to every (03605 +kol) one [that] he [is] a fool (05530 +cakal) .

also Ecc_10_14 A fool (05536 +cal) {also} is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

also Ecc_11_02 Give (05414 +nathan) a portion (02506 +cheleq) to seven (07651 +sheba( ) , and {also} (01571 +gam) to eight (08083 +sh@moneh) ; for thou knowest (03045 +yada( ) not what (04100 +mah) evil (07451 +ra( ) shall be upon the earth (00776 +)erets) .

also Eph_01_11 In whom (3739 -hos -) {also} (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

also Eph_01_13 In whom (3739 -hos -) ye also (2532 -kai -) [trusted] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) {also} (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

also Eph_01_13 In whom (3739 -hos -) ye {also} (2532 -kai -) [trusted] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

also Eph_01_15 . Wherefore (5124 -touto -) I {also} (2504 -kago -) , after I heard (0191 -akouo -) of your (5209 -humas -) faith (4102 -pistis -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and love (0026 -agape -) unto all (3956 -pas -) the saints (0040 -hagios -) ,

also Eph_01_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but {also} (2532 -kai -) in that which is to come (3195 -mello -) :

also Eph_02_03 Among (1722 -en -) whom (3739 -hos -) {also} (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

also Eph_02_22 In whom (3739 -hos -) ye {also} (2532 -kai -) are builded (4925 -sunoikodomeo -) together (4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) through (1722 -en -) the Spirit (4151 -pneuma -) .

also Eph_04_09 (Now that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he {also} (2532 -kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

also Eph_04_10 He that descended (2597 -katabaino -) is the same {also} (2532 -kai -) that ascended (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) things .)

also Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) {also} (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

also Eph_05_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) {also} (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it ;

also Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) {also} (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

also Eph_06_21 But that ye {also} (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [and] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) known (1107 -gnorizo -) to you all (3956 -pas -) things :

also Est_01_16 And Memucan (04462 +M@muwkan) answered (00559 +)amar) before (06440 +paniym)the king (04428 +melek) and the princes (08269 +sar) , Vashti (02060 +Vashtiy) the queen (04436 +malkah) hath not done wrong (05753 +(avah) to the king (04428 +melek) only (00905 +bad) , but {also} to all (03605 +kol) the princes (08269 +sar) , and to all (03605 +kol) the people (05971 +(am) that [are] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

also Est_02_08 So it came (01961 +hayah) to pass , when the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) was heard (08085 +shama( ) , and when many (07227 +rab) maidens (05291 +na(arah) were gathered (06908 +qabats) together unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , that Esther (00635 +)Ecter) was brought (03947 +laqach) {also} unto the king s (04428 +melek) house (01004 +bayith) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , keeper (08104 +shamar) of the women (00802 +)ishshah) .

also Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 +nathan) to thee , the people (05971 +(am) {also} , to do (06213 +(asah) with them as it seemeth (05869 +(ayin) good (02896 +towb) to thee .

also Est_04_16 Go (03212 +yalak) , gather (03664 +kanac) together all (03605 +kol) the Jews (03064 +Y@huwdiy) that are present (04672 +matsa)) in Shushan (07800 +Shuwshan) , and fast (06684 +tsuwm) ye for me , and neither (00408 +)al) eat (00398 +)akal) nor (00408 +)al) drink (08354 +shathah) three (07969 +shalowsh) days (03117 +yowm) , night (03915 +layil) or day (03117 +yowm):I {also} (01571 +gam) and my maidens (05291 +na(arah) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow)) in unto the king (04428 +melek) , which (00834 +)aher) [is] not according to the law (01881 +dath):and if (00834 +)aher) I perish (6) , I perish (6) .

also Est_05_12 Haman (02001 +Haman) said (00559 +)amar) moreover (00637 +)aph) , Yea , Esther (00635 +)Ecter) the queen (04436 +malkah) did let no (03808 +lo)) man come (00935 +bow)) in with the king (04428 +melek) unto the banquet (04960 +mishteh) that she had prepared (06213 +(asah) but myself

; and to morrow (04279 +machar) am I invited (07121 +qara)) unto her {also} (01571 +gam) with the king (04428 +melek) .

also Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) {also} (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa)) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

also Est_07_09 And Harbonah (02726 +Charbowna)) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) {also} (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talah) him thereon (05921 +(al) .

also Est_08_08 Write (03789 +kathab) ye {also} for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

also Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , let it be granted (05414 +nathan) to the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279 +machar) {also} (01571 +gam) according unto this day s (03117 +yowm) decree (01881 +dath) , and let Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talah) upon the gallows (06086 +(ets) .

also Est_09_15 For the Jews (03064 +Y@huwdiy) that [were] in Shushan (07800 +Shuwshan) gathered (06950 +qahal) themselves together on the fourteenth day (03117 +yowm) {also} (01571 +gam) of the month (02320 +chodesh) Adar (00143 +)Adar) , and slew (02026 +harag) three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) at Shushan (07800 +Shuwshan) ; but on the prey (00961 +bizzah) they laid (07971 +shalach) not their hand (03027 +yad) .

also Exo_01_10 Come (03051 +yahab) on , let us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it come (01961 +hayah) to pass , that , when (03588 +kiy) there falleth (07122 +qara)) out any war (04421 +milchamah) , they join (03254 +yacaph) {also} (01571 +gam) unto our enemies (08130 +sane)) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up out of the land (00776 +)erets) .

also Exo_02_19 And they said (00559 +)amar) , An Egyptian (04713 +Mitsriy) delivered (05337 +natsal) us out of the hand (03027 +yad) of the shepherds (07462 +ra(ah) , and {also} (01571 +gam) drew (01802 +dalah) [water] enough for us , and watered (08248 +shaqah) the flock (06629 +tso)n) .

also Exo_03_09 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the cry (06818 +tsa(aqah) of the children (01121 +ben) of Israel (03478 +Yisra)el) is come (00935 +bow)) unto me:and I have {also} (01571 +gam) seen (07200 +ra)ah) the oppression (03906 +lachats) wherewith (00834 +)aher) the Egyptians

(04714 +Mitsrayim) oppress (03905 +lachats) them .

also Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) {also} (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama( ) unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

also Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada( ) that he can speak (01696 +dabar) well . And {also} (01571 +gam) , behold (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) thee , he will be glad (08056 +sameach) in his heart (03820 +leb) .

also Exo_06_04 And I have {also} (01571 +gam) established (06965 +quwm) my covenant (01285 +b@riyth) with them , to give (05414 +nathan) them the land (00776 +)erets) of Canaan (03667 +K@na(an) , the land (00776 +)erets) of their pilgrimage (04033 +maguwr) , wherein (00834 +)aher) they were strangers (01481 +guwr) .

also Exo_06_05 And I have {also} (01571 +gam) heard (08085 +shama( ) the groaning (05009 +n@)aqah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , whom (00834 +)aher) the Egyptians (04714 +Mitsrayim) keep in bondage (05647 +(abad) ; and I have remembered (02142 +zakar) my covenant (01285 +b@riyth) .

also Exo_07_11 Then Pharaoh (06547 +Par(oh) also (01571 +gam) called (07121 +qara)) the wise (02450 +chakam) men and the sorcerers (03784 +kashaph):now the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , they {also} (01571 +gam) did (06213 +(asah) in like (03651 +ken) manner (03651 +ken) with their enchantments (03858 +lahat) .

also Exo_07_11 Then Pharaoh (06547 +Par(oh) {also} (01571 +gam) called (07121 +qara)) the wise (02450 +chakam) men and the sorcerers (03784 +kashaph):now the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , they also (01571 +gam) did (06213 +(asah) in like (03651 +ken) manner (03651 +ken) with their enchantments (03858 +lahat) .

also Exo_07_23 And Pharaoh (06547 +Par(oh) turned (06437 +panah) and went (00935 +bow)) into (00413 +)el) his house (01004 +bayith) , neither (03808 +lo)) did he set (07896 +shiyth) his heart (03820 +leb) to this (02063 +zo)th) {also} (01571 +gam) .

also Exo_08_21 Else (03588 +kiy) , if (00518 +)im) thou wilt not let my people (05971 +(am) go (07971 +shalach) , behold (02005 +hen) , I will send (07971 +shalach) swarms (06157 +(arob) [of flies] upon thee , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thy houses (01004 +bayith):and the houses (01004 +bayith) of the Egyptians (04714 +Mitsrayim) shall be full (04390 +male)) of swarms (06157 +(arob) [of flies] , and {also} (01571 +gam) the ground (00127 +)adamah) whereon they [are] .

also Exo_08_32 And Pharaoh (06547 +Par(oh) hardened (03513 +kabad) his heart (03820 +leb) at this (02063 +zo)th) time (06471 +pa(am) {also} (01571 +gam) , neither (03808 +lo)) would he let the people (05971 +(am) go (07971 +shalach) .

also Exo_10_24 And Pharaoh (06547 +Par(oh) called (07121 +qara)) unto Moses (04872 +Mosheh) , and

said (00559 +)amar) , Go (03212 +yalak) ye , serve (05647 +(abad) the LORD (03068 +Y@hovah) ; only let your flocks (06629 +tso)n) and your herds (01241 +baqar) be stayed (03322 +yatsag):let your little (02945 +taph) ones {also} (01571 +gam) go (03212 +yalak) with you .

also Exo_10_25 And Moses (04872 +Mosheh) said (00559 +)amar) , Thou must give (05414 +nathan) us {also} (01571 +gam) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , that we may sacrifice (02077 +zebach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

also Exo_10_26 Our cattle (04735 +miqneh) {also} (01571 +gam) shall go (03212 +yalak) with us ; there shall not an hoof (06541 +parcah) be left (07604 +sha)ar) behind ; for thereof must we take (03947 +laqach) to serve (05647 +(abad) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and we know (03045 +yada( ) not with what (04100 +mah) we must serve (05647 +(abad) the LORD (03068 +Y@hovah) , until (05704 +(ad) we come (00935 +bow)) thither (08033 +sham) .

also Exo_12_32 Also (01571 +gam) take (03947 +laqach) your flocks (06629 +tso)n) and your herds (01241 +baqar) , as ye have said (01696 +dabar) , and be gone (03212 +yalak) ; and bless (01288 +barak) me {also} (01571 +gam) .

also Exo_12_38 And a mixed (06154 +(ereb) multitude (07227 +rab) went (05927 +(alah) up {also} (01571 +gam) with them ; and flocks (06629 +tso)n) , and herds (01241 +baqar) , [even] very (03966 +m@(od) much (03515 +kabed) cattle (04735 +miqneh) .

also Exo_15_04 Pharaoh s (06547 +Par(oh) chariots (04818 +merkabah) and his host (02428 +chayil) hath he cast (03384 +yarah) into the sea (03220 +yam):his chosen (04005 +mibchar) captains (07991 +shaliysh) {also} are drowned (02823 +chashok) in the Red (05488 +cuwph) sea (03220 +yam) .

also Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , then thou shalt be able (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall {also} (01571 +gam) go (00935 +bow)) to their place (04725 +maqowm) in peace (07965 +shalowm) .

also Exo_19_22 And let the priests (03548 +kohen) {also} (01571 +gam) , which come (05066 +nagash) near (05066 +nagash) to the LORD (03068 +Y@hovah) , sanctify (06942 +qadash) themselves , lest (06435 +pen) the LORD (03068 +Y@hovah) break (06555 +parats) forth upon them .

also Exo_21_06 Then his master (00113 +)adown) shall bring (05066 +nagash) him unto the judges (00430 +)elohiym) ; he shall {also} bring (05066 +nagash) him to the door (01817 +deleth) , or (00176 +)ow) unto the door (04201 +m@zuwzah) post (04201 +m@zuwzah) ; and his master (00113 +)adown) shall bore (07527 +ratsa( ) his ear (00241 +)ozen) through with an aul (04836 +martsea( ) ; and he shall serve (05647 +(abad) him for ever (05769 +(owlam) .

also Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) {also} (01571 +gam) shall be put to death (04191 +muwth) .

also Exo_21_35 And if (03588 +kiy) one man s (00376 +)iysh) ox (07794 +showr) hurt (05062 +nagaph) another s (07453 +rea( ) , that he die (04191 +muwth) ; then they shall sell (04376 +makar) the live (02416 +chay) ox (07794 +showr) , and divide (02673 +chatsah) the money (03701 +keceph) of it ; and the dead (04191 +muwth) [ox] {also} (01571 +gam) they shall divide (02673 +chatsah) .

also Exo_25_23 . Thou shalt {also} make (06213 +(asah) a table (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof .

also Exo_29_15 Thou shalt {also} take (03947 +laqach) one (00259 +)echad) ram (00352 +)ayil) ; and Aaron (00175 +)Aharown) and his sons (01121 +ben) shall put (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the ram (00352 +)ayil) .

also Exo_29_44 And I will sanctify (06942 +qadash) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and the altar (04196 +mizbeach):I will sanctify (06942 +qadash) {also} both Aaron (00175 +)Aharown) and his sons (01121 +ben) , to minister to me in the priest s (03547 +kahan) office .

also Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [{also} of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 +nathan) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

also Exo_30_18 Thou shalt {also} make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 +nathan) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

also Exo_30_23 Take (03947 +laqach) thou {also} unto thee principal (07218 +ro)sh) spices (01314 +besem) , of pure (01865 +d@rowr) myrrh (04753 +more) five (02568 +chamesh) hundred (03967 +me)ah) [shekels] , and of sweet (01314 +besem) cinnamon (07076 +qinnamown) half (04276 +machatsiyth) so much (04276 +machatsiyth) , [even] two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) [shekels] , and of sweet (01314 +besem) calamus (07070 +qaneh) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) [shekels] ,

also Exo_31_13 Speak (01696 +dabar) thou {also} unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr) ; that [ye] may know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

also Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada( ) whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada( ) thee by name (08034 +shem) , and thou hast {also} (01571 +gam) found (04672 +matsa)) grace (02580 +chen) in my sight (05869 +(ayin) .

also Exo_33_17 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , I will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) {also} (01571 +gam) that thou hast spoken (01696 +dabar):for thou hast found (04672 +matsa)) grace (02580 +chen) in my sight (05869 +(ayin) , and I know (03045 +yada( ) thee by name (08034 +shem) .

also Exo_35_14 The candlestick (04501 +m@nowrah) {also} for the light (03974 +ma)owr) , and his furniture (03627 +k@liy) , and his lamps (05216 +niyr) , with the oil (08081 +shemen) for the light (03974 +ma)owr) ,

also Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniym) , they four (00702 +)arba( ) had the face (06440 +paniym) of a man (00120 +)adam) , and the face (06440 +paniym) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) side (03225 +yamiyn):and they four (00702 +)arba( ) had the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) side (08040 +s@mo)wl) ; they four (00702 +)arba( ) {also} had the face (06440 +paniym) of an eagle (05404 +nesher) .

also Eze_03_13 [I heard] {also} the noise (06963 +qowl) of the wings (03671 +kanaph) of the living (02416 +chay) creatures (02416 +chay) that touched (05401 +nashaq) one (00802 +)ishshah) another (00269 +)achowth) , and the noise (06963 +qowl) of the wheels (00212 +)owphan) over (05980 +(ummah) against (05980 +(ummah) them , and a noise (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) .

also Eze_03_21 Nevertheless if (03588 +kiy) thou warn (02094 +zahar) the righteous (06662 +tsaddiyq) [man] , that the righteous (06662 +tsaddiyq) sin (02398 +chata)) not , and he doth not sin (02398 +chata)) , he shall surely live (02421 +chayah) , because (03588 +kiy) he is warned (02094 +zahar) ; {also} thou hast delivered (05337 +natsal) thy soul (05315 +nephesh) .

also Eze_04_01 . Thou {also} , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a tile (03843 +l@benah) , and lay (05414 +nathan) it before (06440 +paniym) thee , and pourtray (02710 +chaqaq) upon it the city (05892 +(iyr) , [even (00853 +)eth)] Jerusalem (03389 +Y@ruwshalaim) :

also Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 +nathan) the camp (04264 +machaneh) {also} against (05921 +(al) it , and set (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiyb) about .

also Eze_04_04 Lie (07901 +shakab) thou {also} upon thy left (08042 +s@ma)liy) side (06654 +tsad) , and lay (07760 +suwm) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) upon it:[according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon it thou shalt bear (05375 +nasa)) their iniquity (05771 +(avon) .

also Eze_04_09 . Take (03947 +laqach) thou {also} unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

also Eze_04_11 Thou shalt drink (08354 +shathah) {also} water (04325 +mayim) by measure (04884 +m@suwrah) , the sixth (08345 +shishshiy) part of an hin (01969 +hiyn):from time (06256 +(eth) to time (06256 +(eth) shalt thou drink (08354 +shathah) .

also Eze_05_03 Thou shalt {also} take (03947 +laqach) thereof a few (04592 +m@(at) in number (04557 +micpar) , and bind (06887 +tsarar) them in thy skirts (03671 +kanaph) .

also Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I {also} (01571 +gam) diminish (01639 +gara( ) [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

also Eze_07_18 They shall {also} gird (02296 +chagar) [themselves] with sackcloth (08242 +saq) , and horror (06427 +pallatsuwth) shall cover (03680 +kacah) them ; and shame (00955 +buwshah) [shall be] upon all (03605 +kol) faces (06440 +paniym) , and baldness (07144 +qorchah) upon all (03605 +kol) their heads (07218 +ro)sh) .

also Eze_07_22 My face (06440 +paniym) will I turn (05437 +cabab) {also} from them , and they shall pollute (02490 +chalal) my secret (06845 +tsaphan) [place] :for the robbers (06530 +p@riyts) shall enter (00935 +bow)) into it , and defile (02490 +chalal) it .

also Eze_07_24 Wherefore I will bring (00935 +bow)) the worst (07451 +ra( ) of the heathen (01471 +gowy) , and they shall possess (03423 +yarash) their houses (01004 +bayith):I will {also} make the pomp (01347 +ga)own) of the strong (05794 +(az) to cease (07673 +shabath) ; and their holy (06942 +qadash) places shall be defiled (02490 +chalal) .

also Eze_08_13 . He said (00559 +)amar) {also} unto me , Turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) that they do (06213 +(asah) .

also Eze_08_18 Therefore will I {also} (01571 +gam) deal (06213 +(asah) in fury (02534 +chemah):mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):and though they cry (07121 +qara)) in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 +qowl) , [yet] will I not hear (08085 +shama( ) them .

also Eze_09_01 . He cried (07121 +qara)) {also} in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 +qowl) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

also Eze_09_10 And as for me {also} (01571 +gam) , mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal) , [but] I will recompense (05414 +nathan) their way (01870 +derek) upon their head (07218 +ro)sh) .

also Eze_10_16 And when the cherubims (03742 +k@ruwb) went (03212 +yalak) , the wheels (00212 +)owphan) went (03212 +yalak) by them:and when the cherubims (03742 +k@ruwb) lifted (05375 +nasa)) up their wings (03671 +kanaph) to mount (07311 +ruwm) up from the earth (00776 +)erets) , the same (01992 +hem) wheels (00212 +)owphan) {also} (01571 +gam) turned (05437 +cabab) not from beside (00681 +)etsel) them .

also Eze_10_17 When they stood (05975 +(amad) , [these] stood (05975 +(amad) ; and when they were lifted (07311 +ruwm) up , [these] lifted (07426 +ramam) up themselves [{also}] :for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in them .

also Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa)) up their wings (03671 +kanaph) , and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin):when they went (03318 +yatsa)) out , the wheels (00212 +)owphan) {also} [were] beside (05980 +(ummah) them , and [every one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

also Eze_12_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) {also} came (01961 +hayah) unto me , saying (00559 +)amar) ,

also Eze_12_13 My net (07568 +resheth) {also} will I spread (06566 +paras) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd):and I will bring (00935 +bow)) him to Babylon (00894 +Babel) [to] the land (00776 +)erets) of the Chaldeans (03779 +Kasday) ; yet shall he not see (07200 +ra)ah) it , though he shall die (04191 +muwth) there (08033 +sham) .

also Eze_13_21 Your kerchiefs (04556 +micpachath) {also} will I tear (07167 +qara( ) , and deliver (05337 +natsal) my people (05971 +(am) out of your hand (03027 +yad) , and they shall be no (03808 +lo)) more (05750 +(owd) in your hand (03027 +yad) to be hunted (04686 +matsuwd) ; and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

also Eze_16_10 I clothed (03847 +labash) thee {also} with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) skin , and I girded (02280 +chabash) thee about with fine linen (08336 +shesh) , and I covered (03680 +kacah) thee with silk (04897 +meshiy) .

also Eze_16_11 I decked (05710 +(adah) thee {also} with ornaments (05716 +(adiy) , and I put (05414 +nathan) bracelets (06781 +tsamiyd) upon thy hands (03027 +yad) , and a chain (07242 +rabiyd) on (05921 +(al) thy neck (01627 +garown) .

also Eze_16_17 Thou hast {also} taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 +nathan) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

also Eze_16_19 My meat (03899 +lechem) {also} which (00834 +)aher) I gave (05414 +nathan) thee , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even set (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

also Eze_16_24 [That] thou hast {also} built (01129 +banah) unto thee an eminent (01354 +gab) place , and hast made (06213 +(asah) thee an high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) .

also Eze_16_26 Thou hast {also} committed (02181 +zanah) fornication (02181 +zanah) with the Egyptians (04714 +Mitsrayim) thy neighbours (07934 +shaken) , great (01432 +gadel) of flesh (01320 +basar) ; and hast increased (07235 +rabah) thy whoredoms (08457 +taznuwth) , to provoke me to anger (03707 +ka(ac) .

also Eze_16_28 Thou hast played the whore (02181 +zanah) {also} with the Assyrians (00804 +)Ashshuwr) , because (01115 +biltiy) thou wast unsatiable ; yea , thou hast played the harlot (02181 +zanah) with them , and yet couldest not be satisfied (07646 +saba( ) .

also Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee {also} of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

also Eze_16_39 And I will {also} give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels

(03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

also Eze_16_40 They shall {also} bring (05927 +(alah) up a company (06951 +qahal) against (05921 +(al) thee , and they shall stone (07275 +ragam) thee with stones (68) , and thrust (01333 +bathaq) thee through with their swords (02719 +chereb) .

also Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou {also} (01571 +gam) shalt give (05414 +nathan) no (03808 +lo)) hire (00868 +)ethnan) any more (05750 +(owd) .

also Eze_16_43 Because thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy youth (05271 +na(uwr) , but hast fretted (07264 +ragaz) me in all (03605 +kol) these (00428 +)el - leh) [things] ; behold (01887 +he)) , therefore I {also} (01571 +gam) will recompense (05414 +nathan) thy way (01870 +derek) upon [thine] head (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and thou shalt not commit (06213 +(asah) this lewdness (02154 +zimmah) above (05921 +(al) all (03605 +kol) thine abominations (08441 +tow(ebah) .

also Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) {also} (01571 +gam) , and bear (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

also Eze_16_52 Thou {also} (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

also Eze_17_05 He took (03947 +laqach) {also} of the seed (02233 +zera( ) of the land (00776 +)erets) , and planted it in a fruitful (02233 +zera( ) field (07704 +sadeh) ; he placed (03947 +laqach) [it] by great (07227 +rab) waters (04325 +mayim) , [and] set (07760 +suwm) it [as] a willow (06851 +tsaphtsaphah) tree .

also Eze_17_07 There was {also} another (00259 +)echad) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta( ) .

also Eze_17_13 And hath taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera( ) , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath taken (00935 +bow)) an oath (00423 +)alah) of him:he hath {also} taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

also Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will {also} take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will

crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

also Eze_18_04 Behold (02005 +hen) , all (03605 +kol) souls (05315 +nephesh) are mine ; as the soul (05315 +nephesh) of the father (1) , so {also} the soul (05315 +nephesh) of the son (01121 +ben) is mine:the soul (05315 +nephesh) that sinneth (02398 +chata)) , it shall die (04191 +muwth) .

also Eze_19_04 The nations (01471 +gowy) {also} heard (08085 +shama( ) of him ; he was taken (08610 +taphas) in their pit (07845 +shachath) , and they brought (00935 +bow)) him with chains (02397 +chach) unto the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

also Eze_20_12 Moreover (01571 +gam) {also} (01571 +gam) I gave (05414 +nathan) them my sabbaths (07676 +shabbath) , to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

also Eze_20_15 Yet {also} (01571 +gam) I lifted (05375 +nasa)) up my hand (03027 +yad) unto them in the wilderness (04057 +midbar) , that I would not bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I had given (05414 +nathan) [them] , flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , which (01958 +hiy) [is] the glory of all (03605 +kol) lands (00776 +)erets) ;

also Eze_20_23 I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them {also} (01571 +gam) in the wilderness (04057 +midbar) , that I would scatter (06327 +puwts) them among the heathen (01471 +gowy) , and disperse (02219 +zarah) them through the countries (00776 +)erets) ;

also Eze_20_25 Wherefore I gave (05414 +nathan) them {also} (01571 +gam) statutes (02706 +choq) [that were] not good (02896 +towb) , and judgments (04941 +mishpat) whereby they should not live (02421 +chayah) ;

also Eze_20_28 [For] when I had brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) {also} they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

also Eze_20_39 As for you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Go (03212 +yalak) ye , serve (05647 +(abad) ye every (00376 +)iysh) one (00376 +)iysh) his idols (01544 +gilluwl) , and hereafter (00310 +)achar) [{also}] , if (00518 +)im) ye will not hearken (08085 +shama( ) unto me:but pollute (02490 +chalal) ye my holy (06944 +qodesh) name (08034 +shem) no (03808 +lo)) more (05750 +(owd) with your gifts (04979 +mattanah) , and with your idols (01544 +gilluwl) .

also Eze_21_09 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Say (00559 +)amar) , A sword (02719 +chereb) , a sword (02719 +chereb) is sharpened (02300 +chadad) , and {also} (01571 +gam) furbished (04803 +marat) :

also Eze_21_17 I will {also} (01571 +gam) smite (05221 +nakah) mine hands (03709 +kaph) together , and I will cause my fury (02534 +chemah) to rest (05117 +nuwach):I the LORD (03068 +Y@hovah) have said

(01696 +dabar) [it] .

also Eze_23_26 They shall {also} strip (06584 +pashat) thee out of thy clothes (00899 +beged) , and take (03947 +laqach) away thy fair (08597 +tiph)arah) jewels (03627 +k@liy) .

also Eze_23_35 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast forgotten (07911 +shakach) me , and cast (07998 +shalal) me behind (00310 +)achar) thy back (01458 +gav) , therefore bear (05375 +nasa)) thou {also} (01571 +gam) thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

also Eze_23_37 That they have committed (05003 +na)aph) adultery (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) , and with their idols (01544 +gilluwl) have they committed (05003 +na)aph) adultery (05003 +na)aph) , and have {also} (01571 +gam) caused their sons (01121 +ben) , whom (00834 +)aher) they bare (03205 +yalad) unto me , to pass (05674 +(abar) for them through [the fire] , to devour (00402 +)oklah) [them] .

also Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and {also} (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

also Eze_24_05 Take (03947 +laqach) the choice (04005 +mibchar) of the flock (06629 +tso)n) , and burn (01754 +duwr) {also} (01571 +gam) the bones (06106 +(etsem) under (08478 +tachath) it , [and] make it boil (07570 +rathach) well (07571 +rethach) , and let them seethe (01310 +bashal) the bones (06106 +(etsem) of it therein (08432 +tavek) .

also Eze_25_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will {also} stretch (05186 +natah) out mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it ; and I will make (05414 +nathan) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ; and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) by the sword (02719 +chereb) .

also Eze_26_04 And they shall destroy (07843 +shachath) the walls (02346 +chowmah) of Tyrus (06865 +Tsor) , and break (02040 +harac) down (02040 +harac) her towers (04026 +migdal):I will {also} scrape (05500 +cachah) her dust (06083 +(aphar) from her , and make (05414 +nathan) her like the top (06706 +ts@chiyach) of a rock (05553 +cela( ) .

also Eze_27_19 Dan (01835 +Dan) {also} and Javan (03120 +Yavan) going (00235 +)azal) to and fro (00235 +)azal) occupied (05414 +nathan) in thy fairs (05801 +(izzabown):bright (06219 +(ashowth) iron (01270 +barzel) , cassia (06916 +qiddah) , and calamus (07070 +qaneh) , were in thy market (04627 +ma(arab) .

also Eze_30_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; They {also} that uphold (05564 +camak) Egypt (04714 +Mitsrayim) shall fall (05307 +naphal) ; and the pride (01347 +ga)own) of her power (05797 +(oz) shall come (03381 +yarad) down (03381 +yarad):from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) shall they fall (05307 +naphal) in it by the sword (02719 +chereb) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

also Eze_30_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will {also} make the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim) to cease (07673 +shabath) by the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428

+melek) of Babylon (00894 +Babel) .

also Eze_30_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will {also} destroy (6) the idols (01544 +gilluwl) , and I will cause [their] images (00457 +)eliyl) to cease (07673 +shabath) out of Noph (05297 +Noph) ; and there shall be no (03808 +lo)) more (05750 +(owd) a prince (05387 +nasiy)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will put (05414 +nathan) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

also Eze_30_18 At Tehaphnehes (08471 +Tachpanchec) {also} the day (03117 +yowm) shall bedarkened (02821 +chashak) , when I shall break (07665 +shabar) there (08033 +sham) the yokes (04133 +mowtah) of Egypt (04714 +Mitsrayim):and the pomp (01347 +ga)own) of her strength (05797 +(oz) shall cease (07673 +shabath) in her:as for her , a cloud (06051 +(anan) shall cover (03680 +kacah) her , and her daughters (01121 +ben) shall go (03212 +yalak) into captivity (07628 +sh@biy) .

also Eze_31_17 They {also} (01571 +gam) went (03381 +yarad) down (03381 +yarad) into hell (07585 +sh@)owl) with him unto [them that be] slain (02491 +chalal) with the sword (02719 +chereb) ; and [they that were] his arm (02220 +z@rowa( ) , [that] dwelt (03427 +yashab) under his shadow (06738 +tsel) in the midst (08432 +tavek) of the heathen (01471 +gowy) .

also Eze_32_06 I will {also} water (08248 +shaqah) with thy blood (01818 +dam) the land (00776 +)erets) wherein thou swimmest (06824 +tsaphah) , [even] to the mountains (02022 +har) ; and the rivers (00650 +)aphiyq) shall be full (04390 +male)) of thee .

also Eze_32_09 I will {also} vex (03707 +ka(ac) the hearts (03820 +leb) of many (07227 +rab) people (05971 +(am) , when I shall bring (00935 +bow)) thy destruction (07667 +sheber) among the nations (01471 +gowy) , into (05921 +(al) the countries (00776 +)erets) which (00834 +)aher) thou hast not known (03045 +yada( ) .

also Eze_32_13 I will destroy (6) {also} all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them any more (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

also Eze_32_17 . It came (01961 +hayah) to pass {also} in the twelfth year (08141 +shaneh) , in the fifteenth (06240 +(asar) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

also Eze_36_26 A new (02319 +chadash) heart (03820 +leb) {also} will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

also Eze_36_29 I will {also} save (03467 +yasha( ) you from all (03605 +kol) your uncleannesses (02932 +tum)ah):and I will call (07121 +qara)) for the corn (01715 +dagan) , and will increase (07235 +rabah) it , and lay (05414 +nathan) no (03808 +lo)) famine (07458 +ra(ab) upon you .

also Eze_36_33 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the day (03117 +yowm) that I shall have cleansed (02891 +taher) you from all (03605 +kol) your iniquities (05771 +(avon) I will {also} cause [you] to dwell (03427 +yashab) in the cities (05892 +(iyr) , and the wastes (02723 +chorbah) shall be builded (01129 +banah) .

also Eze_37_24 And David (01732 +David) my servant (05650 +(ebed) [shall be] king (04428 +melek) over (05921 +(al) them ; and they all (03605 +kol) shall have (01961 +hayah) one (00259 +)echad)

shepherd (07462 +ra(ah):they shall {also} walk (03212 +yalak) in my judgments (04941 +mishpat) , and observe (08104 +shamar) my statutes (02708 +chuqqah) , and do (06213 +(asah) them .

also Eze_37_27 My tabernacle (04908 +mishkan) {also} shall be with them:yea , I will be their God (00430 +)elohiym) , and they shall be my people (05971 +(am) .

also Eze_38_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; It shall {also} come (01961 +hayah) to pass , [that] at the same (01931 +huw)) time (03117 +yowm) shall things (01697 +dabar) come (05927 +(alah) into (05921 +(al) thy mind (03824 +lebab) , and thou shalt think (02803 +chashab) an evil (07451 +ra( ) thought (04284 +machashabah) :

also Eze_39_16 And {also} (01571 +gam) the name (08034 +shem) of the city (05892 +(iyr) [shall be] Hamonah (01997 +Hamownah) . Thus shall they cleanse (02891 +taher) the land (00776 +)erets) .

also Eze_40_08 He measured (04058 +madad) {also} the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) , one (00259 +)echad) reed (07070 +qaneh) .

also Eze_40_12 The space (01366 +g@buwl) {also} before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

also Eze_40_14 He made (06213 +(asah) {also} posts (00352 +)ayil) of threescore (07657 +shib(iym .) cubits (00520 +)ammah) , even unto the post (00352 +)ayil) of the court (02691 +chatser) round (05439 +cabiyb) about the gate (08179 +sha(ar) .

also Eze_40_42 And the four (00702 +)arba( ) tables (07979 +shulchan) [were] of hewn (01496 +gaziyth) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an half (02677 +chetsiy) long (00753 +)orek) , and a cubit (00520 +)ammah) and an half (02677 +chetsiy) broad (07341 +rochab) , and one (00259 +)echad) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) {also} they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

also Eze_41_08 I saw (07200 +ra)ah) {also} the height (01364 +gaboahh) of the house (01004 +bayith) round (05439 +cabiyb) about:the foundations (04328 +m@yuccadah) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [were] a full (04393 +m@lo)) reed (07070 +qaneh) of six (08337 +shesh) great (00679 +)atstsiyl) cubits (00520 +)ammah) .

also Eze_43_21 Thou shalt take (03947 +laqach) the bullock (06499 +par) {also} of the sin (02403 +chatta)ah) offering , and he shall burn (08313 +saraph) it in the appointed (04662 +miphqad) place of the house (01004 +bayith) , without (02351 +chuwts) the sanctuary (04720 +miqdash) .

also Eze_43_25 Seven (07651 +sheba( ) days (03117 +yowm) shalt thou prepare (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall {also} prepare (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) , without (08549 +tamiym) blemish (08549 +tamiym) .

also Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall {also} give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine

house (01004 +bayith) .

also Eze_45_05 And the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of length (00753 +)orek) , and the ten (06235 +(eser) thousand (00505 +)eleph) of breadth (07341 +rochab) , shall {also} the Levites (03881 +Leviyiy) , the ministers (08334 +sharath) of the house (01004 +bayith) , have (01961 +hayah) for themselves (01992 +hem) , for a possession (00272 +)achuzzah) for twenty (06242 +(esriym) chambers (03957 +lishkah) .

also Eze_47_20 The west (03220 +yam) side (06285 +pe)ah) {also} [shall be] the great (01419 +gadowl) sea (03220 +yam) from the border (01366 +g@buwl) , till (05704 +(ad) a man come (00935 +bow)) over (05227 +nokach) against Hamath (02574 +Chamath) . This (02063 +zo)th) [is] the west (03220 +yam) side (06285 +pe)ah) .

also Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] {also} (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

also Ezr_03_04 They kept (06213 +(asah) {also} the feast (02282 +chag) of tabernacles (05521 +cukkah) , as [it is] written (03789 +kathab) , and [offered] the daily (03117 +yowm) burnt (05930 +(olah) offerings by number (04557 +micpar) , according to the custom (04941 +mishpat) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm) ;

also Ezr_03_07 They gave (05414 +nathan) money (03701 +keceph) {also} unto the masons (02672 +chatsab) , and to the carpenters (02796 +charash) ; and meat (03978 +ma)akal) , and drink (04960 +mishteh) , and oil (08081 +shemen) , unto them of Zidon (06722 +Tsiydoniy) , and to them of Tyre (06876 +Tsoriy) , to bring (00935 +bow)) cedar (00730 +)erez) trees (06086 +(ets) from Lebanon (03844 +L@banown) to the sea (03220 +yam) of Joppa (03305 +Yapho) , according to the grant (07558 +rishyown) that they had of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) .

also Ezr_04_20 There have (01934 +hava)) been (01934 +hava)) mighty (08624 +taqqiyph) kings (04430 +melek) {also} over (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) , which have ruled (07990 +shalliyt) over all (03606 +kol) [countries] beyond (05675 +(abar) the river (05103 +n@har) ; and toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , was paid (03052 +y@hab) unto them .

also Ezr_05_10 We asked (07593 +sh@)el) their names (08036 +shum) {also} (00638 +)aph) , to certify (03046 +y@da( ) thee , that we might write (03790 +k@thab) the names (08036 +shum) of the men (01400 +g@bar) that [were] the chief (07217 +re)sh) of them .

also Ezr_05_14 And the vessels (03984 +ma)n) {also} (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

also Ezr_06_05 And {also} (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

also Ezr_07_19 The vessels (03984 +ma)n) {also} that are given (03052 +y@hab) thee for the service (06402 +polchan) of the house (01005 +bayith) of thy God (00426 +)elahh) , [those] deliver (08000 +sh@lam) thou before (06925 +qodam) the God (00426 +)elahh) of Jerusalem (03390 +Y@ruwshalem (Chald)) .

also Ezr_08_06 Of the sons (01121 +ben) {also} of Adin (05720 +(Adiyn) ; Ebed (05651 +(Ebed) the son (01121 +ben) of Jonathan (03083 +Y@hownathan) , and with him fifty (02572 +chamishshiym) males (02145 +zakar) .

also Ezr_08_14 Of the sons (01121 +ben) {also} of Bigvai (00902 +Bigvay) ; Uthai (05793 +(Uwthay) , and Zabbud , and with them seventy (07657 +shib(iym .) males (02145 +zakar) .

also Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ari)el) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; {also} for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

also Ezr_08_28 And I said (00559 +)amar) unto them , Ye [are] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; the vessels (03627 +k@liy) [are] holy (06944 +qodesh) {also} ; and the silver (03701 +keceph) and the gold (02091 +zahab) [are] a freewill (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) .

also Ezr_10_04 Arise (06965 +quwm) ; for [this] matter (01697 +dabar) [belongeth] unto thee:we {also} [will be] with thee:be of good courage (02388 +chazaq) , and do (06213 +(asah) [it] .

also Ezr_10_24 Of the singers (07891 +shiyr) {also} ; Eliashib (00475 +)Elyashiyb):and of the porters (07778 +show(er) ; Shallum (07967 +Shalluwm) , and Telem (02928 +Telem) , and Uri (00221 +)Uwriy) .

also Ezr_10_28 Of the sons (01121 +ben) {also} of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 +Chananyah) , Zabbai (02079 +Zabbay) , [and] Athlai (06270 +(Athlay) .

also Gal_02_01 . Then (1899 -epeita -) fourteen (1180 -dekatessares -) years (2094 -etos -) after (1223 -dia -) I went (0305 -anabaino -) up again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -) with Barnabas (0921 -Barnabas -) , and took (4838 -sumparalambano -) Titus (5103 -Titos -) with [me] {also} (2532 -kai -) .

also Gal_02_10 Only (3440 -monon -) [they would] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 -touto -) which (3739 -hos -) I {also} (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

also Gal_02_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; insomuch (5620 -hoste -) that Barnabas (0921 -Barnabas -) {also} (2532 -kai

-) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

also Gal_02_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves {also} (2532 -kai -) are found (2147 -heurisko -) sinners (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

also Gal_05_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have {also} (2532 -kai -) told (4277 -proepo -) [you] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

also Gal_05_25 If (1487 -ei -) we live (2198 -zao -) in the Spirit (4151 -pneuma -) , let us {also} (2532 -kai -) walk (4748 -stoicheo -) in the Spirit (4151 -pneuma -) .

also Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou {also} (2532 -kai -) be tempted (3985 -peirazo -) .

also Gal_06_07 Be not deceived (4105 -planao -) ; God (2316 -theos -) is not mocked (3456 -mukterizo -):for whatsoever (1437 -ean -) a man (0444 -anthropos -) soweth (4687 -speiro -) , that shall he {also} (2532 -kai -) reap (2325 -therizo -) .

also Gen_01_16 And God (00430 +)elohiym) made (06213 +(asah) two (08147 +sh@nayim) great (01419 +gadowl) lights (03974 +ma)owr) ; the greater (01419 +gadowl) light (03974 +ma)owr) to rule (04475 +memshalah) the day (03117 +yowm) , and the lesser (06996 +qatan) light (03974 +ma)owr) to rule (04475 +memshalah) the night (03915 +layil):[he made] the stars (03556 +kowkab) {also} .

also Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) {also} in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra( ) .

also Gen_03_06 . And when the woman (00802 +)ishshah) saw (07200 +ra)ah) that the tree (06086 +(ets) [was] good (02896 +towb) for food (03978 +ma)akal) , and that it [was] pleasant (08378 +ta)avah) to the eyes (05869 +(ayin) , and a tree (06086 +(ets) to be desired (02530 +chamad) to make [one] wise (07919 +sakal) , she took (03947 +laqach) of the fruit (06529 +p@riy) thereof , and did eat (00398 +)akal) , and gave (05414 +nathan) {also} (01571 +gam) unto her husband (00376 +)iysh) with her ; and he did eat (00398 +)akal) .

also Gen_03_18 Thorns (06975 +qowts) {also} and thistles (01863 +dardar) shall it bring (06779 +tsamach) forth (06779 +tsamach) to thee ; and thou shalt eat (00398 +)akal) the herb (06212 +(eseb) of the field (07704 +sadeh) ;

also Gen_03_21 . Unto Adam (00120 +)adam) {also} and to his wife (00802 +)ishshah) did the LORD (03068 +Y@hovah) God (00430 +)elohiym) make (06213 +(asah) coats (03801 +k@thoneth) of skins (05785 +(owr) , and clothed (03847 +labash) them .

also Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold

(02005 +hen) , the man (00120 +)adam) is become (01961 +hayah) as one (00259 +)echad) of us , to know (03045 +yada( ) good (02896 +towb) and evil (07451 +ra( ):and now (06258 +(attah) , lest (06435 +pen) he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) {also} (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam) :

also Gen_04_04 And Abel (01893 +Hebel) , he {also} (01571 +gam) brought (00935 +bow)) of the firstlings (01062 +b@kowrah) of his flock (06629 +tso)n) and of the fat (02459 +cheleb) thereof . And the LORD (03068 +Y@hovah) had respect (08159 +sha(ah) unto Abel (01893 +Hebel) and to his offering (04503 +minchah) :

also Gen_04_22 And Zillah (06741 +Tsillah) , she {also} (01571 +gam) bare (03205 +yalad) Tubalcain (08423 +Tuwbal Qayin) , an instructer (03913 +latash) of every (03605 +kol) artificer (02794 +choresh) in brass (05178 +n@chosheth) and iron (01270 +barzel):and the sister (00269 +)achowth) of Tubalcain (08423 +Tuwbal Qayin) [was] Naamah (05279 +Na(amah) .

also Gen_04_26 And to Seth (08352 +Sheth) , to him {also} (01571 +gam) there was born (03205 +yalad) a son (01121 +ben) ; and he called (07121 +qara)) his name (08034 +shem) Enos (00583 +)Enowsh):then (00227 +)az) began (02490 +chalal) men (00582 +)enowsh) to call (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

also Gen_06_03 . And the LORD (03068 +Y@hovah) said (00559 +)amar) , My spirit (07307 +ruwach) shall not always (05769 +(owlam) strive (01777 +diyn) with man (00120 +)adam) , for that he {also} (07683 +shagag) [is] flesh (01320 +basar):yet his days (03117 +yowm) shall be an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) .

also Gen_06_04 . There were giants (05303 +n@phiyl) in the earth (00776 +)erets) in those (01992 +hem) days (03117 +yowm) ; and {also} (01571 +gam) after (00310 +)achar) that , when (00834 +)aher) the sons (01121 +ben) of God (00430 +)elohiym) came (00935 +bow)) in unto the daughters (01363 +gobahh) of men (00120 +)adam) , and they bare (03205 +yalad) [children] to them , the same (01992 +hem) [became] mighty (01368 +gibbowr) men (00120 +)adam) which (00834 +)aher) [were] of old (05769 +(owlam) , men (00582 +)enowsh) of renown (08034 +shem) .

also Gen_06_11 . The earth (00776 +)erets) {also} was corrupt (07843 +shachath) before (06440 +paniym) God (00430 +)elohiym) , and the earth (00776 +)erets) was filled (04390 +male)) with violence (02555 +chamac) .

also Gen_07_03 Of fowls (05775 +(owph) {also} (01571 +gam) of the air (08064 +shamayim) by sevens (07651 +sheba( ) , the male (02145 +zakar) and the female (05347 +n@qebah) ; to keep seed (02233 +zera( ) alive (02421 +chayah) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) .

also Gen_08_02 The fountains (04599 +ma(yan) {also} of the deep (08415 +t@howm) and the windows (00699 +)arubbah) of heaven (08064 +shamayim) were stopped (05534 +caker) , and the rain (01653 +geshem) from heaven (08064 +shamayim) was restrained (03607 +kala)) ;

also Gen_10_21 . Unto Shem (08035 +Shem) {also} (01571 +gam) , the father (1) of all (03605 +kol) the children (01121 +ben) of Eber (05677 +(Eber) , the brother (00251 +)ach) of Japheth (03315 +Yepheth) the elder (01419 +gadowl) , even (01571 +gam) to him were [children] born (03205 +yalad) .

also Gen_12_15 The princes (08269 +sar) {also} of Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) her , and commended (01984 +halal) her before (00413 +)el) Pharaoh (06547 +Par(oh):and the woman (00802 +)ishshah) was taken (03947 +laqach) into Pharaoh s (06547 +Par(oh) house (01004 +bayith) .

also Gen_13_05 . And Lot (03876 +Lowt) {also} (01571 +gam) , which went (01980 +halak) with Abram (87) , had (01961 +hayah) flocks (06629 +tso)n) , and herds (01241 +baqar) , and tents (00168 +)ohel) .

also Gen_13_16 And I will make (07760 +suwm) thy seed (02233 +zera( ) as the dust (06083 +(aphar) of the earth (00776 +)erets):so (00834 +)aher) that if (00518 +)im) a man (00376 +)iysh) can (03201 +yakol) number (04487 +manah) the dust (06083 +(aphar) of the earth (00776 +)erets) , [then] shall thy seed (02233 +zera( ) {also} (01571 +gam) be numbered (04487 +manah) .

also Gen_14_07 And they returned (07725 +shuwb) , and came (00935 +bow)) to Enmishpat , which (00834 +)aher) [is] Kadesh (06946 +Qadesh) , and smote (05221 +nakah) all (03605 +kol) the country (07704 +sadeh) of the Amalekites (06003 +(Amaleqiy) , and {also} (01571 +gam) the Amorites (00567 +)Emoriy) , that dwelt (03427 +yashab) in Hazezontamar (02688 +Chats@tsown Tamar) .

also Gen_14_16 And he brought (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the goods (07399 +r@kuwsh) , and also (01571 +gam) brought (07725 +shuwb) again (07725 +shuwb) his brother (00251 +)ach) Lot (03876 +Lowt) , and his goods (07399 +r@kuwsh) , and the women (00802 +)ishshah) {also} (01571 +gam) , and the people (05971 +(am) .

also Gen_14_16 And he brought (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the goods (07399 +r@kuwsh) , and {also} (01571 +gam) brought (07725 +shuwb) again (07725 +shuwb) his brother (00251 +)ach) Lot (03876 +Lowt) , and his goods (07399 +r@kuwsh) , and the women (00802 +)ishshah) also (01571 +gam) , and the people (05971 +(am) .

also Gen_15_14 And {also} (01571 +gam) that nation (01471 +gowy) , whom (00834 +)aher) they shall serve (05647 +(abad) , will I judge (01777 +diyn):and afterward shall they come (03318 +yatsa)) out with great (01419 +gadowl) substance (07399 +r@kuwsh) .

also Gen_16_13 And she called (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) that spake (01696 +dabar) unto her , Thou God (00410 +)el) seest (07210 +ro)iy) me:for she said (00559 +)amar) , Have I {also} (01571 +gam) here (01988 +halom) looked (07200 +ra)ah) after (00310 +)achar) him that seeth (07210 +ro)iy) me ?

also Gen_17_16 And I will bless (01288 +barak) her , and give (05414 +nathan) thee a son (01121 +ben) {also} (01571 +gam) of her:yea , I will bless (01288 +barak) her , and she shall be [a mother] of nations (01471 +gowy) ; kings (04428 +melek) of people (05971 +(am) shall be of her .

also Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) herself , saying (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have pleasure (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) {also} ?

also Gen_18_23 . And Abraham (85) drew near (05066 +nagash) , and said (00559 +)amar) , Wilt thou {also} (00637 +)aph) destroy (05595 +caphah) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha( ) ?

also Gen_18_24 Peradventure (00194 +)uwlay) there be fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) within (08432 +tavek) the city (05892 +(iyr):wilt thou {also} (00637 +)aph) destroy (05595 +caphah) and not spare (05375 +nasa)) the place (04725 +maqowm) for the fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) that [are] therein (07130 +qereb) ?

also Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have accepted (05375 +nasa)) thee concerning this (02088 +zeh) thing (01697 +dabar) {also} (01571 +gam) , that I will not overthrow (02015 +haphak) this city (05892 +(iyr) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

also Gen_19_34 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Behold (02005 +hen) , I lay (07901 +shakab) yesternight (00570 +)emesh) with my father (1):let us make him drink (08248 +shaqah) wine (03196 +yayin) this night (03915 +layil) {also} (01571 +gam) ; and go (00935 +bow)) thou in , [and] lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera( ) of our father (1) .

also Gen_19_35 And they made their father (1) drink (08248 +shaqah) wine (03196 +yayin) that night (03915 +layil) {also} (01571 +gam):and the younger (06810 +tsa(iyr) arose (06965 +quwm) , and lay (07901 +shakab) with him ; and he perceived (03045 +yada( ) not when she lay (07901 +shakab) down , nor when she arose (06965 +quwm) .

also Gen_19_38 And the younger (06810 +tsa(iyr) , she {also} (01571 +gam) bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Benammi (01151 +Ben - (Ammiy):the same (01931 +huw)) [is] the father (1) of the children (01121 +ben) of Ammon (05983 +(Ammown) unto this day (03117 +yowm) .

also Gen_20_04 But Abimelech (40) had not come (07126 +qarab) near (07126 +qarab) her:and he said (00559 +)amar) , Lord (00136 +)Adonay) , wilt thou slay (02026 +harag) {also} (01571 +gam) a righteous (06662 +tsaddiyq) nation (01471 +gowy) ?

also Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm) , Yea (01571 +gam) , I know (03045 +yada( ) that thou didst (06213 +(asah) this (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I {also} withheld (02820 +chasak) thee from sinning (02398 +chata)) against me:therefore suffered (05414 +nathan) I thee not to touch (05060 +naga( ) her .

also Gen_21_13 And {also} of the son (01121 +ben) of the bondwoman (00519 +)amah) will I make (07760 +suwm) a nation (01471 +gowy) , because (03588 +kiy) he [is] thy seed (02233 +zera( ) .

also Gen_22_20 . And it came (01961 +hayah) to pass after (00310 +)achar) these things (01697 +dabar) , that it was told (05046 +nagad) Abraham (85) , saying (00559 +)amar) , Behold (02009 +hinneh) , Milcah (04435 +Milkah) , she hath {also} born (03205 +yalad) children (01121 +ben) unto thy brother (00251 +)ach) Nahor (005152 + +Q@riyowth Nachowr) ;

also Gen_22_24 And his concubine (06370 +piylegesh) , whose name (08034 +shem) [was] Reumah (07208 +R@)uwmah) , she bare (03205 +yalad) {also} Tebah (02875 +Tebach) , and Gaham (01514 +Gacham) , and Thahash (08477 +Tachash) , and Maachah (04601 +Ma(akah) .

also Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) {also}:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada( ) that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

also Gen_24_19 And when (03588 +kiy) she had done (03615 +kalah) giving him drink (08248 +shaqah) , she said (00559 +)amar) , I will draw (07579 +sha)ab) [water (04325 +mayim)] for thy camels (01581 +gamal) {also} , until they have done (03615 +kalah) drinking (08354 +shathah) .

also Gen_24_44 And she say (00559 +)amar) to me , Both (08147 +sh@nayim) drink (08354 +shathah)

thou , and I will {also} (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[let] the same (01931 +huw)) [be] the woman (00802 +)ishshah) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) out for my master s (00113 +)adown) son (01121 +ben) .

also Gen_24_46 And she made haste (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [shoulder] , and said (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also (01571 +gam):so I drank (08354 +shathah) , and she made the camels (01581 +gamal) drink (08354 +shathah) {also} (01571 +gam) .

also Gen_24_46 And she made haste (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [shoulder] , and said (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) {also} (01571 +gam):so I drank (08354 +shathah) , and she made the camels (01581 +gamal) drink (08354 +shathah) also (01571 +gam) .

also Gen_24_53 And the servant (05650 +(ebed) brought (03318 +yatsa)) forth (03318 +yatsa)) jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) , and raiment (00899 +beged) , and gave (05414 +nathan) [them] to Rebekah (07259 +Ribqah):he gave (05414 +nathan) {also} to her brother (00251 +)ach) and to her mother (00517 +)em) precious (04030 +migdanah) things .

also Gen_26_21 And they digged (02658 +chaphar) another (00312 +)acher) well (00875 +@)er) , and strove (07378 +riyb) for that {also} (01571 +gam):and he called (07121 +qara)) the name (08034 +shem) of it Sitnah (07856 +Sitnan) .

also Gen_27_31 And he {also} (01571 +gam) had made (06213 +(asah) savoury (04303 +mat(am) meat , and brought (00935 +bow)) it unto his father (1) , and said (00559 +)amar) unto his father (1) , Let my father (1) arise (06965 +quwm) , and eat (00398 +)akal) of his son s (01121 +ben) venison (06718 +tsayid) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .

also Gen_27_34 And when Esau (06215 +(Esav) heard (08085 +shama( ) the words (01697 +dabar) of his father (1) , he cried (06817 +tsa(aq) with a great (01419 +gadowl) and exceeding (03966 +m@(od) bitter (04751 +mar) cry (06818 +tsa(aqah) , and said (00559 +)amar) unto his father (1) , Bless (01288 +barak) me , [even (01571 +gam)] me {also} (01571 +gam) , O my father (1) .

also Gen_27_38 And Esau (06215 +(Esav) said (00559 +)amar) unto his father (1) , Hast thou but one (00259 +)echad) blessing (01293 +B@rakah) , my father (1) ? bless (01288 +barak) me , [even (01571 +gam)] me {also} (01571 +gam) , O my father (1) . And Esau (06215 +(Esav) lifted (05375 +nasa)) up his voice (06963 +qowl) , and wept (01058 +bakah) .

also Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) {also} (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

also Gen_29_27 Fulfil (04390 +male)) her week (07620 +shabuwa( ) , and we will give (5414nathan) thee this (02063 +zo)th) {also} (01571 +gam) for the service (05656 +(abodah) which (00834 +)aher) thou shalt serve (05647 +(abad) with me yet (05750 +(owd) seven (07651 +sheba( ) other (00312 +)acher) years (08141 +shaneh) .

also Gen_29_28 And Jacob (03290 +Ya(aqob) did (06213 +(asah) so (03651 +ken) , and fulfilled(04390 +male)) her week (07620 +shabuwa( ):and he gave (05414 +nathan) him Rachel (07354 +Rachel) his daughter (01323 +bath) to wife (00802 +)ishshah) {also} .

also Gen_29_30 And he went (00935 +bow)) in also (01571 +gam) unto Rachel (07354 +Rachel) , and he loved (00157 +)ahab) {also} (01571 +gam) Rachel (07354 +Rachel) more than Leah (03812 +Le)ah) , and served (05647 +(abad) with him yet (05750 +(owd) seven (07651 +sheba( ) other (00312 +)acher) years (08141 +shaneh) .

also Gen_29_30 And he went (00935 +bow)) in {also} (01571 +gam) unto Rachel (07354 +Rachel) , and he loved (00157 +)ahab) also (01571 +gam) Rachel (07354 +Rachel) more than Leah (03812 +Le)ah) , and served (05647 +(abad) with him yet (05750 +(owd) seven (07651 +sheba( ) other (00312 +)acher) years (08141 +shaneh) .

also Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama( ) that I [was] hated (08130 +sane)) , he hath therefore (01571 +gam) given (05414 +nathan) me this (02088 +zeh) [son] {also} (01571 +gam):and she called (07121 +qara)) his name (08034 +shem) Simeon (08095 +Shim(own) .

also Gen_30_03 And she said (00559 +)amar) , Behold (02009 +hinneh) my maid (00519 +)amah) Bilhah (01090 +Bilhah) , go (00935 +bow)) in unto her ; and she shall bear (03205 +yalad) upon my knees (01290 +berek) , that I may {also} (01571 +gam) have children (01129 +banah) by her .

also Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar) , God (00430 +)elohiym) hath judged (01777 +diyn) me , and hath {also} (01571 +gam) heard (08085 +shama( ) my voice (06963 +qowl) , and hath given (05414 +nathan) me a son (01121 +ben):therefore called (07121 +qara)) she his name (08034 +shem) Dan (01835 +Dan) .

also Gen_30_15 And she said (00559 +)amar) unto her , [Is it] a small (04592 +m@(at) matter that thou hast taken (03947 +laqach) my husband (00376 +)iysh) ? and wouldest thou take (03947 +laqach) away my son s (01121 +ben) mandrakes (01736 +duwday) {also} (01571 +gam) ? And Rachel (07354 +Rachel) said (00559 +)amar) , Therefore (03651 +ken) he shall lie (07901 +shakab) with thee to night (03915 +layil) for thy son s (01121 +ben) mandrakes (01736 +duwday) .

also Gen_30_30 For [it was] little (04592 +m@(at) which (00834 +)aher) thou hadst before (06440 +paniym) I [came] , and it is [now] increased (06555 +parats) unto a multitude (07230 +rob) ; and the LORD (03068 +Y@hovah) hath blessed (01288 +barak) thee since my coming (07272 +regel):and now (06258 +(attah) when (04970 +mathay) shall I provide (06213 +(asah) for mine own house (01004 +bayith) {also} (01571 +gam) ?

also Gen_31_15 Are we not counted (02803 +chashab) of him strangers (05237 +nokriy) ? for he hath sold (04376 +makar) us , and hath quite devoured (00398 +)akal) {also} (01571 +gam) our money (03701 +keceph) .

also Gen_32_06 And the messengers (04397 +mal)ak) returned (07725 +shuwb) to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , We came (00935 +bow)) to thy brother (00251 +)ach) Esau (06215 +(Esav) , and {also} (01571 +gam) he cometh (01980 +halak) to meet (07125 +qir)ah) thee , and four (00702 +)arba( ) hundred (03967 +me)ah) men (00376 +)iysh) with him .

also Gen_32_18 Then thou shalt say (00559 +)amar) , [They be] thy servant (05650 +(ebed) Jacob s (03290 +Ya(aqob) ; it [is] a present (04503 +minchah) sent (07971 +shalach) unto my lord (00113 +)adown) Esau (06215 +(Esav):and , behold (02009 +hinneh) , {also} (01571 +gam) he [is] behind (00310 +)achar) us .

also Gen_33_07 And Leah (03812 +Le)ah) {also} (01571 +gam) with her children (03206 +yeled) came

(05066 +nagash) near (05066 +nagash) , and bowed (07812 +shachah) themselves:and after (00310 +)achar) came (05066 +nagash) Joseph (03130 +Yowceph) near (05066 +nagash) and Rachel (07354 +Rachel) , and they bowed (07812 +shachah) themselves .

also Gen_35_17 And it came (00935 +bow)) to pass , when she was in hard (07185 +qashah) labour (03205 +yalad) , that the midwife (03205 +yalad) said (00559 +)amar) unto her , Fear (03372 +yare)) not ; thou shalt have this (02088 +zeh) son (01121 +ben) {also} (01571 +gam) .

also Gen_37_07 For , behold (02009 +hinneh) , we [were] binding (00481 +)alam) sheaves (00485 +)alummah) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , my sheaf (00485 +)alummah) arose (06965 +quwm) , and {also} (01571 +gam) stood (05324 +natsab) upright ; and , behold (02009 +hinneh) , your sheaves (00485 +)alummah) stood round (05437 +cabab) about , and made obeisance (07812 +shachah) to my sheaf (00485 +)alummah) .

also Gen_38_10 And the thing which (00834 +)aher) he did (06213 +(asah) displeased the LORD (03068 +Y@hovah):wherefore he slew (04191 +muwth) him {also} (01571 +gam) .

also Gen_38_11 Then said (00559 +)amar) Judah (03063 +Y@huwdah) to Tamar (08559 +Tamar) his daughter (03618 +kallah) in law (03618 +kallah) , Remain (03427 +yashab) a widow (00490 +)almanah) at thy father s (1) house (01004 +bayith) , till (05704 +(ad) Shelah (07956 +Shelah) my son (01121 +ben) be grown (01431 +gadal):for he said (00559 +)amar) , Lest (06435 +pen) peradventure he die (04191 +muwth) {also} (01571 +gam) , as his brethren (00251 +)ach) [did] . And Tamar (08559 +Tamar) went (03212 +yalak) and dwelt (03427 +yashab) in her father s (1) house (01004 +bayith) .

also Gen_38_22 And he returned (07725 +shuwb) to Judah (03063 +Y@huwdah) , and said (00559 +)amar) , I cannot (03808 +lo)) find (04672 +matsa)) her ; and {also} (01571 +gam) the men (00582 +)enowsh) of the place (04725 +maqowm) said (00559 +)amar) , [that] there was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

also Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and {also} (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa)) her forth (03318 +yatsa)) , and let her be burnt (08313 +saraph) .

also Gen_40_15 For indeed I was stolen (01589 +ganab) away out of the land (00776 +)erets) of the Hebrews (05680 +(Ibriy):and here (06311 +poh) {also} (01571 +gam) have I done (06213 +(asah) nothing that they should put (07760 +suwm) me into the dungeon (00953 +bowr) .

also Gen_40_16 When the chief (08269 +sar) baker (00644 +)aphah) saw (07200 +ra)ah) that the interpretation (06623 +pithrown) was good (02896 +towb) , he said (00559 +)amar) unto Joseph (03130 +Yowceph) , I {also} (00637 +)aph) [was] in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , [I had] three (07969 +shalowsh) white (02751 +choriy) baskets (05536 +cal) on (05921 +(al) my head (07218 +ro)sh) :

also Gen_42_22 And Reuben (07205 +R@)uwben) answered (06030 +(anah) them , saying (00559 +)amar) , Spake (00559 +)amar) I not unto you , saying (00559 +)amar) , Do not sin (02398 +chata)) against the child (03206 +yeled) ; and ye would not hear (08085 +shama( ) ? therefore (01571 +gam) , behold (02009 +hinneh) , {also} (01571 +gam) his blood (01818 +dam) is required (01875 +darash) .

also Gen_43_08 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Israel (03478 +Yisra)el) his father (1) , Send (07971 +shalach) the lad (05288 +na(ar) with me , and we will arise (06965 +quwm) and

go (03212 +yalak) ; that we may live (02421 +chayah) , and not die (04191 +muwth) , both (01571 +gam) we , and thou , [and] {also} (01571 +gam) our little (02945 +taph) ones .

also Gen_43_13 Take (03947 +laqach) {also} your brother (00251 +)ach) , and arise (06965 +quwm) , go (07725 +shuwb) again (07725 +shuwb) unto the man (00376 +)iysh) :

also Gen_44_09 With whomsoever (00834 +)aher) of thy servants (05650 +(ebed) it be found (04672 +matsa)) , both let him die (04191 +muwth) , and we {also} (01571 +gam) will be my lord s (00113 +)adown) bondmen (05650 +(ebed) .

also Gen_44_10 And he said (00559 +)amar) , Now (06258 +(attah) {also} (01571 +gam) [let] it [be] according unto your words (01697 +dabar):he with whom (00834 +)aher) it is found (04672 +matsa)) shall be my servant (05650 +(ebed) ; and ye shall be blameless (05355 +naqiy) .

also Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa)) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] {also} (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya( ) is found (04672 +matsa)) .

also Gen_44_29 And if (00518 +)im) ye take (03947 +laqach) this (02088 +zeh) {also} (01571 +gam) from me , and mischief (00611 +)acown) befall (07136 +qarah) him , ye shall bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (07451 +ra( ) to the grave (07585 +sh@)owl) .

also Gen_46_04 I will go (03381 +yarad) down (03381 +yarad) with thee into Egypt (04714 +Mitsrayim) ; and I will {also} (01571 +gam) surely bring (05927 +(alah) thee up [again] :and Joseph (03130 +Yowceph) shall put (07896 +shiyth) his hand (03027 +yad) upon thine eyes (05869 +(ayin) .

also Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] {also} (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

also Gen_47_03 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his brethren (00251 +)ach) , What (04100 +mah) [is] your occupation (04639 +ma(aseh) ? And they said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Thy servants (05650 +(ebed) [are] shepherds , both (01571 +gam) we , [and] {also} (01571 +gam) our fathers (1) .

also Gen_47_18 When that year (08141 +shaneh) was ended (08552 +tamam) , they came (00935 +bow)) unto him the second (08145 +sheniy) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) {also} hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniym) of my lord (00113 +)adown) , but our bodies (01472 +g@viyah) , and our lands (00127 +)adamah) :

also Gen_48_11 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I had not thought (06419 +palal) to see (07200 +ra)ah) thy face (06440 +paniym):and , lo (02009 +hinneh) , God (00430 +)elohiym) hath shewed (07200 +ra)ah) me {also} (01571 +gam) thy seed (02233 +zera( ) .

also Gen_48_19 And his father (1) refused (03985 +ma)en) , and said (00559 +)amar) , I know (03045 +yada( ) [it] , my son (01121 +ben) , I know (03045 +yada( ) [it] :he also (01571 +gam) shall become

(01961 +hayah) a people (05971 +(am) , and he {also} (01571 +gam) shall be great (01431 +gadal):but truly (00199 +)uwlam) his younger (06996 +qatan) brother (00251 +)ach) shall be greater (01431 +gadal) than he , and his seed (02233 +zera( ) shall become (01961 +hayah) a multitude (04393 +m@lo)) of nations (01471 +gowy) .

also Gen_48_19 And his father (1) refused (03985 +ma)en) , and said (00559 +)amar) , I know (03045 +yada( ) [it] , my son (01121 +ben) , I know (03045 +yada( ) [it] :he {also} (01571 +gam) shall become (01961 +hayah) a people (05971 +(am) , and he also (01571 +gam) shall be great (01431 +gadal):but truly (00199 +)uwlam) his younger (06996 +qatan) brother (00251 +)ach) shall be greater (01431 +gadal) than he , and his seed (02233 +zera( ) shall become (01961 +hayah) a multitude (04393 +m@lo)) of nations (01471 +gowy) .

also Gen_50_18 And his brethren (00251 +)ach) {also} (01571 +gam) went (03212 +yalak) and fell (05307 +naphal) down before his face (06440 +paniym) ; and they said (00559 +)amar) , Behold (02009 +hinneh) , we [be] thy servants (05650 +(ebed) .

also Gen_50_23 And Joseph (03130 +Yowceph) saw (07200 +ra)ah) Ephraim s (00669 +)Ephrayim) children (01121 +ben) of the third (08029 +shillesh) [generation] :the children (01121 +ben) {also} (01571 +gam) of Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) were brought (03205 +yalad) up upon Joseph s (03130 +Yowceph) knees (01290 +berek) .

also Hab_01_08 Their horses (05483 +cuwc) {also} are swifter (07043 +qalal) than the leopards (05246 +namer) , and are more fierce (02300 +chadad) than the evening (06153 +(ereb) wolves (02061 +z@)eb):and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall come (00935 +bow)) from far (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +nesher) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

also Hab_02_05 . Yea (00637 +)aph) {also} (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiyr) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba( ) , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

also Hab_02_15 . Woe (01945 +howy) unto him that giveth his neighbour (07453 +rea( ) drink (08248 +shaqah) , that puttest (05596 +caphach) thy bottle (02573 +chemeth) to [him] , and makest [him] drunken (07937 +shakar) {also} (00637 +)aph) , that thou mayest look (05027 +nabat) on (05921 +(al) their nakedness (04589 +ma(owr) !

also Hab_02_16 Thou art filled (07646 +saba( ) with shame (07036 +qalown) for glory (03519 +kabowd):drink (08354 +shathah) thou {also} (01571 +gam) , and let thy foreskin (06188 +(arel) be uncovered:the cup (03563 +kowc) of the LORD S (03068 +Y@hovah) right (03225 +yamiyn) hand (03225 +yamiyn) shall be turned (05437 +cabab) unto thee , and shameful (07022 +qiyqalown) spewing (07022 +qiyqalown) [shall be] on (05921 +(al) thy glory (03519 +kabowd) .

also Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) {also} (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

also Heb_02_04 God (2316 -theos -) {also} (4901 -sunepimartureo -) bearing (4901 -sunepimartureo -) [them] witness (4901 -sunepimartureo -) , both (5037 -te -) with signs (4591 -semaino -) and wonders (5059 -teras -) , and with divers (4164 -poikilos -) miracles (1411 -dunamis -) , and gifts (3311 -merismos -) of the

Holy (0040 -hagios -) Ghost (4151 -pneuma -) , according (2596 -kata -) to his own will (2308 -thelesis -) ?

also Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he {also} (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

also Heb_03_02 Who was faithful (4103 -pistos -) to him that appointed (4160 -poieo -) him , as {also} (2532 -kai -) Moses (3475 -Moseus -) [was faithful] in all (3650 -holos -) his house (3624 -oikos -) .

also Heb_04_10 For he that is entered (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , he {also} (2532 -kai -) hath ceased (2664 -katapauo -) from his own (0848 -hautou -) works (2041 -ergon -) , as God (2316 -theos -) [did] from his .

also Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he himself (0846 -autos -) {also} (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

also Heb_05_03 And by reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 -houto -) {also} (2532 -kai -) for himself (1438 -heautou -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

also Heb_05_05 So (3779 -houto -) {also} (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

also Heb_05_06 As he saith (3004 -lego -) {also} (2532 -kai -) in another (2087 -heteros -) [place] , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

also Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that {also} (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

also Heb_07_02 To whom (3739 -hos -) {also} (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

also Heb_07_09 And as I may so (5613 -hos -) say (2036 -epo -) , Levi (3017 -Leui -) {also} (2532 -kai -) , who (3588 -ho -) receiveth (2983 -lambano -) tithes (1183 -dekatoo -) , payed (1183 -dekatoo -) tithes (1183 -dekatoo -) in Abraham (11) .

also Heb_07_12 For the priesthood (2420 -hierosune -) being changed (3346 -metatithemi -) , there is made (1096 -ginomai -) of necessity (0318 -anagke -) a change (3331 -metathesis -) {also} (2532 -kai -) of the law (3551 -nomos -) .

also Heb_07_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) {also} (2532 -kai -) to save (4982 -

sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

also Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) {also} (2532 -kai -) to offer (4374 -prosphero -) .

also Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) much (3745 -hosos -) {also} (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

also Heb_09_01 . Then (3767 -oun -) verily (3303 -men -) the first (4413 -protos -) [covenant] had (2192 -echo -) {also} (2532 -kai -) ordinances (1345 -dikaioma -) of divine (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

also Heb_09_16 For where (3699 -hopou -) a testament (1242 -diatheke -) [is] , there must {also} of necessity (0318 -anagke -) be the death (2288 -thanatos -) of the testator (1303 -diatithemai -) .

also Heb_10_15 [Whereof] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {also} (2532 -kai -) is a witness (3140 -martureo -) to us:for after (3326 -meta -) that he had said (4280 -proereo -) before (4280 -proereo -) ,

also Heb_11_11 Through faith (4102 -pistis -) {also} (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

also Heb_11_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [was] able (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 -hothen -) {also} (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

also Heb_11_32 . And what (5101 -tis -) shall I more (2089 -eti -) say (3004 -lego -) ? for the time (5550 -chronos -) would fail (1952 -epileipo -) me to tell (1334 -diegeomai -) of Gedeon (1066 -Gedeon -) , and [of] Barak (0913 -Barak -) , and [of] Samson (4546 -Sampson -) , and [of] Jephthae (2422 -Iephthae -) ; [of] David (1138 -Dabid -) {also} (5037 -te -) , and Samuel (4545 -Samouel -) , and [of] the prophets (4396 -prophetes -) :

also Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we {also} (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

also Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but {also} (2532 -kai -) heaven (3772 -ouranos -) .

also Heb_13_03 Remember (3403 -mimnesko -) them that are in bonds (1198 -desmios -) , as bound (4887 -sundeo -) with them ; [and] them which suffer (2558 -kakoucheo -) adversity (2558 -kakoucheo -) , as being (5607 -on -) yourselves (0846 -autos -) {also} (2532 -kai -) in the body (4983 -soma -) .

also Heb_13_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) {also} (2532 -kai -) , that he might sanctify (0037 -hagiazo -) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 -haima -) , suffered (3958 -pascho -) without (1854 -exo -) the gate (4439 -pule -) .

also Hos_02_11 I will {also} cause all (03605 +kol) her mirth (04885 +masows) to cease (07673 +shabath) , her feast (02282 +chag) days , her new (02320 +chodesh) moons (02320 +chodesh) , and her sabbaths (07676 +shabbath) , and all (03605 +kol) her solemn (04150 +mow(ed) feasts (04150 +mow(ed) .

also Hos_03_03 And I said (00559 +)amar) unto her , Thou shalt abide (03427 +yashab) for me many (07227 +rab) days (03117 +yowm) ; thou shalt not play the harlot (02181 +zanah) , and thou shalt not be for [another] man (00376 +)iysh):so (01571 +gam) [will] I {also} (01571 +gam) [be] for thee .

also Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and every (03605 +kol) one that dwelleth (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) {also} (01571 +gam) shall be taken (00622 +)acaph) away .

also Hos_04_05 Therefore shalt thou fall (03782 +kashal) in the day (03117 +yowm) , and the prophet (05030 +nabiy)) {also} (01571 +gam) shall fall (03782 +kashal) with thee in the night (03915 +layil) , and I will destroy (01820 +damah) thy mother (00517 +)em) .

also Hos_04_06 . My people (05971 +(am) are destroyed (01820 +damah) for lack (01097 +b@liy) of knowledge (01847 +da(ath):because (03588 +kiy) thou hast rejected (03988 +ma)ac) knowledge (01847 +da(ath) , I will also reject (03988 +ma)ac) thee , that thou shalt be no priest (03547 +kahan) to me:seeing thou hast forgotten (07911 +shakach) the law (08451 +towrah) of thy God (00430 +)elohiym) , I will {also} (01571 +gam) forget (07911 +shakach) thy children (01121 +ben) .

also Hos_04_06 . My people (05971 +(am) are destroyed (01820 +damah) for lack (01097 +b@liy) of knowledge (01847 +da(ath):because (03588 +kiy) thou hast rejected (03988 +ma)ac) knowledge (01847 +da(ath) , I will {also} reject (03988 +ma)ac) thee , that thou shalt be no priest (03547 +kahan) to me:seeing thou hast forgotten (07911 +shakach) the law (08451 +towrah) of thy God (00430 +)elohiym) , I will also (01571 +gam) forget (07911 +shakach) thy children (01121 +ben) .

also Hos_05_05 And the pride (01347 +ga)own) of Israel (03478 +Yisra)el) doth testify (06030 +(anah) to his face (06440 +paniym):therefore shall Israel (03478 +Yisra)el) and Ephraim (00669 +)Ephrayim) fall (03782 +kashal) in their iniquity (05771 +(avon) ; Judah (03063 +Y@huwdah) {also} (01571 +gam) shall fall (03782 +kashal) with them .

also Hos_07_11 Ephraim (00669 +)Ephrayim) {also} is like a silly (06601 +pathah) dove (03123 +yownah) without (00369 +)ayin) heart (03820 +leb):they call (07121 +qara)) to Egypt (04714 +Mitsrayim) , they go (01980 +halak) to Assyria (00804 +)Ashshuwr) .

also Hos_09_12 Though they bring (01431 +gadal) up their children (01121 +ben) , yet will I bereave (07921 +shakol) them , [that there shall] not [be] a man (00120 +)adam) [left] :yea (03588 +kiy) , woe (00188 +)owy) {also} (01571 +gam) to them when I depart (05493 +cuwr) from them !

also Hos_10_06 It shall be {also} (01571 +gam) carried (02986 +yabal) unto Assyria (00804 +)Ashshuwr) [for] a present (04503 +minchah) to king (04428 +melek) Jareb (03377 +Yareb):Ephraim (00669

+)Ephrayim) shall receive (03947 +laqach) shame (01317 +boshnah) , and Israel (03478 +Yisra)el) shall be ashamed (00954 +buwsh) of his own counsel (06098 +(etsah) .

also Hos_10_08 The high (01116 +bamah) places {also} of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 +shamad):the thorn (06975 +qowts) and the thistle (01863 +dardar) shall come (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall say (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us ; and to the hills (01389 +gib(ah) , Fall (05307 +naphal) on (05921 +(al) us .

also Hos_11_03 I taught (08637 +tirgal) Ephraim (00669 +)Ephrayim) {also} to go (08637 +tirgal) , taking (03947 +laqach) them by their arms (02220 +z@rowa( ) ; but they knew (03045 +yada( ) not that I healed (07495 +rapha)) them .

also Hos_12_02 The LORD (03068 +Y@hovah) hath {also} a controversy (07379 +riyb) with Judah (03063 +Y@huwdah) , and will punish (06485 +paqad) Jacob (03290 +Ya(aqob) according to his ways (01870 +derek) ; according to his doings (04611 +ma(alal) will he recompense (07725 +shuwb) him .

also Hos_12_10 I have {also} spoken (01696 +dabar) by the prophets (05030 +nabiy)) , and I have multiplied (07235 +rabah) visions (02377 +chazown) , and used similitudes (01819 +damah) , by the ministry (03027 +yad) of the prophets (05030 +nabiy)) .

also Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is {also} full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :

also Isa_02_07 Their land (00776 +)erets) {also} is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :

also Isa_02_08 Their land (00776 +)erets) {also} is full (04390 +male)) of idols (00457 +)eliyl) ; they worship (07812 +shachah) the work (04639 +ma(aseh) of their own hands (03027 +yad) , that which (00834 +)aher) their own fingers (00676 +)etsba( ) have made (06213 +(asah) :

also Isa_05_02 And he fenced (05823 +(azaq) it , and gathered out the stones (05619 +caqal) thereof , and planted (05193 +nata( ) it with the choicest (08321 +soreq) vine (08321 +soreq) , and built (01129 +banah) a tower (04026 +migdal) in the midst (08432 +tavek) of it , and {also} (01571 +gam) made (02672 +chatsab) a winepress (03342 +yeqeb) therein (08432 +tavek):and he looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , and it brought (06213 +(asah) forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) .

also Isa_05_06 And I will lay it waste (01326 +bathah):it shall not be pruned (02167 +zamar) , nor (03808 +lo)) digged (05737 +(adar) ; but there shall come (05927 +(alah) up briers (08068 +shamiyr) and thorns (07898 +shayith):I will {also} command (06680 +tsavah) the clouds (05645 +(ab) that they rain (04305 +matar) no rain (04306 +matar) upon it .

also Isa_06_01 . In the year (08141 +shaneh) that king (04428 +melek) Uzziah (05818 +(Uzziyah) died (04194 +maveth) I saw (07200 +ra)ah) {also} the Lord (00136 +)Adonay) sitting (03427 +yashab) upon a throne (03678 +kicce)) , high (07311 +ruwm) and lifted (05375 +nasa)) up , and his train (07757 +shuwl) filled (04390 +male)) the temple (01964 +heykal) .

also Isa_07_13 And he said (00559 +)amar) , Hear (08085 +shama( ) ye now (04994 +na)) , O house (01004

+bayith) of David (01732 +David) ; [Is it] a small (04592 +m@(at) thing for you to weary (03811 +la)ah) men (00582 +)enowsh) , but will ye weary (03811 +la)ah) my God (00430 +)elohiym) {also} (01571 +gam) ?

also Isa_07_20 In the same (01931 +huw)) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [namely] , by them beyond (05676 +(eber) the river (05104 +nahar) , by the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the hair (08181 +se(ar) of the feet (07272 +regel):and it shall {also} (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan) .

also Isa_08_05 The LORD (03068 +Y@hovah) spake (01696 +dabar) {also} unto me again (03254 +yacaph) , saying (00559 +)amar) ,

also Isa_11_06 The wolf (02061 +z@)eb) {also} shall dwell (01481 +guwr) with the lamb (03532 +kebes) , and the leopard (05246 +namer) shall lie (07257 +rabats) down (07257 +rabats) with the kid (01423 +g@diy) ; and the calf (05695 +(egel) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the fatling (04806 +m@riy)) together (03162 +yachad) ; and a little (06995 +qoten) child (05288 +na(ar) shall lead (05090 +nahag) them .

also Isa_11_13 The envy (07068 +qin)ah) {also} of Ephraim (00669 +)Ephrayim) shall depart (05493 +cuwr) , and the adversaries (06887 +tsarar) of Judah (03063 +Y@huwdah) shall be cut (03772 +karath) off:Ephraim (00669 +)Ephrayim) shall not envy (07065 +qana)) Judah (03063 +Y@huwdah) , and Judah (03063 +Y@huwdah) shall not vex (06887 +tsarar) Ephraim (00669 +)Ephrayim) .

also Isa_12_02 Behold (02009 +hinneh) , God (00410 +)el) [is] my salvation (03444 +y@shuw(ah) ; I will trust (00982 +batach) , and not be afraid (06342 +pachad):for the LORD (03050 +Yahh) JEHOVAH (03068 +Y@hovah) [is] my strength (05797 +(oz) and [my] song (02176 +zimrath) ; he {also} is become (01961 +hayah) my salvation (03444 +y@shuw(ah) .

also Isa_13_03 I have commanded (06680 +tsavah) my sanctified (06942 +qadash) ones , I have {also} (01571 +gam) called (07121 +qara)) my mighty (01368 +gibbowr) ones for mine anger (00639 +)aph) , [even] them that rejoice (05947 +(alliyz) in my highness (01346 +ga(avah) .

also Isa_13_16 Their children (05768 +(owlel) {also} shall be dashed (07376 +ratash) to pieces before their eyes (05869 +(ayin) ; their houses (01004 +bayith) shall be spoiled (08155 +shacac) , and their wives (00802 +)ishshah) ravished (07693 +shagal) .

also Isa_13_18 [Their] bows (07198 +qesheth) {also} shall dash (07376 +ratash) the young (05288 +na(ar) men to pieces ; and they shall have no (03808 +lo)) pity (07355 +racham) on the fruit (06529 +p@riy) of the womb (00990 +beten) ; their eye (05869 +(ayin) shall not spare (02347 +chuwc) children (01121 +ben) .

also Isa_14_10 All (03605 +kol) they shall speak (06030 +(anah) and say (00559 +)amar) unto thee , Art thou {also} (01571 +gam) become (02470 +chalah) weak (02470 +chalah) as we ? art thou become (04911 +mashal) like (04911 +mashal) unto us ?

also Isa_14_13 For thou hast said (00559 +)amar) in thine heart (03824 +lebab) , I will ascend (05927 +(alah) into heaven (08064 +shamayim) , I will exalt (07311 +ruwm) my throne (03678 +kicce)) above (04605 +ma(al) the stars (03556 +kowkab) of God (00410 +)el):I will sit (03427 +yashab) {also} upon the mount (02022 +har) of the congregation (04150 +mow(ed) , in the sides (03411 +y@rekah) of the north (06828 +tsaphown) :

also Isa_14_23 I will {also} make (07760 +suwm) it a possession (04180 +mowrash) for the bittern (07090

+qippowd) , and pools (98) of water (04325 +mayim):and I will sweep (02894 +tuw)) it with the besom (04292 +mat)ate)) of destruction (08045 +shamad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

also Isa_17_03 The fortress (04013 +mibtsar) {also} shall cease (07673 +shabath) from Ephraim (00669 +)Ephrayim) , and the kingdom (04467 +mamlakah) from Damascus (01834 +Dammeseq) , and the remnant (07605 +sh@)ar) of Syria (00758 +)Aram):they shall be as the glory (03519 +kabowd) of the children (01121 +ben) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

also Isa_19_08 The fishers (01771 +dayag) {also} shall mourn (00578 +)anah) , and all (03605 +kol) they that cast (07993 +shalak) angle (02443 +chakkah) into the brooks (02975 +y@(or) shall lament (56) , and they that spread (06566 +paras) nets (04364 +makmar) upon the waters (04325 +mayim) shall languish (00535 +)amal) .

also Isa_19_13 The princes (08269 +sar) of Zoan (06814 +Tso(an) are become (02973 +ya)al) fools (02973 +ya)al) , the princes (08269 +sar) of Noph (05297 +Noph) are deceived (05377 +nasha)) ; they have {also} seduced (08582 +ta(ah) Egypt (04714 +Mitsrayim) , [even they that are] the stay (06438 +pinnah) of the tribes (07626 +shebet) thereof .

also Isa_21_12 The watchman (08104 +shamar) said (00559 +)amar) , The morning (01242 +boqer) cometh (00857 +)athah) , and {also} (01571 +gam) the night (03915 +layil):if (00518 +)im) ye will enquire (01158 +ba(ah) , enquire (01158 +ba(ah) ye:return (07725 +shuwb) , come (00857 +)athah) .

also Isa_22_09 Ye have seen (07200 +ra)ah) {also} the breaches (01233 +b@qiya( ) of the city (05892 +(iyr) of David (01732 +David) , that they are many (07231 +rabab):and ye gathered (06908 +qabats) together the waters (04325 +mayim) of the lower (08481 +tachtown) pool (01295 +b@rekah) .

also Isa_22_11 Ye made (06213 +(asah) {also} a ditch (04724 +miqvah) between (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 +mayim) of the old (03465 +yashan) pool (01295 +b@rekah):but ye have not looked (05027 +nabat) unto the maker (06213 +(asah) thereof , neither (03808 +lo)) had respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it long (07350 +rachowq) ago (07350 +rachowq) .

also Isa_23_12 And he said (00559 +)amar) , Thou shalt no (03808 +lo)) more (05750 +(owd) rejoice (05937 +(alaz) , O thou oppressed (06231 +(ashaq) virgin (01330 +b@thuwlah) , daughter (01323 +bath) of Zidon (06721 +Tsiydown):arise (06965 +quwm) , pass (05674 +(abar) over (05674 +(abar) to Chittim (03794 +Kittiy) ; there (08033 +sham) {also} (01571 +gam) shalt thou have no (03808 +lo)) rest (05117 +nuwach) .

also Isa_24_05 The earth (00776 +)erets) {also} is defiled (02610 +chaneph) under (08478 +tachath) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they have transgressed (05674 +(abar) the laws (08451 +towrah) , changed (02498 +chalaph) the ordinance (02706 +choq) , broken (06565 +parar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

also Isa_26_12 . LORD (03068 +Y@hovah) , thou wilt ordain (08239 +shaphath) peace (07965 +shalowm) for us:for thou {also} (01571 +gam) hast wrought (06466 +pa(al) all (03605 +kol) our works (04639 +ma(aseh) in us .

also Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) out of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) {also} shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo)) more (05750 +(owd) cover (03680 +kacah)

her slain (02026 +harag) .

also Isa_28_07 But they {also} (01571 +gam) have erred (07686 +shagah) through wine (03196 +yayin) , and through strong drink (07941 +shekar) are out of the way (08582 +ta(ah) ; the priest (03548 +kohen) and the prophet (05030 +nabiy)) have erred (07686 +shagah) through strong drink (07941 +shekar) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin) , they are out of the way (08582 +ta(ah) through (04480 +min) strong drink (07941 +shekar) ; they err (07686 +shagah) in vision (07203 +ro)eh) , they stumble (06328 +puwq) [in] judgment (06417 +p@liyliyah) .

also Isa_28_17 Judgment (04941 +mishpat) {also} will I lay (07760 +suwm) to the line (06957 +qav) , and righteousness (06666 +ts@daqah) to the plummet (04949 +mishqeleth):and the hail (01259 +barad) shall sweep (03261 +ya(ah) away the refuge (04268 +machaceh) of lies (03576 +kazab) , and the waters (04325 +mayim) shall overflow (07857 +shataph) the hiding (05643 +cether) place .

also Isa_28_29 This (02088 +zeh) {also} (01571 +gam) cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [which] is wonderful (06381 +pala)) in counsel (06098 +(etsah) , [and] excellent (01431 +gadal) in working (08454 +tuwshiyah) .

also Isa_29_19 The meek (06035 +(anav) {also} shall increase (03254 +yacaph) [their] joy (08057 +simchah) in the LORD (03068 +Y@hovah) , and the poor (34) among men (00120 +)adam) shall rejoice (01523 +giyl) in the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

also Isa_29_24 They {also} that erred (08582 +ta(ah) in spirit (07307 +ruwach) shall come (03045 +yada( ) to understanding (00998 +biynah) , and they that murmured (07279 +ragan) shall learn (03925 +lamad) doctrine (03948 +leqach) .

also Isa_30_05 They were all (03605 +kol) ashamed (00954 +buwsh) of a people (05971 +(am) [that] could not profit (03276 +ya(al) them , nor (03808 +lo)) be an help (05828 +(ezer) nor (03808 +lo)) profit (03276 +ya(al) , but a shame (01322 +bosheth) , and {also} (01571 +gam) a reproach (02781 +cherpah) .

also Isa_30_22 Ye shall defile (02930 +tame)) {also} the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)) .

also Isa_31_02 Yet he {also} (01571 +gam) [is] wise (02450 +chakam) , and will bring (00935 +bow)) evil (07451 +ra( ) , and will not call (05493 +cuwr) back (05493 +cuwr) his words (01697 +dabar):but will arise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of the evildoers (07489 +ra(a( ) , and against (05921 +(al) the help (05833 +(ezrah) of them that work (06213 +(asah) iniquity (00205 +)aven) .

also Isa_31_05 As birds (06833 +tsippowr) flying (05774 +(uwph) , so will the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) defend (01598 +ganan) Jerusalem (03389 +Y@ruwshalaim) ; defending (01598 +ganan) {also} he will deliver (05337 +natsal) [it ; and] passing (05674 +(abar) over he will preserve (04422 +malat) it .

also Isa_32_04 The heart (03824 +lebab) {also} of the rash (04116 +mahar) shall understand (00995 +biyn) knowledge (01847 +da(ath) , and the tongue (03956 +lashown) of the stammerers (05926 +(illeg) shall be ready (04116 +mahar) to speak (01696 +dabar) plainly (06703 +tsach) .

also Isa_32_07 The instruments (03627 +k@liy) {also} of the churl (03596 +kiylay) [are] evil (07451 +ra( ):he deviseth (03289 +ya(ats) wicked (02154 +zimmah) devices (02154 +zimmah) to destroy (02254 +chabal) the poor with lying (08267 +sheqer) words (00561 +)emer) , even when the needy (34) speaketh

(01696 +dabar) right (04941 +mishpat) .

also Isa_33_02 O LORD (03068 +Y@hovah) , be gracious (02603 +chanan) unto us ; we have waited (06960 +qavah) for thee:be thou their arm (02220 +z@rowa( ) every morning (01242 +boqer) , our salvation (03444 +y@shuw(ah) {also} (00637 +)aph) in the time (06256 +(eth) of trouble (06869 +tsarah) .

also Isa_34_03 Their slain (02491 +chalal) {also} shall be cast (07993 +shalak) out , and their stink (00889 +b@)osh) shall come (05927 +(alah) up out of their carcases (06297 +peger) , and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 +dam) .

also Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess (03423 +yarash) it ; the owl (03244 +yanshuwph) {also} and the raven (06158 +(oreb) shall dwell (07931 +shakan) in it:and he shall stretch (05186 +natah) out upon it the line (06957 +qav) of confusion (05414 +nathan) , and the stones (68) of emptiness (00922 +bohuw) .

also Isa_34_14 The wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall also meet (06298 +pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy) , and the satyr (08163 +sa(iyr) shall cry (07121 +qara)) to his fellow (07453 +rea( ) ; the screech (03917 +liyliyth) owl (03917 +liyliyth) {also} (00389 +)ak) shall rest (07280 +raga( ) there (08033 +sham) , and find (04672 +matsa)) for herself a place of rest (04494 +manowach) .

also Isa_34_14 The wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall {also} meet (06298 +pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy) , and the satyr (08163 +sa(iyr) shall cry (07121 +qara)) to his fellow (07453 +rea( ) ; the screech (03917 +liyliyth) owl (03917 +liyliyth) also (00389 +)ak) shall rest (07280 +raga( ) there (08033 +sham) , and find (04672 +matsa)) for herself a place of rest (04494 +manowach) .

also Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) owl (07091 +qippowz) make her nest (07077 +qanan) , and lay (04422 +malat) , and hatch (01234 +baqa( ) , and gather (01716 +dagar) under her shadow (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) {also} (00389 +)ak) be gathered (06908 +qabats) , every (00802 +)ishshah) one with her mate (07468 +r@(uwth) .

also Isa_38_22 Hezekiah (02396 +Chizqiyah) {also} had said (00559 +)amar) , What (04100 +mah) [is] the sign (00226 +)owth) that I shall go (05927 +(alah) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ?

also Isa_40_24 Yea (00637 +)aph) , they shall not be planted (05193 +nata( ) ; yea (00637 +)aph) , they shall not be sown (02232 +zara( ):yea (00637 +)aph) , their stock (01503 +geza)) shall not take (03947 +laqach) root (08327 +sharash) in the earth (00776 +)erets):and he shall {also} (01571 +gam) blow (05398 +nashaph) upon them , and they shall wither (03001 +yabesh) , and the whirlwind (05591 +ca(ar) shall take (05375 +nasa)) them away as stubble (07179 +qash) .

also Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , {also} (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

also Isa_45_16 They shall be ashamed (00954 +buwsh) , and {also} (01571 +gam) confounded (03637 +kalam) , all (03605 +kol) of them:they shall go (01980 +halak) to confusion (03639 +k@limmah)

together (03162 +yachad) [that are] makers (02796 +charash) of idols (06736 +tsiyr) .

also Isa_46_11 Calling (07121 +qara)) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach) , the man (00376 +)iysh) that executeth my counsel (06098 +(etsah) from a far (04801 +merchaq) country (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will also (00637 +)aph) bring (00935 +bow)) it to pass ; I have purposed (03335 +yatsar) [it] , I will {also} (00637 +)aph) do (06213 +(asah) it .

also Isa_46_11 Calling (07121 +qara)) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach) , the man (00376 +)iysh) that executeth my counsel (06098 +(etsah) from a far (04801 +merchaq) country (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will {also} (00637 +)aph) bring (00935 +bow)) it to pass ; I have purposed (03335 +yatsar) [it] , I will also (00637 +)aph) do (06213 +(asah) it .

also Isa_48_12 Hearken (08085 +shama( ) unto me , O Jacob (03290 +Ya(aqob) and Israel (03478 +Yisra)el) , my called (07121 +qara)) ; I [am] he ; I [am] the first (07223 +ri)shown) , I {also} (00637 +)aph) [am] the last (00314 +)acharown) .

also Isa_48_13 Mine hand (03027 +yad) {also} (00637 +)aph) hath laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) hath spanned (02946 +taphach) the heavens (08064 +shamayim):[when] I call (07121 +qara)) unto them , they stand (05975 +(amad) up together (03162 +yachad) .

also Isa_48_19 Thy seed (02233 +zera( ) {also} had been (01961 +hayah) as the sand (02344 +chowl) , and the offspring (06631 +tse)etsa)) of thy bowels (04578 +me(ah) like the gravel (04579 +me(ah) thereof ; his name (08034 +shem) should not have been cut (03772 +karath) off nor (03808 +lo)) destroyed (08045 +shamad) from before (06440 +paniym) me .

also Isa_48_21 And they thirsted (06770 +tsame)) not [when] he led (03212 +yalak) themthrough the deserts (02723 +chorbah):he caused the waters (04325 +mayim) to flow (05140 +nazal) out of the rock (06697 +tsuwr) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr) {also} , and the waters (04325 +mayim) gushed (02100 +zuwb) out .

also Isa_49_06 And he said (00559 +)amar) , It is a light (07043 +qalal) thing that thou shouldest be my servant (05650 +(ebed) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob) , and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el):I will {also} give (05414 +nathan) thee for a light (00216 +)owr) to the Gentiles (01471 +gowy) , that thou mayest be my salvation (03444 +y@shuw(ah) unto the end (07097 +qatseh) of the earth (00776 +)erets) .

also Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) despiseth (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) {also} shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) thee .

also Isa_57_08 Behind (00310 +)achar) the doors (01817 +deleth) {also} and the posts (04201 +m@zuwzah) hast thou set (07760 +suwm) up thy remembrance (02146 +zikrown):for thou hast discovered (01540 +galah) [thyself to another] than me , and art gone (05927 +(alah) up ; thou hast enlarged (07337 +rachab) thy bed (04904 +mishkab) , and made (03772 +karath) thee [a covenant] with them ; thou lovedst (00157 +)ahab) their bed (04904 +mishkab) where (03027 +yad) thou sawest (02372 +chazah) [it] .

also Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , whose name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him {also} [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

also Isa_57_18 I have seen (07200 +ra)ah) his ways (01870 +derek) , and will heal (07495 +rapha)) him:I will lead (05148 +nachah) him {also} , and restore (07999 +shalam) comforts (05150 +nichuwm) unto him and to his mourners (57) .

also Isa_60_14 The sons (01121 +ben) {also} of them that afflicted (06031 +(anah) thee shall come (01980 +halak) bending (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara)) thee , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

also Isa_60_16 Thou shalt {also} suck (03243 +yanaq) the milk (02461 +chalab) of the Gentiles (01471 +gowy) , and shalt suck (03243 +yanaq) the breast (07699 +shad) of kings (04428 +melek):and thou shalt know (03045 +yada( ) that I the LORD (03068 +Y@hovah) [am] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .

also Isa_60_17 For brass (05178 +n@chosheth) I will bring (00935 +bow)) gold (02091 +zahab) , and for iron (01270 +barzel) I will bring (00935 +bow)) silver (03701 +keceph) , and for wood (06086 +(ets) brass (05178 +n@chosheth) , and for stones (68) iron (01270 +barzel):I will {also} make (07760 +suwm) thy officers (06486 +p@quddah) peace (07965 +shalowm) , and thine exactors (05065 +nagas) righteousness (06666 +ts@daqah) .

also Isa_60_21 Thy people (05971 +(am) {also} [shall be] all (03605 +kol) righteous (06662 +tsaddiyq):they shall inherit (03423 +yarash) the land (00776 +)erets) for ever (05769 +(owlam) , the branch (05342 +netser) of my planting (04302 +matta( ) , the work (04639 +ma(aseh) of my hands (03027 +yad) , that I may be glorified (06286 +pa)ar) .

also Isa_62_03 Thou shalt {also} be a crown (05850 +(atarah) of glory (08597 +tiph)arah) in the hand (03027 +yad) of the LORD (03068 +Y@hovah) , and a royal (04410 +m@luwkah) diadem (06797 +tsaniyph) in the hand (03709 +kaph) of thy God (00430 +)elohiym) .

also Isa_66_04 I {also} (01571 +gam) will choose (00977 +bachar) their delusions (08586 +ta(aluwl) , and will bring (00935 +bow)) their fears (04035 +m@guwrah) upon them ; because (03282 +ya(an) when I called (07121 +qara)) , none (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama( ):but they did (06213 +(asah) evil (07451 +ra( ) before mine eyes (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

also Isa_66_21 And I will {also} (01571 +gam) take (03947 +laqach) of them for priests (03548 +kohen) [and] for Levites (03881 +Leviyiy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

also Jam_01_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) {also} (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

also Jam_02_02 For if (1437 -ean -) there come (1525 -eiserchomai -) unto your (5216 -humon -) assembly (4864 -sunagoge -) a man (0435 -aner -) with a gold (5554 -chrusodaktulios -) ring (5554 -chrusodaktulios -) , in goodly (2986 -lampros -) apparel (2066 -esthes -) , and there come (1525 -eiserchomai -) in {also} (2532 -kai -) a poor (4434 -ptochos -) man in vile (4508 -rhuparos -) raiment (2066 -esthes -) ;

also Jam_02_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) {also} (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 -parabates -) of the law (3551 -nomos -) .

also Jam_02_19 Thou believest (4100 -pisteuo -) that there is one (1520 -heis -) God (2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the devils (1140 -daimonion -) {also} (2532 -kai -) believe (4100 -pisteuo -) , and tremble (5425 -phrisso -) .

also Jam_02_25 Likewise (3668 -homoios -) {also} (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when she had received (5264 -hupodechomai -) the messengers (0032 -aggelos -) , and had sent (1524 -eiseimi -) [them] out another (2087 -heteros -) way (3598 -hodos -) ?

also Jam_02_26 For as the body (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) {also} (2532 -kai -) .

also Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) {also} (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

also Jam_03_04 Behold (2400 -idou -) {also} (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

also Jam_05_08 Be ye {also} (2532 -kai -) patient (3114 -makrothumeo -) ; stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -):for the coming (3952 -parousia -) of the Lord (2962 -kurios -) draweth nigh (1448 -eggizo -) .

also Jer_01_03 It came (01961 +hayah) {also} in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the end (08537 +tom) of the eleventh year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the carrying (01540 +galah) away of Jerusalem (03389 +Y@ruwshalaim) captive (01540 +galah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

also Jer_02_08 The priests (03548 +kohen) said (00559 +)amar) not , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) ? and they that handle (08610 +taphas) the law (08451 +towrah) knew (03045 +yada( ) me not:the pastors (07462 +ra(ah) {also} transgressed (06586 +pasha( ) against me , and the prophets (05030 +nabiy)) prophesied (05012 +naba)) by Baal (01168 +Ba(al) , and walked (01980 +halak) after (00310 +)achar) [things that] do not profit (03276 +ya(al) .

also Jer_02_33 Why (04100 +mah) trimmest (03190 +yatab) thou thy way (01870 +derek) to seek (01245 +baqash) love (00160 +)ahabah) ? therefore (03651 +ken) hast thou {also} (01571 +gam) taught (03925 +lamad) the wicked (07451 +ra( ) ones thy ways (01870 +derek) .

also Jer_02_36 Why (04100 +mah) gaddest (00235 +)azal) thou about (00235 +)azal) so much (03966 +m@(od) to change (08138 +shanah) thy way (01870 +derek) ? thou {also} (01571 +gam) shalt be ashamed (00954 +buwsh) of Egypt (04714 +Mitsrayim) , as thou wast ashamed (00954 +buwsh) of Assyria (00804 +)Ashshuwr) .

also Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) {also} unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

also Jer_03_08 And I saw (07200 +ra)ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) whereby (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I had put (07971 +shalach) her away , and given (05414 +nathan) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare)) not , but went (03212 +yalak) and played the harlot (02181 +zanah) {also} (01571 +gam) .

also Jer_04_12 [Even] a full (04392 +male)) wind (07307 +ruwach) from those (00428 +)el - leh) [places] shall come (00935 +bow)) unto me:now (06258 +(attah) {also} (01571 +gam) will I give (01696 +dabar) sentence (04941 +mishpat) against them .

also Jer_06_14 They have healed (07495 +rapha)) {also} the hurt (07667 +sheber) [of the daughter] of my people (05971 +(am) slightly (07043 +qalal) , saying (00559 +)amar) , Peace (07965 +shalowm) , peace (07965 +shalowm) ; when [there is] no (00369 +)ayin) peace (07965 +shalowm) .

also Jer_07_27 Therefore thou shalt speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto them ; but they will not hearken (08085 +shama( ) to thee:thou shalt {also} call (07121 +qara)) unto them ; but they will not answer (06030 +(anah) thee .

also Jer_09_16 I will scatter (06327 +puwts) them {also} among the heathen (01471 +gowy) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada( ):and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

also Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomer) tree , but speak (01696 +dabar) not:they must needs be borne (05375 +nasa)) , because (03588 +kiy) they cannot (03808 +lo)) go (06805 +tsa(ad) . Be not afraid (03372 +yare)) of them ; for they cannot (03808 +lo)) do evil (07489 +ra(a( ) , neither {also} (01571 +gam) [is it] in them to do good (03190 +yatab) .

also Jer_13_23 Can the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr) , or the leopard (05246 +namer) his spots (02272 +chabarburah) ? [then] may (03201 +yakol) ye {also} (01571 +gam) do good (03190 +yatab) , that are accustomed (03928 +limmuwd) to do evil (07489 +ra(a( ) .

also Jer_14_05 Yea , the hind (00365 +)ayeleth) {also} (01571 +gam) calved (03205 +yalad) in the field (07704 +sadeh) , and forsook (05800 +(azab) [it] , because (03588 +kiy) there was no (03808 +lo)) grass (01758 +duwsh) .

also Jer_16_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) {also} unto me , saying ,

also Jer_16_08 Thou shalt not {also} go (00935 +bow)) into the house (01004 +bayith) of feasting (04960 +mishteh) , to sit (03427 +yashab) with them to eat (00398 +)akal) and to drink (08354 +shathah) .

also Jer_19_05 They have built (01129 +banah) {also} the high (01116 +bamah) places of Baal (01168 +Ba(al) , to burn (08313 +saraph) their sons (01121 +ben) with fire (00784 +)esh) [for] burnt (05930 +(olah) offerings unto Baal (01168 +Ba(al) , which (00834 +)aher) I commanded (06680 +tsavah) not , nor (03808 +lo)) spake (01696 +dabar) [it] , neither (03808 +lo)) came (05927 +(alah) [it] into (05921 +(al) my mind (03820 +leb) :

also Jer_20_01 . Now Pashur (06583 +Pashchuwr) the son (01121 +ben) of Immer (00564 +)Immer) the priest (03548 +kohen) , who (01931 +huw)) [was] {also} chief (05051 +nogahh) governor (05057 +nagiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , heard (08085 +shama( ) that Jeremiah (03414 +Yirm@yah) prophesied (05012 +naba)) these (00428 +)el - leh) things (01697 +dabar) .

also Jer_23_14 I have seen (07200 +ra)ah) also in the prophets (05030 +nabiy)) of Jerusalem (03389 +Y@ruwshalaim) an horrible (08186 +sha(aruwrah) thing:they commit (05003 +na)aph) adultery (05003 +na)aph) , and walk (01980 +halak) in lies (08267 +sheqer):they strengthen (02388 +chazaq) {also} the hands (03027 +yad) of evildoers (07489 +ra(a( ) , that none (01115 +biltiy) doth return (07725 +shuwb) from his wickedness (07451 +ra( ):they are all (03605 +kol) of them unto me as Sodom (05467 +C@dom) , and the inhabitants (03427 +yashab) thereof as Gomorrah (06017 +(Amorah) .

also Jer_23_14 I have seen (07200 +ra)ah) {also} in the prophets (05030 +nabiy)) of Jerusalem (03389 +Y@ruwshalaim) an horrible (08186 +sha(aruwrah) thing:they commit (05003 +na)aph) adultery (05003 +na)aph) , and walk (01980 +halak) in lies (08267 +sheqer):they strengthen (02388 +chazaq) also the hands (03027 +yad) of evildoers (07489 +ra(a( ) , that none (01115 +biltiy) doth return (07725 +shuwb) from his wickedness (07451 +ra( ):they are all (03605 +kol) of them unto me as Sodom (05467 +C@dom) , and the inhabitants (03427 +yashab) thereof as Gomorrah (06017 +(Amorah) .

also Jer_25_14 For many (07227 +rab) nations (01471 +gowy) and great (01419 +gadowl) kings (04428 +melek) shall serve (05647 +(abad) themselves of them {also} (01571 +gam):and I will recompense (07999 +shalam) them according to their deeds (06467 +po(al) , and according to the works (04639 +ma(aseh) of their own hands (03027 +yad) .

also Jer_26_20 And there was {also} (01571 +gam) a man (00376 +)iysh) that prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , Urijah (00223 +)Uwriyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) of Kirjathjearim (07157 +Qiryath Y@(ariym) , who prophesied (05012 +naba)) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) and against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) according to all (03605 +kol) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) :

also Jer_27_06 And now (06258 +(attah) have I given (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 +nathan) him {also} (01571 +gam) to serve (05647 +(abad) him .

also Jer_27_12 . I spake (01696 +dabar) {also} to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , saying (00559 +)amar) , Bring (00935 +bow)) your necks (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him and his people (05971

+(am) , and live (02421 +chayah) .

also Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) {also} (01571 +gam) .

also Jer_29_24 . [Thus] shalt thou {also} speak (00559 +)amar) to Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , saying (00559 +)amar) ,

also Jer_30_19 And out of them shall proceed (03318 +yatsa)) thanksgiving (08426 +towdah) and the voice (06963 +qowl) of them that make merry (07832 +sachaq):and I will multiply (07235 +rabah) them , and they shall not be few (04591 +ma(at) ; I will {also} glorify (03513 +kabad) them , and they shall not be small (06819 +tsa(ar) .

also Jer_30_20 Their children (01121 +ben) {also} shall be as aforetime (06924 +qedem) , andtheir congregation (05712 +(edah) shall be established (03559 +kuwn) before (06440 +paniym) me , and I will punish (06485 +paqad) all (03605 +kol) that oppress (03905 +lachats) them .

also Jer_31_36 If (00518 +)im) those (00428 +)el - leh) ordinances (02706 +choq) depart (04185 +muwsh) from before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [then] the seed (02233 +zera( ) of Israel (03478 +Yisra)el) {also} (01571 +gam) shall cease (07673 +shabath) from being (01961 +hayah) a nation (01471 +gowy) before (06440 +paniym) me for ever .

also Jer_31_37 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) heaven (08064 +shamayim) above (04605 +ma(al) can be measured (04058 +madad) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) searched (02713 +chaqar) out beneath (04295 +mattah) , I will {also} (01571 +gam) cast (03988 +ma)ac) off all (03605 +kol) the seed (02233 +zera( ) of Israel (03478 +Yisra)el) for all (03605 +kol) that they have done (06213 +(asah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

also Jer_33_21 [Then] may {also} (01571 +gam) my covenant (01285 +b@riyth) be broken (06565 +parar) with David (01732 +David) my servant (05650 +(ebed) , that he should not have (01961 +hayah) a son (01121 +ben) to reign (04427 +malak) upon his throne (03678 +kicce)) ; and with the Levites (03881 +Leviyiy) the priests (03548 +kohen) , my ministers (08334 +sharath) .

also Jer_35_15 I have sent (07971 +shalach) {also} unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama( ) unto me .

also Jer_36_06 Therefore go (00935 +bow)) thou , and read (07121 +qara)) in the roll (04039 +m@gillah) , which (00834 +)aher) thou hast written (03789 +kathab) from my mouth (06310 +peh) , the words (01697 +dabar) of the LORD (03068 +Y@hovah) in the ears (00241 +)ozen) of the people (05971 +(am) in the LORD S (03068 +Y@hovah) house (01004 +bayith) upon the fasting (06685 +tsowm) day (03117 +yowm

):and {also} (01571 +gam) thou shalt read (07121 +qara)) them in the ears (00241 +)ozen) of all (03605 +kol) Judah (03063 +Y@huwdah) that come (00935 +bow)) out of their cities (05892 +(iyr) .

also Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama( ) that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; {also} what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

also Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) {also} to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

also Jer_41_03 Ishmael (03458 +Yishma(e)l) {also} slew (05221 +nakah) all (03605 +kol) the Jews (03064 +Y@huwdiy) that were with him , [even] with Gedaliah (01436 +G@dalyah) , at Mizpah (04709 +Mitspah) , and the Chaldeans (03778 +Kasdiy) that were found (04672 +matsa)) there (08033 +sham) , [and] the men (00582 +)enowsh) of war (04421 +milchamah) .

also Jer_43_13 He shall break (07665 +shabar) {also} the images (04676 +matstsebah) of Bethshemesh (01053 +Beyth Shemesh) , that [is] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; and the houses (01004 +bayith) of the gods (00430 +)elohiym) of the Egyptians (04714 +Mitsrayim) shall he burn (08313 +saraph) with fire (00784 +)esh) .

also Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they {also} (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 +yachad):they did not stand (05975 +(amad) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow)) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah) .

also Jer_48_07 For because thou hast trusted (00982 +batach) in thy works (04639 +ma(aseh) and in thy treasures (00214 +)owtsar) , thou shalt {also} (01571 +gam) be taken (03920 +lakad):and Chemosh (03645 +K@mowsh) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 +gowlah) [with] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .

also Jer_48_08 And the spoiler (07703 +shadad) shall come (00935 +bow)) upon every (03605 +kol) city (05892 +(iyr) , and no (03808 +lo)) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) {also} shall perish (6) , and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad) , as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) .

also Jer_48_26 Make ye him drunken (07937 +shakar):for he magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah):Moab (04124 +Mow)ab) also shall wallow (05606 +caphaq) in his vomit (06892 +qe)) , and he {also} (01571 +gam) shall be in derision (07814 +s@chowq) .

also Jer_48_26 Make ye him drunken (07937 +shakar):for he magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah):Moab (04124 +Mow)ab) {also} shall wallow (05606 +caphaq) in his vomit (06892 +qe)) , and he also (01571 +gam) shall be in derision (07814 +s@chowq) .

also Jer_48_34 From the cry (02201 +za(aq) of Heshbon (02809 +Cheshbown) [even] unto Elealeh (00500 +)El(ale)) , [and even] unto Jahaz (03096 +Yahats) , have they uttered (05414 +nathan) their voice (06963 +qowl) , from Zoar (06820 +Tso(ar) [even] unto Horonaim (02773 +Choronayim) , [as] an heifer (05697 +(eglah) of three (07992 +sh@liyshiy) years old (07992 +sh@liyshiy):for the waters (04325 +mayim) {also} (01571 +gam) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah) .

also Jer_50_24 I have laid a snare (03369 +yaqosh) for thee , and thou art also (01571 +gam) taken (03920 +lakad) , O Babylon (00894 +Babel) , and thou wast not aware (03045 +yada( ):thou art found (04672 +matsa)) , and {also} (01571 +gam) caught (08610 +taphas) , because (03588 +kiy) thou hast striven (01624 +garah) against the LORD (03068 +Y@hovah) .

also Jer_50_24 I have laid a snare (03369 +yaqosh) for thee , and thou art {also} (01571 +gam) taken (03920 +lakad) , O Babylon (00894 +Babel) , and thou wast not aware (03045 +yada( ):thou art found (04672 +matsa)) , and also (01571 +gam) caught (08610 +taphas) , because (03588 +kiy) thou hast striven (01624 +garah) against the LORD (03068 +Y@hovah) .

also Jer_51_22 With thee {also} will I break (05310 +naphats) in pieces man (00376 +)iysh) and woman (00802 +)ishshah) ; and with thee will I break (05310 +naphats) in pieces old (02205 +zaqen) and young (05288 +na(ar) ; and with thee will I break (05310 +naphats) in pieces the young (00970 +bachuwr) man and the maid (01330 +b@thuwlah) ;

also Jer_51_23 I will {also} break (05310 +naphats) in pieces with thee the shepherd (07462 +ra(ah) and his flock (05739 +(eder) ; and with thee will I break (05310 +naphats) in pieces the husbandman (00406 +)ikkar) and his yoke (06776 +tsemed) of oxen ; and with thee will I break (05310 +naphats) in pieces captains (06346 +pechah) and rulers (05461 +cagan) .

also Jer_52_10 And the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) before his eyes (05869 +(ayin):he slew (07819 +shachat) {also} (01571 +gam) all (03605 +kol) the princes (08269 +sar) of Judah (03063 +Y@huwdah) in Riblah (07247 +Riblah) .

also Jer_52_18 The caldrons (05518 +ciyr) {also} , and the shovels (03257 +ya( ) , and the snuffers (04212 +m@zamm@rah) , and the bowls (04219 +mizraq) , and the spoons (03709 +kaph) , and all (03605 +kol) the vessels (03627 +k@liy) of brass (05178 +n@chosheth) wherewith (00834 +)aher) they ministered (08334 +sharath) , took (03947 +laqach) they away .

also Jer_52_22 And a chapiter (03805 +kothereth) of brass (05178 +n@chosheth) [was] upon it ; and the height (06967 +qowmah) of one (00259 +)echad) chapiter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , with network (07639 +s@bakah) and pomegranates (07416 +rimmown) upon the chapiters (03805 +kothereth) round (05439 +cabiyb) about , all (03605 +kol) [of] brass (05178 +n@chosheth) . The second (08145 +sheniy) pillar (05982 +(ammuwd) {also} and the pomegranates (07416 +rimmown) [were] like unto these (00428 +)el - leh) .

also Jer_52_25 He took (03947 +laqach) {also} out of the city (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyd) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba( ) men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa)) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba)) , who mustered (06633 +tsaba)) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa)) in the midst (08432 +tavek) of the city (05892 +(iyr) .

also Job_01_03 His substance (04735 +miqneh) {also} was seven (07651 +sheba( ) thousand (00505 +)eleph) sheep (06629 +tso)n) , and three (07969 +shalowsh) thousand (00505 +)eleph) camels (01581 +gamal) , and five (02568 +chamesh) hundred (03967 +me)ah) yoke (06776 +tsemed) of oxen (01241 +baqar) , and five (02568 +chamesh) hundred (03967 +me)ah) she asses (00860 +)athown) , and a very (03966 +m@(od) great (07227 +rab) household (05657 +(abuddah) ; so that this (01931 +huw)) man (00376 +)iysh) was the greatest (01419 +gadowl) of all (03605 +kol) the men (01121 +ben) of the east (06924 +qedem) .

also Job_01_06 . Now there was a day (03117 +yowm) when the sons (01121 +ben) of God (0430)elohiym) came (00935 +bow)) to present (03320 +yatsab) themselves before (05921 +(al) the LORD (03068 +Y@hovah) , and Satan (07854 +satan) came (00935 +bow)) {also} (01571 +gam) among (08432 +tavek) them .

also Job_01_16 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) {also} another (02088 +zeh) , and said (00559 +)amar) , The fire (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 +shamayim) , and hath burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

also Job_01_17 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) {also} another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) out three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them away , yea , and slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

also Job_01_18 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) {also} another (02088 +zeh) , and said (00559 +)amar) , Thy sons (01121 +ben) and thy daughters (01121 +ben) [were] eating (00398 +)akal) and drinking (08354 +shathah) wine (03196 +yayin) in their eldest (01060 +b@kowr) brother s (00251 +)ach) house (01004 +bayith) :

also Job_02_01 . Again there was a day (03117 +yowm) when the sons (01121 +ben) of God (00430 +)elohiym) came (00935 +bow)) to present (03320 +yatsab) themselves before (05921 +(al) the LORD (03068 +Y@hovah) , and Satan (07854 +satan) came (00935 +bow)) {also} (01571 +gam) among (08432 +tavek) them to present (03320 +yatsab) himself before (06440 +paniym) the LORD (03068 +Y@hovah) .

also Job_05_25 Thou shalt know (03045 +yada( ) {also} that thy seed (02233 +zera( ) [shall be] great (07227 +rab) , and thine offspring (06631 +tse)etsa)) as the grass (06212 +(eseb) of the earth (00776 +)erets) .

also Job_07_01 . [Is there] not an appointed (06635 +tsaba)) time (06635 +tsaba)) to man (00582 +)enowsh) upon earth (00776 +)erets) ? [are not] his days (03117 +yowm) {also} like the days (03117 +yowm) of an hireling (07916 +sakiyr) ?

also Job_09_11 Lo (02005 +hen) , he goeth (05674 +(abar) by me , and I see (07200 +ra)ah) [him] not:he passeth (02498 +chalaph) on {also} , but I perceive (00995 +biyn) him not .

also Job_09_20 If (00518 +)im) I justify (06663 +tsadaq) myself , mine own mouth (06310 +peh) shall condemn (07561 +rasha( ) me:[if I say] , I [am] perfect (08535 +tam) , it shall {also} prove me perverse (06140 +(aqash) .

also Job_11_11 For he knoweth (03045 +yada( ) vain (07723 +shav)) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) {also} ; will he not then consider (00995 +biyn) [it] ?

also Job_13_02 What ye know (01847 +da(ath) , [the same] do I know (03045 +yada( ) {also} (01571 +gam):I [am] not inferior (05307 +naphal) unto you .

also Job_13_16 He {also} (01571 +gam) [shall be] my salvation (03444 +y@shuw(ah):for an hypocrite (02611 +chaneph) shall not come (00935 +bow)) before (06440 +paniym) him .

also Job_13_27 Thou puttest (07760 +suwm) my feet (07272 +regel) {also} in the stocks (05465 +cad) , and lookest (08104 +shamar) narrowly (08104 +shamar) unto all (03605 +kol) my paths (00734 +)orach) ; thou settest a print (02707 +chaqah) upon the heels (08323 +sarar) of my feet (07272 +regel) .

also Job_14_02 He cometh (03318 +yatsa)) forth (03318 +yatsa)) like a flower (06731 +tsiyts) , and is cut (05243 +namal) down:he fleeth (01272 +barach) {also} as a shadow (06738 +tsel) , and continueth (05975 +(amad) not .

also Job_16_04 I {also} (01571 +gam) could speak (01696 +dabar) as ye [do] :if (03863 +luw)) your soul (05315 +nephesh) were in my soul s (05315 +nephesh) stead (08478 +tachath) , I could heap (02266 +chabar) up words (04405 +millah) against (05921 +(al) you , and shake (05128 +nuwa( ) mine head (07218 +ro)sh) at you .

also Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me asunder:he hath {also} taken (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara)) .

also Job_17_06 He hath made (03322 +yatsag) me {also} a byword (04914 +m@showl) of the people (05971 +(am) ; and aforetime (06440 +paniym) I was as a tabret (08611 +topheth) .

also Job_17_07 Mine eye (05869 +(ayin) {also} is dim (03543 +kahah) by reason of sorrow (3708ka(ac) , and all (03605 +kol) my members (03338 +yatsur) [are] as a shadow (06738 +tsel) .

also Job_17_09 The righteous (06662 +tsaddiyq) {also} shall hold (00270 +)achaz) on his way (01870 +derek) , and he that hath clean (02891 +taher) hands (03027 +yad) shall be stronger (00555 +)omets) and stronger (00555 +)omets) .

also Job_19_11 He hath {also} kindled (02734 +charah) his wrath (00639 +)aph) against (05921 +(al) me , and he counteth (02803 +chashab) me unto him as [one of] his enemies (06862 +tsar) .

also Job_20_09 The eye (05869 +(ayin) {also} [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) more (03254 +yacaph) ; neither (03808 +lo)) shall his place (04725 +maqowm) any more (05750 +(owd) behold (07789 +shuwr) him .

also Job_22_28 Thou shalt {also} decree (01504 +gazar) a thing (00562 +)omer) , and it shall be established (06965 +quwm) unto thee:and the light (00216 +)owr) shall shine (05050 +nagahh) upon thy ways (01870 +derek) .

also Job_24_15 The eye (05869 +(ayin) {also} of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , saying (00559 +)amar) , No (03808 +lo)) eye (05869 +(ayin) shall see (07789 +shuwr) me:and disguiseth (05643 +cether) [his] face (06440 +paniym) .

also Job_24_22 He draweth (04900 +mashak) {also} the mighty (47) with his power (03581 +koach):he riseth (06965 +quwm) up , and no (03808 +lo)) [man] is sure (00539 +)aman) of life (02416 +chay) .

also Job_30_11 Because (03588 +kiy) he hath loosed (06605 +pathach) my cord (03499 +yether) , and afflicted (06031 +(anah) me , they have {also} let loose (07971 +shalach) the bridle (07448 +recen) before

(06440 +paniym) me .

also Job_30_31 My harp (03658 +kinnowr) {also} is [turned] to mourning (60) , and my organ (05748 +(uwgab) into the voice (06963 +qowl) of them that weep (01058 +bakah) .

also Job_31_28 This (01931 +huw)) {also} (01571 +gam) [were] an iniquity (05771 +(avon) [to be punished by] the judge (06416 +p@liyliy):for I should have denied (03584 +kachash) the God (00410 +)el) [that is] above (04605 +ma(al) .

also Job_32_10 Therefore (03651 +ken) I said (00559 +)amar) , Hearken (08085 +shama( ) to me ; I {also} (00637 +)aph) will shew (02331 +chavah) mine opinion (01843 +dea( ) .

also Job_32_17 [I said] , I will answer (06030 +(anah) also (00637 +)aph) my part (02506 +cheleq) , I {also} (00637 +)aph) will shew (02331 +chavah) mine opinion (01843 +dea( ) .

also Job_32_17 [I said] , I will answer (06030 +(anah) {also} (00637 +)aph) my part (02506 +cheleq) , I also (00637 +)aph) will shew (02331 +chavah) mine opinion (01843 +dea( ) .

also Job_33_06 Behold (02005 +hen) , I [am] according to thy wish (06310 +peh) in God s (00410 +)el) stead:I {also} (01571 +gam) am formed (07169 +qarats) out of the clay (02563 +chomer) .

also Job_33_19 . He is chastened (03198 +yakach) {also} with pain (04341 +mak)ob) upon his bed (04904 +mishkab) , and the multitude (07379 +riyb) of his bones (06106 +(etsem) with strong (00386 +)eythan) [pain] :

also Job_36_01 . Elihu (00453 +)Eliyhuw) {also} proceeded (03254 +yacaph) , and said (00559 +)amar) ,

also Job_36_10 He openeth (01540 +galah) {also} their ear (00241 +)ozen) to discipline (04148 +muwcar) , and commandeth (00559 +)amar) that they return (07725 +shuwb) from iniquity (00205 +)aven) .

also Job_36_33 The noise (07452 +rea( ) thereof sheweth (05046 +nagad) concerning (05921 +(al) it , the cattle (04735 +miqneh) {also} (00637 +)aph) concerning (05921 +(al) the vapour (05927 +(alah) .

also Job_37_01 . At this (02063 +zo)th) {also} (00637 +)aph) my heart (03820 +leb) trembleth (02729 +charad) , and is moved (05425 +nathar) out of his place (04725 +maqowm) .

also Job_39_30 Her young (00667 +)ephroach) ones {also} suck (05966 +(ala( ) up blood (01818 +dam):and where (00834 +)aher) the slain (02491 +chalal) [are] , there (08033 +sham) [is] she .

also Job_40_08 Wilt thou {also} (00637 +)aph) disannul (06565 +parar) my judgment (04941 +mishpat) ? wilt thou condemn (07561 +rasha( ) me , that thou mayest be righteous (06663 +tsadaq) ?

also Job_40_14 Then will I {also} (01571 +gam) confess (03034 +yadah) unto thee that thine own right (03225 +yamiyn) hand (03225 +yamiyn) can save (03467 +yasha( ) thee .

also Job_42_09 So Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) [and] Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy) went (03212 +yalak) , and did (06213 +(asah) according as the LORD (03068 +Y@hovah) commanded (01696 +dabar) them:the LORD (03068 +Y@hovah) {also} accepted (05375 +nasa)) Job (00347 +)Iyowb) .

also Job_42_11 Then came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance

(03045 +yada( ) before (06440 +paniym) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra( ) that the LORD (03068 +Y@hovah) had brought (00935 +bow)) upon him:every man (00376 +)iysh) {also} gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

also Job_42_13 He had (01961 +hayah) {also} seven (07658 +shib(anah) sons (01121 +ben) and three (07969 +shalowsh) daughters (01121 +ben) .

also Joe_01_12 The vine (01612 +gephen) is dried (03001 +yabesh) up , and the fig (08384 +t@)en) tree languisheth (00535 +)amal) ; the pomegranate (07416 +rimmown) tree , the palm (08558 +tamar) tree {also} (01571 +gam) , and the apple (08598 +tappuwach) tree , [even] all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , are withered (03001 +yabesh):because (03588 +kiy) joy (08342 +sasown) is withered (03001 +yabesh) away from the sons (01121 +ben) of men (00120 +)adam) .

also Joe_01_20 The beasts (00929 +b@hemah) of the field (07704 +sadeh) cry (06165 +(arag) {also} (01571 +gam) unto thee:for the rivers (00650 +)aphiyq) of waters (04325 +mayim) are dried (03001 +yabesh) up , and the fire (00784 +)esh) hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) .

also Joe_02_12 . Therefore (01571 +gam) {also} (01571 +gam) now (06258 +(attah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , turn (07725 +shuwb) ye [even] to me with all (03605 +kol) your heart (03824 +lebab) , and with fasting (06685 +tsowm) , and with weeping (01065 +B@kiy) , and with mourning (04553 +micepd) :

also Joe_02_29 And {also} (01571 +gam) upon the servants (05650 +(ebed) and upon the handmaids (08198 +shiphchah) in those (01992 +hem) days (03117 +yowm) will I pour (08210 +shaphak) out my spirit (07307 +ruwach) .

also Joe_03_02 I will {also} gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) , and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , whom (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy) , and parted (02505 +chalaq) my land (00776 +)erets) .

also Joe_03_06 The children (01121 +ben) {also} of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) have ye sold (04376 +makar) unto the Grecians (03125 +Y@vaniy) , that ye might remove (07368 +rachaq) them far (07368 +rachaq) from their border (01366 +g@buwl) .

also Joe_03_16 The LORD (03068 +Y@hovah) {also} shall roar (07580 +sha)ag) out of Zion (06726 +Tsiyown) , and utter (05414 +nathan) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the heavens (08064 +shamayim) and the earth (00776 +)erets) shall shake (07493 +ra(ash):but the LORD (03068 +Y@hovah) [will be] the hope (04268 +machaceh) of his people (05971 +(am) , and the strength (04581 +ma(owz) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

also Joh_03_23 And John (2491 -Ioannes -) {also} (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 -hoti -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

also Joh_04_45 Then (3767 -oun -) when (3753 -hote -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , having seen (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they {also} (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -) .

also Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) {also} (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

also Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) {also} (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

also Joh_05_27 And hath given (1325 -didomi -) him authority (1849 -exousia -) to execute (4160 -poieo -) judgment (2920 -krisis -) {also} (2532 -kai -) , because (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

also Joh_06_24 When (3753 -hote -) the people (3793 -ochlos -) therefore (3767 -oun -) saw (1492 -eido -) that Jesus (2424 -Iesous -) was not there (1563 -ekei -) , neither (3761 -oude -) his disciples (3101 -mathetes -) , they {also} (2532 -kai -) took (1519 -eis -) shipping (4143 -ploion -) , and came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -) , seeking (2212 -zeteo -) for Jesus (2424 -Iesous -) .

also Joh_06_36 But I said (2036 -epo -) unto you , That ye {also} (2532 -kai -) have seen (3708 -horao -) me , and believe (4100 -pisteuo -) not .

also Joh_06_67 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto the twelve (1427 -dodeka -) , Will (2309 -thelo -) ye {also} (2532 -kai -) go (5217 -hupago -) away (5217 -hupago -) ?

also Joh_07_03 His brethren (0080 -adephos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Depart (3327 -metabaino -) hence (1782 -enteuthen -) , and go (5217 -hupago -) into Judaea (2449 -Ioudaia -) , that thy disciples (3101 -mathetes -) {also} (2532 -kai -) may see (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160 -poieo -) .

also Joh_07_10 But when (5613 -hos -) his brethren (0080 -adephos -) were gone (0305 -anabaino -) up , then (5119 -tote -) went (0305 -anabaino -) he {also} (2532 -kai -) up unto the feast (1859 -heorte -) , not openly (5320 -phaneros -) , but as it were in secret (2927 -kruptos -) .

also Joh_07_47 Then (3767 -oun -) answered (0611 -apokrinomai -) them the Pharisees (5330 -Pharisaios -) , Are ye {also} (2532 -kai -) deceived (4105 -planao -) ?

also Joh_07_52 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou {also} (2532 -kai -) of Galilee (1056 -Galilaia -) ? Search (2045 -ereunao -) , and look (1492 -eido -):for out of Galilee (1056 -Galilaia -) ariseth (1453 -egeiro -) no (3756 -ou -) prophet (4396 -prophetes -) .

also Joh_08_17 It is {also} (2532 -kai -) written (1125 -grapho -) in your (5212 -humeteros -) law (3551 -nomos -) , that the testimony (3141 -marturia -) of two (1417 -duo -) men (0444 -anthropos -) is true (0227 -alethes -) .

also Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) {also} (2532 -kai -) .

also Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) {also} (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

also Joh_09_27 He answered (0611 -apokrinomai -) them , I have told (2036 -epo -) you already (2235 -ede -) , and ye did not hear (0191 -akouo -):wherefore (5101 -tis -) would (2309 -thelo -) ye hear (0191 -akouo -) [it] again (3825 -palin -) ? will (2309 -thelo -) ye {also} (2532 -kai -) be his disciples (3101 -mathetes -) ?

also Joh_09_40 And [some] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) {also} (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

also Joh_10_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 -hos -) are not of this (5026 -taute -) fold (0833 -aule -):them {also} (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my voice (5456 -phone -) ; and there shall be one (3391 -mia -) fold (4167 -poimne -) , [and] one (1520 -heis -) shepherd (4166 -poimen -) .

also Joh_11_16 Then (3767 -oun -) said (2036 -epo -) Thomas (2381 -Thomas -) , which (3588 -ho -) is called (3004 -lego -) Didymus (1324 -Didumos -) , unto his fellowdisciples (4827 -summathetes -) , Let us {also} (2532 -kai -) go (0071 -ago -) , that we may die (0599 -apothnesko -) with him .

also Joh_11_33 . When (5613 -hos -) Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) her weeping (2799 -klaio -) , and the Jews (2453 -Ioudaios -) {also} (2532 -kai -) weeping (2799 -klaio -) which came (4905 -sunerchomai -) with her , he groaned (1690 -embrimaomai -) in the spirit (4151 -pneuma -) , and was troubled (1438 -heautou -) ,

also Joh_11_52 And not for that nation (1484 -ethnos -) only (3440 -monon -) , but that {also} (2532 -kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children (5043 -teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

also Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) {also} (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

also Joh_12_10 But the chief (0749 -archiereus -) priests (0749 -archiereus -) consulted (1011 -bouleuo -) that they might put (0615 -apokteino -) Lazarus (2976 -Lazaros -) {also} (2532 -kai -) to death (0615 -apokteino -) ;

also Joh_12_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) {also} (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

also Joh_12_26 If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , let him follow (0190 -akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall {also} (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [my] Father (3962 -pater -) honour (5091 -timao -) .

also Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) {also} (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

also Joh_13_09 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , not my feet (4228 -pous -) only (3440 -monon -) , but {also} (2532 -kai -) [my] hands (5495 -cheir -) and [my] head (2776 -kephale -) .

also Joh_13_14 If (1487 -ei -) I then (3767 -oun -) , [your (3588 -ho -)] Lord (2962 -kurios -) and Master (1320 -didaskalos -) , have washed (3538 -nipto -) your (5216 -humon -) feet (4228 -pous -) ; ye {also} (2532 -kai -) ought (3784 -opheilo -) to wash (3538 -nipto -) one (0240 -allelon -) another s (0240 -allelon -) feet (4228 -pous -) .

also Joh_13_32 If (1487 -ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 -theos -) shall {also} (2532 -kai -) glorify (1392 -doxazo -) him in himself (1438 -heautou -) , and shall straightway (2117 -euthus -) glorify (1392 -doxazo -) him .

also Joh_13_34 A new (2537 -kainos -) commandment (1785 -entole -) I give (1325 -didomi -) unto you , That ye love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) ; as I have loved (0025 -agapao -) you , that ye {also} (2532 -kai -) love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

also Joh_14_01 . Let not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -):ye believe (4100 -pisteuo -) in God (2316 -theos -) , believe (4100 -pisteuo -) {also} (2532 -kai -) in me .

also Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place (5117 -topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye may be {also} (2532 -kai -) .

also Joh_14_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) {also} (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

also Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) {also} (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

also Joh_14_19 Yet (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) {also} (2532 -kai -) .

also Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -)

they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) {also} (2532 -kai -) .

also Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will {also} (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .

also Joh_15_23 He that hateth (3404 -miseo -) me hateth (3404 -miseo -) my Father (3962 -pater -) {also} (2532 -kai -) .

also Joh_15_27 And ye {also} (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) ye have been (2075 -este -) with me from the beginning (0746 -arche -) .

also Joh_17_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 -epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) {also} (2532 -kai -) may glorify (1392 -doxazo -) thee :

also Joh_17_18 As thou hast sent (0649 -apostello -) me into (1519 -eis -) the world (2889 -kosmos -) , even (2504 -kago -) so have I {also} (2504 -kago -) sent (0649 -apostello -) them into (1519 -eis -) the world (2889 -kosmos -) .

also Joh_17_19 And for their sakes I sanctify (0037 -hagiazo -) myself (1683 -emautou -) , that they {also} (2532 -kai -) might be sanctified (0037 -hagiazo -) through (1722 -en -) the truth (0225 -aletheia -) .

also Joh_17_20 . Neither (3366 -mede -) pray (2065 -erotao -) I for these (5130 -touton -) alone (3440 -monon -) , but for them {also} (2532 -kai -) which shall believe (4100 -pisteuo -) on (1519 -eis -) me through (1223 -dia -) their word (3056 -logos -) ;

also Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [art] in me , and I in thee , that they {also} (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

also Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they {also} (2548 -kakeinos -) , whom (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

also Joh_18_02 And Judas (2455 -Ioudas -) {also} (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) ofttimes (4178 -pollakis -) resorted (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .

also Joh_18_05 They answered (0611 -apokrinomai -) him , Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , I am (1510 -eimi -) [he] . And Judas (2455 -Ioudas -) {also} (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , stood (2476 -histemi -) with them .

also Joh_18_17 Then (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou {also} (2532 -kai -) [one] of this (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego

-) , I am (1510 -eimi -) not .

also Joh_18_25 And Simon (4613 -Simon -) Peter (4074 -Petros -) stood (2476 -histemi -) and warmed (2328 -thermaino -) himself . They said (2036 -epo -) therefore (3767 -oun -) unto him , Art (1488 -ei -) not thou {also} (2532 -kai -) [one] of his disciples (3101 -mathetes -) ? He denied (0720 -arneomai -) [it] , and said (2036 -epo -) , I am (1510 -eimi -) not .

also Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and {also} (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

also Joh_19_39 And there came (2064 -erchomai -) {also} (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .

also Joh_20_08 Then (5119 -tote -) went (1525 -eiserchomai -) in {also} (2532 -kai -) that other (0243 -allos -) disciple (3101 -mathetes -) , which (3588 -ho -) came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -) , and he saw (1492 -eido -) , and believed (4100 -pisteuo -) .

also Joh_21_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We {also} (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

also Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) {also} (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

also Joh_21_25 And there are {also} (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

also Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo)) discern (03045 +yada( ) between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [{also}] much (07227 +rab) cattle (00929 +b@hemah) ?

also Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they {also} (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on

this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

also Jos_02_12 Now (06258 +(attah) therefore , I pray (04994 +na)) you , swear (07650 +shaba( ) unto me by the LORD (03068 +Y@hovah) , since (03588 +kiy) I have shewed (06213 +(asah) you kindness (02617 +checed) , that ye will {also} (01571 +gam) shew (06213 +(asah) kindness (02617 +checed) unto my father s (1) house (01004 +bayith) , and give (05414 +nathan) me a true (00571 +)emeth) token (00226 +)owth) :

also Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata)) , and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the accursed (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) {also} (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy) .

also Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata)) , and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the accursed (02764 +cherem) thing , and have {also} (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy) .

also Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata)) , and they have {also} (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the accursed (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy) .

also Jos_10_30 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) it {also} (01571 +gam) , and the king (04428 +melek) thereof , into the hand (03027 +yad) of Israel (03478 +Yisra)el) ; and he smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he let none (03808 +lo)) remain (08300 +sariyd) in it ; but did (06213 +(asah) unto the king (04428 +melek) thereof as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

also Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd):as he had done (06213 +(asah) to Hebron (02275 +Chebrown) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had done (06213 +(asah) {also} to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

also Jos_13_03 From Sihor (07883 +Shiychowr) , which (00834 +)aher) [is] before Egypt (04714 +Mitsrayim) , even unto the borders (01366 +g@buwl) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown) , [which] is counted (02803 +chashab) to the Canaanite (03669 +K@na(aniy):five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) ; the Gazathites (05841 +(Azzathiy) , and the Ashdothites (00796 +)Ashdowdiy) , the Eshkalonites (00832 +)Eshq@lowniy) , the Gittites (01663 +Gittiy) , and the Ekronites (06139 +(Eqrowniy) ; {also} the Avites (05757 +(Avviy) :

also Jos_13_22 Balaam (01109 +Bil(am) {also} the son (01121 +ben) of Beor (01160 +B@(owr) , the soothsayer (07080 +qacam) , did the children (01121 +ben) of Israel (03478 +Yisra)el) slay (02026 +harag) with the sword (02719 +chereb) among (00413 +)el) them that were slain (02491 +chalal) by them .

also Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me {also} springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

also Jos_17_01 . There was {also} a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the firstborn (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the firstborn (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad):because (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he had (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

also Jos_17_02 There was {also} [a lot] for the rest (03498 +yathar) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) ; for the children (01121 +ben) of Abiezer (44) , and for the children (01121 +ben) of Helek (02507 +Cheleq) , and for the children (01121 +ben) of Asriel (00844 +)Asriy)el) , and for the children (01121 +ben) of Shechem (07928 +Shekem) , and for the children (01121 +ben) of Hepher (02660 +Chepher) , and for the children (01121 +ben) of Shemida (08061 +Sh@miyda( ):these (00428 +)el - leh) [were] the male (02145 +zakar) children (01121 +ben) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) by their families (04940 +mishpachah) .

also Jos_17_09 And the coast (01366 +g@buwl) descended (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) {also} [was] on the north (06828 +tsaphown) side of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

also Jos_19_30 Ummah (05981 +(Ummah) {also} , and Aphek (00663 +)Apheq) , and Rehob (07340 +R@chob):twenty (06242 +(esriym) and two (08147 +sh@nayim) cities (05892 +(iyr) with their villages (02691 +chatser) .

also Jos_20_01 . The LORD (03068 +Y@hovah) {also} spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar) ,

also Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa( ) among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach) them away {also} (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

also Jos_24_05 I sent (07971 +shalach) Moses (04872 +Mosheh) {also} and Aaron (00175 +)Aharown) , and I plagued (05062 +nagaph) Egypt (04714 +Mitsrayim) , according to that which (00834 +)aher) I did (06213 +(asah) among (07130 +qereb) them:and afterward (00310 +)achar) I brought (03318 +yatsa)) you out .

also Jos_24_18 And the LORD (03068 +Y@hovah) drave (01644 +garash) out from before (6440paniym) us all (03605 +kol) the people (05971 +(am) , even the Amorites (00567 +)Emoriy) which dwelt (03427 +yashab) in the land (00776 +)erets):[therefore] will we {also} (01571 +gam) serve (05647 +(abad) the LORD (03068 +Y@hovah) ; for he [is] our God (00430 +)elohiym) .

also Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me {also} springs (01543 +gullah) of water (04325 +mayim) . And Caleb (03612 +Kaleb) gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiy) springs (01543 +gullah) .

also Jud_01_22 And the house (01004 +bayith) of Joseph (03130 +Yowceph) , they {also} (01571 +gam) went (05927 +(alah) up against Bethel (01008 +Beyth -)El):and the LORD (03068 +Y@hovah) [was] with them .

also Jud_02_03 Wherefore I {also} (01571 +gam) said (00559 +)amar) , I will not drive (01644 +garash) them out from before (06440 +paniym) you ; but they shall be [as thorns] in your sides (06654 +tsad) , and their gods (00430 +)elohiym) shall be a snare (04170 +mowqesh) unto you .

also Jud_02_10 And {also} (01571 +gam) all (03605 +kol) that generation (01755 +dowr) were gathered (00622 +)acaph) unto their fathers (1):and there arose (06965 +quwm) another (00312 +)acher) generation (01755 +dowr) after (00310 +)achar) them , which (00834 +)aher) knew (03045 +yada( ) not the LORD (03068 +Y@hovah) , nor (01571 +gam) yet (01571 +gam) the works (04639 +ma(aseh) which (00834 +)aher) he had done (06213 +(asah) for Israel (03478 +Yisra)el) .

also Jud_02_21 I {also} (01571 +gam) will not henceforth (03254 +yacaph) drive (03423 +yarash) out any from before (06440 +paniym) them of the nations (01471 +gowy) which (00834 +)aher) Joshua (03091 +Y@howshuwa( ) left (05800 +(azab) when he died (04191 +muwth) :

also Jud_03_22 And the haft (05325 +nitstsab) {also} (01571 +gam) went (00935 +bow)) in after (00310 +)achar) the blade (03851 +lahab) ; and the fat (02459 +cheleb) closed (05462 +cagar) upon the blade (03851 +lahab) , so (03588 +kiy) that he could not draw (08025 +shalaph) the dagger (02719 +chereb) out of his belly (00990 +beten) ; and the dirt (06574 +parsh@don) came (03318 +yatsa)) out .

also Jud_03_31 . And after (00310 +)achar) him was Shamgar (08044 +Shamgar) the son (01121 +ben) of Anath (06067 +(Anath) , which slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) with an ox (01241 +baqar) goad (04451 +malmad):and he {also} (01571 +gam) delivered (03467 +yasha( ) Israel (03478 +Yisra)el) .

also Jud_05_04 LORD (03068 +Y@hovah) , when thou wentest (03318 +yatsa)) out of Seir (08165 +Se(iyr) , when thou marchedst (06805 +tsa(ad) out of the field (07704 +sadeh) of Edom (00123 +)Edom) , the earth (00776 +)erets) trembled (07493 +ra(ash) , and the heavens (08064 +shamayim) dropped (05197 +nataph) , the clouds (05645 +(ab) {also} (01571 +gam) dropped (05197 +nataph) water (04325 +mayim) .

also Jud_05_15 And the princes (08269 +sar) of Issachar (03485 +Yissaskar) [were] with Deborah (01683 +D@bowrah) ; even Issachar (03485 +Yissaskar) , and {also} (03651 +ken) Barak (01301 +Baraq):he was sent (07971 +shalach) on foot (07272 +regel) into the valley (06010 +(emeq) . For the divisions (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 +gadowl) thoughts (02711 +cheqeq) of heart (03820 +leb) .

also Jud_06_35 And he sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) Manasseh (04519 +M@nashsheh) ; who {also} (01571 +gam) was gathered (02199 +za(aq) after (00310 +)achar) him:and he sent (07971 +shalach) messengers (04397 +mal)ak) unto Asher (00836 +)Asher) , and unto Zebulun (02074 +Z@buwluwn) , and unto Naphtali (05321 +Naphtaliy) ; and they came (05927 +(alah) up to meet (07125 +qir)ah) them .

also Jud_07_18 When I blow (08628 +taqa( ) with a trumpet (07782 +showphar) , I and all (03605 +kol)

that [are] with me , then blow (08628 +taqa( ) ye the trumpets (07782 +showphar) {also} (01571 +gam) on every (03605 +kol) side (05439 +cabiyb) of all (03605 +kol) the camp (04264 +machaneh) , and say (00559 +)amar) , [The sword] of the LORD (03068 +Y@hovah) , and of Gideon (01439 +Gid(own) .

also Jud_08_09 And he spake (00559 +)amar) {also} (01571 +gam) unto the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) , saying (00559 +)amar) , When I come (07725 +shuwb) again (07725 +shuwb) in peace (07965 +shalowm) , I will break (05422 +nathats) down (05242 +N@muw)eliy) this tower (04026 +migdal) .

also Jud_08_22 . Then the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar)unto Gideon (01439 +Gid(own) , Rule (04910 +mashal) thou over us , both (01571 +gam) thou , and thy son (01121 +ben) , and thy son s (01121 +ben) son (01121 +ben) {also} (01571 +gam):for thou hast delivered (03467 +yasha( ) us from the hand (03027 +yad) of Midian (04080 +Midyan) .

also Jud_08_31 And his concubine (06370 +piylegesh) that [was] in Shechem (07927 +Sh@kem) , she {also} (01571 +gam) bare (03205 +yalad) him a son (01121 +ben) , whose (00853 +)eth) name (08034 +shem) he called (07760 +suwm) Abimelech (40) .

also Jud_09_02 Speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , Whether (04100 +mah) [is] better (02896 +towb) for you , either that all (03605 +kol) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [which are] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , reign (04910 +mashal) over you , or that one (00259 +)echad) reign (04910 +mashal) over you ? remember (02142 +zakar) {also} that I [am] your bone (06106 +(etsem) and your flesh (01320 +basar) .

also Jud_09_19 If (00518 +)im) ye then have dealt (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) with Jerubbaal (03378 +Y@rubba(al) and with his house (01004 +bayith) this (02088 +zeh) day (03117 +yowm) , [then] rejoice (08055 +samach) ye in Abimelech (40) , and let him {also} (01571 +gam) rejoice (08055 +samach) in you :

also Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) {also} (01571 +gam) , about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

also Jud_10_09 Moreover the children (01121 +ben) of Ammon (05983 +(Ammown) passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to fight (03898 +lacham) {also} (01571 +gam) against Judah (03063 +Y@huwdah) , and against Benjamin (01144 +Binyamiyn) , and against the house (01004 +bayith) of Ephraim (00669 +)Ephrayim) ; so that Israel (03478 +Yisra)el) was sore (03966 +m@(od) distressed (03334 +yatsar) .

also Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , We have sinned (02398 +chata)) against thee , both because (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and {also} served (05647 +(abad) Baalim (01168 +Ba(al) .

also Jud_10_12 The Zidonians (06722 +Tsiydoniy) {also} (01571 +gam) , and the Amalekites (06003 +(Amaleqiy) , and the Maonites (04584 +Ma(own) , did oppress (03905 +lachats) you ; and ye cried (06817 +tsa(aq) to me , and I delivered (03467 +yasha( ) you out of their hand (03027 +yad) .

also Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go

(07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and {also} (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

also Jud_17_02 And he said (00559 +)amar) unto his mother (00517 +)em) , The eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) that were taken (03947 +laqach) from thee , about which thou cursedst (00422 +)alah) , and spakest (00559 +)amar) of {also} (01571 +gam) in mine ears (00241 +)ozen) , behold (02009 +hinneh) , the silver (03701 +keceph) [is] with me ; I took (03947 +laqach) it . And his mother (00517 +)em) said (00559 +)amar) , Blessed (01288 +barak) [be thou] of the LORD (03068 +Y@hovah) , my son (01121 +ben) .

also Jud_19_10 But the man (00376 +)iysh) would (14) not tarry (03885 +luwn) that night , but he rose (06965 +quwm) up and departed (03212 +yalak) , and came (00935 +bow)) over (05227 +nokach) against (05227 +nokach) Jebus (02982 +Y@buwc) , which (01958 +hiy) [is] Jerusalem (03389 +Y@ruwshalaim) ; and [there were] with him two (06771 +tsame)) asses (02543 +chamowr) saddled (02280 +chabash) , his concubine (06370 +piylegesh) {also} [was] with him .

also Jud_19_16 . And , behold (02009 +hinneh) , there came (00935 +bow)) an old (02205 +zaqen) man (00376 +)iysh) from his work (04639 +ma(aseh) out of the field (07704 +sadeh) at even (06153 +(ereb) , which [was] {also} of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; and he sojourned (01481 +guwr) in Gibeah (01390 +Gib(ah):but the men (00582 +)enowsh) of the place (04725 +maqowm) [were] Benjamites (01145 +Ben - y@miyniy) .

also Jud_19_19 Yet (01571 +gam) there is both (01571 +gam) straw (08401 +teben) and provender (04554 +micpow)) for our asses (02543 +chamowr) ; and there is bread (03899 +lechem) and wine (03196 +yayin) {also} (01571 +gam) for me , and for thy handmaid (00519 +)amah) , and for the young (05288 +na(ar) man [which is] with thy servants (05650 +(ebed):[there is] no (00369 +)ayin) want (04270 +machcowr) of any (03605 +kol) thing (01697 +dabar) .

also Jude_01_08 . Likewise (3668 -homoios -) {also} (2532 -kai -) these (3778 -houtos -) [filthy] dreamers (1797 -enupniazomai -) defile (3392 -miaino -) the flesh (4561 -sarx -) , despise (0114 -atheteo -) dominion (2963 -kuriotes -) , and speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

also Jude_01_14 And Enoch (1802 -Enok -) {also} (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 -toutois -) , saying (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -) ,

also Lam_02_09 Her gates (08179 +sha(ar) are sunk (02883 +taba( ) into the ground (00776 +)erets) ; he hath destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] among the Gentiles (01471 +gowy):the law (08451 +towrah) [is] no (00369 +)ayin) [more] ; her prophets (05030 +nabiy)) {also} (01571 +gam) find (04672 +matsa)) no (03808 +lo)) vision (02377 +chazown) from the LORD (03068 +Y@hovah) .

also Lam_03_16 He hath {also} broken (01638 +garac) my teeth (08127 +shen) with gravel (02687 +chatsats) stones (02687 +chatsats) , he hath covered (03728 +kaphash) me with ashes (00665 +)epher) .

also Lam_04_21 . Rejoice (07797 +suws) and be glad (08056 +sameach) , O daughter (01323 +bath) of Edom (00123 +)Edom) , that dwellest (03427 +yashab) in the land (00776 +)erets) of Uz (05780 +(Uwts) ; the cup (03563 +kowc) {also} (01571 +gam) shall pass (05674 +(abar) through unto thee:thou shalt be drunken (07937 +shakar) , and shalt make thyself naked (06168 +(arah) .

also Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga( ) any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he {also} shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

also Lev_07_16 But if (00518 +)im) the sacrifice (02077 +zebach) of his offering (07133 +qorban) [be] a vow (05088 +neder) , or (00176 +)ow) a voluntary (05071 +n@dabah) offering , it shall be eaten (00398 +)akal) the same day (03119 +yowmam) that he offereth (07126 +qarab) his sacrifice (02077 +zebach) : and on the morrow (04283 +mochorath) {also} the remainder (03498 +yathar) of it shall be eaten (00398 +)akal) :

also Lev_08_08 And he put (07760 +suwm) the breastplate (02833 +choshen) upon him : {also} he put (05414 +nathan) in the breastplate (02833 +choshen) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) .

also Lev_08_09 And he put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) ; {also} upon the mitre (04701 +mitsnepheth) , [even] upon his forefront , did he put (07760 +suwm) the golden (02091 +zahab) plate (06731 +tsiyts) , the holy (06944 +qodesh) crown (05145 +nezer) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

also Lev_09_18 He slew (07819 +shachat) {also} the bullock (07794 +showr) and the ram (00352 +)ayil) [for] a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [was] for the people (05971 +(am) : and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa)) unto him the blood (01818 +dam) , which he sprinkled (02236 +zaraq) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about ,

also Lev_11_29 These (02088 +zeh) {also} [shall be] unclean (02931 +tame)) unto you among the creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) ; the weasel (02467 +choled) , and the mouse (05909 +(akbar) , and the tortoise (06632 +tsab) after his kind (04327 +miyn) ,

also Lev_11_40 And he that eateth (00398 +)akal) of the carcase (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : he {also} that beareth (05375 +nasa)) the carcase (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

also Lev_13_18 . The flesh (01320 +basar) {also} , in which , [even] in the skin (05785 +(owr) thereof , was a boil (07822 +sh@chiyn) , and is healed (07495 +rapha)) ,

also Lev_13_38 . If a man (00376 +)iysh) {also} or (00176 +)ow) a woman (00802 +)ishshah) have (01961 +hayah) in the skin (05785 +(owr) of their flesh (01320 +basar) bright (00934 +bohereth) spots (00934 +bohereth) , [even] white (03836 +laban) bright (00934 +bohereth) spots (00934 +bohereth) ;

also Lev_13_47 . The garment (00899 +beged) {also} that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath) is in , [whether it be] a woollen (06785 +tsemer) garment (00899 +beged) , or (00176 +)ow) a linen (06593 +pishteh) garment (00899 +beged) ;

also Lev_14_09 But it shall be on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his hair (08181 +se(ar) off his head (07218 +ro)sh) and his beard (02206 +zaqan) and his eyebrows , even all (03605 +kol) his hair (08181 +se(ar) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +beged) , {also} he shall wash (07364 +rachats)

his flesh (01320 +basar) in water (04325 +mayim) , and he shall be clean (02891 +taher) .

also Lev_15_18 The woman (00802 +)ishshah) {also} with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 +shakab) [with] seed (02233 +zera( ) of copulation (07902 +sh@kabah) , they shall [both] bathe (07364 +rachats) [themselves] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

also Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation (05079 +niddah) shall be unclean (02930 +tame)) : every (03605 +kol) thing {also} that she sitteth (03427 +yashab) upon shall be unclean (02930 +tame)) .

also Lev_18_28 That the land (00776 +)erets) spue (06958 +qow)) not you out {also} , when ye defile (02930 +tame)) it , as it spued (06958 +qow)) out the nations (01471 +gowy) that [were] before (06440 +paniym) you .

also Lev_20_13 If (00834 +)aher) a man (00376 +)iysh) {also} lie (07901 +shakab) with mankind (02145 +zakar) , as he lieth (04904 +mishkab) with a woman (00802 +)ishshah) , both (08147 +sh@nayim) of them have committed (06213 +(asah) an abomination (08441 +tow(ebah) : they shall surely be put to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

also Lev_20_27 A man (00376 +)iysh) {also} or (00176 +)ow) woman (00802 +)ishshah) that hath (01961 +hayah) a familiar spirit (00178 +)owb) , or that is a wizard (03049 +yidd@(oniy) , shall surely be put to death (04191 +muwth) : they shall stone (07275 +ragam) them with stones (68) : their blood (01818 +dam) [shall be] upon them .

also Lev_22_12 If (03588 +kiy) the priest s (03548 +kohen) daughter (01323 +bath) {also} be [married] unto a stranger , she may not eat (00398 +)akal) of an offering (08641 +t@ruwmah) of the holy (06944 +qodesh) things .

also Lev_26_16 I {also} (00637 +)aph) will do (06213 +(asah) this unto you ; I will even appoint (06485 +paqad) over you terror (00928 +behalah) , consumption (07829 +shachepheth) , and the burning (06920 +qaddachath) ague (06920 +qaddachath) , that shall consume (03615 +kalah) the eyes (05869 +(ayin) , and cause sorrow (01727 +duwb) of heart (05315 +nephesh) : and ye shall sow (02232 +zara( ) your seed (02233 +zera( ) in vain (07385 +riyq) , for your enemies (00341 +)oyeb) shall eat (00398 +)akal) it .

also Lev_26_22 I will {also} send (07971 +shalach) wild (07704 +sadeh) beasts (02416 +chay) among you , which shall rob (07921 +shakol) you of your children , and destroy (03772 +karath) your cattle (00929 +b@hemah) , and make you few (04591 +ma(at) in number ; and your [high] ways (01870 +derek) shall be desolate (08074 +shamem) .

also Lev_26_24 Then will I {also} (00637 +)aph) walk (01980 +halak) contrary (07147 +q@riy) unto you , and will punish (05221 +nakah) you yet seven (07651 +sheba( ) times for your sins (02403 +chatta)ah) .

also Lev_26_28 Then I will walk (01980 +halak) contrary (07147 +q@riy) unto you {also} in fury (02534 +chemah) ; and I , even (00637 +)aph) I , will chastise (03256 +yacar) you seven (07651 +sheba( ) times for your sins (02403 +chatta)ah) .

also Lev_26_39 And they that are left (07604 +sha)ar) of you shall pine (04743 +maqaq)away in their iniquity (05771 +(avon) in your enemies (00341 +)oyeb) lands (00776 +)erets) ; and {also} (00637 +)aph) in the iniquities (05771 +(avon) of their fathers (1) shall they pine (04743 +maqaq) away with them .

also Lev_26_40 . If they shall confess (03034 +yadah) their iniquity (05771 +(avon) , and the iniquity (05771 +(avon) of their fathers (1) , with their trespass (04604 +ma(al) which (00834 +)aher) they

trespassed (04604 +ma(al) against me , and that {also} (00637 +)aph) they have walked (01980 +halak) contrary (07147 +q@riy) unto me ;

also Lev_26_41 And [that] I {also} (00637 +)aph) have walked (03212 +yalak) contrary (07147 +q@riy) unto them , and have brought (00935 +bow)) them into the land (00776 +)erets) of their enemies (00341 +)oyeb) ; if (00176 +)ow) then (00227 +)az) their uncircumcised (06189 +(arel) hearts (03824 +lebab) be humbled (03665 +kana( ) , and they then (00227 +)az) accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) :

also Lev_26_42 Then will I remember (02142 +zakar) my covenant (01285 +b@riyth) with Jacob (03290 +Ya(aqob) , and also (00637 +)aph) my covenant (01285 +b@riyth) with Isaac (03327 +Yitschaq) , and {also} (00637 +)aph) my covenant (01285 +b@riyth) with Abraham (85) will I remember (02142 +zakar) ; and I will remember (02142 +zakar) the land (00776 +)erets) .

also Lev_26_42 Then will I remember (02142 +zakar) my covenant (01285 +b@riyth) with Jacob (03290 +Ya(aqob) , and {also} (00637 +)aph) my covenant (01285 +b@riyth) with Isaac (03327 +Yitschaq) , and also (00637 +)aph) my covenant (01285 +b@riyth) with Abraham (85) will I remember (02142 +zakar) ; and I will remember (02142 +zakar) the land (00776 +)erets) .

also Lev_26_43 The land (00776 +)erets) {also} shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

also Luk_01_03 It seemed 1380 -dokeo - good to me {also} 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

also Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - {also} 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

also Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath {also} 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

also Luk_02_04 And Joseph 2501 -Ioseph - {also} 2532 -kai - went 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid -:)

also Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - {also} 2532 -kai - ,) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

also Luk_03_09 And now 2236 -hedista - {also} 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto

the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

also Luk_03_12 Then 1161 -de - came 2064 -erchomai - {also} 2532 -kai - publicans 5052 -telesphoreo - to be baptized 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ?

also Luk_03_21 . Now 1161 -de - when 3588 -ho - all 0537 -hapas - the people 2992 -laos - were baptized 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - {also} being baptized 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was opened 0455 -anoigo - ,

also Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - {also} 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

also Luk_04_41 And devils 1140 -daimonion - {also} 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo -:for they knew that he was Christ 5547 -Christos - .

also Luk_04_43 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - {also} 2532 -kai - :for therefore 5124 -touto - am I sent 0649 -apostello - .

also Luk_05_10 And so 3668 -homoios - [was] {also} 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

also Luk_05_36 And he spake 3004 -lego - {also} 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

also Luk_05_39 No 3762 -oudeis - man 3762 -oudeis - {also} 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos -:for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

also Luk_06_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - {also} 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

also Luk_06_05 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man 0444 -anthropos - is Lord 2962 -kurios - {also} 2532 -kai - of the sabbath 4521 -sabbaton - .

also Luk_06_06 And it came 1096 -ginomai - to pass {also} 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge

- and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

also Luk_06_13 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [unto him] his disciples 3101 -mathetes -:and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - {also} 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

also Luk_06_14 Simon 4613 -Simon - , (whom he {also} 2532 -kai - named 3687 -onomazo - Peter 4074 -Petros - ,) and Andrew 0406 -Andreas - his brother 0080 -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

also Luk_06_16 And Judas 2455 -Ioudas - [the brother] of James 2385 -Iakobos - , and Judas 2455 -Ioudas - Iscariot 2469 -Iskariotes - , which 3739 -hos - {also} 2532 -kai - was the traitor 4273 -prodotes - .

also Luk_06_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - {also} 2532 -kai - .

also Luk_06_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - {also} 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

also Luk_06_31 And as ye would 2309 -thelo - that men 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -poieo - ye {also} 2532 -kai - to them likewise 3668 -homoios - .

also Luk_06_32 For if 1487 -ei - ye love 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - {also} 2532 -kai - love 0025 -agapao - those 3588 -ho - that love 0025 -agapao - them .

also Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - {also} 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

also Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - {also} 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

also Luk_06_36 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 -pater - {also} 2532 -kai - is merciful 3629 -oiktirmon - .

also Luk_07_08 For I {also} 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

also Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - {also} 2532 -kai - ?

also Luk_08_36 They {also} 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by what

4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

also Luk_09_61 And another 2087 -heteros - {also} 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

also Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - {also} 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

also Luk_10_39 And she had 1510 -eimi - a sister 0079 -adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which {also} 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard 0191 -akouo - his word 3056 -logos - .

also Luk_11_01 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - {also} 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

also Luk_11_04 And forgive 0863 -aphiemi - us our sins 0266 -hamartia - ; for we {also} 2532 -kai - forgive 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

also Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - {also} 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

also Luk_11_30 For as Jonas 2495 -Ionas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall {also} 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

also Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - {also} 2532 -kai - [is] full of darkness 4652 -skoteinos - .

also Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - {also} 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

also Luk_11_40 [Ye] fools 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 -exothen - make 4160 -poieo - that which is within 2081 -esothen - {also} 2532 -kai - ?

also Luk_11_45 Then 1161 -de - answered 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou

reproachest 5195 -hubrizo - us {also} 2532 -kai - .

also Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you {also} 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

also Luk_11_49 Therefore {also} 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send 0649 -apostello - them prophets 4396 -prophetes - and apostles 0652 -apostolos - , and [some] of them they shall slay 0615 -apokteino - and persecute 1559 -ekdioko - :

also Luk_12_08 Also 1161 -de - I say 3004 -lego - unto you , Whosoever 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - {also} 2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels 0032 -aggelos - of God 2316 -theos - :

also Luk_12_34 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be {also} 2532 -kai - .

also Luk_12_40 Be ye therefore 3767 -oun - ready 2092 -hetoimos - {also} 2532 -kai -:for the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

also Luk_12_54 . And he said 3004 -lego - {also} 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

also Luk_13_06 . He spake 3004 -lego - {also} 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

also Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 -touto - year 2094 -etos - {also} 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

also Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they {also} 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

also Luk_14_12 Then 1161 -de - said 3004 -lego - he {also} 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

also Luk_14_26 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - ,

and brethren 0080 -adephos - , and sisters 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - {also} 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

also Luk_16_01 . And he said 3004 -lego - {also} 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

also Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus -:and he that is unjust 0094 -adikos - in the least 1646 -elachistos - is unjust 0094 -adikos - {also} 2532 -kai - in much 4183 -polus - .

also Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - {also} 2532 -kai - in much 4183 -polus -:and he that is unjust 0094 -adikos - in the least 1646 -elachistos - is unjust 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

also Luk_16_14 And the Pharisees 5330 -Pharisaios - {also} 2532 -kai - , who were covetous 5366 -philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 -ekmukterizo - him .

also Luk_16_22 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died 0599 -apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos -:the rich 4145 -plousios - man {also} 2532 -kai - died 0599 -apothnesko - , and was buried 2290 -thapto - ;

also Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they {also} 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

also Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall {also} 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be in his day 2250 -hemera - .

also Luk_17_26 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be {also} 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - .

also Luk_17_28 Likewise 3668 -homoios - {also} 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;

also Luk_18_15 . And they brought 4374 -prosphero - unto him {also} 2532 -kai - infants 1025 -brephos - , that he would touch 0680 -haptomai - them:but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

also Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he {also} 2532 -kai - is a son 5207 -huios - of Abraham 11 .

also Luk_19_19 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou {also} 2532 -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

also Luk_20_03 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I will {also} 2504 -

kago - ask 2065 -erotao - you one 1520 -heis - thing 3056 -logos - ; and answer 2036 -epo - me :

also Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him {also} 2528 -kathoplizo - , and entreated 0818 -atimazo - [him] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

also Luk_20_12 And again 4388 -protithemai - he sent 3992 -pempo - a third 5154 -tritos -:and they wounded 5135 -traumatizo - him {also} 2532 -kai - , and cast 1544 -ekballo - [him] out .

also Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - {also} 2532 -kai -:and they left 2641 -kataleipo - no 3756 -ou - children 5043 -teknon - , and died 0599 -apothnesko - .

also Luk_20_32 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died 0599 -apothnesko - {also} 2532 -kai - .

also Luk_21_02 And he saw 1492 -eido - {also} 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

also Luk_22_20 Likewise 5615 -hosautos - {also} 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 - kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

also Luk_22_24 And there was {also} 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest 3187 -meizon - .

also Luk_22_39 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 - ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - {also} 2532 -kai - followed 0190 -akoloutheo - him .

also Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 - kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was {also} 2532 -kai - with him .

also Luk_22_58 And after 3326 -meta - a little 1024 -brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - {also} 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I am 1510 -eimi - not .

also Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] {also} 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

also Luk_22_68 And if 1437 -ean - I {also} 2532 -kai - ask 2065 -erotao - [you] , ye will not answer 0611 - apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me] go 0630 -apoluo - .

also Luk_23_07 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - {also} 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

also Luk_23_27 And there followed 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - {also} 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

also Luk_23_32 . And there were {also} 2532 -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led 0071 -ago - with him to be put 0337 -anaireo - to death 0337 -anaireo - .

also Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - {also} 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

also Luk_23_36 And the soldiers 4757 -stratiotes - {also} 2532 -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 -oxos - ,

also Luk_23_38 And a superscription 1923 -epigraphe - {also} 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

also Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - {also} 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

also Luk_23_55 And the women 1135 -gune - {also} 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

also Luk_24_22 Yea 0235 -alla - , and certain 5100 -tis - women 1135 -gune - {also} 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

also Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had {also} 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

also Mal_01_13 Ye said (00559 +)amar) {also} , Behold (02009 +hinneh) , what a weariness (04972 +matt@la)ah) [is it] ! and ye have snuffed (05301 +naphach) at it , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; and ye brought (00935 +bow)) [that which was] torn (01497 +gazal) , and the lame (06455 +picceach) , and the sick (02470 +chalah) ; thus (03541 +koh) ye brought (00935 +bow)) an offering (04503 +minchah):should I accept (07521 +ratsah) this of your hand (03027 +yad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) .

also Mal_02_09 Therefore have I {also} (01571 +gam) made (05414 +nathan) you contemptible (00959 +bazah) and base (08217 +shaphal) before all (03605 +kol) the people (05971 +(am) , according (06310 +peh) as ye have not kept (08104 +shamar) my ways (01870 +derek) , but have been partial in the law (08451 +towrah) .

also Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) {also}

(2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

also Mar_01_38 And he said (3004 -lego -) unto them , Let us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) towns (2969 -komopolis -) , that I may preach (2784 -kerusso -) there (1563 -ekei -) {also} (2546 -kakei -):for therefore (5124 -touto -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .

also Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) {also} (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

also Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) {also} (2532 -kai -) seweth (1976 -epirrhapto -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) on (1909 -epi -) an old (3820 -palaios -) garment (2440 -himation -):else (1490 -ei de me (ge) -) the new (2537 -kainos -) piece (4138 -pleroma -) that filled (4138 -pleroma -) it up taketh (0142 -airo -) away (0142 -airo -) from the old (3820 -palaios -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

also Mar_02_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 -didomi -) {also} (2532 -kai -) to them which were with him ?

also Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) {also} (2532 -kai -) of the sabbath (4521 -sabbaton -) .

also Mar_03_19 And Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , which (2076 -esti -) {also} (2532 -kai -) betrayed (3860 -paradidomi -) him:and they went (2064 -erchomai -) into (1519 -eis -) an house (3624 -oikos -) .

also Mar_04_36 And when they had sent (0863 -aphiemi -) away (0863 -aphiemi -) the multitude (3793 -ochlos -) , they took (3880 -paralambano -) him even as he was in the ship (4143 -ploion -) . And there were {also} with him other (0243 -allos -) little (4142 -ploiarion -) ships (4142 -ploiarion -) .

also Mar_05_16 And they that saw (1492 -eido -) [it] told (1334 -diegeomai -) them how (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) , and [{also}] concerning (4012 -peri -) the swine (5519 -choiros -) .

also Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) {also} (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothen -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

also Mar_08_07 And they had (2192 -echo -) a few (3641 -oligos -) small (2485 -ichthudion -) fishes (2485 -ichthudion -):and he blessed (2127 -eulogeo -) , and commanded (2036 -epo -) to set (3908 -paratithemi -) them {also} (2532 -kai -) before (3908 -paratithemi -) [them] .

also Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) {also} , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

also Mar_08_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him {also} (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

also Mar_11_25 And when (3752 -hotan -) ye stand (4739 -steko -) praying (4336 -proseuchomai -) , forgive (0863 -aphiemi -) , if (1487 -ei -) ye have (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) any (1536 -ei tis -):that your (5216 -humon -) Father (3962 -pater -) {also} (2532 -kai -) which (3588 -ho -) is in heaven (3772 -ouranos -) may forgive (0863 -aphiemi -) you your (5216 -humon -) trespasses (3900 -paraptoma -) .

also Mar_11_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I will {also} (2504 -kago -) ask (1905 -eperotao -) of you one (1520 -heis -) question (3056 -logos -) , and answer (0611 -apokrinomai -) me , and I will tell (2046 -ereo -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

also Mar_12_06 Having (2192 -echo -) yet (2089 -eti -) therefore (3767 -oun -) one (1520 -heis -) son (5207 -huios -) , his wellbeloved (0027 -agapetos -) , he sent (0649 -apostello -) him {also} (2532 -kai -) last (2078 -eschatos -) unto them , saying (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 -huios -) .

also Mar_12_22 And the seven (2033 -hepta -) had (2983 -lambano -) her , and left (0863 -aphiemi -) no (3756 -ou -) seed (4690 -sperma -):last (2078 -eschatos -) of all (3956 -pas -) the woman (1135 -gune -) died (0599 -apothnesko -) {also} (2532 -kai -) .

also Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] {also} (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

also Mar_14_31 But he spake (3004 -lego -) the more (3123 -mallon -) vehemently (4053 -perissos -) , If (1437 -ean -) I should (1163 -dei -) die (4880 -sunapothnesko -) with thee , I will not deny (0533 -aparneomai -) thee in any (3364 -ou me -) wise . Likewise (5615 -hosautos -) {also} (2532 -kai -) said (3004 -lego -) they all (3956 -pas -) .

also Mar_14_67 And when she saw (1492 -eido -) Peter (4074 -Petros -) warming (2328 -thermaino -) himself , she looked (1689 -emblepo -) upon him , and said (3004 -lego -) , And thou {also} (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

also Mar_15_31 Likewise (3668 -homoios -) {also} (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

also Mar_15_40 There were {also} (2532 -kai -) women (1135 -gune -) looking (2334 -theoreo -) on afar (3113 -makrothen -) off (0575 -apo -):among (1722 -en -) whom (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 -Iakobos -) the less (3398 -mikros -) and of Joses (2500 -Ioses -) , and Salome (4539 -Salome -) ;

also Mar_15_41 (Who {also} (2532 -kai -) , when (3753 -hote -) he was in Galilee (1056 -Galilaia -) , followed (0190 -akoloutheo -) him , and ministered (1247 -diakoneo -) unto him ;) and many (4183 -polus -) other (0243 -allos -) women which (3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem

(2414 -Hierosoluma -) .

also Mar_15_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , an honourable (2158 -euschemon -) counsellor (1010 -bouleutes -) , which (0846 -autos -) {also} (2532 -kai -) waited (4327 -prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in boldly (5111 -tolmao -) unto Pilate (4091 -Pilatos -) , and craved (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

also Mat_02_08 And he sent (3992 -pempo -) them to Bethlehem (0965 -Bethleem -) , and said (2036 -epo -) , Go (4198 -poreuomai -) and search (1833 -exetazo -) diligently (0199 -akribos -) for the young (3813 -paidion -) child (3813 -paidion -) ; and when (1875 -epan -) ye have found (2147 -heurisko -) [him] , bring (0518 -apaggello -) me word (0518 -apaggello -) again (0518 -apaggello -) , that I may come (2064 -erchomai -) and worship (4352 -proskuneo -) him {also} (2504 -kago -) .

also Mat_03_10 And now (2236 -hedista -) {also} (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

also Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 -poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) {also} (2532 -kai -) .

also Mat_05_40 And if any man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the law , and take (2983 -lambano -) away thy coat (5509 -chiton -) , let him have [thy] cloke (2440 -himation -) {also} (2532 -kai -) .

also Mat_06_14 For if (1437 -ean -) ye forgive (0863 -aphiemi -) men (0444 -anthropos -) their trespasses (3900 -paraptoma -) , your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) will {also} (2532 -kai -) forgive (0863 -aphiemi -) you :

also Mat_06_21 For where (3699 -hopou -) your (5216 -humon -) treasure (2344 -thesauros -) is , there (1563 -ekei -) will your (5216 -humon -) heart (2588 -kardia -) be {also} (2532 -kai -) .

also Mat_10_04 Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) , and Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , who (3588 -ho -) {also} (2532 -kai -) betrayed (3860 -paradidomi -) him .

also Mat_10_32 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall confess (3670 -homologeo -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I confess (3670 -homologeo -) {also} (2504 -kago -) before (1715 -emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

also Mat_10_33 But whosoever (0302 -an -) shall deny (0720 -arneomai -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I {also} (2504 -kago -) deny (0720 -arneomai -) before (1715 -emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

also Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be {also} (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

also Mat_13_22 He {also} (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpos -) .

also Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [it] ; which (3739 -hos -) {also} (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

also Mat_13_26 But when (3753 -hote -) the blade (5528 -chortos -) was sprung (0985 -blastano -) up , and brought (4160 -poieo -) forth (4160 -poieo -) fruit (2590 -karpos -) , then (5119 -tote -) appeared (5316 -phaino -) the tares (2215 -zizanion -) {also} (2532 -kai -) .

also Mat_13_29 But he said (5346 -phemi -) , Nay (3756 -ou -) ; lest (3379 -mepote -) while ye gather (4816 -sullego -) up the tares (2215 -zizanion -) , ye root (1610 -ekrizoo -) up {also} (0260 -hama -) the wheat (4621 -sitos -) with them .

also Mat_15_03 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1302 -diati -) do ye {also} (2532 -kai -) transgress (3845 -parabaino -) the commandment (1785 -entole -) of God (2316 -theos -) by your (5216 -humon -) tradition (3862 -paradosis -) ?

also Mat_15_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye {also} (2532 -kai -) yet (0188 -akmen -) without (0801 -asunetos -) understanding (0801 -asunetos -) ?

also Mat_16_01 . The Pharisees (5330 -Pharisaios -) {also} (2532 -kai -) with the Sadducees (4523 -Saddoukaios -) came (4334 -proserchomai -) , and tempting (3985 -peirazo -) desired (1905 -eperotao -) him that he would shew (1925 -epideiknumi -) them a sign (4592 -semeion -) from heaven (3772 -ouranos -) .

also Mat_16_18 And I say (3004 -lego -) {also} (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the gates (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

also Mat_17_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) already (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall {also} (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .

also Mat_18_33 Shouldest not thou {also} (2532 -kai -) have had compassion (1653 -eleeo -) on thy fellowservant (4889 -sundoulos -) , even (2532 -kai -) as I had pity (1653 -eleeo -) on thee ?

also Mat_18_35 So (3779 -houto -) likewise (2532 -kai -) shall my heavenly (2032 -epouranios -) Father (3962 -pater -) do (4160 -poieo -) {also} (2532 -kai -) unto you , if (1437 -ean -) ye from your (5216 -humon -) hearts (2588 -kardia -) forgive (0863 -aphiemi -) not every (1538 -hekastos -) one his brother (0080 -adephos -) their trespasses (3900 -paraptoma -) .

also Mat_19_03 . The Pharisees (5330 -Pharisaios -) {also} (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956

-pas -) cause (0156 -aitia -) ?

also Mat_19_28 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 -akoloutheo -) me , in the regeneration (3824 -paliggenesia -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye {also} (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .

also Mat_20_04 And said (2036 -epo -) unto them ; Go (5217 -hupago -) ye {also} (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) , and whatsoever (1437 -ean -) is right (1342 -dikaios -) I will give you . And they went (0565 -aperchomai -) their way .

also Mat_20_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye {also} (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [that] shall ye receive (2983 -lambano -) .

also Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but {also} (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

also Mat_21_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I {also} (2504 -kago -) will ask (2065 -erotao -) you one (1520 -heis -) thing (3056 -logos -) , which (3739 -hos -) if (1437 -ean -) ye tell (2036 -epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereo -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

also Mat_22_26 Likewise (3668 -homoios -) the second (1208 -deuteros -) {also} (2532 -kai -) , and the third (5154 -tritos -) , unto the seventh (2033 -hepta -) .

also Mat_22_27 And last (5305 -husteron -) of all (3956 -pas -) the woman (1135 -gune -) died (0599 -apothnesko -) {also} (2532 -kai -) .

also Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -) , cleanse (2511 -katharizo -) first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them may be clean (2513 -katharos -) {also} (2532 -kai -) .

also Mat_23_28 Even so (3779 -houto -) ye {also} (2532 -kai -) outwardly (1855 -exothen -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothen -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

also Mat_24_27 For as the lightning (0796 -astrape -) cometh (1831 -exerchomai -) out of the east (0395 -anatole -) , and shineth (5316 -phaino -) even unto the west (1424 -dusme -) ; so (3779 -houto -) shall {also} (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

also Mat_24_37 But as the days (2250 -hemera -) of Noe (3575 -Noe -) [were] , so (3779 -houto -) shall {also} (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

also Mat_24_39 And knew (1097 -ginosko -) not until (2193 -heos -) the flood (2627 -kataklusmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) away (0142 -airo -) ; so (3779 -houto -)

shall {also} (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

also Mat_24_44 Therefore (5124 -touto -) be ye {also} (2532 -kai -) ready (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

also Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) {also} (2532 -kai -) the other (3062 -loipoy -) virgins (3933 -parthenos -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

also Mat_25_17 And likewise (5615 -hosautos -) he that [had received] two (1417 -duo -) , he {also} (2532 -kai -) gained (2770 -kerdaino -) other (0243 -allos -) two (1417 -duo -) .

also Mat_25_22 He {also} (2532 -kai -) that had received (2983 -lambano -) two (1417 -duo -) talents (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me two (1417 -duo -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) two (1417 -duo -) other (0243 -allos -) talents (5007 -talanton -) beside (1909 -epi -) them .

also Mat_25_41 Then (5119 -tote -) shall he say (2046 -ereo -) {also} (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :

also Mat_25_44 Then (5119 -tote -) shall they {also} (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gumnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

also Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall {also} (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

also Mat_26_35 Peter (4074 -Petros -) said (3004 -lego -) unto him , Though (2579 -kan -) I should (1163 -dei -) die (0599 -apothnesko -) with thee , yet (3364 -ou me -) will I not deny (0533 -aparneomai -) thee . Likewise (3668 -homoios -) {also} (2532 -kai -) said (2036 -epo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

also Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -):and a damsel (3814 -paidiske -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Thou {also} (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

also Mat_26_71 And when he was gone (1831 -exerchomai -) out into (1519 -eis -) the porch (4440 -pulon -) , another (0243 -allos -) [maid] saw (1492 -eido -) him , and said (3004 -lego -) unto them that were there (1563 -ekei -) , This (3778 -houtos -) [fellow] was {also} (2532 -kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

also Mat_26_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [him] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou {also} (2532 -kai -) art (1488 -ei -) [one] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) thee .

also Mat_27_41 Likewise (3668 -homoios -) {also} (1161 -de -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) [him] , with the scribes (1122 -grammateus -) and elders (4245 -presbuteros -) , said (3004 -lego -) ,

also Mat_27_44 The thieves (3027 -leistes -) {also} (2532 -kai -) , which (3588 -ho -) were crucified (4957 -sustauroo -) with him , cast (3679 -oneidizo -) the same (0846 -autos -) in his teeth (3679 -oneidizo -) .

also Mat_27_57 . When the even (3798 -opsios -) was come (1096 -ginomai -) , there came (2064 -erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , who (3739 -hos -) {also} (2532 -kai -) himself (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -) :

also Mic_03_03 Who (04310 +miy) {also} eat (00398 +)akal) the flesh (07607 +sh@)er) of my people (05971 +(am) , and flay (06584 +pashat) their skin (05785 +(owr) from off (05921 +(al) them ; and they break (06746 +ts@lochiyth) their bones (06106 +(etsem) , and chop (06566 +paras) them in pieces , as for the pot (05518 +ciyr) , and as flesh (01320 +basar) within (08432 +tavek) the caldron (07037 +qallachath) .

also Mic_04_11 Now (06258 +(attah) {also} many (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) thee , that say (00559 +)amar) , Let her be defiled (02610 +chaneph) , and let our eye (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .

also Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) {also} will I cut (03772 +karath) off , and thy standing (04676 +matstsebah) images out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo)) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

also Mic_06_13 Therefore {also} (01571 +gam) will I make [thee] sick (02470 +chalah) in smiting (05221 +nakah) thee , in making [thee] desolate (08074 +shamem) because (05921 +(al) of thy sins (02403 +chatta)ah) .

also Mic_07_12 [In] that day (03117 +yowm) [{also}] he shall come (00935 +bow)) even to thee from Assyria (00804 +)Ashshuwr) , and [from] the fortified (04692 +matsowr) cities (05892 +(iyr) , and from the fortress (04693 +matsowr) even to the river (05104 +nahar) , and from sea (03220 +yam) to sea (03220 +yam) , and [from] mountain (02022 +har) to mountain (02022 +har) .

also Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) away (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) {also} (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 +kabad) men , and all (03605 +kol) her great (01419 +gadowl) men were bound (07576 +rathaq) in chains (02131 +ziyqah) .

also Nah_03_11 Thou also (01571 +gam) shalt be drunken (07937 +shakar):thou shalt be hid (05956 +(alam) , thou {also} (01571 +gam) shalt seek (01245 +baqash) strength (04581 +ma(owz) because of the enemy (00341 +)oyeb) .

also Nah_03_11 Thou {also} (01571 +gam) shalt be drunken (07937 +shakar):thou shalt be hid (05956 +(alam) , thou also (01571 +gam) shalt seek (01245 +baqash) strength (04581 +ma(owz) because of the enemy (00341 +)oyeb) .

also Neh_01_03 And they said (00559 +)amar) unto me , The remnant (07604 +sha)ar) that are left (07604

+sha)ar) of the captivity (07628 +sh@biy) there (08033 +sham) in the province (04082 +m@diynah) [are] in great (01419 +gadowl) affliction (07451 +ra( ) and reproach (02781 +cherpah):the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) {also} [is] broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh) .

also Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal) {also} sitting (03427 +yashab) by him ,) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I set (05414 +nathan) him a time (02165 +z@man) .

also Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as {also} (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

also Neh_03_03 But the fish (01709 +dag) gate (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [{also}] laid the beams (07136 +qarah) thereof , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

also Neh_03_08 Next unto him repaired (02388 +chazaq) Uzziel (05816 +(Uzziy)el) the son (01121 +ben) of Harhaiah (02736 +Charhayah) , of the goldsmiths (06884 +tsaraph) . Next unto him {also} repaired (02388 +chazaq) Hananiah (02608 +Chananyah) the son (01121 +ben) of [one of] the apothecaries (07543 +raqach) , and they fortified (05800 +(azab) Jerusalem (03389 +Y@ruwshalaim) unto the broad (07342 +rachab) wall (02346 +chowmah) .

also Neh_03_29 After (00310 +)achar) them repaired (02388 +chazaq) Zadok (06659 +Tsadowq) the son (01121 +ben) of Immer (00564 +)Immer) over (05048 +neged) against (05048 +neged) his house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) {also} Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Shechaniah (07935 +Sh@kanyah) , the keeper (08104 +shamar) of the east (04217 +mizrach) gate (08179 +sha(ar) .

also Neh_05_03 [Some] {also} there were that said (00559 +)amar) , We have mortgaged (06148 +(arab) our lands (07704 +sadeh) , vineyards (03754 +kerem) , and houses (01004 +bayith) , that we might buy (03947 +laqach) corn (01715 +dagan) , because of the dearth (07458 +ra(ab) .

also Neh_05_04 There were {also} that said (00559 +)amar) , We have borrowed (03867 +lavah) money (03701 +keceph) for the king s (04428 +melek) tribute (04060 +middah) , [and that upon] our lands (07704 +sadeh) and vineyards (03754 +kerem) .

also Neh_05_11 Restore (07725 +shuwb) , I pray (04994 +na)) you , to them , even this day (03117 +yowm) , their lands (07704 +sadeh) , their vineyards (03754 +kerem) , their oliveyards (02132 +zayith) , and their houses (01004 +bayith) , {also} the hundredth (03967 +me)ah) [part] of the money (03701 +keceph) , and of the corn (01715 +dagan) , the wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , that ye exact (05383 +nashah) of them .

also Neh_05_16 Yea (01571 +gam) , {also} (01571 +gam) I continued (02388 +chazaq) in the work (04399 +m@la)kah) of this (02063 +zo)th) wall (02346 +chowmah) , neither (03808 +lo)) bought (07069 +qanah) we any land (07704 +sadeh):and all (03605 +kol) my servants (05288 +na(ar) [were] gathered (06908 +qabats) thither (08033 +sham) unto the work (04399 +m@la)kah) .

also Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; {also} fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

also Neh_06_07 And thou hast {also} (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy)) to preach (07121 +qara)) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama( ) to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and let us take counsel (03289 +ya(ats) together (03162 +yachad) .

also Neh_07_61 And these (00428 +)el - leh) [were] they which went (05927 +(alah) up [{also}] from Telmelah (08528 +Tel Melach) , Telharesha (08521 +Tel Charsha)) , Cherub (03743 +K@ruwb) , Addon (00114 +)Addown) , and Immer (00564 +)Immer):but they could (03201 +yakol) not shew (05046 +nagad) their father s house (01004 +bayith) , nor their seed (02233 +zera( ) , whether (00518 +)im) they [were] of Israel (03478 +Yisra)el) .

also Neh_09_13 Thou camest (03381 +yarad) down (03381 +yarad) {also} upon mount (02022 +har) Sinai (05514 +Ciynay) , and spakest (01696 +dabar) with them from heaven (08064 +shamayim) , and gavest (05414 +nathan) them right (03477 +yashar) judgments (04941 +mishpat) , and true (00571 +)emeth) laws (08451 +towrah) , good (02896 +towb) statutes (02706 +choq) and commandments (04687 +mitsvah) :

also Neh_09_20 Thou gavest (05414 +nathan) {also} thy good (02896 +towb) spirit (07307 +ruwach) to instruct (07919 +sakal) them , and withheldest (04513 +mana( ) not thy manna (04478 +man) from their mouth (06310 +peh) , and gavest (05414 +nathan) them water (04325 +mayim) for their thirst (06772 +tsama)) .

also Neh_09_23 Their children (01121 +ben) {also} multipliedst (07235 +rabah) thou as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and broughtest (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , concerning which (00834 +)aher) thou hadst promised (00559 +)amar) to their fathers (1) , that they should go (00935 +bow)) in to possess (03423 +yarash) [it] .

also Neh_11_01 . And the rulers (08269 +sar) of the people (05971 +(am) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim):the rest (07605 +sh@)ar) of the people (05971 +(am) {also} cast (05307 +naphal) lots (01486 +gowral) , to bring (00935 +bow)) one (00259 +)echad) of ten (06235 +(eser) to dwell (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) the holy (06944 +qodesh) city (05892 +(iyr) , and nine (08672 +tesha( ) parts (03027 +yad) [to dwell (03427 +yashab)] in [other] cities (05892 +(iyr) .

also Neh_11_22 The overseer (06496 +paqiyd) {also} of the Levites (03881 +Leviyiy) at Jerusalem (03389 +Y@ruwshalaim) [was] Uzzi (05813 +(Uzziy) the son (01121 +ben) of Bani (01137 +Baniy) , the son (01121 +ben) of Hashabiah (02811 +Chashabyah) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah) , the son (01121 +ben) of Micha (04316 +Miyka)) . Of the sons (01121 +ben) of Asaph (00623 +)Acaph) , the singers (07891 +shiyr) [were] over (05048 +neged) the business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym) .

also Neh_11_31 The children (01121 +ben) {also} of Benjamin (01144 +Binyamiyn) from Geba (01387 +Geba( ) [dwelt] at Michmash (04363 +Mikmac) , and Aija (05857 +(Ay) , and Bethel (01008 +Beyth -)El

) , and [in] their villages (01323 +bath) ,

also Neh_12_10 And Jeshua (03442 +Yeshuwa( ) begat (03205 +yalad) Joiakim (03113 +Yowyaqiym) , Joiakim (03113 +Yowyaqiym) {also} begat (03205 +yalad) Eliashib (00475 +)Elyashiyb) , and Eliashib (00475 +)Elyashiyb) begat (03205 +yalad) Joiada (03111 +Yowyada( ) ,

also Neh_12_43 Also that day (03117 +yowm) they offered (02076 +zabach) great (01419 +gadowl) sacrifices (02077 +zebach) , and rejoiced (08055 +samach):for God (00430 +)elohiym) had made them rejoice (08055 +samach) with great (01419 +gadowl) joy (08057 +simchah):the wives (00802 +)ishshah) {also} and the children (03206 +yeled) rejoiced (08055 +samach):so that the joy (08057 +simchah) of Jerusalem (03389 +Y@ruwshalaim) was heard (08085 +shama( ) even afar (07350 +rachowq) off .

also Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as {also} (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

also Neh_13_16 There dwelt (03427 +yashab) men (00582 +)enowsh) of Tyre (06876 +Tsoriy) {also} therein , which brought (00935 +bow)) fish (01709 +dag) , and all (03605 +kol) manner of ware (04377 +meker) , and sold (04376 +makar) on the sabbath (07676 +shabbath) unto the children (01121 +ben) of Judah (03063 +Y@huwdah) , and in Jerusalem (03389 +Y@ruwshalaim) .

also Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that theyshould cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) {also} (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

also Neh_13_23 . In those (01992 +hem) days (03117 +yowm) {also} (01571 +gam) saw (07200 +ra)ah) I Jews (03064 +Y@huwdiy) [that] had married (03427 +yashab) wives (00802 +)ishshah) of Ashdod (00795 +)Ashdowd) , of Ammon (05983 +(Ammown) , [and] of Moab (04125 +Mow)abiy) :

also Num_03_01 . These (00428 +)el - leh) {also} [are] the generations (08435 +towl@dah) of Aaron (00175 +)Aharown) and Moses (04872 +Mosheh) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) with Moses (04872 +Mosheh) in mount (02022 +har) Sinai (05514 +Ciynay) .

also Num_04_22 Take (05375 +nasa)) {also} (01571 +gam) the sum (07218 +ro)sh) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) , throughout the houses (01004 +bayith) of their fathers (1) , by their families (04940 +mishpachah) ;

also Num_06_17 And he shall offer (06213 +(asah) the ram (00352 +)ayil) [for] a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) , with the basket (05536 +cal) of unleavened (04682 +matstsah) bread:the priest (03548 +kohen) shall offer (06213 +(asah) {also} his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

also Num_09_02 Let the children (01121 +ben) of Israel (03478 +Yisra)el) {also} keep (06213 +(asah) the passover (06453 +pecach) at his appointed (04150 +mow(ed) season (04150 +mow(ed) .

also Num_11_04 . And the mixt multitude (00628 +)acp@cuph) that [was] among (07130 +qereb) them fell a lusting (08378 +ta)avah):and the children (01121 +ben) of Israel (03478 +Yisra)el) {also} (01571 +gam) wept (01058 +bakah) again (07725 +shuwb) , and said (00559 +)amar) , Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal) ?

also Num_11_10 Then Moses (04872 +Mosheh) heard (08085 +shama( ) the people (05971 +(am) weep (01058 +bakah) throughout their families (04940 +mishpachah) , every man (00376 +)iysh) in the door (06607 +pethach) of his tent (00168 +)ohel):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) greatly (03966 +m@(od) ; Moses (04872 +Mosheh) {also} was displeased .

also Num_12_02 And they said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) indeed spoken (01696 +dabar) only (07535 +raq) by Moses (04872 +Mosheh) ? hath he not spoken (01696 +dabar) {also} (01571 +gam) by us ? And the LORD (03068 +Y@hovah) heard (08085 +shama( ) [it] .

also Num_15_15 One (00259 +)echad) ordinance (02708 +chuqqah) [shall be both] for you ofthe congregation (06951 +qahal) , and {also} for the stranger (01616 +ger) that sojourneth (01481 +guwr) [with you] , an ordinance (02708 +chuqqah) for ever (05769 +(owlam) in your generations (01755 +dowr):as ye [are] , so shall the stranger (01616 +ger) be before (06440 +paniym) the LORD (03068 +Y@hovah) .

also Num_16_10 And he hath brought (07126 +qarab) thee near (07138 +qarowb) [to him] , and all (03605 +kol) thy brethren (00251 +)ach) the sons (01121 +ben) of Levi (03878 +Leviy) with thee:and seek (01245 +baqash) ye the priesthood (03550 +k@hunnah) {also} (01571 +gam) ?

also Num_16_17 And take (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and put (05414 +nathan) incense (07004 +q@toreth) in them , and bring (07126 +qarab) ye before (06440 +paniym) the LORD (03068 +Y@hovah) every man (00376 +)iysh) his censer (04289 +machtah) , two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) censers (04289 +machtah) ; thou {also} , and Aaron (00175 +)Aharown) , each (00376 +)iysh) [of you] his censer (04289 +machtah) .

also Num_16_34 And all (03605 +kol) Israel (03478 +Yisra)el) that [were] round (05439 +cabiyb) about them fled (05127 +nuwc) at the cry (06963 +qowl) of them:for they said (00559 +)amar) , Lest (06435 +pen) the earth (00776 +)erets) swallow (01104 +bala( ) us up [{also}] .

also Num_18_02 And thy brethren (00251 +)ach) {also} (01571 +gam) of the tribe (04294 +matteh) of Levi (03878 +Leviy) , the tribe (07626 +shebet) of thy father (1) , bring (07126 +qarab) thou with thee , that they may be joined (03867 +lavah) unto thee , and minister (08334 +sharath) unto thee:but thou and thy sons (01121 +ben) with thee [shall minister] before (06440 +paniym) the tabernacle (00168 +)ohel) of witness (5715) .

also Num_18_03 And they shall keep (08104 +shamar) thy charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of all (03605 +kol) the tabernacle (00168 +)ohel):only (00389 +)ak) they shall not come (07126 +qarab) nigh (07126 +qarab) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) and the altar (04196 +mizbeach) , that neither they , nor ye {also} (01571 +gam) , die (04191 +muwth) .

also Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I {also} have given (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

also Num_18_28 Thus (03651 +ken) ye {also} (01571 +gam) shall offer (07311 +ruwm) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) of all (03605 +kol) your tithes (04643 +ma(aser) , which (00834 +)aher) ye receive (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and ye shall give (05414 +nathan) thereof the LORD S (03068 +Y@hovah) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) to Aaron (00175 +)Aharown) the priest (03548 +kohen) .

also Num_20_11 And Moses (04872 +Mosheh) lifted (07311 +ruwm) up his hand (03027 +yad) , and with his rod (04294 +matteh) he smote (05221 +nakah) the rock (05553 +cela( ) twice (06471 +pa(am):and the water (04325 +mayim) came (03318 +yatsa)) out abundantly (07227 +rab) , and the congregation (05712 +(edah) drank (08354 +shathah) , and their beasts (01165 +b@(iyr) [{also}] .

also Num_22_19 Now (06258 +(attah) therefore , I pray (04994 +na)) you , tarry (03427 +yashab) ye {also} (01571 +gam) here (02088 +zeh) this night (03915 +layil) , that I may know (03045 +yada( ) what (04100 +mah) the LORD (03068 +Y@hovah) will say (01696 +dabar) unto me more (03254 +yacaph) .

also Num_22_33 And the ass (00860 +)athown) saw (07200 +ra)ah) me , and turned (05186 +natah) from me these (02088 +zeh) three (07969 +shalowsh) times:unless (00194 +)uwlay) she had turned (05186 +natah) from me , surely (03588 +kiy) now (06258 +(attah) {also} (01571 +gam) I had slain (02026 +harag) thee , and saved (02421 +chayah) her alive (02421 +chayah) .

also Num_24_12 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Spake (01696 +dabar) I not {also} (01571 +gam) to thy messengers (04397 +mal)ak) which (00834 +)aher) thou sentest (07971 +shalach) unto me , saying (00559 +)amar) ,

also Num_24_18 And Edom (00123 +)Edom) shall be a possession (03424 +y@reshah) , Seir (08165 +Se(iyr) {also} shall be a possession (03424 +y@reshah) for his enemies (00341 +)oyeb) ; and Israel (03478 +Yisra)el) shall do (06213 +(asah) valiantly (02428 +chayil) .

also Num_24_24 And ships (06716 +tsiy) [shall come] from the coast (03027 +yad) of Chittim (03794 +Kittiy) , and shall afflict (06031 +(anah) Asshur (00804 +)Ashshuwr) , and shall afflict (06031 +(anah) Eber (05677 +(Eber) , and he {also} (01571 +gam) shall perish (8) for ever (05703 +(ad) .

also Num_24_25 And Balaam (01109 +Bil(am) rose (06965 +quwm) up , and went (03212 +yalak) and returned (07725 +shuwb) to his place (04725 +maqowm):and Balak (01111 +Balaq) {also} (01571 +gam) went (01980 +halak) his way (01870 +derek) .

also Num_27_13 And when thou hast seen (07200 +ra)ah) it , thou {also} (01571 +gam) shalt be gathered (00622 +)acaph) unto thy people (05971 +(am) , as Aaron (00175 +)Aharown) thy brother (00251 +)ach) was gathered (00622 +)acaph) .

also Num_30_03 . If a woman (00802 +)ishshah) {also} vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and bind (00631 +)acar) herself by a bond (00632 +)ecar) , [being] in her father s (1) house (01004 +bayith) in her youth (05271 +na(uwr) ;

also Num_31_08 And they slew (02026 +harag) the kings (04428 +melek) of Midian (04080 +Midyan) , beside (05921 +(al) the rest of them that were slain (02491 +chalal) ; [namely] , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuwr) , and Reba (07254 +Reba( ) , five (02568 +chamesh) kings (04428 +melek) of Midian (04080 +Midyan):Balaam (01109 +Bil(am) {also} the son (01121 +ben) of Beor (01160 +B@(owr) they slew (02026 +harag) with the sword (02719 +chereb) .

also Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their]

firstborn (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) among them:upon their gods (00430 +)elohiym) {also} the LORD (03068 +Y@hovah) executed (06213 +(asah) judgments (08201 +shephet) .

also Num_35_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they give (05414 +nathan) unto the Levites (03881 +Leviyiy) of the inheritance (05159 +nachalah) of their possession (00272 +)achuzzah) cities (05892 +(iyr) to dwell (03427 +yashab) in ; and ye shall give (05414 +nathan) [{also}] unto the Levites (03881 +Leviyiy) suburbs (04054 +migrash) for the cities (05892 +(iyr) round (05439 +cabiyb) about them .

also Phm_01_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [thee] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) {also} (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

also Phm_01_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 -grapho -) unto thee , knowing (1492 -eido -) that thou wilt {also} (2532 -kai -) do (4160 -poieo -) more (5228 -huper -) than (5228 -huper -) I say (3004 -lego -) .

also Phm_01_22 But withal (0260 -hama -) prepare (2090 -hetoimazo -) me {also} (2532 -kai -) a lodging (3578 -xenia -):for I trust (1679 -elpizo -) that through (1223 -dia -) your (5216 -humon -) prayers (4335 -proseuche -) I shall be given (5483 -charizomai -) unto you .

also Php_01_15 Some (5100 -tis -) indeed (3303 -men -) preach (2784 -kerusso -) Christ (5547 -Christos -) even (2532 -kai -) of envy (5355 -phthonos -) and strife (2054 -eris -) ; and some (5100 -tis -) {also} (2532 -kai -) of good (2107 -eudokia -) will (2107 -eudokia -) :

also Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) {also} (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

also Php_01_29 For unto you it is given (5483 -charizomai -) in the behalf (5228 -huper -) of Christ (5547 -Christos -) , not only (3440 -monon -) to believe (4100 -pisteuo -) on (1519 -eis -) him , but {also} (2532 -kai -) to suffer (3958 -pascho -) for his sake ;

also Php_02_04 Look (4648 -skopeo -) not every (1538 -hekastos -) man on his own (1438 -heautou -) things , but every (1538 -hekastos -) man {also} (2532 -kai -) on the things of others (2087 -heteros -) .

also Php_02_05 Let this (5124 -touto -) mind (5426 -phroneo -) be in you , which (3739 -hos -) was {also} (2532 -kai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

also Php_02_09 Wherefore (1352 -dio -) God (2316 -theos -) {also} (2532 -kai -) hath highly (5251 -huperupsoo -) exalted (5251 -huperupsoo -) him , and given (5483 -charizomai -) him a name (3686 -onoma -) which (3588 -ho -) is above (5228 -huper -) every (3596 -hodoiporeo -) name (3686 -onoma -) :

also Php_02_18 For the same (0846 -autos -) cause (0846 -autos -) {also} (2532 -kai -) do ye joy (5463 -chairo -) , and rejoice (4796 -sugchairo -) with me .

also Php_02_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I {also} (2504 -kago -) may

be of good comfort (2174 -eupsucheo -) , when I know (1097 -ginosko -) your (5216 -humon -) state (4012 -peri -) .

also Php_02_24 But I trust (3982 -peitho -) in the Lord (2962 -kurios -) that I {also} (2532 -kai -) myself shall come (2064 -erchomai -) shortly (5030 -tacheos -) .

also Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto death (2288 -thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me {also} (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

also Php_03_04 . Though (2539 -kaiper -) I might {also} (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

also Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) {also} (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

also Php_03_20 For our conversation (4175 -politeuma -) is in heaven (3772 -ouranos -) ; from whence (3739 -hos -) {also} (2532 -kai -) we look (0553 -apekdechomai -) for the Saviour (4990 -soter -) , the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

also Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klemes -) {also} (2532 -kai -) , and [with] other (3062 -loipoy -) my fellowlabourers (4904 -sunergos -) , whose (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

also Php_04_03 And I intreat (2065 -erotao -) thee {also} (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klemes -) also (2532 -kai -) , and [with] other (3062 -loipoy -) my fellowlabourers (4904 -sunergos -) , whose (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

also Php_04_10 . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that now (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) care (5426 -phroneo -) of me hath flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were {also} (2532 -kai -) careful (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .

also Php_04_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) {also} (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

also Pro_01_26 I {also} (01571 +gam) will laugh (07832 +sachaq) at your calamity (00343 +)eyd) ; I will mock (03932 +la(ag) when your fear (06343 +pachad) cometh (00935 +bow)) ;

also Pro_04_04 He taught (03384 +yarah) me {also} , and said (00559 +)amar) unto me , Let thine heart (03820 +leb) retain (08551 +tamak) my words (01697 +dabar):keep (08104 +shamar) my commandments

(04687 +mitsvah) , and live (02421 +chayah) .

also Pro_09_02 She hath killed (02873 +tabach) her beasts (02874 +tebach) ; she hath mingled (04537 +macak) her wine (03196 +yayin) ; she hath {also} (00637 +)aph) furnished (06186 +(arak) her table (07979 +shulchan) .

also Pro_11_25 . The liberal (01293 +B@rakah) soul (05315 +nephesh) shall be made fat (01878 +dashen):and he that watereth (07301 +ravah) shall be watered (03384 +yarah) {also} (01571 +gam) himself (01931 +huw)) .

also Pro_18_03 . When the wicked (07563 +rasha( ) cometh (00935 +bow)) , [then] cometh (00935 +bow)) {also} (01571 +gam) contempt (00937 +buwz) , and with ignominy (07036 +qalown) reproach (02781 +cherpah) .

also Pro_18_09 . He {also} (01571 +gam) that is slothful (07503 +raphah) in his work (04399 +m@la)kah) is brother (00251 +)ach) to him that is a great (01167 +ba(al) waster (07843 +shachath) .

also Pro_21_13 . Whoso stoppeth (00331 +)atam) his ears (00241 +)ozen) at the cry (02201 +za(aq) of the poor (01800 +dal) , he {also} (01571 +gam) shall cry (07121 +qara)) himself (01931 +huw)) , but shall not be heard (06030 +(anah) .

also Pro_23_23 Buy (07069 +qanah) the truth (00571 +)emeth) , and sell (04376 +makar) [it] not ; [{also}] wisdom (02451 +chokmah) , and instruction (04148 +muwcar) , and understanding (00998 +biynah) .

also Pro_23_28 She {also} (00637 +)aph) lieth in wait (00693 +)arab) as [for] a prey (2863chetheph) , and increaseth (03254 +yacaph) the transgressors (00898 +bagad) among men (00120 +)adam) .

also Pro_24_23 . These (00428 +)el - leh) [things] {also} (01571 +gam) [belong] to the wise (02450 +chakam) . [It is] not good (02896 +towb) to have respect (05234 +nakar) of persons (06440 +paniym) in judgment (04941 +mishpat) .

also Pro_25_01 . These (00428 +)el - leh) [are] {also} (01571 +gam) proverbs (04912 +mashal) of Solomon (08010 +Sh@lomoh) , which (00834 +)aher) the men (00582 +)enowsh) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) copied (06275 +(athaq) out .

also Pro_26_04 . Answer (06030 +(anah) not a fool (03684 +k@ciyl) according to his folly (00200 +)ivveleth) , lest (06435 +pen) thou {also} (01571 +gam) be like (07737 +shavah) unto him .

also Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) understanding (08394 +tabuwn) [is] {also} a great (07227 +rab) oppressor (04642 +ma(ashaqqah):[but] he that hateth (08130 +sane)) covetousness (01215 +betsa( ) shall prolong (00748 +)arak) [his] days (03117 +yowm) .

also Pro_30_31 A greyhound ; an he goat (08495 +tayish) {also} (00176 +)ow) ; and a king (04428 +melek) , against (05973 +(im) whom (05973 +(im) [there is] no (00510 +)alquwm) rising (00510 +)alquwm) up .

also Pro_31_15 She riseth (06965 +quwm) {also} while it is yet (05750 +(owd) night (03915 +layil) , and giveth (05414 +nathan) meat (02964 +tereph) to her household (01004 +bayith) , and a portion (02706 +choq) to her maidens (05291 +na(arah) .

also Pro_31_28 Her children (01121 +ben) arise (06965 +quwm) up , and call (00833 +)ashar) her blessed (00833 +)ashar) ; her husband (01167 +ba(al) [{also}] , and he praiseth (01984 +halal) her .

also Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) by the rivers (06388

+peleg) of water (04325 +mayim) , that bringeth (05414 +nathan) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) {also} shall not wither (05034 +nabel) ; and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

also Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them {also} that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

also Psa_06_03 My soul (05315 +nephesh) is {also} sore (03966 +m@(od) vexed (00926 +bahal):but thou , O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) ?

also Psa_07_13 He hath {also} prepared (03559 +kuwn) for him the instruments (03627 +k@liy) of death (04194 +maveth) ; he ordaineth (06466 +pa(al) his arrows (02671 +chets) against the persecutors (01814 +dalaq) .

also Psa_09_09 The LORD (03068 +Y@hovah) {also} will be a refuge (04869 +misgab) for the oppressed (01790 +dak) , a refuge (04869 +misgab) in times (06256 +(eth) of trouble (06869 +tsarah) .

also Psa_105_23 Israel (03478 +Yisra)el) {also} came (00935 +bow)) into Egypt (04714 +Mitsrayim) ; and Jacob (03290 +Ya(aqob) sojourned (01481 +guwr) in the land (00776 +)erets) of Ham (02526 +Cham) .

also Psa_105_33 He smote (05221 +nakah) their vines (01612 +gephen) {also} and their fig(08384 +t@)en) trees ; and brake (07665 +shabar) the trees (06086 +(ets) of their coasts (01366 +g@buwl) .

also Psa_105_36 He smote (05221 +nakah) {also} all (03605 +kol) the firstborn (01060 +b@kowr) in their land (00776 +)erets) , the chief (07725 +shuwb) of all (03605 +kol) their strength (00202 +)own) .

also Psa_105_37 He brought (03318 +yatsa)) them forth (03318 +yatsa)) {also} with silver (03701 +keceph) and gold (02091 +zahab):and [there was] not one feeble (03782 +kashal) [person] among their tribes (07626 +shebet) .

also Psa_106_09 He rebuked (01605 +ga(ar) the Red (05488 +cuwph) sea (03220 +yam) {also} , and it was dried (02717 +charab) up:so he led (03212 +yalak) them through the depths (08415 +t@howm) , as through the wilderness (04057 +midbar) .

also Psa_106_16 They envied (07065 +qana)) Moses (04872 +Mosheh) {also} in the camp (04264 +machaneh) , [and] Aaron (00175 +)Aharown) the saint (06918 +qadowsh) of the LORD (03068 +Y@hovah) .

also Psa_106_27 To overthrow (05307 +naphal) their seed (02233 +zera( ) {also} among the nations (01471 +gowy) , and to scatter (02219 +zarah) them in the lands (00776 +)erets) .

also Psa_106_28 They joined (06775 +tsamad) themselves {also} unto Baalpeor (01187 +Ba(al P@(owr) , and ate (00398 +)akal) the sacrifices (02077 +zebach) of the dead (04191 +muwth) .

also Psa_106_32 They angered (07107 +qatsaph) [him] {also} at (05921 +(al) the waters (04325 +mayim) of strife (04808 +m@riybah) , so that it went ill (03415 +yara( ) with Moses (04872 +Mosheh) for their sakes (06616 +pathiyl) :

also Psa_106_42 Their enemies (00341 +)oyeb) {also} oppressed (03905 +lachats) them , and they were brought (03665 +kana( ) into subjection (03665 +kana( ) under (08478 +tachath) their hand (03027 +yad) .

also Psa_106_46 He made (05414 +nathan) them {also} to be pitied (07356 +racham) of all (03605 +kol) those that carried (07617 +shabah) them captives (07617 +shabah) .

also Psa_107_32 Let them exalt (07311 +ruwm) him {also} in the congregation (06951 +qahal) of the people (05971 +(am) , and praise (01984 +halal) him in the assembly (04186 +mowshab) of the elders (02205 +zaqen) .

also Psa_107_38 He blesseth (01288 +barak) them {also} , so that they are multiplied (07235 +rabah) greatly (03966 +m@(od) ; and suffereth not their cattle (00929 +b@hemah) to decrease (04591 +ma(at) .

also Psa_108_08 Gilead (01568 +Gil(ad) [is] mine ; Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) {also} [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

also Psa_109_03 They compassed (05437 +cabab) me about {also} with words (01697 +dabar) of hatred (08135 +sin)ah) ; and fought (03898 +lacham) against me without (02600 +chinnam) a cause (02600 +chinnam) .

also Psa_109_10 Let his children (01121 +ben) be continually vagabonds (05128 +nuwa( ) , and beg (07592 +sha)al):let them seek (01875 +darash) [their bread] {also} out of their desolate (02723 +chorbah) places .

also Psa_109_25 I became (01961 +hayah) {also} a reproach (02781 +cherpah) unto them:[when] they looked (07200 +ra)ah) upon me they shaked (05128 +nuwa( ) their heads (07218 +ro)sh) .

also Psa_119_003 They {also} (00637 +)aph) do (06466 +pa(al) no (03808 +lo)) iniquity (05766 +(evel):they walk (01980 +halak) in his ways (01870 +derek) .

also Psa_119_023 . Princes (08269 +sar) {also} (01571 +gam) did sit (03427 +yashab) [and] speak (01696 +dabar) against me:[but] thy servant (05650 +(ebed) did meditate (07878 +siyach) in thy statutes (02706 +choq) .

also Psa_119_024 . Thy testimonies (05713 +(edah) {also} [are] my delight (08191 +sha(shua( ) [and] my counsellors (06098 +(etsah) .

also Psa_119_041 . VAU . Let thy mercies (02617 +checed) come (00935 +bow)) {also} unto me , O LORD (03068 +Y@hovah) , [even] thy salvation (08668 +t@shuw(ah) , according to thy word (00565 +)imrah) .

also Psa_119_046 I will speak (01696 +dabar) of thy testimonies (05713 +(edah) {also} before (05048 +neged) kings (04428 +melek) , and will not be ashamed (00954 +buwsh) .

also Psa_119_048 My hands (03709 +kaph) {also} will I lift (05375 +nasa)) up unto thy commandments (04687 +mitsvah) , which (00834 +)aher) I have loved (00157 +)ahab) ; and I will meditate (07878 +siyach) in thy statutes (02706 +choq) .

also Psa_132_12 If (00518 +)im) thy children (01121 +ben) will keep (08104 +shamar) my covenant (01285 +b@riyth) and my testimony (05713 +(edah) that I shall teach (03925 +lamad) them , their children (01121 +ben) shall {also} (01571 +gam) sit (03427 +yashab) upon thy throne (03678 +kicce)) for evermore (05703 +(ad) .

also Psa_132_16 I will {also} clothe (03847 +labash) her priests (03548 +kohen) with salvation (03468 +yesha( ):and her saints (02623 +chaciyd) shall shout (07442 +ranan) aloud (07442 +ranan) for joy (07442 +ranan) .

also Psa_139_17 . How (04100 +mah) precious (03365 +yaqar) {also} are thy thoughts (07454 +rea( ) unto me , O God (00410 +)el) ! how (04100 +mah) great (06105 +(atsam) is the sum (07218 +ro)sh) of them !

also Psa_141_05 . Let the righteous (06662 +tsaddiyq) smite (01986 +halam) me ; [it shall be] a kindness (02617 +checed):and let him reprove (03198 +yakach) me ; [it shall be] an excellent (07218 +ro)sh) oil (08081 +shemen) , [which] shall not break (05106 +nuw)) my head (07218 +ro)sh):for yet (05750 +(owd) my prayer (08605 +t@phillah) {also} [shall be] in their calamities (07451 +ra( ) .

also Psa_145_19 He will fulfil (06213 +(asah) the desire (07522 +ratsown) of them that fear (03373 +yare)) him:he {also} will hear (08085 +shama( ) their cry (07775 +shav(ah) , and will save (03467 +yasha( ) them .

also Psa_148_06 He hath {also} stablished (05975 +(amad) them for ever (05703 +(ad) and ever (05769 +(owlam):he hath made (05414 +nathan) a decree (02706 +choq) which shall not pass (05674 +(abar) .

also Psa_148_14 He {also} exalteth (07311 +ruwm) the horn (07161 +qeren) of his people (05971 +(am) , the praise (08416 +t@hillah) of all (03605 +kol) his saints (02623 +chaciyd) ; [even] of the children (01121 +ben) of Israel (03478 +Yisra)el) , a people (05971 +(am) near (07138 +qarowb) unto him . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

also Psa_16_07 I will bless (01288 +barak) the LORD (03068 +Y@hovah) , who (00834 +)aher) hath given me counsel (03289 +ya(ats):my reins (03629 +kilyah) {also} (00637 +)aph) instruct (03256 +yacar) me in the night (03915 +layil) seasons .

also Psa_16_09 Therefore (03651 +ken) my heart (03820 +leb) is glad (08056 +sameach) , and my glory (03519 +kabowd) rejoiceth (01523 +giyl):my flesh (01320 +basar) {also} (00637 +)aph) shall rest (07931 +shakan) in hope (00983 +betach) .

also Psa_18_07 Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) {also} of the hills (02022 +har) moved (07264 +ragaz) and were shaken (01607 +ga(ash) , because (03588 +kiy) he was wroth (02734 +charah) .

also Psa_18_09 He bowed (05186 +natah) the heavens (08064 +shamayim) {also} , and came (03381 +yarad) down (03381 +yarad):and darkness (06205 +(araphel) [was] under (08478 +tachath) his feet (07272 +regel) .

also Psa_18_13 The LORD (03068 +Y@hovah) {also} thundered (07481 +ra(am) in the heavens (08064 +shamayim) , and the Highest (05945 +)elyown) gave (05414 +nathan) his voice (06963 +qowl) ; hail (01259 +barad) [stones] and coals (01513 +gechel) of fire (00784 +)esh) .

also Psa_18_19 He brought (03318 +yatsa)) me forth (03318 +yatsa)) {also} into a large (04800 +merchab) place (04800 +merchab) ; he delivered (02502 +chalats) me , because (03588 +kiy) he delighted (02654 +chaphets) in me .

also Psa_18_23 I was {also} upright (08549 +tamiym) before (05973 +(im) him , and I kept (08104 +shamar) myself from mine iniquity (05771 +(avon) .

also Psa_18_35 Thou hast {also} given (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha( ):and thy right (03225 +yamiyn) hand (03225 +yamiyn) hath holden (05582 +ca(ad) me up , and thy gentleness (06038 +(anavah) hath made me great (07235 +rabah) .

also Psa_18_40 Thou hast {also} given (05414 +nathan) me the necks (06203 +(oreph) of mine enemies (00341 +)oyeb) ; that I might destroy (06789 +tsamath) them that hate (08130 +sane)) me .

also Psa_19_10 More to be desired (02530 +chamad) [are they] than gold (02091 +zahab) , yea , than much (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) {also} than honey (01706 +d@bash) and the honeycomb .

also Psa_19_13 Keep (02820 +chasak) back (02820 +chasak) thy servant (05650 +(ebed) {also} (01571 +gam) from presumptuous (02086 +zed) [sins] ; let them not have dominion (04910 +mashal) over me:then (00227 +)az) shall I be upright (08552 +tamam) , and I shall be innocent (05352 +naqah) from the great (07227 +rab) transgression (06588 +pesha( ) .

also Psa_26_01 . [A Psalm] of David (01732 +David) . Judge (08199 +shaphat) me , O LORD (03068 +Y@hovah) ; for I have walked (01980 +halak) in mine integrity (08537 +tom):I have trusted (00982 +batach) {also} in the LORD (03068 +Y@hovah) ; [therefore] I shall not slide (04571 +ma(ad) .

also Psa_27_07 . Hear (08085 +shama( ) , O LORD (03068 +Y@hovah) , [when] I cry (07121 +qara)) with my voice (06963 +qowl):have mercy (02603 +chanan) {also} upon me , and answer (06030 +(anah) me .

also Psa_28_09 Save (03467 +yasha( ) thy people (05971 +(am) , and bless (01288 +barak) thine inheritance (05159 +nachalah):feed (07462 +ra(ah) them {also} , and lift (05375 +nasa)) them up for ever (05769 +(owlam) .

also Psa_29_06 He maketh them {also} to skip (07540 +raqad) like (03644 +k@mow) a calf (05695 +(egel) ; Lebanon (03844 +L@banown) and Sirion (08304 +S@rayah) like (03644 +k@mow) a young (01121 +ben) unicorn (07214 +r@)em) .

also Psa_35_03 Draw (07324 +ruwq) out {also} the spear (02595 +chaniyth) , and stop (05462 +cagar) [the way] against (07125 +qir)ah) them that persecute (07291 +radaph) me:say (00559 +)amar) unto my soul (05315 +nephesh) , I [am] thy salvation (03444 +y@shuw(ah) .

also Psa_37_04 Delight (06026 +(anag) thyself {also} in the LORD (03068 +Y@hovah) ; and he shall give (05414 +nathan) thee the desires (04862 +mish)alah) of thine heart (03820 +leb) .

also Psa_37_05 Commit (01556 +galal) thy way (01870 +derek) unto the LORD (03068 +Y@hovah) ; trust (00982 +batach) {also} in him ; and he shall bring (06213 +(asah) [it] to pass (06213 +(asah) .

also Psa_38_10 My heart (03820 +leb) panteth (05503 +cachar) , my strength (03581 +koach) faileth (05800 +(azab) me:as for the light (00216 +)owr) of mine eyes (05869 +(ayin) , it {also} (01571 +gam) is gone (00369 +)ayin) from me .

also Psa_38_12 . They {also} that seek (01245 +baqash) after my life (05315 +nephesh) lay snares (05367 +naqash) [for me] :and they that seek (01875 +darash) my hurt (07451 +ra( ) speak (01696 +dabar) mischievous (01942 +havvah) things , and imagine (01897 +hagah) deceits (04820 +mirmah) all (03605 +kol) the day (03117 +yowm) long .

also Psa_38_20 They {also} that render (07999 +shalam) evil (07451 +ra( ) for good (02896 +towb) are mine adversaries (07853 +satan) ; because (08478 +tachath) I follow (07291 +radaph) [the thing that] good (02896 +towb) [is] .

also Psa_40_02 He brought (05927 +(alah) me up {also} out of an horrible (07588 +sha)own) pit (00953 +bowr) , out of the miry (03121 +yaven) clay (02916 +tiyt) , and set (06965 +quwm) my feet (07272 +regel) upon a rock (05553 +cela( ) , [and] established (03559 +kuwn) my goings (00838 +)ashur) .

also Psa_45_10 . Hearken (08085 +shama( ) , O daughter (01323 +bath) , and consider (07200 +ra)ah) ,

and incline (05186 +natah) thine ear (00241 +)ozen) ; forget (07911 +shakach) {also} thine own people (05971 +(am) , and thy father s (1) house (01004 +bayith) ;

also Psa_52_06 . The righteous (06662 +tsaddiyq) {also} shall see (07200 +ra)ah) , and fear (03372 +yare)) , and shall laugh (07832 +sachaq) at (05921 +(al) him :

also Psa_55_10 Day (03119 +yowmam) and night (03915 +layil) they go (05437 +cabab) about (05437 +cabab) it upon the walls (02346 +chowmah) thereof:mischief (00205 +)aven) {also} and sorrow (05999 +(amal) [are] in the midst (07130 +qereb) of it .

also Psa_60_07 Gilead (01568 +Gil(ad) [is] mine , and Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) {also} [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

also Psa_65_08 They {also} that dwell (03427 +yashab) in the uttermost (07098 +qatsah) parts are afraid (03372 +yare)) at thy tokens (00226 +)owth):thou makest the outgoings (04161 +mowtsa)) of the morning (01242 +boqer) and evening (06153 +(ereb) to rejoice (07442 +ranan) .

also Psa_65_13 The pastures (03733 +kar) are clothed (03847 +labash) with flocks (06629 +tso)n) ; the valleys (06010 +(emeq) also are covered (05848 +(ataph) over (05948 +(aliyl) with corn (01250 +bar) ; they shout (07321 +ruwa( ) for joy , they {also} (00637 +)aph) sing (07891 +shiyr) .

also Psa_65_13 The pastures (03733 +kar) are clothed (03847 +labash) with flocks (06629 +tso)n) ; the valleys (06010 +(emeq) {also} are covered (05848 +(ataph) over (05948 +(aliyl) with corn (01250 +bar) ; they shout (07321 +ruwa( ) for joy , they also (00637 +)aph) sing (07891 +shiyr) .

also Psa_68_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) of David (01732 +David) . Let God (00430 +)elohiym) arise (06965 +quwm) , let his enemies (00341 +)oyeb) be scattered (06327 +puwts):let them {also} that hate (08130 +sane)) him flee (05127 +nuwc) before (06440 +paniym) him .

also Psa_68_08 The earth (00776 +)erets) shook (07493 +ra(ash) , the heavens (08064 +shamayim) {also} (00637 +)aph) dropped (05197 +nataph) at the presence (06440 +paniym) of God (00430 +)elohiym):[even] Sinai (05514 +Ciynay) itself (02088 +zeh) [was moved] at the presence (06440 +paniym) of God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

also Psa_68_18 Thou hast ascended (05927 +(alah) on high (04791 +marowm) , thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 +)adam) ; yea (00637 +)aph) , [for] the rebellious (05637 +carar) {also} (00637 +)aph) , that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [among them] .

also Psa_69_11 I made (05414 +nathan) sackcloth (08242 +saq) {also} my garment (03830 +l@buwsh) ; and I became (01961 +hayah) a proverb (04912 +mashal) to them .

also Psa_69_21 They gave (05414 +nathan) me {also} gall (07219 +ro)sh) for my meat (01267 +baruwth) ; and in my thirst (06772 +tsama)) they gave me vinegar (02558 +chomets) to drink (08248 +shaqah) .

also Psa_69_31 [This] {also} shall please (03190 +yatab) the LORD (03068 +Y@hovah) better (03190 +yatab) than an ox (07794 +showr) [or] bullock (06499 +par) that hath horns (07160 +qaran) and hoofs (06536 +parac) .

also Psa_69_36 The seed (02233 +zera( ) {also} of his servants (05650 +(ebed) shall inherit (05157 +nachal) it:and they that love (00157 +)ahab) his name (08034 +shem) shall dwell (07931 +shakan) therein .

also Psa_71_18 Now {also} (01571 +gam) when (05704 +(ad) I am old (02209 +ziqnah) and grayheaded (07872 +seybah) , O God (00430 +)elohiym) , forsake (05800 +(azab) me not ; until (05704 +(ad) I have shewed (05046 +nagad) thy strength (02220 +z@rowa( ) unto [this] generation (01755 +dowr) , [and] thy power (01369 +g@buwrah) to every (03605 +kol) one [that] is to come (00935 +bow)) .

also Psa_71_19 Thy righteousness (06666 +ts@daqah) {also} , O God (00430 +)elohiym) , [is] very (05704 +(ad) high (04791 +marowm) , who (00834 +)aher) hast done (06213 +(asah) great (01419 +gadowl) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto thee !

also Psa_71_22 I will {also} (01571 +gam) praise (03034 +yadah) thee with the psaltery (03627 +k@liy) , [even] thy truth (00571 +)emeth) , O my God (00430 +)elohiym):unto thee will I sing (02167 +zamar) with the harp (03658 +kinnowr) , O thou Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

also Psa_71_24 My tongue (03956 +lashown) {also} (01571 +gam) shall talk (01897 +hagah) of thy righteousness (06666 +ts@daqah) all (03605 +kol) the day (03117 +yowm) long:for they are confounded (00954 +buwsh) , for they are brought (02659 +chapher) unto shame (02659 +chapher) , that seek (01245 +baqash) my hurt (07451 +ra( ) .

also Psa_72_08 He shall have dominion (07287 +radah) {also} from sea (03220 +yam) to sea (03220 +yam) , and from the river (05104 +nahar) unto the ends (00657 +)ephec) of the earth (00776 +)erets) .

also Psa_72_12 For he shall deliver (05337 +natsal) the needy (34) when he crieth (07768 +shava( ) ; the poor (06041 +(aniy) {also} , and [him] that hath no (00369 +)ayin) helper (05826 +(azar) .

also Psa_72_15 And he shall live (02421 +chayah) , and to him shall be given (05414 +nathan) of the gold (02091 +zahab) of Sheba (07614 +Sh@ba)):prayer (06419 +palal) {also} shall be made for him continually (08548 +tamiyd) ; [and] daily shall he be praised (01288 +barak) .

also Psa_74_16 The day (03117 +yowm) [is] thine , the night (03915 +layil) {also} (00637 +)aph) [is] thine:thou hast prepared (03559 +kuwn) the light (03974 +ma)owr) and the sun (08121 +shemesh) .

also Psa_75_10 All (03605 +kol) the horns (07161 +qeren) of the wicked (07563 +rasha( ) {also} will I cut (01438 +gada( ) off ; [but] the horns (07161 +qeren) of the righteous (06662 +tsaddiyq) shall be exalted (07311 +ruwm) .

also Psa_76_02 In Salem (08004 +Shalem) {also} is his tabernacle (05520 +cok) , and his dwelling (04585 +m@(ownah) place in Zion (06726 +Tsiyown) .

also Psa_77_12 I will meditate (01897 +hagah) {also} of all (03605 +kol) thy work (06467 +po(al) , and talk (07878 +siyach) of thy doings (05949 +(aliylah) .

also Psa_77_16 The waters (04325 +mayim) saw (07200 +ra)ah) thee , O God (00430 +)elohiym) , the waters (04325 +mayim) saw (07200 +ra)ah) thee ; they were afraid (02342 +chuwl):the depths (08415 +t@howm) {also} (00637 +)aph) were troubled (07264 +ragaz) .

also Psa_77_17 The clouds (05645 +(ab) poured (02229 +zaram) out water (04325 +mayim):the skies (07834 +shachaq) sent (05414 +nathan) out a sound (06963 +qowl):thine arrows (02687 +chatsats) {also} (00637 +)aph) went (01980 +halak) abroad (01980 +halak) .

also Psa_78_14 In the daytime (03119 +yowmam) {also} he led (05148 +nachah) them with a cloud (06051 +(anan) , and all (03605 +kol) the night (03915 +layil) with a light (00216 +)owr) of fire (00784 +)esh) .

also Psa_78_16 He brought (03318 +yatsa)) streams (05140 +nazal) {also} out of the rock (05553 +cela( ) , and caused waters (04325 +mayim) to run (03381 +yarad) down like rivers (05104 +nahar) .

also Psa_78_20 Behold (02005 +hen) , he smote (05221 +nakah) the rock (06697 +tsuwr) , that the waters (04325 +mayim) gushed (02100 +zuwb) out , and the streams (05158 +nachal) overflowed (07857 +shataph) ; can (03201 +yakol) he give (05414 +nathan) bread (03899 +lechem) {also} (01571 +gam) ? can (03201 +yakol) he provide (03559 +kuwn) flesh (07607 +sh@)er) for his people (05971 +(am) ?

also Psa_78_21 Therefore (03651 +ken) the LORD (03068 +Y@hovah) heard (08085 +shama( ) [this] , and was wroth (05674 +(abar):so a fire (00784 +)esh) was kindled (05400 +nasaq) against Jacob (03290 +Ya(aqob) , and anger (00639 +)aph) {also} (01571 +gam) came (05927 +(alah) up against Israel (03478 +Yisra)el) ;

also Psa_78_27 He rained (04305 +matar) flesh (07607 +sh@)er) {also} upon them as dust (06083 +(aphar) , and feathered (03671 +kanaph) fowls (05775 +(owph) like as the sand (02344 +chowl) of the sea (03220 +yam) :

also Psa_78_46 He gave (05414 +nathan) {also} their increase (02981 +y@buwl) unto the caterpiller (02625 +chaciyl) , and their labour (03018 +y@giya( ) unto the locust (00697 +)arbeh) .

also Psa_78_48 He gave (05462 +cagar) up their cattle (01165 +b@(iyr) {also} to the hail(01259 +barad) , and their flocks (04735 +miqneh) to hot (07565 +resheph) thunderbolts (07565 +resheph) .

also Psa_78_55 He cast (01644 +garash) out the heathen (01471 +gowy) {also} before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) by line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to dwell (07931 +shakan) in their tents (00168 +)ohel) .

also Psa_78_62 He gave (05462 +cagar) his people (05971 +(am) over (05462 +cagar) {also} unto the sword (02719 +chereb) ; and was wroth (05674 +(abar) with his inheritance (05159 +nachalah) .

also Psa_78_70 He chose (00977 +bachar) David (01732 +David) {also} his servant (05650 +(ebed) , and took (03947 +laqach) him from the sheepfolds :

also Psa_81_16 He should have fed (00398 +)akal) them {also} with the finest (02459 +cheleb) of the wheat (02406 +chittah):and with honey (01706 +d@bash) out of the rock (06697 +tsuwr) should I have satisfied (07649 +sabea( ) thee .

also Psa_83_08 Assur (00804 +)Ashshuwr) {also} (01571 +gam) is joined (03867 +lavah) with them:they have holpen (02220 +z@rowa( ) the children (01121 +ben) of Lot (03876 +Lowt) . Selah (05542 +celah) .

also Psa_84_06 [Who] passing (05674 +(abar) through the valley (06010 +(emeq) of Baca (01056 +Baka)) make (06213 +(asah) it a well (04599 +ma(yan) ; the rain (04175 +mowreh) {also} (01571 +gam) filleth (05844 +(atah) the pools (01293 +B@rakah) .

also Psa_89_05 . And the heavens (08064 +shamayim) shall praise (03034 +yadah) thy wonders (06382 +pele)) , O LORD (03068 +Y@hovah):thy faithfulness (00530 +)emuwnah) {also} (00637 +)aph) in the congregation (06951 +qahal) of the saints (06918 +qadowsh) .

also Psa_89_11 The heavens (08064 +shamayim) [are] thine , the earth (00776 +)erets) {also} (00637 +)aph) [is] thine:[as for] the world (08398 +tebel) and the fulness (04393 +m@lo)) thereof , thou hast founded (03245 +yacad) them .

also Psa_89_21 With whom (00834 +)aher) my hand (03027 +yad) shall be established (03559 +kuwn):mine arm (02220 +z@rowa( ) {also} (00637 +)aph) shall strengthen (00553 +)amats) him .

also Psa_89_25 I will set (07760 +suwm) his hand (03027 +yad) {also} in the sea (03220 +yam) , and his right (03225 +yamiyn) hand (03225 +yamiyn) in the rivers (05104 +nahar) .

also Psa_89_29 His seed (02233 +zera( ) {also} will I make (07760 +suwm) [to endure] for ever (05703 +(ad) , and his throne (03678 +kicce)) as the days (03117 +yowm) of heaven (08064 +shamayim) .

also Psa_89_43 Thou hast {also} (00637 +)aph) turned (07725 +shuwb) the edge (06697 +tsuwr) of his sword (02719 +chereb) , and hast not made him to stand (06965 +quwm) in the battle (04421 +milchamah) .

also Psa_92_11 Mine eye (05869 +(ayin) {also} shall see (05027 +nabat) [my desire] on mine enemies (07790 +shuwr) , [and] mine ears (00241 +)ozen) shall hear (08085 +shama( ) [my desire] of the wicked (07489 +ra(a( ) that rise (06965 +quwm) up against (05921 +(al) me .

also Psa_93_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) , he is clothed (03847 +labash) with majesty (01348 +ge)uwth) ; the LORD (03068 +Y@hovah) is clothed (03847 +labash) with strength (05797 +(oz) , [wherewith] he hath girded (00247 +)azar) himself:the world (08398 +tebel) {also} (00389 +)ak) is stablished (03559 +kuwn) , that it cannot (01077 +bal) be moved (04131 +mowt) .

also Psa_95_04 In his hand (03027 +yad) [are] the deep (04278 +mechqar) places of the earth (00776 +)erets):the strength (08443 +tow(aphah) of the hills (02022 +har) [is] his {also} .

also Psa_96_10 . Say (00559 +)amar) among the heathen (01471 +gowy) [that] the LORD (03068 +Y@hovah) reigneth (04427 +malak):the world (08398 +tebel) {also} (00637 +)aph) shall be established (03559 +kuwn) that it shall not be moved (04131 +mowt):he shall judge (01777 +diyn) the people (05971 +(am) righteously (04339 +meyshar) .

also Psa_99_04 The king s (04428 +melek) strength (05797 +(oz) {also} loveth (00157 +)ahab) judgment (04941 +mishpat) ; thou dost establish (03559 +kuwn) equity (04339 +meyshar) , thou executest (06213 +(asah) judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) in Jacob (03290 +Ya(aqob) .

also Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds (3507 -nephele -) ; and every (3956 -pas -) eye (3788 -ophthalmos -) shall see (3700 -optanomai -) him , and they [{also}] which (3748 -hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds (5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) because (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .

also Rev_01_09 . I John (2491 -Ioannes -) , who (3588 -ho -) {also} (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

also Rev_02_06 But this (5124 -touto -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) I {also} (2504 -kago -) hate (3404 -miseo -) .

also Rev_02_15 So (3779 -houto -) hast (2192 -echo -) thou {also} (2532 -kai -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) thing I hate (3404

-miseo -) .

also Rev_03_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I {also} (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

also Rev_03_21 To him that overcometh (3528 -nikao -) will I grant (1325 -didomi -) to sit (2523 -kathizo -) with me in my throne (2362 -thronos -) , even (2504 -kago -) as I {also} (2504 -kago -) overcame (3528 -nikao -) , and am set (2523 -kathizo -) down (2523 -kathizo -) with my Father (3962 -pater -) in his throne (2362 -thronos -) .

also Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) {also} (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [were] , should be fulfilled (4137 -pleroo -) .

also Rev_11_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [shall lie] in the street (4113 -plateia -) of the great (3173 -megas -) city (4172 -polis -) , which (3748 -hostis -) spiritually (4153 -pneumatikos -) is called (2564 -kaleo -) Sodom (4670 -Sodoma -) and Egypt (0125 -Aiguptos -) , where (3699 -hopou -) {also} (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717 -stauroo -) .

also Rev_14_17 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) which (3588 -ho -) is in heaven (3772 -ouranos -) , he {also} (2532 -kai -) having (2192 -echo -) a sharp (3691 -oxus -) sickle (1407 -drepanon -) .

also Rom_01_06 Among (1722 -en -) whom (3739 -hos -) are ye {also} (2532 -kai -) the called (2822 -kletos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

also Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you {also} (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

also Rom_01_15 So (3779 -houto -) , as much (3588 -ho -) as in me is , I am ready (4289 -prothumos -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to you that are at (1722 -en -) Rome (4516 -Rhome -) {also} (2532 -kai -) .

also Rom_01_16 . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and {also} (2532 -kai -) to the Greek (1672 -Hellen -) .

also Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) {also} (2532 -kai -) gave (3860 -paradidomi -) them up to uncleanness (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :

also Rom_01_27 And likewise (3668 -homoios -) {also} (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -

ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

also Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the Jew (2453 -Ioudaios -) first (4412 -proton -) , and {also} (2532 -kai -) of the Gentile (1672 -Hellen -) ;

also Rom_02_10 But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and {also} (2532 -kai -) to the Gentile (1672 -Hellen -) :

also Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall {also} (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

also Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) {also} (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

also Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I {also} (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

also Rom_03_29 [Is he] the God (2316 -theos -) of the Jews (2453 -Ioudaios -) only (3440 -monon -) ? [is he] not also (2532 -kai -) of the Gentiles (1484 -ethnos -) ? Yes (3483 -nai -) , of the Gentiles (1484 -ethnos -) {also} (2532 -kai -) :

also Rom_03_29 [Is he] the God (2316 -theos -) of the Jews (2453 -Ioudaios -) only (3440 -monon -) ? [is he] not {also} (2532 -kai -) of the Gentiles (1484 -ethnos -) ? Yes (3483 -nai -) , of the Gentiles (1484 -ethnos -) also (2532 -kai -) :

also Rom_04_06 Even (2509 -kathaper -) as David (1138 -Dabid -) {also} (2532 -kai -) describeth (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto whom (3739 -hos -) God (2316 -theos -) imputeth (3049 -logizomai -) righteousness (1343 -dikaiosune -) without (5565 -choris -) works (2041 -ergon -) ,

also Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) {also} (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .

also Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he had yet] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them {also} (2532 -kai -) :

also Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) {also} (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he had] being [yet] uncircumcised (0203 -akrobustia -) .

also Rom_04_16 Therefore (5124 -touto -) [it is] of faith (4102 -pistis -) , that [it might be] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that {also} (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

also Rom_04_21 And being fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , what (3739 -hos -) he had promised (1861 -epaggello -) , he was able (1415 -dunatos -) {also} (2532 -kai -) to perform (4160 -poieo -) .

also Rom_04_24 But for us {also} (2532 -kai -) , to whom (3739 -hos -) it shall be imputed (3049 -logizomai -) , if we believe (4100 -pisteuo -) on (1909 -epi -) him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) our Lord (2962 -kurios -) from the dead (3498 -nekros -) ;

also Rom_05_02 By whom (3739 -hos -) {also} (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

also Rom_05_03 And not only (3440 -monon -) [so] , but we glory (2744 -kauchaomai -) in tribulations (2347 -thlipsis -) {also} (2532 -kai -):knowing (1492 -eido -) that tribulation (2347 -thlipsis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) ;

also Rom_05_11 And not only (3440 -monon -) [so] , but we {also} (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .

also Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) {also} (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

also Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we {also} (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

also Rom_06_05 For if (1477 -hedraioma -) we have been planted (4854 -sumphutos -) together (4854 -sumphutos -) in the likeness (3667 -homoioma -) of his death (2288 -thanatos -) , we shall be {also} (2532 -kai -) [in the likeness] of [his] resurrection (0386 -anastasis -) :

also Rom_06_08 Now (1161 -de -) if (1477 -hedraioma -) we be dead (0599 -apothnesko -) with Christ (5547 -Christos -) , we believe (4100 -pisteuo -) that we shall {also} (2532 -kai -) live (4800 -suzao -) with him :

also Rom_06_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye {also} (2532 -kai -) yourselves (1438 -heautou -) to be dead (3498 -nekros -) indeed (3303 -men -) unto sin (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

also Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye {also} (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

also Rom_08_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -egeiro -) up Christ (5547 -Christos -) from the dead (3498 -nekros -) shall {also} (2532 -kai -) quicken (2227 -zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .

also Rom_08_17 . And if (1487 -ei -) children (5043 -teknon -) , then (2535 -Kain -) heirs (2818 -kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ (5547 -Christos -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [him] , that we may be {also} (2532 -kai -) glorified (4888 -sundoxazo -) together (4888 -sundoxazo -) .

also Rom_08_21 Because (3754 -hoti -) the creature (2937 -ktisis -) itself (0846 -autos -) {also} (2532 -kai -) shall be delivered (1659 -eleutheroo -) from the bondage (1397 -douleia -) of corruption (5356 -phthora -) into (1519 -eis -) the glorious (1391 -doxa -) liberty (1657 -eleutheria -) of the children (5043 -teknon -) of God (2316 -theos -) .

also Rom_08_23 And not only (3440 -monon -) [they] , but ourselves {also} (2532 -kai -) , which have (2192 -echo -) the firstfruits (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiothesia -) , [to wit] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .

also Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) {also} (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

also Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he {also} (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

also Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -):and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he {also} (2532 -kai -) glorified (1392 -doxazo -) .

also Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -):and whom (3739 -hos -) he called (2564 -kaleo -) , them he {also} (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

also Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he {also} (2532 -kai -) called (2564 -kaleo -):and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

also Rom_08_32 He that spared (5339 -pheidomai -) not his own (2398 -idios -) Son (5207 -huios -) , but delivered (3860 -paradidomi -) him up for us all (3956 -pas -) , how (4459 -pos -) shall he not with him {also} (2532 -kai -) freely give (5483 -charizomai -) us all (3956 -pas -) things ?

also Rom_08_34 Who (5101 -tis -) [is] he that condemneth (2632 -katakrino -) ? [It is] Christ (5547 -Christos -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 -egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) {also} (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .

also Rom_09_01 . I say (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 -Christos -) , I lie (5574 -pseudomai -) not , my conscience (4893 -suneidesis -) {also} (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

also Rom_09_10 And not only (3440 -monon -) [this] ; but when Rebecca (4479 -Rhebekka -) {also} (2532 -kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [even] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

also Rom_09_24 Even (2532 -kai -) us , whom (3739 -hos -) he hath called (2564 -kaleo -) , not of the Jews (2453 -Ioudaios -) only (3440 -monon -) , but {also} (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

also Rom_09_25 . As he saith (3004 -lego -) {also} (2532 -kai -) in Osee (5617 -Hosee -) , I will call (2564 -kaleo -) them my people (2992 -laos -) , which were not my people (2992 -laos -) ; and her beloved (0025 -agapao -) , which was not beloved (0025 -agapao -) .

also Rom_09_27 Esaias (2268 -Hesaias -) {also} (1161 -de -) crieth (2896 -krazo -) concerning (5228 -huper -) Israel (2474 -Israel -) , Though (1437 -ean -) the number (0706 -arithmos -) of the children (5207 -huios -) of Israel (2474 -Israel -) be as the sand (0285 -ammos -) of the sea (2281 -thalassa -) , a remnant (2640 -kataleimma -) shall be saved (4982 -sozo -) :

also Rom_11_01 . I say (2046 -ereo -) then (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I {also} (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) .

also Rom_11_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) {also} (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -) .

also Rom_11_16 For if (1487 -ei -) the firstfruit (0536 -aparche -) [be] holy (0040 -hagios -) , the lump (5445 -phurama -) [is] {also} (2532 -kai -) [holy (0040 -hagios -)]:and if (1487 -ei -) the root (4491 -rhiza -) [be] holy (0040 -hagios -) , so (2532 -kai -) [are] the branches (2798 -klados -) .

also Rom_11_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449 -phusis -) branches (2798 -klados -) , [take heed] lest (3381 -mepos -) he {also} (3761 -oude -) spare (5339 -pheidomai -) not thee .

also Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] goodness (5544 -chrestotes -):otherwise (1893 -epei -) thou {also} (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

also Rom_11_23 And they {also} (1161 -de -) , if (1437 -ean -) they abide (1961 -epimeno -) not still in unbelief (0570 -apaistia -) , shall be graffed (1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415 -dunatos -) to graff (1461 -egkentrizo -) them in again (3825 -palin -) .

also Rom_11_31 Even so (3779 -houto -) have these (3778 -houtos -) also (2532 -kai -) now (3568 -nun -) not believed (0544 -apeitheo -) , that through your (5212 -humeteros -) mercy (1656 -eleos -) they {also} (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

also Rom_11_31 Even so (3779 -houto -) have these (3778 -houtos -) {also} (2532 -kai -) now (3568 -nun -) not believed (0544 -apeitheo -) , that through your (5212 -humeteros -) mercy (1656 -eleos -) they also (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

also Rom_13_05 Wherefore (1352 -dio -) [ye] must needs (0318 -anagke -) be subject (5293 -hupotasso -) , not only (3440 -monon -) for wrath (3709 -orge -) , but {also} (2532 -kai -) for conscience (4893 -suneidesis -) sake .

also Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) {also} (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

also Rom_15_07 . Wherefore (1352 -dio -) receive (4355 -proslambano -) ye one (0240 -allelon -) another (0240 -allelon -) , as Christ (5547 -Christos -) {also} (2532 -kai -) received (4355 -proslambano -) us to the glory (1391 -doxa -) of God (2316 -theos -) .

also Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) {also} (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

also Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye {also} (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

also Rom_15_14 . And I myself {also} (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

also Rom_15_22 . For which (1352 -dio -) cause (1352 -dio -) {also} (2532 -kai -) I have been much (5248 -huperperisseuo -) hindered (1465 -egkopto -) from coming (2064 -erchomai -) to you .

also Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is {also} (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

also Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) {also} (2532 -kai -) .

also Rom_16_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -) , but {also} (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklesia -) of the Gentiles (1484 -ethnos -) .

also Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -) , my kinsmen (4773 -suggenes -) , and my fellowprisoners (4869 -sunaichmalotos -) , who (3748 -hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -) , who (3739 -hos -) {also} (2532 -kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me .

also Rut_01_05 And Mahlon (04248 +Machlown) and Chilion (03630 +Kilyown) died (04191 +muwth) {also} (01571 +gam) both (08147 +sh@nayim) of them ; and the woman (00802 +)ishshah) was left (07604 +sha)ar) of her two (08147 +sh@nayim) sons (03206 +yeled) and her husband (00376 +)iysh) .

also Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +)iysh) . If (03588 +kiy) I should say (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I should have an husband (00376 +)iysh) also to night (03915 +layil) , and should {also} (01571 +gam) bear (03205 +yalad) sons (01121 +ben) ;

also Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +)iysh) . If (03588 +kiy) I should say (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I should have an husband (00376 +)iysh) {also} to night (03915 +layil) , and should also (01571 +gam) bear (03205 +yalad) sons (01121 +ben) ;

also Rut_01_17 Where (00834 +)aher) thou diest (04191 +muwth) , will I die (04191 +muwth) , and there (08033 +sham) will I be buried (06912 +qabar):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) to me , and more (03254 +yacaph) {also} (03541 +koh) , [if (03588 +kiy) ought] but death (04194 +maveth) part (06504 +parad) thee and me .

also Rut_02_16 And let fall (07997 +shalal) {also} (01571 +gam) [some] of the handfuls (06653 +tsebeth) of purpose (07997 +shalal) for her , and leave (05800 +(azab) [them] , that she may glean (03950 +laqat) [them] , and rebuke (01605 +ga(ar) her not .

also Rut_02_21 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) , He said (00559 +)amar) unto me {also} , Thou shalt keep (01692 +dabaq) fast by my young (05288 +na(ar) men , until they have ended (03615 +kalah) all (03605 +kol) my harvest (07105 +qatsiyr) .

also Rut_04_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) , What day (03117 +yowm) thou buyest (07069 +qanah) the field (07704 +sadeh) of the hand (03027 +yad) of Naomi (05281 +No(omiy) , thou must buy (07069 +qanah) [it] {also} of Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of the dead (04191 +muwth) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) .

also Son_07_08 I said (00559 +)amar) , I will go (05927 +(alah) up to the palm (08558 +tamar) tree , I will take (00270 +)achaz) hold (00270 +)achaz) of the boughs (05577 +cancin) thereof:now (04994 +na)) {also} thy breasts (07699 +shad) shall be as clusters (00811 +)eshkowl) of the vine (01612 +gephen) , and the

smell (07381 +reyach) of thy nose (00639 +)aph) like apples (08598 +tappuwach) ;

also Tit_03_03 For we ourselves (2249 -hemeis -) {also} (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [and] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

also Tit_03_14 And let ours (2251 -hemeteros -) {also} (2532 -kai -) learn (3129 -manthano -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) for necessary (0316 -anagkaios -) uses (5532 -chreia -) , that they be not unfruitful (0175 -akarpos -) .

also Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt {also} (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

also Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt {also} (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

also Zec_04_09 The hands (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) have laid the foundation (03248 +y@cuwdah) of this (02088 +zeh) house (01004 +bayith) ; his hands (03027 +yad) shall {also} finish (01214 +batsa( ) it ; and thou shalt know (03045 +yada( ) that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto you .

also Zec_08_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (03588 +kiy) it be marvellous (06381 +pala)) in the eyes (05869 +(ayin) of the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) in these (01992 +hem) days (03117 +yowm) , should it {also} (01571 +gam) be marvellous (06381 +pala)) in mine eyes (05869 +(ayin) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

also Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 +)echad) [city] shall go (01980 +halak) to another (00259 +)echad) , saying (00559 +)amar) , Let us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah) , and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):I will go (03212 +yalak) {also} (01571 +gam) .

also Zec_09_02 And Hamath (02574 +Chamath) {also} (01571 +gam) shall border (01379 +gabal) thereby ; Tyrus (06865 +Tsor) , and Zidon (06721 +Tsiydown) , though (03588 +kiy) it be very (03966 +m@(od) wise (02449 +chakam) .

also Zec_09_05 Ashkelon (00831 +)Ashq@lown) shall see (07200 +ra)ah) [it] , and fear (3372yare)) ; Gaza (05804 +(Azzah) {also} [shall see it] , and be very (03966 +m@(od) sorrowful (02342 +chuwl) , and Ekron (06138 +(Eqrown) ; for her expectation (04007 +mabbat) shall be ashamed (00954 +buwsh) ; and the king (04428 +melek) shall perish (6) from Gaza (05804 +(Azzah) , and Ashkelon (00831 +)Ashq@lown) shall not be inhabited (03427 +yashab) .

also Zec_09_11 As for thee {also} (01571 +gam) , by the blood (01818 +dam) of thy covenant (01285

+b@riyth) I have sent (07971 +shalach) forth thy prisoners (00615 +)aciyr) out of the pit (00953 +bowr) wherein [is] no (03808 +lo)) water (04325 +mayim) .

also Zec_10_10 I will bring (07725 +shuwb) them again (07725 +shuwb) {also} out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and gather (06908 +qabats) them out of Assyria (00804 +)Ashshuwr) ; and I will bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Lebanon (03844 +L@banown) ; and [place] shall not be found (04672 +matsa)) for them .

also Zec_11_08 Three (07969 +shalowsh) shepherds (07462 +ra(ah) also I cut (03582 +kachad) off in one (00259 +)echad) month (03391 +yerach) ; and my soul (05315 +nephesh) lothed (07114 +qatsar) them , and their soul (05315 +nephesh) {also} (01571 +gam) abhorred (00973 +bachal) me .

also Zec_11_08 Three (07969 +shalowsh) shepherds (07462 +ra(ah) {also} I cut (03582 +kachad) off in one (00259 +)echad) month (03391 +yerach) ; and my soul (05315 +nephesh) lothed (07114 +qatsar) them , and their soul (05315 +nephesh) also (01571 +gam) abhorred (00973 +bachal) me .

also Zec_12_07 The LORD (03068 +Y@hovah) {also} shall save (03467 +yasha( ) the tents (00168 +)ohel) of Judah (03063 +Y@huwdah) first (07223 +ri)shown) , that the glory (08597 +tiph)arah) of the house (01004 +bayith) of David (01732 +David) and the glory (08597 +tiph)arah) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) do not magnify (01431 +gadal) [themselves] against (05921 +(al) Judah (03063 +Y@huwdah) .

also Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and {also} (01571 +gam) I will cause the prophets (05030 +nabiy)) and the unclean (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets) .

also Zec_14_14 And Judah (03063 +Y@huwdah) {also} (01571 +gam) shall fight (03898 +lacham) at Jerusalem (03389 +Y@ruwshalaim) ; and the wealth (02428 +chayil) of all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiyb) about (01157 +b@(ad) shall be gathered (00622 +)acaph) together , gold (02091 +zahab) , and silver (03701 +keceph) , and apparel (00899 +beged) , in great (03966 +m@(od) abundance (07230 +rob) .

also Zep_01_04 I will {also} stretch (05186 +natah) out mine hand (03027 +yad) upon Judah (03063 +Y@huwdah) , and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and I will cut (03772 +karath) off the remnant (07605 +sh@)ar) of Baal (01168 +Ba(al) from this place (04725 +maqowm) , [and] the name (08034 +shem) of the Chemarims (03649 +kamar) with the priests (03548 +kohen) ;

also Zep_01_09 In the same (01931 +huw)) day (03117 +yowm) {also} will I punish (06485 +paqad) all (03605 +kol) those that leap (01801 +dalag) on (05921 +(al) the threshold (04670 +miphtan) , which fill (04390 +male)) their masters (00113 +)adown) houses (01004 +bayith) with violence (02555 +chamac) and deceit (04820 +mirmah) .

also Zep_01_13 Therefore their goods (02428 +chayil) shall become (01961 +hayah) a booty (04953 +mashrowqiy) , and their houses (01004 +bayith) a desolation (08047 +shammah):they shall {also} build (01129 +banah) houses (01004 +bayith) , but not inhabit (03427 +yashab) [them] ; and they shall plant (05193 +nata( ) vineyards (03754 +kerem) , but not drink (08354 +shathah) the wine (03196 +yayin) thereof .

also Zep_02_12 . Ye Ethiopians (03569 +Kuwshiy) {also} (01571 +gam) , ye [shall be] slain (02491 +chalal) by my sword (02719 +chereb) .

also Zep_03_12 I will {also} leave (07604 +sha)ar) in the midst (07130 +qereb) of thee an afflicted (06041 +(aniy) and poor (01800 +dal) people (05971 +(am) , and they shall trust (02620 +chacah) in the name (08034 +shem) of the LORD (03068 +Y@hovah) .

also:the Hos_08_06 For from Israel (03478 +Yisra)el) [was] it {also:the} workman (02796 +charash) made (06213 +(asah) it ; therefore it [is] not God (00430 +)elohiym):but the calf (05695 +(egel) of Samaria (08111 +Shom@rown) shall be broken (07616 +shabab) in pieces .

in:also Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) this day (03117 +yowm) ; I can (03201 +yakol) no (03808 +lo)) more (05750 +(owd) go (03318 +yatsa)) out and come (00935 +bow)) {in:also} the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

it:also Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [both] the top (01406 +gag) of it , and the sides (07023 +qiyr) thereof round (05439 +cabiyb) about , and the horns (07161 +qeren) of {it:also} he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiyb) about .

up:also Job_12_15 Behold (02005 +hen) , he withholdeth (06113 +(atsar) the waters (04325 +mayim) , and they dry (03001 +yabesh) {up:also} he sendeth (07971 +shalach) them out , and they overturn (02015 +haphak) the earth (00776 +)erets) .

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a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

a 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, {a-}(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Abel- 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with {Abel-}.

abhor 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- {abhor}, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

abide 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- {abide}, behave self, have conversation, live, overthrow, pass, return, be used.

abundance 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- {abundance}, wild beast.

accept 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + {accept}, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

accept 7519 ## ratsa& {raw-tsaw'}; a primitive root; to run; also to delight in: -- {accept}, run.

adamant 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- {adamant} (stone), brier, diamond.

affrighted 8178 ## sa`ar {sah'-ar}; from 8175; a tempest; also a terror: -- {affrighted}, X horribly, X sore, storm. See 8181.

afore 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- {afore}, antiquity, former (old) estate.

afraid 2730 ## chared {khaw-rade'}; from 2729; fearful; also reverential: -- {afraid}, trembling.

after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

against 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over {against}, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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agreement 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- {agreement}, prophet, see that, seer, [star-]gazer.

alas 0188 ## &owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- {alas}, woe.

all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.

also 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

also 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-.

also 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare {also} names beginning with "Adoni-".

also 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- {also}, and, either, if, at the least, X nor, or, otherwise, then, whether.

also 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. See {also} 224.

also 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare {also} the proper names beginning with "Ah-" or "Ahi-".

also 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- {also}, and, together, with(-al).

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

also 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- {also}, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

also 0436 ## &elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- plain. See {also} 356.

also 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- {also}, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

also 0638 ## &aph (Aramaic) {af}; corresponding to 637: -- {also}. also 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, {also}, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].

also 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- {also}, and, doubtless, now, therefore.

also 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- Dan {also}.

also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

also 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ({also}, in like wise), both me, me also.

also 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me {also}.

also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.

also 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there (thither) {also}.

also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.

also 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them ({also}), (and) they.

also 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him {also}, them (also), (and) they.

also 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet.

Also 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. {Also} chariy (khar-ee').

also 3228 ## Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See {also} ll45.

also 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- {also}, but, howbeit, nevertheless, yet.

also 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- {also}, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.

also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).

also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, {also} an elder. *. sumphago. See 4906.**

also 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- {also} bear witness.

also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part.

also 6252 ## `Ashtarowth {ash-taw-roth'}; or `Ashtaroth {ash-taw-roth'}; plural of 6251; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: -- Asharoth, Astaroth. See {also} 1045, 6253, 6255.

also 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X {also} for that, deceived, err, go astray, sin ignorantly.

although 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + {although}, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

ambassador 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- {ambassador}, hinge,

messenger, pain, pang, sorrow. Compare 6736.

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and 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part.

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angry 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + {angry}, bitter(-ly, -ness), chafed, discontented, X great, heavy.

annoint 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- {annoint}, confound, X fade, mingle, mix (self), give provender, temper.

antiquity 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, {antiquity}, former (old) estate.

any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.

any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

apiece 5982 ## `ammuwd {am-mood'}; or `ammud {am-mood'}; from 5975; a column (as standing); also a stand, i.e. platform: -- X {apiece}, pillar.

apothecaries 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the {apothecaries}' art, compound, ointment.

apparently 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

appearance 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing

seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, {appearance}(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

arm 0679 ## &atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [{arm}] hole, great.

armed 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X {armed}, buckler, defence, ruler, + scale, shield.

army 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- {army}, bulwark, host, + poor, rampart, trench, wall.

art 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' {art}, compound, ointment.

as 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.

as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, {as} men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, {as} cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

as 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), multitude, {as} is worth.

as 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X {as} soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

as 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon {as} beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part.

as 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long {as}), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please,

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assemble 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- {assemble} (selves by troops), gather (selves together, self in troops), cut selves.

at 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, {at} which time, yet.

at 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), {at} strife, strive.

at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.

at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.

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away 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

away 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast

away (off), contemn, despise, disdain, (become) loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vile person

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly ({away}), X set, shine forth, weary.

axe 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- {axe}, dagger, knife, mattock, sword, tool.

bag 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- {bag}, cup, purse.

bag 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- {bag}, X bendeth, bundle, least grain, small stone.

band 4147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {mo-say-raw'}; or moc@rah {mo-ser-aw'}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- {band}, bond.

banner 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- {banner}, pole, sail, (en-)sign, standard.

barley 8184 ## s@`orah {seh-o-raw'}; or s@`owrah {seh-o-raw'} (feminine meaning the plant); and (masculine meaning the grain); also s@`or {seh-ore'}; or s@`owr {seh-ore'}; from 8175 in the sense of roughness; barley (as villose): -- {barley}.

barn 4035 ## m@guwrah {meg-oo-raw'}; feminine of 4032 or of 4033; a fright; also a granary: -- {barn}, fear.

barren 6115 ## `otser {o'-tser}; from 6113; closure; also constraint: -- X {barren}, oppression, X prison.

basket 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- {basket}, caldron, kettle, (seething) pot.

basket 1736 ## duwday {doo-dah'-ee}; from 173l; a boiler or basket; also the mandrake (as an aphrodisiac): -- {basket}, mandrake.

battle 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + {battle}, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

be 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, {be} used.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.

be 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, {be} (made, make) white(-r).

be 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, {be} (wax) faint, flee away, fly (away), X set, shine forth, weary.

be 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, {be} made strong.

be-)fore 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-({be-)fore}(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q be-)hind 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, ({be-)hind}(-er part), time to come, without.

beam 0708 ## &ereg {eh'-reg}; from 707; a weaving; a braid; also a shuttle: -- {beam}, weaver's shuttle.

beam 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- {beam}, ditch, pit.

beast 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, wild {beast}.

beautiful 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as {beautiful}(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

beautiful 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a

gazelle (as beautiful): -- {beautiful}(-ty), glorious (-ry), goodly, pleasant, roe(-buck).

because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

become 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, ({become}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

before 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- {before} it was brought, dart.

began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).

beginning 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

beginning 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet.

behave 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, {behave} self, have conversation, live, overthrow, pass, return, be used.

behold 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- {behold}, if, lo, though.

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.

bendeth 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X {bendeth}, bundle, least grain, small stone.

beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.

beseech 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + {beseech}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down),

with(-in, + -stand), X ye, X you.

bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

bitter 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, {bitter}(-ly, -ness), chafed, discontented, X great, heavy.

blossom 5322 ## nets {nayts}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- {blossom}, hawk.

bond 4147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {mo-say-raw'}; or moc@rah {mo-ser-aw'}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- band, {bond}.

border 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- {border}, coast, region, sieve.

both 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also.

both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.

both 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- {both}, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

bottle 4997 ## no&d {node}; or no&wd {node}; also (feminine) no&dah {no-daw'}; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): -- {bottle}.

bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.

bottom 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- {bottom}, deep, depth.

branch 5585 ## ca`iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) {branch}, clift, top.

branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

brandish 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- {brandish}, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

break 1638 ## garac {gaw-ras'}; a primitive root; to crush; also (intransitively and figuratively) to dissolve: -- {break}.

breast 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, {breast}, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

breastplate 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- {breastplate}, coat of mail, habergeon, harness. See 5630.

brick 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make {brick}, be (made, make) white(-r).

brier 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), {brier}, diamond.

bright 3974 ## ma&owr {maw-ore'}; or ma&or {maw-ore'}; also (in plural) feminine m@&owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 2l5; properly, a luminous body or luminary, i.e . (abstractly) light (as an element): figuratively, brightness, i.e.cheerfulness; specifically, a chandelier: -- {bright}, light

broken- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([{broken-}], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

broth 4839 ## maraq {maw-rawk'}; from 4838; soup (as if a rinsing): -- {broth}. See also 6564.

broth 6564 ## paraq {paw-rawk'}; from 6561; soup (as full of crumbed meat): -- {broth}. See also 4832.

brought 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was {brought}, dart.

buck 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, pleasant, roe({-buck}).

buckler 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, {buckler}, defence, ruler, + scale, shield.

buckler 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- {buckler}, cold, hook, shield, target.

bulwark 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, {bulwark}, host, + poor, rampart, trench, wall.

bulwark 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- {bulwark}, hold, munition, net, snare.

bundle 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, {bundle}, least grain, small stone.

but 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), {but}, even, + how much less (more, rather than), moreover, with, yea.

but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.

but 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- {but}, except, save, therefore, wherefore.

by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves.

by 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

by 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared {by} the apothecaries' art, compound, ointment.

by 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

by 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ {by}) seven[-fold],-s, [-teen, -teenth], -th, times). Compare 7658.

by- 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [{by-}, high-]way.

caldron 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, {caldron}, kettle, (seething) pot.

caldron 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- {caldron}, fishhook, pan, ([wash-])pot, thorn.

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

Calneh 3641 ## Kalneh {kal-neh'}; or Kalneh {kal-nay'}; also Kalnow {kal-no'}; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: -- {Calneh}, Calno. Compare 3656.

Calno 3641 ## Kalneh {kal-neh'}; or Kalneh {kal-nay'}; also Kalnow {kal-no'}; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: -- Calneh, {Calno}. Compare 3656.

came 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare

4126.

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

can-]not 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

candle 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- {candle}, lamp, light.

care 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

carve 7049 ## qala` {kaw-lah'}; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): -- {carve}, sling (out).

cast 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, {cast} away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.

castle 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- {castle}, flower, tower. Compare the names following.

catcheth 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in) hunting, venison, victuals.

cattle 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) {cattle}, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

cause 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, ({cause} to) eat, manifest, (give) meat.

cause 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive.

chafed 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), {chafed}, discontented, X great, heavy.

channel 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a

stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, {channel}, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

chariot 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- {chariot}, covering, saddle.

chariot 4818 ## merkabah {mer-kaw-baw'}; feminine of 4817; a chariot: -- {chariot}. See also 1024.

chariy 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also {chariy} (khar-ee').

charmer 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + {charmer}(- ing), company, enchantment, X wide.

child 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with {child}, fill(-ed, -ed with), full(-ly), multitude, as is worth.

choice 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- {choice}, clean, clear, pure.

choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat.

claw 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- {claw}, ossifrage.

clean 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, {clean}, clear, pure.

clear 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, {clear}, pure.

clift 5585 ## ca`iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) branch, {clift}, top.

coal 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live {coal}, pavement.

coast 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, {coast}, region, sieve.

coat 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, {coat} of mail, habergeon, harness. See 5630.

cold 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, {cold}, hook, shield, target.

come 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

comely 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- {comely}, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

cometh 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

comfortably 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, {comfortably}, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

comfortably 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, {comfortably}, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

coming 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

company 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + charmer(- ing), {company}, enchantment, X wide.

Compare 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.

compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.

composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part.

compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

concubine 6370 ## piylegesh {pee-leh'-ghesh}; or pilegesh {pee-leh'-ghesh}; of uncertain derivation; a concubine; also (masculine) a paramour: -- {concubine}, paramour.

conduit 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- {conduit}, cured, healing, little river, trench, watercourse.

confound 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, {confound}, X fade, mingle, mix (self), give provender, temper.

consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

contemn 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), {contemn}, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

contend 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

conversation 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have {conversation}, live, overthrow, pass, return, be used.

corn 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of {corn}), ([water-])flood, Shibboleth. Compare 5451.

cote 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([{-cote}, -fold, -shearer, -herds]).

countenance 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

countenance 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you countenance 8389 ## to&ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.

country 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- {country}, X home, X open, place, room, space, X whither[-soever].

couple 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, {couple}, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

courag 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, {courag}[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

courage 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.

court 5835 ## `azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- {court}, settle.

cover 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- {cover}, drink offering, molten image.

covered 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- {covered}, litter, tortoise.

covering 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, {covering}, saddle.

covert 4563 ## mictowr {mis-tore'}; from 5641; a refuge: -- {covert}. covert 5520 ## cok {soke}; from 5526; a hut (as of entwined boughs); also a lair: -- {covert}, den, pavilion, tabernacle.

cracknel 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- {cracknel}, mouldy.

crossway 6563 ## pereq {peh'-rek}; from 6561; rapine; also a fork (in roads): -- {crossway}, robbery.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cunning 2791 ## cheresh {kheh'-resh}; from 2790; magical craft; also silence: -- {cunning}, secretly.

cup 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- bag, {cup}, purse.

cured 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, {cured}, healing, little river, trench, watercourse.

cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- {cut} off, (de-)fenced, fortify,

(grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

dagger 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, {dagger}, knife, mattock, sword, tool.

dart 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was brought, {dart}.

de- 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- ({de-}, most) fenced, fortress, (most) strong (hold).

de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, ({de-)fenced}, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.

deep 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, {deep}, depth.

defence 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, {defence}, ruler, + scale, shield.

den 5520 ## cok {soke}; from 5526; a hut (as of entwined boughs); also a lair: -- covert, {den}, pavilion, tabernacle.

depth 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, deep, {depth}.

desolate 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- {desolate} house (palace), widow.

despise 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, {despise}, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

di-)staff 6418 ## pelek {peh'-lek}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: -- ({di-)staff}, participle

diadem 6843 ## ts@phiyrah {tsef-ee-raw'}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- {diadem}, morning.

diamond 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), brier, {diamond}.

differing 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- {differing}, divers, more excellent.

discontented 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or

figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy.

disdain 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, {disdain}, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

ditch 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, {ditch}, pit.

divers 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, {divers}, more excellent.

divination 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) {divination}, divine sentence, witchcraft.

divine 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.

division 6304 ## p@duwth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929; distinction; also deliverance: -- {division}, redeem, redemption.

dominion 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- {dominion}, government, power, to rule.

double 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

double 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.

down 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going {down}, + westward. Compare 4126.

down 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ {down}), with(-in, + -stand), X ye, X you.

draught 0061 # agra {ag'-rah}; from 71; (abstractly) a catching (of fish); also (concretely) a haul (of fish): -- {draught}.

draught 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- {draught} house; going forth.

dreadful 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X {dreadful}, X exceedingly, fear(-fulness).

drink 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, {drink} offering, molten image.

dung 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- {dung}. Also chariy (khar-ee').

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

dwelling 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, {dwelling} (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

ear 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, {ear} (of corn), ([water-])flood, Shibboleth. Compare 5451.

early 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- ({early}) rain.

eat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) {eat}, manifest, (give) meat.

edge 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, {edge}, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

emerod 6076 ## `ophel {o'-fel}; from 6075; a tumor; also a mound, i.e. fortress: -- {emerod}, fort, strong hold, tower.

employ 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + {employ}, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down),

with(-in, + -stand), X ye, X you.

en-)sign 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, ({en-)sign}, standard.

enchantment 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + charmer(- ing), company, {enchantment}, X wide.

enchantment 3858 ## lahat {lah'-hat}; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): -- flaming, {enchantment}.

end 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what ({end}, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.

endanger 2325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: -- make {endanger}.

endure 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, {endure}, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

enquire 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + {enquire}, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entrance 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entry 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

ephod 0646 ## &ephowd {ay-fode'}; rarely &ephod {ay-fode'}; probably of foreign derivation ; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: -- {ephod}.

er 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form({-er} time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

estate 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, former (old) {estate}.

eternal 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- {eternal}, for ever, everlasting, world (began).

eth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[{-eth}] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

even 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, {even}, + how much less (more, rather than), moreover, with, yea.

even 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, {even} so, so) I (also, in like wise), both me, me also.

even 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, {even}, even so, so) I (also, in like wise), both me, me also.

even 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, {even}, then, whether. Often used in composition, usually as the

latter part.

ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).

everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, {everlasting}, world (began).

evil 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + {evil} speaker, language, talker, tongue, wedge.

exceedingly 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X {exceedingly}, fear(-fulness).

excellent 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, more {excellent}.

except 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, {except}, save, therefore, wherefore.

execute 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive.

face 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

fade 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X {fade}, mingle, mix (self), give provender, temper.

faint 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([{faint}], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

faint 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) {faint}, flee away, fly (away), X set, shine forth, weary.

fair 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

family 0504 ## &eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- {family}, kine, oxen.

favour 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

favoured 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

fear 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X exceedingly, {fear}(-fulness).

fear 4035 ## m@guwrah {meg-oo-raw'}; feminine of 4032 or of 4033; a fright; also a granary: -- barn, {fear}.

fear 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, {fear} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

feeding 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- {feeding} place, pasture.

fenced 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) {fenced}, fortress, (most) strong (hold).

fierce 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

fifth 2549 ## chamiyshiy {kham-ee-shee'}; or chamishshiy {kham-ish-shee'}; ord. from 2568; fifth; also a fifth: -- {fifth} (part).

fill 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, {fill}(-ed, -ed with), full(-ly), multitude, as is worth.

fishhook 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, {fishhook}, pan, ([wash-])pot, thorn.

flaming 3858 ## lahat {lah'-hat}; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): -- {flaming}, enchantment.

flee 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, {flee} away, fly (away), X set, shine forth, weary.

fleece 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- {fleece}, mowing, mown grass.

flock 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, {flock} (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

flower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, {flower}, tower. Compare the names following.

fly 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, {fly} (away), X set, shine forth, weary.

fold 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.

fold 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, {-fold}, -shearer, -herds]).

folding 1550 ## galiyl {gaw-leel'}; from 1556; a valve of a folding door (as turning); also a ring (as round): -- {folding}, ring.

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

following 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names {following}.

food 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, {food}, X hunter, (that which he took in) hunting, venison, victuals.

for 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).

for 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, {for}, from, hitherto, now, of old, once, since, then, at which time, yet.

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

for 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care {for}, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

for 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), ({for}) why.

for 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, {for}, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

force 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- {force}, fort(-ress), rock, strength(-en), (X most) strong (hold).

forefront 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, {forefront}(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[forefront 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, {forefront}, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

form 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, {form}, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

form 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), {form}(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

form 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- {form}, rock.

former 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, {former} (old) estate.

fort 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, {fort}(-ress), rock, strength(-en), (X most) strong (hold).

fort 6076 ## `ophel {o'-fel}; from 6075; a tumor; also a mound, i.e. fortress: -- emerod, {fort}, strong hold, tower.

forth 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.

forth 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending ({forth}), to set.

forth 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.

forth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

fortify 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, {fortify}, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

fortress 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, {fortress}, (most) strong (hold).

fountain 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- {fountain}, spring, well.

foursquare 7243 ## r@biy`iy {reb-ee-ee'}; or r@bi`iy {reb-ee-ee'}; from 7251; fourth; also (fractionally) a fourth: -- {foursquare}, fourth (part).

fourth 7243 ## r@biy`iy {reb-ee-ee'}; or r@bi`iy {reb-ee-ee'}; from 7251; fourth; also (fractionally) a fourth: -- foursquare, {fourth} (part).

friend 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

from 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, {from}, hitherto, now, of old, once, since, then, at which time, yet.

from 2081 # esothen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), ({from}) within, without.

from 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), {from}, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

front 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, {front}, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

full 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), {full}(-ly), multitude, as is worth.

fulness 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X exceedingly, fear({-fulness}).

furthermore 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and ({furthermore}, yet), but, even, + how much less (more, rather than), moreover, with, yea.

gather 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) {gather}(-er), mighty things, restrain, strong, wall (up), withhold.

gather 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), {gather} (selves together, self in troops), cut selves.

gentleness 6037 ## `anvah {an-vaw'}; feminine of 6035; mildness (royal); also (concretely) oppressed: -- {gentleness}, meekness.

Geshuri 1651 ## G@shuwriy {ghe-shoo-ree'}; patrial from 1650; a Geshurite (also collectively) or inhabitants of Geshur: -- {Geshuri}, Geshurites.

Geshurites 1651 ## G@shuwriy {ghe-shoo-ree'}; patrial from 1650; a Geshurite (also collectively) or inhabitants of Geshur: -- Geshuri, {Geshurites}.

Gilead 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeysh {yaw-bashe'}; often with the addition of 1568, i.e . Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- Jobesh ([{-Gilead}]).

gin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- {gin}, (thin) plate, snare.

give 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), {give} provender, temper.

give 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, ({give}) meat.

glass 4759 ## mar&ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- looking {glass}, vision.

glorious 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), {glorious} (-ry), goodly, pleasant, roe(-buck).

goad 1861 ## dorbown {dor-bone'} [also dor-bawn']; of uncertain derivation; a goad: -- {goad}.

goeth 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

going 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

going 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; {going} forth.

going 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- {going}, path, trench, way([-side]).

good 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, {good}, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

goodly 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

goodly 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck).

government 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, {government}, power, to rule.

grain 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, bundle, least {grain}, small stone.

grape 1155 ## bocer {bo'ser}; from the same as 1154: -- sour {grape}. grape 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

grape 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- tender {grape}.

grass 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- fleece, mowing, mown {grass}.

graving 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- {graving} tool, pen.

great 0679 ## &atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] hole, {great}.

great 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, discontented, X {great}, heavy.

greatest 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- {greatest} part, greatness, increase, multitude.

greatness 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, {greatness}, increase, multitude.

grief 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- {grief}, pain, sorrow.

grievous 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- {grievous}, idol, labor, sorrow.

grove 0842 ## &asherah {ash-ay-raw'}; or &asheyrah {ash-ay-raw'}; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- {grove}. Compare 6253.

habergeon 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, {habergeon}, harness. See 5630.

habitation 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, {habitation}, pleasant place, sheepcote, stable, tarried.

hang 4223 ## m@cha& (Aramaic) {mekh-aw'}; corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: -- {hang}, smite, stay.

hanging 7050 ## qela` {keh'-lah}; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- {hanging}, leaf, sling.

haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.

hard- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [{hard-}], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

harness 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, habergeon, {harness}. See 5630.

have 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, {have} conversation, live, overthrow, pass, return, be used.

have 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762.

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.

hawk 5322 ## nets {nayts}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- blossom, {hawk}.

he 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which {he} took in) hunting, venison, victuals.

healing 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, {healing}, little river, trench, watercourse.

heart 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) {heart}([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

heaviness 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence,

propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[heaviness 8386 ## ta&aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- {heaviness}, mourning.

heavy 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, discontented, X great, {heavy}.

heed 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X {heed}, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

herds 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, {-herds}]).

hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).

heritage 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- {heritage}, inheritance, possession.

Hezekiah 2396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'-hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: -- {Hezekiah}, Hizkiah, Hizkijah. Compare 3169.

high-]way 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [by-, {high-]way}.

him 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X {him}(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

hinge 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, {hinge}, messenger, pain, pang, sorrow. Compare 6736.

hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].

hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].

hitherto 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, {hitherto}, now, of old, once, since, then, at which time, yet.

Hizkiah 2396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'-hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: -- Hezekiah, {Hizkiah}, Hizkijah. Compare 3169.

Hizkijah 2396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'-hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: -- Hezekiah, Hizkiah, {Hizkijah}. Compare 3169.

hold 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) strong ({hold}).

hold 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), rock, strength(-en), (X most) strong ({hold}).

hold 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, {hold}, munition, net, snare.

hold 6076 ## `ophel {o'-fel}; from 6075; a tumor; also a mound, i.e. fortress: -- emerod, fort, strong {hold}, tower.

hole 0679 ## &atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] {hole}, great.

home 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X {home}, X open, place, room, space, X whither[-soever].

honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honourable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, t ime(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].

hook 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, {hook}, shield, target.

hook 8240 ## shaphath {shaw-fawth'}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- {hook}, pot.

horrible 2152 ## zal`aphah {zal-aw-faw'}; or zil`aphaph {zil-aw-faw'}; from 2196; a glow (of wind or anger); also a famine (as consuming): -- {horrible}, horror, terrible.

horribly 8178 ## sa`ar {sah'-ar}; from 8175; a tempest; also a terror: -- affrighted, X {horribly}, X sore, storm. See 8181.

horror 2152 ## zal`aphah {zal-aw-faw'}; or zil`aphaph {zil-aw-faw'}; from 2196; a glow (of wind or anger); also a famine (as consuming): -- horrible, {horror}, terrible.

host 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, {host}, + poor, rampart, trench, wall.

house 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- desolate {house} (palace), widow.

house 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught {house}; going forth.

how 0349 ## &eyk {ake}; also &eykah {ay-kaw'}; and &eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: -- {how}, what.

how 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea.

how 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- {how} (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

hunter 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X {hunter}, (that which he took in) hunting, venison, victuals.

hunting 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) {hunting}, venison, victuals.

I 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) {I} (also, in like wise), both me, me also.

I 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X {I}, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

idol 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, {idol}, labor, sorrow.

idol 6090 ## `otseb {o'-tseb}; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): -- {idol}, sorrow, X wicked.

ieth 6242 ## `esriym {es-reem'}; from 6235; twenty; also (ordinal) twentieth: -- [six-]score, twenty({-ieth}).

if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- {if} (that), though.

if 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, {if}, lo, though.

if 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) {if}, or, whether.

if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.

image 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, molten {image}.

impudent 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + {impudent}, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q impudent 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + {impudent}, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

in 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self {in} troops), cut selves.

in 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, {in} like wise), both me, me also.

in 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, {in} coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

in 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used {in} composition, usually as the latter part.

in 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + {in}, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

in 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) pa st, (un-)to(-ward), + upon, upside (+ down), with({-in}, + -stand), X ye, X you.

in 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took {in}) hunting, venison, victuals.

increase 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, {increase}, multitude.

ing 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + charmer(- {ing}), company, enchantment, X wide.

inheritance 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, {inheritance}, possession.

interpretation 4426 ## m@liytsah {mel-ee-tsaw'}; from 3887; an aphorism; also a satire: -- {interpretation}, taunting.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter {into}, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance {into}, entry, where goeth, going down, + westward. Compare 4126.

inward 2081 # esothen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- {inward}(-ly), (from) within, without.

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

is 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as {is} worth.

it 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before {it} was brought, dart.

it 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face,

favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, {it}, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

itch 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- {itch}, sun.

Jaminites 3228 ## Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- {Jaminites}. See also ll45.

Jobesh 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeysh {yaw-bashe'}; often with the addition of 1568, i.e . Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- {Jobesh} ([-Gilead]).

judge 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), {judge}, minister judgment, plead (the cause), at strife, strive.

judgment 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute ({judgment}), judge, minister judgment, plead (the cause), at strife, strive.

kettle 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, {kettle}, (seething) pot.

khar-ee 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also chariy ({khar-ee}').

kindly 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, {kindly}, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

kine 0504 ## &eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- family, {kine}, oxen.

knife 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, {knife}, mattock, sword, tool.

labor 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, {labor}, sorrow.

lamb 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), {lamb} (+ -s), sheep([-cote, -fold, -shearer, -herds]).

lamp 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, {lamp}, light.

language 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah

{lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil speaker, {language}, talker, tongue, wedge.

latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part.

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

lay 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to {lay}, to put, sending (forth), to set.

leaf 7050 ## qela` {keh'-lah}; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- hanging, {leaf}, sling.

leap 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- {leap}, be made strong.

least 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, bundle, {least} grain, small stone.

less 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much {less} (more, rather than), moreover, with, yea.

lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

liar 0907 ## bad {bad}; from 908; a brag or lie; also a liar: -- {liar}, lie.

lie 0907 ## bad {bad}; from 908; a brag or lie; also a liar: -- liar, {lie}.

life 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- {life}, that liveth, living.

light 3974 ## ma&owr {maw-ore'}; or ma&or {maw-ore'}; also (in plural) feminine m@&owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 2l5; properly, a luminous body or luminary, i.e . (abstractly) light (as an element): figuratively, brightness, i.e.cheerfulness; specifically, a chandelier: -- bright, {light}

light 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, lamp, {light}.

light 7031 ## qal {kal}; contracted from 7043; light; (by implication) rapid (also adverbial): -- {light}, swift(-ly).

like 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case

kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in {like} wise), both me, me also.

lion 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) {lion}, village. Compare 3723.

litter 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, {litter}, tortoise.

little 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, {little} river, trench, watercourse.

live 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, {live}, overthrow, pass, return, be used.

live 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- {live} coal, pavement.

liveth 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- life, that {liveth}, living.

living 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- life, that liveth, {living}.

ll45 3228 ## Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See also {ll45}.

lo 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, {lo}, though.

loathe 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) {loathe}(some), melt away, refuse, reject, reprobate, X utterly, vile person

long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.

long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

long 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how ({long}, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

long 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

against, anger, X as ({long} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not).

look 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), {look}[-eth], pattern, to see, seem, sight, visage, vision.

look 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to {look} (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

look 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, {look}[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

looking 4759 ## mar&ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- {looking} glass, vision.

made 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be ({made}, make) white(-r).

made 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be {made} strong.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

mail 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of {mail}, habergeon, harness. See 5630.

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle.

make 2325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e.

(figuratively and reflexively) to owe, or (by implication) to forfeit: -- {make} endanger.

make 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be (made, {make}) white(-r).

make 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- {make} brick, be (made, make) white(-r).

man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

mandrake 1736 ## duwday {doo-dah'-ee}; from 173l; a boiler or basket; also the mandrake (as an aphrodisiac): -- basket, {mandrake}.

manifest 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, {manifest}, (give) meat.

manner 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where.

manner 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- {manner}, path, race, rank, traveller, troop, [by-, high-]way.

mark 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- {mark}, prison.

mattock 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, {mattock}, sword, tool.

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

me 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, {me} also.

me 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both {me}, me also.

me 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X {me}, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X

have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.

meat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) {meat}.

meekness 6037 ## `anvah {an-vaw'}; feminine of 6035; mildness (royal); also (concretely) oppressed: -- gentleness, {meekness}.

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.

meet 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + {meet}, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

melt 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), {melt} away, refuse, reject, reprobate, X utterly, vile person

men 0979 ## b@churowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- young {men}, youth.

men 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

men 4974 ## m@thom {meth-ohm'}; from 8552; wholesomeness; also (adverb) completely: -- {men} [by reading 4962], soundness.

merry- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [{merry-}], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

messenger 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, {messenger}, pain, pang, sorrow. Compare 6736.

mid-])night 3915 ## layil {lah'-yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah'- yel-aw}; from the same as 3883; properly, a twist (away of the light), i.e . night; figuratively, adversity: -- ([{mid-])night} (season).

midst 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, {midst}, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

midst 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), {midst}, mind, X unawares, understanding.

mighty 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold.

mind 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, {mind}, X unawares, understanding.

mingle 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, {mingle}, mix (self), give provender, temper.

minister 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, {minister} judgment, plead (the cause), at strife, strive.

mix 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, {mix} (self), give provender, temper.

mocker 3934 ## la`eg {law-ayg'}; from 3932; a buffoon; also a foreigner: -- {mocker}, stammering.

molten 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, {molten} image.

more 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea.

more 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, {more} excellent.

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).

more 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

moreover 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), {moreover}, with, yea.

morning 6843 ## ts@phiyrah {tsef-ee-raw'}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- diadem, {morning}.

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, ({most}) strong (hold).

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, {most}) fenced, fortress, (most) strong (hold).

most 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), rock, strength(-en), (X {most}) strong (hold).

moth 6211 ## `ash {awsh}; from 6244; a moth: -- {moth}. See also 5906. moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}.

mouldy 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- cracknel, {mouldy}.

mouth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

mowing 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- fleece, {mowing}, mown grass.

mown 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- fleece, mowing, {mown} grass.

much 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea.

multitude 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), {multitude}, as is worth.

multitude 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, increase, {multitude}.

munition 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, hold, {munition}, net, snare.

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.

nail 4548 ## macmer {mas-mare'}; or micmer {mis-mare'}; also (feminine) macm@rah {mas-mer-aw'}; or micm@rah {mis-mer-aw'}; or even masm@rah (Eccles. 12:11) {mas-mer-aw'}; from 5568; a peg (as bristling from the surface): -- {nail}.

names 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with Abel-.

names 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the {names} following.

nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.

neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

net 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, hold, munition, {net}, snare.

never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).

no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).

no-]thing 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [{no-]thing}, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

not 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[{-not}], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not}.

not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).

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not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).

nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

now 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, {now}, of old, once, since, then, at which time, yet.

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).

oar 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- {oar}, scourge.

of 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, {of} old, once, since, then, at which time, yet.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, ({of}) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out {of}, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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of 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward {of}) divination, divine sentence, witchcraft.

of 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear ({of} corn), ([water-])flood, Shibboleth. Compare 5451.

of 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat {of} mail, habergeon, harness. See 5630.

off 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut {off}, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

off 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away ({off}), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

off 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, {off}, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

offering 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink {offering}, molten image.

oft 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, {oft}, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.

ointment 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, compound, {ointment}.

old 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of {old}, once, since, then, at which time, yet.

old 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) {old} (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

old 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, former ({old}) estate.

on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}.

on 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) {on} (to), look[-eth], pattern, to see, seem, sight, visage, vision.

on 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and

figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X {on}, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

once 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, {once}, since, then, at which time, yet.

open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].

open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

oppression 6115 ## `otser {o'-tser}; from 6113; closure; also constraint: -- X barren, {oppression}, X prison.

or 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, {or}, whether.

or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.

ossifrage 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- claw, {ossifrage}.

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.

out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ {-out}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -

stand), X ye, X you.

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + {out} of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

out 7049 ## qala` {kaw-lah'}; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): -- carve, sling ({out}).

outmost 5585 ## ca`iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- ({outmost}) branch, clift, top.

over 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, {over} against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

overthrow 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, {overthrow}, pass, return, be used.

own 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine {own} self, (thou) thy(-self).

oxen 0504 ## &eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- family, kine, {oxen}.

pain 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- grief, {pain}, sorrow.

pain 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, {pain}, pang, sorrow. Compare 6736.

palace 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- desolate house ({palace}), widow.

pan 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, {pan}, ([wash-])pot, thorn.

pang 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, {pang}, sorrow. Compare 6736.

paramour 6370 ## piylegesh {pee-leh'-ghesh}; or pilegesh {pee-leh'-ghesh}; of uncertain derivation; a concubine; also (masculine) a paramour: -- concubine, {paramour}.

part 2549 ## chamiyshiy {kham-ee-shee'}; or chamishshiy {kham-ish-shee'}; ord. from 2568; fifth; also a fifth: -- fifth ({part}).

part 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest {part}, greatness, increase, multitude.

part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}.

part 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

part 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, {part}, X some.

part 7243 ## r@biy`iy {reb-ee-ee'}; or r@bi`iy {reb-ee-ee'}; from 7251; fourth; also (fractionally) a fourth: -- foursquare, fourth ({part}).

partial 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

participle 6418 ## pelek {peh'-lek}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: -- (di-)staff, {participle}

pass 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, {pass}, return, be used.

past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and

figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

pasture 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding place, {pasture}.

path 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, {path}, race, rank, traveller, troop, [by-, high-]way.

path 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, {path}, trench, way([-side]).

pattern 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], {pattern}, to see, seem, sight, visage, vision.

pavement 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live coal, {pavement}.

pavilion 5520 ## cok {soke}; from 5526; a hut (as of entwined boughs); also a lair: -- covert, den, {pavilion}, tabernacle.

pay 4377 ## meker {meh'-ker}; from 4376; merchandise; also value: -- {pay}, price, ware.

pen 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving tool, {pen}.

pen-]knife 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [{pen-]knife}, razor, scabbard, shave, sheath.

peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.

person 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile {person}

person 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

pillar 5982 ## `ammuwd {am-mood'}; or `ammud {am-mood'}; from 5975; a column (as standing); also a stand, i.e. platform: -- X apiece, {pillar}.

pit 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, ditch, {pit}.

place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}.

place 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, {place}, room, space, X whither[-soever].

place 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding {place}, pasture.

place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant {place}, sheepcote, stable, tarried.

place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling ({place}), fold, habitation, pleasant place, sheepcote, stable, tarried.

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

plain 0436 ## &elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- {plain}. See also 356.

plate 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) {plate}, snare.

plead 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, {plead} (the cause), at strife, strive.

pleasant 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, {pleasant} place, sheepcote, stable, tarried.

pleasant 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, {pleasant}, roe(-buck).

please 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -

stand), X ye, X you.

poison 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- {poison}, rust.

pole 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, {pole}, sail, (en-)sign, standard.

polishing 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- {polishing}, separate place.

poor 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + {poor}, rampart, trench, wall.

possession 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, inheritance, {possession}.

pot 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, (seething) {pot}.

pot 8240 ## shaphath {shaw-fawth'}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- hook, {pot}.

power 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, {power}, to rule.

precious 4901 ## meshek {meh'shek}; from 4900; a sowing; also a possession: -- {precious}, price.

prepared 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- {prepared} by the apothecaries' art, compound, ointment.

presence 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, {presence}, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q presence 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it pleased, {presence}.

price 4377 ## meker {meh'-ker}; from 4376; merchandise; also value: -- pay, {price}, ware.

price 4901 ## meshek {meh'shek}; from 4900; a sowing; also a possession: -- precious, {price}.

prison 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- mark, {prison}.

prison 6115 ## `otser {o'-tser}; from 6113; closure; also constraint: -- X barren, oppression, X {prison}.

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X

have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.

propect 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, {propect}, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

proper 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

prophet 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, {prophet}, see that, seer, [star-]gazer.

provender 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give {provender}, temper.

Pur 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- {Pur}, Purim.

pure 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, clear, {pure}.

Purim 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- Pur, {Purim}.

purpose 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, {purpose}, thing), whereby(-fore, -in, -to, -with), (for) why.

purposed 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was {purposed}, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q purse 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- bag, cup, {purse}.

put 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to {put}, sending (forth), to set.

race 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: --

manner, path, {race}, rank, traveller, troop, [by-, high-]way.

rain 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- (early) {rain}.

rampart 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, {rampart}, trench, wall.

rank 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, {rank}, traveller, troop, [by-, high-]way.

ransom 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- {ransom}, that were redeemed, redemption.

rather 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, {rather} than), moreover, with, yea.

razor 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, {razor}, scabbard, shave, sheath.

reason 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

redeem 6304 ## p@duwth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929; distinction; also deliverance: -- division, {redeem}, redemption.

redeemed 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- ransom, that were {redeemed}, redemption.

redemption 6304 ## p@duwth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929; distinction; also deliverance: -- division, redeem, {redemption}.

redemption 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- ransom, that were redeemed, {redemption}.

refuse 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, {refuse}, reject, reprobate, X utterly, vile person

regard 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X {regard}([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

region 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, coast, {region}, sieve.

reject 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, {reject}, reprobate, X utterly, vile person

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.

reprobate 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly, vile person

restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold.

return 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, {return}, be used.

reward 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- ({reward} of) divination, divine sentence, witchcraft.

right 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, {right} forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

ring 1550 ## galiyl {gaw-leel'}; from 1556; a valve of a folding door (as turning); also a ring (as round): -- folding, {ring}.

river 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little {river}, trench, watercourse.

robbery 6563 ## pereq {peh'-rek}; from 6561; rapine; also a fork (in roads): -- crossway, {robbery}.

rock 3710 ## keph {kafe}; from 3721; a hollow rock: -- {rock}. rock 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), {rock}, strength(-en), (X most) strong (hold).

rock 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- form, {rock}.

roe 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, pleasant, {roe}(-buck).

roll 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- {roll} together. See also 1667.

room 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, {room}, space, X whither[-soever].

rule 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, power, to {rule}.

ruler 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, {ruler}, + scale, shield.

run 7519 ## ratsa& {raw-tsaw'}; a primitive root; to run; also to delight in: -- accept, {run}.

rust 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, {rust}.

s 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] ({-s}), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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saddle 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, covering, {saddle}.

sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses;

probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.

sail 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, {sail}, (en-)sign, standard.

save 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, except, {save}, therefore, wherefore.

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

scabbard 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, {scabbard}, shave, sheath.

scale 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, ruler, + {scale}, shield.

scourge 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- oar, {scourge}.

season 3915 ## layil {lah'-yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah'- yel-aw}; from the same as 3883; properly, a twist (away of the light), i.e . night; figuratively, adversity: -- ([mid-])night ({season}).

second 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, {second}, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

secretly 2791 ## cheresh {kheh'-resh}; from 2790; magical craft; also silence: -- cunning, {secretly}.

See 0436 ## &elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- plain. {See} also 356.

see 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, {see} that, seer, [star-]gazer.

See 3228 ## Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. {See} also ll45.

see 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to {see}, seem, sight, visage, vision.

seem 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, {seem}, sight, visage, vision.

seer 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see that, {seer}, [star-]gazer.

seething 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, ({seething}) pot.

self 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave {self}, have conversation, live, overthrow, pass, return, be used.

self 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix ({self}), give provender, temper.

self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves.

self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).

self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy({-self}).

self 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him({-self}), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble ({selves} by troops), gather (selves together, self in troops), cut selves.

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sending 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, {sending} (forth), to set.

sentence 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine {sentence}, witchcraft.

separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.

serve 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + {serve}, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

set 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending (forth), to {set}.

set 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X {set}, shine forth, weary.

settle 5835 ## `azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- court, {settle}.

seven 7620 ## shabuwa` {shaw-boo'-ah}; or shabua` {shaw-boo'-ah}; also (feminine) sh@bu`ah {sheb-oo-aw'}; properly, passive participle of 7650 as a denominative of 7651; literal, sevened, i.e. a week (specifically, of years): -- {seven}, week.

seven 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) {seven}[-fold],-s, [-teen, -teenth], -th, times). Compare 7658.

shave 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, {shave}, sheath.

she 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X {she} that was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

shearer 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, {-shearer}, -herds]).

sheath 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, shave, {sheath}.

sheep 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), {sheep}([-cote, -fold, -shearer, -herds]).

sheepcote 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, {sheepcote}, stable, tarried.

shewbread 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. shewing 0323 # anadeixis {an-ad'-ike-sis}; from 322; (the act of) exhibition: -- {shewing}.

Shibboleth 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ([water-])flood, {Shibboleth}. Compare 5451.

shield 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, ruler, + scale, {shield}.

shield 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, {shield}, target.

shine 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, {shine} forth, weary.

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.

shuttle 0708 ## &ereg {eh'-reg}; from 707; a weaving; a braid; also a shuttle: -- beam, weaver's {shuttle}.

side 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, way([{-side}]).

sieve 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, coast, region, {sieve}.

sight 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.

sight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)

old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- {hearth}, laver, pan, scaffold.

similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- hearth, {laver}, pan, scaffold.

similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- hearth, laver, pan, {scaffold}.

since 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, {since}, then, at which time, yet.

six-]score 6242 ## `esriym {es-reem'}; from 6235; twenty; also (ordinal) twentieth: -- [{six-]score}, twenty(-ieth).

sixscore 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty ({sixscore}) thousand, twice, two.

sling 7049 ## qala` {kaw-lah'}; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): -- carve, {sling} (out).

sling 7050 ## qela` {keh'-lah}; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- hanging, leaf, {sling}.

small 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- ({small}) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

small 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, bundle, least grain, {small} stone.

smite 4223 ## m@cha& (Aramaic) {mekh-aw'}; corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: -- hang, {smite}, stay.

snare 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, hold, munition, net, {snare}.

snare 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) plate, {snare}.

so 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, {so}) I (also, in like wise), both me, me also.

so 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even {so}, so) I (also, in like wise), both me, me also.

soever 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when({-soever}), while.

soever 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [{-soever}]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

soever 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X whither[{-soever}].

some 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe({some}), melt away, refuse, reject, reprobate, X utterly, vile person

some 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, part, X {some}.

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.

soon 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as {soon} as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

sore 8178 ## sa`ar {sah'-ar}; from 8175; a tempest; also a terror: -- affrighted, X horribly, X {sore}, storm. See 8181.

sorrow 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- grief, pain, {sorrow}.

sorrow 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, labor, {sorrow}.

sorrow 6090 ## `otseb {o'-tseb}; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): -- idol, {sorrow}, X wicked.

sorrow 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, pang, {sorrow}. Compare 6736.

soundness 4974 ## m@thom {meth-ohm'}; from 8552; wholesomeness; also (adverb) completely: -- men [by reading 4962], {soundness}.

space 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, {space}, X whither[-soever].

speaker 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil {speaker}, language, talker, tongue, wedge.

special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

spring 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, {spring}, well.

stable 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried.

stammering 3934 ## la`eg {law-ayg'}; from 3932; a buffoon; also a foreigner: -- mocker, {stammering}.

stand 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you.

standard 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, (en-)sign, {standard}.

star-]gazer 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see that, seer, [{star-]gazer}.

state 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, {state}, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

stay 4223 ## m@cha& (Aramaic) {mekh-aw'}; corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: -- hang, smite, {stay}.

stiff- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [{stiff-}], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well,

willingly, wisdom.

stone 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, bundle, least grain, small {stone}.

stone 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant ({stone}), brier, diamond.

storm 8178 ## sa`ar {sah'-ar}; from 8175; a tempest; also a terror: -- affrighted, X horribly, X sore, {storm}. See 8181.

stout- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

straight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, {straight}, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

street 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + {street}, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

strength 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), rock, {strength}(-en), (X most) strong (hold).

strife 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), at {strife}, strive.

strive 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, {strive}.

stroke 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- {stroke}, sufficiency.

strong 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to

gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, {strong}, wall (up), withhold.

strong 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) {strong} (hold).

strong 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), rock, strength(-en), (X most) {strong} (hold).

strong 6076 ## `ophel {o'-fel}; from 6075; a tumor; also a mound, i.e. fortress: -- emerod, fort, {strong} hold, tower.

strong 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be made {strong}.

suburb 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast out, {suburb}.

such 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as...have. See also 1762.

sufficiency 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- stroke, {sufficiency}.

sun 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- itch, {sun}.

swift 7031 ## qal {kal}; contracted from 7043; light; (by implication) rapid (also adverbial): -- light, {swift}(-ly).

sword 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, mattock, {sword}, tool.

tabernacle 5520 ## cok {soke}; from 5526; a hut (as of entwined boughs); also a lair: -- covert, den, pavilion, {tabernacle}.

talker 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil speaker, language, {talker}, tongue, wedge.

target 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, shield, {target}.

tarried 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, {tarried}.

taunting 4426 ## m@liytsah {mel-ee-tsaw'}; from 3887; an aphorism; also a satire: -- interpretation, {taunting}.

teen 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [{-teen}, -teenth], -th, times). Compare 7658.

teenth 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, {-teenth}], -th, times). Compare 7658.

temper 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give provender, {temper}.

tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape.

tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding.

terrible 2152 ## zal`aphah {zal-aw-faw'}; or zil`aphaph {zil-aw-faw'}; from 2196; a glow (of wind or anger); also a famine (as consuming): -- horrible, horror, {terrible}.

th 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, -teenth], {-th}, times). Compare 7658.

than 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather {than}), moreover, with, yea.

than 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if ({that}), though.

that 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- ({that}) if, or, whether.

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

that 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see {that}, seer, [star-]gazer.

that 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- life, {that} liveth, living.

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.

that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

that 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she {that} was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

that 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- ransom, {that} were redeemed, redemption.

that 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, ({that} which he took in) hunting, venison, victuals.

the 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

the 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead ({the} cause), at strife, strive.

the 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare {the} names following.

the 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by {the} apothecaries' art, compound, ointment.

the 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as {the} latter part.

the 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, {the} partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

thee 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- {thee}, thine own self, (thou) thy(-self).

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themselves 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X {themselves}, X unawares, understanding, X well, willingly, wisdom.

themselves 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink {themselves}, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

then 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet.

then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part.

therefore 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, except, save, {therefore}, wherefore.

thin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, ({thin}) plate, snare.

thine 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, {thine} own self, (thou) thy(-self).

thing 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, {thing}), whereby(-fore, -in, -to, -with), (for) why.

things 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold.

things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.

thorn 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([wash-])pot, {thorn}.

thou 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, ({thou}) thy(-self).

thou 4771 # su {soo}; the person pronoun of the second person singular; thou: -- {thou}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.

though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}.

though 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, lo, {though}.

thousand 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) {thousand}, twice, two.

through 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), {through} (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.

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them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

time 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which {time}, yet.

time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.

time 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, {time}(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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times 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension,

an indefinite number: -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, {times}). Compare 7658.

to 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), hither[{-to}].

to 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause {to}) eat, manifest, (give) meat.

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

to 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, {-to}, -with), (for) why.

to 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, power, {to} rule.

to 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on ({to}), look[-eth], pattern, to see, seem, sight, visage, vision.

to 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, {to} see, seem, sight, visage, vision.

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to 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, {to} put, sending (forth), to set.

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together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

together 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.

tongue 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah

{lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil speaker, language, talker, {tongue}, wedge.

took 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he {took} in) hunting, venison, victuals.

tool 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, mattock, sword, {tool}.

tool 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving {tool}, pen.

top 5585 ## ca`iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) branch, clift, {top}.

tortoise 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, litter, {tortoise}.

tower 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village.

tower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, {tower}. Compare the names following.

tower 6076 ## `ophel {o'-fel}; from 6075; a tumor; also a mound, i.e. fortress: -- emerod, fort, strong hold, {tower}.

tranquillity 7963 ## sh@levah (Aramaic) {shel-ay-vaw'}; corresponding to 7962; safety: -- {tranquillity}. See also 7961.

traveller 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, {traveller}, troop, [by-, high-]way.

trembling 2730 ## chared {khaw-rade'}; from 2729; fearful; also reverential: -- afraid, {trembling}.

trench 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, rampart, {trench}, wall.

trench 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, {trench}, way([-side]).

trench 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, {trench}, watercourse.

troop 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, {troop}, [by-, high-]way.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by {troops}), gather (selves together, self in troops), cut selves.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing

into): -- assemble (selves by troops), gather (selves together, self in {troops}), cut selves.

twain 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, {twain}, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

twelfth 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + {twelfth}, + twelve, + twenty (sixscore) thousand, twice, two.

twelve 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + {twelve}, + twenty (sixscore) thousand, twice, two.

twenty 6242 ## `esriym {es-reem'}; from 6235; twenty; also (ordinal) twentieth: -- [six-]score, {twenty}(-ieth).

twenty 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + {twenty} (sixscore) thousand, twice, two.

twice 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, {twice}, two.

two 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, {two}.

un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([-worthy]), when, + without, + yet but. See also 3364, 3372.

un-)to 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, ({un-)to}(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

unawares 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X {unawares}, understanding, X well, willingly, wisdom.

unawares 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X {unawares}, understanding.

under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596;

downwards: -- beneath, bottom, down, {under}.

understanding 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, {understanding}, X well, willingly, wisdom.

understanding 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

up 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall ({up}), withhold.

up 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look ({up}) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

upon 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + {upon}, upside (+ down), with(-in, + -stand), X ye, X you.

upside 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you.

used 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, be {used}.

used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part.

usually 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part.

utterly 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person

venison 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, {venison}, victuals.

victuals 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, venison, {victuals}.

vile 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, {vile} person

village 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, {village}.

village 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) lion, {village}. Compare 3723.

violence 4835 ## m@rutsah {mer-oo-tsaw'}; from 7533; oppression: -- {violence}. See also 4794.

virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

visage 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, {visage}, vision.

vision 4236 ## machazeh {makh-az-eh'}; from 2372; a vision: -- {vision}. vision 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, {vision}.

vision 4759 ## mar&ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- looking glass, {vision}.

vision 7203 ## ro&eh {ro-eh'}; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: -- {vision}.

vow 5088 ## neder {neh'-der}; or neder {nay'-der}; from 5087; a promise (to God); also (concretely) a thing promised: -- {vow}([-ed]).

wall 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, {wall} (up), withhold.

wall 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, rampart, trench, {wall}.

ward 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, {-ward}), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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ware 4377 ## meker {meh'-ker}; from 4376; merchandise; also value: -- pay, price, {ware}.

was 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that {was} with child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

was 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it {was} brought, dart.

was 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, {was} purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

wash-])pot 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([{wash-])pot}, thorn.

water-])flood 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ([{water-])flood}, Shibboleth. Compare 5451.

watercourse 8585 ## t@`alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, trench, {watercourse}.

wax 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from

5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be ({wax}) faint, flee away, fly (away), X set, shine forth, weary.

way 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, {way}([-side]).

weary 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine forth, {weary}.

weaver's 0708 ## &ereg {eh'-reg}; from 707; a weaving; a braid; also a shuttle: -- beam, {weaver's} shuttle.

wedge 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil speaker, language, talker, tongue, {wedge}.

week 7620 ## shabuwa` {shaw-boo'-ah}; or shabua` {shaw-boo'-ah}; also (feminine) sh@bu`ah {sheb-oo-aw'}; properly, passive participle of 7650 as a denominative of 7651; literal, sevened, i.e. a week (specifically, of years): -- seven, {week}.

well 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X {well}, willingly, wisdom.

well 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, spring, {well}.

were 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- ransom, that {were} redeemed, redemption.

westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.

what 0349 ## &eyk {ake}; also &eykah {ay-kaw'}; and &eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: -- how, {what}.

what 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- {what} manner, where.

what 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, {what} (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.

when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.

where 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how? ; -- what manner, {where}.

where 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, {where} goeth, going down, + westward. Compare 4126.

whereby 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), {whereby}(-fore, -in, -to, -with), (for) why.

wherefore 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, except, save, therefore, {wherefore}.

whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}.

whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.

whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.

which 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at {which} time, yet.

which 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by {which} came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

which 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that {which} he took in) hunting, venison, victuals.

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.

white 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be (made, make) {white}(-r).

whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah

{mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever].

why 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) {why}.

wicked 6090 ## `otseb {o'-tseb}; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): -- idol, sorrow, X {wicked}.

wide 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + charmer(- ing), company, enchantment, X {wide}.

widow 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- desolate house (palace), {widow}.

wild 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, {wild} beast.

willingly 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, {willingly}, wisdom.

wisdom 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, {wisdom}.

wise 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like {wise}), both me, me also.

witchcraft 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine sentence, {witchcraft}.

with 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

with 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, {with}, yea.

with 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, {-with}), (for) why.

with 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also

(concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed {with}), full(-ly), multitude, as is worth.

with 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was {with} child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

with 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), {with}(-in, + -stand), X ye, X you.

withhold 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), {withhold}.

within 2081 # esothen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) {within}, without.

without 2081 # esothen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}.

without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.

woe 0188 ## &owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- alas, {woe}.

world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).

worth 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as is {worth}.

worthy 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([{-worthy}]), when, + without, + yet but. See also 3364, 3372.

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.

ye 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X

him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) pa st, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X {ye}, X you.

yea 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, {yea}.

yet 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which time, {yet}.

yet 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, {yet}), but, even, + how much less (more, rather than), moreover, with, yea.

yet 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}. yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.

yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).

yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).

you 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X {you}.

young 0979 ## b@churowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- {young} men, youth.

young 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- ({young}) lion, village. Compare 3723.

youth 0979 ## b@churowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- young men, {youth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

also 00053 ## 'Abiyshalowm {ab-ee-shaw-lome'} ; or (shortened)'Abshalowm {ab-shaw-lome'} ; from 00001 and 07965 ; father of peace (i . e . friendly) ; Abshalom , a son of David ; {also} (the fuller form) a later Israelite : -- Abishalom , Absalom .

also 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . Compare {also} the proper names beginning with Abel-.

also 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare {also} names beginning with " Adoni-" .

also 00121 ## 'Adam {aw-dawm'} ; the same as 00120 ; Adam the name of the first man , {also} of a place in Palestine : -- Adam .

also 00145 ## 'eder {eh'- der} ; from 00142 ; amplitude , i . e . (concrete) a mantle ; {also} (figuratively) splendor : -- goodly , robe .

also 00146 ## 'Addar {ad-dawr'} ; intensive from 00142 ; ample ; Addar , a place in Palestine ; {also} an Israelite : -- Addar .

also 00152 ## 'Adrammelek {ad-ram-meh'- lek} ; from 00142 and 04428 ; splendor of (the) king ; Adrammelek , the name of an Assyrian idol , {also} of a son of Sennacherib : -- Adrammelech .

also 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; something ample (as a large vine , a wide dress) ; {also} the same as 00145 : -- garment , glory , goodly , mantle , robe .

also 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- {also} , and , either , if , at the least , X nor , or , otherwise , then , whether .

also 00188 ## 'owy {o'- ee} ; probably from 00183 (in the sense of crying out after) ; lamentation ; {also} interjectionally Oh ! : -- alas , woe .

also 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the body (as being rolled together) ; {also} powerful : -- mighty , strength .

also 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; {also} trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

also 00206 ## 'Aven {aw'- ven} ; the same as 00205 ; idolatry ; Aven , the contemptuous synonym of three places , one in Coele-Syria , one in Egypt (On) , and one in Palestine (Bethel) : -- Aven . See {also} 00204 ,

01007 .

also 00217 ## 'uwr {ore} ; from 00215 ; flame ; hence (in the plural) the East (as being the region of light) : -- fire , light . See {also} 00224 .

also 00218 ## 'Uwr {oor} ; the same as 00217 ; Ur , a place in Chaldaea ; {also} an Israelite : -- Ur .

also 00219 ## 'owrah {o-raw'} ; feminine of 00216 ; luminousness , i . e . (figuratively) prosperity ; {also} a plant (as being bright) : -- herb , light .

also 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; {also} as a conjunction , therefore : -- beginning , for , from , hitherto , now , of old , once , since , then , at which time , yet .

also 00232 ## 'ezowr {ay-zore'} ; from 00246 ; something girt ; a belt , {also} a band : -- girdle .

also 00244 ## 'Ozniy {oz-nee'} ; from 00241 ; having (quick) ears ; Ozni , an Israelite ; {also} an Oznite (collectively) , his descendant : -- Ozni , Oznites .

also 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001]) : -- another , brother (- ly) ; kindred , like , other . Compare {also} the proper names beginning with " Ah-" or " Ahi-" .

also 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; {also} (as facing north) the West : -- after (- ward) , back (part ,-side ,- ward) , hereafter , (be-) hind (- er part) , time to come , without .

also 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or end , hence , the future ; {also} posterity : -- (last , latter) end (time) , hinder (utter)-most , length , posterity , remnant , residue , reward .

also 00349 ## 'eyk {ake} ; also'eykah {ay-kaw'} ; and'eykakah {ay-kaw'- kah} ; prolonged from 00335 ; how ? or how ! ; {also} where : -- how , what .

also 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; properly , strength ; hence , anything strong ; specifically a chief (politically) ; {also} a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

also 00356 ## 'Eylown {ay-lone'} ; or (shortened)'Elown {ay-lone'} ; or Eylon {ay-lone'} ; from 00352 ; oak-grove ; Elon , the name of a place in Palestine , and {also} of one Hittite , two Israelites : -- Elon .

also 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; {also} (of time) when ? ; or (of means) how ? ;-- what manner , where .

also 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- {also} , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

also 00384 ## 'Iythiy'el {eeth-ee-ale'} ; perhaps from 00837 and 00410 ; God has arrived ; Ithiel , the name of an Israelite , {also} of a symbolical person : -- Ithiel .

also 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; hence (by limitation) only : -- {also} , in any wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

also 00393 ## 'akzar {ak-zawr'} ; from an unused root (apparently meaning to act harshly) ; violent ; by implication deadly ; {also} (in a good sense) brave : -- cruel , fierce .

also 00403 ## 'aken {aw-kane'} ; from 03559 [compare 03651] ; firmly ; figuratively , surely ; {also} (advers .) but : -- but , certainly , nevertheless , surely , truly , verily .

also 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used {also} of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . Compare names in "-el . "

also 00425 ## 'Elah {ay-law'} ; the same as 00424 ; Elah , the name of an Edomite , of four Israelites , and {also} of a place in Palestine : -- Elah .

also 00436 ## 'elown {ay-lone'} ; prolonged from 00352 ; an oak or other strong tree : -- plain . See {also} 00356 .

also 00438 ## 'Allown {al-lone'} ; the same as 00437 ; Allon , an Israelite , {also} a place in Palestine : -- Allon .

also 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , {also} gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

also 00490 ## 'almanah {al-maw-naw'} ; fem of 00488 ; a widow ; {also} a desolate place : -- desolate house (palace) , widow .

also 00504 ## 'eleph {eh'- lef} ; from 00502 ; a family ; {also} (from the sense of yoking or taming) an ox or cow : -- family , kine , oxen .

also 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; {also} Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

also 00520 ## 'ammah {am-maw'} ; prolonged from 00517 ; properly , a mother (i . e . unit of measure , or the fore-arm (below the elbow) , i . e . a cubit ; {also} a door-base (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967] , measure , post .

also 00529 ## 'emuwn {ay-moon'} ; from 00539 ; established , i . e . (figuratively) trusty ; {also} (abstractly) trustworthiness : -- faith (- ful) , truth .

also 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; {also} hither and thither : -- + any (no) whither , now , where , whither (- soever) .

also 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- {also} , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

also 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; {also} or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

also 00638 ## 'aph (Aramaic) {af} ; corresponding to 00637 : -- {also} .

also 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; {also} (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forebearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

also 00646 ## 'ephowd {ay-fode'} ; rarely'ephod {ay-fode'} ; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; {also} generally , an image : -- ephod .

also 00650 ## 'aphiyq {aw-feek'} ; from 00622 ; properly , containing , i . e . a tube ; also a bed or valley of a stream ; {also} a strong thing or a hero : -- brook , channel , mighty , river , + scale , stream , strong piece .

also 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; {also} (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any ,- withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

also 00669 ## 'Ephrayim {ef-rah'- yim} ; dual of masculine form of 00672 ; double fruit ; Ephrajim , a son of Joseph ; {also} the tribe descended from him , and its territory : -- Ephraim , Ephraimites .

also 00672 ## 'Ephraath {ef-rawth'} ; or'Ephrathah {ef-raw'- thaw} ; from 06509 ; fruitfulness ; Ephrath , another name for Bethlehem ; once (Psa . 00132 : 6) perhaps for Ephraim ; {also} of an Israelitish woman : -- Ephrath , Ephratah .

also 00678 ## 'atsiyl {aw-tseel'} ; from 00680 (in its secondary sense of separation) ; an extremity (Isa . 41 : 9) , {also} a noble : -- chief man , noble .

also 00679 ## 'atstsiyl {ats-tseel'} ; from 00680 (in its primary sense of uniting) ; a joint of the hand (i . e . knuckle) ; {also} (according to some) a party-wall (Ezek . 41 : 8) : -- [arm] hole , great .

also 00681 ## 'etsel {ay'- tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) (beside) , near (unto) , toward , with . See {also} 01018 .

also 00708 ## 'ereg {eh'- reg} ; from 00707 ; a weaving ; a braid ; {also} a shuttle : -- beam , weaver's shuttle .

also 00734 ## 'orach {o'- rakh} ; from 00732 ; a well-trodden road (literally or figuratively) ; {also} a caravan : -- manner , path , race , rank , traveller , troop , [by-, high-] way .

also 00740 ## 'Ari'el {ar-ee-ale'} ; the same as 00739 ; Ariel , a symbolical name for Jerusalem , {also} the name of an Israelite : -- Ariel .

also 00758 ## 'Aram {arawm'} ; from the same as 00759 ; the highland ; Aram or Syria , and its inhabitants ; {also} the name of the son of Shem , a grandson of Nahor , and of an Israelite : -- Aram , Mesopotamia , Syria , Syrians .

also 00769 ## 'Arnown {ar-nohn'} ; or'Arnon {ar-nohn'} ; from 07442 ; a brawling stream ; the Arnon , a river east of the Jordan , {also} its territory : -- Arnon .

also 00775 ## 'Arpakshad {ar-pak-shad'} ; probably of foreign origin ; Arpakshad , a son of Noah ; {also} the region settled by him : -- Arphaxad .

also 00804 ## 'Ashshuwr {ash-shoor'} ; or'Ashshur {ash-shoor'} ; apparently from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; {also} his descendants and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

also 00812 ## 'Eshkol {esh-kole'} ; the same as 00811 ; Eshcol , the name of an Amorite , {also} of a valley in Palestine : -- Eshcol .

also 00813 ## 'Ashk@naz {ash-ken-az'} ; of foreign origin ; Ashkenaz , a Japhethite , {also} his descendants : -- Ashkenaz .

also 00817 ## 'asham {aw-shawm'} ; from 00816 ; guilt ; by implication , a fault ; {also} a sin-offering : -- guiltiness , (offering for) sin , trespass (offering) .

also 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; {also} (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

also 00836 ## 'Asher {aw-share'} ; from 00833 , happy ; Asher , a son of Jacob , and the tribe descended from him , with its territory ; {also} a place in Palestine : -- Asher

also 00842 ## 'asherah {ash-ay-raw'} ; or'asheyrah {ash-ay-raw'} ; from 00833 ; happy ; Asherah (or Astarte) a Phoenician goddess ; {also} an image of the same : -- grove . Compare 06253 .

also 00876 ## B@'er {be-ayr'} ; the same as 00875 ; Beer , a place in the Desert , {also} one in Palestine : -- Beer .

also 00899 ## beged {behg'- ed} ; from 00898 ; a covering , i . e . clothing ; {also} treachery or pillage : -- apparel , cloth (- es , ing) , garment , lap , rag , raiment , robe , X very [treacherously] , vesture , wardrobe .

also 00907 ## bad {bad} ; from 00908 ; a brag or lie ; {also} a liar : -- liar , lie .

also 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; {also} (by implication) to be disappointed or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

also 00979 ## b@churowth {bekh-oo-rothe'} ; or b@chuwrowth {bekh-oo-roth'} ; feminine plural of 00970 ; {also} (masculine plural) b@churiym {bekh-oo-reem'} ; youth (collectively and abstractly) : -- young men , youth .

also 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; {also} the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

also 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; {also} as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

also 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; {also} (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit) .

also 01077 ## bal {bal} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; {also} lest : -- lest , neither , no , none (that . . .) , not (any) , nothing .

also 01090 ## Bilhah {bil-haw'} ; from 01089 ; timid ; Bilhah , the name of one of Jacob's concubines ;

{also} of a place in Palestine : -- Bilhah .

also 01101 ## balal {baw-lal'} ; a primitive root ; to overflow (specifically with oil) ; by implication to mix ; {also} (denom . from 01098) to fodder : -- annoint , confound , X fade , mingle , mix (self) , give provender , temper .

also 01106 ## Bela` {beh'- lah} ; the same as 01105 ; Bela , the name of a place , {also} of an Edomite and of two Israelites : -- Bela .

also 01109 ## Bil` am {bil-awm'} ; probably from 01077 and 05971 ; not (of the) people , i . e . foreigner ; Bilam , a Mesopotamian prophet ; {also} a place in Palestine : -- Balaam , Bileam .

also 01117 ## Bamah {baw-maw'} ; the same as 01116 ; Bamah , a place in Palestine : -- Bamah . See {also} 01120 .

also 01144 ## Binyamiyn {bin-yaw-mene'} ; from 01121 and 03225 ; son of (the) right hand ; Binjamin , youngest son of Jacob ; {also} the tribe descended from him , and its territory : -- Benjamin .

also 01160 ## B@` owr {beh-ore'} ; from 01197 (int the sense of burning) ; a lamp ; Beor , the name of the father of an Edomitish king ; {also} of that of Balaam : -- Beor .

also 01162 ## Bo` az {bo'az} ; from an unused root of uncertain meaning ; Boaz , the ancestor of David ; {also} the name of a pillar in from of the temple : -- Boaz .

also 01177 ## Ba` al Chanan {bah'- al khaw-nawn'} ; from 01167 and 02603 ; possessor of grace ; Baal-Chanan , the name of an Edomite , {also} of an Israelite : -- Baal-hanan .

also 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; {also} (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

also 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; {also} to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

also 01221 ## Betser {beh'- tser} ; the same as 01220 , an inaccessible spot ; Betser , a place in Palestine ; {also} an Israelite : -- Bezer .

also 01249 ## bar {bar} ; from 01305 (in its various senses) ; beloved ; {also} pure , empty : -- choice , clean , clear , pure .

also 01260 ## Bered {beh'red} ; from 01258 ; hail ; Bered , the name of a place south of Palestine , {also} of an Israelite : -- Bered .

also 01262 ## barah {baw-raw'} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; {also} (as equivalent to 01305) to render clear (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

also 01262 ## barah {baw-raw'} ; a primitive root ; to select ; {also} (as denominative from 01250) to feed ; also (as equivalent to 01305) to render clear (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

also 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; {also} (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X

indeed , kneel (down) , praise , salute , X still , thank .

also 01294 ## B@rakah {ber-aw-kaw'} ; the same as 01293 ; Berakah , the name of an Israelite , and {also} of a valley in Palestine : -- Berachah .

also 01314 ## besem {beh'- sem} ; or bosem {bo'- sem} ; from the same as 01313 ; fragrance ; by implication , spicery ; {also} the balsam plant : -- smell , spice , sweet (odour) .

also 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by extension , body , person ; {also} (by euphem .) the pudenda of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , self , skin .

also 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; {also} (figuratively) a city or state : -- maid , virgin .

also 01356 ## geb {gabe} ; from 01461 ; a log (as cut out) ; {also} well or cistern (as dug) : -- beam , ditch , pit .

also 01410 ## Gad {gawd} ; from 01464 ; Gad , a son of Jacob , including his tribe and its territory ; {also} a prophet : -- Gad .

also 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464] ; to crowd ; {also} to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , self in troops) , cut selves .

also 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; {also} insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

also 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , {also} in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

also 01435 ## Giddel {ghid-dale'} ; from 01431 ; stout ; Giddel , the name of one of the Nethinim , {also} of one of " Solomon's servants " : -- Giddel .

also 01446 ## G@dor {ghed-ore'} ; or (fully) G@dowr {ghed-ore'} ; from 01443 ; inclosure ; Gedor , a place in Palestine ; {also} the name of three Israelites : -- Gedor .

also 01463 ## Gowg {gohg} ; of uncertain derivation ; Gog , the name of an Israelite , {also} of some nothern nation : -- Gog .

also 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; apparently from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; {also} (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

also 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; {also} to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

also 01488 ## gez {gaze} ; from 01494 ; a fleece (as shorn) ; {also} mown grass : -- fleece , mowing , mown grass .

also 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; {also} an inclosure (as separated) : -- polishing , separate place .

also 01521 ## Giychown {ghee-khone'} ; or (shortened) Gichown {ghee-khone'} ; from 01518 ; stream ; Gichon , a river of Paradise ; {also} a valley (or pool) near Jerusalem : -- Gihon .

also 01524 ## giyl {gheel} ; from 01523 ; a revolution (of time , i . e . an age) ; {also} joy : -- X exceedingly , gladness , X greatly , joy , rejoice (- ing) , sort .

also 01534 ## galgal {gal-gal'} ; by reduplication from 01556 ; a wheel ; by analogy , a whirlwind ; {also} dust (as whirled) : -- heaven , rolling thing , wheel .

also 01537 ## Gilgal {ghil-gawl'} ; the same as 01536 (with the article as a properly , noun) ; Gilgal , the name of three places in Palestine : -- Gilgal . See {also} 01019 .

also 01550 ## galiyl {gaw-leel'} ; from 01556 ; a valve of a folding door (as turning) ; {also} a ring (as round) : -- folding , ring .

also 01568 ## Gil` ad {ghil-awd'} ; probably from 01567 ; Gilad , a region East of the Jordan ; {also} the name of three Israelites : -- Gilead , Gileadite .

also 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , {also} , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

also 01577 ## gamuwl {gaw-mool'} ; passive participle of 01580 ; rewarded ; Gamul , an Israelite : -- Gamul . See {also} 01014 .

also 01586 ## Gomer {go'- mer} ; from 01584 ; completion ; Gomer , the name of a son of Japheth and of his descendants ; {also} of a Hebrewess : -- Gomer .

also 01619 ## Gareb {gaw-rabe'} ; from the same as 01618 ; scabby ; Gareb , the name of an Israelite , {also} of a hill near Jerusalem : -- Gareb .

also 01638 ## garac {gaw-ras'} ; a primitive root ; to crush ; {also} (intransitively and figuratively) to dissolve : -- break .

also 01651 ## G@shuwriy {ghe-shoo-ree'} ; patrial from 01650 ; a Geshurite ({also} collectively) or inhabitants of Geshur : -- Geshuri , Geshurites .

also 01657 ## Goshen {go'- shen} ; probably of Egyptian origin ; Goshen , the residence of the Israelites in Egypt ; {also} a place in Palestine : -- Goshen .

also 01731 ## duwd {dood} ; from the same as 01730 ; a pot (for boiling) ; {also} (by resemblance of shape) a basket : -- basket , caldron , kettle , (seething) pot .

also 01736 ## duwday {doo-dah'- ee} ; from 0173l ; a boiler or basket ; {also} the mandrake (as an aphrodisiac) : -- basket , mandrake .

also 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; properly , a revolution of time , i . e . an age or generation ; {also} a dwelling : -- age , X evermore , generation , [n-] ever , posterity .

also 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and

especially (with a preposition) in adverbial phrases ; {also} as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

Also 01769 ## Diybown {dee-bome'} ; or (shortened) Diybon {dee-bone'} ; from 01727 ; pining :-Dibon , the name of three places in Palestine : -- Dibon . [{Also} , with 01410 added , Dibon-gad .]

also 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; {also} to strive (as at law) : -- contend , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

also 01779 ## diyn {deen} ; or (Job 19 : 29) . duwn {doon} ; from 01777 ; judgment (the suit , justice , sentence or tirbunal) ; by impl . {also} strife : -- cause , judgment , plea , strife .

also 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; {also} to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

also 01835 ## Dan {dawn} ; from 01777 ; judge ; Dan , one of the sons of Jacob ; {also} the tribe descended from him , and its territory ; likewise a place in Palestine colonized by them : -- Dan .

also 01861 ## dorbown {dor-bone'} [{also} dor-bawn'] ; of uncertain derivation ; a goad : -- goad .

also 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; {also} to string a bow (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

also 01931 ## huw'{hoo} ; of which the feminine (beyond the Pentateuch) is hiy'{he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; {also} (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

also 01942 ## havvah {hav-vaw'} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; {also} ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

also 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; {also} (of time) thus far : -- back , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

also 01982 ## helek {hay'- lek} ; from 01980 ; properly , a journey , i . e . (by implication) a wayfarer ; {also} a flowing : -- X dropped , traveller .

also 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; {also} to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish ,-- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

also 01995 ## hamown {haw-mone'} ; or hamon (Ezek . 5 : 7) {haw-mone'} ; from 01993 ; a noise , tumult , crowd ; {also} disquietude , wealth : -- abundance , company , many , multitude , multiply , noise , riches , rumbling , sounding , store , tumult .

also 02005 ## hen {hane} ; a primitive particle ; lo ! ; {also} (as expressing surprise) if : -- behold , if , lo , though .

also 02006 ## hen (Aramaic) {hane} ; corresponding to 02005 : lo ! {also} there [-fore] , [un-] less , whether , but , if : -- (that) if , or , whether .

also 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , {also} in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , whose , wherein .

also 02051 ## V@dan {ved-awn'} ; perhaps for 05730 ; Vedan (or Aden) , a place in Arabia : -- Dan {also} .

also 02074 ## Z@buwluwn {zeb-oo-loon'} ; or Z@buluwn {zeb-oo-loon'} ; or Z@buwlun {zeb-oo-loon'} ; from 02082 ; habitation ; Zebulon , a son of Jacob ; {also} his territory and tribe : -- Zebulun .

also 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; {also} to overflow : -- flow , gush out , have a (running) issue , pine away , run .

also 02123 ## ziyz {zeez} ; from an unused root apparently meaning to be conspicuous ; fulness of the breast ; {also} a moving creature : -- abundance , wild beast .

also 02128 ## Ziyph {zeef} ; from the same as 02203 ; flowing ; Ziph , the name of a place in Palestine ; {also} of an Israelite : -- Ziph .

also 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; {also} (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

also 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; {also} (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

also 02152 ## zal` aphah {zal-aw-faw'} ; or zil` aphaph {zil-aw-faw'} ; from 02196 ; a glow (of wind or anger) ; {also} a famine (as consuming) : -- horrible , horror , terrible .

also 02226 ## Zerach {zeh'- rakh} ; the same as 02225 ; Zerach , the name of three Israelites , {also} of an Idumaean and an Ethiopian prince : -- Zarah , Zerah .

also 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; {also} to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .

also 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; {also} ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

also 02267 ## cheber {kheh'- ber} ; from 02266 ; a society ; {also} a spell : -- + charmer (- ing) , company , enchantment , X wide .

also 02275 ## Chebrown {kheb-rone'} ; from 02267 ; seat of association ; Chebron , a place in Palestine , {also} the name of two Israelites : -- Hebron .

also 02291 ## Chaggiy {khag-ghee'} ; from 02287 ; festive , Chaggi , an Israelite ; {also} (patronymically) a

Chaggite , or descendant of the same : -- Haggi , Haggites .

also 02295 ## Choglah {khog-law'} ; of uncertain derivation ; probably a partridge ; Choglah , an Israelitess : -- Hoglah . See {also} 01031 .

also 02325 ## chuwb {khoob} ; {also} chayab {khaw-yab'} ; a primitive root ; properly , perhaps to tie , i . e . (figuratively and reflexively) to owe , or (by implication) to forfeit : -- make endanger .

also 02341 ## Chaviylah {khav-ee-law'} ; probably from 02342 ; circular ; Chavilah , the name of two or three eastern regions ; {also} perhaps of two men : -- Havilah .

also 02343 ## Chuwl {khool} ; from 02342 ; a circle ; Chul , a son of Aram ; {also} the region settled by him : -- Hul .

also 02374 ## chozeh {kho-zeh'} ; active participle of 02372 ; a beholder in vision ; {also} a compact (as looked upon with approval) : -- agreement , prophet , see that , seer , [star-] gazer .

also 02396 ## Chizqiyah {khiz-kee-yaw'} ; or Chizqiyahuw {khiz-kee-yaw'- hoo} ; also Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 02388 and 03050 ; strengthened of Jah ; Chizkijah , a king of Judah , {also} the name of two other Israelites : -- Hezekiah , Hizkiah , Hizkijah . Compare 03169 .

also 02396 ## Chizqiyah {khiz-kee-yaw'} ; or Chizqiyahuw {khiz-kee-yaw'- hoo} ; {also} Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 02388 and 03050 ; strengthened of Jah ; Chizkijah , a king of Judah , also the name of two other Israelites : -- Hezekiah , Hizkiah , Hizkijah . Compare 03169 .

also 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence (sometimes habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; {also} (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

also 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; {also} (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

also 02417 ## chay (Aramaic) {khah'- ee} ; from 02418 ; alive ; {also} (as noun in plural) life : -- life , that liveth , living .

also 02426 ## cheyl {khale} ; or (shortened) chel {khale} ; a collateral form of 02428 ; an army ; {also} (by analogy ,) an intrenchment : -- army , bulwark , host , + poor , rampart , trench , wall .

also 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; {also} to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

also 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; {also} (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

also 02506 ## cheleq {khay'lek} ; from 02505 ; properly , smoothness (of the tongue) ; {also} an allotment : -- flattery , inheritance , part , X partake , portion .

also 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; {also} an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , portion , slippery place , smooth (thing) .

also 02526 ## Cham {khawm} ; the same as 02525 ; hot (from the tropical habitat) ; Cham , a son of Noah ; {also} (as a patronymic) his descendants or their country : -- Ham .

also 02549 ## chamiyshiy {kham-ee-shee'} ; or chamishshiy {kham-ish-shee'} ; ord . from 02568 ; fifth ; {also} a fifth : -- fifth (part) .

also 02563 ## chomer {kho'mer} ; from 02560 ; properly , a bubbling up , i . e . of water , a wave ; of earth , mire or clay (cement) ; {also} a heap ; hence , a chomer or dry measure : -- clay , heap , homer , mire , motion .

also 02590 ## chanat {khaw-nat'} ; a primitive root ; to spice ; by implication , to embalm ; {also} to ripen : -- embalm , put forth .

also 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; {also} (by euphem . [compare l288] , but rarely) to reprove : -- shew self merciful , put to shame .

also 02621 ## Chocah {kho-saw'} ; from 02620 ; hopeful ; Chosah , an Israelite ; {also} a place in Palestine : -- Hosah .

also 02660 ## Chepher {khay'- fer} ; from 02658 or 02659 ; a pit of shame ; Chepher , a place in Palestine ; {also} the name of three Israelites : -- Hepher .

also 02682 ## chatsiyr {khaw-tseer'} ; perhaps originally the same as 02681 , from the greenness of a courtyard ; grass ; {also} a leek (collectively) : -- grass , hay , herb , leek .

also 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; properly , something cutting ; hence , gravel (as grit) ; {also} (like 02671) an arrow : -- arrow , gravel (stone) .

also 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed by a fence) ; {also} a hamlet (as similarly surrounded with walls) : -- court , tower , village .

also 02696 ## Chetsrown {khets-rone'} ; from 0269l ; court-yard ; Chetsron , the name of a place in Palestine ; {also} of two Israelites : -- Hezron .

also 02707 ## chaqah {khaw-kaw'} ; a primitive root ; to carve ; by implication , to delineate ; {also} to entrench : -- carved work , portrayed , set a print .

Also 02716 ## chere'{kheh'- reh} ; from an unused (and vulgar) root probably meaning to evacuate the bowels : excrement ;-- dung . {Also} chariy (khar-ee') .

also 02719 ## chereb {kheh'- reb} ; from 02717 ; drought ; {also} a cutting instrument (from its destructive effect) , as a knife , sword , or other sharp implement : -- axe , dagger , knife , mattock , sword , tool .

also 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; hence , to fear ; {also} to hasten (with anxiety) : -- be (make) afraid , be careful , discomfit , fray (away) , quake , tremble .

also 02730 ## chared {khaw-rade'} ; from 02729 ; fearful ; {also} reverential : -- afraid , trembling .

also 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly ,

incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; {also} eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

also 02747 ## cheret {kheh'- ret} ; from a primitive root meaning to engrave ; a chisel or graver ; {also} a style for writing : -- graving tool , pen .

also 02757 ## chariyts {khaw-reets'} ; or charits {khaw-reets'} ; from 02782 ; properly , incisure or (passively) incised [compare 02742] ; hence , a threshing-sledge (with sharp teeth) : {also} a slice (as cut) : -- + cheese , harrow .

also 02771 ## Charan {kaw-rawn'} ; from 02787 ; parched ; Charan , the name of a man and {also} of a place : -- Haran .

also 02775 ## cherec {kheh'- res} ; or (with a directive enclitic) charcah (khar'- saw} ; from an unused root meaning to scrape ; the itch ; {also} [perhaps from the mediating idea of 02777] the sun : -- itch , sun .

also 02791 ## cheresh {kheh'- resh} ; from 02790 ; magical craft ; {also} silence : -- cunning , secretly .

also 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; {also} (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

also 02844 ## chath {khath} ; from 02865 ; concretely , crushed ; {also} afraid ; abstractly , terror : -- broken , dismayed , dread , fear .

also 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was acting as an executioner) ; {also} a cook (usually slaughtering the animal for food) : -- cook , guard .

also 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , {also} as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

also 02928 ## Telem {teh'- lem} ; from an unused root meaning to break up or treat violently ; oppression ; Telem , the name of a place in Idumaea , {also} of a temple doorkeeper : -- Telem .

also 02953 ## t@phar (Aramaic) {tef-ar'} ; from a root corresponding to 06852 , and meaning the same as 06856 ; a finger-nail ; {also} a hoof or claw : -- nail .

also 02975 ## y@` or {yeh-ore'} ; of Egyptian origin ; a channel , e . g . a fosse , canal , shaft ; specifically the Nile , as the one river of Egypt , including its collateral trenches ; {also} the Tigris , as the main river of Assyria : -- brook , flood , river , stream .

also 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; {also} (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .

also 03003 ## Yabesh {yaw-bashe'} ; the same as 03002 ({also} Yabeysh {yaw-bashe'} ; often with the addition of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a place in Palestine : -- Jobesh ([-Gilead]) .

also 03063 ## Y@huwdah {yeh-hoo-daw'} ; from 03034 ; celebrated ; Jehudah (or Judah) , the name of five Israelites ; {also} of the tribe descended from the first , and of its territory : -- Judah .

also 03092 ## Y@howshaphat {yeh-ho-shaw-fawt'} ; from 03068 and 08199 ; Jehovah-judged ; Jehoshaphat , the name of six Israelites ; {also} of a valley near Jerusalem : -- Jehoshaphat . Compare 03146 .

also 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; {also} of a place in Arabia : -- Javan .

also 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; properly , united , i . e . sole ; by implication , beloved ; {also} lonely ; (feminine) the life (as not to be replaced) : -- darling , desolate , only (child , son) , solitary .

also 03226 ## Yamiyn {yaw-meen'} ; the same as 03225 ; Jamin , the name of three Israelites : -- Jamin . See {also} 01144 .

also 03228 ## Y@miyniy {yem-ee-nee'} ; patronymically from 03226 ; a Jeminite (collectively) or descendants of Jamin : -- Jaminites . See {also} ll45 .

also 03232 ## Yimnah {yim-naw'} ; from 03231 ; prosperity (as betokened by the right hand) ; Jimnah , the name of two Israelites ; {also} (with the article) of the posterity of one of them : -- Imna , Imnah , Jimnah , Jimnites .

also 03258 ## Ya` bets {yah-bates'} ; from an unused root probably meaning to grieve ; sorrowful ; Jabets , the name of an Israelite , and {also} of a place in Palestine : -- Jabez .

also 03315 ## Yepheth {yeh'- feth} ; from 06601 ; expansion ; Jepheth , a son of Noah ; {also} his posterity : -- Japheth .

also 03316 ## Yiphtach {yif-tawkh'} ; from 06605 ; he will open ; Jiphtach , an Israelite ; {also} a place in Palestine : -- Jephthah , Jiphtah .

also 03374 ## yir'ah {yir-aw'} ; feminine of 03373 ; fear ({also} used as infinitive) ; morally , reverence : -- X dreadful , X exceedingly , fear (- fulness) .

also 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; {also} to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

also 03425 ## y@rushah {yer-oosh-shaw'} ; from 03423 ; something occupied ; a conquest ; {also} a patrimony : -- heritage , inheritance , possession .

also 03442 ## Yeshuwa` {yay-shoo'- ah} ; for 03091 ; he will save ; Jeshua , the name of ten Israelites , {also} of a place in Palestine : -- Jeshua .

also 03462 ## yashen {yaw-shane'} ; a primitive root ; properly , to be slack or languid , i . e . (by implication) sleep (figuratively , to die) ; {also} to grow old , stale or inveterate : -- old (store) , remain long , (make to) sleep

also 03478 ## Yisra'el {yis-raw-ale'} ; from 08280 and 00410 ; he will rule as God ; Jisrael , a symbolical name of Jacob ; {also} (typically) of his posterity : -- Israel .

also 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess ,

superiority , remainder ; {also} a small rope (as hanging free) : -- + abundant , cord , exceeding , excellancy (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .

also 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- {also} , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

also 03548 ## kohen {ko-hane'} ; active participle of 03547 ; literally , one officiating , a priest ; {also} (by courtesy) an acting priest (although a layman) : -- chief ruler , X own , priest , prince , principal officer .

also 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; {also} some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

also 03568 ## Kuwsh {koosh} ; probably of foreign origin ; Cush (or Ethiopia) , the name of a son of Ham , and of his territory ; {also} of an Israelite : -- Chush , Cush , Ethiopia .

also 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; {also} (from its hardiness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

also 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; {also} (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

also 03599 ## kiyc {keece} ; a form for 03563 ; a cup ; {also} a bag for money or weights : -- bag , cup , purse .

also 03603 ## kikkar {kik-kawr'} ; from 03769 ; a circle , i . e . (by implication) a circumjacent tract or region , expec . the Ghor or valley of the Jordan ; {also} a (round) loaf ; also a talent (or large [round] coin) : -- loaf , morsel , piece , plain , talent

also 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; {also} destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

also 03641 ## Kalneh {kal-neh'} ; or Kalneh {kal-nay'} ; {also} Kalnow {kal-no'} ; of foreign derivation ; Calneh or Calno , a place in the Assyrian empire : -- Calneh , Calno . Compare 03656 .

also 03667 ## K@na` an {ken-ah'- an} ; from 03665 ; humiliated ; Kenaan , a son a Ham ; {also} the country inhabited by him : -- Canaan , merchant , traffick .

also 03689 ## kecel {keh'- sel} ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; {also} (figuratively) silliness or (in a good sense) trust : -- confidence , flank , folly , hope , loin

also 03700 ## kacaph {kaw-saf'} ; a primitive root ; properly , to become pale , i . e . (by implication) to pine after ; {also} to fear : -- [have] desire , be greedy , long , sore .

also 03713 ## k@phowr {kef-ore'} ; from 03722 ; properly , a cover , i . e . (by implication) a tankard (or covered goblet) ; {also} white frost (as covering the ground) : -- bason , hoar (- y) frost .

also 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a village (as covered in by walls) ; {also} a young lion (perhaps as covered with a mane) : -- (young) lion , village . Compare 03723 .

also 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat) , including a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . See {also} 01033 , 03746 .

also 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or vineyard : -- vines , (increase of the) vineyard (- s) , vintage . See {also} 01021 .

also 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'- maw} ; towards the Kasdites : -- into Chaldea) , patronymically from 03777 (only in the plural) ; a Kasdite , or descendant of Kesed ; by implication , a Chaldaean (as if so descended) ; {also} an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

also 03787 ## kasher {kaw-share'} ; a primitive root properly , to be straight or right ; by implication , to be acceptable ; {also} to succeed or prosper : -- direct , be right , prosper .

also 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; {also} to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

also 03820 ## leb {labe} ; a form of 03824 ; the heart ; {also} used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed)] , X themselves , X unawares , understanding , X well , willingly , wisdom .

also 03822 ## L@ba'owth {leb-aw-oth'} ; plural of 03833 ; lionesses ; Lebaoth , a place in Palestine : -- Lebaoth . See {also} 01034 .

also 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; {also} (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

also 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used {also} like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint] , [tender-] heart ([-ed]) , midst , mind , X unawares , understanding .

also 03835 ## laban {law-ban'} ; a primitive root ; to be (or become) white ; {also} (as denominative from 03843) to make bricks : -- make brick , be (made , make) white (- r) .

also 03837 ## Laban {law-bawn'} ; the same as 03836 ; Laban , a Mesopotamian ; {also} a place in the Desert : -- Laban .

also 03842 ## l@banah {leb-aw-naw'} ; from 03835 ; properly , (the) white , i . e . the moon : -- moon . See {also} 03838 .

also 03856 ## lahahh {law-hah'} ; a primitive root meaning properly , to burn , i . e . (by implication) to be rabid (figuratively , insane) ; {also} (from the exhaustion of frenzy) to languish : -- faint , mad .

also 03858 ## lahat {lah'- hat} ; from 03857 ; a blaze ; {also} (from the idea of enwrapping) magic (as covert) : -- flaming , enchantment .

also 03861 ## lawhen (Aramaic) {law-hane'} ; corresponding to 03860 ; therefore ; {also} except : -- but ,

except , save , therefore , wherefore .

also 03867 ## lavah {law-vaw'} ; a primitive root ; properly , to twine , i . e . (by implication) to unite , to remain ; {also} to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join (self) , lend (- er) .

also 03878 ## Leviy {lay-vee'} ; from 03867 ; attached ; Levi , a son of Jacob : -- Levi . See {also} 03879 , 03881 .

also 03882 ## livyathan {liv-yaw-thawn'} ; from 03867 ; a wreathed animal , i . e . a serpent (especially the crocodile or some other large sea-monster) ; figuratively , the constellation of the dragon ; {also} as a symbol of Bab . : -- leviathan , mourning .

also 03894 ## lachuwm {law-khoom'} ; or lachum {law-khoom'} ; passive participle of 03898 ; properly , eaten , i . e . food ; {also} flesh , i . e . body : -- while . . . is eating , flesh .

also 03896 ## Lechiy {lekh'- ee} ; a form of 03895 ; Lechi , a place in Palestine : -- Lehi . Compare {also} 07437 .

also 03899 ## lechem {lekh'- em} ; from 03898 ; food (for man or beast) , especially bread , or grain (for making it) : -- ([shew-]) bread , X eat , food , fruit , loaf , meat , victuals . See {also} 01036 .

also 03902 ## Lachmiy {lakh-mee'} ; from 03899 ; foodful ; Lachmi , an Israelite ; or rather probably a brief form (or perhaps erroneous transcription) for 01022 : -- Lahmi . See {also} 03433 .

also 03909 ## lat {lawt} ; a form of 03814 or else participle from 03874 ; properly , covered , i . e . secret ; by implication , incantation ; {also} secrecy or (adverb) covertly : -- enchantment , privily , secretly , softly .

also 03915 ## layil {lah'- yil} ; or (Isa . 21 : 11) leyl {lale} ; {also} lay@lah {lah'- yel-aw} ; from the same as 03883 ; properly , a twist (away of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) night (season) .

also 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; {also} to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

also 03934 ## la` eg {law-ayg'} ; from 03932 ; a buffoon ; {also} a foreigner : -- mocker , stammering .

also 03943 ## laphath {law-fath'} ; a primitive root ; properly , to bend , i . e . (by implication) to clasp ; {also} (reflexively) to turn around or aside : -- take hold , turn aside (self) .

also 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; {also} (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

also 03955 ## l@shad {lesh-ad'} ; from an unused root of uncertain meaning ; apparently juice , i . e . (figuratively) vigor ; {also} a sweet or fat cake : -- fresh , moisture .

also 03956 ## lashown {law-shone'} ; or lashon {law-shone'} ; {also} (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .

also 03967 ## me'ah {may-aw'} ; or me'yah {may-yaw'} ; properly , a primitive numeral ; a hundred ; {also} as a multiplicative and a fraction : -- hundred ([-fold] ,-- th) , + sixscore .

also 03974 ## ma'owr {maw-ore'} ; or ma'or {maw-ore'} ; {also} (in plural) feminine m@'owrah {meh-o-raw'} ; or m@orah {meh-o-raw'} ; from 002l5 ; properly , a luminous body or luminary , i . e . (abstractly) light (as an element) : figuratively , brightness , i . e . cheerfulness ; specifically , a chandelier : -- bright , light

also 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; {also} (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile person

also 03996 ## mabow'{maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; {also} (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

also 04013 ## mibtsar {mib-tsawr'} ; {also} (in plural) feminine (Dan . 11 : l5) mibtsarah {mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; figuratively , a defender : -- (de-, most) fenced , fortress , (most) strong (hold) .

also 04026 ## migdal {mig-dawl'} ; {also} (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . Compare the names following .

also 04031 ## Magowg {maw-gogue'} ; from 01463 ; Magog , a son of Japheth ; {also} a barbarous northern region : -- Magog .

also 04035 ## m@guwrah {meg-oo-raw'} ; feminine of 04032 or of 04033 ; a fright ; {also} a granary : -- barn , fear .

also 04043 ## magen {maw-gane'} ; also (in plural) feminine m@ginnah {meg-in-naw'} ; from 01598 ; a shield (i . e . the small one or buckler) ; figuratively , a protector ; {also} the scaly hide of the crocodile : -- X armed , buckler , defence , ruler , + scale , shield .

also 04043 ## magen {maw-gane'} ; {also} (in plural) feminine m@ginnah {meg-in-naw'} ; from 01598 ; a shield (i . e . the small one or buckler) ; figuratively , a protector ; also the scaly hide of the crocodile : -- X armed , buckler , defence , ruler , + scale , shield .

also 04044 ## m@ginnah {meg-in-naw'} ; from 04042 ; a covering (in a bad sense) , i . e . blindness or obduracy : -- sorrow . See {also} 04043 .

also 04054 ## migrash {mig-rawsh'} ; {also} (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

also 04055 ## mad {mad} ; or med {made} ; from 04058 ; properly , extent , i . e . height ; {also} a measure ; by implication , a vesture (as measured) ; also a carpet : -- armour , clothes , garment , judgment , measure , raiment , stature .

also 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . open field , whither cattle are driven) ; by implication , a desert ; {also} speech (including its organs) : -- desert , south , speech , wilderness .

also 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; {also} a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

also 04080 ## Midyan {mid-yawn'} ; the same as 04079 ; Midjan , a son of Abraham ; {also} his country and (collectively) his descendants : -- Midian , Midianite .

also 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but {also} exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

also 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; {also} meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

also 04124 ## Mow'ab {mo-awb} ; from a prolonged form of the prepositional prefix m-and 1 ; from (her [the mother's]) father ; Moab , an incestuous son of Lot ; {also} his territory and descendants : -- Moab .

also 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; {also} offspring , family : -- begotten , born , issue , kindred , native (- ity) .

also 04147 ## mowcer {mo-sare'} ; {also} (in plural) feminine mowcerah {mo-say-raw'} ; or moc@rah {mo-ser-aw'} ; from 03256 ; properly , chastisement , i . e . (by implication) a halter ; figuratively , restraint : -- band , bond .

also 04148 ## muwcar {moo-sawr'} ; from 03256 ; properly , chastisement ; figuratively , reproof , warning or instruction ; {also} restraint : -- bond , chastening ([-eth]) , chastisement , check , correction , discipline , doctrine , instruction , rebuke .

also 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; {also} a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

also 04163 ## mowtsa'ah {mo-tsaw-aw'} ; feminine of 04161 ; a family descent ; {also} a sewer [marg . ; compare 06675] : -- draught house ; going forth .

also 04175 ## mowreh {mo-reh'} ; from 03384 ; an archer ; also teacher or teaching ; {also} the early rain [see 03138] : -- (early) rain .

also 04175 ## mowreh {mo-reh'} ; from 03384 ; an archer ; {also} teacher or teaching ; also the early rain [see 03138] : -- (early) rain .

also 04176 ## Mowreh {mo-reh'} ; or Moreh {mo-reh'} ; the same as 04175 ; Moreh , a Canaanite ; {also} a hill (perhaps named from him) : -- Moreh .

also 04223 ## m@cha'(Aramaic) {mekh-aw'} ; corresponding to 04222 ; to strike in pieces ; {also} to arrest ; specifically to impale : -- hang , smite , stay .

also 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; {also} to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe (away , out) .

also 04241 ## michyah {mikh-yaw'} ; from 02421 ; preservation of life ; hence , sustenance ; {also} the live flesh , i . e . the quick : -- preserve life , quick , recover selves , reviving , sustenance , victuals .

also 04256 ## machaloqeth {makh-al-o'- keth} ; from 02505 ; a section (of Levites , people or soldiers) : -- company , course , division , portion . See {also} 05555 .

also 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; {also} a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

also 04307 ## mattara'{mat-taw-raw'} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; {also} an aim (as being closely watched) : -- mark , prison .

also 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; {also} (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m ,-se ,-soever) , + would to God .

also 04331 ## Meysha'{may-shaw'} ; from 04185 ; departure ; Mesha , a place in Arabia ; {also} an Israelite : -- Mesha .

also 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix] as a properly , name of certain districts) ; figuratively , concord ; {also} straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

also 04339 ## meyshar {may-shawr'} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; {also} straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; often adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly , -ness) .

also 04341 ## mak'ob {mak-obe'} ; sometimes mak'owb {mak-obe'} ; {also} (feminine Isaiah 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .

also 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; figuratively , carnage , {also} pestilence : -- beaten , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([-ed]) .

also 04350 ## m@kownah {mek-o-naw'} ; or m@konah {mek-o-naw'} ; feminine of 04349 ; a pedestal , {also} a spot : -- base .

also 04374 ## m@kacceh {mek-as-seh'} ; from 03680 ; a covering , i . e . garment ; specifically , a coverlet (for a bed) , an awning (from the sun) ; {also} the omentum (as covering the intestines) : -- clothing , to cover , that which covereth .

also 04377 ## meker {meh'- ker} ; from 04376 ; merchandise ; {also} value : -- pay , price , ware .

also 04392 ## male'{maw-lay'} ; from 04390 ; full (literally or figuratively) or filling (literally) ; {also} (concretely) fulness ; adverbially , fully : -- X she that was with child , fill (- ed ,-ed with) , full (- ly) , multitude , as is worth .

also 04394 ## millu'{mil-loo'} ; from 04390 ; a fulfilling (only in plural) , i . e . (literally) a setting (of gems) , or (technically) consecration ({also} concretely , a dedicatory sacrifice) : -- consecration , be set .

also 04397 ## mal'ak {mal-awk'} ; from an unused root meaning to despatch as a deputy ; a messenger ; specifically , of God , i . e . an angel ({also} a prophet , priest or teacher) : -- ambassador , angel , king , messenger .

also 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; {also} property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] ,-manship) .

also 04407 ## millow'{mil-lo'} ; or mil-lo'(2 Kings 12 : 20) {mil-lo'} ; from 04390 ; a rampart (as filled in) , i . e . the citadel : -- Millo . See {also} 01037 .

also 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; {also} (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

also 04426 ## m@liytsah {mel-ee-tsaw'} ; from 03887 ; an aphorism ; {also} a satire : -- interpretation , taunting .

also 04475 ## memshalah {mem-shaw-law'} ; feminine of 04474 ; rule ; {also} (concretely in plural) a realm or a ruler : -- dominion , government , power , to rule .

also 04479 ## man (Aramaic) {mawn} ; from 04101 ; who or what (properly , interrogatively , hence , {also} indefinitely and relatively) : -- what , who (- msoever , +-so) .

also 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; by implication , to allot or constitute officially ; {also} to enumerate or enroll : -- appoint , count , number , prepare , set , tell .

also 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; {also} a lot : -- such things as belonged , part , portion .

also 04519 ## M@nashsheh {men-ash-sheh'} ; from 05382 ; causing to forget ; Menashsheh , a grandson of Jacob , {also} the tribe descended from him , and its territory : -- Manasseh .

also 04548 ## macmer {mas-mare'} ; or micmer {mis-mare'} ; {also} (feminine) macm@rah {mas-mer-aw'} ; or micm@rah {mis-mer-aw'} ; or even masm@rah (Eccles . 12 : 11) {mas-mer-aw'} ; from 05568 ; a peg (as bristling from the surface) : -- nail .

also 04551 ## macca` {mas-saw'} ; from 05265 in the sense of projecting ; a missile (spear or arrow) ; {also} a quarry (whence stones are , as it were , ejected) : -- before it was brought , dart .

also 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; {also} (abstractly) narration : -- + abundance , account , X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + time .

also 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {mah-gaw-law'} ; from the same as 05696 ; a track (literally or figuratively) ; {also} a rampart (as circular) : -- going , path , trench , way ([-side]) .

also 04581 ## ma` owz {maw-oze'} (also ma` uwz {maw-ooz'}) ; or ma` oz {maw-oze'} ({also} ma` uz {maw-ooz'} ; from 05810 ; a fortified place ; figuratively , a defence : -- force , fort (- ress) , rock , strength (- en) , (X most) strong (hold) .

also 04581 ## ma` owz {maw-oze'} ({also} ma` uwz {maw-ooz'}) ; or ma` oz {maw-oze'} (also ma` uz {maw-ooz'} ; from 05810 ; a fortified place ; figuratively , a defence : -- force , fort (- ress) , rock , strength (- en) , (X most) strong (hold) .

also 04599 ## ma` yan {mah-yawn'} ; or ma` y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma` yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain ({also} collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , well .

also 04601 ## Ma` akah {mah-ak-aw'} ; or Ma` akath (Josh . 13 : 13) {mah-ak-awth'} ; from 04600 ; depression ; Maakah (or Maakath) , the name of a place in Syria , also of a Mesopotamian , of three Israelites , and of four Israelitesses and one Syrian woman : -- Maachah , Maachathites . See {also} 01038 .

also 04651 ## mappal {map-pawl'} ; from 05307 ; a falling off , i . e . chaff ; {also} something pendulous , i . e . a flap : -- flake , refuse .

also 04678 ## matstsebeth {mats-tseh'- beth} ; from 05324 ; something stationary , i . e . a monumental stone ; {also} the stock of a tree : -- pillar , substance .

also 04685 ## matsowd {maw-tsode'} ; or (feminine) m@tsowdah {mets-o-daw'} ; or m@tsodah {mets-o-daw'} ; from 06679 ; a net (for capturing animals or fishes) {:-also} (by interchange for 04679) a fastness or (beseiging) tower : -- bulwark , hold , munition , net , snare .

also 04686 ## matsuwd {maw-tsood'} ; or (feminine) m@tsuwdah {mets-oo-daw'} ; or m@tsudah {mets-oo-daw'} ; for 04685 ; a net , or (abstractly) capture ; {also} a fastness ;-- castle , defense , fort (- ress) , (strong) hold , be hunted , net , snare , strong place .

also 04688 ## m@tsowlah {mets-o-law'} ; or m@tsolah {mets-o-law'} ; {also} m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep place (of water or mud) : -- bottom , deep , depth .

also 04718 ## maqqebeth {mak-keh'- beth} ; from 05344 ; properly , a perforator , i . e . a hammer (as piercing) ; {also} (intransitively) a perforation , i . e . a quarry : -- hammer , hole .

also 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; something waited for , i . e . confidence (objective or subjective) ; {also} a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of water] , pool .

also 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; {also} (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

also 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; {also} (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

also 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally flowing ; {also} of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (- spring) .

also 04736 ## miqnah {mik-naw'} ; feminine of 04735 ; properly , a buying , i . e . acquisition ; concretely , a piece of property (land or living) ; {also} the sum paid : -- (he that is) bought , possession , piece , purchase .

also 04744 ## miqra'{mik-raw'} ; from 07121 ; something called out , i . e . a public meeting (the act , the persons , or the place) ; {also} a rehearsal : -- assembly , calling , convocation , reading .

also 04751 ## mar {mar} ; or (feminine) marah {maw-raw'} ; from 04843 ; bitter (literally or figuratively) ; {also} (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly ,-ness) , chafed , discontented , X great , heavy .

also 04753 ## more {mor} ; or mowr {more} ; from 04843 ; myrrh (as distilling in drops , and {also} as bitter) : -- myrrh .

also 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; {also} an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

also 04759 ## mar'ah {mar-aw'} ; feminine of 04758 ; a vision ; {also} (causatively) a mirror : -- looking glass , vision .

also 04768 ## marbiyth {mar-beeth'} ; from 07235 ; a multitude ; {also} offspring ; specifically interest (on capital) : -- greatest part , greatness , increase , multitude .

also 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . See {also} 01023 .

also 04803 ## marat {maw-rat'} ; a primitive root ; to polish ; by implication , to make bald (the head) , to gall (the shoulder) ; {also} , to sharpen : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .

also 04817 ## merkab {mer-kawb'} ; from 07392 ; a chariot ; {also} a seat (in a vehicle) : -- chariot , covering , saddle .

also 04818 ## merkabah {mer-kaw-baw'} ; feminine of 04817 ; a chariot : -- chariot . See {also} 01024 .

also 04829 ## mir` eh {meer-eh'} ; from 07462 in the sense of feeding ; pasture (the place or the act) ; {also} the haunt of wild animals : -- feeding place , pasture .

also 04835 ## m@rutsah {mer-oo-tsaw'} ; from 07533 ; oppression : -- violence . See {also} 04794 .

also 04838 ## maraq {maw-rak'} ; a primitive root ; to polish ; by implication , to sharpen ; {also} to rinse : -- bright , furbish , scour .

also 04839 ## maraq {maw-rawk'} ; from 04838 ; soup (as if a rinsing) : -- broth . See {also} 06564 .

also 04842 ## mirqachath {meer-kakh'- ath} ; from 07543 ; an aromatic unguent ; {also} an unguent-pot : -- prepared by the apothecaries'art , compound , ointment .

also 04846 ## m@rorah {mer-o-raw'} ; or m@rowrah {mer-o-raw'} ; from 04843 ; properly , bitterness ; concretely , a bitter thing ; specifically bile ; {also} venom (of a serpent) : -- bitter (thing) , gall .

also 04847 ## M@rariy {mer-aw-ree'} ; from 04843 ; bitter ; Merari , an Israelite : -- Merari . See {also} 04848 .

also 04886 ## mashach {maw-shakh'} ; a primitive root ; to rub with oil , i . e . to anoint ; by implication , to consecrate ; {also} to paint : -- anoint , paint .

also 04901 ## meshek {meh'shek} ; from 04900 ; a sowing ; {also} a possession : -- precious , price .

also 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , figuratively , the grave ; {also} the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , tent .

also 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; {also} (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

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also 04928 ## mishma` ath {mish-mah'- ath} ; fem . of 04926 ; audience , i . e . the royal court ; {also} obedience , i . e . (concr .) a subject : -- bidding , guard , obey .

also 04960 ## mishteh {mish-teh'} ; from 08354 ; drink , by implication , drinking (the act) ; {also} (by implication) a banquet or (generally) feast : -- banquet , drank , drink , feast ([-ed] ,-ing) .

also 04974 ## m@thom {meth-ohm'} ; from 08552 ; wholesomeness ; {also} (adverb) completely : -- men [by reading 04962] , soundness .

also 04997 ## no'd {node} ; or no'wd {node} ; {also} (feminine) no'dah {no-daw'} ; from an unused root of uncertain signification ; a (skin or leather) bag (for fluids) : -- bottle .

also 05015 ## N@bow {neb-o'} ; probably of foreign derivation ; Nebo , the name of a Babylonian deity , {also} of a mountain in Moab , and of a place in Palestine : -- Nebo .

also 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence , a vase (as similar in shape when full) ; {also} a lyre (as having a body of like form) : -- bottle , pitcher , psaltery , vessel , viol .

also 05061 ## nega` {neh'- gah} ; from 05060 ; a blow (figuratively , infliction) ; {also} (by implication) a spot (concretely , a leprous person or dress) : -- plague , sore , stricken , stripe , stroke , wound .

also 05071 ## n@dabah {ned-aw-baw'} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; {also} (concretely) a spontaneous or (by inference , in plural) abundant gift : -- free (- will) offering , freely , plentiful , voluntary (- ily , offering) , willing (- ly) , offering) .

also 05088 ## neder {neh'- der} ; or neder {nay'- der} ; from 05087 ; a promise (to God) ; {also} (concretely) a thing promised : -- vow ([-ed]) .

also 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; {also} (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

also 05107 ## nuwb {noob} ; a primitive root ; to germinate , i . e . (figuratively) to (causatively , make) flourish ; {also} (of words) , to utter : -- bring forth (fruit) , make cheerful , increase .

also 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; {also} (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

also 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ;

hence (by implication of satisfaction) lovely ; {also} (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

also 05132 ## nuwts {noots} ; a primitive root ; properly , to flash ; hence , to blossom (from the brilliancy of color) ; {also} , to fly away (from the quickness of motion) : -- flee away , bud (forth) .

also 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; {also} (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

also 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; {also} a shaft (of a mine) : -- brook , flood , river , stream , valley .

also 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or favorable (food) ; {also} (intransitively ; perhaps from 05117) , restfulness : -- lighting down , quiet (- ness) , to rest , be set on .

also 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; {also} , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

also 05216 ## niyr {neer} or nir {neer} ; {also} neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

also 05247 ## Nimrah {nim-raw'} ; from the same as 05246 ; clear water ; Nimrah , a place East of the Jordan : -- Nimrah . See {also} 01039 , 05249 .

also 05251 ## nec {nace} ; from 05264 ; a flag ; {also} a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , standard .

also 05257 ## n@ciyk {nes-eek'} ; from 05258 ; properly , something poured out , i . e . a libation ; {also} a molten image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

also 05262 ## necek {neh'- sek} ; or necek {nay'- sek} ; from 05258 ; a libation ; {also} a cast idol : -- cover , drink offering , molten image .

also 05288 ## na` ar {nah'- ar} ; from 05287 ; (concretely) a boy (as active) , from the age of infancy to adolescence ; by implication , a servant ; {also} (by interch . of sex) , a girl (of similar latitude in age) : -- babe , boy , child , damsel [from the margin] , lad , servant , young (man) .

also 05299 ## naphah {naw-faw'} ; from 05130 in the sense of lifting ; a height ; {also} a sieve : -- border , coast , region , sieve .

also 05322 ## nets {nayts} ; from 05340 ; a flower (from its brilliancy) ; {also} a hawk (from it flashing speed) ;-- blossom , hawk .

also 05327 ## natsah {naw-tsaw'} a primitive root ; properly , to go forth , i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; {also} (specifically) , to quarrel : -- be laid waste , ruinous , strive (together) .

also 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; {also} (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

also 05350 ## niqqud {nik-kood'} ; from the same as 05348 ; a crumb (as broken to spots) ; {also} a biscuit (as pricked) : -- cracknel , mouldy .

also 05387 ## nasiy'{naw-see'} ; or nasi'{naw-see'} ; from 05375 ; properly , an exalted one , i . e . a king or sheik ; {also} a rising mist : -- captain , chief , cloud , governor , prince , ruler , vapour .

also 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , through the idea of fastening up ; compare 02388 , 02836] ; to kiss , literally or figuratively (touch) ; {also} (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

also 05458 ## c@gowr {seg-ore'} ; from 05462 ; properly , shut up , i . e . the breast (as inclosing the heart) ; {also} gold (as generally shut up safely) : -- caul , gold .

also 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root meaning to skip (properly , for joy) ; a horse (as leaping) ; {also} a swallow (from its rapid flight) : -- crane , horse ([-back ,-hoof]) . Compare 06571 .

also 05518 ## ciyr {seer} ; or (feminine) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive root meaning to boil up ; a pot ; {also} a thorn (as springing up rapidly) ; by implication , a hook : -- caldron , fishhook , pan , ([wash-]) pot , thorn .

also 05520 ## cok {soke} ; from 05526 ; a hut (as of entwined boughs) ; {also} a lair : -- covert , den , pavilion , tabernacle .

also 05533 ## cakan {saw-kan'} ; probably a denominative from 07915 ; properly , to cut , i . e . damage ; {also} to grow (causatively , make) poor : -- endanger , impoverish .

also 05534 ## caker {saw-kar'} ; a primitive root ; to shut up ; by implication , to surrender : -- stop , give over . See {also} 05462 , 07936 .

also 05563 ## c@madar {sem-aw-dar'} ; of uncertain derivation ; a vine blossom ; used {also} adverbially , abloom : -- tender grape .

also 05585 ## ca` iyph {saw-eef'} ; from 05586 ; a fissure (of rocks) ; {also} a bough (as subdivided) : -- (outmost) branch , clift , top .

also 05592 ## caph {saf} ; from 05605 , in its original sense of containing ; a vestibule (as a limit) ; {also} a dish (for holding blood or wine) : -- bason , bowl , cup , door (post) , gate , post , threshold .

also 05607 ## cepheq {say'- fek} ; or sepheq (Job 20 : 22 ; 36 : 18) {seh'- fek} ; from 05606 ; chastisement ; {also} satiety : -- stroke , sufficiency .

also 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and {also} to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

also 05626 ## Cirah {see-raw'} ; from 05493 ; departure ; Sirah , a cistern so-called : -- Sirah . See {also} 05518 .

also 05645 ## ` ab {awb} (masculine and feminine) ; from 05743 ; properly , an envelope , i . e . darkness (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; {also} a copse : -- clay , (thick) cloud , X thick ,

thicket . Compare 05672 .

also 05730 ## ` eden {ay'- den} ; or (feminine)` ednah {ed-naw'} ; from 05727 ; pleasure : -- delicate , delight , pleasure . See {also} 01040 .

also 05774 ## ` uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; {also} (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X set , shine forth , weary .

also 05780 ## ` Uwts {oots} ; apparently from 05779 ; consultation ; Uts , a son of Aram , {also} a Seirite , and the regions settled by them . : -- Uz .

also 05786 ## ` avar {aw-var'} ; a primitive root [rather denominatively from 05785 through the idea of a film over the eyes] ; to blind : -- blind , put out . See {also} 05895 .

also 05795 ## ` ez {aze} ; from 05810 ; a she-goat (as strong) , but masculine in plural (which {also} is used ellipt . for goat's hair) : -- (she) goat , kid .

also 05820 ## ` Azmaveth {az-maw'- veth} ; from 05794 and 04194 ; strong one of death ; Azmaveth , the name of three Israelites and of a place in Palestine : -- Azmaveth . See {also} 01041 .

also 05835 ## ` azarah {az-aw-raw'} ; from 05826 in its original meaning of surrounding ; an inclosure ; {also} a border : -- court , settle .

also 05867 ## ` Eylam {ay-lawm'} ; or` Owlam (Ezra 10 : 2 ; Jeremiah 49 : 36) {o-lawm'} ; probably from 05956 ; hidden , i . e . distant ; Elam , a son of Shem and his descendants , with their country ; {also} of six Israelites : -- Elam .

also 05891 ## ` Eyphah {ay-faw'} ; the same as 05890 ; Ephah , the name of a son of Midian , and of the region settled by him ; {also} of an Israelite and of an Israelitess : -- Ephah .

also 05920 ## ` al {al} ; from 05927 ; properly , the top ; specifically , the highest (i . e . God) ; {also} (adverb) aloft , to Jehovah : -- above , high , most High .

also 05930 ## ` olah {o-law'} ; or` owlah {o-law'} ; feminine active participle of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See {also} 05766 .

also 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; something lofty , i . e . a stair-way ; {also} a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

also 05953 ## ` alal {aw-lal'} ; a primitive root ; to effect thoroughly ; specifically , to glean (also figuratively) ; by implication (in a bad sense) to overdo , i . e . maltreat , be saucy to , pain , impose ({also} literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work (wonderfully) .

also 05960 ## ` Almown {al-mone'} ; from 05956 ; hidden ;-- Almon , a place in Palestine See {also} 05963 .

also 05982 ## ` ammuwd {am-mood'} ; or` ammud {am-mood'} ; from 05975 ; a column (as standing) ; {also} a stand , i . e . platform : -- X apiece , pillar .

also 05983 ## ` Ammown {am-mone'} ; from 05971 ; tribal , i . e . inbred ; Ammon , a son of Lot ; {also} his posterity and their country : -- Ammon , Ammonites .

also 06002 ## ` Amaleq {am-aw-lake'} ; probably of foreign origin ; Amalek , a descendant of Esau ; {also}

his posterity and their country : -- Amalek .

also 06010 ## ` emeq {ay'- mek} ; from 06009 ; a vale (i . e . broad depression) : -- dale , vale , valley [often used as a part of proper names] . See {also} 01025 .

also 06016 ## ` omer {o'- mer} ; from 06014 ; properly , a heap , i . e . a sheaf ; {also} an omer , as a dry measure : -- omer , sheaf .

also 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See {also} 01042 , 01043 .

also 06037 ## ` anvah {an-vaw'} ; feminine of 06035 ; mildness (royal) ; {also} (concretely) oppressed : -- gentleness , meekness .

also 06063 ## ` Aner {aw-nare'} ; probably for 05288 ; Aner , a Amorite , {also} a place in Palestine : -- Aner .

also 06068 ## ` Anathowth {an-aw-thoth'} ; plural of 06067 ; Anathoth , the name of two Israelites , {also} of a place in Pal : -- Anathoth .

also 06076 ## ` ophel {o'- fel} ; from 06075 ; a tumor ; {also} a mound , i . e . fortress : -- emerod , fort , strong hold , tower .

also 06089 ## ` etseb {eh'- tseb} ; from 06087 ; an earthen vessel ; usually (painful) toil ; {also} a pang (whether of body or mind) : -- grievous , idol , labor , sorrow .

also 06090 ## ` otseb {o'- tseb} ; a variation of 06089 ; an idol (as fashioned) ; {also} pain (bodily or mental) : -- idol , sorrow , X wicked .

also 06094 ## ` atstsebeth {ats-tseh'- beth} ; from 06087 ; a idol ; {also} , a pain or wound : -- sorrow , wound .

also 06098 ## ` etsah {ay-tsaw'} ; from 03289 ; advice ; by implication , plan ; {also} prudence : -- advice , advisement , counsel (l-[or]) , purpose .

also 06113 ## ` atsar {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; {also} to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

also 06115 ## ` otser {o'- tser} ; from 06113 ; closure ; {also} constraint : -- X barren , oppression , X prison .

also 06117 ## ` aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; {also} to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

also 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; {also} result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , reward .

also 06148 ## ` arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; {also} or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle

(self) , mortgage , occupy , give pledges , be (- come , put in) surety , undertake .

also 06154 ## ` ereb {ay'- reb} ; or` ereb (1 Kings 10 : 15) , (with the article prefix) , {eh'- reb} ; from 06148 ; the web (or transverse threads of cloth) ; {also} a mixture , (or mongrel race) : -- Arabia , mingled people , mixed (multitude) , woof .

also 06160 ## ` arabah {ar-aw-baw'} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah , champaign , desert , evening , heaven , plain , wilderness . See {also} 01026 .

also 06166 ## ` Arad {ar-awd'} ; from an unused root meaning to sequester itself ; fugitive ; Arad , the name of a place near Palestine , {also} of a Canaanite and an Israelite : -- Arad .

also 06199 ## ` ar` ar {ar-awr'} ; from 06209 ; naked , i . e . (figuratively) poor : -- destitute . See {also} 06176 .

also 06207 ## ` araq {aw-rak'} ; a primitive root ; to gnaw , i . e . (figuratively) eat (by hyberbole) ; {also} (participle) a pain : -- fleeing , sinew .

also 06211 ## ` ash {awsh} ; from 06244 ; a moth : -- moth . See {also} 05906 . or 06211 . ## ` asab (Aramaic) {as-ab'} ; 06212 : -- grass .

also 06240 ## ` asar {aw-sawr'} ; for 06235 ; ten (only in combination) , i . e .-teen ; {also} (ordinal)-teenth : -- [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (- th) , + eleven (- th) , + sixscore thousand , + twelve (- th) .

also 06242 ## ` esriym {es-reem'} ; from 06235 ; twenty ; {also} (ordinal) twentieth : -- [six-] score , twenty (- ieth) .

also 06252 ## ` Ashtarowth {ash-taw-roth'} ; or` Ashtaroth {ash-taw-roth'} ; plural of 06251 ; Ashtaroth , the name of a Sidonian deity , and of a place East of the Jordan : -- Asharoth , Astaroth . See {also} 01045 , 06253 , 06255 .

also 06264 ## ` athiyd {aw-theed'} ; from 06257 ; prepared ; by implication , skilful ; feminine plural the future ; {also} treasure : -- things that shall come , ready , treasures .

also 06267 ## attiyq {at-teek'} ; from 06275 ; removed , i . e . weaned ; {also} antique : -- ancient , drawn .

also 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to boast ; {also} to explain (i . e . make clear) oneself ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify (self) , glory , vaunt self .

also 06304 ## p@duwth {ped-ooth'} ; or p@duth {ped-ooth'} ; from 06929 ; distinction ; {also} deliverance : -- division , redeem , redemption .

also 06306 ## pidyowm {pid-yome'} ; or pidyom {pid-yome'} ; {also} pidyown {pid-yone'} ; or pidyon {pid-yone'} ; from 06299 ; a ransom ;-- ransom , that were redeemed , redemption .

also 06316 ## Puwt {poot} ; of foreign origin ; Put , a son of Ham , {also} the name of his descendants or their region , and of a Persian tribe : -- Phut , Put .

also 06332 ## Puwr {poor} ; {also} (plural) Puwriym {poo-reem'} ; or Puriym {poo-reem'} ; from 06331 ; a lot (as by means of a broken piece) : -- Pur , Purim .

also 06339 ## pazaz {paw-zaz'} ; a primitive root [identical with 06338] ; to solidify (as if by refining) ;

{also} to spring (as if separating the limbs) : -- leap , be made strong .

also 06341 ## pach {pakh} ; from 06351 ; a (metallic) sheet (as pounded thin) ; {also} a spring net (as spread out like a lamina) : -- gin , (thin) plate , snare .

also 06370 ## piylegesh {pee-leh'- ghesh} ; or pilegesh {pee-leh'- ghesh} ; of uncertain derivation ; a concubine ; {also} (masculine) a paramour : -- concubine , paramour .

also 06404 ## Pelet {peh'- let} ; from 06403 ; escape ; Pelet , the name of two Israelites : -- Pelet . See {also} 01046 .

also 06418 ## pelek {peh'- lek} ; from an unused root meaning to be round ; a circuit (i . e . district) ; {also} a spindle (as whirled) ; hence , a crutch : -- (di-) staff , participle

also 06424 ## palac {paw-las'} ; a primitive root ; properly , to roll flat , i . e . prepare (a road) ; {also} to revolve , i . e . weigh (mentally) : -- make , ponder , weigh .

also 06439 ## P@nuw'el {pen-oo-ale'} ; or (more properly ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; Penuel or Peniel , a place East of Jordan ; {also} (as Penuel) the name of two Israelites : -- Peniel , Penuel .

also 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; {also} (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

also 06452 ## pacach {paw-sakh'} ; a primitive root ; to hop , i . e . (figuratively) skip over (or spare) ; by implication , to hesitate ; {also} (literally) to limp , to dance : -- halt , become lame , leap , pass over .

also 06465 ## P@` owr {peh-ore'} ; from 06473 ; a gap ; Peor , a mountain East of Jordan ; {also} (for 01187) a deity worshipped there : -- Peor . See also 01047 .

also 06520 ## p@razown {per-aw-zone'} ; from the same as 06518 ; magistracy , i . e . leadership ({also} concretely , chieftains) : -- village .

also 06538 ## perec {peh'- res} ; from 06536 ; a claw ; {also} a kind of eagle : -- claw , ossifrage .

also 06563 ## pereq {peh'- rek} ; from 06561 ; rapine ; {also} a fork (in roads) : -- crossway , robbery .

also 06564 ## paraq {paw-rawk'} ; from 06561 ; soup (as full of crumbed meat) : -- broth . See {also} 04832 .

also 06567 ## parash {paw-rash'} ; a primitive root ; to separate , literally (to disperse) or figuratively (to specify) ; {also} (by implication) to wound : -- scatter , declare , distinctly , shew , sting .

also 06571 ## parash {paw-rawsh'} ; from 06567 ; a steed (as stretched out to a vehicle , not single nor for mounting [compare 05483]) ; {also} (by implication) a driver (in a chariot) , i . e . (collectively) cavalry : -- horseman .

also 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused root meaning to migrate ; a collective name for a flock (of sheep or goats) ; {also} figuratively (of men) : -- (small) cattle , flock (+-s) , lamb (+-s) , sheep ([-cote ,-fold ,-shearer ,-herds]) .

also 06632 ## tsab {tsawb} ; from an unused root meaning to establish ; a palanquin or canopy (as a fixture) ; {also} a species of lizard (probably as clinging fast) : -- covered , litter , tortoise .

also 06643 ## ts@biy {tseb-ee'} ; from 06638 in the sense of prominence ; splendor (as conspicuous) ; {also} a gazelle (as beautiful) : -- beautiful (- ty) , glorious (- ry) , goodly , pleasant , roe (- buck) .

also 06664 ## tsedeq {tseh'- dek} ; from 06663 ; the right (natural , moral or legal) ; {also} (abstractly) equity or (figuratively) prosperity : -- X even , (X that which is altogether) just (- ice) , ([un-]) right (- eous) (cause ,-ly ,-ness) .

also 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; generally , a rock or boulder ; figuratively , a refuge ; {also} an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

also 06699 ## tsuwrah {tsoo-raw'} ; feminine of 06697 ; a rock (Job 28 : 10) ; {also} a form (as if pressed out) : -- form , rock .

also 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; {also} game (thus taken) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

also 06731 ## tsiyts {tseets} ; or tsits {tseets} ; from 06692 ; properly , glistening , i . e . a burnished plate ; {also} a flower (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , plate , wing .

also 06735 ## tsiyr {tseer} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; {also} a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge , messenger , pain , pang , sorrow . Compare 06736 .

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also 06767 ## ts@latsal {tsel-aw-tsal'} ; from 06750 reduplicated ; a clatter , i . e . (abstractly) whirring (of wings) ; (concretely) a cricket ; {also} a harpoon (as rattling) , a cymbal (as clanging) : -- cymbal , locust , shadowing , spear .

also 06793 ## tsinnah {tsin-naw'} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding by prickliness) ; {also} cold (as piercing) : -- buckler , cold , hook , shield , target .

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also 06843 ## ts@phiyrah {tsef-ee-raw'} ; feminine formed like 06842 ; a crown (as encircling the head) ; {also} a turn of affairs (i . e . mishap) : -- diadem , morning .

also 06856 ## tsipporen {tsip-po'- ren} ; from 06852 (in the denominative sense [from 06833] of scratching) ; properly , a claw , i . e . (human) nail ; {also} the point of a style (or pen , tipped with adamant) : -- nail , point .

also 06862 ## tsar {tsar} ; or tsar {tsawr} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i . e . trouble) ; {also} a pebble (as in 06864) ; (transitive) an opponent (as crowding) : --

adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble .

also 06872 ## ts@rowr {tser-ore'} ; or (shorter) ts@ror {tser-ore'} ; from 06887 ; a parcel (as packed up) ; {also} a kernel or particle (as if a package) : -- bag , X bendeth , bundle , least grain , small stone .

also 06927 ## qadmah {kad-maw'} ; from 06923 ; priority (in time) ; {also} used adverbially (before) : -- afore , antiquity , former (old) estate .

also 06938 ## Qedar {kay-dawr'} ; from 06937 ; dusky (of the skin or the tent) ; Kedar , a son of Ishmael ; {also} (collectively) Bedouin (as his descendants or representatives) : -- Kedar .

also 06957 ## qav {kav} ; or qav {kawv} ; from 06960 [compare 06961] ; a cord (as connecting) , especially for measuring ; figuratively , a rule ; {also} a rim , a musical string or accord : -- line . Compare 06978 .

also 06979 ## quwr {koor} ; a primitive root ; to trench ; by implication , to throw forth ; {also} (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

also 07001 ## q@tar (Aramaic) {ket-ar'} ; from a root corresponding to 07000 ; a knot (as tied up) , i . e . (figuratively) a riddle ; {also} a vertebra (as if a knot) : -- doubt , joint .

also 07014 ## Qayin {kah'- yin} ; the same as 07013 (with a play upon the affinity to 07069) ; Kajin , the name of the first child , {also} of a place in Palestine , and of an Oriental tribe : -- Cain , Kenite (- s) .

also 07024 ## Qiyr {keer} ; the same as 07023 ; fortress ; Kir , a place in Assyrian ; {also} one in Moab : -- Kir . Compare 07025 .

also 07031 ## qal {kal} ; contracted from 07043 ; light ; (by implication) rapid ({also} adverbial) : -- light , swift (- ly) .

also 07049 ## qala` {kaw-lah'} ; a primitive root : to sling : {also} to carve (as if a circular motion , or into light forms) : -- carve , sling (out) .

also 07050 ## qela` {keh'- lah} ; from 07049 ; a sling ; {also} a (door) screen (as if slung across) , or the valve (of the door) itself : -- hanging , leaf , sling .

also 07075 ## qinyan {kin-yawn'} ; from 07069 ; creation , i . e . (concretely) creatures ; {also} acquisition , purchase , wealth : -- getting , goods , X with money , riches , substance .

also 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : {also} divination (including its fee) , oracle : -- (reward of) divination , divine sentence , witchcraft .

also 07105 ## qatsiyr {kaw-tseer'} ; from 07114 ; severed , i . e . harvest (as reaped) , the crop , the time , the reaper , or figuratively ; {also} a limb (of a tree , or simply foliage) : -- bough , branch , harvest (man) .

also 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; {also} (by implication) a portion ; adverbially (with prepositional prefix) after : -- end , part , X some .

also 07124 ## qore'{ko-ray'} ; properly , active participle of 07121 ; a caller , i . e . partridge (from its cry) : -- partridge . See {also} 06981 .

also 07125 ## qir'ah {keer-aw'} ; from 07122 ; an encountering , accidental , friendly or hostile ({also} adverbially , opposite) : -- X against (he come) , help , meet , seek , X to , X in the way .

also 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as often rendered) ; but {also} (abstractly) a vision : -- vision .

also 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241] , i . e . increase , especially in number ; {also} (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

also 07243 ## r@biy` iy {reb-ee-ee'} ; or r@bi` iy {reb-ee-ee'} ; from 07251 ; fourth ; {also} (fractionally) a fourth : -- foursquare , fourth (part) .

also 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; {also} (as denominative from 07272) to lead about : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

also 07339 ## r@chob {rekh-obe'} ; or r@chowb {rekh-obe'} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- broad place (way) , street . See {also} 01050 .

also 07340 ## R@chob {rekh-obe'} ; or R@chowb {rekh-obe'} ; the same as 07339 ; Rechob , the name of a place in Syria , {also} of a Syrian and an Israelite : -- Rehob .

also 07410 ## Ram {rawm} ; active participle of 07311 ; high ; Ram , the name of an Arabian and of an Israelite : -- Ram . See {also} 01027 .

also 07416 ## rimmown {rim-mone'} ; or rimmon {rim-mone'} ; from 07426 ; a pomegranate , the tree (from its upright growth) or the fruit ({also} an artificial ornament) : -- pomegranate .

also 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , {also} of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .

also 07433 ## Ramowth {raw-moth'} ; or Ramoth Gil` ad (2 Chronicles 22 : 5) {raw-moth'gil-awd'} ; from the plural of 07413 and 01568 ; heights of Gilad ; Ramoth-Gilad , a place East of the Jordan : -- Ramoth-gilead , Ramoth in Gilead . See {also} 07216 .

also 07447 ## raciyc {raw-sees'} ; from 07450 ; properly , dripping to pieces , i . e . a ruin ; {also} a dew-drop : -- breach , drop .

also 07467 ## R@` uw'el {reh-oo-ale'} ; from the same as 07466 and 00410 ; friend of God ; Reuel , the name of Moses'father-in-law , {also} of an Edomite and an Israelite : -- Raguel , Reuel .

also 07493 ## ra` ash {raw-ash} ; a primitive root ; to undulate (as the earth , the sky , etc . ; {also} a field of grain) , partic . through fear ; specifically , to spring (as a locust) : -- make afraid , (re-) move , quake , (make to) shake , (make to) tremble .

also 07497 ## rapha'{raw-faw'} ; or raphah {raw-faw'} ; from 07495 in the sense of invigorating ; a giant : -- giant , Rapha , Rephaim (- s) . See {also} 01051 .

also 07519 ## ratsa'{raw-tsaw'} ; a primitive root ; to run ; {also} to delight in : -- accept , run .

also 07531 ## ritspah {rits-paw'} ; feminine of 07529 ; a hot stone ; {also} a tessellated pavement : -- live coal , pavement .

also 07552 ## Reqem {reh'- kem} ; from 07551 ; versi-color ; Rekem , the name of a place in Palestine ,

{also} of a Midianite and an Israelite : -- Rekem .

also 07599 ## sha'an {shaw-an'} ; a primitive root ; to loll , i . e . be peaceful : -- be at ease , be quiet , rest . See {also} 01052 .

also 07602 ## sha'aph {shaw-af'} ; a primitive root ; to inhale eagerly ; figuratively , to cover ; by implication , to be angry ; {also} to hasten : -- desire (earnestly) , devour , haste , pant , snuff up , swallow up .

also 07620 ## shabuwa` {shaw-boo'- ah} ; or shabua` {shaw-boo'- ah} ; {also} (feminine) sh@bu` ah {sheb-oo-aw'} ; properly , passive participle of 07650 as a denominative of 07651 ; literal , sevened , i . e . a week (specifically , of years) : -- seven , week .

also 07639 ## s@bakah {seb-aw-kaw'} ; feminine of 07638 ; a net-work , i . e (in hunting) a snare , (in architecture) a ballustrade ; {also} a reticulated ornament to a pillar : -- checker , lattice , network , snare , wreath (- enwork) .

also 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; {also} an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

also 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; {also} (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] ,-s , [-teen ,-teenth] ,-th , times) . Compare 07658 .

also 07675 ## shebeth {sheh'- beth} ; infinitive of 03427 ; properly , session ; but used {also} concretely , an abode or locality : -- place , seat . Compare 03429 .

also 07683 ## shagag {shaw-gag'} ; a primitive root ; to stray , i . e . (figuratively) sin (with more or less apology) : -- X {also} for that , deceived , err , go astray , sin ignorantly .

also 07685 ## sagah {saw-gaw'} ; a primitive root ; to enlarge (especially upward , {also} figuratively) : -- grow (up) , increase .

also 07690 ## saggiy'(Aramaic) {sag-ghee'} ; corresponding to 07689 ; large (in size , quantity or number , {also} adverbial) : -- exceeding , great (- ly) ; many , much , sore , very .

also 07723 ## shav'{shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; {also} adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

also 07771 ## showa` {sho'- ah} ; from 07768 in the original sense of freedom ; a noble , i . e . liberal , opulent ; {also} (as noun in the derived sense) a halloo : -- bountiful , crying , rich .

also 07788 ## shuwr {shoor} ; a primitive root ; properly , to turn , i . e . travel about (as a harlot or a merchant) : -- go , singular See {also} 07891 .

also 07799 ## shuwshan {shoo-shan'} ; or showshan {sho-shawn'} ; or shoshan {sho-shawn'} ; and (feminine) showshannah {sho-shan-naw'} ; from 07797 ; a lily (from its whiteness) , as a flower of arch . ornament ; {also} a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .

also 07838 ## shachor {shaw-khore'} ; or shachowr {shaw-khore'} ; from 07835 ; properly , dusky , but {also} (absol .) jetty : -- black .

also 07848 ## shittah {shit-taw'} ; feminine of a derivative [only in the plural shittiym {shit-teem'} ;

meaning the sticks of wood] from the same as 07850 ; the acacia (from its scourging thorns) : -- shittah , shittim . See {also} 01029 .

also 07885 ## shayit {shay'- yit} ; from 07751 ; an oar ; {also} (compare 07752) a scourge (figuratively) : -- oar , scourge .

also 07963 ## sh@levah (Aramaic) {shel-ay-vaw'} ; corresponding to 07962 ; safety : -- tranquillity . See {also} 07961 .

also 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; (only in plural) a dismissal , i . e . (of a wife) divorce (especially the document) ; {also} (of a daughter) dower : -- presents , have sent back .

also 07965 ## shalowm {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; {also} (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able ,-ably) , prosper (- ity ,- ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

also 07973 ## shelach {sheh'- lakh} ; from 07971 ; a missile of attack , i . e . spear ; {also} (figuratively) a shoot of growth ; i . e . branch : -- dart , plant , X put off , sword , weapon .

also 07991 ## shaliysh {shaw-leesh'} ; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'} ; or shalosh (2 Sam . 23 : 13) {shaw-loshe'} ; from 07969 ; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; {also} (as an indefinite , great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the third rank (upward , i . e . the highest) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the margin] .

also 08068 ## shamiyr {shaw-meer'} ; from 08104 in the original sense of pricking ; a thorn ; {also} (from its keenness for scratching) a gem , probably the diamond : -- adamant (stone) , brier , diamond .

also 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; feminine sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; apparently from 08082 through the idea of plumpness ; a cardinal number , eight (as if a surplus above the " perfect " seven) ; {also} (as ordinal) eighth : -- eight ([-een ,-eenth]) , eighth .

also 08084 ## sh@moniym {shem-o-neem'} ; or sh@mowniym {shem-o-neem'} ; mult . from 08083 ; eighty , {also} eightieth : -- eighty (- ieth) , fourscore .

also 08095 ## Shim` own {shim-one'} ; from 08085 ; hearing ; Shimon , one of Jacob's sons , {also} the tribe descended from him : -- Simeon .

also 08121 ## shemesh {sheh'- mesh} ; from an unused root meaning to be brilliant ; the sun ; by implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east side (- ward) , sun ([rising]) , + west (- ward) , window . See {also} 01053 .

also 08144 ## shaniy {shaw-nee'} ; of uncertain derivation ; crimson , properly , the insect or its color , {also} stuff dyed with it : -- crimson , scarlet (thread) .

also 08145 ## sheniy {shay-nee'} ; from 08138 ; properly , double , i . e . second ; {also} adverbially , again : -- again , either [of them] , (an-) other , second (time) .

also 08147 ## sh@nayim {shen-ah'- yim} ; dual of 08145 ; feminine sh@ttayim {shet-tah'- yim} ; two ; {also} (as ordinal) twofold : -- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two .

also 08165 ## Se` iyr {say-eer'} ; formed like 08163 ; rough ; Seir , a mountain of Idumaea and its aboriginal occupants , {also} one in Palestine : -- Seir .

also 08178 ## sa` ar {sah'- ar} ; from 08175 ; a tempest ; {also} a terror : -- affrighted , X horribly , X sore , storm . See 08181 .

also 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine meaning the plant) ; and (masculine meaning the grain) ; {also} s@` or {seh-ore'} ; or s@` owr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .

also 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; {also} (figuratively) to expend (life , soul , complaint , money , etc .) ; intensively , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

also 08240 ## shaphath {shaw-fawth'} ; from 08239 ; a (double) stall (for cattle) ; {also} a (two-pronged) hook (for flaying animals on) : -- hook , pot .

also 08270 ## shor {shore} ; from 08324 ; a string (as twisted [compare 08306]) , i . e . (specifically) the umbilical cord ({also} figuratively , as the centre of strength) : -- navel .

also 08302 ## shiryown {shir-yone'} ; or shiryon {shir-yone'} ; and shiryan {shir-yawn'} ; {also} (feminine) shiryah {shir-yaw'} ; and shiryonah {shir-yo-naw'} ; from 08281 in the original sense of turning ; a corslet (as if twisted) : -- breastplate , coat of mail , habergeon , harness . See 05630 .

also 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See {also} 06914 .

also 08396 ## Tabowr {taw-bore'} ; from a root corresponding to 08406 ; broken region ; Tabor , a mountain in Palestine , {also} a city adjacent : -- Tabor .

also 08480 ## Tachath {takh'- ath} ; the same as 08478 ; Tachath , the name of a place in the Desert , {also} of three Israelites : -- Tahath .

also 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; {also} (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , whole .

also 08565 ## tan {tan} ; from an unused root probably meaning to elongate ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; {also} a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

also 08582 ## ta` ah {taw-aw'} ; a primitive root ; to vacillate , i . e . reel or stray (literally or figuratively) ; {also} causative of both : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the way .

also 08585 ## t@` alah {teh-aw-law'} ; from 05927 ; a channel (into which water is raised for irrigation) ; {also} a bandage or plaster (as placed upon a wound) : -- conduit , cured , healing , little river , trench , watercourse .

also 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : {also} a scabbard (as being bare , i . e . empty) : -- [pen-] knife , razor , scabbard , shave , sheath .

also 08598 ## tappuwach {tap-poo'- akh} ; from 05301 ; an apple (from its fragrance) , i . e . the fruit or the tree (probably includ . others of the pome order , as the quince , the orange , etc .) : -- apple (tree) . See

{also} 01054 .

also 08599 ## Tappuwach {tap-poo'- akh} ; the same as 08598 ; Tappuach , the name of two places in Palestine , {also} of an Israelite : -- Tappuah .

also 08646 ## Terach {teh'- rakh} ; of uncertain derivation ; Terach , the father of Abraham ; {also} a place in the Desert : -- Tarah , Terah .

also 08656 ## Tirtsah {teer-tsaw'} ; from 07521 ; delightsomeness ; Tirtsah , a place in Palestine ; {also} an Israelitess : -- Tirzah .

also 08659 ## Tarshiysh {tar-sheesh'} ; probably the same as 08658 (as the region of the stone , or the reverse) ; Tarshish , a place on the Mediterranean , hence , the ephithet of a merchant vessel (as if for or from that port) ; {also} the name of a Persian and of an Israelite : -- Tarshish , Tharshish .

also 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

also 0061 - agra {ag'-rah}; from 0071; (abstractly) a catching (of fish); {also} (concretely) a haul (of fish): -- draught.

also 0129 - haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, {also} kindred: -- blood.

also 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity ({also} past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

also 0166 - aionios {ahee-o'-nee-os}; from 0165; perpetual ({also} used of past time, or past and future as well): -- eternal, for ever, everlasting, world (began).

also 0260 - hama {ham'-ah}; a primary particle; properly, at the " same " time, but freely used as a preposition or adverb denoting close association: -- {also}, and, together, with(-al).

Also 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. {Also} contracted for 1437.

also 0390 - anastrepho {an-as-tref'-o}; from 0303 and 4762; to overturn; {also} to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, be used.

also 0395 - anatole {an-at-ol-ay'}; from 0393; a rising of light, i.e. dawn (figuratively); by implication, the east ({also} in plural): -- dayspring, east, rising.

also 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle voice of 2983; to take hold of in turn, i.e. succor; {also} to participate: -- help, partaker, support.

also 0618 - apolambano {ap-ol-am-ban'-o}; from 0575 and 2983; to receive (specially, in full, or as a host); {also} to take aside: -- receive, take.

also 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare {also} 0687.

also 1161 - de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].

also 1163 - dei {die}; 3d person singular active present of 1210; {also} deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

also 1204 - deuro {dyoo'-ro}; of uncertain affinity; here; used {also} imperative hither!; and of time, hitherto: -- come (hither), hither [-to].

also 1208 - deuteros {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; {also} adverb): -- afterward, again, second(-arily, time).

also 1210 - deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, wind. See {also} 1163, 1189.

also 1211 - de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- {also}, and, doubtless, now, therefore.

also 1239 - diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; {also} to deliver over (as to a successor): -- (make) distribute(-ion), divide, give.

also 1313 - diaphoros {dee-af'-or-os}; from 1308; varying; {also} surpassing: -- differing, divers, more excellent.

also 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, {also} [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

also 1439 - eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), suffer. See {also} 1436.

also 1487 - ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See {also} 1437.

also 1499 - ei kai {i kahee}; from 1487 and 2532; if {also} (or even): -- if (that), though.

also 1507 - heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll together. See {also} 1667.

also 1510 - eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See {also} 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

also 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); {also} in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, +

forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

also 1520 - heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See {also} 1527, 3367, 3391, 3762.

also 1534 - eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. See {also} 1899.

also 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See {also} 3778.

also 1747 - enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambuscade, i.e. (figuratively) murderous purpose: -- lay wait. See {also} 1749.

also 1751 - eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things as...have. See {also} 1762.

also 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so {also} exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

also 1847 - exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at nought. See {also} 1848.

also 2060 - Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; {also} of a Christian: -- Hermes, Mercury.

also 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; {also} (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

also 2077 - esto {es'-to}; second person singular present imperative of 1510; be thou; {also} estosan {es'-to-san}; third person of the same; let them be: -- be.

also 2081 - esothen {es'-o-then}; from 2080; from inside; {also} used as equivalent to 2080 (inside): -- inward(-ly), (from) within, without.

also 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

also 2218 - zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a " yoke "); a coupling, i.e. (figuratively) servitude (a law or obligation); {also} (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.

also 2384 - Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- {also} an Israelite: -- Jacob.

also 2447 - ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); {also} venom (as emitted by serpents): -- poison, rust.

also 2455 - Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; {also} of the posterity of one of them and its region: -- Juda(-h, -s); Jude.

also 2504 - kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or {also}, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me also.

also 2504 - kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me {also}.

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also 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes {also} a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

also 2546 - kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there (thither) {also}.

also 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.

also 2548 - kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him {also}, them (also), (and) they.

also 2579 - kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet.

also 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart "); the heart, i.e. (figuratively) the thoughts or feelings (mind); {also} (by analogy) the middle: -- (+ broken-)heart(-ed).

also 2736 - kato {kat'-o}; {also} (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, under.

also 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), {also} reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

also 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare {also} 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

also 3305 - mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- {also}, but, howbeit, nevertheless, yet.

also 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; {also} (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

also 3379 - mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; {also} if (or lest)

ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or not.

also 3383 - mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; {also}, not even: -- neither, (n-)or, so as much.

also 3421 - mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; {also} to rehearse: -- make mention; be mindful, remember.

also 3498 - nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; {also} as noun): -- dead.

also 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; {also} of the Gospel), or figuratively (a principle): -- law.

also 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); {also} as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

also 3611 - oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- dwell. See {also} 3625.

also 3627 - oikteiro {oyk-ti'-ro}; {also} (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion on.

also 3723 - orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly ({also} morally): -- plain, right(-ly).

also 3739 - hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See {also} 3757.

also 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; {also} (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

also 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or more or less uncertainty); {also} caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.

also 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); {also} feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

also 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See {also} 3364, 3372.

also 3756 - ou {oo}; {also} (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

also 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.

also 3765 - ouketi {ook-et'-ee}; {also} (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

also 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See {also} 3785.

also 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; {also} to transmit, bestow, or wield: -- send, thrust in.

also 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; {also} (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

also 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; {also} (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

also 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. See {also} 4130.

also 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See {also} 4191.

also 4206 - porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way off. See {also} 4207.

also 4239 - praus {prah-ooce'}; apparently a primary word; mild, i.e. (by implication) humble: -- meek. See {also} 4235.

also 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist ({also} figuratively, member of the celestial council) or Christian " presbyter " : -- elder(-est), old.

also 4251 - Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: -- Prisca. See {also} 4252.

also 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although {also} used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

also 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); {also} as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

also 4460 - Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i.e. Rachab), a Canaanitess: -- Rahab. See {also} 4477.

also 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations ({also} the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

also 4572 - seautou {seh-ow-too'}; genitive case from 4571 and 0846; {also} dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).

also 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf {also}, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

also 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, " spire "), i.e. (figuratively) a mass of men (a Roman military cohort; {also} [by analogy] a squad of Levitical janitors): -- band.

also 4771 - su {soo}; the person pronoun of the second person singular; thou: -- thou. See {also} 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.

also 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).

also 4850 - sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, {also} an elder. *. sumphago. See 4906.**

also 4901 - sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- {also} bear witness.

also 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part.

also 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or {also} (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter part.

also 5119 - tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, {also} in consecution): -- that time, then.

also 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); {also} a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.

also 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [{also} in the plural] the mind or cognitive faculties): -- understanding.

also 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited ({also} in the comparative): -- wise(-r).

also 5455 - phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, {also} in imitation: -- call (for), crow, cry.

also 5532 - chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; {also} (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, want.

also 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; {also} with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

also'eykah 00349 ## 'eyk {ake} ; {also'eykah} {ay-kaw'} ; and'eykakah {ay-kaw'- kah} ; prolonged from 00335 ; how ? or how ! ; also where : -- how , what .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0061 + the draught + for a draught +/ . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/ . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; to make different: --change .

0237 + up some other +/ . allachothen {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; from elsewhere: --some other way .

0238 + things are an allegory +/ . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]); to allegorize: --be an allegory [the Greek word itself .] .

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/ . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/] .

0241 + stranger +/ . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another +

and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; foreign, i .e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ . allos {al'-los}; a primary word; "else," i .e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; another's, i .e . not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/ . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ ; foreign, i .e . (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/ . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; differently: --otherwise .

0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ . hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al) .

0270 + have reaped +/ . amao {am-ah'-o}; from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; properly, to collect, i .e . (by implication) reap: --reap down .

0285 + upon the sand + is as the sand + be as the sand + and as the sand +/ . ammos {am'-mos}; perhaps from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; sand (as heaped on the beach): --sand .

0315 + and compel + compellest + constrained + was compelled + and compelled + he constrained + they constrain + ye have compelled + it I was constrained +/ . anagkazo {an-ang-kad'-zo}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ ; to necessitate: --compel, constrain .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary + it is of necessity +/ . anagkaios {an-ang-kah'-yos}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ ; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ . anagke {an-ang-kay'}; from 0303 + each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ . anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to overturn; also to return; by implication, to busy oneself, i .e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have

spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were

baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i .e . fully wet); used only (in the N .T .) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/ . baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/ . baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/ . Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de {deh}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1204 + Come + come + hither + hitherto + and come + unto me Come +/ . deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: --come (hither), hither[-to] .

1211 + also + therefore + Let us now + for me doubtless +/ . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1221 + of whatsoever +/ . depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

1222 + verily + For verily +/ . depou {day'-poo}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4225 + in a certain + when he was about +/ ; a particle of asservation; indeed doubtless: --verily .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1313 + differing + and divers + a more excellent +/ . diaphoros {dee-af'-or-os}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ ; varying; also surpassing: --differing, divers, more excellent .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1507 + when it is rolled +/ . heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together . See also 1667 + shalt thou fold +/ .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him

Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1751 + of such things as ye have +/ . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1782 + side + hence + from hence + with him on + things hence + not from hence +/ . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/ ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee

that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ . epeide {ep-i-day'}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 1211 + also + therefore + Let us now + for me doubtless +/ ; since now, i .e . (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They

said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say +

upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said +

himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/ . esothen {es'-o-then}; from 2080 + into + within + the inward + were within + in the inner + them that are within +/ ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/ (inside): --inward(-ly), (from) within, without .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him

unto you And they covenanted +/ ; well standing around, i .e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2438 + latchet + the latchet + me the latchet + him with thongs +/ . himas {hee-mas'}; perhaps from the same as 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; a strap, i .e . (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .

2447 + poison + the poison + and the rust +/ . ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): --poison, rust .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/ . Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the

Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; to become a Judaean, i .e . "Judaize": --live as the Jews .

2451 + to Jewish +/ . Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; Judaic, i .e . resembling a Judaean: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ . Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaean, i .e . belonging to Jehudah: --Jew(-ess), of Judaea .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both +

Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both +

Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also

+ And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to

you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should

both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise +

And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i .e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3308 + care + the care + and cares + with cares + and the care + And the cares +/ . merimna {mer'-im-nah}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ (through the idea of distraction); solicitude: --care .

3311 + and gifts + even to the dividing +/ . merismos {mer-is-mos'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is

difference +/ ; a separation or distribution: --dividing asunder, gift .

3312 + a divider +/ . meristes {mer-is-tace'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; an apportioner (administrator): --divider .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/ . nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3627 + I will have compassion + and I will have compassion +/ . oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: --have compassion on .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom +

wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; which some, i .e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which,

who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with

which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When +

and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/ . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i .e . whilst: --whiles .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him

We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not

so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i .e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh

+ them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also

+ him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i .e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in

bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i .e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i .e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as

touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look all around: --look (round) about (on) .

4019 + about + was bound +/ . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i .e . enwrap: --bind about . * . peridremo . See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .**

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i .e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/ . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching +

thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, i .e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they

came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i .e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i .e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i .e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i .e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto {per-ee-kal-oop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover all around, i .e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/ . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i .e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong all around, i .e . a master (manager): --+ come by .

4032 + and hid +/ . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal all around, i .e . entirely: --hide .

4033 + thee round + thee and compass +/ . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/ ; to encircle all around, i .e . blockade completely: --compass round .

4034 + round + shone + about + shining +/ . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to illuminate all around, i .e . invest with a halo: --shine round about .

4035 + and remain +/ . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave all around, i .e . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/ . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; grieved all around, i .e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i .e . await: --wait for .

4038 + round + about +/ . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ ; all around, i .e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/ . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i .e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning +

for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i .e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i .e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above +

About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i .e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i .e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do +

for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i .e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4685 + by drew + he drew +/ ; to drag all around, i .e . (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing

concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5114 + and sharper +/ ; to cut around, i .e . (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . perititheml {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/ . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5157 + of turning +/ ; to turn around, i .e . (ment .) to craze: --+ make mad .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i .e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and

about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; around the region, i .e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/ . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and psao (to rub); something brushed all around, i .e . off-scrapings (figuratively, scum): --offscouring .

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ . pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 + and have washed +/ (through the idea of plunging through the water); to pass in a vessel: --sail . See also 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/ . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; interrogative adverb, at what time: --+ how long, when .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and

said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him

Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4771 . su {soo}; the person pronoun of the second person singular; thou: --thou . See also 4571, 4671 + thine + of thine + was it not thine + me ; for they are thine +/ , 4675 + thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine +/ ; and for the plural 5209 + of your + for your + and in your + it for your + and of your + to you you for your + things to your + me to you of me but for your + things are for your +/ , 5210, 5213 + in your + to your + this to your + it is for your + Lay not up for yourselves + But lay up for yourselves +/ , 5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/ .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I

bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i .e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4829 + are partakers +/ . summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to share jointly, i .e . participate in: --be partaker with .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i .e . earnestly throw the arms about one: --embrace .

4879 + away + ye also + being led + was carried + things but condescend +/ . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ ; to take off together, i .e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4901 + also + bearing + them witness +/ . sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 1957 + and testifying +/ ; to testify further jointly, i .e . unite in adding evidence: --also bear witness .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ . te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/): --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I

also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5107 + such +/ . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; such-like then, i .e . so great: --such .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i .e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they

also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i .e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

also 0176 -- /ow -- {also}, and, either, if, at the least, X nor, or, otherwise,then, whether.

also 0260 ** hama ** {also}, and, together, with(-al).

also 0376 -- /iysh -- {also}, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.

also 0389 -- /ak -- {also}, in any wise, at least, but, certainly, even, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, yet (but).

also 0637 -- /aph -- {also}, + although, and (furthermore, yet), but, even, + howmuch less (more, rather than), moreover, with, yea.

also 0638 -- /aph -- {also}.

also 1161 ** de ** {also}, and, but, moreover, now.

also 1211 ** de ** {also}, and, doubtless, now, therefore.

also 1571 -- gam -- again, alike, {also}, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea.

also 2051 -- V@dan -- Dan {also}.

also 2089 ** eti ** after that, {also}, ever, (any) further, (t-)henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet.

also 2384 ** Iakob ** {also} an Israelite: ** Jacob.

also 2504 ** kago ** (and, even, even so, so) I (also, in like wise), both me, me{also}.

also 2504 ** kago ** (and, even, even so, so) I ({also}, in like wise), both me, mealso.

also 2532 ** kai ** and, {also}, both, but, even, for, if, or, so, that, then,therefore, when, yet.

also 2546 ** kakei ** and there, there (thither) {also}.

also 2547 ** kakeithen ** and afterward (from) (thence), thence {also}.

also 2548 ** kakeinos ** and him (other, them), even he, him also, them ({also}), (and)they.

also 2548 ** kakeinos ** and him (other, them), even he, him {also}, them (also), (and)they.

also 2579 ** kan ** and ({also}) if (so much as), if but, at the least, though,yet.

also 3305 ** mentoi ** {also}, but, howbeit, nevertheless, yet.

also 3541 -- koh -- {also}, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.

also 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),({also}, even, then) not (even, so much as), + nothing, so much as.

also 4828 ** summartureo ** testify unto, ({also}) bear witness (with).

also 4850 ** sumpresbuteros ** presbyter, {also} an elder.

also 4901 ** sunepimartureo ** {also} bear witness.

also 5037 ** te ** {also}, and, both, even, then, whether.

also 7683 shagag -- -- X {also} for that, deceived, err, go astray, sin ignorantly.

Greek Cross References that shows all the ways the Greek is translated from the English word.

also 0260 hama * {also} , {0260 hama } , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 1161 de * {also} , 0260 hama , {1161 de } , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 1211 de * {also} , 0260 hama , 1161 de , {1211 de } , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 2504 kago * {also} , 0260 hama , 1161 de , 1211 de , {2504 kago } , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 2532 kai * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , {2532 kai } , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 2546 kakei * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , {2546 kakei } , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 2547 kakeithen * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , {2547 kakeithen } , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 2548 kakeinos * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , {2548 kakeinos } , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 2579 kan * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , {2579 kan } , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 4828 summartureo * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , {4828 summartureo } , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also 4879 sunapago * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , {4879 sunapago } , 4901 sunepimartureo , 5037 te ,

also 4901 sunepimartureo * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , {4901 sunepimartureo } , 5037 te ,

also 5037 te * {also} , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , {5037 te } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- also , 0176 , 0389 , 0637 , 0638 , 1571 , 3068 , 3541 , 3651 , 5704 , 7683 ,

*** also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 , 2579 , 4828 , 4879 , 4901 , 5037 ,**

English Synonyms with Greek Strong's Number.

also - 0260 {also}, together, withal,

also - 1161 {also}, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,

also - 1211 {also}, doubtless, therefore,

also - 2504 {also}, down, even, like,so,

also - 2532 {also}, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,

also - 2546 {also},

also - 2547 afterward, {also}, teachers,

also - 2548 {also}, even, other,

also - 2579 {also}, at, if, least, much, though, yet,

also - 4828 {also}, bearing, testify, witness,

also - 4879 {also}, away, carried, led,

also - 4901 {also}, bearing, witness,

also - 5037 {also}, both, even, so, then, whether,

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also , GEN_01_16 , GEN_02_09 , GEN_03_06 , GEN_03_18 , GEN_03_21 , GEN_03_22 , GEN_04_04 , GEN_04_22 , GEN_04_26 , GEN_06_03 , GEN_06_04 , GEN_06_11 , GEN_07_03 , GEN_08_02 , GEN_08_08 , GEN_10_21 , GEN_12_15 , GEN_13_05 , GEN_13_16 , GEN_14_07 , GEN_14_16 , GEN_14_16 , GEN_15_14 , GEN_16_13 , GEN_17_16 , GEN_18_12 , GEN_18_23 , GEN_18_24 , GEN_19_21 , GEN_19_34 , GEN_19_35 , GEN_19_38 , GEN_20_04 , GEN_20_06 , GEN_21_13 , GEN_22_20 , GEN_22_24 , GEN_24_14 , GEN_24_19 , GEN_24_44 , GEN_24_46 , GEN_24_46 , GEN_24_53 , GEN_26_21 , GEN_27_31 , GEN_27_34 , GEN_27_38 , GEN_27_45 , GEN_29_27 , GEN_29_28 , GEN_29_30 , GEN_29_30 , GEN_29 _33 , GEN_30_03 , GEN_30_06 , GEN_30_15 , GEN_30_30 , GEN_31_15 , GEN_32_06 , GEN_32_18 , GEN_33_07 , GEN_35_17 , GEN_37_07 , GEN_38_10 , GEN_38_11 , GEN_38_22 , GEN_38_24 , GEN_40_15 , GEN_40_16 , GEN_42_22 , GEN_43_08 , GEN_43_13 , GEN_44_09 , GEN_44_10 , GEN_44_16 , GEN_44_29 , GEN_45_20 , GEN_46_04 , GEN_46_34 , GEN_47_03 , GEN_47_18 , GEN_48_11 , GEN_48_19 , GEN_48_19 , GEN_50_18 , GEN_50_23,

also , EXO_01_10 , EXO_02_19 , EXO_03_09 , EXO_04_09 , EXO_04_14 , EXO_06_04 , EXO_06_05 , EXO_07_11 , EXO_07_11 , EXO_07_23 , EXO_08_21 , EXO_08_32 , EXO_10_24 , EXO_10_25 , EXO_10_26 , EXO_12_32 , EXO_12_32 , EXO_12_38 , EXO_15_04 , EXO_18_23 , EXO_19_22 , EXO_21_06 , EXO_21_29 , EXO_21_35 , EXO_23_09 , EXO_24_11 , EXO_25_23 , EXO_29_15 , EXO_29_22 , EXO_29_44 , EXO_30_18 , EXO_30_18 , EXO_30_23 , EXO_31_13 , EXO_33_12 , EXO_33_17 , EXO_35_14 , EXO_37_12 , EXO_37_26,

also , LEV_05_02 , LEV_07_16 , LEV_08_08 , LEV_08_09 , LEV_09_04 , LEV_09_18 , LEV_11_29 , LEV_11_40 , LEV_13_18 , LEV_13_38 , LEV_13_47 , LEV_14_09 , LEV_15_18 , LEV_15_20 , LEV_18_19 , LEV_18_27 , LEV_20_13 , LEV_20_27 , LEV_22_12 , LEV_23_27 , LEV_23_39 , LEV_26_16 , LEV_26_22 , LEV_26_24 , LEV_26_28 , LEV_26_39 , LEV_26_40 , LEV_26_41 , LEV_26_42 , LEV_26_42 , LEV_26_43,

also , NUM_03_01 , NUM_04_22 , NUM_06_17 , NUM_09_02 , NUM_10_10 , NUM_11_04 , NUM_11_10 , NUM_12_02 , NUM_15_15 , NUM_16_10 , NUM_16_17 , NUM_16_34 , NUM_18_02 , NUM_18_03 , NUM_18_08 , NUM_18_28 , NUM_20_11 , NUM_22_19 , NUM_22_33 , NUM_24_12 , NUM_24_18 ,

NUM_24_24 , NUM_24_25 , NUM_27_13 , NUM_28_26 , NUM_30_03 , NUM_31_08 , NUM_33_04 , NUM_35_02 ,

also , DEU_01_37 , DEU_01_37 , DEU_02_06 , DEU_02_11 , DEU_02_12 , DEU_02_20 , DEU_03_03 , DEU_03_17 , DEU_03_20 , DEU_07_13 , DEU_08_05 , DEU_09_08 , DEU_09_19 , DEU_09_20 , DEU_10_10 , DEU_10_14 , DEU_15_17 , DEU_18_04 , DEU_20_06 , DEU_23_12 , DEU_26_13 , DEU_28_51 , DEU_28_61 , DEU_29_15 , DEU_31_02 , DEU_32_24 , DEU_32_25 , DEU_33_28,

also , JOS_01_15 , JOS_02_12 , JOS_07_11 , JOS_07_11 , JOS_07_11 , JOS_10_30 , JOS_10_39 , JOS_13_03 , JOS_13_22 , JOS_15_19 , JOS_17_01 , JOS_17_02 , JOS_17_09 , JOS_19_30 , JOS_20_01 , JOS_22_07 , JOS_24_05 , JOS_24_18,

also , JUD_01_15 , JUD_01_18 , JUD_01_22 , JUD_02_03 , JUD_02_10 , JUD_02_21 , JUD_03_22 , JUD_03_31 , JUD_05_04 , JUD_05_15 , JUD_06_35 , JUD_07_18 , JUD_08_09 , JUD_08_22 , JUD_08_31 , JUD_09_02 , JUD_09_19 , JUD_09_49 , JUD_10_09 , JUD_10_10 , JUD_10_12 , JUD_15_05 , JUD_17_02 , JUD_19_10 , JUD_19_16 , JUD_19_19 , JUD_20_48,

also , RUT_01_05 , RUT_01_12 , RUT_01_12 , RUT_01_17 , RUT_02_16 , RUT_02_21 , RUT_03_15 , RUT_04_05 ,

also , 1SA_01_06 , 1SA_01_28 , 1SA_02_15 , 1SA_02_26 , 1SA_03_12 , 1SA_03_17 , 1SA_04_17 , 1SA_04_17 , 1SA_08_08 , 1SA_08_20 , 1SA_10_11 , 1SA_10_12 , 1SA_10_26 , 1SA_12_14 , 1SA_13_04 , 1SA_14_15 , 1SA_14_21 , 1SA_14_22 , 1SA_14_44 , 1SA_15_01 , 1SA_15_23 , 1SA_15_29 , 1SA_17_38 , 1SA_18_05 , 1SA_19_11 , 1SA_19_20 , 1SA_19_21 , 1SA_19_22 , 1SA_19_23 , 1SA_19_24 , 1SA_19_24 , 1SA_20_15 , 1SA_22_17 , 1SA_23_17 , 1SA_23_25 , 1SA_24_08 , 1SA_25_13 , 1SA_25_22 , 1SA_25_43 , 1SA_25_43 , 1SA_26_25 , 1SA_28_19 , 1SA_28_19 , 1SA_28_22 , 1SA_30_21,

also , 2SA_01_04 , 2SA_01_04 , 2SA_01_18 , 2SA_02_02 , 2SA_02_06 , 2SA_02_07 , 2SA_02_24 , 2SA_03_09 , 2SA_03_12 , 2SA_03_19 , 2SA_03_19 , 2SA_03_35 , 2SA_04_02 , 2SA_05_02 , 2SA_05_15 , 2SA_05_18 , 2SA_07_11 , 2SA_07_19 , 2SA_08_03 , 2SA_08_11 , 2SA_10_14 , 2SA_11_12 , 2SA_11_17 , 2SA_11_21 , 2SA_11_24 , 2SA_12_13 , 2SA_12_14 , 2SA_13_36 , 2SA_14_07 , 2SA_15_19 , 2SA_15_19 , 2SA_15_21 , 2SA_15_23 , 2SA_15_24 , 2SA_15_27 , 2SA_15_34 , 2SA_17_05 , 2SA_17_10 , 2SA_18_02 , 2SA_18_22 , 2SA_18_26 , 2SA_19_13 , 2SA_19_40 , 2SA_19_43 , 2SA_20_14 , 2SA_20_26 , 2SA_21_20 , 2SA_22_10 , 2SA _22_20 , 2SA_22_24 , 2SA_22_36 , 2SA_22_41 , 2SA_22_44 , 2SA_22_49 , 2SA_23_20,

also , 1KI_01_06 , 1KI_01_14 , 1KI_01_22 , 1KI_01_33 , 1KI_01_46 , 1KI_01_48 , 1KI_02_05 , 1KI_02_22 , 1KI_02_23 , 1KI_03_13 , 1KI_03_18 , 1KI_04_13 , 1KI_04_15 , 1KI_04_28 , 1KI_04_33 , 1KI_06_22 , 1KI_06_32 , 1KI_06_33 , 1KI_07_02 , 1KI_07_08 , 1KI_07_20 , 1KI_07_31 , 1KI_08_24 , 1KI_09_21 , 1KI_10_11 , 1KI_10_12 , 1KI_12_14 , 1KI_13_05 , 1KI_13_11 , 1KI_13_18 , 1KI_13_24 , 1KI_14_23 , 1KI_14_24 , 1KI_15_13 , 1KI_16_07 , 1KI_16_16 , 1KI_17_20 , 1KI_18_35 , 1KI_19_02 , 1KI_20_03 , 1KI_20_10 , 1KI_21_19 , 1KI_21_23 , 1KI_22_22,

also , 2KI_01_11 , 2KI_02_13 , 2KI_02_14 , 2KI_03_18 , 2KI_05_01 , 2KI_06_31 , 2KI_07_04 , 2KI_07_08 , 2KI_08_01 , 2KI_09_27 , 2KI_10_02 , 2KI_10_05 , 2KI_11_17 , 2KI_13_06 , 2KI_16_14 , 2KI_17_19 , 2KI_18_02 , 2KI_21_11 , 2KI_22_19 , 2KI_23_05 , 2KI_23_19 , 2KI_23_27 , 2KI_24_04 ,

also , 1CH_01_14 , 1CH_01_21 , 1CH_01_51 , 1CH_02_09 , 1CH_02_26 , 1CH_02_49 , 1CH_03_06 , 1CH_03_18 , 1CH_06_03 , 1CH_06_48 , 1CH_06_67 , 1CH_06_79 , 1CH_07_10 , 1CH_07_12 , 1CH_07_25 , 1CH_07_28 , 1CH_08_13 , 1CH_08_18 , 1CH_08_32 , 1CH_09_29 , 1CH_09_38 , 1CH_10_13 , 1CH_11_10 , 1CH_11_22 , 1CH_11_26 , 1CH_12_38 , 1CH_13_02 , 1CH_15_27 , 1CH_16_06 , 1CH_16_25 , 1CH_16_30 , 1CH_16_38 , 1CH_17_09 , 1CH_17_17 , 1CH_18_04 , 1CH_18_11 , 1CH_20_02 , 1CH_20_06 , 1CH_21_23 , 1CH_22_04 , 1CH_22_14 , 1CH_22_17 , 1CH_23_26 , 1CH_24_30 , 1CH_26_06 , 1CH_26_10 , 1CH_27_04 ,

1CH_27_30 , 1CH _27_32 , 1CH_28_13 , 1CH_28_14 , 1CH_28_15 , 1CH_28_17 , 1CH_28_21 , 1CH_29_09 , 1CH_29_17,

also , 2CH_02_08 , 2CH_02_14 , 2CH_03_07 , 2CH_03_12 , 2CH_03_15 , 2CH_04_02 , 2CH_04_06 , 2CH_04_08 , 2CH_04_14 , 2CH_04_16 , 2CH_04_19 , 2CH_05_06 , 2CH_05_12 , 2CH_07_06 , 2CH_07_08 , 2CH_08_05 , 2CH_08_14 , 2CH_09_04 , 2CH_09_10 , 2CH_12_05 , 2CH_12_09 , 2CH_12_12 , 2CH_13_02 , 2CH_13_03 , 2CH_13_11 , 2CH_14_05 , 2CH_14_15 , 2CH_15_16 , 2CH_17_07 , 2CH_17_11 , 2CH_18_21 , 2CH_19_11 , 2CH_20_01 , 2CH_21_04 , 2CH_21_10 , 2CH_21_13 , 2CH_21_17 , 2CH_22_02 , 2CH_22_03 , 2CH_22_05 , 2CH_23_13 , 2CH_23_18 , 2CH_24_01 , 2CH_24_07 , 2CH_24_12 , 2CH_24_20 , 2CH_25_06 , 2CH_25_24 , 2CH_26_03 , 2CH _26_10 , 2CH_26_10 , 2CH_26_20 , 2CH_27_01 , 2CH_27_05 , 2CH_28_02 , 2CH_28_04 , 2CH_28_05 , 2CH_28_08 , 2CH_28_18 , 2CH_28_18 , 2CH_29_07 , 2CH_29_22 , 2CH_29_27 , 2CH_29_35 , 2CH_30_01 , 2CH_30_12 , 2CH_31_03 , 2CH_31_06 , 2CH_31_19 , 2CH_32_05 , 2CH_32_17 , 2CH_32_28 , 2CH_32_30 , 2CH_33_04 , 2CH_33_06 , 2CH_33_19 , 2CH_34_13 , 2CH_34_27 , 2CH_35_09 , 2CH_36_07 , 2CH_36_13 , 2CH_36_22,

also , EZR_01_01 , EZR_01_07 , EZR_03_04 , EZR_03_07 , EZR_04_20 , EZR_05_10 , EZR_05_14 , EZR_06_05 , EZR_06_11 , EZR_07_19 , EZR_07_24 , EZR_08_06 , EZR_08_14 , EZR_08_16 , EZR_08_20 , EZR_08_27 , EZR_08_28 , EZR_08_35 , EZR_10_04 , EZR_10_23 , EZR_10_24 , EZR_10_28,

also , NEH_01_03 , NEH_02_06 , NEH_02_18 , NEH_03_03 , NEH_03_08 , NEH_03_29 , NEH_05_03 , NEH_05_04 , NEH_05_09 , NEH_05_11 , NEH_05_13 , NEH_05_16 , NEH_05_18 , NEH_06_07 , NEH_06_19 , NEH_07_61 , NEH_08_07 , NEH_08_18 , NEH_09_13 , NEH_09_20 , NEH_09_23 , NEH_09_37 , NEH_10_32 , NEH_10_36 , NEH_11_01 , NEH_11_15 , NEH_11_22 , NEH_11_31 , NEH_12_09 , NEH_12_10 , NEH_12_22 , NEH_12_29 , NEH_12_43 , NEH_12_43 , NEH_13_15 , NEH_13_16 , NEH_13_22 , NEH_13_23,

also , EST_01_09 , EST_01_16 , EST_02_08 , EST_03_11 , EST_04_08 , EST_04_16 , EST_05_12 , EST_07_08 , EST_07_09 , EST_08_08 , EST_09_13 , EST_09_15,

also , JOB_01_03 , JOB_01_06 , JOB_01_16 , JOB_01_17 , JOB_01_18 , JOB_02_01 , JOB_05_25 , JOB_07_01 , JOB_09_11 , JOB_09_20 , JOB_11_11 , JOB_11_19 , JOB_12_15 , JOB_13_02 , JOB_13_16 , JOB_13_27 , JOB_14_02 , JOB_16_04 , JOB_16_12 , JOB_16_17 , JOB_16_19 , JOB_17_06 , JOB_17_07 , JOB_17_09 , JOB_19_11 , JOB_20_09 , JOB_22_28 , JOB_24_15 , JOB_24_22 , JOB_30_11 , JOB_30_31 , JOB_31_28 , JOB_32_03 , JOB_32_10 , JOB_32_17 , JOB_32_17 , JOB_33_06 , JOB_33_19 , JOB_36_01 , JOB_36_10 , JOB_36_29 , JOB_36_33 , JOB_37_01 , JOB_37_11 , JOB_39_30 , JOB_40_08 , JOB_40_14 , JOB_42_09 , JOB_42_10 , JOB_42_11 , JOB_42_13,

also , PSA_01_03 , PSA_05_11 , PSA_06_03 , PSA_07_13 , PSA_09_09 , PSA_16_07 , PSA_16_09 , PSA_18_07 , PSA_18_09 , PSA_18_13 , PSA_18_19 , PSA_18_23 , PSA_18_35 , PSA_18_40 , PSA_19_10 , PSA_19_13 , PSA_26_01 , PSA_27_07 , PSA_28_09 , PSA_29_06 , PSA_35_03 , PSA_37_04 , PSA_37_05 , PSA_38_10 , PSA_38_12 , PSA_38_20 , PSA_40_02 , PSA_45_10 , PSA_52_06 , PSA_55_10 , PSA_60_07 , PSA_62_12 , PSA_65_08 , PSA_65_13 , PSA_65_13 , PSA_68_01 , PSA_68_08 , PSA_68_18 , PSA_69_11 , PSA_69_21 , PSA_69_31 , PSA_69_36 , PSA_71_18 , PSA_71_19 , PSA_71_22 , PSA_71_24 , PSA_72_08 , PSA_72_12 , PSA_72_15 , PSA_74_16 , PSA_75_10 , PSA_76_02 , PSA_77_ _12 , PSA_77_16 , PSA_77_17 , PSA_78_14 , PSA_78_16 , PSA_78_20 , PSA_78_21 , PSA_78_27 , PSA_78_46 , PSA_78_48 , PSA_78_55 , PSA_78_62 , PSA_78_70 , PSA_81_16 , PSA_83_08 , PSA_84_06 , PSA_89_05 , PSA_89_11 , PSA_89_21 , PSA_89_25 , PSA_89_27 , PSA_89_29 , PSA_89_43 , PSA_92_11 , PSA_93_01 , PSA_95_04 , PSA_96_10 , PSA_99_04 , PSA_105_23 , PSA_105_33 , PSA_105_36 , PSA_105_37 , PSA_106_09 , PSA_106_16 , PSA_106_27 , PSA_106_28 , PSA_106_32 , PSA_106_42 , PSA_106_46 , PSA_107_32 , PSA_107_38 , PSA_108_08 , PSA_109_03 , PSA_109_10 , PSA_109_25 , PSA_119_03 , PSA_119_23 , PSA_119_24 , PSA_119_41 , PSA_119_46 , PSA_119_48 , PSA_132_12 , PSA_132_16 , PSA_139_17 , PSA_141_05 , PSA_145_19 , PSA_148_06 , PSA_148_14,

also , PRO_01_26 , PRO_04_04 , PRO_09_02 , PRO_11_25 , PRO_17_26 , PRO_18_03 , PRO_18_09 , PRO_19_02 , PRO_21_13 , PRO_23_23 , PRO_23_28 , PRO_24_23 , PRO_25_01 , PRO_26_04 , PRO_28_16 , PRO_30_31 , PRO_31_15 , PRO_31_28,

also , ECC_01_05 , ECC_01_17 , ECC_02_01 , ECC_02_07 , ECC_02_08 , ECC_02_09 , ECC_02_14 , ECC_02_15 , ECC_02_19 , ECC_02_21 , ECC_02_23 , ECC_02_24 , ECC_02_26 , ECC_03_11 , ECC_03_13 , ECC_04_04 , ECC_04_14 , ECC_04_16 , ECC_04_16 , ECC_05_07 , ECC_05_10 , ECC_05_16 , ECC_05_17 , ECC_05_19 , ECC_06_03 , ECC_06_09 , ECC_07_06 , ECC_07_14 , ECC_07_18 , ECC_07_21 , ECC_07_22 , ECC_08_10 , ECC_08_14 , ECC_08_16 , ECC_09_03 , ECC_09_06 , ECC_09_12 , ECC_09_13 , ECC_10_03 , ECC_10_14 , ECC_11_02 , ECC_12_05 ,

also , SON_01_16 , SON_07_08 ,

also , ISA_02_07 , ISA_02_07 , ISA_02_08 , ISA_05_02 , ISA_05_06 , ISA_06_01 , ISA_06_08 , ISA_07_13 , ISA_07_20 , ISA_08_05 , ISA_11_06 , ISA_11_13 , ISA_12_02 , ISA_13_03 , ISA_13_16 , ISA_13_18 , ISA_14_10 , ISA_14_13 , ISA_14_23 , ISA_17_03 , ISA_19_08 , ISA_19_13 , ISA_21_12 , ISA_22_09 , ISA_22_11 , ISA_23_12 , ISA_24_05 , ISA_26_12 , ISA_26_21 , ISA_28_06 , ISA_28_16 , ISA_28_28 , ISA_29_19 , ISA_29_24 , ISA_30_05 , ISA_30_22 , ISA_31_02 , ISA_31_05 , ISA_32_04 , ISA_32_07 , ISA_33_02 , ISA_34_03 , ISA_34_11 , ISA_34_14 , ISA_34_14 , ISA_34_15 , ISA_38_22 , ISA_40_24 , ISA _44_19 , ISA_45_16 , ISA_46_11 , ISA_46_11 , ISA_48_12 , ISA_48_13 , ISA_48_19 , ISA_48_21 , ISA_49_06 , ISA_49_07 , ISA_56_06 , ISA_57_08 , ISA_57_15 , ISA_57_18 , ISA_60_14 , ISA_60_16 , ISA_60_17 , ISA_60_21 , ISA_62_03 , ISA_66_04 , ISA_66_21,

also , JER_01_03 , JER_02_08 , JER_02_16 , JER_02_33 , JER_02_34 , JER_02_36 , JER_03_06 , JER_03_08 , JER_04_12 , JER_06_14 , JER_06_17 , JER_07_27 , JER_09_16 , JER_10_05 , JER_13_23 , JER_14_05 , JER_16_01 , JER_16_08 , JER_19_05 , JER_20_01 , JER_23_14 , JER_23_14 , JER_25_14 , JER_26_20 , JER_27_06 , JER_27_12 , JER_27_16 , JER_28_14 , JER_29_24 , JER_30_19 , JER_30_20 , JER_31_36 , JER_31_37 , JER_33_21 , JER_35_15 , JER_36_06 , JER_38_25 , JER_39_06 , JER_40_05 , JER_41_03 , JER_43_13 , JER_46_21 , JER_46_21 , JER_48_02 , JER_48_07 , JER_48_08 , JER_48_26 , JER_48_26 , JE R_48_34 , JER_49_17 , JER_50_24 , JER_50_24 , JER_51_22 , JER_51_23 , JER_52_10 , JER_52_17 , JER_52_18 , JER_52_22 , JER_52_25,

also , LAM_02_09 , LAM_03_08 , LAM_03_16 , LAM_04_21,

also , EZE_01_05 , EZE_01_10 , EZE_03_13 , EZE_03_21 , EZE_04_01 , EZE_04_02 , EZE_04_04 , EZE_04_09 , EZE_04_11 , EZE_05_03 , EZE_05_11 , EZE_07_02 , EZE_07_18 , EZE_07_22 , EZE_07_24 , EZE_08_13 , EZE_08_18 , EZE_09_01 , EZE_09_10 , EZE_10_16 , EZE_10_17 , EZE_10_19 , EZE_12_01 , EZE_12_13 , EZE_13_21 , EZE_16_10 , EZE_16_11 , EZE_16_17 , EZE_16_19 , EZE_16_24 , EZE_16_26 , EZE_16_28 , EZE_16_39 , EZE_16_39 , EZE_16_40 , EZE_16_41 , EZE_16_43 , EZE_16_52 , EZE_16_52 , EZE_17_05 , EZE_17_07 , EZE_17_13 , EZE_17_22 , EZE_18_04 , EZE_19_04 , EZE_20_12 , EZE_20_15 , EZE_20_23 , EZE _20_25 , EZE_20_28 , EZE_20_39 , EZE_21_09 , EZE_21_17 , EZE_21_19 , EZE_23_26 , EZE_23_35 , EZE_23_37 , EZE_24_03 , EZE_24_05 , EZE_24_15 , EZE_24_25 , EZE_25_13 , EZE_26_04 , EZE_27_19 , EZE_30_06 , EZE_30_10 , EZE_30_13 , EZE_30_18 , EZE_31_17 , EZE_32_06 , EZE_32_09 , EZE_32_13 , EZE_32_17 , EZE_33_30 , EZE_36_01 , EZE_36_26 , EZE_36_29 , EZE_36_33 , EZE_37_24 , EZE_37_27 , EZE_38_10 , EZE_39_16 , EZE_40_08 , EZE_40_12 , EZE_40_14 , EZE_40_42 , EZE_41_08 , EZE_41_14 , EZE_43_21 , EZE_43_25 , EZE_44_29 , EZE_45_05 , EZE_47_20,

also , DAN_06_22 , DAN_07_06 , DAN_08_25 , DAN_08_25 , DAN_10_06 , DAN_11_01 , DAN_11_08 , DAN_11_14 , DAN_11_17 , DAN_11_22 , DAN_11_41 , DAN_11_42,

also , HOS_02_11 , HOS_03_03 , HOS_04_03 , HOS_04_05 , HOS_04_06 , HOS_04_06 , HOS_05_05 ,

HOS_06_11 , HOS_07_11 , HOS_08_06 , HOS_09_12 , HOS_10_06 , HOS_10_08 , HOS_11_03 , HOS_12_02 , HOS_12_10,

also , JOE_01_12 , JOE_01_20 , JOE_02_12 , JOE_02_29 , JOE_03_02 , JOE_03_06 , JOE_03_16,

also , AMO_01_05 , AMO_02_10 , AMO_03_14 , AMO_04_06 , AMO_04_07 , AMO_07_06 , AMO_07_12 , AMO_09_14,

also , JON_04_11,

also , MIC_03_03 , MIC_04_11 , MIC_05_13 , MIC_06_13 , MIC_07_12,

also , NAH_03_10 , NAH_03_11 , NAH_03_11,

also , HAB_01_08 , HAB_02_05 , HAB_02_15 , HAB_02_16,

also , ZEP_01_04 , ZEP_01_09 , ZEP_01_13 , ZEP_02_12 , ZEP_03_12,

also , ZEC_03_07 , ZEC_03_07 , ZEC_04_09 , ZEC_08_06 , ZEC_08_21 , ZEC_09_02 , ZEC_09_05 , ZEC_09_11 , ZEC_10_10 , ZEC_11_08 , ZEC_11_08 , ZEC_12_07 , ZEC_13_02 , ZEC_14_14,

also , MAL_01_13 , MAL_02_09 ,

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One Word English Phrase Index to the KJV Bible.

also 1Ch_01_14 # The Jebusite also, and the Amorite, and the Girgashite,

also 1Ch_01_21 # Hadoram also, and Uzal, and Diklah,

also 1Ch_01_51 # Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

also 1Ch_02_09 # The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

also 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

also 1Ch_02_49 # She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.

also 1Ch_03_06 # Ibhar also, and Elishama, and Eliphelet,

also 1Ch_03_18 # Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

also 1Ch_06_03 # And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

also 1Ch_06_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

also 1Ch_06_67 # And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] also Gezer with her suburbs,

also 1Ch_06_79 # Kedemoth also with her suburbs, and Mephaath with her suburbs:

also 1Ch_07_10 # The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

also 1Ch_07_12 # Shuppim also, and Huppim, the children of Ir, [and] Hushim, the sons of Aher.

also 1Ch_07_25 # And Rephah [was] his son, also Resheph, and Telah his son, and Tahan his son,

also 1Ch_07_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

also 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

also 1Ch_08_18 # Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

also 1Ch_08_32 # And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

also 1Ch_09_29 # [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

also 1Ch_09_38 # And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

also 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

also 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

also 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

Also 1Ch_11_26 # Also the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

also 1Ch_12_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

also 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

also 1Ch_15_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

also 1Ch_16_06 # Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

also 1Ch_16_25 # For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.

also 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

also 1Ch_16_38 # And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Also 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

also 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

also 1Ch_18_04 # And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.

also 1Ch_18_11 # Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

also 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

also 1Ch_20_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

also 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

Also 1Ch_22_04 # Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

also 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

also 1Ch_22_17 # David also commanded all the princes of Israel to help Solomon his son, [saying],

also 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

also 1Ch_24_30 # The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

Also 1Ch_26_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

Also 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

also 1Ch_27_04 # And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

also 1Ch_27_30 # Over the camels also [was] Obil the Ishmaelite: and over the asses [was] Jehdeiah the Meronothite:

Also 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

Also 1Ch_28_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

also 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

also 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Also 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

also 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

also 1Ch_29_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

also 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

also 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

also 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

also 1Co_02_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

also 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

also 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

also 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

also 1Co_07_03 # Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

also 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

also 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

also 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

also 1Co_07_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

also 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

also 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

also 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

also 1Co_10_10 # Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

also 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

also 1Co_11_01 # Be ye followers of me, even as I also [am] of Christ.

also 1Co_11_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

also 1Co_11_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

also 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

also 1Co_11_23 # For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

also 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

also 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

also 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

also 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

also 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

also 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

also 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

also 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

also 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

also 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

also 1Co_15_08 # And last of all he was seen of me also, as of one born out of due time.

also 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

also 1Co_15_18 # Then they also which are fallen asleep in Christ are perished.

also 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

also 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

also 1Co_15_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

also 1Co_15_42 # So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

also 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

also 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

also 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

also 1Co_16_04 # And if it be meet that I go also, they shall go with me.

also 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

also 1Jo_01_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

also 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

also 1Jo_02_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

also 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

also 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

also 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

also 1Jo_04_11 # Beloved, if God so loved us, we ought also to love one another.

also 1Jo_04_21 # And this commandment have we from him, That he who loveth God love his brother also.

also 1Jo_05_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

also 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

also 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

also 1Ki_01_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

also 1Ki_01_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

also 1Ki_01_46 # And also Solomon sitteth on the throne of the kingdom.

also 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

also 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

also 1Ki_02_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

also 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

also 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

also 1Ki_03_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

also 1Ki_04_13 # The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

also 1Ki_04_15 # Ahimaaz [was] in Naphtali; he also took Basmath the daughter of Solomon to wife:

also 1Ki_04_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

also 1Ki_04_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

also 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

also 1Ki_06_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

also 1Ki_06_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

also 1Ki_07_02 # He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

also 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the

like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

also 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

also 1Ki_07_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

also 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

also 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

also 1Ki_10_11 # And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

also 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

also 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

also 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

also 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

also 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

also 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

also 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

also 1Ki_14_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

also 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

also 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

also 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

also 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

also 1Ki_18_35 # And the water ran round about the altar; and he filled the trench also with water.

also 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

also 1Ki_20_03 # Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [are] mine.

also 1Ki_20_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

also 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

also 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

also 1Ki_22_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

also 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

also 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

also 1Pe_02_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

also 1Pe_02_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

also 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

also 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

also 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

also 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

also 1Pe_03_19 # By which also he went and preached unto the spirits in prison;

also 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

also 1Pe_04_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

also 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

also 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

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also 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

also 1Sa_01_28 # Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

Also 1Sa_02_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

also 1Sa_02_26 # And the child Samuel grew on, and was in favour both with the LORD, and also with men.

also 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

also 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

also 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

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also 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

also 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

also 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

also 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

also 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

also 1Sa_12_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

also 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

also 1Sa_14_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

also 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

also 1Sa_14_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

also 1Sa_14_44 # And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

also 1Sa_15_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

also 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

also 1Sa_15_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

also 1Sa_17_38 # And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

also 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

also 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

also 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

also 1Sa_19_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

also 1Sa_19_22 # Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

also 1Sa_19_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he

went on, and prophesied, until he came to Naioth in Ramah.

also 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

also 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

also 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

also 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

also 1Sa_23_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

also 1Sa_23_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

also 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

also 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

also 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

also 1Sa_25_43 # David also took Ahinoam of Jezreel; and they were also both of them his wives.

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also 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

also 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

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also 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

also 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

also 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

also 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

also 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

also 1Th_02_10 # Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:

also 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

also 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

also 1Th_02_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

also 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

also 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

also 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

also 1Th_04_14 # For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

also 1Th_05_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

also 1Th_05_24 # Faithful [is] he that calleth you, who also will do [it].

also 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

also 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

also 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

also 1Ti_05_20 # Them that sin rebuke before all, that others also may fear.

also 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

also 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and

hast professed a good profession before many witnesses.

also 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

also 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

also 2Ch_03_07 # He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

also 2Ch_03_12 # And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.

Also 2Ch_03_15 # Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

Also 2Ch_04_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

also 2Ch_04_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

also 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

also 2Ch_04_14 # He made also bases, and lavers made he upon the bases;

also 2Ch_04_16 # The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

also 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

Also 2Ch_05_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

Also 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

also 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

Also 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also 2Ch_08_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

also 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to

their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

also 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

also 2Ch_09_10 # And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

also 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

also 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

also 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

also 2Ch_13_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

also 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

also 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

Also 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

also 2Ch_14_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

also 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

Also 2Ch_17_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Also 2Ch_17_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

also 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

also 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites

[shall be] officers before you. Deal courageously, and the LORD shall be with the good.

also 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

also 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

also 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

also 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

also 2Ch_21_17 # And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

also 2Ch_22_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

also 2Ch_22_03 # He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

also 2Ch_22_05 # He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

also 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

Also 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

also 2Ch_24_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

also 2Ch_24_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

also 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

also 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

also 2Ch_25_06 # He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

also 2Ch_25_24 # And [he took] all the gold and the silver, and all the vessels that were found in the house

of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

also 2Ch_26_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

Also 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

also 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

also 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

also 2Ch_27_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

also 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

also 2Ch_28_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

also 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

also 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

also 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

also 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

also 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

Also 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

also 2Ch_29_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

also 2Ch_29_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

also 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

also 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

Also 2Ch_30_12 # Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

also 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

also 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

also 2Ch_31_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

Also 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

Also 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

also 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

also 2Ch_32_28 # Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

also 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Also 2Ch_33_04 # Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

also 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

also 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

Also 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

also 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

also 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

also 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

also 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

also 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

also 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

also 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

also 2Co_01_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

also 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

also 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

also 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

also 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

also 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

also 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

also 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

also 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

also 2Co_04_11 # For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

also 2Co_04_13 # We having the same spirit of faith, according as it is written, I believed, and therefore

have I spoken; we also believe, and therefore speak;

also 2Co_04_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

also 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

also 2Co_05_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

also 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

also 2Co_06_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

also 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

also 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

also 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

also 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

also 2Co_08_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

also 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

also 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

also 2Co_08_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

also 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

also 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

also 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

also 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

also 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

also 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of

righteousness; whose end shall be according to their works.

also 2Co_11_18 # Seeing that many glory after the flesh, I will glory also.

also 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

also 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

also 2Co_13_09 # For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

also 2Jo_01_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

also 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

also 2Ki_02_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

also 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

also 2Ki_03_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

also 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

also 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

also 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

also 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

also 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

also 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

also 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

also 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

also 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

also 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

also 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

Also 2Ki_17_19 # Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

also 2Ki_18_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

also 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

also 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

also 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

also 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

also 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

also 2Ki_24_04 # And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

also 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

also 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

also 2Pe_03_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

also 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

also 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

also 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

also 2Pe_03_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

also 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

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Also 2Sa_01_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

also 2Sa_02_02 # So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

also 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

also 2Sa_02_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

also 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

also 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

also 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

also 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

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also 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

also 2Sa_04_02 # And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.

Also 2Sa_05_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

also 2Sa_05_15 # Ibhar also, and Elishua, and Nepheg, and Japhia,

also 2Sa_05_18 # The Philistines also came and spread themselves in the valley of Rephaim.

Also 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

also 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

also 2Sa_08_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

also 2Sa_08_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

also 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

also 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

also 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

also 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

also 2Sa_11_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

also 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

also 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

also 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

also 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

also 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

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place, and abide with the king: for thou [art] a stranger, and also an exile.

also 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

also 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

also 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

also 2Sa_15_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

also 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

also 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

also 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

also 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

also 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

also 2Sa_18_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

also 2Sa_19_13 # And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

also 2Sa_19_40 # Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

also 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

also 2Sa_20_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

also 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

also 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

also 2Sa_22_10 # He bowed the heavens also, and came down; and darkness [was] under his feet.

also 2Sa_22_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

also 2Sa_22_24 # I was also upright before him, and have kept myself from mine iniquity.

also 2Sa_22_36 # Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

also 2Sa_22_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

also 2Sa_22_44 # Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

also 2Sa_22_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

also 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

also 2Th_01_05 # [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

also 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

also 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

also 2Ti_01_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

also 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

also 2Ti_02_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

also 2Ti_02_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

also 2Ti_02_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

also 2Ti_02_12 # If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

also 2Ti_02_12 # If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

also 2Ti_02_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

also 2Ti_02_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

also 2Ti_03_01 # This know also, that in the last days perilous times shall come.

also 2Ti_03_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

also 2Ti_03_09 # But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.

also 2Ti_04_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

also 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

also 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

also Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

also Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

also Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

also Act_02_26 # Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

also Act_03_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

also Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

also Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

also Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

also Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

also Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

also Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

also Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

also Act_09_32 # And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

also Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

also Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

also Act_11_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

also Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

also Act_11_30 # Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

also Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

also Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

also Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

also Act_13_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

also Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

also Act_13_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

also Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

also Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

also Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

also Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

also Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

also Act_15_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

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also Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

also Act_17_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

also Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

also Act_17_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

also Act_17_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

also Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

also Act_19_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

also Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

also Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

also Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Also Act_20_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

also Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

also Act_21_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

also Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

also Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

also Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

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also Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and

consenting unto his death, and kept the raiment of them that slew him.

also Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

also Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

also Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

also Act_23_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

also Act_23_35 # I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

also Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

also Act_24_09 # And the Jews also assented, saying that these things were so.

also Act_24_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

also Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

also Act_25_22 # Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

also Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

also Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

also Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

also Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

also Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

also Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

also Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

also Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were

healed:

also Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

also Amo_01_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Also Amo_02_10 # Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

also Amo_03_14 # That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

also Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

also Amo_04_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

also Amo_07_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

Also Amo_07_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

also Amo_09_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

also Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

also Col_01_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

also Col_01_08 # Who also declared unto us your love in the Spirit.

also Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

also Col_01_29 # Whereunto I also labour, striving according to his working, which worketh in me mightily.

also Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

also Col_02_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

also Col_03_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

also Col_03_07 # In the which ye also walked some time, when ye lived in them.

also Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

also Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

also Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

also Col_04_01 # Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

also Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

also Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

also Col_04_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

also Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

also Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

also Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

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also Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Also Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

also Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

also Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

also Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

also Dan_11_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

also Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

also Dan_11_42 # He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Also Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

also Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

also Deu_02_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

also Deu_02_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

also Deu_02_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

also Deu_02_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

also Deu_03_03 # So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

also Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

also Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

also Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

also Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Also Deu_09_08 # Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

also Deu_09_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

also Deu_09_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

also Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

also Deu_10_14 # Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [also], with all that therein [is].

also Deu_15_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

also Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

also Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

also Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

also Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

also Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Also Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

also Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

also Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

also Deu_32_24 # [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

also Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

also Deu_33_28 # Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

also Ecc_01_05 # The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

also Ecc_01_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

also Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

also Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

also Ecc_02_08 # I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

also Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my

wisdom remained with me.

also Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

also Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

also Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

also Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

also Ecc_02_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

also Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

also Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

also Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

also Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

also Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

also Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

also Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

also Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

also Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

also Ecc_05_07 # For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

also Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

also Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

also Ecc_05_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

also Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

also Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

also Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

also Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

also Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

also Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

Also Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

also Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

also Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

also Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

also Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

also Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Also Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

also Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

also Ecc_09_13 # This wisdom have I seen also under the sun, and it [seemed] great unto me:

also Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

also Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

also Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

Also Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

also Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

also Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

also Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

also Eph_01_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

also Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

also Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

also Eph_02_22 # In whom ye also are builded together for an habitation of God through the Spirit.

also Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

also Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

also Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

also Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

also Eph_05_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

also Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

also Eph_06_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

Also Est_01_09 # Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

also Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

also Est_02_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

also Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

Also Est_04_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

also Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

also Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

also Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

also Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

also Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

also Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

also Est_09_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

also Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

also Exo_02_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

also Exo_03_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

also Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

also Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

also Exo_06_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

also Exo_06_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

also Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

also Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

also Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

also Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

also Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

also Exo_10_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

also Exo_10_25 # And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

also Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Also Exo_12_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

also Exo_12_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

also Exo_12_38 # And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

also Exo_15_04 # Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

also Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

also Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

also Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

also Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

also Exo_21_35 # And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

Also Exo_23_09 # Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

also Exo_24_11 # And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

also Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

also Exo_29_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Also Exo_29_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

also Exo_29_44 # And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

also Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

also Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

also Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

also Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

also Exo_35_14 # The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

Also Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

also Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

Also Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

also Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

also Eze_03_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

also Eze_03_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

also Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

also Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

also Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

also Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

also Eze_04_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

also Eze_05_03 # Thou shalt also take thereof a few in number, and bind them in thy skirts.

also Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Also Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

also Eze_07_18 # They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

also Eze_07_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

also Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

also Eze_08_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

also Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

also Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

also Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

also Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

also Eze_10_17 # When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

also Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

also Eze_12_01 # The word of the LORD also came unto me, saying,

also Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

also Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

also Eze_16_10 # I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

also Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

also Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

also Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

also Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

also Eze_16_26 # Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

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also Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

also Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

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also Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

also Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

also Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

also Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

also Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

also Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

also Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

also Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

also Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

also Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

also Eze_19_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

also Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

also Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

also Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

also Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

also Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

also Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

also Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

also Eze_21_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

Also Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

also Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

also Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

also Eze_23_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

also Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

also Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

Also Eze_24_15 # Also the word of the LORD came unto me, saying,

Also Eze_24_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

also Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

also Eze_26_04 # And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

also Eze_27_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

also Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

also Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

also Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

also Eze_30_18 # At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

also Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

also Eze_32_06 # I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

also Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

also Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

also Eze_32_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

Also Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also Eze_36_01 # Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

also Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

also Eze_36_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

also Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

also Eze_37_24 # And David my servant [shall be] king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

also Eze_37_27 # My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

also Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

also Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

also Eze_40_08 # He measured also the porch of the gate within, one reed.

also Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

also Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

also Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

also Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

Also Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

also Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

also Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

also Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

also Eze_45_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

also Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

also Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Also Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

also Ezr_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

also Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

also Ezr_04_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

also Ezr_05_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

also Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

also Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Also Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

also Ezr_07_19 # The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

Also Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

also Ezr_08_06 # Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

also Ezr_08_14 # Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

also Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Also Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Also Ezr_08_27 # Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

also Ezr_08_28 # And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

Also Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

also Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

Also Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

also Ezr_10_24 # Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

also Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

also Gal_02_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

also Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

also Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

also Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

also Gal_05_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

also Gal_05_25 # If we live in the Spirit, let us also walk in the Spirit.

also Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

also Gal_06_07 # Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

also Gen_01_16 # And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

also Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

also Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

also Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

also Gen_03_21 # Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

also Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

also Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

also Gen_04_22 # And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

also Gen_04_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

also Gen_06_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

also Gen_06_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

also Gen_06_11 # The earth also was corrupt before God, and the earth was filled with violence.

also Gen_07_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

also Gen_08_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Also Gen_08_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

also Gen_10_21 # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

also Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

also Gen_13_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

also Gen_13_16 # And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

also Gen_14_07 # And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

also Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

also Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

also Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

also Gen_16_13 # And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

also Gen_17_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

also Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

also Gen_18_23 # And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

also Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

also Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

also Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

also Gen_19_35 # And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

also Gen_19_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

also Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

also Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

also Gen_21_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

also Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

also Gen_22_24 # And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

also Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

also Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

also Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

also Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

also Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

also Gen_24_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

also Gen_26_21 # And they digged another well, and strove for that also: and he called the name of it Sitnah.

also Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

also Gen_27_34 # And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

also Gen_27_38 # And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

also Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

also Gen_29_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

also Gen_29_28 # And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

also Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

also Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

also Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

also Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees,

that I may also have children by her.

also Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

also Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

also Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

also Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

also Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

also Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

also Gen_33_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

also Gen_35_17 # And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

also Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

also Gen_38_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

also Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

also Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

also Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

also Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

also Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

also Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

also Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

also Gen_43_13 # Take also your brother, and arise, go again unto the man:

also Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

also Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

also Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

also Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Also Gen_45_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

also Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

also Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

also Gen_47_03 # And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

also Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

also Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

also Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

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also Gen_50_18 # And his brethren also went and fell down before his face; and they said, Behold, we [be] thy servants.

also Gen_50_23 # And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

also Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

also Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all

nations, and heapeth unto him all people:

also Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

also Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

also Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

also Heb_02_04 # God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

also Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

also Heb_03_02 # Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

also Heb_04_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

also Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

also Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

also Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

also Heb_05_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

also Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

also Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

also Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

also Heb_07_12 # For the priesthood being changed, there is made of necessity a change also of the law.

also Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

also Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

also Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

also Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

also Heb_09_16 # For where a testament [is], there must also of necessity be the death of the testator.

also Heb_10_15 # [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

also Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

also Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

also Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

also Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

also Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

also Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

also Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

also Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

also Hos_03_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

also Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

also Hos_04_05 # Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

also Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

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also Hos_05_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

Also Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

also Hos_07_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

also Hos_08_06 # For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

also Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

also Hos_10_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

also Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

also Hos_11_03 # I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

also Hos_12_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

also Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

also Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

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also Isa_02_08 # Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

also Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

also Isa_05_06 # And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

also Isa_06_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Also Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

also Isa_07_13 # And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

also Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

also Isa_08_05 # The LORD spake also unto me again, saying,

also Isa_11_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

also Isa_11_13 # The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off:

Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

also Isa_12_02 # Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

also Isa_13_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

also Isa_13_16 # Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

also Isa_13_18 # [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

also Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

also Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

also Isa_14_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

also Isa_17_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

also Isa_19_08 # The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

also Isa_19_13 # The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

also Isa_21_12 # The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

also Isa_22_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

also Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

also Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

also Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

also Isa_26_12 # LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

also Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

also Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

also Isa_28_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

also Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

also Isa_29_19 # The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

also Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

also Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

also Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

also Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

also Isa_31_05 # As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

also Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

also Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

also Isa_33_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

also Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

also Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

also Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

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also Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

also Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

also Isa_40_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

also Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

also Isa_45_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

also Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

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also Isa_48_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

also Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

also Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

also Isa_48_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

also Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

also Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

Also Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

also Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

also Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

also Isa_57_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

also Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

also Isa_60_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

also Isa_60_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

also Isa_60_21 # Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

also Isa_62_03 # Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

also Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

also Isa_66_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

also Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

also Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

also Jam_02_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

also Jam_02_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

also Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

also Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

also Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

also Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

also Jam_05_08 # Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

also Jde_01_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

also Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

also Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

also Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

Also Jer_02_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

also Jer_02_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Also Jer_02_34 # Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

also Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

also Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

also Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

also Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

also Jer_06_14 # They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

Also Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

also Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

also Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

also Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

also Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

also Jer_14_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

also Jer_16_01 # The word of the LORD came also unto me, saying,

also Jer_16_08 # Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

also Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

also Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

also Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

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also Jer_25_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

also Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

also Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

also Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Also Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

also Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

also Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

also Jer_30_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

also Jer_30_20 # Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

also Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

also Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

also Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

also Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

also Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

also Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

also Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

also Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

also Jer_41_03 # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

also Jer_43_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

Also Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

also Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

Also Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

also Jer_48_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

also Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

also Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

also Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

also Jer_48_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

Also Jer_49_17 # Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

also Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

also Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

also Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

also Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

also Jer_52_10 # And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Also Jer_52_17 # Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

also Jer_52_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

also Jer_52_22 # And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

also Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

also Job_01_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

also Job_01_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

also Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

also Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

also Job_01_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

also Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

also Job_05_25 # Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

also Job_07_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

also Job_09_11 # Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

also Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

also Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

Also Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

also Job_12_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

also Job_13_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

also Job_13_16 # He also [shall be] my salvation: for an hypocrite shall not come before him.

also Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

also Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

also Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

also Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

also Job_16_17 # Not for [any] injustice in mine hands: also my prayer [is] pure.

Also Job_16_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

also Job_17_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.

also Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

also Job_17_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

also Job_19_11 # He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

also Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

also Job_22_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

also Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

also Job_24_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

also Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

also Job_30_31 # My harp also is [turned] to mourning, and my organ into the voice of them that weep.

also Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

Also Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

also Job_32_10 # Therefore I said, Hearken to me; I also will show mine opinion.

also Job_32_17 # [I said], I will answer also my part, I also will show mine opinion.

also Job_32_17 # [I said], I will answer also my part, I also will show mine opinion.

also Job_33_06 # Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

also Job_33_19 # He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:

also Job_36_01 # Elihu also proceeded, and said,

also Job_36_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.

Also Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

also Job_36_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

also Job_37_01 # At this also my heart trembleth, and is moved out of his place.

Also Job_37_11 # Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

also Job_39_30 # Her young ones also suck up blood: and where the slain [are], there [is] she.

also Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

also Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

also Job_42_09 # So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

also Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

also Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

also Job_42_13 # He had also seven sons and three daughters.

also Joe_01_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

also Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

also Joe_02_12 # Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with

fasting, and with weeping, and with mourning:

also Joe_02_29 # And also upon the servants and upon the handmaids in those days will I pour out my spirit.

also Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

also Joe_03_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

also Joe_03_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

also Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

also Joh_04_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

also Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

also Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

also Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

also Joh_06_24 # When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

also Joh_06_36 # But I said unto you, That ye also have seen me, and believe not.

also Joh_06_67 # Then said Jesus unto the twelve, Will ye also go away?

also Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

also Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

also Joh_07_47 # Then answered them the Pharisees, Are ye also deceived?

also Joh_07_52 # They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

also Joh_08_17 # It is also written in your law, that the testimony of two men is true.

also Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

also Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto

them, He put clay upon mine eyes, and I washed, and do see.

also Joh_09_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

also Joh_09_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

also Joh_10_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

also Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

also Joh_11_33 # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

also Joh_11_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

also Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

also Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

also Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

also Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

also Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

also Joh_13_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

also Joh_13_14 # If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

also Joh_13_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

also Joh_13_34 # A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

also Joh_14_01 # Let not your heart be troubled: ye believe in God, believe also in me.

also Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

also Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

also Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

also Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

also Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

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also Joh_15_23 # He that hateth me hateth my Father also.

also Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

also Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

also Joh_17_18 # As thou hast sent me into the world, even so have I also sent them into the world.

also Joh_17_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.

also Joh_17_20 # Neither pray I for these alone, but for them also which shall believe on me through their word;

also Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

also Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

also Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

also Joh_18_05 # They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

also Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

also Joh_18_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

also Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

also Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

also Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

also Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

also Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

also Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

also Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

also Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

also Jos_02_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

also Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

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also Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

also Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

also Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

also Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

also Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

also Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

also Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

also Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

also Jos_19_30 # Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

also Jos_20_01 # The LORD also spake unto Joshua, saying,

also Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

also Jos_24_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

also Jos_24_18 # And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

also Jud_01_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

Also Jud_01_18 # Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

also Jud_01_22 # And the house of Joseph, they also went up against Bethel: and the LORD [was] with them.

also Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

also Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

also Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

also Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

also Jud_03_31 # And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

also Jud_05_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

also Jud_05_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

also Jud_06_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

also Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

also Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will

break down this tower.

also Jud_08_22 # Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

also Jud_08_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

also Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

also Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

also Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

also Jud_10_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

also Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

also Jud_10_12 # The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

also Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

also Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

also Jud_19_10 # But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

also Jud_19_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

also Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

also Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

also Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Also Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

also Lam_03_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.

also Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

also Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

also Lev_07_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

also Lev_08_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

also Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Also Lev_09_04 # Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

also Lev_09_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

also Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

also Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

also Lev_13_18 # The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,

also Lev_13_38 # If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

also Lev_13_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

also Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

also Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

also Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Also Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

also Lev_18_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

also Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

also Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

also Lev_22_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

Also Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Also Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

also Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

also Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

also Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

also Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

also Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

also Lev_26_40 # If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

also Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

also Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

also Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

also Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

also Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

also Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

also Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

also Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

also Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

also Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

also Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

also Luk_03_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

also Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

also Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

also Luk_04_43 # And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

also Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

also Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

also Luk_05_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

also Luk_06_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

also Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

also Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

also Luk_06_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

also Luk_06_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

also Luk_06_16 # And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

also Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

also Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

also Luk_06_31 # And as ye would that men should do to you, do ye also to them likewise.

also Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

also Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

also Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

also Luk_06_36 # Be ye therefore merciful, as your Father also is merciful.

also Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

also Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

also Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

also Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

also Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

also Luk_10_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

also Luk_11_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

also Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

also Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

also Luk_11_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

also Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

also Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

also Luk_11_40 # [Ye] fools, did not he that made that which is without make that which is within also?

also Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou

reproachest us also.

also Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

also Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Also Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

also Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

also Luk_12_34 # For where your treasure is, there will your heart be also.

also Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

also Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

also Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

also Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

also Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

also Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

also Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

also Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

also Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

also Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

also Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

also Luk_16_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

also Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

also Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

also Luk_17_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

also Luk_17_28 # Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

also Luk_18_15 # And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

also Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

also Luk_19_19 # And he said likewise to him, Be thou also over five cities.

also Luk_20_03 # And he answered and said unto them, I will also ask you one thing; and answer me:

also Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

also Luk_20_12 # And again he sent a third: and they wounded him also, and cast [him] out.

also Luk_20_31 # And the third took her; and in like manner the seven also: and they left no children, and died.

also Luk_20_32 # Last of all the woman died also.

also Luk_21_02 # And he saw also a certain poor widow casting in thither two mites.

also Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

also Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

also Luk_22_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

also Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

also Luk_22_58 # And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

also Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

also Luk_22_68 # And if I also ask [you], ye will not answer me, nor let [me] go.

also Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

also Luk_23_27 # And there followed him a great company of people, and of women, which also bewailed and lamented him.

also Luk_23_32 # And there were also two other, malefactors, led with him to be put to death.

also Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

also Luk_23_36 # And the soldiers also mocked him, coming to him, and offering him vinegar,

also Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

also Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

also Luk_23_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

also Luk_24_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

also Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

also Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

also Mal_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

also Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

also Mar_01_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

also Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

also Mar_02_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

also Mar_02_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

also Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

also Mar_03_19 # And Judas Iscariot, which also betrayed him: and they went into an house.

also Mar_04_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

also Mar_05_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

also Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that

whatsoever thing from without entereth into the man, [it] cannot defile him;

also Mar_08_07 # And they had a few small fishes: and he blessed, and commanded to set them also before [them].

also Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

also Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

also Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

also Mar_11_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

also Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

also Mar_12_22 # And the seven had her, and left no seed: last of all the woman died also.

also Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

also Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

also Mar_14_67 # And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

also Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

also Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

also Mar_15_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

also Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

also Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

also Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

also Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

also Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

also Mat_06_14 # For if ye forgive men their trespasses, your heavenly Father will also forgive you:

also Mat_06_21 # For where your treasure is, there will your heart be also.

also Mat_10_04 # Simon the Canaanite, and Judas Iscariot, who also betrayed him.

also Mat_10_32 # Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

also Mat_10_33 # But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

also Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

also Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

also Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

also Mat_13_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

also Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

also Mat_15_03 # But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

also Mat_15_16 # And Jesus said, Are ye also yet without understanding?

also Mat_16_01 # The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

also Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

also Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

also Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

also Mat_18_35 # So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

also Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

also Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

also Mat_20_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

also Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

also Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

also Mat_21_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

also Mat_22_26 # Likewise the second also, and the third, unto the seventh.

also Mat_22_27 # And last of all the woman died also.

also Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

also Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

also Mat_24_27 # For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

also Mat_24_37 # But as the days of Noe [were], so shall also the coming of the Son of man be.

also Mat_24_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

also Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

also Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

also Mat_25_17 # And likewise he that [had received] two, he also gained other two.

also Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

also Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

also Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

also Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

also Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

also Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

also Mat_26_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

also Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

also Mat_27_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

also Mat_27_44 # The thieves also, which were crucified with him, cast the same in his teeth.

also Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

also Mic_03_03 # Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

also Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

also Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

also Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

also Mic_07_12 # [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

also Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

also Nah_03_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

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also Neh_01_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

also Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

also Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

also Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

also Neh_03_08 # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

also Neh_03_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

also Neh_05_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

also Neh_05_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

Also Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

also Neh_05_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

Also Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

also Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

also Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Also Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

also Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

Also Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

also Neh_09_13 # Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

also Neh_09_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

also Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

also Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

Also Neh_10_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

Also Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

also Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

Also Neh_11_15 # Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

also Neh_11_22 # The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

also Neh_11_31 # The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

Also Neh_12_09 # Also Bakbukiah and Unni, their brethren, [were] over against them in the watches.

also Neh_12_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

also Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Also Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Also Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

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also Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

also Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

also Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

also Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

also Num_03_01 # These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

also Num_04_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

also Num_06_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

also Num_09_02 # Let the children of Israel also keep the passover at his appointed season.

Also Num_10_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

also Num_11_04 # And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

also Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

also Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

also Num_15_15 # One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

also Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

also Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

also Num_16_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

also Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

also Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

also Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

also Num_18_28 # Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

also Num_20_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

also Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

also Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

also Num_24_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

also Num_24_18 # And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

also Num_24_24 # And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

also Num_24_25 # And Balaam rose up, and went and returned to his place: and Balak also went his way.

also Num_27_13 # And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Also Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

also Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

also Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

also Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

also Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

also Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

also Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

also Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

also Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

also Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

also Php_01_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

also Php_02_04 # Look not every man on his own things, but every man also on the things of others.

also Php_02_05 # Let this mind be in you, which was also in Christ Jesus:

also Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

also Php_02_18 # For the same cause also do ye joy, and rejoice with me.

also Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

also Php_02_24 # But I trust in the Lord that I also myself shall come shortly.

also Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

also Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

also Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

also Php_03_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

also Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

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also Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

also Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

also Pro_01_26 # I also will laugh at your calamity; I will mock when your fear cometh;

also Pro_04_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

also Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

also Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Also Pro_17_26 # Also to punish the just [is] not good, [nor] to strike princes for equity.

also Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

also Pro_18_09 # He also that is slothful in his work is brother to him that is a great waster.

Also Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

also Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

also Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

also Pro_23_28 # She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

also Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

also Pro_25_01 # These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

also Pro_26_04 # Answer not a fool according to his folly, lest thou also be like unto him.

also Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

also Pro_30_31 # A greyhound; an he goat also; and a king, against whom [there is] no rising up.

also Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

also Pro_31_28 # Her children arise up, and call her blessed; her husband [also], and he praiseth her.

also Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

also Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

also Psa_06_03 # My soul is also sore vexed: but thou, O LORD, how long?

also Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

also Psa_09_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

also Psa_105_23 # Israel also came into Egypt; and Jacob sojourned in the land of Ham.

also Psa_105_33 # He smote their vines also and their fig trees; and brake the trees of their coasts.

also Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

also Psa_105_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

also Psa_106_09 # He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

also Psa_106_16 # They envied Moses also in the camp, [and] Aaron the saint of the LORD.

also Psa_106_27 # To overthrow their seed also among the nations, and to scatter them in the lands.

also Psa_106_28 # They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

also Psa_106_32 # They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

also Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

also Psa_106_46 # He made them also to be pitied of all those that carried them captives.

also Psa_107_32 # Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

also Psa_107_38 # He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

also Psa_108_08 # Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

also Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

also Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

also Psa_109_25 # I became also a reproach unto them: [when] they looked upon me they shaked their heads.

also Psa_119_03 # They also do no iniquity: they walk in his ways.

also Psa_119_23 # Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.

also Psa_119_24 # Thy testimonies also [are] my delight [and] my counsellors.

also Psa_119_41 # VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

also Psa_119_46 # I will speak of thy testimonies also before kings, and will not be ashamed.

also Psa_119_48 # My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

also Psa_132_12 # If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

also Psa_132_16 # I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

also Psa_139_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

also Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

also Psa_145_19 # He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

also Psa_148_06 # He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

also Psa_148_14 # He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.

also Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

also Psa_16_09 # Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

also Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

also Psa_18_09 # He bowed the heavens also, and came down: and darkness [was] under his feet.

also Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

also Psa_18_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.

also Psa_18_23 # I was also upright before him, and I kept myself from mine iniquity.

also Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

also Psa_18_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

also Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

also Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

also Psa_26_01 # [A Psalm] of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; [therefore] I shall not slide.

also Psa_27_07 # Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

also Psa_28_09 # Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

also Psa_29_06 # He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

also Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

also Psa_37_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

also Psa_37_05 # Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

also Psa_38_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from

me.

also Psa_38_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

also Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

also Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

also Psa_45_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

also Psa_52_06 # The righteous also shall see, and fear, and shall laugh at him:

also Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

also Psa_60_07 # Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

Also Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

also Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

also Psa_65_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

also Psa_65_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

also Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

also Psa_68_08 # The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

also Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

also Psa_69_11 # I made sackcloth also my garment; and I became a proverb to them.

also Psa_69_21 # They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

also Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

also Psa_69_36 # The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

also Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

also Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

also Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

also Psa_71_24 # My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

also Psa_72_08 # He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

also Psa_72_12 # For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.

also Psa_72_15 # And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

also Psa_74_16 # The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

also Psa_75_10 # All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

also Psa_76_02 # In Salem also is his tabernacle, and his dwelling place in Zion.

also Psa_77_12 # I will meditate also of all thy work, and talk of thy doings.

also Psa_77_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

also Psa_77_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

also Psa_78_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.

also Psa_78_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

also Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

also Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

also Psa_78_27 # He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

also Psa_78_46 # He gave also their increase unto the caterpillar, and their labour unto the locust.

also Psa_78_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

also Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

also Psa_78_62 # He gave his people over also unto the sword; and was wroth with his inheritance.

also Psa_78_70 # He chose David also his servant, and took him from the sheepfolds:

also Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

also Psa_83_08 # Assur also is joined with them: they have holpen the children of Lot. Selah.

also Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

also Psa_89_05 # And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

also Psa_89_11 # The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

also Psa_89_21 # With whom my hand shall be established: mine arm also shall strengthen him.

also Psa_89_25 # I will set his hand also in the sea, and his right hand in the rivers.

Also Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

also Psa_89_29 # His seed also will I make [to endure] for ever, and his throne as the days of heaven.

also Psa_89_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

also Psa_92_11 # Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

also Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

also Psa_95_04 # In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

also Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

also Psa_99_04 # The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

also Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

also Rev_01_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

also Rev_02_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

also Rev_02_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

also Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

also Rev_03_21 # To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

also Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they

should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

also Rev_11_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

also Rev_14_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.

also Rom_01_06 # Among whom are ye also the called of Jesus Christ:

also Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

also Rom_01_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

also Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

also Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

also Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

also Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

also Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

also Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

also Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

also Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

also Rom_03_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

also Rom_03_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

also Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

also Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

also Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

also Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

also Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

also Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

also Rom_04_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

also Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

also Rom_05_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

also Rom_05_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

also Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

also Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

also Rom_06_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

also Rom_06_08 # Now if we be dead with Christ, we believe that we shall also live with him:

also Rom_06_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

also Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

also Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

also Rom_08_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

also Rom_08_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

also Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

also Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

also Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

also Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

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also Rom_08_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

also Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

also Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

also Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

also Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

also Rom_09_25 # As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

also Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

also Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

also Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

also Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

also Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

also Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

also Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

also Rom_11_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

also Rom_11_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

also Rom_11_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

also Rom_13_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

also Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

also Rom_15_07 # Wherefore receive ye one another, as Christ also received us to the glory of God.

also Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

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also Rom_15_22 # For which cause also I have been much hindered from coming to you.

also Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

also Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

also Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

also Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

also Rut_01_05 # And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

also Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

also Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

also Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

also Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

also Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

Also Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

also Rut_04_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it]

also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

also Son_01_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

also Son_07_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

also Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

also Tit_03_14 # And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

also Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

also Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

also Zec_04_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

also Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

also Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

also Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

also Zec_09_05 # Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

also Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

also Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

also Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

also Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

also Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

also Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

also Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

also Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

also Zep_01_09 # In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

also Zep_01_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

also Zep_02_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

also Zep_03_12 # I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

Three Word English Phrase Index to the KJV Bible.

Also a bullock Lev_09_04 # Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

also a byword Job_17_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.

also a certain Luk_21_02 # And he saw also a certain poor widow casting in thither two mites.

also a controversy Hos_12_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

also a ditch Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

also a great 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

also a great Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

also a lodging Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

also a lot Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

also a lot Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

also a man Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

also a mighty 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

also a more 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

also a multitude Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

also a parable Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

also a partaker 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness

of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

also a poor Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

also a prisoner Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

also a reproach Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

also a reproach Psa_109_25 # I became also a reproach unto them: [when] they looked upon me they shaked their heads.

also a righteous Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

also a strife Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

also abhorred me Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

also aboundeth by 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

also about a Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

also above over 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

also Abraham gave Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

also accepted Job Job_42_09 # So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

also according to 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

also according unto Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

also after him 2Sa_20_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

also after I Eph_01_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

also after that Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

also after that Gen_06_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

also after their 2Ch_22_05 # He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

Also against his Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

also against it Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

also against Judah Jud_10_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

also Ahinoam the 2Sa_02_02 # So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

also all that Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

also all that Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

also all the 2Ch_24_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

also all the Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

also all the Jer_52_10 # And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

also all the Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

also all the Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

also all they 2Jo_01_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

also allow that Act_24_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

also am a Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

also am a Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

also am an Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

also am formed Job_33_06 # Behold, I [am] according to thy wish in God's stead: I also am formed out of

the clay.

also am of 1Co_11_01 # Be ye followers of me, even as I also [am] of Christ.

also am persuaded Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

also am the Isa_48_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

also am your Rev_01_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Also Amaziah said Amo_07_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

also among the 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

also among the 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

also among the 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

also among the 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

also among the Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

also among the Psa_106_27 # To overthrow their seed also among the nations, and to scatter them in the lands.

also among them Job_01_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

also among them Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

also an elder 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

also an exile 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

also an house 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

also an hundred 2Ch_25_06 # He hired also an hundred thousand mighty men of valour out of Israel for an

hundred talents of silver.

also and a Pro_30_31 # A greyhound; an he goat also; and a king, against whom [there is] no rising up.

also and Aaron Jos_24_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

also and Aaron Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

also and Abishai 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

also and all 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

also and all 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

also and Aphek Jos_19_30 # Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

also and armour 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

also and Barnabas Act_15_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

also and bear Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

also and burnt 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

also and busybodies 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

also and came 2Sa_22_10 # He bowed the heavens also, and came down; and darkness [was] under his feet.

also and came Psa_18_09 # He bowed the heavens also, and came down: and darkness [was] under his feet.

also and cast Luk_20_12 # And again he sent a third: and they wounded him also, and cast [him] out.

also and Elishama 1Ch_03_06 # Ibhar also, and Elishama, and Eliphelet,

also and Elishua 2Sa_05_15 # Ibhar also, and Elishua, and Nepheg, and Japhia,

also and entreated Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

also and from Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

also and go Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

also and greater Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

also and he 1Sa_19_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

also and he Gen_26_21 # And they digged another well, and strove for that also: and he called the name of it Sitnah.

also and he Pro_31_28 # Her children arise up, and call her blessed; her husband [also], and he praiseth her.

also and him Psa_72_12 # For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.

also and his 1Sa_23_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

also and his 2Ch_21_17 # And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

also and how 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

also and Huppim 1Ch_07_12 # Shuppim also, and Huppim, the children of Ir, [and] Hushim, the sons of Aher.

also and I Jer_25_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

also and it Psa_106_09 # He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

also and Jahaziel 1Ch_16_06 # Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

also and Javan Eze_27_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

also and Jezliah 1Ch_08_18 # Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

also and Jordan Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

also and let 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

also and let Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be

uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

also and lift Psa_28_09 # Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

also and Manasseh 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

also and my Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

also and Pedaiah 1Ch_03_18 # Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

also and prophesied 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

also and psalteries 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

also And Rachel Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

also and restore Isa_57_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

also and returned 2Ch_25_24 # And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

also and said Pro_04_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

also and Samuel Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

also and sent Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

also and she Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

also and Shema 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

also and Shemaiah 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small

cattle], and five hundred oxen.

also and slew 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

also and so 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

also and sorrow Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

also and spare Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

also and stirred Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

also and stone 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

also and straw 1Ki_04_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

also and the 1Ch_01_14 # The Jebusite also, and the Amorite, and the Girgashite,

also And the 1Ch_01_51 # Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

also and the 1Ch_07_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

also and the 2Ch_04_16 # The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

also and the 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

also and the 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

also and the 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

also and the 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

also and the 2Pe_03_10 # But the day of the Lord will come as a thief in the night; in the which the heavens

shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

also and the Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

also and the Ezr_08_28 # And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

also and the Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

also and the Gen_19_35 # And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

also and the Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

also and the Isa_48_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

also and the Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

also and the Jer_52_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

also and the Jer_52_22 # And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

also and the Joe_01_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

also and the Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

also and the Jud_10_12 # The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

also and the Mat_22_26 # Likewise the second also, and the third, unto the seventh.

also and the Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

also and their 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

also and their Psa_105_33 # He smote their vines also and their fig trees; and brake the trees of their coasts.

also and their Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

also and they Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

also and they Luk_20_31 # And the third took her; and in like manner the seven also: and they left no children, and died.

also and thistles Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

also and thy 1Ki_20_03 # Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [are] mine.

also and to 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

also and to Gen_03_21 # Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

also and Uzal 1Ch_01_21 # Hadoram also, and Uzal, and Diklah,

also and vine 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

also and we 1Ki_03_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

also and went 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

also and when Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

also and with Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

also another and Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

also another and Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

also another and Job_01_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

also another great Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

also another wife 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

also answer him Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

also appear with Col_03_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

also appointed prophets Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

also are become Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

also are builded Eph_02_22 # In whom ye also are builded together for an habitation of God through the Spirit.

also are compassed Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

also are covered Psa_65_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

also are drowned Exo_15_04 # Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

also are fallen 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

also are found Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

also are full Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

also are made 2Co_05_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

also are men Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

also are my Psa_119_24 # Thy testimonies also [are] my delight [and] my counsellors.

also are ours 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

also are swifter Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

also are the 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

also are the Num_03_01 # These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

also are thy Psa_139_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

also are turned Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

also are weak 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

also ariseth and Ecc_01_05 # The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

also arose afterward 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

also art one Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

also as a Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

also as his Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

also as it Luk_17_28 # Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

also as lively 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

also as of 1Co_15_08 # And last of all he was seen of me also, as of one born out of due time.

also as thou 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

also ask of Mar_11_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

also ask you Luk_20_03 # And he answered and said unto them, I will also ask you one thing; and answer

me:

also ask you Luk_22_68 # And if I also ask [you], ye will not answer me, nor let [me] go.

also asked him Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

also assented saying Act_24_09 # And the Jews also assented, saying that these things were so.

also at Rome Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Also at the 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

also at the Psa_106_32 # They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

also away much 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

Also Bakbukiah and Neh_12_09 # Also Bakbukiah and Unni, their brethren, [were] over against them in the watches.

also Barak he Jud_05_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

also bare a Gen_19_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

also bare him Jud_08_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

also bare Tubalcain Gen_04_22 # And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

also bases and 2Ch_04_14 # He made also bases, and lavers made he upon the bases;

also be a Isa_62_03 # Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

also be divided Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

also be for Hos_03_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

also be gathered Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

also be his Joh_09_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

also be like Pro_26_04 # Answer not a fool according to his folly, lest thou also be like unto him.

also be married Lev_22_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

also be marvellous Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

also be numbered Gen_13_16 # And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

also be shorn 1Co_11_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

also be taken Jer_48_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

also be tempted Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

also be thy 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

also be transformed 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

also bear record 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

also bear sons Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

also bear the 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

also beareth fruit Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

also bearing me Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

also bearing them Heb_02_04 # God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

also bearing witness Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

also because he Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

also because he Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

also become weak Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

also before Abishai 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

also before him Act_23_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

also before kings Psa_119_46 # I will speak of thy testimonies also before kings, and will not be ashamed.

also before me Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

also before my Mat_10_32 # Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

also before the Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

also before thee Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

also before them Mar_08_07 # And they had a few small fishes: and he blessed, and commanded to set them also before [them].

also before them Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

Also before they 1Sa_02_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

also begat Eliashib Neh_12_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

also behold he Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

also behold she Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

also Behold what Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

also being baptized Luk_03_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

also being led 2Pe_03_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also,

being led away with the error of the wicked, fall from your own stedfastness.

also being privy Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

also believe and 2Co_04_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

also believe and Jam_02_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

also belong to Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

also betrayed him Mar_03_19 # And Judas Iscariot, which also betrayed him: and they went into an house.

also betrayed him Mat_10_04 # Simon the Canaanite, and Judas Iscariot, who also betrayed him.

also between a 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

also bewailed and Luk_23_27 # And there followed him a great company of people, and of women, which also bewailed and lamented him.

also bid thee Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

also bless the Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

also blow upon Isa_40_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

also born children Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

also both Aaron Exo_29_44 # And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

also both of 1Sa_25_43 # David also took Ahinoam of Jezreel; and they were also both of them his wives.

also both of Rut_01_05 # And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

also bountifully 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

also break in Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

also bring him Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

also bring it Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

also bring up Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

also bringeth tidings 2Sa_18_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

also broken my Lam_03_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.

also brought again Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

also brought evil 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

also brought in 2Ch_31_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

also brought of Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

also build houses Zep_01_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

also built them 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

also built unto Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

also but I Job_09_11 # Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

also buy water Deu_02_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

also by Jesus 2Co_04_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

also by many 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

also by the 1Co_11_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

also by the 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in

provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

also by the Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

also by their 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

also by us Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

Also by watering Job_37_11 # Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

also call unto Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

also called and 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

also called and Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

also called my Isa_13_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

also called the Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

also calved in Jer_14_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

also came and 2Sa_05_18 # The Philistines also came and spread themselves in the valley of Rephaim.

also came in 1Ki_01_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

also came into Psa_105_23 # Israel also came into Egypt; and Jacob sojourned in the land of Ham.

also came out Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

also came unto Eze_12_01 # The word of the LORD also came unto me, saying,

also came unto Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

also came up Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

Also can any Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

also can he Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

also careful but Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

also carried of 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

also carried unto Hos_10_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

also carry captives Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

also cast lots Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

also cast off Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

also caught because Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

also cause all Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

also cause you Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

also caused their Eze_23_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

Also cedar trees 1Ch_22_04 # Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

also cedar trees 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

also celestial bodies 1Co_15_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

also certain of Act_21_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

also chastised you 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

also chief governor Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

also chosen of 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us

with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

also Christ glorified Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

also Christ shall Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

also clothe her Psa_132_16 # I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

also come And Act_23_35 # I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

also come into Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

also come to Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

also come upon 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

also cometh forth Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

also command the Isa_05_06 # And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

also commanded all 1Ch_22_17 # David also commanded all the princes of Israel to help Solomon his son, [saying],

also committed fornication Eze_16_26 # Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

also committed fornication Eze_16_26 # Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

also conceived a Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

also concerning Maachah 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

also concerning the Job_36_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

also concerning the Mar_05_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

also confess before Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the

Son of man also confess before the angels of God:

also confess unto Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

also confirm you 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

also confounded all Isa_45_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

also consider in Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

also consume the Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

also contempt and Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

also could speak Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

also crieth concerning Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

also crieth concerning Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Also Cyrus the Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Also day by Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

also deal in Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

also deceived Joh_07_47 # Then answered them the Pharisees, Are ye also deceived?

also declared unto Col_01_08 # Who also declared unto us your love in the Spirit.

also decree a Job_22_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

also deliver Israel 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

also delivered into 2Ch_28_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

also delivered Israel Jud_03_31 # And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

also deny before Mat_10_33 # But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

also descended first Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

also descended first Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

also describeth the Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

also destroy and Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

also destroy the Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

also destroy the Gen_18_23 # And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

also did I 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

also did in Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

also did in Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

also did Libnah 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

also did predestinate Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

also did sit Psa_119_23 # Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.

also die Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

also died and Luk_16_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

also diminish thee Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

also disannul my Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

also divers vanities Ecc_05_07 # For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

also do even Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

also do God 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

also do good Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

also do it Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

also do more Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

also do no Psa_119_03 # They also do no iniquity: they walk in his ways.

also Do not Jam_02_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

also do ye Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

also Do ye Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

also do ye Php_02_18 # For the same cause also do ye joy, and rejoice with me.

also do 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

also doeth the Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

also draw for Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

also drew water Exo_02_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

also dropped at Psa_68_08 # The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

also dropped water Jud_05_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

also dwelling at Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

also dwelt in Deu_02_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

also dwelt with 1Ch_08_32 # And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

also dwelt with 1Ch_09_38 # And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

also eat the Mic_03_03 # Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Also Edom shall Jer_49_17 # Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

also Eliashib and Ezr_10_24 # Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

also enlarged 2Co_06_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

also established my Exo_06_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

also even as Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Also every sickness Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

also exalteth the Psa_148_14 # He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.

also exceeding much 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

also except as 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

also filleth the Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

also find no Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

also finish in 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

also finish it Zec_04_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

also first be 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

also followed hard 1Sa_14_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

also followed him Luk_22_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

also for all 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

also for asking 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

also for burnt 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

also for conscience Rom_13_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

also for he 1Ki_02_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

also for he 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

also for himself Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

also for if 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

also for Joiarib Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

also for me Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

Also for the 1Ch_28_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

also for the 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

also for the 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

also for the 2Ch_32_28 # Storehouses also for the increase of corn, and wine, and oil; and stalls for all

manner of beasts, and cotes for flocks.

also for the 2Ki_24_04 # And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

also for the Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

also for the Exo_35_14 # The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

also for the Eze_10_17 # When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

also for the Gen_29_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

also for the Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

also for the Num_15_15 # One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

also for therefore Luk_04_43 # And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

also for therefore Mar_01_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

also for they Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

also for thou 1Sa_14_44 # And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

also for thou Jud_08_22 # Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

also for us Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

also for we Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

also forget thy Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

also forgive every Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

also forgive you Mat_06_14 # For if ye forgive men their trespasses, your heavenly Father will also forgive you:

also forsaken you 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

also found grace Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

also four heads Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

also fowls were Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also fowls were Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also freely give Rom_08_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

also from me Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

also from presumptuous Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

also from sea Psa_72_08 # He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

also from Telmelah Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

Also from the Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

also from them Eze_07_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

also from this Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

also full of Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

also furbished Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

also furnished her Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

also gained other Mat_25_17 # And likewise he that [had received] two, he also gained other two.

also gall for Psa_69_21 # They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

also gather all Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

also gave him Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

also gave them Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

also Gezer with 1Ch_06_67 # And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] also Gezer with her suburbs,

also gird themselves Eze_07_18 # They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

also girded on 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

also give thee Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

also give thee Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

also give unto Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

also given me 2Sa_22_36 # Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

also given me 2Sa_22_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

also given me Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

also given me Psa_18_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

also given thee 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

also given unto 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

also glorified together Rom_08_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

also glorified Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

also glorify him Joh_13_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

also glorify them Jer_30_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

also go and Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

also go away Joh_06_67 # Then said Jesus unto the twelve, Will ye also go away?

also go forth 1Ki_22_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

also go into Jer_16_08 # Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

also go that Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

also go to Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

also go with Exo_10_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

also go with Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

also had been Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

also had conceived Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

also had invaded 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

also had made Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

also had said Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

also had smitten 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters,

and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

also had the Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

also had upon 1Ch_15_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

also Hadadezer the 2Sa_08_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

also half the 2Sa_19_40 # Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

also hast delivered 2Sa_22_44 # Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

also hast lifted 2Sa_22_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

also hast slain 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

also hast wrought Isa_26_12 # LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

also hate Rev_02_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

also hath ceased Heb_04_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

also hath given 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

also hath gone Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

also hath highly Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

also hath laid Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

also hath loved Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

also hath made 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

also hath once 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

also hath our Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

also hath put 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

also hath set Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

also have a Col_04_01 # Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

also have children Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

also have confidence Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

also have erred Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

also have forewarned 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

also have given Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

also have given Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

also have given Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

also have had Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

also have heard 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

also have I Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

also have possessed Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

also have seen Joh_06_36 # But I said unto you, That ye also have seen me, and believe not.

also have suffered 1Th_02_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

also have walked Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

also having a Rev_14_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.

also having drunk Luk_05_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

also having had Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

also he armed 1Sa_17_38 # And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

Also he bade 2Sa_01_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

Also he built 2Ch_08_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

Also he built 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

Also he built 2Ch_33_04 # Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

also he cannot Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

also he cometh Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

also he eateth Ecc_05_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

also he gave Act_13_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

Also he gave Est_04_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

also he hath Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

also he is Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

also he is Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

also he led Psa_78_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.

Also he made 2Ch_03_15 # Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

Also he made 2Ch_04_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

Also he made Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

also he made Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

also he made Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

also he named Luk_06_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

also he observed 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

also he put Lev_08_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

also he received Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

also he said Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Also he said Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

also he sendeth Job_12_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

also he sent 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

Also he sent Gen_08_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

also he shall Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

also he shall Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

also he shall Mic_07_12 # [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

also he should Joh_11_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

also he showed Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Also he strengthened 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

also he that 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

also he that Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

also he took 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

Also he took 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

also he went 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

also he went 1Pe_03_19 # By which also he went and preached unto the spirits in prison;

also he will Isa_31_05 # As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

also hear the Act_25_22 # Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

also heard my Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

also heard of Eze_19_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

also heard the Exo_06_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

also heaven Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

also helpeth our Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be

uttered.

also helping together 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Also her hired Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

also here crying Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

also here in Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

also here looked Gen_16_13 # And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

also here this Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

also heresies among 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

also himself be 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

also himself likewise Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

also himself passed 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

also himself waited Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

also himself was Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

also himself Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

also his blood Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

also his coat Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

also his heavens Deu_33_28 # Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

also his meat Num_06_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

also his offspring Act_17_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

also his servant Psa_78_70 # He chose David also his servant, and took him from the sheepfolds:

also hocked all 1Ch_18_04 # And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.

also holy and Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

also honoured us Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

also Hophni and 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

Also Hosah of 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

also how holily 1Th_02_10 # Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:

also I am 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

also I am Job_13_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

also I am Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Also I brought Amo_02_10 # Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

also I continued Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

also I cut Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

also I delivered 1Co_11_23 # For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

also I gave Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

also I had Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

also I had Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned

from me, surely now also I had slain thee, and saved her alive.

also I have 1Sa_01_28 # Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

also I have Amo_04_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Also I have Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

also I have Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

also I have Rom_15_22 # For which cause also I have been much hindered from coming to you.

Also I heard Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Also I in Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

also I lifted Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

also I must Joh_10_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

also I received Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Also I said Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

also I saw Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

Also I say Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Also I set Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

Also I shook Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Also I spake Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

also I speak Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

Also I will 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

also I will 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

Also I will Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

also I will Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

also if Adonijah 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

also if by Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

also if I 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

also if I 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

also if ought Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

also if the 1Ki_20_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

also if they Rom_11_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

also if thou 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

also if thou 2Sa_19_13 # And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

also if ye Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

also if ye Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

also in all 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some

things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

also in another Act_13_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

also in another Heb_05_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

also in bonds Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

also in Christ Php_02_05 # Let this mind be in you, which was also in Christ Jesus:

also in deed 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

also in every 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

also in fury Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

also in him Psa_37_05 # Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

Also in Horeb Deu_09_08 # Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

also in Judah 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

Also in Judah 2Ch_30_12 # Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

also in me Joh_14_01 # Let not your heart be troubled: ye believe in God, believe also in me.

also in mine Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

also in mine Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

also in much Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

also in much Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

also in Osee Rom_09_25 # As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

also in power 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

also in preaching 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

also in Samaria 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

also in that Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

also in the 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

Also in the 2Ch_17_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

also in the 2Co_08_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

also in the 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

also in the Col_04_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

also in the Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

also in the Eze_32_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

also in the Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

also in the Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

also in the Isa_33_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

also in the Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

also in the Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

also in the Job_13_27 # Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

Also in the Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit

of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

also in the Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

also in the Luk_17_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Also in the Num_10_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

Also in the Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

also in the Psa_106_16 # They envied Moses also in the camp, [and] Aaron the saint of the LORD.

also in the Psa_107_32 # Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

also in the Psa_26_01 # [A Psalm] of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; [therefore] I shall not slide.

also in the Psa_37_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

also in the Psa_89_05 # And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

also in the Psa_89_25 # I will set his hand also in the sea, and his right hand in the rivers.

also in the Rom_06_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

Also in thy Jer_02_34 # Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

Also in time 2Sa_05_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

also in which Lev_13_18 # The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,

also in writing 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

also in writing Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

also in you 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

also in you Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it

doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

also infants that Luk_18_15 # And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

also instruct me Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

also into a 2Sa_22_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

also into a Psa_18_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.

also into the Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

also into the Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

also into the Mat_20_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

also into the Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

also into your 2Ki_03_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

also is a Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

also is a Heb_10_15 # [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

also is a Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

also is become Isa_12_02 # Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

also is broken Neh_01_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

also is called Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

also is Christ 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

also is compassed Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

also is defiled Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

also is dim Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

also is flesh Gen_06_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

also is full Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

also is full Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

also is full Isa_02_08 # Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

also is full Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

also is full Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

also is gone Psa_38_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

also is his Psa_76_02 # In Salem also is his tabernacle, and his dwelling place in Zion.

also is in Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

also is it Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

also is joined Psa_83_08 # Assur also is joined with them: they have holpen the children of Lot. Selah.

also is like Hos_07_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

also is merciful Luk_06_36 # Be ye therefore merciful, as your Father also is merciful.

also is stablished Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

also is the 1Co_15_42 # So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

also is the Psa_108_08 # Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

also is the Psa_60_07 # Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

also is the Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath

abounded unto many.

also is thine Psa_74_16 # The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

also is thine Psa_89_11 # The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

also is to 1Ch_16_25 # For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.

also is turned Job_30_31 # My harp also is [turned] to mourning, and my organ into the voice of them that weep.

also is vanity Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

also is vanity Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

also is vanity Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

also is vanity Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

also is vanity Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

also is vanity Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

also is vanity Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

also is vexation Ecc_01_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

also is wise Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

also is with 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

also it is 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

also James and Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Also Jehoiada appointed 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also Jeshua and Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

also John to Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

also joining to 2Ch_03_12 # And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.

Also Jonathan David's 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

also joy in Rom_05_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Also Judah kept 2Ki_17_19 # Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

Also Judah took Jud_01_18 # Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

also judge my Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

also judged as Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

also justified and Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

also keep my Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

also keep the Num_09_02 # Let the children of Israel also keep the passover at his appointed season.

also kindled his Job_19_11 # He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

also king David 1Ch_18_11 # Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

also king David 2Sa_08_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

also King of Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Also king Solomon 2Ch_05_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

also know Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

also knoweth not Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

also knowing that Rom_05_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

also labour striving Col_01_29 # Whereunto I also labour, striving according to his working, which worketh in me mightily.

also laid the Neh_03_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

also last unto Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

also leaned on Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

also learn to Tit_03_14 # And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

also learned of Col_01_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

also leave in Zep_03_12 # I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

also left you 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

also lend to Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

also lest I Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

also let it Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

also let loose Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

also let the Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place

[them] in the house of God.

also let the Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

also letters to 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

also lie with Lev_20_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

also lieth in Pro_23_28 # She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

also like the Job_07_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

also live with 2Ti_02_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

also live with Rom_06_08 # Now if we be dead with Christ, we believe that we shall also live with him:

also love one Joh_13_34 # A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

also love those Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

also loved the Eph_05_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

also loveth judgment Psa_99_04 # The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

also lusted 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

also Maachah his 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

also made a Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

also made he 1Ki_06_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

also made you Mal_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

also make a 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

also make a Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

also make a Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also make an 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

also make gardens Amo_09_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

also make it Isa_14_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

also make the Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

also make the Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

also Make thy 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

also make thy Isa_60_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

also maketh intercession Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

also many believed Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

also many nations Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

also many other Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

also may be 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

also may be 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

also may be Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

also may be Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

also may fear 1Ti_05_20 # Them that sin rebuke before all, that others also may fear.

also may glorify Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

also may have 1Jo_01_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

also may know Eph_06_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

also may obtain Rom_11_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

also may see Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

also may without 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

also meet with Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

also met him Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

also might be Joh_17_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.

also might reign 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

also mine eye Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

also mocked him Luk_23_36 # And the soldiers also mocked him, coming to him, and offering him vinegar,

also molten images 2Ch_28_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

also more right 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

also Moses was Heb_03_02 # Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

also much cattle Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

also multipliedst thou Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go

in to possess [it].

also murmured and 1Co_10_10 # Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

also my covenant Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

also my covenant Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

also my covenant Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

also my flesh Act_02_26 # Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

also my garment Psa_69_11 # I made sackcloth also my garment; and I became a proverb to them.

also my God 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

also my hands Joh_13_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

also my heart Job_37_01 # At this also my heart trembleth, and is moved out of his place.

also my part Job_32_17 # [I said], I will answer also my part, I also will show mine opinion.

also my prayer Job_16_17 # Not for [any] injustice in mine hands: also my prayer [is] pure.

also my servant Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

also my wisdom Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

also myself shall Php_02_24 # But I trust in the Lord that I also myself shall come shortly.

also named Peter Luk_06_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

also neither would Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

also Nicodemus which Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

Also now behold Job_16_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

also now not Rom_11_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

also now saith Joe_02_12 # Therefore also now, saith the LORD, turn ye [even] to me with all your heart,

and with fasting, and with weeping, and with mourning:

also now save 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

also Now therefore 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

also O God Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

Also O Judah Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

also O my Gen_27_34 # And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

also O my Gen_27_38 # And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

also obtain the 2Ti_02_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

also of Aaron 1Ch_06_03 # And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

also of Adin Ezr_08_06 # Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

also of all Psa_77_12 # I will meditate also of all thy work, and talk of thy doings.

also of Aven Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

also of beasts 1Ki_04_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

also of Bebai Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

also of Benjamin Neh_11_31 # The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

also of Bigvai Ezr_08_14 # Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

also of brass Exo_30_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also of Ephraim Isa_11_13 # The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

also of Galilee Joh_07_52 # They answered and said unto him, Art thou also of Galilee? Search, and look:

for out of Galilee ariseth no prophet.

also of gold Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

also of good Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

also of her Gen_17_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

also of Hezron 1Ch_02_09 # The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

also of Hiram 1Ki_10_11 # And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

also of his Psa_69_36 # The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

also of honourable Act_17_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

also of Huram 2Ch_09_10 # And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

also of Israel 1Ch_12_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

also of Jediael 1Ch_07_10 # The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

also of Jesus 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

also of Jesus 2Co_04_11 # For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

also of Judah Joe_03_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

also of Machir Gen_50_23 # And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

also of mount Jud_19_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

also of Mushi 1Ch_24_30 # The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

also of necessity Heb_09_16 # For where a testament [is], there must also of necessity be the death of the testator.

also of Nimrim Jer_48_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

also of our Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

also of our Luk_24_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

also of Pharaoh Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

also of Ruth Rut_04_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

also of the 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

Also of the 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

also of the 2Co_01_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

also of the 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

also of the Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

also of the Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

also of the Est_09_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

also of the Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

also of the Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

Also of the Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Also of the Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

also of the Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

also of the Gen_07_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

also of the Gen_08_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

also of the Gen_21_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

also of the Heb_07_12 # For the priesthood being changed, there is made of necessity a change also of the law.

also of the Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

also of the Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

also of the Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

also of the Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

also of the Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

Also of the Neh_11_15 # Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

also of the Neh_11_22 # The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

also of the Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

also of the Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

also of the Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

also of the Rom_03_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

also of the Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

also of them Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

also of them Luk_22_58 # And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

also of thy 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

also of thy Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

also of thy Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

also of wood 2Ti_02_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

also of you Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

also of your Act_17_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Also of your Act_20_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

also on another Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

also on every Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

Also on the Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

also on the Php_02_04 # Look not every man on his own things, but every man also on the things of others.

also one of Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

also one of Joh_18_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

also oppressed them Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

also or a Lev_13_38 # If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

also or woman Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

also ordinances of Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

also ought to Joh_13_14 # If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

also our bed Son_01_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

also our fathers Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

also our fathers Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

also our fathers Gen_47_03 # And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

also our little Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

also our Lord Rev_11_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

also our money Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

also our own 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

also out of 2Co_08_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

also out of 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

Also out of Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

also out of Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

also out of Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

also out of Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

also out of Psa_78_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

also out of Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

also outwardly appear Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

also over five Luk_19_19 # And he said likewise to him, Be thou also over five cities.

also over Jerusalem Ezr_04_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

also overcame and Rev_03_21 # To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

also patient stablish Jam_05_08 # Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

also perish without Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

also perished and Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

also persecute you Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

also pertained the 1Ki_04_13 # The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

also possess the Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

also posts of Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

also pour water Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

also praise thee Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

also prepare a Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

also prepared for Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

also prevail go 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

also proceeded and Job_36_01 # Elihu also proceeded, and said,

also prophesied 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

also prove me Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

also proverbs of Pro_25_01 # These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

also provoked her 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

also publicans to Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

Also pure gold 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

also put off Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

also quicken your Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

also Rachel more Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

also raise up 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

also ready for Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

also reap Gal_06_07 # Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

also rebelled against 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

also received how 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

also received the Act_11_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

also received us Rom_15_07 # Wherefore receive ye one another, as Christ also received us to the glory of God.

Also regard not Gen_45_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

also reign with 2Ti_02_12 # If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

also reject thee Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

also rejected thee 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity

and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

also rejoice in Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

also rejoiced with 1Ch_29_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

also repaired Hananiah Neh_03_08 # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

also Resheph and 1Ch_07_25 # And Rephah [was] his son, also Resheph, and Telah his son, and Tahan his son,

also resist the 2Ti_03_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

also run after 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

also sacrifices and Exo_10_25 # And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

also said all Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

also said I Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

also said Lord Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

also said the Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

also said they Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

also said unto 1Ki_01_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

also said unto 1Sa_15_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

also said Ye Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

also saith the 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

also saith the 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when

thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

also Sara herself Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

also sat at Luk_10_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

also Saul my 1Sa_23_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

also save you Eze_36_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

also saw I Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

also scrape her Eze_26_04 # And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

also sealed us 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

also seduced Egypt Isa_19_13 # The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

also see Rome Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

also seen a Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

also seen the Exo_03_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

also send the Deu_32_24 # [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

also send wild Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

also sent messengers 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

also sent them Joh_17_18 # As thou hast sent me into the world, even so have I also sent them into the world.

also serve the Jos_24_18 # And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

also served Baalim Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

also set his Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and

upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

also set the 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

also set they 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

also seven sons Job_42_13 # He had also seven sons and three daughters.

also seweth a Mar_02_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

also Shaaph the 1Ch_02_49 # She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.

also shall be 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

also shall be Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

also shall be Eze_37_27 # My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

also shall be Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

also shall be Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

also shall be Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

also shall be Isa_13_16 # Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

also shall be Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

also shall be Isa_60_21 # Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

also shall be Jer_30_20 # Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

also shall be Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

also shall be Job_13_16 # He also [shall be] my salvation: for an hypocrite shall not come before him.

also shall be Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

also shall be Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

also shall be Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

also shall be Num_24_18 # And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

also shall be Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

also shall be Psa_72_15 # And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

also shall be Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

also shall be Rom_08_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

also shall bear Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

also shall become Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

also shall border Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

also shall cease Isa_17_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

also shall cease Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

also shall continue 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

also shall cry Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

also shall dash Isa_13_18 # [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

also shall deliver 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

also shall disclose Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

also shall dwell Isa_11_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

also shall fall Hos_04_05 # Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

also shall fall Hos_05_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

also shall fight Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

also shall go Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

also shall hold Job_17_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

also shall increase Isa_29_19 # The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

also shall mourn Isa_19_08 # The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

also shall not Amo_07_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

also shall not Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

also shall not Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

also shall offer Num_18_28 # Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

also shall pass Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

also shall perish Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

also shall perish Num_24_24 # And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

also shall please Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath

horns and hoofs.

also shall rest Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

also shall rest Psa_16_09 # Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

also shall roar Joe_03_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

also shall save Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

also shall see Psa_52_06 # The righteous also shall see, and fear, and shall laugh at him:

also shall see Psa_92_11 # Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

also shall see Zec_09_05 # Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

also shall sit Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

also shall strengthen Psa_89_21 # With whom my hand shall be established: mine arm also shall strengthen him.

also shall talk Psa_71_24 # My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

also shall the Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

also shall the Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

also shall wallow Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

also shall worship Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

also shalt be Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

also shalt be Nah_03_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

also shalt be Num_27_13 # And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

also shalt be Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

also shalt give Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

also shalt not Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

also shalt seek Nah_03_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

also shalt still 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

also shalt thou Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

also Shemaiah the Neh_03_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

also should walk Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

also show kindness Jos_02_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

also silver and Ecc_02_08 # I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

also since the Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

also sing Psa_65_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

also sit upon Psa_132_12 # If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

also sitting by Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

also slain the 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

also slew all Jer_41_03 # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

also smite mine Eze_21_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

also so I Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

also so that Psa_107_38 # He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

also so to 1Jo_02_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

also sodomites in 1Ki_14_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

also Solomon sitteth 1Ki_01_46 # And also Solomon sitteth on the throne of the kingdom.

Also some of 2Ch_17_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

also some of Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

also son of Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

also sore vexed Psa_06_03 # My soul is also sore vexed: but thou, O LORD, how long?

also spake in 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

also spake the 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

also spake unto Jos_20_01 # The LORD also spake unto Joshua, saying,

also spare not Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

also sparingly and 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

also speak to Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

also spoken by Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

also spoken of 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

also springs of Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

also springs of Jud_01_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

also stablished them Psa_148_06 # He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

also stand up Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

also statutes that Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

also stolen and Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

also stood by 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

also stood upright Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

also stopped the 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

also stretch out Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

also stretch out Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

also strip thee Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

also strive for 2Ti_02_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

also such as 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

also suck the Isa_60_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

also suck up Job_39_30 # Her young ones also suck up blood: and where the slain [are], there [is] she.

also suffer or 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

also suffer these 2Ti_01_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed

unto him against that day.

also suffer 2Th_01_05 # [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

also suffered for 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

also surely bring Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

Also take no Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

also take of Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

also take of Isa_66_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

also take one Exo_29_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

also take thereof Eze_05_03 # Thou shalt also take thereof a few in number, and bind them in thy skirts.

Also take your Exo_12_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

also taken me Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

also taken O Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

also taken possession 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

also taken the Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

also taken thy Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

also taught his Luk_11_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

also taught the Jer_02_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

also Tebah and Gen_22_24 # And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

also tell you Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

also tempted and 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

also ten lavers 2Ch_04_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

also ten tables 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

also than honey Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

also than ten 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

also thank we 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

also that are 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

also that are 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

also that are 1Co_15_48 # As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

also that are Ezr_07_19 # The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

also that ascended Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

also that beareth Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

also that burned 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

also that come Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

Also that day Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

also that dwell Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

also that erred Isa_29_24 # They also that erred in spirit shall come to understanding, and they that

murmured shall learn doctrine.

also that every Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

also that God Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

also that had Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

also that hate Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

also that he Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

also that he Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

also that holy Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

also that I 1Co_07_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

also that I Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

also that I Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

also that in 2Ti_03_01 # This know also, that in the last days perilous times shall come.

also that in Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

also that is 1Jo_05_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

also that is 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

also that is 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

also that is Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

also that is Pro_18_09 # He also that is slothful in his work is brother to him that is a great waster.

also that love 2Ti_04_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

also that love Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

also that money Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

also that nation Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

also that one Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

also that other Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

also that received Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

also that render Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

also that said Neh_05_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

also that seek Psa_38_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

also that she Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

also that she Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

also that the 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

also that the Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

also that the Lev_13_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

also that the Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

Also that the Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

also that the Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received

gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

also that thou Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

also that thou Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

also that thy Job_05_25 # Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

also that uphold Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

also that women 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

also that ye 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

also the Amorites Gen_14_07 # And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

also the Avites Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

also the ax Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

also the ax Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

also the bar Amo_01_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

also the bones Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

also the brazen 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

also the breaches Isa_22_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Also the breadth Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

also the bullock Lev_09_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

also the burnt 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace

offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

also the called Rom_01_06 # Among whom are ye also the called of Jesus Christ:

also the chief Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

also the chief Mat_27_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

Also the children Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

Also the children Jer_02_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

also the coming Mat_24_27 # For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

also the coming Mat_24_37 # But as the days of Noe [were], so shall also the coming of the Son of man be.

also the coming Mat_24_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

also the covering Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

also the cup Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

also the day Eze_30_18 # At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

also the father Gen_10_21 # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

also the feast Ezr_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

Also the firstborn Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

also the gallows Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

also the good 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

also the ground Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the

Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

also the hands Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

also the heart Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

also the height Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

also the high Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

also the high Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

also the Holy Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

also the house 1Ki_07_02 # He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

also the house 2Ch_03_07 # He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

also the house 2Sa_02_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

also the household 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

also the hundredth Neh_05_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

also the hurt Jer_06_14 # They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

also the husband 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

also the images Jer_43_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

also the Jairite 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

also the king 1Sa_12_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

also the king Deu_03_03 # So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

also the king Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

also the king's 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

also the king's Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

also the lambs 2Ch_29_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

also the law 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

also the Levites 1Ch_06_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

Also the Levites 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

also the Levites 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

also the Levites Eze_45_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Also the LORD 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

Also the LORD Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

also the LORD Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

also the Lord Isa_06_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

also the LORD Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

also the LORD Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

also the mantle 2Ki_02_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

also the men Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

also the men Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

also the mighty Job_24_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

also the name Eze_39_16 # And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

also the night Isa_21_12 # The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

also the noise Eze_03_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

also the other 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

also the other Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

also the other Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

Also the pillars Jer_52_17 # Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

also the porch Eze_40_08 # He measured also the porch of the gate within, one reed.

also the priests Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

also the prince Dan_11_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

also the princes 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

also the remainder Lev_07_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

also the resurrection 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

also the robbers Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

also the ruler 1Ch_27_04 # And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

also the same Deu_09_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

also the seventh Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

also the shields 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

also the ships Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

also the singers 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

also the son 1Ch_16_38 # And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

also the son Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

also the Son Luk_11_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

also the Son Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

also the Son Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

also the son Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Also the sons Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

also the soul Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

also the spear Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

also the standing Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and]

olives.

also the Strength 1Sa_15_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

also the sum Num_04_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

also the tents 2Ch_14_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

Also the valiant 1Ch_11_26 # Also the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

also the wheat Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

also the whole 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

also the wife 1Co_07_03 # Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

Also the word Eze_24_15 # Also the word of the LORD came unto me, saying,

also the workman Hos_08_06 # For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

also their ear Job_36_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.

also their increase Psa_78_46 # He gave also their increase unto the caterpillar, and their labour unto the locust.

Also their love Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

also them that Rev_02_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

also themselves exhorted Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

also Then were Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

also there is Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

also there is Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

also there was Gen_04_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

also there were Neh_05_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

also therein which Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

also these filthy Jde_01_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

also these two Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

also they did Act_11_30 # Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Also they have 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

also they have Lev_26_40 # If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

also they have Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

also they laid Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

also they made Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Also they reported Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

also they saw Exo_24_11 # And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

also they set Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

also they shall 1Co_16_04 # And if it be meet that I go also, they shall go with me.

also they shall Exo_21_35 # And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

also they were 1Pe_02_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

Also they were 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

also thine own Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

also thine own Psa_45_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

also this parable Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

also this power Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

also this that Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

also thou hast Eze_03_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

also thou shalt 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

Also thou shalt Exo_23_09 # Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also thou shalt Exo_29_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

also thou shalt Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

Also thou shalt Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

Also thou shalt Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

Also thou shalt Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

also Thou shalt Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

Also thou son Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Also thou son Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also thou son Eze_24_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons

and their daughters,

Also thou son Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also thou son Eze_36_01 # Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

also thundered in Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

also thus said 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

also thy breasts Son_07_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

also thy good Neh_09_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

also thy lewdness Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

also thy seed Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

also till I Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

also to abide 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

also to admonish Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

also to all Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

also to be 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

also to be Psa_106_46 # He made them also to be pitied of all those that carried them captives.

also to bridle Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

also to certify Ezr_05_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

also to death Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

also to die Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am

ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

also to do Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

also to eight Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

also to Ephraim 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

also to Gedaliah Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

also to go 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

also to go Hos_11_03 # I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

also to grave 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

also to her Gen_24_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

also to him Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

also to Libnah Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

also to love 1Jo_04_11 # Beloved, if God so loved us, we ought also to love one another.

also to me 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

also to minister Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

also to night Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

also to offer Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

also to perform Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

Also to punish Pro_17_26 # Also to punish the just [is] not good, [nor] to strike princes for equity.

also to Ramah 1Sa_19_22 # Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

also to save Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

also to say Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

also to see 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

also to serve Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

also to sin 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

also to skip Psa_29_06 # He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

also to speak 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

also to suffer Php_01_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

also to the 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

also to the 1Pe_02_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

also to the Act_09_32 # And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

also to the Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

also to the Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

also to the Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

also to the Psa_78_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

also to the Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

also to the Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

also to their 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

also to them 1Pe_04_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

also to them Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

also to them Luk_06_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

also to them Luk_06_31 # And as ye would that men should do to you, do ye also to them likewise.

also to them Mar_02_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

also to thy Num_24_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

also to whom Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

also to whom Rom_04_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

also to Zedekiah Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

also together with Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

also told you Gal_05_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

also took Ahinoam 1Sa_25_43 # David also took Ahinoam of Jezreel; and they were also both of them his wives.

also took Basmath 1Ki_04_15 # Ahimaaz [was] in Naphtali; he also took Basmath the daughter of Solomon to wife:

also took shipping Joh_06_24 # When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

also took some Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

also transgress the Mat_15_03 # But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

also transgressed against Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

also transgressed my Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

also trembled and 1Sa_14_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

also true yokefellow Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

also trusted after Eph_01_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

also turned not Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

also turned the Psa_89_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

also turned to 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Also twenty basins Ezr_08_27 # Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

also two other Luk_23_32 # And there were also two other, malefactors, led with him to be put to death.

also under the Ecc_09_13 # This wisdom have I seen also under the sun, and it [seemed] great unto me:

also until they Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

also unto Baalpeor Psa_106_28 # They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

also unto her Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

also unto his Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

also unto me Eze_08_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater

abominations that they do.

also unto me Isa_08_05 # The LORD spake also unto me again, saying,

also unto me Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

also unto me Jer_16_01 # The word of the LORD came also unto me, saying,

also unto me Psa_119_41 # VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

also unto our Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

also unto Rachel Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Also unto Shemaiah 1Ch_26_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

also unto the 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

also unto the 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

also unto the Est_02_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

also unto the Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

also unto the Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

also unto the Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

also unto the Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

also unto the Psa_78_62 # He gave his people over also unto the sword; and was wroth with his inheritance.

also unto thee 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

also unto thee Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

also unto thee Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

also unto thee Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

also unto thee Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Also unto thee Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

also unto their Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

also unto them Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

also unto this Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

also unto thy Deu_15_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

also unto you Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

also unto you Mat_18_35 # So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

also unto Zadok 2Sa_15_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

also up unto Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

also upon me Psa_27_07 # Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

also upon mount Neh_09_13 # Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

also upon the 1Ki_07_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

also upon the Dan_11_42 # He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

also upon the Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

also upon the Joe_02_29 # And also upon the servants and upon the handmaids in those days will I pour out my spirit.

also upon the Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

also upon them Psa_78_27 # He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

also upon thy Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

also upright before 2Sa_22_24 # I was also upright before him, and have kept myself from mine iniquity.

also upright before Psa_18_23 # I was also upright before him, and I kept myself from mine iniquity.

also vain 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

also vanity and Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

also vanity and Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

also vanity yea Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

also vanity Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

also vanity Ecc_02_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

also vanity Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

also vanity Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

Also Vashti the Est_01_09 # Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

also vex the Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

also visit the Amo_03_14 # That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

also vow a Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

also waited for Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

also walk contrary Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

also walk in Eze_37_24 # And David my servant [shall be] king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

also walk in Gal_05_25 # If we live in the Spirit, let us also walk in the Spirit.

also walk in Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

also walked in 2Ch_22_03 # He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

also walked some Col_03_07 # In the which ye also walked some time, when ye lived in them.

also walkest orderly Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

also was a 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

also was Abi 2Ki_18_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

also was accounted Deu_02_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

also was afraid Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

also was at Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

also was Athaliah 2Ch_22_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

also was baptizing Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

also was born 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

also was carried Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

also was corrupt Gen_06_11 # The earth also was corrupt before God, and the earth was filled with violence.

also was displeased Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

also was forward Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

also was gathered Jud_06_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

also was had 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

also was in Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

also was Jecoliah 2Ch_26_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

also was Jerushah 2Ch_27_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

also was like Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

also was Michaiah 2Ch_13_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

also was not Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

also was Obil 1Ch_27_30 # Over the camels also [was] Obil the Ishmaelite: and over the asses [was] Jehdeiah the Meronothite:

also was on Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

also was poured Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

also was reckoned 2Sa_04_02 # And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.

also was rent 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

also was seven Job_01_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the

greatest of all the men of the east.

also was standing Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

also was the 1Ch_20_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

also was the Luk_06_16 # And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

also was with Jud_19_10 # But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

also was with Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

also was written Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

also was Zibiah 2Ch_24_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

also was 2Ti_03_09 # But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.

also wast with Mar_14_67 # And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

also wast with Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

also water by Eze_04_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

also water with Eze_32_06 # I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

also we all Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Also we certify Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

also we have Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

also we have Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

also we look Php_03_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Also we made Neh_10_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

also we pray 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

also we speak 1Co_02_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

also we wish 2Co_13_09 # For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

also weeping which Joh_11_33 # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

also went abroad Psa_77_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

also went and Gen_50_18 # And his brethren also went and fell down before his face; and they said, Behold, we [be] thy servants.

also went down Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

also went his Num_24_25 # And Balaam rose up, and went and returned to his place: and Balak also went his way.

also went home 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

also went in Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

also went unto Joh_04_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

also went up Jud_01_22 # And the house of Joseph, they also went up against Bethel: and the LORD [was] with them.

also went up Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

also wept again Num_11_04 # And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

also were accounted Deu_02_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

also were an Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

also were appointed 1Ch_09_29 # [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

also were beside Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

also were dashed Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

also were in Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

also were in Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

also were not 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

also were of 1Ki_06_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

also were sometimes Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

also were troubled Psa_77_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

also what Joab 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

also what the Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

also when he Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

also when he Mar_15_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

Also when I Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

also when I Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

Also when they Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

also when ye Lev_18_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

also which are 1Co_15_18 # Then they also which are fallen asleep in Christ are perished.

also which betrayed Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

also which betrayed Joh_18_05 # They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

also which came Luk_23_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

also which come Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

also which had Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

also which hast Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

also which have Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

also which I Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

also which is Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

also which is Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

also which pierced Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

also which saw Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

also which saw Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

also which shall Joh_17_20 # Neither pray I for these alone, but for them also which shall believe on me through their word;

also which sleep 1Th_04_14 # For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

also which used Act_19_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

also which went Gen_13_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

also which were Mat_27_44 # The thieves also, which were crucified with him, cast the same in his teeth.

also while it Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

also who receiveth Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

also who trusted 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

also who were Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

also whom he Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

also whom thou Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

also will ask Mat_21_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

also will be Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

also will be Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

also will be Psa_09_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

also will choose Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

also will come 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

also will deny 2Ti_02_12 # If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

also will do 1Th_05_24 # Faithful [is] he that calleth you, who also will do [it].

also will do Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

also will he Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

also will hear Psa_145_19 # He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

also will I Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

also will I Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

also will I Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

also will I Isa_28_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

also will I Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

also will I Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

also will I Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

also will I Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

also will I Psa_119_48 # My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

also will I Psa_75_10 # All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

also will I Psa_89_29 # His seed also will I make [to endure] for ever, and his throne as the days of heaven.

also will I Zep_01_09 # In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

also will keep Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

also will laugh Pro_01_26 # I also will laugh at your calamity; I will mock when your fear cometh;

also will not Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

also will recompense Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

also will requite 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

also will show Job_32_10 # Therefore I said, Hearken to me; I also will show mine opinion.

also will show Job_32_17 # [I said], I will answer also my part, I also will show mine opinion.

also will thy 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

also wine grapes Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

also wisdom and Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

also with all Deu_10_14 # Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [also], with all that therein [is].

also with broidered Eze_16_10 # I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

also with exceeding 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

also with her 1Ch_06_79 # Kedemoth also with her suburbs, and Mephaath with her suburbs:

also with her Gen_33_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

also with him Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

also with him Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

also with him Mar_04_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

also with instruments 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

also with Jesus Mat_26_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

also with men 1Sa_02_26 # And the child Samuel grew on, and was in favour both with the LORD, and also with men.

also with ornaments Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

also with pain Job_33_19 # He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:

also with silver Psa_105_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

also with the 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second

year, and the third.

also with the 2Ch_29_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

also with the Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

also with the Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

also with the Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

also with the Mat_16_01 # The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

also with the Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

also with them Exo_12_38 # And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

also with them Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

also with thy 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

also with us 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

also with water 1Ki_18_35 # And the water ran round about the altar; and he filled the trench also with water.

also with whom Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

also with whom Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

also with words Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

also withheld thee Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

also without the Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

also women looking Mar_15_40 # There were also women looking on afar off: among whom was Mary

Magdalene, and Mary the mother of James the less and of Joses, and Salome;

also written in Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

also written in Joh_08_17 # It is also written in your law, that the testimony of two men is true.

also ye are 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

also ye are Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

also ye are Col_02_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

also ye are Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

also ye do 1Th_05_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

also ye have 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

also ye have 2Co_01_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

also ye lawyers Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

also ye shall Zep_02_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

also yet without Mat_15_16 # And Jesus said, Are ye also yet without understanding?

also your brother Gen_43_13 # Take also your brother, and arise, go again unto the man:

also your rulers Act_03_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

also yourselves to Rom_06_11 # Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

also youthful lusts 2Ti_02_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

also 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

also 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

also 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

also 1Jo_04_21 # And this commandment have we from him, That he who loveth God love his brother also.

also 1Sa_19_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

also 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

also 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

also 2Co_11_18 # Seeing that many glory after the flesh, I will glory also.

also 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

also 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

also 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

also 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

also 2Sa_11_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

also 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

also 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

also 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

also Act_15_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

also Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

also Deu_09_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

also Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

also Exo_12_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

also Gal_02_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

also Gen_01_16 # And God made two great lights; the greater light to rule the day, and the lesser light to

rule the night: [he made] the stars also.

also Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

also Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

also Gen_29_28 # And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

also Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

also Gen_35_17 # And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

also Gen_38_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

also Isa_07_13 # And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

also Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

also Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

also Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

also Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

also Joh_09_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

also Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

also Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

also Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

also Joh_15_23 # He that hateth me hateth my Father also.

also Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

also Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

also Luk_11_40 # [Ye] fools, did not he that made that which is without make that which is within also?

also Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

also Luk_12_34 # For where your treasure is, there will your heart be also.

also Luk_20_32 # Last of all the woman died also.

also Mar_12_22 # And the seven had her, and left no seed: last of all the woman died also.

also Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

also Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

also Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

also Mat_06_21 # For where your treasure is, there will your heart be also.

also Mat_13_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

also Mat_22_27 # And last of all the woman died also.

also Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

also Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

also Num_16_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

also Num_20_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

also Psa_95_04 # In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

also Rom_01_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

also Rom_03_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

also Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

also Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

also Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

Bible Phrases for Individual word studies

also above 1Ki_07_20

also after Gen_06_04

also against his three friends was his wrath kindled Job_32_03

also all 2Ch_24_07

also all Jud_02_10

also amaziah said unto amos Amo_07_12

also an elder 1Pe_05_01

also an exile 2Sa_15_19

also ask Luk_22_68

also at 2Ch_07_08

also at Psa_106_32

also bakbukiah Neh_12_09

also barak Jud_05_15

also before thee Dan_06_22

also before they burnt 1Sa_02_15

also brought again his brother lot Gen_14_16

also by 1Ki_16_07

also by watering he wearieth Job_37_11

also can Job_36_29

also caught Jer_50_24

also cedar trees 1Ch_22_04

also celestial bodies 1Co_15_40

also chief governor Jer_20_01

also confess unto thee Job_40_14

also confounded Isa_45_16

also could speak as ye Job_16_04

also cyrus Ezr_01_07

also day by day Neh_08_18

also deal Eze_08_18

also deny before my father which is Mat_10_33

also did Act_26_10

also diminish Eze_05_11

also drew Exo_02_19

also edom shall be Jer_49_17

also every sickness Deu_28_61

also for 1Ch_28_13

also for 2Ki_24_04

also for Num_15_15

also for asking 1Ch_10_13

also for joiarib Ezr_08_16

also fowls were prepared for me Neh_05_18

also from Neh_12_29

also from this withdraw not thine hand ECC_08_18

also furbished Eze_21_09

also gezer with her suburbs 1Ch_06_67

also half 2Sa_19_40

also hast slain thy brethren 2Ch_21_13

also hate Rev_02_06

also have given thee Num_18_08

also have given them unto Deu_26_13

also have given you cleanness Amo_04_06

also have walked contrary unto them Lev_26_41

also he Gen_32_18

also he armed him with 1Sa_17_38

also he bade them teach 2Sa_01_18

also he built altars 2Ch_33_04

also he built bethhoron 2Ch_08_05

also he built towers 2Ch_26_10

also he cometh Gen_32_06

also he gave him Est_04_08

also he hath set Ecc_04_11

also he made 2Ch_04_02

also he made before 2Ch_03_15

also he made thereunto Exo_37_12

also he made unto it Exo_37_26

also he observed times 2Ch_33_06

also he put Lev_08_08

also he said Rut_03_15

also he sendeth them out Job_12_15

also he sent forth Gen_08_08

also he shall wash his flesh Lev_14_09

also he should gather together Joh_11_52

also he strengthened himself 2Ch_32_05

also he took away out 2Ch_14_05

also he went down 1Ch_11_22

also her hired men Jer_46_21

also here looked after him Gen_16_13

also his blood is required Gen_42_22

also his heavens shall drop down dew Deu_33_28

also hosah 1Ch_26_10

also james Luk_05_10

also jehoiada appointed 2Ch_23_18

also jeshua Neh_08_07

also jonathan david's uncle was 1Ch_27_32

also judah kept not 2Ki_17_19

also judah took gaza with Jud_01_18

also judged as Rom_03_07

also king Heb_07_02

also king solomon 2Ch_05_06

also labour Col_01_29

also left you 2Ch_12_05

also let Ezr_06_05

also maachah his mother 1Ki_15_13

also made Isa_05_02

also made you contemptible Mal_02_09

also may be PHP_01_49

also my covenant with abraham will Lev_26_42

also my covenant with isaac Lev_26_42

also my prayer Job_16_17

also my wisdom remained with me Ecc_03_09

also myself shall come shortly PHP_01_54

also now Job_16_19

also on Lev_23_27

also our bed Son_01_16

also our fathers Gen_46_34

also our fathers Gen_47_03

also our little ones Gen_43_08

also out Eze_01_05

also out Psa_109_10

also overcame Rev_03_21

also pertained 1Ki_04_13

also pour water into it Eze_24_03

also proverbs Pro_25_01

also pure gold for 1Ch_28_17

also received 1Co_15_03

also regard not your stuff Gen_45_20

also resheph 1Ch_07_25

also run after cushi 2Sa_18_22

also said Jud_02_03

also saul my father knoweth 1Sa_23_17

also sent them into Joh_17_18

also served baalim Jud_10_10

also shall please Psa_69_31

also shalt still prevail 1Sa_26_25

also solomon sitteth on 1Ki_01_46

also stood upright Gen_37_07

also such as wrought iron 2Ch_24_12

also suffer these things 2Ti_01_12

also take no heed unto all words ECC_08_21

also take your flocks Exo_12_32

also taken possession 1Ki_21_19

also their love Ecc_10_06

also there were Neh_05_03

also they have dominion over our bodies Neh_09_37

also they have shut up 2Ch_29_07

also they have walked contrary unto me Lev_26_40

also they reported his good deeds before me Neh_06_19

also they saw god Exo_24_11

also they set on fire all Jud_20_48

also they shall divide Exo_21_35

also thou hast delivered thy soul Eze_03_21

also thou shalt be cut down Jer_48_02

also thou shalt lie down Job_11_19

also thou shalt not approach unto Lev_18_19

also thou shalt not oppress Exo_23_09

also thou shalt read them Jer_36_06

also thou shalt take Exo_29_22

also thus said 1Ki_01_48

also twenty basins Ezr_08_27

also unto 1Ch_23_26

also unto rachel Gen_29_30

also unto shemaiah his son were sons born 1Ch_26_06

also unto thee Psa_62_12

also unto thy maidservant thou shalt do likewise Deu_15_17

also upon 1Ki_07_31

also upon Joe_02_29

also upon Lev_08_09

also vain 1Co_15_14

also vanity Ecc_03_19

also vanity Ecc_05_04

also vanity Ecc_06_10

also vanity Ecc_07_09

also vanity Ecc_09_10

also vashti Est_01_09

also walk contrary unto you Lev_26_24

also was accounted Deu_02_20

also was forward Gal_02_10

also was standing by Act_22_20

also was with him Luk_22_59

also we certify you Ezr_07_24

also we made ordinances for us Neh_10_32

also what Jer_38_25

also when Lam_03_08

also which is Rom_04_16

also will ask you one thing Mat_21_24

also will choose their delusions Isa_66_04

also will come 1Ki_01_14

also will do this unto you Lev_26_16

also will keep thee from Rev_03_10

also will laugh at your calamity Pro_01_26

also will not henceforth drive out any from before them Jud_02_21

also will recompense thy way upon Eze_16_43

also will requite you this kindness 2Sa_02_06

also will show mine opinion Job_32_10

also will show mine opinion Job_32_17

also with Deu_29_15

also with men 1Sa_02_26

also with whom Gen_44_16

also withheld thee from sinning against me Gen_20_06

also your rulers Act_03_17

also GEN 001 016 And God <00430 +>elohiym > made <06213 + two <08147 +sh@nayim > great <01419 +gadowl > lights <03974 +ma>owr > ; the greater <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [he made] the stars <03556 +kowkab > {also} . also GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > {also} in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . also GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > {also} <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . also GEN 003 018 Thorns <06975 +qowts > {also} and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; also GEN 003 021 . Unto Adam <00120 +>adam > {also} and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 + coats <03801 +k@thoneth > of skins <05785 + , and clothed <03847 +labash > them . also GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > {also} <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : also GEN 004 004 And Abel <01893 +Hebel > , he {also} <01571 +gam > brought <00935 +bow> > of the firstlings <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : also GEN 004 022 And Zillah <06741 +Tsillah > , she {also} <01571 +gam > bare <03205 +yalad > Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol > artificer <02794 +choresh > in brass <05178 +n@chosheth > and iron <01270 +barzel > : and the sister <00269 +>achowth > of Tubalcain <08423 +Tuwbal Qayin > [was] Naamah <05279 +Na . also GEN 004 026 And to Seth <08352 +Sheth > , to him {also} <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . also GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he {also} <07683 +shagag > [is] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . also GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and {also} <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [children] to them , the same <01992 +hem > [became] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [were] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . also GEN 006 011 . The earth <00776 +>erets > {also} was corrupt <07843 +shachath > before <06440 +paniym > God <00430 +>elohiym > , and the earth <00776 +>erets > was filled <04390 +male> > with violence <02555 +chamac > . also GEN 007 003 Of fowls <05775 + {also} <01571 +gam > of the air <08064 +shamayim > by sevens <07651 +sheba< > , the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep seed <02233 +zera< > alive <02421 +chayah > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . also GEN 008 002 The fountains <04599 +ma {also} of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were stopped <05534 +caker > , and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained <03607 +kala> > ; Also GEN 008 008 {Also} he sent <07971 +shalach > forth a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; also GEN 010 021 . Unto Shem <08035 +Shem > {also} <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , even

<01571 +gam > to him were [children] born <03205 +yalad > . also GEN 012 015 The princes <08269 +sar > {also} of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . also GEN 013 005 . And Lot <03876 +Lowt > {also} <01571 +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and tents <00168 +>ohel > . also GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > {also} <01571 +gam > be numbered <04487 +manah > . also GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [is] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the country <07704 +sadeh > of the Amalekites <06003 + , and {also} <01571 +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > . also GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > {also} <01571 +gam > , and the people <05971 + . also GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and {also} <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . also GEN 015 014 And {also} <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . also GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I {also} <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me ? also GEN 017 016 And I will bless <01288 +barak > her , and give <05414 +nathan > thee a son <01121 +ben > {also} <01571 +gam > of her : yea , I will bless <01288 +barak > her , and she shall be [a mother] of nations <01471 +gowy > ; kings <04428 +melek > of people <05971 + shall be of her . also GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > {also} ? also GEN 018 023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou {also} <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? also GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou {also} <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? also GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > {also} <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . also GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > {also} <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . also GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > {also} <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . also GEN 019 038 And the younger <06810 +tsa , she {also} <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . also GEN 020 004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > {also} <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ? also GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou

didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I {also} withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . also GEN 021 013 And {also} of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <03588 +kiy > he [is] thy seed <02233 +zera< > . also GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath {also} born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; also GEN 022 024 And his concubine <06370 +piylegesh > , whose name <08034 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > {also} Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . also GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > {also} : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . also GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 +gamal > {also} , until they have done <03615 +kalah > drinking <08354 +shathah > . also GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will {also} <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . also GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > {also} <01571 +gam > . also GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > {also} <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . also GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [them] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > {also} to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . also GEN 026 021 And they digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > , and strove <07378 +riyb > for that {also} <01571 +gam > : and he called <07121 +qara> > the name <08034 +shem > of it Sitnah <07856 +Sitnan > . also GEN 027 031 And he {also} <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . also GEN 027 034 And when Esau <06215 + heard <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a great <01419 +gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [even <01571 +gam >] me {also} <01571 +gam > , O my father <1> . also GEN 027 038 And Esau <06215 + said <00559 +>amar > unto his father <1> , Hast thou but one <00259 +>echad > blessing <01293 +B@rakah > , my father <1> ? bless <01288 +barak > me , [even <01571 +gam >] me {also} <01571 +gam > , O my father <1> . And Esau <06215 + lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . also GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > {also} <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? also GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > {also} <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet

<05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . also GEN 029 028 And Jacob <03290 +Ya did <06213 + so <03651 +ken > , and fulfilled<04390 +male> > her week <07620 +shabuwa< > : and he gave <05414 +nathan > him Rachel <07354 +Rachel > his daughter <01323 +bath > to wife <00802 +>ishshah > {also} . also GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > {also} <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . also GEN 029 030 And he went <00935 +bow> > in {also} <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . also GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] {also} <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . also GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I may {also} <01571 +gam > have children <01129 +banah > by her . also GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath {also} <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . also GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > {also} <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . also GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > {also} <01571 +gam > ? also GEN 031 015 Are we not counted <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > {also} <01571 +gam > our money <03701 +keceph > . also GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 + , and {also} <01571 +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > thee , and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him . also GEN 032 018 Then thou shalt say <00559 +>amar > , [They be] thy servant <05650 + Jacob s <03290 +Ya ; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , {also} <01571 +gam > he [is] behind <00310 +>achar > us . also GEN 033 007 And Leah <03812 +Le>ah > {also} <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . also GEN 035 017 And it came <00935 +bow> > to pass , when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have this <02088 +zeh > son <01121 +ben > {also} <01571 +gam > . also GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and {also} <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . also GEN 038 010 And the thing which <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth > him {also} <01571 +gam > . also GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > {also} <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s

<1> house <01004 +bayith > . also GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and {also} <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . also GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and {also} <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . also GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > {also} <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . also GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was good <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I {also} <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : also GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 + them , saying <00559 +>amar > , Spake <00559 +>amar > I not unto you , saying <00559 +>amar > , Do not sin <02398 +chata> > against the child <03206 +yeled > ; and ye would not hear <08085 +shama< > ? therefore <01571 +gam > , behold <02009 +hinneh > , {also} <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . also GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] {also} <01571 +gam > our little <02945 +taph > ones . also GEN 043 013 Take <03947 +laqach > {also} your brother <00251 +>ach > , and arise <06965 +quwm > , go <07725 +shuwb > again <07725 +shuwb > unto the man <00376 +>iysh > : also GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both let him die <04191 +muwth > , and we {also} <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . also GEN 044 010 And he said <00559 +>amar > , Now <06258 + {also} <01571 +gam > [let] it [be] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . also GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] {also} <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . also GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > {also} <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . Also GEN 045 020 {Also} regard not your stuff <03627 +k@liy > ; for the good <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] yours . also GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will {also} <01571 +gam > surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . also GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] {also} <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . also GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , both <01571 +gam > we , [and] {also} <01571 +gam > our fathers <1> . also GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > {also} hath <00413 +>el >

our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : also GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and , lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me {also} <01571 +gam > thy seed <02233 +zera< > . also GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he {also} <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . also GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he {also} <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . also GEN 050 018 And his brethren <00251 +>ach > {also} <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before his face <06440 +paniym > ; and they said <00559 +>amar > , Behold <02009 +hinneh > , we [be] thy servants <05650 + . also GEN 050 023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [generation] : the children <01121 +ben > {also} <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > . also EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > {also} <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . also EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and {also} <01571 +gam > drew <01802 +dalah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . also EXO 003 009 Now <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have {also} <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . also EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > {also} <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] . also EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And {also} <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . also EXO 006 004 And I have {also} <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of Canaan <03667 +K@na , the land <00776 +>erets > of their pilgrimage <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > . also EXO 006 005 And I have {also} <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > . also EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they {also} <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . also EXO 007 011 Then Pharaoh <06547 +Par {also} <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the

magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . also EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > {also} <01571 +gam > . also EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and {also} <01571 +gam > the ground <00127 +>adamah > whereon they [are] . also EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa {also} <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . also EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones {also} <01571 +gam > go <03212 +yalak > with you . also EXO 010 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou must give <05414 +nathan > us {also} <01571 +gam > sacrifices <02077 +zebach > and burnt <05930 + offerings , that we may sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . also EXO 010 026 Our cattle <04735 +miqneh > {also} <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . also EXO 012 032 Also <01571 +gam > take <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me {also} <01571 +gam > . Also EXO 012 032 {Also} <01571 +gam > take <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <01571 +gam > . also EXO 012 038 And a mixed <06154 + multitude <07227 +rab > went <05927 + up {also} <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even] very <03966 +m@ much <03515 +kabed > cattle <04735 +miqneh > . also EXO 015 004 Pharaoh s <06547 +Par chariots <04818 +merkabah > and his host <02428 +chayil > hath he cast <03384 +yarah > into the sea <03220 +yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > {also} are drowned <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . also EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall {also} <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . Also EXO 023 009 {Also} thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 +ger > , seeing <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . also EXO 024 011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : {also} they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > . also EXO 025 023 . Thou shalt {also} make <06213 + a table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . also EXO 029 015 Thou shalt {also} take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . Also EXO 029 022 {Also} thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [above] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [is] a ram <00352 +>ayil > of consecration <04394 +millu> > : also EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the altar <04196 +mizbeach > : I will sanctify <06942 +qadash > {also} both Aaron <00175 +>Aharown > and his sons <01121 +ben > , to minister to me in the priest s <03547

+kahan > office . also EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [{also} of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . also EXO 030 018 Thou shalt {also} make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . also EXO 030 023 Take <03947 +laqach > thou {also} unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [shekels] , also EXO 031 013 Speak <01696 +dabar > thou {also} unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . also EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast {also} <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . also EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > {also} <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . also EXO 035 014 The candlestick <04501 +m@nowrah > {also} for the light <03974 +ma>owr > , and his furniture <03627 +k@liy > , and his lamps <05216 +niyr > , with the oil <08081 +shemen > for the light <03974 +ma>owr > , Also EXO 037 012 {Also} he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . also EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about , and the horns <07161 +qeren > of it : {also} he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . also LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he {also} shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . also LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > {also} the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : also LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon him : {also} he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . also LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; {also} upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Also LEV 009 004 {Also} a bullock <07794 +showr > and a ram <00352 +>ayil > for peace <08002 +shelem > offerings , to sacrifice <02076 +zabach > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and a meat offering <04503 +minchah > mingled <01101 +balal > with oil <08081 +shemen > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > will appear <07200 +ra>ah > unto you . also LEV 009 018 He slew <07819

+shachat > {also} the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about , also LEV 011 029 These <02088 +zeh > {also} [shall be] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , also LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he {also} that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . also LEV 013 018 . The flesh <01320 +basar > {also} , in which , [even] in the skin <05785 + thereof , was a boil <07822 +sh@chiyn > , and is healed <07495 +rapha> > , also LEV 013 038 . If a man <00376 +>iysh > {also} or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [even] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; also LEV 013 047 . The garment <00899 +beged > {also} that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [whether it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; also LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , {also} he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . also LEV 015 018 The woman <00802 +>ishshah > {also} with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . also LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing {also} that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . Also LEV 018 019 . {Also} thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah >. also LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you out {also} , when ye defile <02930 +tame> > it , as it spued <06958 +qow> > out the nations <01471 +gowy > that [were] before <06440 +paniym > you . also LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > {also} lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . also LEV 020 027 A man <00376 +>iysh > {also} or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . also LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > {also} be [married] unto a stranger , she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . Also LEV 023 027 {Also} <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . Also LEV 023 039 {Also} <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . also LEV 026 016 I {also} <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye

shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . also LEV 026 022 I will {also} send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > . also LEV 026 024 Then will I {also} <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . also LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you {also} in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . also LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and {also} <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > away with them . also LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <05771 + , and the iniquity <05771 + of their fathers <1> , with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me , and that {also} <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ; also LEV 026 041 And [that] I {also} <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : also LEV 026 042 Then will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya , and also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and {also} <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . also LEV 026 042 Then will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya , and {also} <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . also LEV 026 043 The land <00776 +>erets > {also} shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . also NUM 003 001 . These <00428 +>el - leh > {also} [are] the generations <08435 +towl@dah > of Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > with Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay > . also NUM 004 022 Take <05375 +nasa> > {also} <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; also NUM 006 017 And he shall offer <06213 + the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 + {also} his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . also NUM 009 002 Let the children <01121 +ben > of Israel <03478 +Yisra>el > {also} keep <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . Also NUM 010 010 {Also} in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days , and in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . also NUM 011 004 . And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > {also} <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? also NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > {also} was displeased . also NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068

+Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > {also} <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . also NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you ofthe congregation <06951 +qahal > , and {also} for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniym > the LORD <03068 +Y@hovah > . also NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > {also} <01571 +gam > ? also NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah > ; thou {also} , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [of you] his censer <04289 +machtah > . also NUM 016 034 And all <03605 +kol > Israel <03478 +Yisra>el > that [were] round <05439 +cabiyb > about them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [{also}] . also NUM 018 002 And thy brethren <00251 +>ach > {also} <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . also NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye {also} <01571 +gam > , die <04191 +muwth > . also NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I {also} have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . also NUM 018 028 Thus <03651 +ken > ye {also} <01571 +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . also NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165 +b@ [{also}] . also NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye {also} <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . also NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + {also} <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . also NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Spake <01696 +dabar > I not {also} <01571 +gam > to thy messengers <04397 +mal>ak > which <00834 +>aher > thou sentest <07971 +shalach > unto me , saying <00559 +>amar > , also NUM 024 018 And Edom <00123 +>Edom > shall be a possession <03424 +y@reshah > , Seir <08165 +Se {also} shall be a possession <03424 +y@reshah > for his enemies <00341 +>oyeb > ; and Israel <03478 +Yisra>el > shall do <06213 + valiantly <02428 +chayil > . also NUM 024 024 And ships <06716 +tsiy > [shall come] from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 + Asshur <00804 +>Ashshuwr > , and shall afflict <06031 + Eber <05677 + , and he {also} <01571 +gam > shall perish <8> for ever <05703 + . also NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > {also} <01571 +gam > went <01980 +halak > his way

<01870 +derek > . also NUM 027 013 And when thou hast seen <07200 +ra>ah > it , thou {also} <01571 +gam > shalt be gathered <00622 +>acaph > unto thy people <05971 + , as Aaron <00175 +>Aharown > thy brother <00251 +>ach > was gathered <00622 +>acaph > . Also NUM 028 026 {Also} in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : also NUM 030 003 . If a woman <00802 +>ishshah > {also} vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [being] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; also NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil {also} the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . also NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > {also} the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . also NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [{also}] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyb > about them . also DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal > , saying <00559 +>amar > , Thou {also} <01571 +gam > shalt not go <00935 +bow> > in thither <08033 +sham > . Also DEU 001 037 {Also} <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal > , saying <00559 +>amar > , Thou also <01571 +gam > shalt not go <00935 +bow> > in thither <08033 +sham > . also DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall {also} <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > . also DEU 002 011 Which <01992 +hem > {also} <00637 +>aph > were accounted <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . also DEU 002 012 The Horims <02752 +Choriy > {also} dwelt <03427 +yashab > in Seir <08165 +Se beforetime <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . also DEU 002 020 (That {also} <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; also DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + {also} <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 +nakah > him until <05704 + none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > . also DEU 003 017 The plain <06160 + {also} , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . also DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they {also} <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . also DEU 007 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will {also} bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492

+tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . also DEU 008 005 Thou shalt {also} consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . Also DEU 009 008 {Also} in Horeb <02722 +Choreb > ye provoked the LORD <03068 +Y@hovah > to wrath <07107 +qatsaph > , so that the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with you to have destroyed <08045 +shamad > you . also DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa {also} <01571 +gam > . also DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > {also} <01571 +gam > the same <01931 +huw> > time <06256 + . also DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa {also} <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . also DEU 010 014 Behold <02005 +hen > , the heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > [is] the LORD S <03068 +Y@hovah > thy God <00430 +>elohiym > , the earth <00776 +>erets > [{also}] , with all <03605 +kol > that therein [is] . also DEU 015 017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And {also} <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . also DEU 018 004 The firstfruit <07225 +re>shiyth > [{also}] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . also DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [{also}] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . also DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > {also} without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : also DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and {also} <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : also DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +>aher > [{also}] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> thee . Also DEU 028 061 {Also} <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . also DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and {also} with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : also DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in

: {also} the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . also DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will {also} send <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . also DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [{also}] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . also DEU 033 028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; {also} <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > .

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also ^ 1Co_09_08 / also /^

also ^ 1Co_14_15 / also /^

also ^ 1Jo_02_23 / also /^

also ^ 1Jo_04_21 / also /^

also ^ 1Sa_19_21 / also /^

also ^ 2Co_08_06 / also /^

also ^ 2Co_08_07 / also /^

also ^ 2Co_11_18 / also /^

also ^ 2Co_11_21 / also /^

also ^ 2Sa_01_04 / also /^

also ^ 2Sa_11_17 / also /^

also ^ 2Sa_11_21 / also /^

also ^ 2Sa_11_24 / also /^

also ^ 2Sa_18_02 / also /^

also ^ 2Ti_01_05 / also /^

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also ^ Act_17_06 / also /^

also ^ Deu_09_19 / also /^

also ^ Exo_07_23 / also /^

also ^ Exo_12_32 / also /^

also ^ Gal_02_01 / also /^

also ^ Gen_01_16 / also /^

also ^ Gen_18_12 / also /^

also ^ Gen_24_46 / also /^

also ^ Gen_29_28 / also /^

also ^ Gen_30_30 / also /^

also ^ Gen_35_17 / also /^

also ^ Gen_38_10 / also /^

also ^ Isa_07_13 / also /^

also ^ Jam_02_26 / also /^

also ^ Jer_03_08 / also /^

also ^ Jer_28_14 / also /^

also ^ Joh_08_19 / also /^

also ^ Joh_09_40 / also /^

also ^ Joh_14_03 / also /^

also ^ Joh_14_19 / also /^

also ^ Joh_15_20 / also /^

also ^ Joh_15_23 / also /^

also ^ Luk_06_29 / also /^

also ^ Luk_07_49 / also /^

also ^ Luk_11_40 / also /^

also ^ Luk_11_45 / also /^

also ^ Luk_12_34 / also /^

also ^ Luk_20_32 / also /^

also ^ Mar_12_22 / also /^

also ^ Mat_02_08 / also /^

also ^ Mat_05_39 / also /^

also ^ Mat_05_40 / also /^

also ^ Mat_06_21 / also /^

also ^ Mat_13_26 / also /^

also ^ Mat_22_27 / also /^

also ^ Mat_23_26 / also /^

also ^ Num_16_10 / also /^

also ^ Num_16_34 / also /^

also ^ Num_20_11 / also /^

also ^ Psa_95_04 / also /^

also ^ Rom_01_15 / also /^

also ^ Rom_03_29 / also /^

also ^ Rom_04_11 / also /^

also ^ Rom_16_02 / also /^

also ^ Zec_08_21 / also /^

Also ^ Lev_09_04 / Also /^a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

also ^ Job_17_06 / also /^a byword of the people; and aforetime I was as a tabret.

also ^ Luk_21_02 / also /^a certain poor widow casting in thither two mites.

also ^ Hos_12_02 / also /^a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

also ^ Isa_22_11 / also /^a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

also ^ Pro_28_16 / also /^a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

also ^ 1Sa_04_17 / also /^a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

also ^ Phm_01_22 / also /^a lodging: for I trust that through your prayers I shall be given unto you.

also ^ Jos_17_01 / also /^a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

also ^ Jos_17_02 / also /^a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

also ^ Jer_26_20 / also /^a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

also ^ 2Ki_05_01 / also /^a mighty man in valour, [but he was] a leper.

also ^ 2Pe_01_19 / also /^a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

also ^ Act_05_16 / also /^a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

also ^ Luk_05_36 / also /^a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

also ^ 1Pe_05_01 / also /^a partaker of the glory that shall be revealed:

also ^ Jam_02_02 / also /^a poor man in vile raiment;

also ^ Phm_01_09 / also /^a prisoner of Jesus Christ.

also ^ Psa_109_25 / also /^a reproach unto them: [when] they looked upon me they shaked their heads.

also ^ Isa_30_05 / also /^a reproach.

also ^ Gen_20_04 / also /^a righteous nation?

also ^ Luk_22_24 / also /^a strife among them, which of them should be accounted the greatest.

also ^ Zec_11_08 / also /^abhorred me.

also ^ 2Co_01_05 / also /^aboundeth by Christ.

also ^ Jud_09_49 / also /^about a thousand men and women.

also ^ 1Ki_07_20 / also /^above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

also ^ Heb_07_02 / also /^Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

also ^ Job_42_09 / also /^accepted Job.

also ^ 2Pe_03_15 / also /^according to the wisdom given unto him hath written unto you;

also ^ Est_09_13 / also /^according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

also ^ 2Sa_20_14 / also /^after him.

also ^ Eph_01_15 / also /^after I heard of your faith in the Lord Jesus, and love unto all the saints,

also ^ Eph_01_13 / also /^after that ye believed, ye were sealed with that holy Spirit of promise,

also ^ Gen_06_04 / also /^after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

also ^ 2Ch_22_05 / also /^after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

Also ^ Job_32_03 / Also /^against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

also ^ Eze_04_02 / also /^against it, and set [battering] rams against it round about.

also ^ Jud_10_09 / also /^against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

also ^ 2Sa_02_02 / also /^Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

also ^ Jud_02_10 / also /^all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

also ^ Act_26_29 / also /^all that hear me this day, were both almost, and altogether such as I am, except these bonds.

also ^ Eze_32_13 / also /^all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

also ^ Rom_16_04 / also /^all the churches of the Gentiles.

also ^ 2Ch_24_07 / also /^all the dedicated things of the house of the LORD did they bestow upon Baalim.

also ^ Psa_105_36 / also /^all the firstborn in their land, the chief of all their strength.

also ^ Jer_52_10 / also /^all the princes of Judah in Riblah.

also ^ 2Jo_01_01 / also /^all they that have known the truth;

also ^ Act_24_15 / also /^allow, that there shall be a resurrection of the dead, both of the just and unjust.

also ^ Luk_07_08 / also /^am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

also ^ Act_10_26 / also /^am a man.

also ^ Rom_11_01 / also /^am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

also ^ Job_33_06 / also /^am formed out of the clay.

also ^ Rom_15_14 / also /^am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

also ^ Rev_01_09 / also /^am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Also ^ Amo_07_12 / Also /^Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

also ^ Jer_09_16 / also /^among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

also ^ Psa_106_27 / also /^among the nations, and to scatter them in the lands.

also ^ 2Pe_02_01 / also /^among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift

destruction.

also ^ 1Sa_10_11 / also /^among the prophets?

also ^ 1Sa_10_12 / also /^among the prophets?

also ^ 1Sa_19_24 / also /^among the prophets?

also ^ Job_02_01 / also /^among them to present himself before the LORD.

also ^ Job_01_06 / also /^among them.

also ^ 1Co_11_01 / also /^am] of Christ.

also ^ Isa_48_12 / also /^am] the last.

also ^ 1Pe_05_01 / also /^an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

also ^ 2Sa_15_19 / also /^an exile.

also ^ 1Ki_07_08 / also /^an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

also ^ 2Ch_25_06 / also /^an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

also ^ Pro_30_31 / also /^and a king, against whom [there is] no rising up.

also ^ Jos_24_05 / also /^and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

also ^ Num_16_17 / also /^and Aaron, each [of you] his censer.

also ^ 2Sa_02_24 / also /^and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

also ^ 2Sa_13_36 / also /^and all his servants wept very sore.

also ^ 2Sa_15_24 / also /^and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

also ^ Jos_19_30 / also /^and Aphek, and Rehob: twenty and two cities with their villages.

also ^ 2Ki_10_02 / also /^and armour;

also ^ Act_15_35 / also /^and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

also ^ Eze_16_52 / also /^and bear thy shame, in that thou hast justified thy sisters.

also ^ 2Ch_28_04 / also /^and burnt incense in the high places, and on the hills, and under every green tree.

also ^ 1Ti_05_13 / also /^and busybodies, speaking things which they ought not.

also ^ Psa_18_09 / also /^and came down: and darkness [was] under his feet.

also ^ 2Sa_22_10 / also /^and came down; and darkness [was] under his feet.

also ^ Luk_20_12 / also /^and cast [him] out.

also ^ 1Ch_03_06 / also /^and Elishama, and Eliphelet,

also ^ 2Sa_05_15 / also /^and Elishua, and Nepheg, and Japhia,

also ^ Luk_20_11 / also /^and entreated [him] shamefully, and sent [him] away empty.

also ^ Joh_14_07 / also /^and from henceforth ye know him, and have seen him.

also ^ Gen_19_34 / also /^and go thou in, [and] lie with him, that we may preserve seed of our father.

also ^ Joh_14_12 / also /^and greater [works] than these shall he do; because I go unto my Father.

also ^ Gen_26_21 / also /^and he called the name of it Sitnah.

also ^ Pro_31_28 / also /^and he praiseth her.

also ^ 1Sa_19_23 / also /^and he went on, and prophesied, until he came to Naioth in Ramah.

also ^ 1Sa_23_25 / also /^and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

also ^ 2Ch_21_17 / also /^and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

also ^ 1Ch_07_12 / also /^and Huppim, the children of Ir, [and] Hushim, the sons of Aher.

also ^ Jer_25_14 / also /^and I will recompense them according to their deeds, and according to the works of their own hands.

also ^ Psa_106_09 / also /^and it was dried up: so he led them through the depths, as through the wilderness.

also ^ 1Ch_16_06 / also /^and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

also ^ Eze_27_19 / also /^and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

also ^ 1Ch_08_18 / also /^and Jezliah, and Jobab, the sons of Elpaal;

also ^ Deu_03_17 / also /^and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

also ^ Hab_02_16 / also /^and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

also ^ 2Sa_17_05 / also /^and let us hear likewise what he saith.

also ^ Psa_28_09 / also /^and lift them up for ever.

also ^ 2Ch_31_01 / also /^and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

also ^ Est_04_16 / also /^and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

also ^ 1Ch_03_18 / also /^and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

also ^ 1Sa_19_24 / also /^and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

also ^ 1Ki_10_12 / also /^and psalteries for singers: there came no such almug trees, nor were seen unto this day.

also ^ Gen_30_15 / also /^And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

also ^ Isa_57_18 / also /^and restore comforts unto him and to his mourners.

also ^ 2Ch_25_24 / also /^and returned to Samaria.

also ^ Pro_04_04 / also /^and said unto me, Let thine heart retain my words: keep my commandments, and live.

also ^ Heb_11_32 / also /^and Samuel, and [of] the prophets:

also ^ Luk_10_01 / also /^and sent them two and two before his face into every city and place, whither he himself would come.

also ^ Gen_29_33 / also /^and she called his name Simeon.

also ^ 1Ch_08_13 / also /^and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

also ^ 2Ch_35_09 / also /^and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

also ^ 2Sa_23_20 / also /^and slew a lion in the midst of a pit in time of snow:

also ^ 2Sa_14_07 / also /^and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

also ^ Psa_55_10 / also /^and sorrow [are] in the midst of it.

also ^ Neh_13_22 / also /^and spare me according to the greatness of thy mercy.

also ^ Act_17_13 / also /^and stirred up the people.

also ^ 1Ch_22_14 / also /^and stone have I prepared; and thou mayest add thereto.

also ^ 1Ki_04_28 / also /^and straw for the horses and dromedaries brought they unto the place where [the

officers] were, every man according to his charge.

also ^ Jud_10_12 / also /^and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

also ^ 1Ch_01_14 / also /^and the Amorite, and the Girgashite,

also ^ Joe_01_12 / also /^and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

also ^ 2Ki_10_05 / also /^and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

also ^ Neh_12_43 / also /^and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

also ^ 1Ch_01_51 / also /^And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

also ^ Jos_10_30 / also /^and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

also ^ 2Ki_11_17 / also /^and the people.

also ^ Gen_14_16 / also /^and the people.

also ^ Jer_52_22 / also /^and the pomegranates [were] like unto these.

also ^ Isa_57_08 / also /^and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

also ^ Isa_34_11 / also /^and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

also ^ 2Ch_04_16 / also /^and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

also ^ Jer_52_18 / also /^and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

also ^ Ezr_08_28 / also /^and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

also ^ 2Ch_04_19 / also /^and the tables whereon the showbread [was set];

also ^ Mat_22_26 / also /^and the third, unto the seventh.

also ^ 1Ch_07_28 / also /^and the towns thereof, unto Gaza and the towns thereof:

also ^ 2Ch_28_18 / also /^and the villages thereof: and they dwelt there.

also ^ Isa_48_21 / also /^and the waters gushed out.

also ^ 2Pe_03_10 / also /^and the works that are therein shall be burned up.

also ^ Gen_19_35 / also /^and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

also ^ 2Ch_09_04 / also /^and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

also ^ Rev_06_11 / also /^and their brethren, that should be killed as they [were], should be fulfilled.

also ^ Psa_105_33 / also /^and their fig trees; and brake the trees of their coasts.

also ^ Jos_07_11 / also /^and they have put [it] even among their own stuff.

also ^ Luk_20_31 / also /^and they left no children, and died.

also ^ Gen_03_18 / also /^and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

also ^ 1Ki_20_03 / also /^and thy children, [even] the goodliest, [are] mine.

also ^ Gen_03_21 / also /^and to his wife did the LORD God make coats of skins, and clothed them.

also ^ 2Sa_11_12 / also /^and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

also ^ 1Ch_01_21 / also /^and Uzal, and Diklah,

also ^ 2Ch_26_10 / also /^and vine dressers in the mountains, and in Carmel: for he loved husbandry.

also ^ 1Ki_03_18 / also /^and we [were] together; [there was] no stranger with us in the house, save we two in the house.

also ^ 2Ki_07_08 / also /^and went and hid [it].

also ^ Act_08_13 / also /^and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

also ^ Psa_72_12 / also /^and [him] that hath no helper.

also ^ 2Ch_33_19 / also /^and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

also ^ Php_04_03 / also /^and [with] other my fellowlabourers, whose names [are] in the book of life.

also ^ Deu_10_10 / also /^and] the LORD would not destroy thee.

also ^ Eze_17_07 / also /^another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

also ^ 1Ch_02_26 / also /^another wife, whose name [was] Atarah; she [was] the mother of Onam.

also ^ Job_01_17 / also /^another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

also ^ Job_01_16 / also /^another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

also ^ Job_01_18 / also /^another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

also ^ Mat_25_44 / also /^answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

also ^ Col_03_04 / also /^appear with him in glory.

also ^ Neh_06_07 / also /^appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

also ^ Rom_07_04 / also /^are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

also ^ Eph_02_22 / also /^are builded together for an habitation of God through the Spirit.

also ^ Heb_12_01 / also /^are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

also ^ Psa_65_13 / also /^are covered over with corn; they shout for joy, they also sing.

also ^ Exo_15_04 / also /^are drowned in the Red sea.

also ^ 2Sa_01_04 / also /^are fallen and dead; and Saul and Jonathan his son are dead also.

also ^ Gal_02_17 / also /^are found sinners, [is] therefore Christ the minister of sin? God forbid.

also ^ Rom_15_14 / also /^are full of goodness, filled with all knowledge, able also to admonish one another.

also ^ 2Co_05_11 / also /^are made manifest in your consciences.

also ^ Act_14_15 / also /^are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

also ^ Hab_01_08 / also /^are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

also ^ Psa_139_17 / also /^are thy thoughts unto me, O God! how great is the sum of them!

also ^ Jer_46_21 / also /^are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

also ^ 2Co_13_04 / also /^are weak in him, but we shall live with him by the power of God toward you.

also ^ Psa_119_24 / also /^are] my delight [and] my counsellors.

also ^ 2Co_01_14 / also /^are] ours in the day of the Lord Jesus.

also ^ 1Ch_11_10 / also /^are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

also ^ Num_03_01 / also /^are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

also ^ Ecc_01_05 / also /^ariseth, and the sun goeth down, and hasteth to his place where he arose.

also ^ 1Sa_24_08 / also /^arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

also ^ Mat_26_73 / also /^art [one] of them; for thy speech bewrayeth thee.

also ^ Job_14_02 / also /^as a shadow, and continueth not.

also ^ Gen_38_11 / also /^as his brethren [did]. And Tamar went and dwelt in her father's house.

also ^ Luk_17_28 / also /^as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

also ^ 1Pe_02_05 / also /^as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

also ^ 1Co_15_08 / also /^as of one born out of due time.

also ^ 1Ki_13_18 / also /^as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

also ^ Mar_11_29 / also /^ask of you one question, and answer me, and I will tell you by what authority I do these things.

also ^ Luk_20_03 / also /^ask you one thing; and answer me:

also ^ Luk_22_68 / also /^ask [you], ye will not answer me, nor let [me] go.

also ^ Joh_09_15 / also /^asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

also ^ Act_24_09 / also /^assented, saying that these things were so.

also ^ Act_23_11 / also /^at Rome.

Also ^ 2Ch_07_08 / Also /^at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

also ^ Psa_106_32 / also /^at the waters of strife, so that it went ill with Moses for their sakes:

also ^ 2Ch_28_08 / also /^away much spoil from them, and brought the spoil to Samaria.

Also ^ Neh_12_09 / Also /^Bakbukiah and Unni, their brethren, [were] over against them in the watches.

also ^ Jud_05_15 / also /^Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

also ^ Gen_19_38 / also /^bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

also ^ Jud_08_31 / also /^bare him a son, whose name he called Abimelech.

also ^ Gen_04_22 / also /^bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

also ^ 2Ch_04_14 / also /^bases, and lavers made he upon the bases;

also ^ Isa_62_03 / also /^be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

also ^ Luk_11_18 / also /^be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

also ^ Isa_34_15 / also /^be gathered, every one with her mate.

also ^ Joh_09_27 / also /^be his disciples?

also ^ Pro_26_04 / also /^be like unto him.

also ^ Zec_08_06 / also /^be marvellous in mine eyes? saith the LORD of hosts.

also ^ Gen_13_16 / also /^be numbered.

also ^ 1Co_11_06 / also /^be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

also ^ Jer_48_07 / also /^be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

also ^ Gal_06_01 / also /^be tempted.

also ^ 2Co_11_15 / also /^be transformed as the ministers of righteousness; whose end shall be according to their works.

also ^ Lev_22_12 / also /^be [married] unto a stranger, she may not eat of an offering of the holy things.

also ^ 3Jo_01_12 / also /^bear record; and ye know that our record is true.

also ^ Rut_01_12 / also /^bear sons;

also ^ 1Co_15_49 / also /^bear the image of the heavenly.

also ^ Mat_13_23 / also /^beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

also ^ Rom_09_01 / also /^bearing me witness in the Holy Ghost,

also ^ Rom_02_15 / also /^bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

also ^ Heb_02_04 / also /^bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

also ^ Joh_05_27 / also /^because he is the Son of man.

also ^ Hab_02_05 / also /^because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

also ^ Isa_14_10 / also /^become weak as we? art thou become like unto us?

also ^ 2Sa_10_14 / also /^before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

also ^ Act_23_33 / also /^before him.

also ^ Psa_119_46 / also /^before kings, and will not be ashamed.

also ^ Est_07_08 / also /^before me in the house? As the word went out of the king's mouth, they covered Haman's face.

also ^ Mat_10_32 / also /^before my Father which is in heaven.

also ^ Eze_40_12 / also /^before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

also ^ Dan_06_22 / also /^before thee, O king, have I done no hurt.

also ^ Psa_78_55 / also /^before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

Also ^ 1Sa_02_15 / Also /^before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

also ^ Mar_08_07 / also /^before [them].

also ^ Neh_12_10 / also /^begat Eliashib, and Eliashib begat Joiada,

also ^ Exo_04_14 / also /^behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

also ^ Gen_38_24 / also /^behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

also ^ Mal_01_13 / also /^Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

also ^ Luk_03_21 / also /^being baptized, and praying, the heaven was opened,

also ^ 2Pe_03_17 / also /^being led away with the error of the wicked, fall from your own stedfastness.

also ^ Act_05_02 / also /^being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

also ^ 2Co_04_13 / also /^believe, and therefore speak;

also ^ Jam_02_19 / also /^believe, and tremble.

also ^ Pro_24_23 / also /^belong] to the wise. [It is] not good to have respect of persons in judgment.

also ^ Mat_10_04 / also /^betrayed him.

also ^ Mar_03_19 / also /^betrayed him: and they went into an house.

also ^ 1Co_07_34 / also /^between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

also ^ Luk_23_27 / also /^bewailed and lamented him.

also ^ Hos_03_03 / also /^be] for thee.

also ^ 2Sa_15_34 / also /^be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

also ^ Luk_14_12 / also /^bid thee again, and a recompense be made thee.

also ^ Deu_07_13 / also /^bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

also ^ Isa_40_24 / also /^blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

also ^ Gen_22_20 / also /^born children unto thy brother Nahor;

also ^ Exo_29_44 / also /^both Aaron and his sons, to minister to me in the priest's office.

also ^ 1Sa_25_43 / also /^both of them his wives.

also ^ Rut_01_05 / also /^both of them; and the woman was left of her two sons and her husband.

also ^ 2Co_09_06 / also /^bountifully.

also ^ Jer_51_23 / also /^break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

also ^ Exo_21_06 / also /^bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

also ^ Isa_46_11 / also /^bring it to pass; I have purposed [it], I will also do it.

also ^ Eze_16_40 / also /^bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

also ^ 2Sa_18_26 / also /^bringeth tidings.

also ^ Lam_03_16 / also /^broken my teeth with gravel stones, he hath covered me with ashes.

also ^ Gen_14_16 / also /^brought again his brother Lot, and his goods, and the women also, and the people.

also ^ 1Ki_17_20 / also /^brought evil upon the widow with whom I sojourn, by slaying her son?

also ^ 2Ch_31_06 / also /^brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

also ^ Gen_04_04 / also /^brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

also ^ Zep_01_13 / also /^build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

also ^ 1Ki_14_23 / also /^built them high places, and images, and groves, on every high hill, and under every green tree.

also ^ Eze_16_24 / also /^built unto thee an eminent place, and hast made thee an high place in every street.

also ^ Job_09_11 / also /^but I perceive him not.

also ^ Deu_02_06 / also /^buy water of them for money, that ye may drink.

also ^ 2Co_04_14 / also /^by Jesus, and shall present [us] with you.

also ^ 2Co_09_12 / also /^by many thanksgivings unto God;

also ^ Zec_09_11 / also /^by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

also ^ 1Ki_16_07 / also /^by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

also ^ 1Co_11_12 / also /^by the woman; but all things of God.

also ^ 2Ch_08_14 / also /^by their courses at every gate: for so had David the man of God commanded.

also ^ Num_12_02 / also /^by us? And the LORD heard [it].

Also ^ Job_37_11 / Also /^by watering he wearieth the thick cloud: he scattereth his bright cloud:

also ^ Jer_07_27 / also /^call unto them; but they will not answer thee.

also ^ Isa_13_03 / also /^called my mighty ones for mine anger, [even] them that rejoice in my highness.

also ^ Exo_07_11 / also /^called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

also ^ 1Ti_06_12 / also /^called, and hast professed a good profession before many witnesses.

also ^ Rom_08_30 / also /^called: and whom he called, them he also justified: and whom he justified, them he also glorified.

also ^ Jer_14_05 / also /^calved in the field, and forsook [it], because there was no grass.

also ^ 2Sa_05_18 / also /^came and spread themselves in the valley of Rephaim.

also ^ 1Ki_01_22 / also /^came in.

also ^ Psa_105_23 / also /^came into Egypt; and Jacob sojourned in the land of Ham.

also ^ Luk_04_41 / also /^came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

also ^ Mat_19_03 / also /^came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

also ^ Eze_12_01 / also /^came unto me, saying,

also ^ Psa_78_21 / also /^came up against Israel;

also ^ Psa_78_20 / also /^can he provide flesh for his people?

Also ^ Job_36_29 / Also /^can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

also ^ Php_04_10 / also /^careful, but ye lacked opportunity.

also ^ 2Ch_36_07 / also /^carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

also ^ Hos_10_06 / also /^carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

also ^ Dan_11_08 / also /^carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

also ^ Neh_11_01 / also /^cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

also ^ Jer_31_37 / also /^cast off all the seed of Israel for all that they have done, saith the LORD.

also ^ Jer_50_24 / also /^caught, because thou hast striven against the LORD.

also ^ Hos_02_11 / also /^cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

also ^ Eze_36_33 / also /^cause [you] to dwell in the cities, and the wastes shall be builded.

also ^ Eze_23_37 / also /^caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

Also ^ 1Ch_22_04 / Also /^cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

also ^ 2Ch_02_08 / also /^cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

also ^ 1Co_15_40 / also /^celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

also ^ Act_21_16 / also /^certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

also ^ 1Ki_12_14 / also /^chastised you with whips, but I will chastise you with scorpions.

also ^ Jer_20_01 / also /^chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

also ^ 2Co_08_19 / also /^chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

also ^ Heb_05_05 / also /^Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

also ^ Php_01_20 / also /^Christ shall be magnified in my body, whether [it be] by life, or by death.

also ^ Psa_132_16 / also /^clothe her priests with salvation: and her saints shall shout aloud for joy.

also ^ Luk_16_28 / also /^come into this place of torment.

also ^ Eze_38_10 / also /^come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

also ^ 2Ki_08_01 / also /^come upon the land seven years.

also ^ Act_23_35 / also /^come. And he commanded him to be kept in Herod's judgment hall.

also ^ Isa_28_29 / also /^cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

also ^ Isa_05_06 / also /^command the clouds that they rain no rain upon it.

also ^ 1Ch_22_17 / also /^commanded all the princes of Israel to help Solomon his son, [saying],

also ^ Eze_16_26 / also /^committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

also ^ Eze_16_26 / also /^committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

also ^ Luk_01_36 / also /^conceived a son in her old age: and this is the sixth month with her, who was called barren.

also ^ Mar_05_16 / also /^concerning the swine.

also ^ Job_36_33 / also /^concerning the vapour.

also ^ 2Ch_15_16 / also /^concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

also ^ Luk_12_08 / also /^confess before the angels of God:

also ^ Job_40_14 / also /^confess unto thee that thine own right hand can save thee.

also ^ 1Co_01_08 / also /^confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

also ^ Isa_45_16 / also /^confounded, all of them: they shall go to confusion together [that are] makers of idols.

also ^ Deu_08_05 / also /^consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

also ^ Isa_07_20 / also /^consume the beard.

also ^ Pro_18_03 / also /^contempt, and with ignominy reproach.

also ^ Job_16_04 / also /^could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

also ^ Rom_09_27 / also /^crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

also ^ Rom_09_27 / also /^crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Also ^ Ezr_01_07 / Also /^Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Also ^ Neh_08_18 / Also /^day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

also ^ Eze_08_18 / also /^deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

also ^ Joh_07_47 / also /^deceived?

also ^ Col_01_08 / also /^declared unto us your love in the Spirit.

also ^ Job_22_28 / also /^decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

also ^ 1Sa_28_19 / also /^deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

also ^ 2Ch_28_05 / also /^delivered into the hand of the king of Israel, who smote him with a great slaughter.

also ^ Jud_03_31 / also /^delivered Israel.

also ^ Mat_10_33 / also /^deny before my Father which is in heaven.

also ^ Eph_04_09 / also /^descended first into the lower parts of the earth?

also ^ Eph_04_09 / also /^descended first into the lower parts of the earth?

also ^ Rom_04_06 / also /^describeth the blessedness of the man, unto whom God imputeth righteousness

without works,

also ^ Gen_18_24 / also /^destroy and not spare the place for the fifty righteous that [are] therein?

also ^ Eze_30_13 / also /^destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

also ^ Gen_18_23 / also /^destroy the righteous with the wicked?

also ^ 2Co_02_09 / also /^did I write, that I might know the proof of you, whether ye be obedient in all things.

also ^ Act_26_10 / also /^did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

also ^ Exo_07_11 / also /^did in like manner with their enchantments.

also ^ 2Ch_21_10 / also /^did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

also ^ Rom_08_29 / also /^did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

also ^ Psa_119_23 / also /^did sit [and] speak against me: [but] thy servant did meditate in thy statutes.

also ^ Num_18_03 / also /^die.

also ^ Luk_16_22 / also /^died, and was buried;

also ^ Eze_05_11 / also /^diminish [thee]; neither shall mine eye spare, neither will I have any pity.

also ^ Job_40_08 / also /^disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

also ^ Ecc_05_07 / also /^divers] vanities: but fear thou God.

also ^ Luk_06_33 / also /^do even the same.

also ^ 1Sa_25_22 / also /^do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

also ^ Jer_13_23 / also /^do good, that are accustomed to do evil.

also ^ Isa_46_11 / also /^do it.

also ^ Phm_01_21 / also /^do more than I say.

also ^ Psa_119_03 / also /^do no iniquity: they walk in his ways.

also ^ Jam_02_11 / also /^Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

also ^ Php_02_18 / also /^do ye joy, and rejoice with me.

also ^ Mar_07_18 / also /^Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

also ^ Joh_05_19 / also /^doeth the Son likewise.

also ^ Col_03_13 / also /^do] ye.

also ^ 1Co_16_10 / also /^do].

also ^ Gen_24_44 / also /^draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

also ^ Exo_02_19 / also /^drew [water] enough for us, and watered the flock.

also ^ Psa_68_08 / also /^dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

also ^ Jud_05_04 / also /^dropped water.

also ^ Act_19_17 / also /^dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

also ^ Deu_02_12 / also /^dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

also ^ 1Ch_09_38 / also /^dwelt with their brethren at Jerusalem, over against their brethren.

also ^ 1Ch_08_32 / also /^dwelt with their brethren in Jerusalem, over against them.

also ^ Mic_03_03 / also /^eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Also ^ Jer_49_17 / Also /^Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

also ^ Ezr_10_24 / also /^Eliashib: and of the porters; Shallum, and Telem, and Uri.

also ^ 2Co_06_13 / also /^enlarged.

also ^ Exo_06_04 / also /^established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

also ^ Rom_01_13 / also /^even as among other Gentiles.

Also ^ Deu_28_61 / Also /^every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

also ^ Psa_148_14 / also /^exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.

also ^ 1Ch_20_02 / also /^exceeding much spoil out of the city.

also ^ 2Sa_03_09 / also /^except, as the LORD hath sworn to David, even so I do to him;

also ^ Psa_84_06 / also /^filleth the pools.

also ^ Lam_02_09 / also /^find no vision from the LORD.

also ^ 2Co_08_06 / also /^finish in you the same grace also.

also ^ Zec_04_09 / also /^finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

also ^ 1Ti_03_10 / also /^first be proved; then let them use the office of a deacon, being [found] blameless.

also ^ 1Sa_14_22 / also /^followed hard after them in the battle.

also ^ Luk_22_39 / also /^followed him.

also ^ 1Ch_28_14 / also /^for all instruments of silver by weight, for all instruments of every kind of service:

also ^ 1Ch_10_13 / also /^for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

also ^ 1Ch_21_23 / also /^for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

also ^ Rom_13_05 / also /^for conscience sake.

also ^ 2Ti_04_15 / also /^for he hath greatly withstood our words.

also ^ 1Ki_02_22 / also /^for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

also ^ Heb_05_03 / also /^for himself, to offer for sins.

also ^ 2Co_02_10 / also /^for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

also ^ Ezr_08_16 / also /^for Joiarib, and for Elnathan, men of understanding.

also ^ Jud_19_19 / also /^for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

Also ^ 1Ch_28_13 / Also /^for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

also ^ 2Ch_32_28 / also /^for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

also ^ 2Ki_24_04 / also /^for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

also ^ Est_08_08 / also /^for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

also ^ 1Ch_28_15 / also /^for the lamps thereof, according to the use of every candlestick.

also ^ Exo_35_14 / also /^for the light, and his furniture, and his lamps, with the oil for the light,

also ^ Gen_29_27 / also /^for the service which thou shalt serve with me yet seven other years.

also ^ Luk_12_40 / also /^for the Son of man cometh at an hour when ye think not.

also ^ Eze_10_17 / also /^for the spirit of the living creature [was] in them.

also ^ Num_15_15 / also /^for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

also ^ Luk_04_43 / also /^for therefore am I sent.

also ^ Mar_01_38 / also /^for therefore came I forth.

also ^ Rom_13_06 / also /^for they are God's ministers, attending continually upon this very thing.

also ^ Jud_08_22 / also /^for thou hast delivered us from the hand of Midian.

also ^ 1Sa_14_44 / also /^for thou shalt surely die, Jonathan.

also ^ Col_04_03 / also /^for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

also ^ Rom_04_09 / also /^for we say that faith was reckoned to Abraham for righteousness.

also ^ 1Jo_02_02 / also /^for [the sins of] the whole world.

also ^ Hos_04_06 / also /^forget thy children.

also ^ Luk_11_04 / also /^forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

also ^ Mat_06_14 / also /^forgive you:

also ^ 2Ch_24_20 / also /^forsaken you.

also ^ Exo_33_12 / also /^found grace in my sight.

also ^ Dan_07_06 / also /^four heads; and dominion was given to it.

also ^ Neh_05_18 / also /^fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also ^ Neh_05_18 / also /^fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also ^ Rom_08_32 / also /^freely give us all things?

also ^ Gen_44_29 / also /^from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

also ^ Psa_19_13 / also /^from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

also ^ Psa_72_08 / also /^from sea to sea, and from the river unto the ends of the earth.

also ^ Neh_07_61 / also /^from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

Also ^ Neh_12_29 / Also /^from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

also ^ Eze_07_22 / also /^from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

also ^ Ecc_07_18 / also /^from this withdraw not thine hand: for he that feareth God shall come forth of them all.

also ^ Isa_02_07 / also /^full of horses, neither [is there any] end of their chariots:

also ^ Eze_21_09 / also /^furbished:

also ^ Pro_09_02 / also /^furnished her table.

also ^ Mat_25_17 / also /^gained other two.

also ^ Psa_69_21 / also /^gall for my meat; and in my thirst they gave me vinegar to drink.

also ^ Joe_03_02 / also /^gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

also ^ Job_42_11 / also /^gave him a piece of money, and every one an earring of gold.

also ^ Rom_01_24 / also /^gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

also ^ 1Ch_06_67 / also /^Gezer with her suburbs,

also ^ Eze_07_18 / also /^gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

also ^ 1Sa_25_13 / also /^girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

also ^ Isa_49_06 / also /^give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

also ^ Eze_16_39 / also /^give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

also ^ Eze_44_30 / also /^give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

also ^ 2Sa_22_41 / also /^given me the necks of mine enemies, that I might destroy them that hate me.

also ^ Psa_18_40 / also /^given me the necks of mine enemies; that I might destroy them that hate me.

also ^ 2Sa_22_36 / also /^given me the shield of thy salvation: and thy gentleness hath made me great.

also ^ Psa_18_35 / also /^given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

also ^ 1Ki_03_13 / also /^given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

also ^ 1Th_04_08 / also /^given unto us his holy Spirit.

also ^ Rom_08_17 / also /^glorified together.

also ^ Rom_08_30 / also /^glorified.

also ^ Joh_13_32 / also /^glorify him in himself, and shall straightway glorify him.

also ^ Jer_30_19 / also /^glorify them, and they shall not be small.

also ^ Deu_20_06 / also /^go and return unto his house, lest he die in the battle, and another man eat of it.

also ^ Joh_06_67 / also /^go away?

also ^ 1Ki_22_22 / also /^go forth, and do so.

also ^ Jer_16_08 / also /^go into the house of feasting, to sit with them to eat and to drink.

also ^ Exo_18_23 / also /^go to their place in peace.

also ^ Joh_21_03 / also /^go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

also ^ Exo_10_24 / also /^go with you.

also ^ Joh_11_16 / also /^go, that we may die with him.

also ^ Isa_48_19 / also /^had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

also ^ Rom_09_10 / also /^had conceived by one, [even] by our father Isaac;

also ^ 2Ch_28_18 / also /^had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

also ^ Gen_27_31 / also /^had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

also ^ Isa_38_22 / also /^had said, What [is] the sign that I shall go up to the house of the LORD?

also ^ 2Ki_02_14 / also /^had smitten the waters, they parted hither and thither: and Elisha went over.

also ^ Eze_01_10 / also /^had the face of an eagle.

also ^ 2Sa_08_03 / also /^Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

also ^ 1Ch_15_27 / also /^had] upon him an ephod of linen.

also ^ 2Sa_19_40 / also /^half the people of Israel.

also ^ 2Sa_22_44 / also /^hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

also ^ 2Sa_22_49 / also /^hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

also ^ 2Ch_21_13 / also /^hast slain thy brethren of thy father's house, [which were] better than thyself:

also ^ Isa_26_12 / also /^hast wrought all our works in us.

also ^ Rev_02_06 / also /^hate.

also ^ Heb_04_10 / also /^hath ceased from his own works, as God [did] from his.

also ^ 2Co_05_05 / also /^hath given unto us the earnest of the Spirit.

also ^ Act_24_06 / also /^hath gone about to profane the temple: whom we took, and would have judged according to our law.

also ^ Php_02_09 / also /^hath highly exalted him, and given him a name which is above every name:

also ^ Isa_48_13 / also /^hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

also ^ Eph_05_02 / also /^hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

also ^ 2Co_03_06 / also /^hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

also ^ 1Pe_03_18 / also /^hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

also ^ Gen_47_18 / also /^hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

also ^ 2Sa_12_13 / also /^hath put away thy sin; thou shalt not die.

also ^ Ecc_07_14 / also /^hath set the one over against the other, to the end that man should find nothing after him.

also ^ Col_04_01 / also /^have a Master in heaven.

also ^ Gen_30_03 / also /^have children by her.

also ^ Php_03_04 / also /^have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

also ^ Isa_28_07 / also /^have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

also ^ 1Th_04_06 / also /^have forewarned you and testified.

also ^ Num_18_08 / also /^have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

also ^ Deu_26_13 / also /^have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

also ^ Amo_04_06 / also /^have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

also ^ Mat_18_33 / also /^have had compassion on thy fellowservant, even as I had pity on thee?

also ^ 2Ki_22_19 / also /^have heard [thee], saith the LORD.

also ^ Gen_40_15 / also /^have I done nothing that they should put me into the dungeon.

also ^ Jos_01_15 / also /^have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

also ^ Joh_06_36 / also /^have seen me, and believe not.

also ^ 1Th_02_14 / also /^have suffered like things of your own countrymen, even as they [have] of the Jews:

also ^ Lev_26_41 / also /^have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

also ^ Rev_14_17 / also /^having a sharp sickle.

also ^ Luk_05_39 / also /^having drunk old [wine] straightway desireth new: for he saith, The old is better.

also ^ Luk_01_03 / also /^having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

also ^ 1Sa_17_38 / also /^he armed him with a coat of mail.

Also ^ 2Sa_01_18 / Also /^he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

Also ^ 2Ch_33_04 / Also /^he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

Also ^ 2Ch_08_05 / Also /^he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

Also ^ 2Ch_26_10 / Also /^he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

also ^ Luk_14_26 / also /^he cannot be my disciple.

also ^ Gen_32_06 / also /^he cometh to meet thee, and four hundred men with him.

also ^ Ecc_05_17 / also /^he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

Also ^ Est_04_08 / Also /^he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

also ^ Act_13_22 / also /^he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

also ^ Ecc_03_11 / also /^he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

also ^ Heb_08_06 / also /^he is the mediator of a better covenant, which was established upon better promises.

also ^ Psa_78_14 / also /^he led them with a cloud, and all the night with a light of fire.

Also ^ 2Ch_04_02 / Also /^he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

Also ^ 2Ch_03_15 / Also /^he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

also ^ Heb_01_02 / also /^he made the worlds;

Also ^ Exo_37_12 / Also /^he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

also ^ Exo_37_26 / also /^he made unto it a crown of gold round about.

also ^ Luk_06_13 / also /^he named apostles;

also ^ 2Ch_33_06 / also /^he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

also ^ Lev_08_08 / also /^he put in the breastplate the Urim and the Thummim.

also ^ Heb_11_19 / also /^he received him in a figure.

also ^ Mar_08_34 / also /^he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Also ^ Rut_03_15 / Also /^he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

also ^ Job_12_15 / also /^he sendeth them out, and they overturn the earth.

Also ^ Gen_08_08 / Also /^he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

also ^ 2Ki_01_11 / also /^he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

also ^ Dan_08_25 / also /^he shall cause craft to prosper in his hand; and he shall magnify [himself] in his

heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

also ^ Mic_07_12 / also /^he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

also ^ Lev_14_09 / also /^he shall wash his flesh in water, and he shall be clean.

also ^ Joh_11_52 / also /^he should gather together in one the children of God that were scattered abroad.

also ^ Act_01_03 / also /^he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Also ^ 2Ch_32_05 / Also /^he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

also ^ 1Co_07_22 / also /^he that is called, [being] free, is Christ's servant.

also ^ Ecc_04_14 / also /^he that is] born in his kingdom becometh poor.

Also ^ 2Ch_14_05 / Also /^he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

also ^ 1Co_11_25 / also /^he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

also ^ 1Pe_03_19 / also /^he went and preached unto the spirits in prison;

also ^ 1Ch_11_22 / also /^he went down and slew a lion in a pit in a snowy day.

also ^ Isa_31_05 / also /^he will deliver [it; and] passing over he will preserve it.

also ^ Gen_32_18 / also /^he [is] behind us.

also ^ Act_25_22 / also /^hear the man myself. To morrow, said he, thou shalt hear him.

also ^ Gen_30_06 / also /^heard my voice, and hath given me a son: therefore called she his name Dan.

also ^ Eze_19_04 / also /^heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

also ^ Exo_06_05 / also /^heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

also ^ Heb_12_26 / also /^heaven.

also ^ Rom_08_26 / also /^helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

also ^ 2Co_01_11 / also /^helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Also ^ Jer_46_21 / Also /^her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come

upon them, [and] the time of their visitation.

also ^ Luk_04_23 / also /^here in thy country.

also ^ Gen_16_13 / also /^here looked after him that seeth me?

also ^ Num_22_19 / also /^here this night, that I may know what the LORD will say unto me more.

also ^ Act_25_24 / also /^here, crying that he ought not to live any longer.

also ^ 1Co_11_19 / also /^heresies among you, that they which are approved may be made manifest among you.

also ^ 1Co_15_28 / also /^himself be subject unto him that put all things under him, that God may be all in all.

also ^ Heb_02_14 / also /^himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

also ^ 2Sa_15_23 / also /^himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

also ^ Luk_23_51 / also /^himself waited for the kingdom of God.

also ^ Mat_27_57 / also /^himself was Jesus' disciple:

also ^ Pro_11_25 / also /^himself.

also ^ Gen_42_22 / also /^his blood is required.

also ^ Deu_33_28 / also /^his heavens shall drop down dew.

also ^ Num_06_17 / also /^his meat offering, and his drink offering.

also ^ Act_17_28 / also /^his offspring.

also ^ Psa_78_70 / also /^his servant, and took him from the sheepfolds:

also ^ Joh_19_23 / also /^his] coat: now the coat was without seam, woven from the top throughout.

also ^ 1Ch_18_04 / also /^hocked all the chariot [horses], but reserved of them an hundred chariots.

also ^ Rom_11_16 / also /^holy]: and if the root [be] holy, so [are] the branches.

also ^ Act_28_10 / also /^honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

also ^ 1Sa_04_17 / also /^Hophni and Phinehas, are dead, and the ark of God is taken.

Also ^ 1Ch_26_10 / Also /^Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

also ^ 1Th_02_10 / also /^how holily and justly and unblameably we behaved ourselves among you that believe:

also ^ Php_03_12 / also /^I am apprehended of Christ Jesus.

also ^ 1Co_13_12 / also /^I am known.

Also ^ Amo_02_10 / Also /^I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

also ^ Neh_05_16 / also /^I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

also ^ Zec_11_08 / also /^I cut off in one month; and my soul loathed them, and their soul also abhorred me.

also ^ 1Co_11_23 / also /^I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

also ^ Eze_20_12 / also /^I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

also ^ Ecc_02_07 / also /^I had great possessions of great and small cattle above all that were in Jerusalem before me:

also ^ Num_22_33 / also /^I had slain thee, and saved her alive.

also ^ Isa_44_19 / also /^I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

also ^ Rom_15_22 / also /^I have been much hindered from coming to you.

also ^ 1Sa_01_28 / also /^I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

Also ^ Ezr_06_11 / Also /^I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

also ^ Amo_04_07 / also /^I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Also ^ Isa_06_08 / Also /^I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Also ^ Dan_11_01 / Also /^I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

also ^ Eze_20_15 / also /^I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

also ^ Joh_10_16 / also /^I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

also ^ Act_22_05 / also /^I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Also ^ Neh_05_09 / Also /^I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

also ^ Ecc_02_24 / also /^I saw, that it [was] from the hand of God.

Also ^ Luk_12_08 / Also /^I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Also ^ Jer_06_17 / Also /^I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

Also ^ Neh_05_13 / Also /^I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Also ^ Jer_27_16 / Also /^I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

also ^ Act_26_26 / also /^I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

also ^ Zec_13_02 / also /^I will cause the prophets and the unclean spirit to pass out of the land.

Also ^ Psa_89_27 / Also /^I will make him [my] firstborn, higher than the kings of the earth.

Also ^ 1Ch_17_09 / Also /^I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

also ^ 1Co_14_15 / also /^I will sing with the spirit, and I will sing with the understanding also.

also ^ Job_13_02 / also /^I [am] not inferior unto you.

also ^ 1Ki_02_23 / also /^if Adonijah have not spoken this word against his own life.

also ^ Act_27_12 / also /^if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

also ^ 1Ki_19_02 / also /^if I make not thy life as the life of one of them by to morrow about this time.

also ^ 2Sa_03_35 / also /^if I taste bread, or ought else, till the sun be down.

also ^ Rut_01_17 / also /^if ought] but death part thee and me.

also ^ 1Ki_20_10 / also /^if the dust of Samaria shall suffice for handfuls for all the people that follow me.

also ^ Rom_11_23 / also /^if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

also ^ 2Sa_19_13 / also /^if thou be not captain of the host before me continually in the room of Joab.

also ^ 1Sa_03_17 / also /^if thou hide [any] thing from me of all the things that he said unto thee.

also ^ Mat_21_21 / also /^if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea;

it shall be done.

also ^ Eze_20_39 / also /^if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

also ^ 2Pe_03_16 / also /^in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

also ^ Heb_05_06 / also /^in another [place], Thou [art] a priest for ever after the order of Melchisedec.

also ^ Act_13_35 / also /^in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

also ^ Col_04_03 / also /^in bonds:

also ^ Php_02_05 / also /^in Christ Jesus:

also ^ 2Co_10_11 / also /^in deed when we are present.

also ^ 1Th_01_08 / also /^in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

also ^ Lev_26_28 / also /^in fury; and I, even I, will chastise you seven times for your sins.

also ^ Psa_37_05 / also /^in him; and he shall bring [it] to pass.

Also ^ Deu_09_08 / Also /^in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

Also ^ 2Ch_30_12 / Also /^in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

also ^ 2Ch_12_12 / also /^in Judah things went well.

also ^ Joh_14_01 / also /^in me.

also ^ Eze_09_01 / also /^in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

also ^ Jud_17_02 / also /^in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

also ^ Luk_16_10 / also /^in much.

also ^ Luk_16_10 / also /^in much: and he that is unjust in the least is unjust also in much.

also ^ Rom_09_25 / also /^in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

also ^ 1Th_01_05 / also /^in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

also ^ 2Ki_13_06 / also /^in Samaria.]

also ^ Eph_01_21 / also /^in that which is to come:

also ^ Heb_13_03 / also /^in the body.

also ^ Psa_106_16 / also /^in the camp, [and] Aaron the saint of the LORD.

also ^ 2Ki_09_27 / also /^in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

also ^ Col_04_16 / also /^in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

also ^ Psa_107_32 / also /^in the congregation of the people, and praise him in the assembly of the elders.

also ^ Psa_89_05 / also /^in the congregation of the saints.

Also ^ Num_28_26 / Also /^in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

Also ^ Num_10_10 / Also /^in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

also ^ Jer_01_03 / also /^in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

also ^ Luk_17_26 / also /^in the days of the Son of man.

Also ^ Lev_23_39 / Also /^in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

also ^ Lev_26_39 / also /^in the iniquities of their fathers shall they pine away with them.

also ^ Rom_06_05 / also /^in the likeness] of [his] resurrection:

also ^ Psa_37_04 / also /^in the LORD; and he shall give thee the desires of thine heart.

also ^ Psa_26_01 / also /^in the LORD; [therefore] I shall not slide.

also ^ Gen_02_09 / also /^in the midst of the garden, and the tree of knowledge of good and evil.

also ^ Jer_23_14 / also /^in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

also ^ Psa_89_25 / also /^in the sea, and his right hand in the rivers.

also ^ 2Co_08_21 / also /^in the sight of men.

also ^ 1Sa_18_05 / also /^in the sight of Saul's servants.

also ^ Job_13_27 / also /^in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

Also ^ 2Ch_17_07 / Also /^in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

also ^ Isa_33_02 / also /^in the time of trouble.

also ^ Eze_32_17 / also /^in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

also ^ Eze_20_23 / also /^in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

Also ^ Jer_02_34 / Also /^in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

Also ^ 2Sa_05_02 / Also /^in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

also ^ Lev_13_18 / also /^in which, [even] in the skin thereof, was a boil, and is healed,

also ^ 2Ch_36_22 / also /^in writing, saying,

also ^ Ezr_01_01 / also /^in writing, saying,

also ^ 1Th_02_13 / also /^in you that believe.

also ^ Col_01_06 / also /^in you, since the day ye heard [of it], and knew the grace of God in truth:

also ^ 2Co_10_14 / also /^in [preaching] the gospel of Christ:

also ^ Luk_18_15 / also /^infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

also ^ Psa_16_07 / also /^instruct me in the night seasons.

also ^ 2Sa_22_20 / also /^into a large place: he delivered me, because he delighted in me.

also ^ Psa_18_19 / also /^into a large place; he delivered me, because he delighted in me.

also ^ Dan_11_41 / also /^into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

also ^ Act_21_28 / also /^into the temple, and hath polluted this holy place.

also ^ Mat_20_04 / also /^into the vineyard, and whatsoever is right I will give you. And they went their way.

also ^ Mat_20_07 / also /^into the vineyard; and whatsoever is right, [that] shall ye receive.

also ^ 2Ki_03_18 / also /^into your hand.

also ^ Luk_19_09 / also /^is a son of Abraham.

also ^ Heb_10_15 / also /^is a witness to us: for after that he had said before,

also ^ Isa_12_02 / also /^is become my salvation.

also ^ Act_13_09 / also /^is called] Paul,] filled with the Holy Ghost, set his eyes on him,

also ^ Heb_05_02 / also /^is compassed with infirmity.

also ^ Isa_24_05 / also /^is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

also ^ Job_17_07 / also /^is dim by reason of sorrow, and all my members [are] as a shadow.

also ^ Isa_02_08 / also /^is full of idols; they worship the work of their own hands, that which their own fingers have made:

also ^ Luk_11_34 / also /^is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

also ^ Isa_02_07 / also /^is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

also ^ Ecc_10_14 / also /^is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

also ^ Psa_38_10 / also /^is gone from me.

also ^ Psa_76_02 / also /^is his tabernacle, and his dwelling place in Zion.

also ^ Eph_06_09 / also /^is in heaven; neither is there respect of persons with him.

also ^ Jer_10_05 / also /^is it] in them to do good.

also ^ Psa_83_08 / also /^is joined with them: they have holpen the children of Lot. Selah.

also ^ Hos_07_11 / also /^is like a silly dove without heart: they call to Egypt, they go to Assyria.

also ^ Luk_06_36 / also /^is merciful.

also ^ Psa_93_01 / also /^is stablished, that it cannot be moved.

also ^ Ecc_01_17 / also /^is vexation of spirit.

also ^ Job_30_31 / also /^is [turned] to mourning, and my organ into the voice of them that weep.

also ^ Ecc_05_16 / also /^is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

also ^ Neh_01_03 / also /^is] broken down, and the gates thereof are burned with fire.

also ^ 1Co_12_12 / also /^is] Christ.

also ^ Gen_06_03 / also /^is] flesh: yet his days shall be an hundred and twenty years.

also ^ Luk_11_34 / also /^is] full of darkness.

also ^ Rom_05_15 / also /^is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

also ^ 1Co_15_42 / also /^is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

also ^ Psa_108_08 / also /^is] the strength of mine head; Judah [is] my lawgiver;

also ^ Psa_60_07 / also /^is] the strength of mine head; Judah [is] my lawgiver;

also ^ Psa_74_16 / also /^is] thine: thou hast prepared the light and the sun.

also ^ Psa_89_11 / also /^is] thine: [as for] the world and the fulness thereof, thou hast founded them.

also ^ 1Ch_16_25 / also /^is] to be feared above all gods.

also ^ Ecc_02_21 / also /^is] vanity and a great evil.

also ^ Ecc_02_26 / also /^is] vanity and vexation of spirit.

also ^ Ecc_04_16 / also /^is] vanity and vexation of spirit.

also ^ Ecc_02_01 / also /^is] vanity.

also ^ Ecc_02_15 / also /^is] vanity.

also ^ Ecc_07_06 / also /^is] vanity.

also ^ Ecc_08_14 / also /^is] vanity.

also ^ Isa_31_02 / also /^is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

also ^ 1Sa_22_17 / also /^is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

also ^ 1Pe_02_06 / also /^it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

also ^ Luk_05_10 / also /^James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Also ^ 2Ch_23_18 / Also /^Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also ^ Neh_08_07 / Also /^Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

also ^ Act_13_05 / also /^John to [their] minister.

also ^ 2Ch_03_12 / also /^joining to the wing of the other cherub.

Also ^ 1Ch_27_32 / Also /^Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

also ^ Rom_05_11 / also /^joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Also ^ 2Ki_17_19 / Also /^Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

Also ^ Jud_01_18 / Also /^Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

also ^ Zec_03_07 / also /^judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

also ^ Rom_03_07 / also /^judged as a sinner?

also ^ Rom_08_30 / also /^justified: and whom he justified, them he also glorified.

also ^ Zec_03_07 / also /^keep my courts, and I will give thee places to walk among these that stand by.

also ^ Num_09_02 / also /^keep the passover at his appointed season.

also ^ Job_19_11 / also /^kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

also ^ 1Ch_18_11 / also /^king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

also ^ 2Sa_08_11 / also /^king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

also ^ Heb_07_02 / also /^King of Salem, which is, King of peace;

Also ^ 2Ch_05_06 / Also /^king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

also ^ Act_02_22 / also /^know:

also ^ Ecc_09_12 / also /^knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

also ^ Rom_05_03 / also /^knowing that tribulation worketh patience;

also ^ Col_01_29 / also /^labour, striving according to his working, which worketh in me mightily.

also ^ Neh_03_03 / also /^laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

also ^ Mar_12_06 / also /^last unto them, saying, They will reverence my son.

also ^ Joh_21_20 / also /^leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

also ^ Tit_03_14 / also /^learn to maintain good works for necessary uses, that they be not unfruitful.

also ^ Col_01_07 / also /^learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

also ^ Zep_03_12 / also /^leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

also ^ 2Ch_12_05 / also /^left you in the hand of Shishak.

also ^ Luk_06_34 / also /^lend to sinners, to receive as much again.

also ^ Php_02_27 / also /^lest I should have sorrow upon sorrow.

also ^ Job_30_11 / also /^let loose the bridle before me.

also ^ Ezr_06_05 / also /^let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

also ^ Gen_24_14 / also /^let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

also ^ 2Ch_32_17 / also /^letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

also ^ Gen_44_10 / also /^let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

also ^ Lev_20_13 / also /^lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

also ^ Pro_23_28 / also /^lieth in wait as [for] a prey, and increaseth the transgressors among men.

also ^ Job_07_01 / also /^like the days of an hireling?

also ^ Rom_06_08 / also /^live with him:

also ^ 2Ti_02_11 / also /^live with [him]:

also ^ Joh_13_34 / also /^love one another.

also ^ Luk_06_32 / also /^love those that love them.

also ^ Eph_05_25 / also /^loved the church, and gave himself for it;

also ^ Psa_99_04 / also /^loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

also ^ 1Co_10_06 / also /^lusted.

also ^ 1Ki_15_13 / also /^Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

also ^ Isa_05_02 / also /^made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

also ^ 1Ki_06_33 / also /^made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

also ^ Mal_02_09 / also /^made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

also ^ Exo_30_18 / also /^make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also ^ Exo_25_23 / also /^make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

also ^ 1Co_10_13 / also /^make a way to escape, that ye may be able to bear [it].

also ^ 1Sa_03_12 / also /^make an end.

also ^ Amo_09_14 / also /^make gardens, and eat the fruit of them.

also ^ Isa_14_23 / also /^make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

also ^ Eze_30_10 / also /^make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

also ^ Eze_07_24 / also /^make the pomp of the strong to cease; and their holy places shall be defiled.

also ^ 2Sa_03_12 / also /^Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

also ^ Isa_60_17 / also /^make thy officers peace, and thine exactors righteousness.

also ^ Rom_08_34 / also /^maketh intercession for us.

also ^ Joh_12_42 / also /^many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

also ^ Mic_04_11 / also /^many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

also ^ Joh_21_25 / also /^many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

also ^ 1Sa_08_20 / also /^may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

also ^ Php_02_19 / also /^may be of good comfort, when I know your state.

also ^ Joh_17_21 / also /^may be one in us: that the world may believe that thou hast sent me.

also ^ 2Co_08_14 / also /^may be [a supply] for your want: that there may be equality:

also ^ 1Ti_05_20 / also /^may fear.

also ^ Joh_17_01 / also /^may glorify thee:

also ^ 1Jo_01_03 / also /^may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

also ^ Eph_06_21 / also /^may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

also ^ Rom_11_31 / also /^may obtain mercy.

also ^ Joh_07_03 / also /^may see the works that thou doest.

also ^ 1Pe_03_01 / also /^may without the word be won by the conversation of the wives;

also ^ Isa_34_14 / also /^meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

also ^ Joh_12_18 / also /^met him, for that they heard that he had done this miracle.

also ^ Joh_17_19 / also /^might be sanctified through the truth.

also ^ 1Co_04_08 / also /^might reign with you.

also ^ Eze_09_10 / also /^mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

also ^ Luk_23_36 / also /^mocked him, coming to him, and offering him vinegar,

also ^ 2Ch_28_02 / also /^molten images for Baalim.

also ^ 2Sa_19_43 / also /^more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

also ^ Heb_03_02 / also /^Moses [was faithful] in all his house.

also ^ Jon_04_11 / also /^much cattle?

also ^ Neh_09_23 / also /^multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

also ^ 1Co_10_10 / also /^murmured, and were destroyed of the destroyer.

also ^ Jer_33_21 / also /^my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

also ^ Lev_26_42 / also /^my covenant with Abraham will I remember; and I will remember the land.

also ^ Lev_26_42 / also /^my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

also ^ Act_02_26 / also /^my flesh shall rest in hope:

also ^ Psa_69_11 / also /^my garment; and I became a proverb to them.

also ^ 1Ch_29_17 / also /^my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy

people, which are present here, to offer willingly unto thee.

also ^ Job_37_01 / also /^my heart trembleth, and is moved out of his place.

also ^ Job_32_17 / also /^my part, I also will show mine opinion.

also ^ Job_16_17 / also /^my prayer [is] pure.

also ^ Joh_12_26 / also /^my servant be: if any man serve me, him will [my] Father honour.

also ^ Ecc_02_09 / also /^my wisdom remained with me.

also ^ Php_02_24 / also /^myself shall come shortly.

also ^ Joh_13_09 / also /^my] hands and [my] head.

also ^ Luk_06_14 / also /^named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

also ^ Exo_08_32 / also /^neither would he let the people go.

also ^ Joh_19_39 / also /^Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

also ^ Rom_11_31 / also /^now not believed, that through your mercy they also may obtain mercy.

also ^ 1Pe_03_21 / also /^now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

also ^ 2Ki_07_04 / also /^Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Also ^ Job_16_19 / Also /^now, behold, my witness [is] in heaven, and my record [is] on high.

also ^ Joe_02_12 / also /^now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

also ^ Psa_71_19 / also /^O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

Also ^ Hos_06_11 / Also /^O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

also ^ Gen_27_34 / also /^O my father.

also ^ Gen_27_38 / also /^O my father. And Esau lifted up his voice, and wept.

also ^ 2Ti_02_10 / also /^obtain the salvation which is in Christ Jesus with eternal glory.

also ^ 1Ch_06_03 / also /^of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

also ^ Ezr_08_06 / also /^of Adin; Ebed the son of Jonathan, and with him fifty males.

also ^ Psa_77_12 / also /^of all thy work, and talk of thy doings.

also ^ Hos_10_08 / also /^of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come

up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

also ^ 1Ki_04_33 / also /^of beasts, and of fowl, and of creeping things, and of fishes.

also ^ Ezr_10_28 / also /^of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

also ^ Neh_11_31 / also /^of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

also ^ Ezr_08_14 / also /^of Bigvai; Uthai, and Zabbud, and with them seventy males.

also ^ Isa_11_13 / also /^of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

also ^ Joh_07_52 / also /^of Galilee? Search, and look: for out of Galilee ariseth no prophet.

also ^ Ezr_05_14 / also /^of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

also ^ Php_01_15 / also /^of good will:

also ^ Gen_17_16 / also /^of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

also ^ 1Ch_02_09 / also /^of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

also ^ 1Ki_10_11 / also /^of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

also ^ Psa_69_36 / also /^of his servants shall inherit it: and they that love his name shall dwell therein.

also ^ Act_17_12 / also /^of honourable women which were Greeks, and of men, not a few.

also ^ 2Ch_09_10 / also /^of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

also ^ 1Ch_12_38 / also /^of Israel [were] of one heart to make David king.

also ^ 1Ch_07_10 / also /^of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

also ^ 2Co_04_10 / also /^of Jesus might be made manifest in our body.

also ^ 2Co_04_11 / also /^of Jesus might be made manifest in our mortal flesh.

also ^ Joe_03_06 / also /^of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

also ^ Gen_50_23 / also /^of Machir the son of Manasseh were brought up upon Joseph's knees.

also ^ Jud_19_16 / also /^of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

also ^ 1Ch_24_30 / also /^of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

also ^ Heb_09_16 / also /^of necessity be the death of the testator.

also ^ Jer_48_34 / also /^of Nimrim shall be desolate.

also ^ Luk_24_22 / also /^of our company made us astonished, which were early at the sepulchre;

also ^ Act_27_10 / also /^of our lives.

also ^ Gen_12_15 / also /^of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

also ^ Rut_04_05 / also /^of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

also ^ Job_24_15 / also /^of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

also ^ Gen_07_03 / also /^of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

also ^ Isa_32_07 / also /^of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

also ^ 2Co_01_07 / also /^of the consolation.

also ^ Gen_08_02 / also /^of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

also ^ Rom_02_09 / also /^of the Gentile;

also ^ Rom_09_24 / also /^of the Gentiles?

also ^ Rom_03_29 / also /^of the Gentiles? Yes, of the Gentiles also:

also ^ Act_14_01 / also /^of the Greeks believed.

also ^ 2Ki_23_19 / also /^of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

also ^ Psa_18_07 / also /^of the hills moved and were shaken, because he was wroth.

also ^ Act_14_05 / also /^of the Jews with their rulers, to use [them] despitefully, and to stone them,

also ^ Heb_07_12 / also /^of the law.

also ^ Neh_11_22 / also /^of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

Also ^ Neh_11_15 / Also /^of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Also ^ Ezr_10_23 / Also /^of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

also ^ Est_09_15 / also /^of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Also ^ Ezr_08_20 / Also /^of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

also ^ 2Ch_21_04 / also /^of the princes of Israel.

also ^ Isa_32_04 / also /^of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

also ^ Luk_06_05 / also /^of the sabbath.

also ^ Mar_02_28 / also /^of the sabbath.

also ^ Eze_17_05 / also /^of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

also ^ Eze_43_21 / also /^of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

also ^ Gen_21_13 / also /^of the son of the bondwoman will I make a nation, because he [is] thy seed.

Also ^ 2Ch_31_19 / Also /^of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

also ^ Gen_03_22 / also /^of the tree of life, and eat, and live for ever:

also ^ Num_18_02 / also /^of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

also ^ Isa_60_14 / also /^of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

also ^ Luk_22_58 / also /^of them. And Peter said, Man, I am not.

also ^ Eze_16_39 / also /^of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

also ^ Deu_18_04 / also /^of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

also ^ 2Sa_07_19 / also /^of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

also ^ 2Ti_02_20 / also /^of wood and of earth; and some to honour, and some to dishonour.

also ^ Gen_27_45 / also /^of you both in one day?

also ^ Act_17_28 / also /^of your own poets have said, For we are also his offspring.

Also ^ Act_20_30 / Also /^of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

also ^ Exo_30_18 / also /^of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also ^ Luk_06_06 / also /^on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

also ^ Jud_07_18 / also /^on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

Also ^ Lev_23_27 / Also /^on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

also ^ Php_02_04 / also /^on the things of others.

also ^ Joh_18_25 / also /^one] of his disciples? He denied [it], and said, I am not.

also ^ Joh_18_17 / also /^one] of this man's disciples? He saith, I am not.

also ^ Psa_106_42 / also /^oppressed them, and they were brought into subjection under their hand.

also ^ Lev_13_38 / also /^or a woman have in the skin of their flesh bright spots, [even] white bright spots;

also ^ Lev_20_27 / also /^or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

also ^ Heb_09_01 / also /^ordinances of divine service, and a worldly sanctuary.

also ^ Joh_13_14 / also /^ought to wash one another's feet.

also ^ Son_01_16 / also /^our bed [is] green.

also ^ Act_07_45 / also /^our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

also ^ Gen_47_03 / also /^our fathers.

also ^ Gen_46_34 / also /^our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

also ^ Gen_43_08 / also /^our little ones.

also ^ Rev_11_08 / also /^our Lord was crucified.

also ^ Gen_31_15 / also /^our money.

also ^ 1Th_02_08 / also /^our own souls, because ye were dear unto us.

also ^ Psa_40_02 / also /^out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

also ^ 2Ki_23_27 / also /^out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

also ^ 2Co_08_11 / also /^out of that which ye have.

also ^ Jer_52_25 / also /^out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

also ^ Zec_10_10 / also /^out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Also ^ Eze_01_05 / Also /^out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

also ^ Psa_78_16 / also /^out of the rock, and caused waters to run down like rivers.

also ^ Psa_109_10 / also /^out of their desolate places.

also ^ Mat_23_28 / also /^outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

also ^ Luk_19_19 / also /^over five cities.

also ^ Ezr_04_20 / also /^over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

also ^ Rev_03_21 / also /^overcame, and am set down with my Father in his throne.

also ^ Jam_05_08 / also /^patient; stablish your hearts: for the coming of the Lord draweth nigh.

also ^ Rom_02_12 / also /^perish without law: and as many as have sinned in the law shall be judged by the law;

also ^ Act_05_37 / also /^perished; and all, [even] as many as obeyed him, were dispersed.

also ^ Joh_15_20 / also /^persecute you; if they have kept my saying, they will keep yours also.

also ^ 1Ki_04_13 / also /^pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

also ^ Deu_03_20 / also /^possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

also ^ Eze_40_14 / also /^posts of threescore cubits, even unto the post of the court round about the gate.

also ^ Eze_24_03 / also /^pour water into it:

also ^ Psa_71_22 / also /^praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

also ^ Eze_43_25 / also /^prepare a young bullock, and a ram out of the flock, without blemish.

also ^ Psa_07_13 / also /^prepared for him the instruments of death; he ordaineth his arrows against the

persecutors.

also ^ 2Ch_18_21 / also /^prevail: go out, and do [even] so.

also ^ Job_36_01 / also /^proceeded, and said,

also ^ 1Sa_19_20 / also /^prophesied.

also ^ Job_09_20 / also /^prove me perverse.

also ^ Pro_25_01 / also /^proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

also ^ 1Sa_01_06 / also /^provoked her sore, for to make her fret, because the LORD had shut up her womb.

also ^ Luk_03_12 / also /^publicans to be baptized, and said unto him, Master, what shall we do?

Also ^ 1Ch_28_17 / Also /^pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

also ^ Col_03_08 / also /^put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

also ^ Rom_08_11 / also /^quicken your mortal bodies by his Spirit that dwelleth in you.

also ^ Gen_29_30 / also /^Rachel more than Leah, and served with him yet seven other years.

also ^ 1Co_06_14 / also /^raise up us by his own power.

also ^ Mat_24_44 / also /^ready: for in such an hour as ye think not the Son of man cometh.

also ^ Gal_06_07 / also /^reap.

also ^ 2Ch_36_13 / also /^rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

also ^ Act_11_01 / also /^received the word of God.

also ^ Rom_15_07 / also /^received us to the glory of God.

also ^ 1Co_15_03 / also /^received, how that Christ died for our sins according to the scriptures;

Also ^ Gen_45_20 / Also /^regard not your stuff; for the good of all the land of Egypt [is] yours.

also ^ 2Ti_02_12 / also /^reign with [him]: if we deny [him], he also will deny us:

also ^ Hos_04_06 / also /^reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

also ^ 1Sa_15_23 / also /^rejected thee from [being] king.

also ^ Jud_09_19 / also /^rejoice in you:

also ^ 1Ch_29_09 / also /^rejoiced with great joy.

also ^ Neh_03_08 / also /^repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

also ^ 1Ch_07_25 / also /^Resheph, and Telah his son, and Tahan his son,

also ^ 2Ti_03_08 / also /^resist the truth: men of corrupt minds, reprobate concerning the faith.

also ^ 2Sa_18_22 / also /^run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

also ^ Exo_10_25 / also /^sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

also ^ Mat_26_35 / also /^said all the disciples.

also ^ Luk_11_49 / also /^said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

also ^ Mar_14_31 / also /^said they all.

also ^ 1Sa_15_01 / also /^said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

also ^ 1Ki_01_33 / also /^said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

also ^ Jud_02_03 / also /^said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

also ^ Luk_09_61 / also /^said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

also ^ Act_01_11 / also /^said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

also ^ 1Co_14_34 / also /^saith the law.

also ^ 2Ch_34_27 / also /^saith the LORD.

also ^ Heb_11_11 / also /^Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

also ^ Luk_10_39 / also /^sat at Jesus' feet, and heard his word.

also ^ 1Sa_23_17 / also /^Saul my father knoweth.

also ^ Eze_36_29 / also /^save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

also ^ Neh_13_23 / also /^saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

also ^ Eze_26_04 / also /^scrape her dust from her, and make her like the top of a rock.

also ^ 2Co_01_22 / also /^sealed us, and given the earnest of the Spirit in our hearts.

also ^ Isa_19_13 / also /^seduced Egypt, [even they that are] the stay of the tribes thereof.

also ^ Act_19_21 / also /^see Rome.

also ^ Luk_24_23 / also /^seen a vision of angels, which said that he was alive.

also ^ Exo_03_09 / also /^seen the oppression wherewith the Egyptians oppress them.

also ^ Deu_32_24 / also /^send the teeth of beasts upon them, with the poison of serpents of the dust.

also ^ Lev_26_22 / also /^send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

also ^ 1Sa_19_11 / also /^sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

also ^ Joh_17_18 / also /^sent them into the world.

also ^ Jos_24_18 / also /^serve the LORD; for he [is] our God.

also ^ Jud_10_10 / also /^served Baalim.

also ^ Dan_11_17 / also /^set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

also ^ 2Ch_13_03 / also /^set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

also ^ 2Ch_13_11 / also /^set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

also ^ Job_42_13 / also /^seven sons and three daughters.

also ^ Mar_02_21 / also /^seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

also ^ 1Ch_02_49 / also /^Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.

also ^ Num_24_18 / also /^shall be a possession for his enemies; and Israel shall do valiantly.

also ^ Jer_30_20 / also /^shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

also ^ Isa_34_03 / also /^shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

also ^ Isa_13_16 / also /^shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

also ^ Rom_08_21 / also /^shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

also ^ Psa_96_10 / also /^shall be established that it shall not be moved: he shall judge the people

righteously.

also ^ Gen_48_19 / also /^shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

also ^ Jer_48_26 / also /^shall be in derision.

also ^ Lev_26_43 / also /^shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

also ^ Psa_72_15 / also /^shall be made for him continually; [and] daily shall he be praised.

also ^ Exo_21_29 / also /^shall be put to death.

also ^ 1Ch_16_30 / also /^shall be stable, that it be not moved.

also ^ Hos_04_03 / also /^shall be taken away.

also ^ Lev_05_02 / also /^shall be unclean, and guilty.

also ^ Eze_37_27 / also /^shall be with them: yea, I will be their God, and they shall be my people.

also ^ Joh_15_27 / also /^shall bear witness, because ye have been with me from the beginning.

also ^ Gen_48_19 / also /^shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

also ^ Isa_60_21 / also /^shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

also ^ Psa_141_05 / also /^shall be] in their calamities.

also ^ Job_13_16 / also /^shall be] my salvation: for an hypocrite shall not come before him.

also ^ Eze_47_20 / also /^shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

also ^ Lev_11_29 / also /^shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

also ^ Zec_09_02 / also /^shall border thereby; Tyrus, and Zidon, though it be very wise.

also ^ Jer_31_36 / also /^shall cease from being a nation before me for ever.

also ^ Isa_17_03 / also /^shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

also ^ 1Jo_02_24 / also /^shall continue in the Son, and in the Father.

also ^ Pro_21_13 / also /^shall cry himself, but shall not be heard.

also ^ Isa_13_18 / also /^shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

also ^ 1Sa_28_19 / also /^shall deliver the host of Israel into the hand of the Philistines.

also ^ Isa_26_21 / also /^shall disclose her blood, and shall no more cover her slain.

also ^ Isa_11_06 / also /^shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

also ^ Hos_04_05 / also /^shall fall with thee in the night, and I will destroy thy mother.

also ^ Hos_05_05 / also /^shall fall with them.

also ^ Zec_14_14 / also /^shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

also ^ Exo_10_26 / also /^shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

also ^ Job_17_09 / also /^shall hold on his way, and he that hath clean hands shall be stronger and stronger.

also ^ Isa_29_19 / also /^shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

also ^ Isa_19_08 / also /^shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

also ^ Amo_07_06 / also /^shall not be, saith the Lord GOD.

also ^ Deu_28_51 / also /^shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

also ^ Psa_01_03 / also /^shall not wither; and whatsoever he doeth shall prosper.

also ^ Num_18_28 / also /^shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

also ^ Lam_04_21 / also /^shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

also ^ Num_24_24 / also /^shall perish for ever.

also ^ Jer_48_08 / also /^shall perish, and the plain shall be destroyed, as the LORD hath spoken.

also ^ Psa_69_31 / also /^shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

also ^ Psa_16_09 / also /^shall rest in hope.

also ^ Isa_34_14 / also /^shall rest there, and find for herself a place of rest.

also ^ Joe_03_16 / also /^shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

also ^ Zec_12_07 / also /^shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

also ^ Zec_09_05 / also /^shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

also ^ Psa_92_11 / also /^shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

also ^ Psa_52_06 / also /^shall see, and fear, and shall laugh at him:

also ^ Mat_19_28 / also /^shall sit upon twelve thrones, judging the twelve tribes of Israel.

also ^ Psa_89_21 / also /^shall strengthen him.

also ^ Psa_71_24 / also /^shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

also ^ Jam_01_11 / also /^shall the rich man fade away in his ways.

also ^ Mar_08_38 / also /^shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

also ^ Jer_48_26 / also /^shall wallow in his vomit, and he also shall be in derision.

also ^ Isa_49_07 / also /^shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

also ^ Jer_02_36 / also /^shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

also ^ Rom_11_22 / also /^shalt be cut off.

also ^ Nah_03_11 / also /^shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

also ^ Num_27_13 / also /^shalt be gathered unto thy people, as Aaron thy brother was gathered.

also ^ Eze_16_41 / also /^shalt give no hire any more.

also ^ Deu_01_37 / also /^shalt not go in thither.

also ^ Nah_03_11 / also /^shalt seek strength because of the enemy.

also ^ 1Sa_26_25 / also /^shalt still prevail. So David went on his way, and Saul returned to his place.

also ^ Isa_23_12 / also /^shalt thou have no rest.

also ^ Neh_03_29 / also /^Shemaiah the son of Shechaniah, the keeper of the east gate.

also ^ Rom_06_04 / also /^should walk in newness of life.

also ^ Jos_02_12 / also /^show kindness unto my father's house, and give me a true token:

also ^ Ecc_02_08 / also /^silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

also ^ Col_01_09 / also /^since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

also ^ Psa_65_13 / also /^sing.

also ^ Psa_132_12 / also /^sit upon thy throne for evermore.

also ^ Neh_02_06 / also /^sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

also ^ 1Ki_16_16 / also /^slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

also ^ Jer_41_03 / also /^slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

also ^ Eze_21_17 / also /^smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

also ^ Gen_24_46 / also /^so I drank, and she made the camels drink also.

also ^ Psa_107_38 / also /^so that they are multiplied greatly; and suffereth not their cattle to decrease.

also ^ 1Jo_02_06 / also /^so to walk, even as he walked.

also ^ 1Ki_14_24 / also /^sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

also ^ 1Ki_01_46 / also /^Solomon sitteth on the throne of the kingdom.

also ^ Rut_02_16 / also /^some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

Also ^ 2Ch_17_11 / Also /^some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

also ^ Eze_04_01 / also /^son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

also ^ Psa_06_03 / also /^sore vexed: but thou, O LORD, how long?

also ^ 2Sa_03_19 / also /^spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

also ^ 1Ki_21_23 / also /^spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

also ^ Jos_20_01 / also /^spake unto Joshua, saying,

also ^ Rom_11_21 / also /^spare not thee.

also ^ 2Co_09_06 / also /^sparingly; and he which soweth bountifully shall reap also bountifully.

also ^ Jer_29_24 / also /^speak to Shemaiah the Nehelamite, saying,

also ^ Hos_12_10 / also /^spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

also ^ 1Ch_17_17 / also /^spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

also ^ Jud_01_15 / also /^springs of water. And Caleb gave her the upper springs and the nether springs.

also ^ Jos_15_19 / also /^springs of water. And he gave her the upper springs, and the nether springs.

also ^ Psa_148_06 / also /^stablished them for ever and ever: he hath made a decree which shall not pass.

also ^ Dan_08_25 / also /^stand up against the Prince of princes; but he shall be broken without hand.

also ^ Eze_20_25 / also /^statutes [that were] not good, and judgments whereby they should not live;

also ^ Jos_07_11 / also /^stolen, and dissembled also, and they have put [it] even among their own stuff.

also ^ 1Ki_13_24 / also /^stood by the carcase.

also ^ Gen_37_07 / also /^stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

also ^ 2Ch_32_30 / also /^stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

also ^ Eze_25_13 / also /^stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

also ^ Zep_01_04 / also /^stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

also ^ Eze_23_26 / also /^strip thee out of thy clothes, and take away thy fair jewels.

also ^ 2Ti_02_05 / also /^strive for masteries, [yet] is he not crowned, except he strive lawfully.

also ^ 2Ch_24_12 / also /^such as wrought iron and brass to mend the house of the LORD.

also ^ Isa_60_16 / also /^suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

also ^ Job_39_30 / also /^suck up blood: and where the slain [are], there [is] she.

also ^ 2Ti_01_12 / also /^suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

also ^ 2Th_01_05 / also /^suffer:

also ^ 2Co_01_06 / also /^suffer: or whether we be comforted, [it is] for your consolation and salvation.

also ^ 1Pe_02_21 / also /^suffered for us, leaving us an example, that ye should follow his steps:

also ^ Gen_46_04 / also /^surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

Also ^ Ecc_07_21 / Also /^take no heed unto all words that are spoken; lest thou hear thy servant curse

thee:

also ^ Eze_17_22 / also /^take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

also ^ Isa_66_21 / also /^take of them for priests [and] for Levites, saith the LORD.

also ^ Exo_29_15 / also /^take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

also ^ Eze_05_03 / also /^take thereof a few in number, and bind them in thy skirts.

Also ^ Exo_12_32 / Also /^take your flocks and your herds, as ye have said, and be gone; and bless me also.

also ^ 1Ki_21_19 / also /^taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

also ^ Eze_17_13 / also /^taken the mighty of the land:

also ^ Eze_16_17 / also /^taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

also ^ Job_16_12 / also /^taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

also ^ Jer_50_24 / also /^taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

also ^ Luk_11_01 / also /^taught his disciples.

also ^ Jer_02_33 / also /^taught the wicked ones thy ways.

also ^ Gen_22_24 / also /^Tebah, and Gaham, and Thahash, and Maachah.

also ^ Act_15_27 / also /^tell [you] the same things by mouth.

also ^ 1Co_10_09 / also /^tempted, and were destroyed of serpents.

also ^ 2Ch_04_06 / also /^ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

also ^ 2Ch_04_08 / also /^ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

also ^ Psa_19_10 / also /^than honey and the honeycomb.

also ^ 1Co_14_19 / also /^than ten thousand words in an [unknown] tongue.

also ^ 1Th_02_13 / also /^thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

also ^ 1Co_15_48 / also /^that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

also ^ Ezr_07_19 / also /^that are given thee for the service of the house of thy God, [those] deliver thou

before the God of Jerusalem.

also ^ 1Co_15_48 / also /^that are heavenly.

also ^ 1Co_05_12 / also /^that are without? do not ye judge them that are within?

also ^ Eph_04_10 / also /^that ascended up far above all heavens, that he might fill all things.]

also ^ Lev_11_40 / also /^that beareth the carcase of it shall wash his clothes, and be unclean until the even.

also ^ 2Ki_23_05 / also /^that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

also ^ Ecc_04_16 / also /^that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

Also ^ Neh_12_43 / Also /^that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

also ^ Psa_65_08 / also /^that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

also ^ Isa_29_24 / also /^that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

also ^ Ecc_03_13 / also /^that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

also ^ Joh_05_18 / also /^that God was his Father, making himself equal with God.

also ^ Mat_25_22 / also /^that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

also ^ Psa_68_01 / also /^that hate him flee before him.

also ^ Heb_13_12 / also /^that he might sanctify the people with his own blood, suffered without the gate.

also ^ Luk_01_35 / also /^that holy thing which shall be born of thee shall be called the Son of God.

also ^ 1Co_07_40 / also /^that I have the Spirit of God.

also ^ Gen_19_21 / also /^that I will not overthrow this city, for the which thou hast spoken.

also ^ Jud_09_02 / also /^that I [am] your bone and your flesh.

also ^ Php_04_15 / also /^that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

also ^ 2Ti_03_01 / also /^that in the last days perilous times shall come.

also ^ 1Jo_05_01 / also /^that is begotten of him.

also ^ Pro_18_09 / also /^that is slothful in his work is brother to him that is a great waster.

also ^ 2Sa_12_14 / also /^that is] born unto thee shall surely die.

also ^ Isa_57_15 / also /^that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

also ^ 2Sa_17_10 / also /^that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

also ^ 2Ti_04_08 / also /^that love his appearing.

also ^ Psa_05_11 / also /^that love thy name be joyful in thee.

also ^ Act_24_26 / also /^that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

also ^ Gen_15_14 / also /^that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

also ^ Ecc_02_14 / also /^that one event happeneth to them all.

also ^ Joh_20_08 / also /^that other disciple, which came first to the sepulchre, and he saw, and believed.

also ^ Mat_13_22 / also /^that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

also ^ Psa_38_20 / also /^that render evil for good are mine adversaries; because I follow [the thing that] good [is].

also ^ Neh_05_04 / also /^that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

also ^ Psa_38_12 / also /^that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

also ^ Mar_14_09 / also /^that she hath done shall be spoken of for a memorial of her.

also ^ Lev_15_20 / also /^that she sitteth upon shall be unclean.

also ^ Psa_68_18 / also /^that the LORD God might dwell [among them].

also ^ Lev_13_47 / also /^that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

also ^ Act_19_27 / also /^that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

also ^ Luk_02_35 / also /^that the thoughts of many hearts may be revealed.

also ^ Exo_33_17 / also /^that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

also ^ Hab_02_15 / also /^that thou mayest look on their nakedness!

also ^ Job_05_25 / also /^that thy seed [shall be] great, and thine offspring as the grass of the earth.

also ^ Eze_30_06 / also /^that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

also ^ 1Ti_02_09 / also /^that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

also ^ 2Co_06_01 / also /^that ye receive not the grace of God in vain.

also ^ Ecc_06_03 / also /^that] he have no burial; I say, [that] an untimely birth [is] better than he.

also ^ 2Ch_20_01 / also /^that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

Also ^ Pro_19_02 / Also /^that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

also ^ Gen_14_07 / also /^the Amorites, that dwelt in Hazezontamar.

also ^ Jos_13_03 / also /^the Avites:

also ^ Luk_03_09 / also /^the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

also ^ Mat_03_10 / also /^the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

also ^ Amo_01_05 / also /^the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

also ^ Eze_24_05 / also /^the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

also ^ 2Ki_16_14 / also /^the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

also ^ Isa_22_09 / also /^the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Also ^ Eze_41_14 / Also /^the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

also ^ Lev_09_18 / also /^the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

also ^ 2Ch_29_35 / also /^the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

also ^ Rom_01_06 / also /^the called of Jesus Christ:

also ^ Mar_15_31 / also /^the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

also ^ Mat_27_41 / also /^the chief priests mocking [him], with the scribes and elders, said,

Also ^ Jer_02_16 / Also /^the children of Noph and Tahapanes have broken the crown of thy head.

Also ^ Ezr_08_35 / Also /^the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

also ^ Mat_24_27 / also /^the coming of the Son of man be.

also ^ Mat_24_37 / also /^the coming of the Son of man be.

also ^ Mat_24_39 / also /^the coming of the Son of man be.

also ^ Isa_30_22 / also /^the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

also ^ Luk_22_20 / also /^the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

also ^ Eze_30_18 / also /^the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

also ^ Gen_10_21 / also /^the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

also ^ Ezr_03_04 / also /^the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

Also ^ Neh_10_36 / Also /^the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

also ^ Est_07_09 / also /^the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

also ^ 1Ti_05_25 / also /^the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

also ^ Exo_08_21 / also /^the ground whereon they [are].

also ^ Jer_23_14 / also /^the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

also ^ Ecc_09_03 / also /^the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

also ^ Eze_41_08 / also /^the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

also ^ Jer_19_05 / also /^the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

also ^ Act_22_05 / also /^the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

also ^ Act_05_32 / also /^the Holy Ghost, whom God hath given to them that obey him.

also ^ 2Sa_02_07 / also /^the house of Judah have anointed me king over them.

also ^ 1Ki_07_02 / also /^the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

also ^ 2Ch_03_07 / also /^the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

also ^ 1Co_01_16 / also /^the household of Stephanas: besides, I know not whether I baptized any other.

also ^ Neh_05_11 / also /^the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

also ^ Jer_06_14 / also /^the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

also ^ 1Co_07_04 / also /^the husband hath not power of his own body, but the wife.

also ^ Jer_43_13 / also /^the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

also ^ 2Sa_20_26 / also /^the Jairite was a chief ruler about David.

also ^ Jer_39_06 / also /^the king of Babylon slew all the nobles of Judah.

also ^ Deu_03_03 / also /^the king of Bashan, and all his people: and we smote him until none was left to him remaining.

also ^ 1Sa_12_14 / also /^the king that reigneth over you continue following the LORD your God:

also ^ 2Ch_31_03 / also /^the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

also ^ Neh_02_18 / also /^the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

also ^ 2Ch_29_22 / also /^the lambs, and they sprinkled the blood upon the altar.

also ^ 1Jo_03_04 / also /^the law: for sin is the transgression of the law.

also ^ 2Ch_19_11 / also /^the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

also ^ 1Ch_06_48 / also /^the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

Also ^ 2Ch_05_12 / Also /^the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

also ^ Eze_45_05 / also /^the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

also ^ Num_33_04 / also /^the LORD executed judgments.

also ^ Job_42_10 / also /^the LORD gave Job twice as much as he had before.

also ^ Deu_31_02 / also /^the LORD hath said unto me, Thou shalt not go over this Jordan.

also ^ Isa_06_01 / also /^the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Also ^ 2Sa_07_11 / Also /^the LORD telleth thee that he will make thee an house.

Also ^ Deu_01_37 / Also /^the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

also ^ 2Ki_02_13 / also /^the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

also ^ Gen_38_22 / also /^the men of the place said, [that] there was no harlot in this [place].

also ^ Rom_01_27 / also /^the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

also ^ Job_24_22 / also /^the mighty with his power: he riseth up, and no [man] is sure of life.

also ^ Eze_39_16 / also /^the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

also ^ Isa_21_12 / also /^the night: if ye will inquire, inquire ye: return, come.

also ^ Eze_03_13 / also /^the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

also ^ 2Pe_03_16 / also /^the other scriptures, unto their own destruction.

also ^ Mat_25_11 / also /^the other virgins, saying, Lord, Lord, open to us.

also ^ Luk_06_29 / also /^the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

Also ^ Jer_52_17 / Also /^the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

also ^ Eze_40_08 / also /^the porch of the gate within, one reed.

also ^ Neh_12_22 / also /^the priests, to the reign of Darius the Persian.

also ^ Dan_11_22 / also /^the prince of the covenant.

also ^ 1Ch_28_21 / also /^the princes and all the people [will be] wholly at thy commandment.

also ^ Lev_07_16 / also /^the remainder of it shall be eaten:

also ^ 1Co_15_21 / also /^the resurrection of the dead.

also ^ Dan_11_14 / also /^the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

also ^ 1Ch_27_04 / also /^the ruler: in his course likewise [were] twenty and four thousand.

also ^ Deu_09_20 / also /^the same time.

also ^ Jde_01_14 / also /^the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

also ^ 2Ch_12_09 / also /^the shields of gold which Solomon had made.

also ^ Jam_03_04 / also /^the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

also ^ 2Ch_23_13 / also /^the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

also ^ Num_31_08 / also /^the son of Beor they slew with the sword.

also ^ Jos_13_22 / also /^the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

also ^ 1Ch_16_38 / also /^the son of Jeduthun and Hosah [to be] porters:

also ^ Luk_17_24 / also /^the Son of man be in his day.

also ^ Luk_11_30 / also /^the Son of man be to this generation.

also ^ Mat_17_12 / also /^the Son of man suffer of them.

Also ^ Isa_56_06 / Also /^the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

also ^ Eze_18_04 / also /^the soul of the son is mine: the soul that sinneth, it shall die.

also ^ Psa_35_03 / also /^the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

also ^ Jud_15_05 / also /^the standing corn, with the vineyards [and] olives.

also ^ 1Sa_15_29 / also /^the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

also ^ Num_04_22 / also /^the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

also ^ 2Ch_14_15 / also /^the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

Also ^ 1Ch_11_26 / Also /^the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

also ^ Mat_13_29 / also /^the wheat with them.

also ^ 1Ki_06_22 / also /^the whole altar that [was] by the oracle he overlaid with gold.

also ^ 1Co_07_03 / also /^the wife unto the husband.

Also ^ Eze_24_15 / Also /^the word of the LORD came unto me, saying,

also ^ Hos_08_06 / also /^the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

also ^ Job_36_10 / also /^their ear to discipline, and commandeth that they return from iniquity.

also ^ Psa_78_46 / also /^their increase unto the caterpillar, and their labour unto the locust.

Also ^ Ecc_09_06 / Also /^their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

also ^ Rev_02_15 / also /^them that hold the doctrine of the Nicolaitanes, which thing I hate.

also ^ Act_15_32 / also /^themselves, exhorted the brethren with many words, and confirmed [them].

also ^ Act_12_03 / also /^Then were the days of unleavened bread.]

also ^ Rom_11_05 / also /^there is a remnant according to the election of grace.

also ^ Ecc_08_16 / also /^there is that] neither day nor night seeth sleep with his eyes:]

also ^ Gen_04_26 / also /^there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

also ^ Neh_05_03 / also /^there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

also ^ Neh_13_16 / also /^therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

also ^ Exo_04_09 / also /^these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

also ^ Jde_01_08 / also /^these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

also ^ Act_11_30 / also /^they did, and sent it to the elders by the hands of Barnabas and Saul.

also ^ Neh_09_37 / also /^they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

Also ^ 2Ch_29_07 / Also /^they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

also ^ Lev_26_40 / also /^they have walked contrary unto me;

also ^ Eze_40_42 / also /^they laid the instruments wherewith they slew the burnt offering and the sacrifice.

also ^ Eze_20_28 / also /^they made their sweet savour, and poured out there their drink offerings.

Also ^ Neh_06_19 / Also /^they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

also ^ Exo_24_11 / also /^they saw God, and did eat and drink.

also ^ Jud_20_48 / also /^they set on fire all the cities that they came to.

also ^ Exo_21_35 / also /^they shall divide.

also ^ 1Co_16_04 / also /^they shall go with me.

also ^ 1Pe_02_08 / also /^they were appointed.

Also ^ 2Ch_34_13 / Also /^they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

also ^ Ecc_07_22 / also /^thine own heart knoweth that thou thyself likewise hast cursed others.

also ^ Psa_45_10 / also /^thine own people, and thy father's house;

also ^ Luk_13_06 / also /^this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

also ^ Act_08_19 / also /^this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

also ^ Mat_26_13 / also /^this, that this woman hath done, be told for a memorial of her.

also ^ Eze_03_21 / also /^thou hast delivered thy soul.

Also ^ Jer_48_02 / Also /^thou shalt be cut down, O Madmen; the sword shall pursue thee.

also ^ Rut_02_21 / also /^Thou shalt keep fast by my young men, until they have ended all my harvest.

Also ^ Job_11_19 / Also /^thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

Also ^ Lev_18_19 / Also /^thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

also ^ 1Sa_20_15 / also /^thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

Also ^ Exo_23_09 / Also /^thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

also ^ Jer_36_06 / also /^thou shalt read them in the ears of all Judah that come out of their cities.

Also ^ Exo_29_22 / Also /^thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

Also ^ Eze_21_19 / Also /^thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also ^ Eze_36_01 / Also /^thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Also ^ Eze_33_30 / Also /^thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also ^ Eze_07_02 / Also /^thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Also ^ Eze_24_25 / Also /^thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

also ^ Psa_18_13 / also /^thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

also ^ 1Ki_01_48 / also /^thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

also ^ Son_07_08 / also /^thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

also ^ Neh_09_20 / also /^thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

also ^ Eze_23_35 / also /^thy lewdness and thy whoredoms.

also ^ Gen_48_11 / also /^thy seed.

also ^ Luk_13_08 / also /^till I shall dig about it, and dung [it]:

also ^ 1Sa_30_21 / also /^to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

also ^ Rom_15_14 / also /^to admonish one another.

also ^ Est_01_16 / also /^to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

also ^ 2Co_08_10 / also /^to be forward a year ago.

also ^ Psa_106_46 / also /^to be pitied of all those that carried them captives.

also ^ Jam_03_02 / also /^to bridle the whole body.

also ^ Ezr_05_10 / also /^to certify thee, that we might write the names of the men that [were] the chief of them.

also ^ Joh_12_10 / also /^to death;

also ^ Act_21_13 / also /^to die at Jerusalem for the name of the Lord Jesus.

also ^ Est_03_11 / also /^to do with them as it seemeth good to thee.

also ^ Ecc_11_02 / also /^to eight; for thou knowest not what evil shall be upon the earth.

also ^ 2Ch_30_01 / also /^to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

also ^ Jer_40_05 / also /^to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

also ^ 2Ch_26_20 / also /^to go out, because the LORD had smitten him.

also ^ Hos_11_03 / also /^to go, taking them by their arms; but they knew not that I healed them.

also ^ 2Ch_02_14 / also /^to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

also ^ Gen_24_53 / also /^to her brother and to her mother precious things.

also ^ Luk_14_12 / also /^to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

also ^ Jos_10_39 / also /^to Libnah, and to her king.

also ^ 1Jo_04_11 / also /^to love one another.

also ^ 2Ki_06_31 / also /^to me, if the head of Elisha the son of Shaphat shall stand on him this day.

also ^ Rom_15_27 / also /^to minister unto them in carnal things.

also ^ Rut_01_12 / also /^to night, and should also bear sons;

also ^ Heb_08_03 / also /^to offer.

also ^ Rom_04_21 / also /^to perform.

Also ^ Pro_17_26 / Also /^to punish the just [is] not good, [nor] to strike princes for equity.

also ^ 1Sa_19_22 / also /^to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

also ^ Heb_07_25 / also /^to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

also ^ Act_23_30 / also /^to say before thee what [they had] against him. Farewell.

also ^ 1Th_03_06 / also /^to see] you:

also ^ Jer_27_06 / also /^to serve him.

also ^ 2Ki_21_11 / also /^to sin with his idols:

also ^ Psa_29_06 / also /^to skip like a calf; Lebanon and Sirion like a young unicorn.

also ^ 2Sa_03_19 / also /^to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

also ^ Php_01_29 / also /^to suffer for his sake;

also ^ 1Pe_02_18 / also /^to the froward.

also ^ Rom_02_10 / also /^to the Gentile:

also ^ Act_11_18 / also /^to the Gentiles granted repentance unto life.

also ^ Rom_01_16 / also /^to the Greek.

also ^ Act_20_21 / also /^to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

also ^ Psa_78_48 / also /^to the hail, and their flocks to hot thunderbolts.

also ^ Luk_12_54 / also /^to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

also ^ 1Ch_13_02 / also /^to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

also ^ Act_09_32 / also /^to the saints which dwelt at Lydda.

also ^ 1Ki_13_11 / also /^to their father.

also ^ Luk_06_31 / also /^to them likewise.

also ^ 1Pe_04_06 / also /^to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

also ^ Luk_06_04 / also /^to them that were with him; which it is not lawful to eat but for the priests alone?

also ^ Hos_09_12 / also /^to them when I depart from them!

also ^ Mar_02_26 / also /^to them which were with him?

also ^ Num_24_12 / also /^to thy messengers which thou sentest unto me, saying,

also ^ Ecc_05_19 / also /^to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

also ^ Rom_04_24 / also /^to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

also ^ Jer_27_12 / also /^to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

also ^ Mar_02_15 / also /^together with Jesus and his disciples: for there were many, and they followed him.

also ^ Gal_05_21 / also /^told [you] in time past, that they which do such things shall not inherit the kingdom of God.

also ^ 1Sa_25_43 / also /^took Ahinoam of Jezreel; and they were also both of them his wives.

also ^ 1Ki_04_15 / also /^took Basmath the daughter of Solomon to wife:

also ^ Joh_06_24 / also /^took shipping, and came to Capernaum, seeking for Jesus.

also ^ Act_27_36 / also /^took [some] meat.

also ^ Mat_15_03 / also /^transgress the commandment of God by your tradition?

also ^ Jer_02_08 / also /^transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

also ^ Jos_07_11 / also /^transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

also ^ 1Sa_14_15 / also /^trembled, and the earth quaked: so it was a very great trembling.

also ^ Php_04_03 / also /^true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

also ^ Eph_01_13 / also /^trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

also ^ Eze_10_16 / also /^turned not from beside them.

also ^ Psa_89_43 / also /^turned the edge of his sword, and hast not made him to stand in the battle.

also ^ 1Sa_14_21 / also /^turned] to be with the Israelites that [were] with Saul and Jonathan.

Also ^ Ezr_08_27 / Also /^twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

also ^ Luk_23_32 / also /^two other, malefactors, led with him to be put to death.

also ^ Ecc_09_13 / also /^under the sun, and it [seemed] great unto me:

also ^ Gen_24_19 / also /^until they have done drinking.

also ^ Psa_106_28 / also /^unto Baalpeor, and ate the sacrifices of the dead.

also ^ Gen_03_06 / also /^unto her husband with her; and he did eat.

also ^ Luk_16_01 / also /^unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

also ^ Isa_08_05 / also /^unto me again, saying,

also ^ Jer_03_06 / also /^unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

also ^ Psa_119_41 / also /^unto me, O LORD, [even] thy salvation, according to thy word.

also ^ Jer_16_01 / also /^unto me, saying,

also ^ Eze_08_13 / also /^unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

also ^ Exo_01_10 / also /^unto our enemies, and fight against us, and [so] get them up out of the land.

also ^ Gen_29_30 / also /^unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Also ^ 1Ch_26_06 / Also /^unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

also ^ Exo_31_13 / also /^unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

also ^ Est_02_08 / also /^unto the king's house, to the custody of Hegai, keeper of the women.

also ^ Num_35_02 / also /^unto the Levites suburbs for the cities round about them.

also ^ 1Ch_23_26 / also /^unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

also ^ Ezr_03_07 / also /^unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

also ^ Jud_08_09 / also /^unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

also ^ Psa_78_62 / also /^unto the sword; and was wroth with his inheritance.

also ^ 1Sa_28_22 / also /^unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

also ^ Exo_30_23 / also /^unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

also ^ Eze_04_09 / also /^unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Also ^ Psa_62_12 / Also /^unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

also ^ Mat_16_18 / also /^unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

also ^ 1Sa_08_08 / also /^unto thee.

also ^ Joe_01_20 / also /^unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

also ^ Jos_22_07 / also /^unto their tents, then he blessed them,

also ^ Mat_25_41 / also /^unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

also ^ Mat_12_45 / also /^unto this wicked generation.

also ^ Deu_15_17 / also /^unto thy maidservant thou shalt do likewise.

also ^ Jer_35_15 / also /^unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

also ^ Mat_18_35 / also /^unto you, if ye from your hearts forgive not every one his brother their trespasses.

also ^ 2Sa_15_27 / also /^unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

also ^ Joh_07_10 / also /^up unto the feast, not openly, but as it were in secret.

also ^ Psa_27_07 / also /^upon me, and answer me.

also ^ Neh_09_13 / also /^upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

also ^ Dan_11_42 / also /^upon the countries: and the land of Egypt shall not escape.

also ^ Lev_08_09 / also /^upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

also ^ Isa_14_13 / also /^upon the mount of the congregation, in the sides of the north:

also ^ 1Ki_07_31 / also /^upon the mouth of it [were] gravings with their borders, foursquare, not round.

also ^ Joe_02_29 / also /^upon the servants and upon the handmaids in those days will I pour out my spirit.

also ^ Psa_78_27 / also /^upon them as dust, and feathered fowls like as the sand of the sea:

also ^ Eze_04_04 / also /^upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

also ^ 2Sa_22_24 / also /^upright before him, and have kept myself from mine iniquity.

also ^ Psa_18_23 / also /^upright before him, and I kept myself from mine iniquity.

also ^ 1Co_15_14 / also /^vain.

also ^ Ecc_04_04 / also /^vanity and vexation of spirit.

also ^ Ecc_06_09 / also /^vanity and vexation of spirit.

also ^ Ecc_04_08 / also /^vanity, yea, it [is] a sore travail.

also ^ Ecc_02_19 / also /^vanity.

also ^ Ecc_02_23 / also /^vanity.

also ^ Ecc_05_10 / also /^vanity.

also ^ Ecc_08_10 / also /^vanity.

Also ^ Est_01_09 / Also /^Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

also ^ Eze_32_09 / also /^vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

also ^ Amo_03_14 / also /^visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

also ^ Num_30_03 / also /^vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

also ^ Mar_15_43 / also /^waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

also ^ Lev_26_24 / also /^walk contrary unto you, and will punish you yet seven times for your sins.

also ^ Eze_37_24 / also /^walk in my judgments, and observe my statutes, and do them.

also ^ Gal_05_25 / also /^walk in the Spirit.

also ^ Rom_04_12 / also /^walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

also ^ 2Ch_22_03 / also /^walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

also ^ Col_03_07 / also /^walked some time, when ye lived in them.

also ^ Act_21_24 / also /^walkest orderly, and keepest the law.

also ^ Deu_02_20 / also /^was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

also ^ Act_22_29 / also /^was afraid, after he knew that he was a Roman, and because he had bound him.

also ^ Luk_23_07 / also /^was at Jerusalem at that time.

also ^ 1Ki_01_06 / also /^was a] very goodly [man]; and [his mother] bare him after Absalom.

also ^ Joh_03_23 / also /^was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

also ^ 2Sa_21_20 / also /^was born to the giant.

also ^ Gal_02_13 / also /^was carried away with their dissimulation.

also ^ Gen_06_11 / also /^was corrupt before God, and the earth was filled with violence.

also ^ Num_11_10 / also /^was displeased.

also ^ Gal_02_10 / also /^was forward to do.

also ^ Jud_06_35 / also /^was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

also ^ 1Sa_13_04 / also /^was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

also ^ Jam_02_25 / also /^was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

also ^ Act_10_45 / also /^was poured out the gift of the Holy Ghost.

also ^ 2Sa_04_02 / also /^was reckoned to Benjamin.

also ^ 1Ki_13_05 / also /^was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

also ^ Job_01_03 / also /^was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

also ^ Act_22_20 / also /^was standing by, and consenting unto his death, and kept the raiment of them that slew him.

also ^ 1Ch_20_06 / also /^was the son of the giant.

also ^ Luk_06_16 / also /^was the traitor.

also ^ Luk_22_59 / also /^was with him: for he is a Galilaean.

also ^ Luk_23_38 / also /^was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

also ^ 2Ti_03_09 / also /^was.

also ^ Mat_26_69 / also /^wast with Jesus of Galilee.

also ^ Mar_14_67 / also /^wast with Jesus of Nazareth.

also ^ 2Ki_18_02 / also /^was] Abi, the daughter of Zachariah.

also ^ 2Ch_22_02 / also /^was] Athaliah the daughter of Omri.

also ^ Gen_40_16 / also /^was] in my dream, and, behold, [I had] three white baskets on my head:

also ^ 2Ch_26_03 / also /^was] Jecoliah of Jerusalem.

also ^ 2Ch_27_01 / also /^was] Jerushah, the daughter of Zadok.

also ^ Dan_10_06 / also /^was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

also ^ 2Ch_13_02 / also /^was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

also ^ 1Ch_27_30 / also /^was] Obil the Ishmaelite: and over the asses [was] Jehdeiah the Meronothite:

also ^ Jos_17_09 / also /^was] on the north side of the river, and the outgoings of it were at the sea:

also ^ Jud_19_10 / also /^was] with him.

also ^ 2Ch_24_01 / also /^was] Zibiah of Beersheba.

also ^ Eze_04_11 / also /^water by measure, the sixth part of an hin: from time to time shalt thou drink.

also ^ Eze_32_06 / also /^water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

also ^ Eph_02_03 / also /^we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Also ^ Ezr_07_24 / Also /^we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

also ^ Rom_05_02 / also /^we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

also ^ Eph_01_11 / also /^we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

also ^ Php_03_20 / also /^we look for the Saviour, the Lord Jesus Christ:

Also ^ Neh_10_32 / Also /^we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

also ^ 2Th_01_11 / also /^we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

also ^ 1Co_02_13 / also /^we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

also ^ 2Co_13_09 / also /^we wish, [even] your perfection.

also ^ Joh_11_33 / also /^weeping which came with her, he groaned in the spirit, and was troubled,

also ^ Psa_77_17 / also /^went abroad.

also ^ Gen_50_18 / also /^went and fell down before his face; and they said, Behold, we [be] thy servants.

also ^ Eze_31_17 / also /^went down into hell with him unto [them that be] slain with the sword; and [they

that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

also ^ Num_24_25 / also /^went his way.

also ^ 1Sa_10_26 / also /^went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

also ^ Jud_03_22 / also /^went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

also ^ Joh_04_45 / also /^went unto the feast.

also ^ Jud_01_22 / also /^went up against Bethel: and the LORD [was] with them.

also ^ Luk_02_04 / also /^went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

also ^ Num_11_04 / also /^wept again, and said, Who shall give us flesh to eat?

also ^ Deu_02_11 / also /^were accounted giants, as the Anakims; but the Moabites call them Emims.

also ^ Nah_03_10 / also /^were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

also ^ Rom_16_07 / also /^were in Christ before me.

also ^ Mar_01_19 / also /^were in the ship mending their nets.

also ^ 1Ki_09_21 / also /^were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

also ^ 1Ki_06_32 / also /^were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

also ^ Tit_03_03 / also /^were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

also ^ Psa_77_16 / also /^were troubled.

also ^ Job_31_28 / also /^were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

also ^ 1Ch_09_29 / also /^were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

also ^ Eze_10_19 / also /^were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

also ^ 1Ki_02_05 / also /^what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

also ^ Jer_38_25 / also /^what the king said unto thee:

also ^ Ecc_10_03 / also /^when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

also ^ Mar_15_41 / also /^when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

also ^ Psa_71_18 / also /^when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

Also ^ Lam_03_08 / Also /^when I cry and shout, he shutteth out my prayer.

also ^ Lev_18_28 / also /^when ye defile it, as it spued out the nations that [were] before you.

Also ^ Ecc_12_05 / Also /^when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

also ^ 1Co_15_18 / also /^which are fallen asleep in Christ are perished.

also ^ Joh_18_02 / also /^which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

also ^ Joh_18_05 / also /^which betrayed him, stood with them.

also ^ Luk_23_55 / also /^which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

also ^ Exo_19_22 / also /^which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

also ^ Act_28_09 / also /^which had diseases in the island, came, and were healed:

also ^ Eze_16_52 / also /^which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

also ^ Rom_08_23 / also /^which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

also ^ Eze_16_19 / also /^which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

also ^ Mar_11_25 / also /^which is in heaven may forgive you your trespasses.

also ^ Rom_04_16 / also /^which is of the faith of Abraham; who is the father of us all,

also ^ Rev_01_07 / also /^which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

also ^ Luk_08_36 / also /^which saw [it] told them by what means he that was possessed of the devils was healed.

also ^ Joh_17_20 / also /^which shall believe on me through their word;

also ^ 1Th_04_14 / also /^which sleep in Jesus will God bring with him.

also ^ Act_19_19 / also /^which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

also ^ Gen_13_05 / also /^which went with Abram, had flocks, and herds, and tents.

also ^ Mat_27_44 / also /^which were crucified with him, cast the same in his teeth.

also ^ Job_20_09 / also /^which] saw him shall [see him] no more; neither shall his place any more behold him.

also ^ Pro_31_15 / also /^while it is yet night, and giveth meat to her household, and a portion to her maidens.

also ^ Heb_07_09 / also /^who receiveth tithes, payed tithes in Abraham.

also ^ 1Pe_03_05 / also /^who trusted in God, adorned themselves, being in subjection unto their own husbands:

also ^ Luk_16_14 / also /^who were covetous, heard all these things: and they derided him.

also ^ Joh_12_09 / also /^whom he had raised from the dead.

also ^ Joh_17_24 / also /^whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

also ^ Mat_21_24 / also /^will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

also ^ Psa_09_09 / also /^will be a refuge for the oppressed, a refuge in times of trouble.

also ^ Gen_44_09 / also /^will be my lord's bondmen.

also ^ Ezr_10_04 / also /^will be] with thee: be of good courage, and do [it].

also ^ Isa_66_04 / also /^will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

also ^ 1Ki_01_14 / also /^will come in after thee, and confirm thy words.

also ^ 2Ti_02_12 / also /^will deny us:

also ^ Lev_26_16 / also /^will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

also ^ 1Th_05_24 / also /^will do [it].

also ^ Job_11_11 / also /^will he not then consider [it]?

also ^ Psa_145_19 / also /^will hear their cry, and will save them.

also ^ Jer_51_22 / also /^will I break in pieces man and woman; and with thee will I break in pieces old and

young; and with thee will I break in pieces the young man and the maid;

also ^ Mic_05_13 / also /^will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

also ^ Psa_75_10 / also /^will I cut off; [but] the horns of the righteous shall be exalted.

also ^ Jer_04_12 / also /^will I give sentence against them.

also ^ Eze_36_26 / also /^will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

also ^ Isa_28_17 / also /^will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

also ^ Psa_119_48 / also /^will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

also ^ Mic_06_13 / also /^will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

also ^ Psa_89_29 / also /^will I make [to endure] for ever, and his throne as the days of heaven.

also ^ Zep_01_09 / also /^will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

also ^ Eze_12_13 / also /^will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

also ^ Eze_13_21 / also /^will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

also ^ Rev_03_10 / also /^will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

also ^ Pro_01_26 / also /^will laugh at your calamity; I will mock when your fear cometh;

also ^ Jud_02_21 / also /^will not henceforth drive out any from before them of the nations which Joshua left when he died:

also ^ Eze_16_43 / also /^will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

also ^ 2Sa_02_06 / also /^will requite you this kindness, because ye have done this thing.

also ^ Job_32_10 / also /^will show mine opinion.

also ^ Job_32_17 / also /^will show mine opinion.

also ^ 2Sa_15_21 / also /^will thy servant be.

also ^ Neh_13_15 / also /^wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

also ^ Pro_23_23 / also /^wisdom, and instruction, and understanding.

also ^ Deu_10_14 / also /^with all that therein [is].

also ^ Eze_16_10 / also /^with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

also ^ 1Pe_04_13 / also /^with exceeding joy.

also ^ Gen_33_07 / also /^with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

also ^ 1Ch_06_79 / also /^with her suburbs, and Mephaath with her suburbs:

also ^ Mar_04_36 / also /^with him other little ships.

also ^ Luk_22_56 / also /^with him.

also ^ 2Ch_07_06 / also /^with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

also ^ Mat_26_71 / also /^with Jesus of Nazareth.

also ^ 1Sa_02_26 / also /^with men.

also ^ Eze_16_11 / also /^with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

also ^ Job_33_19 / also /^with pain upon his bed, and the multitude of his bones with strong [pain]:

also ^ Psa_105_37 / also /^with silver and gold: and [there was] not one feeble [person] among their tribes.

also ^ Eze_16_28 / also /^with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

also ^ Psa_81_16 / also /^with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

also ^ 2Ch_27_05 / also /^with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

also ^ Est_05_12 / also /^with the king.

also ^ Deu_32_25 / also /^with the man of gray hairs.

also ^ Mat_16_01 / also /^with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

also ^ 2Ch_29_27 / also /^with the trumpets, and with the instruments [ordained] by David king of Israel.

also ^ Luk_23_35 / also /^with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

also ^ Exo_12_38 / also /^with them; and flocks, and herds, [even] very much cattle.

also ^ 1Ki_08_24 / also /^with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

also ^ 2Sa_15_19 / also /^with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

also ^ 1Ki_18_35 / also /^with water.

also ^ Lev_15_18 / also /^with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

also ^ Gen_44_16 / also /^with whom the cup is found.

also ^ Psa_109_03 / also /^with words of hatred; and fought against me without a cause.

also ^ Deu_29_15 / also /^with [him] that [is] not here with us this day:

also ^ Gen_20_06 / also /^withheld thee from sinning against me: therefore suffered I thee not to touch her.

also ^ Deu_23_12 / also /^without the camp, whither thou shalt go forth abroad:

also ^ Mar_15_40 / also /^women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

also ^ Act_13_33 / also /^written in the second psalm, Thou art my Son, this day have I begotten thee.

also ^ Joh_08_17 / also /^written in your law, that the testimony of two men is true.

also ^ Col_03_15 / also /^ye are called in one body; and be ye thankful.

also ^ Col_02_11 / also /^ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

also ^ Col_02_12 / also /^ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

also ^ 1Co_15_02 / also /^ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

also ^ 1Th_05_11 / also /^ye do.

also ^ 2Co_01_14 / also /^ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

also ^ 1Co_15_01 / also /^ye have received, and wherein ye stand;

also ^ Zep_02_12 / also /^ye [shall be] slain by my sword.

also ^ Mat_15_16 / also /^yet without understanding?

also ^ Luk_11_46 / also /^ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

also ^ Gen_43_13 / also /^your brother, and arise, go again unto the man:

also ^ Act_03_17 / also /^your rulers.

also ^ Rom_06_11 / also /^yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

also ^ 2Ti_02_22 / also /^youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Bible Translation Phrases for Individual word studies

also ..... also , he said 2036 -epo->

also ..... also 1161 -de->

Also ..... Also 1161 -de->

also ..... also 1211 -de->

also ..... also 2504 -kago->

Also ..... Also 2532 -kai->

also ..... also 2532 -kai->

also ..... also 2546 -kakei->

also ..... also 2547 -kakeithen->

also ..... also 2548 -kakeinos->

also ..... also 4828 -summartureo->

also ..... also 4901 -sunepimartureo->

also ..... also 5037 -te->

also ..... also being baptized 0907 -baptizo->

also ..... also between 3307 -merizo->

also ..... am also 2532 -kai->

also ..... am I also 2504 -kago->

also ..... and also 2532 -kai->

also ..... and also concerning 4012 -peri->

also ..... and also here 1759 -enthade->

also ..... and also of the Jews 2453 -Ioudaios->

also ..... And I myself also 2532 -kai->

also ..... and so is also 2532 -kai->

also ..... And there are also 2532 -kai->

also ..... And there was also 2532 -kai->

also ..... And there were also 2532 -kai->

also ..... And there were also with him other 0243 -allos->

also ..... And they also 1161 -de->

also ..... and they also 2532 -kai->

also ..... And thou also 2532 -kai->

also ..... and we also 2532 -kai->

also ..... and will also 2532 -kai->

also ..... And ye also 2532 -kai->

also ..... are also 2532 -kai->

also ..... are they also 2532 -kai->

also ..... Are ye also 2532 -kai->

also ..... are ye also 2532 -kai->

also ..... art in me , and I in thee , that they also 2532 -kai->

also ..... As also 2532 -kai->

also ..... as also 2532 -kai->

also ..... as he also 2532 -kai->

also ..... as I also 2504 -kago->

also ..... as I also 2532 -kai->

also ..... as I have also 2532 -kai->

also ..... as it doth also 2532 -kai->

also ..... as it is also 2532 -kai->

also ..... as they do also 2532 -kai->

also ..... as to you also 2532 -kai->

also ..... as we also 2532 -kai->

also ..... as ye also 2532 -kai->

also ..... As ye also 2532 -kai->

also ..... be also 2532 -kai->

also ..... be ye also 2532 -kai->

also ..... Be ye also 2532 -kai->

also ..... but also 2532 -kai->

also ..... but also 2532->

also ..... but also 2532->

also ..... but also 2579 -kan->

also ..... but for them also 2532 -kai->

also ..... But for us also 2532 -kai->

also ..... but on me also 2532 -kai->

also ..... but that also 2532 -kai->

also ..... But that ye also 2532 -kai->

also ..... but to that also 2532 -kai->

also ..... but who was also 2532 -kai->

also ..... came also 2532 -kai->

also ..... do ye also 2532 -kai->

also ..... doth also 2532 -kai->

also ..... end also 2532 -kai->

also ..... fellow also 2532 -kai->

also ..... fellow was also 2532 -kai->

also ..... For I also 2532 -kai->

also ..... for they also 2532 -kai->

also ..... for we also 2532 -kai->

also ..... For we also 2532 -kai->

also ..... For we are also 2532 -kai->

also ..... for ye also 2532 -kai->

also ..... good to me also 2504 -kago->

also ..... had also 2532 -kai->

also ..... hath also 2532 -kai->

also ..... He also 1161 -de->

also ..... He also 2532 -kai->

also ..... he also 2532 -kai->

also ..... he also 3761 -oude->

also ..... he would also 2532 -kai->

also ..... him , and they also which 3748 -hostis->

also ..... him , as also 2532 -kai->

also ..... him , but also 2532 -kai->

also ..... him , he also 2548 -kakeinos->

also ..... him : he also 2548 -kakeinos->

also ..... him also 2504 -kago->

also ..... him also 2528 -kathoplizo->

also ..... him also 2532 -kai->

also ..... him will I also 2504 -kago->

also ..... I also 2504 -kago->

also ..... I also 2532 -kai->

also ..... I am also 2532 -kai->

also ..... I might also 2532 -kai->

also ..... I would also 2532 -kai->

also ..... in also 2532 -kai->

also ..... in you , ye also 2532 -kai->

also ..... is , there must also of necessity 0318 -anagke->

also ..... is also 2532 -kai->

also ..... is he not also 2532 -kai->

also ..... is it but that he also 2532 -kai->

also ..... is the same also 2532 -kai->

also ..... it , as did also 2532 -kai->

also ..... It is also 2532 -kai->

also ..... let her also 2532 -kai->

also ..... let us also 2532 -kai->

also ..... Let us also 2532 -kai->

also ..... man also 2532 -kai->

also ..... man was also 2532 -kai->

also ..... manner also 2532 -kai->

also ..... me , they will also 2532 -kai->

also ..... me also 2504 -kago->

also ..... me also 2532 -kai->

also ..... not thou also 2532 -kai->

also ..... of him also 2532 -kai->

also ..... of me also 2504 -kago->

also ..... of them also 1161 -de->

also ..... of them also 2532 -kai->

also ..... sakes , that they may also 2532 -kai->

also ..... seeing we also 2532 -kai->

also ..... shall also 2532 -kai->

also ..... shall he not with him also 2532 -kai->

also ..... shall it be also 2532 -kai->

also ..... shall they also 2532 -kai->

also ..... shall ye also 2532 -kai->

also ..... shall ye be also 2532 -kai->

also ..... she hath also 2532 -kai->

also ..... Shouldest not thou also 2532 -kai->

also ..... so , but we also 2532 -kai->

also ..... so have I also 2504 -kago->

also ..... that also 2532 -kai->

also ..... that I also 2532 -kai->

also ..... that in thee also 2532 -kai->

also ..... that shall he also 2532 -kai->

also ..... that they also 2532 -kai->

also ..... that they also 2548 -kakeinos->

also ..... that they had also 2532 -kai->

also ..... that thou wilt also 2532 -kai->

also ..... that we also 2532 -kai->

also ..... that we shall also 2532 -kai->

also ..... that ye also 2532 -kai->

also ..... the Father also 2532 -kai->

also ..... thee also 2532 -kai->

also ..... them also 2532 -kai->

also ..... them also 2548 -kakeinos->

also ..... them he also 2532 -kai->

also ..... There are also 2532 -kai->

also ..... there shall also 2532 -kai->

also ..... There were also 2532 -kai->

also ..... there ye may be also 2532 -kai->

also ..... Therefore also 2532 -kai->

also ..... they , but ourselves also 2532 -kai->

also ..... They also 2532 -kai->

also ..... they also 2532 -kai->

also ..... thing I also 2532 -kai->

also ..... things , as they also 2548 -kakeinos->

also ..... things ? We also 2532 -kai->

also ..... things also 2532 -kai->

also ..... this also 2532 -kai->

also ..... thou , but also 2532 -kai->

also ..... thou also 2532 -kai->

also ..... Thou also 2532 -kai->

also ..... thou art also 2532 -kai->

also ..... to him , Be thou also 2532 -kai->

also ..... to pass also 2532 -kai->

also ..... unto him , We also 2532 -kai->

also ..... unto him also 2532 -kai->

also ..... unto them , I also 2504 -kago->

also ..... unto them , I will also 2504 -kago->

also ..... unto them also 2532 -kai->

also ..... unto you , that I also 2504 -kago->

also ..... unto you , That ye also 2532 -kai->

also ..... unto you also 2532 -kai->

also ..... up ; I myself also 2504 -kago->

also ..... up also 0260 -hama->

also ..... up us also 2532 -kai->

also ..... us , as we also 2532 -kai->

also ..... us also 2532 -kai->

also ..... was also 2532 -kai->

also ..... we also 2532 -kai->

also ..... we ourselves also 2532 -kai->

also ..... we shall also 2532 -kai->

also ..... we shall be also 2532 -kai->

also ..... we unto you , that ye also 2532 -kai->

also ..... which also 2532 -kai->

also ..... who also 2532 -kai->

also ..... Who also 2532 -kai->

also ..... whom he also 2532 -kai->

also ..... will also 2532 -kai->

also ..... will we be also 2532 -kai->

also ..... with him , that we may be also 2532 -kai->

also ..... with him , we shall also 2532 -kai->

also ..... with me also 2532 -kai->

also ..... with us also 2532 -kai->

also ..... Ye also 2532 -kai->

also ..... ye also 2532 -kai->

also ..... ye also 4879 -sunapago->

also ..... ye were also 2532 -kai->

also ..... you , that ye also 2532 -kai->

also ..... you also 2532 -kai->

Bible Word Index with the full text of each verse

Also 1Ch_11_26 {Also} the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

Also 1Ch_17_09 {Also} I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

Also 1Ch_26_10 {Also} Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;)

Also 1Ch_27_32 {Also} Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

Also 1Ch_28_13 {Also} for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

Also 1Ch_28_17 {Also} pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

Also 1Ch_22_04 {Also} cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

Also 1Ch_26_06 {Also} unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

Also 1Sa_02_15 {Also} before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

Also 1Sa_06_08 {Also} I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Also 1Sa_56_06 {Also} the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Also 2Ch_03_15 {Also} he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

Also 2Ch_04_02 {Also} he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

Also 2Ch_05_06 {Also} king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

Also 2Ch_05_12 {Also} the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

Also 2Ch_07_08 {Also} at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

Also 2Ch_08_05 {Also} he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

Also 2Ch_14_05 {Also} he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

Also 2Ch_17_07 {Also} in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Also 2Ch_17_11 {Also} [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Also 2Ch_23_18 {Also} Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also 2Ch_26_10 {Also} he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

Also 2Ch_29_07 {Also} they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

Also 2Ch_34_13 {Also} [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

Also 2Ch_30_12 {Also} in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

Also 2Ch_31_19 {Also} of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

Also 2Ch_32_05 {Also} he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

Also 2Ch_33_04 {Also} he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

Also 2Ki_17_19 {Also} Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

Also 2Sa_01_18 ({Also} he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.)

Also 2Sa_05_02 {Also} in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

Also 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. {Also} the LORD telleth thee that he will make thee an house.

Also Act_20_30 {Also} of your own selves shall men arise, speaking perverse things, to draw away disciples

after them.

Also Amo_02_10 {Also} I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Also Amo_07_12 {Also} Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

Also Dan_11_01 {Also} I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Also Deu_01_37 {Also} the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

Also Deu_09_08 {Also} in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

Also Deu_28_61 {Also} every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Also Ecc_07_21 {Also} take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

Also Ecc_09_06 {Also} their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

Also Ecc_12_05 {Also} [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Also Est_01_09 {Also} Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

Also Est_04_08 {Also} he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

Also Exo_12_32 {Also} take your flocks and your herds, as ye have said, and be gone; and bless me also.

Also Exo_23_09 {Also} thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Also Exo_29_22 {Also} thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

Also Exo_37_12 {Also} he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

Also Eze_01_05 {Also} out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

Also Eze_07_02 {Also}, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Also Eze_21_19 {Also}, thou son of man, appoint thee two ways, that the sword of the king of Babylon may

come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also Eze_24_15 {Also} the word of the LORD came unto me, saying,

Also Eze_24_25 {Also}, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

Also Eze_33_30 {Also}, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also Eze_36_01 {Also}, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Also Eze_41_14 {Also} the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

Also Ezr_08_27 {Also} twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

Also Ezr_08_35 [{Also}] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

Also Ezr_01_07 {Also} Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Also Ezr_06_11 {Also} I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Also Ezr_07_24 {Also} we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Also Ezr_08_20 {Also} of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Also Ezr_10_23 {Also} of the Levites; Jozabad, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and Eliezer.

Also Gen_08_08 {Also} he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Also Gen_45_20 {Also} regard not your stuff; for the good of all the land of Egypt [is] yours.

Also Hos_06_11 {Also}, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

Also Jer_02_16 {Also} the children of Noph and Tahapanes have broken the crown of thy head.

Also Jer_02_34 {Also} in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

Also Jer_06_17 {Also} I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

Also Jer_27_16 {Also} I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Also Jer_46_21 {Also} her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

Also Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. {Also} thou shalt be cut down, O Madmen; the sword shall pursue thee.

Also Jer_49_17 {Also} Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

Also Jer_52_17 {Also} the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

Also Job_11_19 {Also} thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

Also Job_16_19 {Also} now, behold, my witness [is] in heaven, and my record [is] on high.

Also Job_32_03 {Also} against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

Also Job_36_29 {Also} can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also Job_37_11 {Also} by watering he wearieth the thick cloud: he scattereth his bright cloud:

Also Jud_01_18 {Also} Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

Also Lam_03_08 {Also} when I cry and shout, he shutteth out my prayer.

Also Lev_09_04 {Also} a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Also Lev_18_19 {Also} thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Also Lev_23_27 {Also} on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Also Lev_23_39 {Also} in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Also Luk_12_08 {Also} I say unto you, Whosoever shall confess me before men, him shall the Son of man

also confess before the angels of God:

Also Neh_05_09 {Also} I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

Also Neh_05_13 {Also} I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Also Neh_06_19 {Also} they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

Also Neh_08_07 {Also} Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Neh_08_18 {Also} day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also Neh_10_32 {Also} we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

Also Neh_10_36 {Also} the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Also Neh_11_15 {Also} of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Also Neh_12_09 {Also} Bakbukiah and Unni, their brethren, [were] over against them in the watches.

Also Neh_12_29 {Also} from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Also Neh_12_43 {Also} that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Also Num_10_10 {Also} in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

Also Num_28_26 {Also} in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

Also Pro_17_26 {Also} to punish the just [is] not good, [nor] to strike princes for equity.

Also Pro_19_02 {Also}, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

Also Psa_62_12 {Also} unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

Also Psa_89_27 {Also} I will make him [my] firstborn, higher than the kings of the earth.

Also Rut_03_15 {Also} he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

also 1Ch_01_14 The Jebusite {also}, and the Amorite, and the Girgashite,

also 1Ch_09_29 [Some] of them {also} [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

also 1Ch_09_38 And Mikloth begat Shimeam. And they {also} dwelt with their brethren at Jerusalem, over against their brethren.

also 1Ch_01_21 Hadoram {also}, and Uzal, and Diklah,

also 1Ch_02_09 The sons {also} of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

also 1Ch_02_26 Jerahmeel had {also} another wife, whose name [was] Atarah; she [was] the mother of Onam.

also 1Ch_07_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem {also} and the towns thereof, unto Gaza and the towns thereof:

also 1Ch_08_13 Beriah {also}, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

also 1Ch_08_18 Ishmerai {also}, and Jezliah, and Jobab, the sons of Elpaal;

also 1Ch_08_32 And Mikloth begat Shimeah. And these {also} dwelt with their brethren in Jerusalem, over against them.

also 1Ch_01_51 Hadad died {also}. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

also 1Ch_02_49 She bare {also} Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.

also 1Ch_03_18 Malchiram {also}, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

also 1Ch_06_03 And the children of Amram; Aaron, and Moses, and Miriam. The sons {also} of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

also 1Ch_06_48 Their brethren {also} the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

also 1Ch_06_67 And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] {also} Gezer with her suburbs,

also 1Ch_06_79 Kedemoth {also} with her suburbs, and Mephaath with her suburbs:

also 1Ch_07_10 The sons {also} of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

also 1Ch_07_12 Shuppim {also}, and Huppim, the children of Ir, [and] Hushim, the sons of Aher.

also 1Ch_07_25 And Rephah [was] his son, {also} Resheph, and Telah his son, and Tahan his son,

also 1Ch_03_06 Ibhar {also}, and Elishama, and Eliphelet,

also 1Ch_18_04 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David {also} hocked all the chariot [horses], but reserved of them an hundred chariots.

also 1Ch_18_11 Them {also} king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

also 1Ch_16_06 Benaiah {also} and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

also 1Ch_16_25 For great [is] the LORD, and greatly to be praised: he {also} [is] to be feared above all gods.

also 1Ch_16_30 Fear before him, all the earth: the world {also} shall be stable, that it be not moved.

also 1Ch_16_38 And Obededom with their brethren, threescore and eight; Obededom {also} the son of Jeduthun and Hosah [to be] porters:

also 1Ch_17_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [{also}] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

also 1Ch_11_10 These {also} [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

also 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: {also} he went down and slew a lion in a pit in a snowy day.

also 1Ch_12_38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest {also} of Israel [were] of one heart to make David king.

also 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [{also}] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

also 1Ch_15_27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David {also} [had] upon him an ephod of linen.

also 1Ch_10_13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and {also} for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

also 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [{also}] for the lamps thereof, according to the use of every candlestick.

also 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: {also} the princes and all the people [will be] wholly at thy

commandment.

also 1Ch_29_09 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king {also} rejoiced with great joy.

also 1Ch_29_17 I know {also}, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

also 1Ch_22_17 David {also} commanded all the princes of Israel to help Solomon his son, [saying],

also 1Ch_27_30 Over the camels {also} [was] Obil the Ishmaelite: and over the asses [was] Jehdeiah the Meronothite:

also 1Ch_28_14 [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver {also}] for all instruments of silver by weight, for all instruments of every kind of service:

also 1Ch_27_04 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth {also} the ruler: in his course likewise [were] twenty and four thousand.

also 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought {also} exceeding much spoil out of the city.

also 1Ch_20_06 And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he {also} was the son of the giant.

also 1Ch_21_23 And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [{also}] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

also 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber {also} and stone have I prepared; and thou mayest add thereto.

also 1Ch_23_26 And {also} unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

also 1Ch_24_30 The sons {also} of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

also 1Co_01_08 Who shall {also} confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

also 1Co_01_16 And I baptized {also} the household of Stephanas: besides, I know not whether I baptized any other.

also 1Co_02_13 Which things {also} we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

also 1Co_04_08 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we {also} might reign with you.

also 1Co_05_12 For what have I to do to judge them {also} that are without? do not ye judge them that are

within?

also 1Co_07_40 But she is happier if she so abide, after my judgment: and I think {also} that I have the Spirit of God.

also 1Co_09_08 Say I these things as a man? or saith not the law the same {also}?

also 1Co_06_14 And God hath both raised up the Lord, and will {also} raise up us by his own power.

also 1Co_07_03 Let the husband render unto the wife due benevolence: and likewise {also} the wife unto the husband.

also 1Co_07_04 The wife hath not power of her own body, but the husband: and likewise {also} the husband hath not power of his own body, but the wife.

also 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise {also} he that is called, [being] free, is Christ's servant.

also 1Co_07_34 There is difference [{also}] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

also 1Co_10_09 Neither let us tempt Christ, as some of them {also} tempted, and were destroyed of serpents.

also 1Co_10_10 Neither murmur ye, as some of them {also} murmured, and were destroyed of the destroyer.

also 1Co_10_06 Now these things were our examples, to the intent we should not lust after evil things, as they {also} lusted.

also 1Co_11_01 Be ye followers of me, even as I {also} [am] of Christ.

also 1Co_11_06 For if the woman be not covered, let her {also} be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

also 1Co_11_25 After the same manner {also} [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

also 1Co_12_12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so {also} [is] Christ.

also 1Co_13_12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as {also} I am known.

also 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding {also}.

also 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the understanding {also}: I will sing with the spirit, and I will sing with the understanding also.

also 1Co_15_40 [There are] {also} celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

also 1Co_15_42 So {also} [is] the resurrection of the dead. It is sown in corruption; it is raised in

incorruption:

also 1Co_15_48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they {also} that are heavenly.

also 1Co_15_48 As [is] the earthy, such [are] they {also} that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

also 1Co_15_49 And as we have borne the image of the earthy, we shall {also} bear the image of the heavenly.

also 1Co_16_04 And if it be meet that I go {also}, they shall go with me.

also 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation {also} make a way to escape, that ye may be able to bear [it].

also 1Co_14_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others {also}, than ten thousand words in an [unknown] tongue.

also 1Co_14_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as {also} saith the law.

also 1Co_15_01 Moreover, brethren, I declare unto you the gospel which I preached unto you, which {also} ye have received, and wherein ye stand;

also 1Co_15_02 By which {also} ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

also 1Co_15_03 For I delivered unto you first of all that which I {also} received, how that Christ died for our sins according to the scriptures;

also 1Co_15_08 And last of all he was seen of me {also}, as of one born out of due time.

also 1Co_15_14 And if Christ be not risen, then [is] our preaching vain, and your faith [is] {also} vain.

also 1Co_15_18 Then they {also} which are fallen asleep in Christ are perished.

also 1Co_15_21 For since by man [came] death, by man [came] {also} the resurrection of the dead.

also 1Co_15_28 And when all things shall be subdued unto him, then shall the Son {also} himself be subject unto him that put all things under him, that God may be all in all.

also 1Co_11_12 For as the woman [is] of the man, even so [is] the man {also} by the woman; but all things of God.

also 1Co_11_19 For there must be {also} heresies among you, that they which are approved may be made manifest among you.

also 1Co_11_23 For I have received of the Lord that which {also} I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

also 1Co_16_10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I {also} [do].

also 1Jo_02_02 And he is the propitiation for our sins: and not for ours only, but {also} for [the sins of] the whole world.

also 1Jo_02_06 He that saith he abideth in him ought himself {also} so to walk, even as he walked.

also 1Jo_02_23 Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father {also}].

also 1Jo_05_01 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him {also} that is begotten of him.

also 1Jo_02_24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye {also} shall continue in the Son, and in the Father.

also 1Jo_03_04 Whosoever committeth sin transgresseth {also} the law: for sin is the transgression of the law.

also 1Jo_04_11 Beloved, if God so loved us, we ought {also} to love one another.

also 1Jo_04_21 And this commandment have we from him, That he who loveth God love his brother {also}.

also 1Jo_01_03 That which we have seen and heard declare we unto you, that ye {also} may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

also 1Ki_04_28 Barley {also} and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

also 1Ki_04_15 Ahimaaz [was] in Naphtali; he {also} took Basmath the daughter of Solomon to wife:

also 1Ki_04_33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake {also} of beasts, and of fowl, and of creeping things, and of fishes.

also 1Ki_03_13 And I have {also} given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

also 1Ki_04_13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [{also} pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

also 1Ki_06_22 And the whole house he overlaid with gold, until he had finished all the house: {also} the whole altar that [was] by the oracle he overlaid with gold.

also 1Ki_01_22 And, lo, while she yet talked with the king, Nathan the prophet {also} came in.

also 1Ki_02_23 Then king Solomon sware by the LORD, saying, God do so to me, and more {also}, if Adonijah have not spoken this word against his own life.

also 1Ki_03_18 And it came to pass the third day after that I was delivered, that this woman was delivered {also}: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

also 1Ki_01_48 And {also} thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

also 1Ki_02_22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom {also}; for he [is] mine elder brother; even for him,

and for Abiathar the priest, and for Joab the son of Zeruiah.

also 1Ki_01_33 The king {also} said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

also 1Ki_02_05 Moreover thou knowest {also} what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

also 1Ki_06_32 The two doors {also} [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

also 1Ki_06_33 So {also} made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

also 1Ki_07_02 He built {also} the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

also 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] {also} above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

also 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made {also} an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

also 1Ki_07_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and {also} upon the mouth of it [were] gravings with their borders, foursquare, not round.

also 1Ki_08_24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest {also} with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

also 1Ki_01_46 And {also} Solomon sitteth on the throne of the kingdom.

also 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel {also} were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

also 1Ki_01_14 Behold, while thou yet talkest there with the king, I {also} will come in after thee, and confirm thy words.

also 1Ki_01_06 And his father had not displeased him at any time in saying, Why hast thou done so? and he {also} [was a] very goodly [man]; and [his mother] bare him after Absalom.

also 1Ki_16_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath {also} slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

also 1Ki_18_35 And the water ran round about the altar; and he filled the trench {also} with water.

also 1Ki_16_07 And {also} by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

also 1Ki_17_20 And he cried unto the LORD, and said, O LORD my God, hast thou {also} brought evil upon the widow with whom I sojourn, by slaying her son?

also 1Ki_13_18 He said unto him, I [am] a prophet {also} as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

also 1Ki_13_24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion {also} stood by the carcase.

also 1Ki_15_13 And {also} Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

also 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more {also}, if I make not thy life as the life of one of them by to morrow about this time.

also 1Ki_13_05 The altar {also} was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

also 1Ki_14_23 For they {also} built them high places, and images, and groves, on every high hill, and under every green tree.

also 1Ki_14_24 And there were {also} sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

also 1Ki_13_11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told {also} to their father.

also 1Ki_12_14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [{also}] chastised you with whips, but I will chastise you with scorpions.

also 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps {also} and psalteries for singers: there came no such almug trees, nor were seen unto this day.

also 1Ki_10_11 And the navy {also} of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

also 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and {also} taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

also 1Ki_22_22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail {also}: go forth, and do so.

also 1Ki_20_10 And Benhadad sent unto him, and said, The gods do so unto me, and more {also}, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

also 1Ki_20_03 Thy silver and thy gold [is] mine; thy wives {also} and thy children, [even] the goodliest, [are] mine.

also 1Ki_21_23 And of Jezebel {also} spake the LORD, saying, The dogs shall eat Jezebel by the wall of

Jezreel.

also 1Pe_02_05 Ye {also}, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

also 1Pe_02_06 Wherefore {also} it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

also 1Pe_02_08 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto {also} they were appointed.

also 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they {also} may without the word be won by the conversation of the wives;

also 1Pe_03_05 For after this manner in the old time the holy women {also}, who trusted in God, adorned themselves, being in subjection unto their own husbands:

also 1Pe_02_18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but {also} to the froward.

also 1Pe_02_21 For even hereunto were ye called: because Christ {also} suffered for us, leaving us an example, that ye should follow his steps:

also 1Pe_03_18 For Christ {also} hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

also 1Pe_03_19 By which {also} he went and preached unto the spirits in prison;

also 1Pe_05_01 The elders which are among you I exhort, who am {also} an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

also 1Pe_03_21 The like figure whereunto [even] baptism doth {also} now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

also 1Pe_04_06 For for this cause was the gospel preached {also} to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

also 1Pe_04_13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad {also} with exceeding joy.

also 1Pe_05_01 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and {also} a partaker of the glory that shall be revealed:

also 1Sa_01_06 And her adversary {also} provoked her sore, for to make her fret, because the LORD had shut up her womb.

also 1Sa_01_28 Therefore {also} I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

also 1Sa_02_07 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is {also} full of horses, neither [is there any] end of their chariots:

also 1Sa_02_07 Their land {also} is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

also 1Sa_02_08 Their land {also} is full of idols; they worship the work of their own hands, that which their own fingers have made:

also 1Sa_02_26 And the child Samuel grew on, and was in favour both with the LORD, and {also} with men.

also 1Sa_03_12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will {also} make an end.

also 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more {also}, if thou hide [any] thing from me of all the things that he said unto thee.

also 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons {also}, Hophni and Phinehas, are dead, and the ark of God is taken.

also 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been {also} a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

also 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall {also} consume the beard.

also 1Sa_08_20 That we {also} may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

also 1Sa_05_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and {also} made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

also 1Sa_05_06 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will {also} command the clouds that they rain no rain upon it.

also 1Sa_06_01 In the year that king Uzziah died I saw {also} the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

also 1Sa_08_05 The LORD spake {also} unto me again, saying,

also 1Sa_07_13 And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God {also}?

also 1Sa_08_08 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they {also} unto thee.

also 1Sa_14_23 I will {also} make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

also 1Sa_14_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they {also} followed hard after them in the battle.

also 1Sa_14_44 And Saul answered, God do so and more {also}: for thou shalt surely die, Jonathan.

also 1Sa_15_01 Samuel {also} said unto Saul, The LORD sent me to anoint thee [to be] king over his people,

over Israel: now therefore hearken thou unto the voice of the words of the LORD.

also 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they {also} [turned] to be with the Israelites that [were] with Saul and Jonathan.

also 1Sa_15_23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath {also} rejected thee from [being] king.

also 1Sa_12_02 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he {also} is become my salvation.

also 1Sa_12_14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and {also} the king that reigneth over you continue following the LORD your God:

also 1Sa_11_06 The wolf {also} shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

also 1Sa_13_18 [Their] bows {also} shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

also 1Sa_11_13 The envy {also} of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

also 1Sa_13_03 I have commanded my sanctified ones, I have {also} called my mighty ones for mine anger, [even] them that rejoice in my highness.

also 1Sa_14_15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they {also} trembled, and the earth quaked: so it was a very great trembling.

also 1Sa_10_26 And Saul {also} went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

also 1Sa_14_10 All they shall speak and say unto thee, Art thou {also} become weak as we? art thou become like unto us?

also 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit {also} upon the mount of the congregation, in the sides of the north:

also 1Sa_10_12 And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul {also} among the prophets?

also 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul {also} among the prophets?

also 1Sa_13_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel {also} was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

also 1Sa_13_16 Their children {also} shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

also 1Sa_15_29 And {also} the Strength of Israel will not lie nor repent: for he [is] not a man, that he should

repent.

also 1Sa_17_03 The fortress {also} shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

also 1Sa_17_38 And Saul armed David with his armour, and he put an helmet of brass upon his head; {also} he armed him with a coat of mail.

also 1Sa_18_05 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and {also} in the sight of Saul's servants.

also 1Sa_19_08 The fishers {also} shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

also 1Sa_19_11 Saul {also} sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

also 1Sa_19_13 The princes of Zoan are become fools, the princes of Noph are deceived; they have {also} seduced Egypt, [even they that are] the stay of the tribes thereof.

also 1Sa_19_20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they {also} prophesied.

also 1Sa_19_21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied {also}.

also 1Sa_19_22 Then went he {also} to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

also 1Sa_19_23 And he went thither to Naioth in Ramah: and the spirit of God was upon him {also}, and he went on, and prophesied, until he came to Naioth in Ramah.

also 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul {also} among the prophets?

also 1Sa_19_24 And he stripped off his clothes {also}, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

also 1Sa_21_12 The watchman said, The morning cometh, and {also} the night: if ye will inquire, inquire ye: return, come.

also 1Sa_22_09 Ye have seen {also} the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

also 1Sa_29_19 The meek {also} shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

also 1Sa_22_11 Ye made {also} a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

also 1Sa_26_12 LORD, thou wilt ordain peace for us: for thou {also} hast wrought all our works in us.

also 1Sa_29_24 They {also} that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

also 1Sa_28_19 Moreover the LORD will {also} deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

also 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand {also} [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

also 1Sa_28_29 This {also} cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

also 1Sa_28_22 Now therefore, I pray thee, hearken thou {also} unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

also 1Sa_25_43 David also took Ahinoam of Jezreel; and they were {also} both of them his wives.

also 1Sa_23_12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there {also} shalt thou have no rest.

also 1Sa_23_17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that {also} Saul my father knoweth.

also 1Sa_23_25 Saul {also} and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

also 1Sa_24_05 The earth {also} is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

also 1Sa_24_08 David {also} arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

also 1Sa_28_17 Judgment {also} will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

also 1Sa_25_13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David {also} girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

also 1Sa_25_22 So and more {also} do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

also 1Sa_26_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and {also} shalt still prevail. So David went on his way, and Saul returned to his place.

also 1Sa_28_07 But they {also} have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

also 1Sa_28_19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD {also} shall deliver the host of Israel into the

hand of the Philistines.

also 1Sa_26_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth {also} shall disclose her blood, and shall no more cover her slain.

also 1Sa_25_43 David {also} took Ahinoam of Jezreel; and they were also both of them his wives.

also 1Sa_20_15 But [{also}] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

also 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made {also} to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

also 1Sa_30_22 Ye shall defile {also} the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

also 1Sa_30_05 They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and {also} a reproach.

also 1Sa_31_02 Yet he {also} [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

also 1Sa_31_05 As birds flying, so will the LORD of hosts defend Jerusalem; defending {also} he will deliver [it; and] passing over he will preserve it.

also 1Sa_32_04 The heart {also} of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

also 1Sa_32_07 The instruments {also} of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

also 1Sa_33_02 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation {also} in the time of trouble.

also 1Sa_34_03 Their slain {also} shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

also 1Sa_34_11 But the cormorant and the bittern shall possess it; the owl {also} and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

also 1Sa_34_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl {also} shall rest there, and find for herself a place of rest.

also 1Sa_34_14 The wild beasts of the desert shall {also} meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

also 1Sa_34_15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures {also} be gathered, every one with her mate.

also 1Sa_38_22 Hezekiah {also} had said, What [is] the sign that I shall go up to the house of the LORD?

also 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes {also}

shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

also 1Sa_49_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will {also} give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

also 1Sa_46_11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will {also} bring it to pass; I have purposed [it], I will also do it.

also 1Sa_48_19 Thy seed {also} had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

also 1Sa_48_21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock {also}, and the waters gushed out.

also 1Sa_40_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall {also} blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

also 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, {also} I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

also 1Sa_45_16 They shall be ashamed, and {also} confounded, all of them: they shall go to confusion together [that are] makers of idols.

also 1Sa_46_11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will {also} do it.

also 1Sa_48_12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I {also} [am] the last.

also 1Sa_48_13 Mine hand {also} hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

also 1Sa_57_18 I have seen his ways, and will heal him: I will lead him {also}, and restore comforts unto him and to his mourners.

also 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him {also} [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

also 1Sa_57_08 Behind the doors {also} and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

also 1Sa_60_14 The sons {also} of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

also 1Sa_60_17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will {also} make thy officers peace, and thine exactors righteousness.

also 1Sa_60_21 Thy people {also} [shall be] all righteous: they shall inherit the land for ever, the branch of

my planting, the work of my hands, that I may be glorified.

also 1Sa_62_03 Thou shalt {also} be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

also 1Sa_60_16 Thou shalt {also} suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

also 1Sa_66_04 I {also} will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

also 1Sa_66_21 And I will {also} take of them for priests [and] for Levites, saith the LORD.

also 1Th_01_05 For our gospel came not unto you in word only, but {also} in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

also 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we {also} [to see] you:

also 1Th_04_06 That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we {also} have forewarned you and testified.

also 1Th_04_14 For if we believe that Jesus died and rose again, even so them {also} which sleep in Jesus will God bring with him.

also 1Th_02_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye {also} have suffered like things of your own countrymen, even as they [have] of the Jews:

also 1Th_05_24 Faithful [is] he that calleth you, who {also} will do [it].

also 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but {also} in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

also 1Th_02_13 For this cause {also} thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

also 1Th_02_13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh {also} in you that believe.

also 1Th_05_11 Wherefore comfort yourselves together, and edify one another, even as {also} ye do.

also 1Th_02_08 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but {also} our own souls, because ye were dear unto us.

also 1Th_02_10 Ye [are] witnesses, and God [{also}], how holily and justly and unblameably we behaved ourselves among you that believe:

also 1Th_04_08 He therefore that despiseth, despiseth not man, but God, who hath {also} given unto us his holy Spirit.

also 1Ti_06_12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art {also} called, and

hast professed a good profession before many witnesses.

also 1Ti_05_25 Likewise {also} the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

also 1Ti_05_20 Them that sin rebuke before all, that others {also} may fear.

also 1Ti_05_13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers {also} and busybodies, speaking things which they ought not.

also 1Ti_03_10 And let these {also} first be proved; then let them use the office of a deacon, being [found] blameless.

also 1Ti_02_09 In like manner {also}, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

also 2Ch_02_08 Send me {also} cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

also 2Ch_04_19 And Solomon made all the vessels that [were for] the house of God, the golden altar {also}, and the tables whereon the showbread [was set];

also 2Ch_04_08 He made {also} ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

also 2Ch_04_16 The pots {also}, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

also 2Ch_03_12 And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [{also}], joining to the wing of the other cherub.

also 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; {also} to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

also 2Ch_04_14 He made {also} bases, and lavers made he upon the bases;

also 2Ch_07_06 And the priests waited on their offices: the Levites {also} with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

also 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters {also} by their courses at every gate: for so had David the man of God commanded.

also 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers {also}, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

also 2Ch_04_06 He made {also} ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

also 2Ch_03_07 He overlaid {also} the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

also 2Ch_09_10 And the servants {also} of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

also 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread {also} [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

also 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam {also} set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

also 2Ch_12_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and {also} in Judah things went well.

also 2Ch_14_15 They smote {also} the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

also 2Ch_12_09 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away {also} the shields of gold which Solomon had made.

also 2Ch_15_16 And {also} [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

also 2Ch_12_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I {also} left you in the hand of Shishak.

also 2Ch_13_02 He reigned three years in Jerusalem. His mother's name {also} [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

also 2Ch_18_21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt {also} prevail: go out, and do [even] so.

also 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: {also} the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

also 2Ch_25_24 And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages {also}, and returned to Samaria.

also 2Ch_25_06 He hired {also} an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

also 2Ch_22_02 Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name {also} [was] Athaliah the daughter of Omri.

also 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath {also} forsaken you.

also 2Ch_22_03 He {also} walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

also 2Ch_23_13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, {also} the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

also 2Ch_26_03 Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name {also} [was] Jecoliah of Jerusalem.

also 2Ch_24_12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and {also} such as wrought iron and brass to mend the house of the LORD.

also 2Ch_21_17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons {also}, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

also 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and {also} hast slain thy brethren of thy father's house, [which were] better than thyself:

also 2Ch_24_01 Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name {also} [was] Zibiah of Beersheba.

also 2Ch_20_01 It came to pass after this {also}, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

also 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [{also}] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

also 2Ch_22_05 He walked {also} after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

also 2Ch_24_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and {also} all the dedicated things of the house of the LORD did they bestow upon Baalim.

also 2Ch_21_04 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] {also} of the princes of Israel.

also 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [{also}], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

also 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted {also} to go out, because the LORD had smitten him.

also 2Ch_27_01 Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name {also} [was] Jerushah, the daughter of Zadok.

also 2Ch_28_18 The Philistines {also} had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah

with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

also 2Ch_29_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed {also} the lambs, and they sprinkled the blood upon the altar.

also 2Ch_29_27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [{also}] with the trumpets, and with the instruments [ordained] by David king of Israel.

also 2Ch_29_35 And {also} the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

also 2Ch_27_05 He fought {also} with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

also 2Ch_28_02 For he walked in the ways of the kings of Israel, and made {also} molten images for Baalim.

also 2Ch_28_04 He sacrificed {also} and burnt incense in the high places, and on the hills, and under every green tree.

also 2Ch_28_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was {also} delivered into the hand of the king of Israel, who smote him with a great slaughter.

also 2Ch_28_08 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took {also} away much spoil from them, and brought the spoil to Samaria.

also 2Ch_28_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo {also} and the villages thereof: and they dwelt there.

also 2Ch_33_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: {also} he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

also 2Ch_33_19 His prayer {also}, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

also 2Ch_32_28 Storehouses {also} for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

also 2Ch_36_07 Nebuchadnezzar {also} carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

also 2Ch_32_30 This same Hezekiah {also} stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

also 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me,

and didst rend thy clothes, and weep before me; I have even heard [thee] {also}, saith the LORD.

also 2Ch_36_13 And he {also} rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

also 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] {also} in writing, saying,

also 2Ch_32_17 He wrote {also} letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

also 2Ch_35_09 Conaniah {also}, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

also 2Ch_31_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they {also} brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

also 2Ch_31_03 [He appointed] {also} the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

also 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim {also} and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

also 2Ch_30_01 And Hezekiah sent to all Israel and Judah, and wrote letters {also} to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

also 2Co_02_10 To whom ye forgive any thing, I [forgive] {also}: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

also 2Co_02_09 For to this end {also} did I write, that I might know the proof of you, whether ye be obedient in all things.

also 2Co_05_05 Now he that hath wrought us for the selfsame thing [is] God, who {also} hath given unto us the earnest of the Spirit.

also 2Co_01_22 Who hath {also} sealed us, and given the earnest of the Spirit in our hearts.

also 2Co_03_06 Who {also} hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

also 2Co_04_14 Knowing that he which raised up the Lord Jesus shall raise up us {also} by Jesus, and shall present [us] with you.

also 2Co_04_13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we {also} believe, and therefore speak;

also 2Co_05_11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest

unto God; and I trust {also} are made manifest in your consciences.

also 2Co_04_10 Always bearing about in the body the dying of the Lord Jesus, that the life {also} of Jesus might be made manifest in our body.

also 2Co_04_11 For we which live are alway delivered unto death for Jesus' sake, that the life {also} of Jesus might be made manifest in our mortal flesh.

also 2Co_06_01 We then, [as] workers together [with him], beseech [you] {also} that ye receive not the grace of God in vain.

also 2Co_06_13 Now for a recompense in the same, (I speak as unto [my] children,) be ye {also} enlarged.

also 2Co_08_06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace {also}.

also 2Co_08_06 Insomuch that we desired Titus, that as he had begun, so he would {also} finish in you the same grace also.

also 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace {also}.

also 2Co_01_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we {also} suffer: or whether we be comforted, [it is] for your consolation and salvation.

also 2Co_01_07 And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] {also} of the consolation.

also 2Co_01_05 For as the sufferings of Christ abound in us, so our consolation {also} aboundeth by Christ.

also 2Co_09_06 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap {also} bountifully.

also 2Co_09_06 But this [I say], He which soweth sparingly shall reap {also} sparingly; and he which soweth bountifully shall reap also bountifully.

also 2Co_08_11 Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance {also} out of that which ye have.

also 2Co_09_12 For the administration of this service not only supplieth the want of the saints, but is abundant {also} by many thanksgivings unto God;

also 2Co_01_11 Ye {also} helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

also 2Co_01_14 As {also} ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

also 2Co_08_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but {also} to be forward a year ago.

also 2Co_08_14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance {also} may be [a supply] for your want: that there may be equality:

also 2Co_08_21 Providing for honest things, not only in the sight of the Lord, but {also} in the sight of men.

also 2Co_01_14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye {also} [are] ours in the day of the Lord Jesus.

also 2Co_08_19 And not [that] only, but who was {also} chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

also 2Co_11_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold {also}.

also 2Co_11_18 Seeing that many glory after the flesh, I will glory {also}.

also 2Co_10_14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you {also} in [preaching] the gospel of Christ:

also 2Co_11_15 Therefore [it is] no great thing if his ministers {also} be transformed as the ministers of righteousness; whose end shall be according to their works.

also 2Co_10_11 Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] {also} in deed when we are present.

also 2Co_13_04 For though he was crucified through weakness, yet he liveth by the power of God. For we {also} are weak in him, but we shall live with him by the power of God toward you.

also 2Co_13_09 For we are glad, when we are weak, and ye are strong: and this {also} we wish, [even] your perfection.

also 2Jo_01_01 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but {also} all they that have known the truth;

also 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall {also} come upon the land seven years.

also 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [{also}], and went and hid [it].

also 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was {also} a mighty man in valour, [but he was] a leper.

also 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die {also}. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

also 2Ki_09_27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him {also} in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

also 2Ki_03_18 And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites {also} into your hand.

also 2Ki_06_31 Then he said, God do so and more {also} to me, if the head of Elisha the son of Shaphat shall stand on him this day.

also 2Ki_02_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he {also} had smitten the waters, they parted hither and thither: and Elisha went over.

also 2Ki_01_11 Again {also} he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

also 2Ki_02_13 He took up {also} the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

also 2Ki_10_02 Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city {also}, and armour;

also 2Ki_13_06 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove {also} in Samaria.)

also 2Ki_18_02 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name {also} [was] Abi, the daughter of Zachariah.

also 2Ki_11_17 And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king {also} and the people.

also 2Ki_16_14 And he brought {also} the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

also 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders {also}, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

also 2Ki_23_19 And all the houses {also} of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

also 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I {also} have heard [thee], saith the LORD.

also 2Ki_21_11 Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah {also} to sin with his idols:

also 2Ki_24_04 And {also} for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

also 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them {also} that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

also 2Ki_23_27 And the LORD said, I will remove Judah {also} out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

also 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye {also}, being led away with the error of the wicked, fall from your own stedfastness.

also 2Pe_01_19 We have {also} a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

also 2Pe_02_01 But there were false prophets {also} among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

also 2Pe_03_10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth {also} and the works that are therein shall be burned up.

also 2Pe_03_15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul {also} according to the wisdom given unto him hath written unto you;

also 2Pe_03_16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] {also} the other scriptures, unto their own destruction.

also 2Pe_03_16 As {also} in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

also 2Sa_08_11 Which {also} king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

also 2Sa_08_03 David smote {also} Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

also 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went {also} to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

also 2Sa_03_19 And Abner {also} spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

also 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more {also}, if I taste bread, or ought else, till the sun be down.

also 2Sa_04_02 And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth {also} was reckoned to Benjamin.

also 2Sa_05_15 Ibhar {also}, and Elishua, and Nepheg, and Japhia,

also 2Sa_05_18 The Philistines {also} came and spread themselves in the valley of Rephaim.

also 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken {also} of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

also 2Sa_01_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead {also}.

also 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [{also}], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

also 2Sa_02_06 And now the LORD show kindness and truth unto you: and I {also} will requite you this kindness, because ye have done this thing.

also 2Sa_02_07 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and {also} the house of Judah have anointed me king over them.

also 2Sa_01_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people {also} are fallen and dead; and Saul and Jonathan his son are dead also.

also 2Sa_02_02 So David went up thither, and his two wives {also}, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

also 2Sa_03_09 So do God to Abner, and more {also}, except, as the LORD hath sworn to David, even so I do to him;

also 2Sa_02_24 Joab {also} and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

also 2Sa_12_13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD {also} hath put away thy sin; thou shalt not die.

also 2Sa_12_14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child {also} [that is] born unto thee shall surely die.

also 2Sa_11_24 And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead {also}.

also 2Sa_11_17 And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died {also}.

also 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead {also}.

also 2Sa_11_12 And David said to Uriah, Tarry here to day {also}, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

also 2Sa_15_19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and {also} an exile.

also 2Sa_17_05 Then said Absalom, Call now Hushai the Archite {also}, and let us hear likewise what he saith.

also 2Sa_15_27 The king said {also} unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

also 2Sa_15_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there {also} will thy servant be.

also 2Sa_13_36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king {also} and all his servants wept very sore.

also 2Sa_19_13 And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more {also}, if thou be not captain of the host before me continually in the room of Joab.

also 2Sa_15_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now {also} [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

also 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir {also}: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

also 2Sa_15_24 And lo Zadok {also}, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

also 2Sa_15_23 And all the country wept with a loud voice, and all the people passed over: the king {also} himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

also 2Sa_17_10 And he {also} [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

also 2Sa_10_14 And when the children of Ammon saw that the Syrians were fled, then fled they {also} before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

also 2Sa_15_19 Then said the king to Ittai the Gittite, Wherefore goest thou {also} with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

also 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, {also} run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

also 2Sa_18_26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He {also} bringeth tidings.

also 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have {also} more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

also 2Sa_18_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself {also}.

also 2Sa_19_40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and {also} half the people of Israel.

also 2Sa_21_20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he {also} was born to the giant.

also 2Sa_22_10 He bowed the heavens {also}, and came down; and darkness [was] under his feet.

also 2Sa_20_14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went {also} after him.

also 2Sa_20_26 And Ira {also} the Jairite was a chief ruler about David.

also 2Sa_22_24 I was {also} upright before him, and have kept myself from mine iniquity.

also 2Sa_22_36 Thou hast {also} given me the shield of thy salvation: and thy gentleness hath made me great.

also 2Sa_22_41 Thou hast {also} given me the necks of mine enemies, that I might destroy them that hate me.

also 2Sa_22_44 Thou {also} hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

also 2Sa_22_20 He brought me forth {also} into a large place: he delivered me, because he delighted in me.

also 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down {also} and slew a lion in the midst of a pit in time of snow:

also 2Sa_22_49 And that bringeth me forth from mine enemies: thou {also} hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

also 2Th_01_05 [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye {also} suffer:

also 2Th_01_11 Wherefore {also} we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

also 2Ti_04_15 Of whom be thou ware {also}; for he hath greatly withstood our words.

also 2Ti_02_12 If we suffer, we shall also reign with [him]: if we deny [him], he {also} will deny us:

also 2Ti_04_08 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them {also} that love his appearing.

also 2Ti_02_12 If we suffer, we shall {also} reign with [him]: if we deny [him], he also will deny us:

also 2Ti_03_01 This know {also}, that in the last days perilous times shall come.

also 2Ti_03_08 Now as Jannes and Jambres withstood Moses, so do these {also} resist the truth: men of corrupt minds, reprobate concerning the faith.

also 2Ti_03_09 But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs {also} was.

also 2Ti_02_20 But in a great house there are not only vessels of gold and of silver, but {also} of wood and of earth; and some to honour, and some to dishonour.

also 2Ti_02_22 Flee {also} youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

also 2Ti_01_05 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee {also}.

also 2Ti_01_12 For the which cause I {also} suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

also 2Ti_02_02 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others {also}.

also 2Ti_02_10 Therefore I endure all things for the elect's sakes, that they may {also} obtain the salvation which is in Christ Jesus with eternal glory.

also 2Ti_02_11 [It is] a faithful saying: For if we be dead with [him], we shall {also} live with [him]:

also 2Ti_02_05 And if a man {also} strive for masteries, [yet] is he not crowned, except he strive lawfully.

also 3Jo_01_12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [{also}] bear record; and ye know that our record is true.

also Act_01_11 Which {also} said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

also Act_02_22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves {also} know:

also Act_02_26 Therefore did my heart rejoice, and my tongue was glad; moreover {also} my flesh shall rest in hope:

also Act_03_17 And now, brethren, I wot that through ignorance ye did [it], as [did] {also} your rulers.

also Act_05_02 And kept back [part] of the price, his wife {also} being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

also Act_05_16 There came {also} a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

also Act_05_32 And we are his witnesses of these things; and [so is] {also} the Holy Ghost, whom God hath given to them that obey him.

also Act_05_37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he {also} perished; and all, [even] as many as obeyed him, were dispersed.

also Act_01_03 To whom {also} he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

also Act_09_32 And it came to pass, as Peter passed throughout all [quarters], he came down {also} to the saints which dwelt at Lydda.

also Act_07_45 Which {also} our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

also Act_08_13 Then Simon himself believed {also}: and when he was baptized, he continued with Philip,

and wondered, beholding the miracles and signs which were done.

also Act_08_19 Saying, Give me {also} this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

also Act_10_45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles {also} was poured out the gift of the Holy Ghost.

also Act_11_01 And the apostles and brethren that were in Judaea heard that the Gentiles had {also} received the word of God.

also Act_17_12 Therefore many of them believed; {also} of honourable women which were Greeks, and of men, not a few.

also Act_10_26 But Peter took him up, saying, Stand up; I myself {also} am a man.

also Act_11_18 When they heard these things, they held their peace, and glorified God, saying, Then hath God {also} to the Gentiles granted repentance unto life.

also Act_11_30 Which {also} they did, and sent it to the elders by the hands of Barnabas and Saul.

also Act_12_03 And because he saw it pleased the Jews, he proceeded further to take Peter {also}. (Then were the days of unleavened bread.)

also Act_13_05 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had {also} John to [their] minister.

also Act_15_35 Paul {also} and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

also Act_17_06 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither {also};

also Act_17_13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither {also}, and stirred up the people.

also Act_17_28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are {also} his offspring.

also Act_17_28 For in him we live, and move, and have our being; as certain {also} of your own poets have said, For we are also his offspring.

also Act_19_17 And this was known to all the Jews and Greeks {also} dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

also Act_13_09 Then Saul, (who {also} [is called] Paul,) filled with the Holy Ghost, set his eyes on him,

also Act_13_22 And when he had removed him, he raised up unto them David to be their king; to whom {also} he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

also Act_13_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is {also} written in the second psalm, Thou art my Son, this day have I begotten thee.

also Act_13_35 Wherefore he saith {also} in another [psalm], Thou shalt not suffer thine Holy One to see

corruption.

also Act_14_05 And when there was an assault made both of the Gentiles, and {also} of the Jews with their rulers, to use [them] despitefully, and to stone them,

also Act_15_35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others {also}.

also Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and {also} of the Greeks believed.

also Act_14_15 And saying, Sirs, why do ye these things? We {also} are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

also Act_15_27 We have sent therefore Judas and Silas, who shall {also} tell [you] the same things by mouth.

also Act_15_32 And Judas and Silas, being prophets {also} themselves, exhorted the brethren with many words, and confirmed [them].

also Act_19_19 Many of them {also} which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

also Act_19_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must {also} see Rome.

also Act_19_27 So that not only this our craft is in danger to be set at nought; but {also} that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

also Act_21_16 There went with us {also} [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

also Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself {also} walkest orderly, and keepest the law.

also Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks {also} into the temple, and hath polluted this holy place.

also Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from whom {also} I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

also Act_22_05 As {also} the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

also Act_22_29 Then straightway they departed from him which should have examined him: and the chief captain {also} was afraid, after he knew that he was a Roman, and because he had bound him.

also Act_23_11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness {also} at Rome.

also Act_22_20 And when the blood of thy martyr Stephen was shed, I {also} was standing by, and consenting unto his death, and kept the raiment of them that slew him.

also Act_20_21 Testifying both to the Jews, and {also} to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

also Act_21_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but {also} to die at Jerusalem for the name of the Lord Jesus.

also Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers {also} to say before thee what [they had] against him. Farewell.

also Act_26_26 For the king knoweth of these things, before whom {also} I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

also Act_23_33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul {also} before him.

also Act_24_26 He hoped {also} that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

also Act_26_10 Which thing I {also} did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

also Act_27_10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but {also} of our lives.

also Act_23_35 I will hear thee, said he, when thine accusers are {also} come. And he commanded him to be kept in Herod's judgment hall.

also Act_24_06 Who {also} hath gone about to profane the temple: whom we took, and would have judged according to our law.

also Act_24_09 And the Jews {also} assented, saying that these things were so.

also Act_24_15 And have hope toward God, which they themselves {also} allow, that there shall be a resurrection of the dead, both of the just and unjust.

also Act_25_22 Then Agrippa said unto Festus, I would {also} hear the man myself. To morrow, said he, thou shalt hear him.

also Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [{also}] here, crying that he ought not to live any longer.

also Act_26_29 And Paul said, I would to God, that not only thou, but {also} all that hear me this day, were both almost, and altogether such as I am, except these bonds.

also Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence {also}, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

also Act_27_36 Then were they all of good cheer, and they {also} took [some] meat.

also Act_28_09 So when this was done, others {also}, which had diseases in the island, came, and were healed:

also Act_28_10 Who {also} honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

also Amo_01_05 I will break {also} the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

also Amo_03_14 That in the day that I shall visit the transgressions of Israel upon him I will {also} visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

also Amo_04_06 And I {also} have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

also Amo_04_07 And {also} I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

also Amo_07_06 The LORD repented for this: This {also} shall not be, saith the Lord GOD.

also Amo_09_14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall {also} make gardens, and eat the fruit of them.

also Col_01_06 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] {also} in you, since the day ye heard [of it], and knew the grace of God in truth:

also Col_01_07 As ye {also} learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

also Col_01_08 Who {also} declared unto us your love in the Spirit.

also Col_01_09 For this cause we {also}, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

also Col_01_29 Whereunto I {also} labour, striving according to his working, which worketh in me mightily.

also Col_02_11 In whom {also} ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

also Col_02_12 Buried with him in baptism, wherein {also} ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

also Col_03_04 When Christ, [who is] our life, shall appear, then shall ye {also} appear with him in glory.

also Col_03_07 In the which ye {also} walked some time, when ye lived in them.

also Col_03_08 But now ye {also} put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

also Col_03_13 Forbearing one another, and forgiving one another, if any man have a quarrel against any:

even as Christ forgave you, so {also} [do] ye.

also Col_03_15 And let the peace of God rule in your hearts, to the which {also} ye are called in one body; and be ye thankful.

also Col_04_01 Masters, give unto [your] servants that which is just and equal; knowing that ye {also} have a Master in heaven.

also Col_04_03 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am {also} in bonds:

also Col_04_03 Withal praying {also} for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

also Col_04_16 And when this epistle is read among you, cause that it be read {also} in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

also Dan_06_22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and {also} before thee, O king, have I done no hurt.

also Dan_07_06 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had {also} four heads; and dominion was given to it.

also Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall {also} stand up against the Prince of princes; but he shall be broken without hand.

also Dan_08_25 And through his policy {also} he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

also Dan_10_06 His body {also} [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

also Dan_11_08 And shall {also} carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

also Dan_11_14 And in those times there shall many stand up against the king of the south: {also} the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

also Dan_11_17 He shall {also} set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

also Dan_11_22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, {also} the prince of the covenant.

also Dan_11_41 He shall enter {also} into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

also Dan_11_42 He shall stretch forth his hand {also} upon the countries: and the land of Egypt shall not escape.

also Deu_01_37 Also the LORD was angry with me for your sakes, saying, Thou {also} shalt not go in

thither.

also Deu_02_06 Ye shall buy meat of them for money, that ye may eat; and ye shall {also} buy water of them for money, that ye may drink.

also Deu_02_11 Which {also} were accounted giants, as the Anakims; but the Moabites call them Emims.

also Deu_02_12 The Horims {also} dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

also Deu_02_20 (That {also} was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

also Deu_03_03 So the LORD our God delivered into our hands Og {also}, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

also Deu_03_17 The plain {also}, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

also Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they {also} possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

also Deu_07_13 And he will love thee, and bless thee, and multiply thee: he will {also} bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

also Deu_08_05 Thou shalt {also} consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

also Deu_09_19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time {also}.

also Deu_09_20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron {also} the same time.

also Deu_10_10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time {also}, [and] the LORD would not destroy thee.

also Deu_10_14 Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [{also}], with all that therein [is].

also Deu_15_17 Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And {also} unto thy maidservant thou shalt do likewise.

also Deu_18_04 The firstfruit [{also}] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

also Deu_20_06 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [{also}] go and return unto his house, lest he die in the battle, and another man eat of it.

also Deu_23_12 Thou shalt have a place {also} without the camp, whither thou shalt go forth abroad:

also Deu_26_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things

out of [mine] house, and {also} have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

also Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [{also}] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

also Deu_29_15 But with [him] that standeth here with us this day before the LORD our God, and {also} with [him] that [is] not here with us this day:

also Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: {also} the LORD hath said unto me, Thou shalt not go over this Jordan.

also Deu_32_24 [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will {also} send the teeth of beasts upon them, with the poison of serpents of the dust.

also Deu_32_25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [{also}] with the man of gray hairs.

also Deu_33_28 Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; {also} his heavens shall drop down dew.

also Ecc_01_05 The sun {also} ariseth, and the sun goeth down, and hasteth to his place where he arose.

also Ecc_01_17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this {also} is vexation of spirit.

also Ecc_02_01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this {also} [is] vanity.

also Ecc_02_07 I got [me] servants and maidens, and had servants born in my house; {also} I had great possessions of great and small cattle above all that were in Jerusalem before me:

also Ecc_02_08 I gathered me {also} silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

also Ecc_02_09 So I was great, and increased more than all that were before me in Jerusalem: {also} my wisdom remained with me.

also Ecc_02_14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived {also} that one event happeneth to them all.

also Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this {also} [is] vanity.

also Ecc_02_19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] {also} vanity.

also Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This {also} [is] vanity and a great evil.

also Ecc_02_23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the

night. This is {also} vanity.

also Ecc_02_24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This {also} I saw, that it [was] from the hand of God.

also Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This {also} [is] vanity and vexation of spirit.

also Ecc_03_11 He hath made every [thing] beautiful in his time: {also} he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

also Ecc_03_13 And {also} that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

also Ecc_04_04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] {also} vanity and vexation of spirit.

also Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] {also} vanity, yea, it [is] a sore travail.

also Ecc_04_14 For out of prison he cometh to reign; whereas {also} [he that is] born in his kingdom becometh poor.

also Ecc_04_16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this {also} [is] vanity and vexation of spirit.

also Ecc_04_16 [There is] no end of all the people, [even] of all that have been before them: they {also} that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

also Ecc_05_07 For in the multitude of dreams and many words [there are] {also} [divers] vanities: but fear thou God.

also Ecc_05_10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] {also} vanity.

also Ecc_05_16 And this {also} [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

also Ecc_05_17 All his days {also} he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

also Ecc_05_19 Every man {also} to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

also Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and {also} [that] he have no burial; I say, [that] an untimely birth [is] better than he.

also Ecc_06_09 Better [is] the sight of the eyes than the wandering of the desire: this [is] {also} vanity and vexation of spirit.

also Ecc_07_06 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this {also} [is] vanity.

also Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity consider: God {also} hath set the one over against the other, to the end that man should find nothing after him.

also Ecc_07_18 [It is] good that thou shouldest take hold of this; yea, {also} from this withdraw not thine hand: for he that feareth God shall come forth of them all.

also Ecc_07_22 For oftentimes {also} thine own heart knoweth that thou thyself likewise hast cursed others.

also Ecc_08_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] {also} vanity.

also Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this {also} [is] vanity.

also Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for {also} [there is that] neither day nor night seeth sleep with his eyes:)

also Ecc_09_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, {also} the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

also Ecc_09_12 For man {also} knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

also Ecc_09_13 This wisdom have I seen {also} under the sun, and it [seemed] great unto me:

also Ecc_10_03 Yea {also}, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

also Ecc_10_14 A fool {also} is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

also Ecc_11_02 Give a portion to seven, and {also} to eight; for thou knowest not what evil shall be upon the earth.

also Eph_01_15 Wherefore I {also}, after I heard of your faith in the Lord Jesus, and love unto all the saints,

also Eph_01_11 In whom {also} we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

also Eph_01_13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom {also} after that ye believed, ye were sealed with that holy Spirit of promise,

also Eph_01_13 In whom ye {also} [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

also Eph_06_21 But that ye {also} may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

also Eph_06_09 And, ye masters, do the same things unto them, forbearing threatening: knowing that your

Master {also} is in heaven; neither is there respect of persons with him.

also Eph_01_21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but {also} in that which is to come:

also Eph_02_03 Among whom {also} we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

also Eph_02_22 In whom ye {also} are builded together for an habitation of God through the Spirit.

also Eph_04_09 (Now that he ascended, what is it but that he {also} descended first into the lower parts of the earth?

also Eph_04_10 He that descended is the same {also} that ascended up far above all heavens, that he might fill all things.)

also Eph_05_02 And walk in love, as Christ {also} hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

also Eph_05_25 Husbands, love your wives, even as Christ {also} loved the church, and gave himself for it;

also Est_05_12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her {also} with the king.

also Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen {also} before me in the house? As the word went out of the king's mouth, they covered Haman's face.

also Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold {also}, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

also Est_02_08 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought {also} unto the king's house, to the custody of Hegai, keeper of the women.

also Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I {also} and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

also Est_08_08 Write ye {also} for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

also Est_09_15 For the Jews that [were] in Shushan gathered themselves together on the fourteenth day {also} of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

also Est_01_16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but {also} to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

also Est_03_11 And the king said unto Haman, The silver [is] given to thee, the people {also}, to do with them as it seemeth good to thee.

also Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow {also} according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

also Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join {also} unto our enemies, and fight against us, and [so] get them up out of the land.

also Exo_02_19 And they said, An Egyptian delivered us out of the hand of the shepherds, and {also} drew [water] enough for us, and watered the flock.

also Exo_04_09 And it shall come to pass, if they will not believe {also} these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

also Exo_03_09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have {also} seen the oppression wherewith the Egyptians oppress them.

also Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And {also}, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

also Exo_06_04 And I have {also} established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

also Exo_06_05 And I have {also} heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

also Exo_07_11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they {also} did in like manner with their enchantments.

also Exo_07_11 Then Pharaoh {also} called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

also Exo_07_23 And Pharaoh turned and went into his house, neither did he set his heart to this {also}.

also Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and {also} the ground whereon they [are].

also Exo_08_32 And Pharaoh hardened his heart at this time {also}, neither would he let the people go.

also Exo_10_24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones {also} go with you.

also Exo_10_25 And Moses said, Thou must give us {also} sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

also Exo_10_26 Our cattle {also} shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

also Exo_12_32 Also take your flocks and your herds, as ye have said, and be gone; and bless me {also}.

also Exo_12_38 And a mixed multitude went up {also} with them; and flocks, and herds, [even] very much

cattle.

also Exo_15_04 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains {also} are drowned in the Red sea.

also Exo_18_23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall {also} go to their place in peace.

also Exo_19_22 And let the priests {also}, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

also Exo_21_06 Then his master shall bring him unto the judges; he shall {also} bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

also Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner {also} shall be put to death.

also Exo_21_35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] {also} they shall divide.

also Exo_24_11 And upon the nobles of the children of Israel he laid not his hand: {also} they saw God, and did eat and drink.

also Exo_25_23 Thou shalt {also} make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

also Exo_29_15 Thou shalt {also} take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

also Exo_29_44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify {also} both Aaron and his sons, to minister to me in the priest's office.

also Exo_30_18 Thou shalt also make a laver [of] brass, and his foot [{also} of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also Exo_30_18 Thou shalt {also} make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

also Exo_30_23 Take thou {also} unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

also Exo_31_13 Speak thou {also} unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

also Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast {also} found grace in my sight.

also Exo_33_17 And the LORD said unto Moses, I will do this thing {also} that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

also Exo_35_14 The candlestick {also} for the light, and his furniture, and his lamps, with the oil for the

light,

also Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: {also} he made unto it a crown of gold round about.

also Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four {also} had the face of an eagle.

also Eze_03_13 [I heard] {also} the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

also Eze_03_21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; {also} thou hast delivered thy soul.

also Eze_04_01 Thou {also}, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

also Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp {also} against it, and set [battering] rams against it round about.

also Eze_04_04 Lie thou {also} upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

also Eze_04_09 Take thou {also} unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

also Eze_04_11 Thou shalt drink {also} water by measure, the sixth part of an hin: from time to time shalt thou drink.

also Eze_05_03 Thou shalt {also} take thereof a few in number, and bind them in thy skirts.

also Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I {also} diminish [thee]; neither shall mine eye spare, neither will I have any pity.

also Eze_07_18 They shall {also} gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

also Eze_07_22 My face will I turn {also} from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

also Eze_07_24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will {also} make the pomp of the strong to cease; and their holy places shall be defiled.

also Eze_08_13 He said {also} unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

also Eze_08_18 Therefore will I {also} deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

also Eze_09_01 He cried {also} in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

also Eze_09_10 And as for me {also}, mine eye shall not spare, neither will I have pity, [but] I will

recompense their way upon their head.

also Eze_10_16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels {also} turned not from beside them.

also Eze_10_17 When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [{also}]: for the spirit of the living creature [was] in them.

also Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels {also} [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

also Eze_12_01 The word of the LORD {also} came unto me, saying,

also Eze_12_13 My net {also} will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

also Eze_13_21 Your kerchiefs {also} will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

also Eze_16_10 I clothed thee {also} with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

also Eze_16_11 I decked thee {also} with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

also Eze_16_17 Thou hast {also} taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

also Eze_16_19 My meat {also} which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

also Eze_16_24 [That] thou hast {also} built unto thee an eminent place, and hast made thee an high place in every street.

also Eze_16_26 Thou hast {also} committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

also Eze_16_28 Thou hast played the whore {also} with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

also Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee {also} of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

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also Eze_16_40 They shall {also} bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

also Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou {also} shalt give no hire any more.

also Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I {also} will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

also Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded {also}, and bear thy shame, in that thou hast justified thy sisters.

also Eze_16_52 Thou {also}, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

also Eze_17_05 He took {also} of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

also Eze_17_07 There was {also} another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

also Eze_17_13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath {also} taken the mighty of the land:

also Eze_17_22 Thus saith the Lord GOD; I will {also} take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

also Eze_18_04 Behold, all souls are mine; as the soul of the father, so {also} the soul of the son is mine: the soul that sinneth, it shall die.

also Eze_19_04 The nations {also} heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

also Eze_20_12 Moreover {also} I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

also Eze_20_15 Yet {also} I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

also Eze_20_23 I lifted up mine hand unto them {also} in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

also Eze_20_25 Wherefore I gave them {also} statutes [that were] not good, and judgments whereby they should not live;

also Eze_20_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there {also} they made their sweet savour, and poured out there their drink offerings.

also Eze_20_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [{also}], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

also Eze_21_09 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened,

and {also} furbished:

also Eze_21_17 I will {also} smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

also Eze_23_26 They shall {also} strip thee out of thy clothes, and take away thy fair jewels.

also Eze_23_35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou {also} thy lewdness and thy whoredoms.

also Eze_23_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have {also} caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

also Eze_24_03 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and {also} pour water into it:

also Eze_24_05 Take the choice of the flock, and burn {also} the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

also Eze_25_13 Therefore thus saith the Lord GOD; I will {also} stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

also Eze_26_04 And they shall destroy the walls of Tyrus, and break down her towers: I will {also} scrape her dust from her, and make her like the top of a rock.

also Eze_27_19 Dan {also} and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

also Eze_30_06 Thus saith the LORD; They {also} that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

also Eze_30_10 Thus saith the Lord GOD; I will {also} make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

also Eze_30_13 Thus saith the Lord GOD; I will {also} destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

also Eze_30_18 At Tehaphnehes {also} the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

also Eze_31_17 They {also} went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

also Eze_32_06 I will {also} water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

also Eze_32_09 I will {also} vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

also Eze_32_13 I will destroy {also} all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

also Eze_32_17 It came to pass {also} in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

also Eze_36_26 A new heart {also} will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

also Eze_36_29 I will {also} save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

also Eze_36_33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will {also} cause [you] to dwell in the cities, and the wastes shall be builded.

also Eze_37_24 And David my servant [shall be] king over them; and they all shall have one shepherd: they shall {also} walk in my judgments, and observe my statutes, and do them.

also Eze_37_27 My tabernacle {also} shall be with them: yea, I will be their God, and they shall be my people.

also Eze_38_10 Thus saith the Lord GOD; It shall {also} come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

also Eze_39_16 And {also} the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

also Eze_40_14 He made {also} posts of threescore cubits, even unto the post of the court round about the gate.

also Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon {also} they laid the instruments wherewith they slew the burnt offering and the sacrifice.

also Eze_41_08 I saw {also} the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

also Eze_43_21 Thou shalt take the bullock {also} of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

also Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall {also} give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

also Eze_45_05 And the five and twenty thousand of length, and the ten thousand of breadth, shall {also} the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

also Eze_47_20 The west side {also} [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

also Eze_40_08 He measured {also} the porch of the gate within, one reed.

also Eze_40_12 The space {also} before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

also Eze_43_25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall {also} prepare a young bullock, and a ram out of the flock, without blemish.

also Ezr_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] {also} in writing, saying,

also Ezr_03_04 They kept {also} the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

also Ezr_03_07 They gave money {also} unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

also Ezr_04_20 There have been mighty kings {also} over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

also Ezr_05_10 We asked their names {also}, to certify thee, that we might write the names of the men that [were] the chief of them.

also Ezr_05_14 And the vessels {also} of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

also Ezr_06_05 And {also} let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

also Ezr_07_19 The vessels {also} that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

also Ezr_08_06 Of the sons {also} of Adin; Ebed the son of Jonathan, and with him fifty males.

also Ezr_08_14 Of the sons {also} of Bigvai; Uthai, and Zabbud, and with them seventy males.

also Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; {also} for Joiarib, and for Elnathan, men of understanding.

also Ezr_08_28 And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy {also}; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

also Ezr_10_04 Arise; for [this] matter [belongeth] unto thee: we {also} [will be] with thee: be of good courage, and do [it].

also Ezr_10_24 Of the singers {also}; Eliashib: and of the porters; Shallum, and Telem, and Uri.

also Ezr_10_28 Of the sons {also} of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

also Gal_02_10 Only [they would] that we should remember the poor; the same which I {also} was forward to do.

also Gal_02_13 And the other Jews dissembled likewise with him; insomuch that Barnabas {also} was carried away with their dissimulation.

also Gal_02_17 But if, while we seek to be justified by Christ, we ourselves {also} are found sinners, [is]

therefore Christ the minister of sin? God forbid.

also Gal_05_21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have {also} told [you] in time past, that they which do such things shall not inherit the kingdom of God.

also Gal_05_25 If we live in the Spirit, let us {also} walk in the Spirit.

also Gal_06_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou {also} be tempted.

also Gal_06_07 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he {also} reap.

also Gal_02_01 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] {also}.

also Gen_01_16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars {also}.

also Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life {also} in the midst of the garden, and the tree of knowledge of good and evil.

also Gen_03_06 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave {also} unto her husband with her; and he did eat.

also Gen_03_18 Thorns {also} and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

also Gen_03_21 Unto Adam {also} and to his wife did the LORD God make coats of skins, and clothed them.

also Gen_03_22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take {also} of the tree of life, and eat, and live for ever:

also Gen_04_04 And Abel, he {also} brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

also Gen_04_22 And Zillah, she {also} bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

also Gen_04_26 And to Seth, to him {also} there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

also Gen_06_03 And the LORD said, My spirit shall not always strive with man, for that he {also} [is] flesh: yet his days shall be an hundred and twenty years.

also Gen_06_04 There were giants in the earth in those days; and {also} after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

also Gen_06_11 The earth {also} was corrupt before God, and the earth was filled with violence.

also Gen_07_03 Of fowls {also} of the air by sevens, the male and the female; to keep seed alive upon the

face of all the earth.

also Gen_08_02 The fountains {also} of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

also Gen_10_21 Unto Shem {also}, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

also Gen_12_15 The princes {also} of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

also Gen_13_05 And Lot {also}, which went with Abram, had flocks, and herds, and tents.

also Gen_13_16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed {also} be numbered.

also Gen_14_07 And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and {also} the Amorites, that dwelt in Hazezontamar.

also Gen_14_16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women {also}, and the people.

also Gen_14_16 And he brought back all the goods, and {also} brought again his brother Lot, and his goods, and the women also, and the people.

also Gen_15_14 And {also} that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

also Gen_16_13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I {also} here looked after him that seeth me?

also Gen_17_16 And I will bless her, and give thee a son {also} of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

also Gen_18_12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old {also}?

also Gen_18_23 And Abraham drew near, and said, Wilt thou {also} destroy the righteous with the wicked?

also Gen_18_24 Peradventure there be fifty righteous within the city: wilt thou {also} destroy and not spare the place for the fifty righteous that [are] therein?

also Gen_19_21 And he said unto him, See, I have accepted thee concerning this thing {also}, that I will not overthrow this city, for the which thou hast spoken.

also Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night {also}; and go thou in, [and] lie with him, that we may preserve seed of our father.

also Gen_19_35 And they made their father drink wine that night {also}: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

also Gen_19_38 And the younger, she {also} bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

also Gen_20_04 But Abimelech had not come near her: and he said, Lord, wilt thou slay {also} a righteous nation?

also Gen_20_06 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I {also} withheld thee from sinning against me: therefore suffered I thee not to touch her.

also Gen_21_13 And {also} of the son of the bondwoman will I make a nation, because he [is] thy seed.

also Gen_22_20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath {also} born children unto thy brother Nahor;

also Gen_22_24 And his concubine, whose name [was] Reumah, she bare {also} Tebah, and Gaham, and Thahash, and Maachah.

also Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink {also}: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

also Gen_24_19 And when she had done giving him drink, she said, I will draw [water] for thy camels {also}, until they have done drinking.

also Gen_24_44 And she say to me, Both drink thou, and I will {also} draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

also Gen_24_46 And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink {also}.

also Gen_24_46 And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink {also}: so I drank, and she made the camels drink also.

also Gen_24_53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave {also} to her brother and to her mother precious things.

also Gen_26_21 And they digged another well, and strove for that {also}: and he called the name of it Sitnah.

also Gen_27_31 And he {also} had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

also Gen_27_34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me {also}, O my father.

also Gen_27_38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me {also}, O my father. And Esau lifted up his voice, and wept.

also Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived {also} of you both in one day?

also Gen_29_27 Fulfil her week, and we will give thee this {also} for the service which thou shalt serve with me yet seven other years.

also Gen_29_28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife {also}.

also Gen_29_30 And he went in also unto Rachel, and he loved {also} Rachel more than Leah, and served with him yet seven other years.

also Gen_29_30 And he went in {also} unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

also Gen_29_33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] {also}: and she called his name Simeon.

also Gen_38_11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die {also}, as his brethren [did]. And Tamar went and dwelt in her father's house.

also Gen_38_22 And he returned to Judah, and said, I cannot find her; and {also} the men of the place said, [that] there was no harlot in this [place].

also Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and {also}, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

also Gen_30_03 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may {also} have children by her.

also Gen_30_06 And Rachel said, God hath judged me, and hath {also} heard my voice, and hath given me a son: therefore called she his name Dan.

also Gen_30_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes {also}? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

also Gen_30_30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house {also}?

also Gen_31_15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured {also} our money.

also Gen_32_06 And the messengers returned to Jacob, saying, We came to thy brother Esau, and {also} he cometh to meet thee, and four hundred men with him.

also Gen_32_18 Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, {also} he [is] behind us.

also Gen_33_07 And Leah {also} with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

also Gen_35_17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son {also}.

also Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and {also} stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

also Gen_38_10 And the thing which he did displeased the LORD: wherefore he slew him {also}.

also Gen_40_15 For indeed I was stolen away out of the land of the Hebrews: and here {also} have I done nothing that they should put me into the dungeon.

also Gen_40_16 When the chief baker saw that the interpretation was good, he said unto Joseph, I {also} [was] in my dream, and, behold, [I had] three white baskets on my head:

also Gen_42_22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, {also} his blood is required.

also Gen_43_08 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] {also} our little ones.

also Gen_43_13 Take {also} your brother, and arise, go again unto the man:

also Gen_44_09 With whomsoever of thy servants it be found, both let him die, and we {also} will be my lord's bondmen.

also Gen_44_10 And he said, Now {also} [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

also Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] {also} with whom the cup is found.

also Gen_44_29 And if ye take this {also} from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

also Gen_46_04 I will go down with thee into Egypt; and I will {also} surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

also Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] {also} our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

also Gen_47_03 And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] {also} our fathers.

also Gen_47_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord {also} hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

also Gen_48_11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me {also} thy seed.

also Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he {also} shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

also Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he {also} shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

also Gen_50_18 And his brethren {also} went and fell down before his face; and they said, Behold, we [be] thy servants.

also Gen_50_23 And Joseph saw Ephraim's children of the third [generation]: the children {also} of Machir the son of Manasseh were brought up upon Joseph's knees.

also Hab_01_08 Their horses {also} are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

also Hab_02_05 Yea {also}, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

also Hab_02_15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken {also}, that thou mayest look on their nakedness!

also Hab_02_16 Thou art filled with shame for glory: drink thou {also}, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

also Heb_01_02 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom {also} he made the worlds;

also Heb_02_04 God {also} bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

also Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he {also} himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

also Heb_03_02 Who was faithful to him that appointed him, as {also} Moses [was faithful] in all his house.

also Heb_04_10 For he that is entered into his rest, he {also} hath ceased from his own works, as God [did] from his.

also Heb_05_02 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself {also} is compassed with infirmity.

also Heb_05_03 And by reason hereof he ought, as for the people, so {also} for himself, to offer for sins.

also Heb_05_05 So {also} Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

also Heb_05_06 As he saith {also} in another [place], Thou [art] a priest for ever after the order of Melchisedec.

also Heb_07_02 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that {also} King of Salem, which is, King of peace;

also Heb_07_02 To whom {also} Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

also Heb_07_09 And as I may so say, Levi {also}, who receiveth tithes, payed tithes in Abraham.

also Heb_07_12 For the priesthood being changed, there is made of necessity a change {also} of the law.

also Heb_07_25 Wherefore he is able {also} to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

also Heb_08_03 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat {also} to offer.

also Heb_08_06 But now hath he obtained a more excellent ministry, by how much {also} he is the mediator of a better covenant, which was established upon better promises.

also Heb_09_01 Then verily the first [covenant] had {also} ordinances of divine service, and a worldly sanctuary.

also Heb_09_16 For where a testament [is], there must {also} of necessity be the death of the testator.

also Heb_10_15 [Whereof] the Holy Ghost {also} is a witness to us: for after that he had said before,

also Heb_11_11 Through faith {also} Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

also Heb_11_19 Accounting that God [was] able to raise [him] up, even from the dead; from whence {also} he received him in a figure.

also Heb_11_32 And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David {also}, and Samuel, and [of] the prophets:

also Heb_12_01 Wherefore seeing we {also} are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

also Heb_12_26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but {also} heaven.

also Heb_13_03 Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves {also} in the body.

also Heb_13_12 Wherefore Jesus {also}, that he might sanctify the people with his own blood, suffered without the gate.

also Hos_02_11 I will {also} cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

also Hos_03_03 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I {also} [be] for thee.

also Hos_04_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea {also} shall be taken away.

also Hos_04_05 Therefore shalt thou fall in the day, and the prophet {also} shall fall with thee in the night, and I will destroy thy mother.

also Hos_04_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will {also} forget thy children.

also Hos_04_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will {also} reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

also Hos_05_05 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah {also} shall fall with them.

also Hos_07_11 Ephraim {also} is like a silly dove without heart: they call to Egypt, they go to Assyria.

also Hos_08_06 For from Israel [was] it {also}: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

also Hos_09_12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe {also} to them when I depart from them!

also Hos_12_10 I have {also} spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

also Hos_12_02 The LORD hath {also} a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

also Hos_10_08 The high places {also} of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

also Hos_11_03 I taught Ephraim {also} to go, taking them by their arms; but they knew not that I healed them.

also Hos_10_06 It shall be {also} carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

also Jam_02_02 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in {also} a poor man in vile raiment;

also Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so {also} shall the rich man fade away in his ways.

also Jam_02_11 For he that said, Do not commit adultery, said {also}, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

also Jam_02_19 Thou believest that there is one God; thou doest well: the devils {also} believe, and tremble.

also Jam_02_25 Likewise {also} was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

also Jam_02_26 For as the body without the spirit is dead, so faith without works is dead {also}.

also Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able {also} to bridle the whole body.

also Jam_03_04 Behold {also} the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

also Jam_05_08 Be ye {also} patient; stablish your hearts: for the coming of the Lord draweth nigh.

also Jer_01_03 It came {also} in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in

the fifth month.

also Jer_02_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors {also} transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

also Jer_02_33 Why trimmest thou thy way to seek love? therefore hast thou {also} taught the wicked ones thy ways.

also Jer_02_36 Why gaddest thou about so much to change thy way? thou {also} shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

also Jer_03_06 The LORD said {also} unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

also Jer_03_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot {also}.

also Jer_04_12 [Even] a full wind from those [places] shall come unto me: now {also} will I give sentence against them.

also Jer_06_14 They have healed {also} the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

also Jer_07_27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt {also} call unto them; but they will not answer thee.

also Jer_09_16 I will scatter them {also} among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

also Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither {also} [is it] in them to do good.

also Jer_13_23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye {also} do good, that are accustomed to do evil.

also Jer_14_05 Yea, the hind {also} calved in the field, and forsook [it], because there was no grass.

also Jer_16_01 The word of the LORD came {also} unto me, saying,

also Jer_16_08 Thou shalt not {also} go into the house of feasting, to sit with them to eat and to drink.

also Jer_19_05 They have built {also} the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

also Jer_20_01 Now Pashur the son of Immer the priest, who [was] {also} chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

also Jer_23_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen {also} the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

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walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

also Jer_25_14 For many nations and great kings shall serve themselves of them {also}: and I will recompense them according to their deeds, and according to the works of their own hands.

also Jer_26_20 And there was {also} a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

also Jer_27_06 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him {also} to serve him.

also Jer_27_12 I spake {also} to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

also Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field {also}.

also Jer_29_24 [Thus] shalt thou {also} speak to Shemaiah the Nehelamite, saying,

also Jer_30_19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will {also} glorify them, and they shall not be small.

also Jer_30_20 Their children {also} shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

also Jer_31_36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel {also} shall cease from being a nation before me for ever.

also Jer_31_37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will {also} cast off all the seed of Israel for all that they have done, saith the LORD.

also Jer_33_21 [Then] may {also} my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

also Jer_35_15 I have sent {also} unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

also Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and {also} thou shalt read them in the ears of all Judah that come out of their cities.

also Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; {also} what the king said unto thee:

also Jer_39_06 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: {also} the king of Babylon slew all the nobles of Judah.

also Jer_40_05 Now while he was not yet gone back, [he said], Go back {also} to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and

dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

also Jer_41_03 Ishmael {also} slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

also Jer_43_13 He shall break {also} the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

also Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they {also} are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

also Jer_48_07 For because thou hast trusted in thy works and in thy treasures, thou shalt {also} be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

also Jer_48_08 And the spoiler shall come upon every city, and no city shall escape: the valley {also} shall perish, and the plain shall be destroyed, as the LORD hath spoken.

also Jer_48_26 Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he {also} shall be in derision.

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also Jer_48_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters {also} of Nimrim shall be desolate.

also Jer_50_24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and {also} caught, because thou hast striven against the LORD.

also Jer_50_24 I have laid a snare for thee, and thou art {also} taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

also Jer_51_22 With thee {also} will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

also Jer_51_23 I will {also} break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

also Jer_52_10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew {also} all the princes of Judah in Riblah.

also Jer_52_18 The caldrons {also}, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

also Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar {also} and the pomegranates [were] like unto these.

also Jer_52_25 He took {also} out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

also Job_01_03 His substance {also} was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

also Job_01_06 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came {also} among them.

also Job_01_16 While he [was] yet speaking, there came {also} another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

also Job_01_17 While he [was] yet speaking, there came {also} another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

also Job_01_18 While he [was] yet speaking, there came {also} another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

also Job_02_01 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came {also} among them to present himself before the LORD.

also Job_05_25 Thou shalt know {also} that thy seed [shall be] great, and thine offspring as the grass of the earth.

also Job_07_01 [Is there] not an appointed time to man upon earth? [are not] his days {also} like the days of an hireling?

also Job_09_11 Lo, he goeth by me, and I see [him] not: he passeth on {also}, but I perceive him not.

also Job_09_20 If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall {also} prove me perverse.

also Job_13_16 He {also} [shall be] my salvation: for an hypocrite shall not come before him.

also Job_13_27 Thou puttest my feet {also} in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

also Job_14_02 He cometh forth like a flower, and is cut down: he fleeth {also} as a shadow, and continueth not.

also Job_16_04 I {also} could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

also Job_16_12 I was at ease, but he hath broken me asunder: he hath {also} taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

also Job_16_17 Not for [any] injustice in mine hands: {also} my prayer [is] pure.

also Job_17_06 He hath made me {also} a byword of the people; and aforetime I was as a tabret.

also Job_17_07 Mine eye {also} is dim by reason of sorrow, and all my members [are] as a shadow.

also Job_17_09 The righteous {also} shall hold on his way, and he that hath clean hands shall be stronger and stronger.

also Job_19_11 He hath {also} kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

also Job_11_11 For he knoweth vain men: he seeth wickedness {also}; will he not then consider [it]?

also Job_12_15 Behold, he withholdeth the waters, and they dry up: {also} he sendeth them out, and they overturn the earth.

also Job_13_02 What ye know, [the same] do I know {also}: I [am] not inferior unto you.

also Job_20_09 The eye {also} [which] saw him shall [see him] no more; neither shall his place any more behold him.

also Job_22_28 Thou shalt {also} decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

also Job_24_15 The eye {also} of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

also Job_24_22 He draweth {also} the mighty with his power: he riseth up, and no [man] is sure of life.

also Job_30_11 Because he hath loosed my cord, and afflicted me, they have {also} let loose the bridle before me.

also Job_30_31 My harp {also} is [turned] to mourning, and my organ into the voice of them that weep.

also Job_31_28 This {also} [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

also Job_32_10 Therefore I said, Hearken to me; I {also} will show mine opinion.

also Job_32_17 [I said], I will answer also my part, I {also} will show mine opinion.

also Job_32_17 [I said], I will answer {also} my part, I also will show mine opinion.

also Job_33_06 Behold, I [am] according to thy wish in God's stead: I {also} am formed out of the clay.

also Job_33_19 He is chastened {also} with pain upon his bed, and the multitude of his bones with strong [pain]:

also Job_36_01 Elihu {also} proceeded, and said,

also Job_36_10 He openeth {also} their ear to discipline, and commandeth that they return from iniquity.

also Job_36_33 The noise thereof showeth concerning it, the cattle {also} concerning the vapour.

also Job_37_01 At this {also} my heart trembleth, and is moved out of his place.

also Job_39_30 Her young ones {also} suck up blood: and where the slain [are], there [is] she.

also Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man {also} gave him a piece of money, and every one an earring of gold.

also Job_42_13 He had {also} seven sons and three daughters.

also Job_40_08 Wilt thou {also} disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

also Job_40_14 Then will I {also} confess unto thee that thine own right hand can save thee.

also Job_42_09 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD {also} accepted Job.

also Job_42_10 And the LORD turned the captivity of Job, when he prayed for his friends: {also} the LORD gave Job twice as much as he had before.

also Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree {also}, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

also Joe_01_20 The beasts of the field cry {also} unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

also Joe_02_12 Therefore {also} now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

also Joe_02_29 And {also} upon the servants and upon the handmaids in those days will I pour out my spirit.

also Joe_03_02 I will {also} gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

also Joe_03_06 The children {also} of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

also Joe_03_16 The LORD {also} shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

also Joh_03_23 And John {also} was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

also Joh_04_45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they {also} went unto the feast.

also Joh_05_18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said {also} that God was his Father, making himself equal with God.

also Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these {also} doeth the Son likewise.

also Joh_05_27 And hath given him authority to execute judgment {also}, because he is the Son of man.

also Joh_06_24 When the people therefore saw that Jesus was not there, neither his disciples, they {also} took shipping, and came to Capernaum, seeking for Jesus.

also Joh_06_36 But I said unto you, That ye {also} have seen me, and believe not.

also Joh_06_67 Then said Jesus unto the twelve, Will ye {also} go away?

also Joh_07_03 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples {also} may see the works that thou doest.

also Joh_07_10 But when his brethren were gone up, then went he {also} up unto the feast, not openly, but as it were in secret.

also Joh_07_47 Then answered them the Pharisees, Are ye {also} deceived?

also Joh_07_52 They answered and said unto him, Art thou {also} of Galilee? Search, and look: for out of Galilee ariseth no prophet.

also Joh_08_17 It is {also} written in your law, that the testimony of two men is true.

also Joh_08_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father {also}.

also Joh_09_15 Then again the Pharisees {also} asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

also Joh_09_27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye {also} be his disciples?

also Joh_09_40 And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind {also}?

also Joh_10_16 And other sheep I have, which are not of this fold: them {also} I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

also Joh_11_16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us {also} go, that we may die with him.

also Joh_11_33 When Jesus therefore saw her weeping, and the Jews {also} weeping which came with her, he groaned in the spirit, and was troubled,

also Joh_11_52 And not for that nation only, but that {also} he should gather together in one the children of God that were scattered abroad.

also Joh_12_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus {also}, whom he had raised from the dead.

also Joh_12_10 But the chief priests consulted that they might put Lazarus {also} to death;

also Joh_12_18 For this cause the people {also} met him, for that they heard that he had done this miracle.

also Joh_12_26 If any man serve me, let him follow me; and where I am, there shall {also} my servant be: if any man serve me, him will [my] Father honour.

also Joh_12_42 Nevertheless among the chief rulers {also} many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

also Joh_13_09 Simon Peter saith unto him, Lord, not my feet only, but {also} [my] hands and [my] head.

also Joh_13_14 If I then, [your] Lord and Master, have washed your feet; ye {also} ought to wash one another's feet.

also Joh_13_32 If God be glorified in him, God shall {also} glorify him in himself, and shall straightway glorify him.

also Joh_13_34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye {also} love one another.

also Joh_14_01 Let not your heart be troubled: ye believe in God, believe {also} in me.

also Joh_14_03 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be {also}.

also Joh_14_07 If ye had known me, ye should have known my Father {also}: and from henceforth ye know him, and have seen him.

also Joh_14_12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do {also}; and greater [works] than these shall he do; because I go unto my Father.

also Joh_14_19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live {also}.

also Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours {also}.

also Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will {also} persecute you; if they have kept my saying, they will keep yours also.

also Joh_15_23 He that hateth me hateth my Father {also}.

also Joh_15_27 And ye {also} shall bear witness, because ye have been with me from the beginning.

also Joh_17_01 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son {also} may glorify thee:

also Joh_17_18 As thou hast sent me into the world, even so have I {also} sent them into the world.

also Joh_17_19 And for their sakes I sanctify myself, that they {also} might be sanctified through the truth.

also Joh_17_20 Neither pray I for these alone, but for them {also} which shall believe on me through their word;

also Joh_17_21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they {also} may be one in us: that the world may believe that thou hast sent me.

also Joh_17_24 Father, I will that they {also}, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

also Joh_18_02 And Judas {also}, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

also Joh_18_05 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas {also},

which betrayed him, stood with them.

also Joh_18_17 Then saith the damsel that kept the door unto Peter, Art not thou {also} [one] of this man's disciples? He saith, I am not.

also Joh_18_25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou {also} [one] of his disciples? He denied [it], and said, I am not.

also Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and {also} [his] coat: now the coat was without seam, woven from the top throughout.

also Joh_19_39 And there came {also} Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

also Joh_20_08 Then went in {also} that other disciple, which came first to the sepulchre, and he saw, and believed.

also Joh_21_03 Simon Peter saith unto them, I go a fishing. They say unto him, We {also} go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

also Joh_21_20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which {also} leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

also Joh_21_25 And there are {also} many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

also Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [{also}] much cattle?

also Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they {also} have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

also Jos_02_12 Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will {also} show kindness unto my father's house, and give me a true token:

also Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled {also}, and they have put [it] even among their own stuff.

also Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have {also} stolen, and dissembled also, and they have put [it] even among their own stuff.

also Jos_07_11 Israel hath sinned, and they have {also} transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

also Jos_10_30 And the LORD delivered it {also}, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

also Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the

edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done {also} to Libnah, and to her king.

also Jos_13_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; {also} the Avites:

also Jos_13_22 Balaam {also} the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

also Jos_15_19 Who answered, Give me a blessing; for thou hast given me a south land; give me {also} springs of water. And he gave her the upper springs, and the nether springs.

also Jos_17_01 There was {also} a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

also Jos_17_02 There was {also} [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

also Jos_17_09 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh {also} [was] on the north side of the river, and the outgoings of it were at the sea:

also Jos_19_30 Ummah {also}, and Aphek, and Rehob: twenty and two cities with their villages.

also Jos_20_01 The LORD {also} spake unto Joshua, saying,

also Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away {also} unto their tents, then he blessed them,

also Jos_24_05 I sent Moses {also} and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

also Jos_24_18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we {also} serve the LORD; for he [is] our God.

also Jud_01_15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me {also} springs of water. And Caleb gave her the upper springs and the nether springs.

also Jud_01_22 And the house of Joseph, they {also} went up against Bethel: and the LORD [was] with them.

also Jud_02_03 Wherefore I {also} said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

also Jud_02_10 And {also} all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

also Jud_02_21 I {also} will not henceforth drive out any from before them of the nations which Joshua left when he died:

also Jud_03_22 And the haft {also} went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

also Jud_03_31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he {also} delivered Israel.

also Jud_05_04 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds {also} dropped water.

also Jud_05_15 And the princes of Issachar [were] with Deborah; even Issachar, and {also} Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

also Jud_06_35 And he sent messengers throughout all Manasseh; who {also} was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

also Jud_07_18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets {also} on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

also Jud_08_09 And he spake {also} unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

also Jud_08_22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son {also}: for thou hast delivered us from the hand of Midian.

also Jud_08_31 And his concubine that [was] in Shechem, she {also} bare him a son, whose name he called Abimelech.

also Jud_09_02 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember {also} that I [am] your bone and your flesh.

also Jud_09_19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him {also} rejoice in you:

also Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died {also}, about a thousand men and women.

also Jud_10_09 Moreover the children of Ammon passed over Jordan to fight {also} against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

also Jud_10_10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and {also} served Baalim.

also Jud_10_12 The Zidonians {also}, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

also Jud_15_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and {also} the standing corn, with the vineyards [and] olives.

also Jud_17_02 And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of {also} in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

also Jud_19_10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine {also} [was] with him.

also Jud_19_16 And, behold, there came an old man from his work out of the field at even, which [was] {also} of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

also Jud_19_19 Yet there is both straw and provender for our asses; and there is bread and wine {also} for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

also Jud_20_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: {also} they set on fire all the cities that they came to.

also Jude_01_08 Likewise {also} these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

also Jude_01_14 And Enoch {also}, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

also Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets {also} find no vision from the LORD.

also Lam_03_16 He hath {also} broken my teeth with gravel stones, he hath covered me with ashes.

also Lam_04_21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup {also} shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

also Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he {also} shall be unclean, and guilty.

also Lev_07_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow {also} the remainder of it shall be eaten:

also Lev_08_08 And he put the breastplate upon him: {also} he put in the breastplate the Urim and the Thummim.

also Lev_08_09 And he put the mitre upon his head; {also} upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

also Lev_09_18 He slew {also} the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

also Lev_13_38 If a man {also} or a woman have in the skin of their flesh bright spots, [even] white bright spots;

also Lev_13_47 The garment {also} that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

also Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, {also} he shall wash his

flesh in water, and he shall be clean.

also Lev_15_18 The woman {also} with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

also Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: every thing {also} that she sitteth upon shall be unclean.

also Lev_18_28 That the land spue not you out {also}, when ye defile it, as it spued out the nations that [were] before you.

also Lev_11_29 These {also} [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

also Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he {also} that beareth the carcase of it shall wash his clothes, and be unclean until the even.

also Lev_13_18 The flesh {also}, in which, [even] in the skin thereof, was a boil, and is healed,

also Lev_20_13 If a man {also} lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

also Lev_20_27 A man {also} or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

also Lev_22_12 If the priest's daughter {also} be [married] unto a stranger, she may not eat of an offering of the holy things.

also Lev_26_16 I {also} will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

also Lev_26_22 I will {also} send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

also Lev_26_24 Then will I {also} walk contrary unto you, and will punish you yet seven times for your sins.

also Lev_26_28 Then I will walk contrary unto you {also} in fury; and I, even I, will chastise you seven times for your sins.

also Lev_26_39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and {also} in the iniquities of their fathers shall they pine away with them.

also Lev_26_40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that {also} they have walked contrary unto me;

also Lev_26_41 And [that] I {also} have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

also Lev_26_42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and {also} my covenant with Abraham will I remember; and I will remember the land.

also Lev_26_42 Then will I remember my covenant with Jacob, and {also} my covenant with Isaac, and also

my covenant with Abraham will I remember; and I will remember the land.

also Lev_26_43 The land {also} shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

also Luk_02_04 And Joseph {also} went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

also Luk_02_35 (Yea, a sword shall pierce through thy own soul {also},) that the thoughts of many hearts may be revealed.

also Luk_03_09 And now {also} the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

also Luk_03_12 Then came {also} publicans to be baptized, and said unto him, Master, what shall we do?

also Luk_03_21 Now when all the people were baptized, it came to pass, that Jesus {also} being baptized, and praying, the heaven was opened,

also Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do {also} here in thy country.

also Luk_04_41 And devils {also} came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

also Luk_08_36 They {also} which saw [it] told them by what means he that was possessed of the devils was healed.

also Luk_09_61 And another {also} said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

also Luk_01_03 It seemed good to me {also}, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

also Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore {also} that holy thing which shall be born of thee shall be called the Son of God.

also Luk_01_36 And, behold, thy cousin Elisabeth, she hath {also} conceived a son in her old age: and this is the sixth month with her, who was called barren.

also Luk_04_43 And he said unto them, I must preach the kingdom of God to other cities {also}: for therefore am I sent.

also Luk_05_10 And so [was] {also} James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

also Luk_05_36 And he spake {also} a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

also Luk_05_39 No man {also} having drunk old [wine] straightway desireth new: for he saith, The old is better.

also Luk_06_04 How he went into the house of God, and did take and eat the showbread, and gave {also} to them that were with him; which it is not lawful to eat but for the priests alone?

also Luk_06_05 And he said unto them, That the Son of man is Lord {also} of the sabbath.

also Luk_06_06 And it came to pass {also} on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

also Luk_06_13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom {also} he named apostles;

also Luk_06_14 Simon, (whom he {also} named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

also Luk_06_16 And Judas [the brother] of James, and Judas Iscariot, which {also} was the traitor.

also Luk_06_29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat {also}.

also Luk_06_29 And unto him that smiteth thee on the [one] cheek offer {also} the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

also Luk_06_31 And as ye would that men should do to you, do ye {also} to them likewise.

also Luk_06_32 For if ye love them which love you, what thank have ye? for sinners {also} love those that love them.

also Luk_06_33 And if ye do good to them which do good to you, what thank have ye? for sinners {also} do even the same.

also Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners {also} lend to sinners, to receive as much again.

also Luk_06_36 Be ye therefore merciful, as your Father {also} is merciful.

also Luk_07_08 For I {also} am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

also Luk_07_49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins {also}?

also Luk_10_01 After these things the Lord appointed other seventy {also}, and sent them two and two before his face into every city and place, whither he himself would come.

also Luk_10_39 And she had a sister called Mary, which {also} sat at Jesus' feet, and heard his word.

also Luk_11_01 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John {also} taught his disciples.

also Luk_11_04 And forgive us our sins; for we {also} forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

also Luk_11_18 If Satan {also} be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

also Luk_11_30 For as Jonas was a sign unto the Ninevites, so shall {also} the Son of man be to this generation.

also Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body {also} [is] full of darkness.

also Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body {also} is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

also Luk_11_40 [Ye] fools, did not he that made that which is without make that which is within {also}?

also Luk_11_45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us {also}.

also Luk_11_46 And he said, Woe unto you {also}, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

also Luk_11_49 Therefore {also} said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

also Luk_12_08 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man {also} confess before the angels of God:

also Luk_12_34 For where your treasure is, there will your heart be {also}.

also Luk_12_40 Be ye therefore ready {also}: for the Son of man cometh at an hour when ye think not.

also Luk_12_54 And he said {also} to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

also Luk_13_06 He spake {also} this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

also Luk_13_08 And he answering said unto him, Lord, let it alone this year {also}, till I shall dig about it, and dung [it]:

also Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they {also} bid thee again, and a recompense be made thee.

also Luk_14_12 Then said he {also} to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

also Luk_14_26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life {also}, he cannot be my disciple.

also Luk_16_01 And he said {also} unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

also Luk_16_10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust {also} in much.

also Luk_16_10 He that is faithful in that which is least is faithful {also} in much: and he that is unjust in the least is unjust also in much.

also Luk_16_14 And the Pharisees {also}, who were covetous, heard all these things: and they derided him.

also Luk_16_22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man {also} died, and was buried;

also Luk_16_28 For I have five brethren; that he may testify unto them, lest they {also} come into this place of torment.

also Luk_17_24 For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall {also} the Son of man be in his day.

also Luk_17_26 And as it was in the days of Noe, so shall it be {also} in the days of the Son of man.

also Luk_17_28 Likewise {also} as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

also Luk_18_15 And they brought unto him {also} infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

also Luk_19_09 And Jesus said unto him, This day is salvation come to this house, forsomuch as he {also} is a son of Abraham.

also Luk_19_19 And he said likewise to him, Be thou {also} over five cities.

also Luk_23_07 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself {also} was at Jerusalem at that time.

also Luk_20_12 And again he sent a third: and they wounded him {also}, and cast [him] out.

also Luk_22_59 And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] {also} was with him: for he is a Galilaean.

also Luk_22_68 And if I {also} ask [you], ye will not answer me, nor let [me] go.

also Luk_20_03 And he answered and said unto them, I will {also} ask you one thing; and answer me:

also Luk_20_11 And again he sent another servant: and they beat him {also}, and entreated [him] shamefully, and sent [him] away empty.

also Luk_20_31 And the third took her; and in like manner the seven {also}: and they left no children, and died.

also Luk_20_32 Last of all the woman died {also}.

also Luk_21_02 And he saw {also} a certain poor widow casting in thither two mites.

also Luk_22_20 Likewise {also} the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

also Luk_22_24 And there was {also} a strife among them, which of them should be accounted the greatest.

also Luk_22_56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was {also} with him.

also Luk_23_27 And there followed him a great company of people, and of women, which {also} bewailed and lamented him.

also Luk_23_32 And there were {also} two other, malefactors, led with him to be put to death.

also Luk_24_23 And when they found not his body, they came, saying, that they had {also} seen a vision of angels, which said that he was alive.

also Luk_22_39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples {also} followed him.

also Luk_22_58 And after a little while another saw him, and said, Thou art {also} of them. And Peter said, Man, I am not.

also Luk_23_35 And the people stood beholding. And the rulers {also} with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

also Luk_23_36 And the soldiers {also} mocked him, coming to him, and offering him vinegar,

also Luk_23_38 And a superscription {also} was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

also Luk_23_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who {also} himself waited for the kingdom of God.

also Luk_23_55 And the women {also}, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

also Luk_24_22 Yea, and certain women {also} of our company made us astonished, which were early at the sepulchre;

also Mal_01_13 Ye said {also}, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

also Mal_02_09 Therefore have I {also} made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

also Mar_01_19 And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who {also} were in the ship mending their nets.

also Mar_01_38 And he said unto them, Let us go into the next towns, that I may preach there {also}: for therefore came I forth.

also Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat {also} together with Jesus and his disciples: for there were many, and they followed him.

also Mar_02_21 No man {also} seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

also Mar_02_26 How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave {also} to them which were with him?

also Mar_02_28 Therefore the Son of man is Lord {also} of the sabbath.

also Mar_03_19 And Judas Iscariot, which {also} betrayed him: and they went into an house.

also Mar_04_36 And when they had sent away the multitude, they took him even as he was in the ship. And there were {also} with him other little ships.

also Mar_05_16 And they that saw [it] told them how it befell to him that was possessed with the devil, and [{also}] concerning the swine.

also Mar_07_18 And he saith unto them, Are ye so without understanding {also}? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

also Mar_08_07 And they had a few small fishes: and he blessed, and commanded to set them {also} before [them].

also Mar_08_34 And when he had called the people [unto him] with his disciples {also}, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

also Mar_08_38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him {also} shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

also Mar_11_25 And when ye stand praying, forgive, if ye have ought against any: that your Father {also} which is in heaven may forgive you your trespasses.

also Mar_11_29 And Jesus answered and said unto them, I will {also} ask of you one question, and answer me, and I will tell you by what authority I do these things.

also Mar_12_06 Having yet therefore one son, his wellbeloved, he sent him {also} last unto them, saying, They will reverence my son.

also Mar_12_22 And the seven had her, and left no seed: last of all the woman died {also}.

also Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] {also} that she hath done shall be spoken of for a memorial of her.

also Mar_14_31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise {also} said they all.

also Mar_14_67 And when she saw Peter warming himself, she looked upon him, and said, And thou {also} wast with Jesus of Nazareth.

also Mar_15_31 Likewise {also} the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

also Mar_15_40 There were {also} women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

also Mar_15_41 (Who {also}, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

also Mar_15_43 Joseph of Arimathaea, an honourable counsellor, which {also} waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

also Mat_02_08 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him {also}.

also Mat_03_10 And now {also} the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

also Mat_05_39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other {also}.

also Mat_05_40 And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak {also}.

also Mat_06_14 For if ye forgive men their trespasses, your heavenly Father will {also} forgive you:

also Mat_06_21 For where your treasure is, there will your heart be {also}.

also Mat_16_01 The Pharisees {also} with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

also Mat_16_18 And I say {also} unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

also Mat_17_12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall {also} the Son of man suffer of them.

also Mat_18_33 Shouldest not thou {also} have had compassion on thy fellowservant, even as I had pity on thee?

also Mat_10_04 Simon the Canaanite, and Judas Iscariot, who {also} betrayed him.

also Mat_10_32 Whosoever therefore shall confess me before men, him will I confess {also} before my Father which is in heaven.

also Mat_10_33 But whosoever shall deny me before men, him will I {also} deny before my Father which is in heaven.

also Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be {also} unto this wicked generation.

also Mat_13_22 He {also} that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

also Mat_13_23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which {also} beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

also Mat_13_26 But when the blade was sprung up, and brought forth fruit, then appeared the tares {also}.

also Mat_13_29 But he said, Nay; lest while ye gather up the tares, ye root up {also} the wheat with them.

also Mat_15_03 But he answered and said unto them, Why do ye {also} transgress the commandment of God by your tradition?

also Mat_15_16 And Jesus said, Are ye {also} yet without understanding?

also Mat_18_35 So likewise shall my heavenly Father do {also} unto you, if ye from your hearts forgive not

every one his brother their trespasses.

also Mat_19_03 The Pharisees {also} came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

also Mat_19_28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye {also} shall sit upon twelve thrones, judging the twelve tribes of Israel.

also Mat_20_04 And said unto them; Go ye {also} into the vineyard, and whatsoever is right I will give you. And they went their way.

also Mat_20_07 They say unto him, Because no man hath hired us. He saith unto them, Go ye {also} into the vineyard; and whatsoever is right, [that] shall ye receive.

also Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but {also} if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

also Mat_21_24 And Jesus answered and said unto them, I {also} will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

also Mat_22_26 Likewise the second {also}, and the third, unto the seventh.

also Mat_22_27 And last of all the woman died {also}.

also Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean {also}.

also Mat_23_28 Even so ye {also} outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

also Mat_24_27 For as the lightning cometh out of the east, and shineth even unto the west; so shall {also} the coming of the Son of man be.

also Mat_24_37 But as the days of Noe [were], so shall {also} the coming of the Son of man be.

also Mat_24_39 And knew not until the flood came, and took them all away; so shall {also} the coming of the Son of man be.

also Mat_24_44 Therefore be ye {also} ready: for in such an hour as ye think not the Son of man cometh.

also Mat_25_11 Afterward came {also} the other virgins, saying, Lord, Lord, open to us.

also Mat_25_17 And likewise he that [had received] two, he {also} gained other two.

also Mat_25_22 He {also} that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

also Mat_25_41 Then shall he say {also} unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

also Mat_25_44 Then shall they {also} answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

also Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall {also} this, that this woman hath done, be told for a memorial of her.

also Mat_26_35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise {also} said all the disciples.

also Mat_26_69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou {also} wast with Jesus of Galilee.

also Mat_26_71 And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was {also} with Jesus of Nazareth.

also Mat_26_73 And after a while came unto [him] they that stood by, and said to Peter, Surely thou {also} art [one] of them; for thy speech bewrayeth thee.

also Mat_27_41 Likewise {also} the chief priests mocking [him], with the scribes and elders, said,

also Mat_27_44 The thieves {also}, which were crucified with him, cast the same in his teeth.

also Mat_27_57 When the even was come, there came a rich man of Arimathaea, named Joseph, who {also} himself was Jesus' disciple:

also Mic_03_03 Who {also} eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

also Mic_04_11 Now {also} many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

also Mic_05_13 Thy graven images {also} will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

also Mic_06_13 Therefore {also} will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

also Mic_07_12 [In] that day [{also}] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

also Nah_03_10 Yet [was] she carried away, she went into captivity: her young children {also} were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

also Nah_03_11 Thou also shalt be drunken: thou shalt be hid, thou {also} shalt seek strength because of the enemy.

also Nah_03_11 Thou {also} shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

also Neh_09_23 Their children {also} multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

also Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: {also} they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

also Neh_09_20 Thou gavest {also} thy good spirit to instruct them, and withheldest not thy manna from

their mouth, and gavest them water for their thirst.

also Neh_01_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem {also} [is] broken down, and the gates thereof are burned with fire.

also Neh_02_06 And the king said unto me, (the queen {also} sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

also Neh_02_18 Then I told them of the hand of my God which was good upon me; as {also} the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

also Neh_03_03 But the fish gate did the sons of Hassenaah build, who [{also}] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

also Neh_03_08 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him {also} repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

also Neh_03_29 After them repaired Zadok the son of Immer over against his house. After him repaired {also} Shemaiah the son of Shechaniah, the keeper of the east gate.

also Neh_05_03 [Some] {also} there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

also Neh_05_04 There were {also} that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

also Neh_05_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, {also} the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

also Neh_05_16 Yea, {also} I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

also Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; {also} fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

also Neh_06_07 And thou hast {also} appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

also Neh_07_61 And these [were] they which went up [{also}] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

also Neh_09_13 Thou camest down {also} upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

also Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as {also} wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

also Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people {also} cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

also Neh_11_22 The overseer {also} of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

also Neh_11_31 The children {also} of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

also Neh_12_10 And Jeshua begat Joiakim, Joiakim {also} begat Eliashib, and Eliashib begat Joiada,

also Neh_12_22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: {also} the priests, to the reign of Darius the Persian.

also Neh_12_43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives {also} and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

also Neh_13_16 There dwelt men of Tyre {also} therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

also Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this {also}, and spare me according to the greatness of thy mercy.

also Neh_13_23 In those days {also} saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

also Num_04_22 Take {also} the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

also Num_06_17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer {also} his meat offering, and his drink offering.

also Num_09_02 Let the children of Israel {also} keep the passover at his appointed season.

also Num_03_01 These {also} [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

also Num_11_04 And the mixed multitude that [was] among them fell a lusting: and the children of Israel {also} wept again, and said, Who shall give us flesh to eat?

also Num_11_10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses {also} was displeased.

also Num_12_02 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken {also} by us? And the LORD heard [it].

also Num_15_15 One ordinance [shall be both] for you of the congregation, and {also} for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

also Num_16_10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood {also}?

also Num_16_17 And take every man his censer, and put incense in them, and bring ye before the LORD

every man his censer, two hundred and fifty censers; thou {also}, and Aaron, each [of you] his censer.

also Num_16_34 And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [{also}].

also Num_18_02 And thy brethren {also} of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

also Num_18_03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye {also}, die.

also Num_18_08 And the LORD spake unto Aaron, Behold, I {also} have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

also Num_18_28 Thus ye {also} shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

also Num_20_11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [{also}].

also Num_22_19 Now therefore, I pray you, tarry ye {also} here this night, that I may know what the LORD will say unto me more.

also Num_22_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now {also} I had slain thee, and saved her alive.

also Num_24_12 And Balaam said unto Balak, Spake I not {also} to thy messengers which thou sentest unto me, saying,

also Num_24_18 And Edom shall be a possession, Seir {also} shall be a possession for his enemies; and Israel shall do valiantly.

also Num_24_24 And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he {also} shall perish for ever.

also Num_24_25 And Balaam rose up, and went and returned to his place: and Balak {also} went his way.

also Num_27_13 And when thou hast seen it, thou {also} shalt be gathered unto thy people, as Aaron thy brother was gathered.

also Num_30_03 If a woman {also} vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

also Num_31_08 And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam {also} the son of Beor they slew with the sword.

also Num_33_04 For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods {also} the LORD executed judgments.

also Num_35_02 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [{also}] unto the Levites suburbs for the cities round about them.

also Phm_01_09 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now {also} a prisoner of Jesus Christ.

also Phm_01_21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt {also} do more than I say.

also Phm_01_22 But withal prepare me {also} a lodging: for I trust that through your prayers I shall be given unto you.

also Php_02_24 But I trust in the Lord that I {also} myself shall come shortly.

also Php_02_27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me {also}, lest I should have sorrow upon sorrow.

also Php_03_04 Though I might {also} have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

also Php_03_12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which {also} I am apprehended of Christ Jesus.

also Php_03_20 For our conversation is in heaven; from whence {also} we look for the Saviour, the Lord Jesus Christ:

also Php_04_03 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement {also}, and [with] other my fellowlabourers, whose names [are] in the book of life.

also Php_04_03 And I entreat thee {also}, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

also Php_04_10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were {also} careful, but ye lacked opportunity.

also Php_04_15 Now ye Philippians know {also}, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

also Php_02_19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I {also} may be of good comfort, when I know your state.

also Php_01_15 Some indeed preach Christ even of envy and strife; and some {also} of good will:

also Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now {also} Christ shall be magnified in my body, whether [it be] by life, or by death.

also Php_01_29 For unto you it is given in the behalf of Christ, not only to believe on him, but {also} to suffer for his sake;

also Php_02_04 Look not every man on his own things, but every man {also} on the things of others.

also Php_02_05 Let this mind be in you, which was {also} in Christ Jesus:

also Php_02_09 Wherefore God {also} hath highly exalted him, and given him a name which is above every name:

also Php_02_18 For the same cause {also} do ye joy, and rejoice with me.

also Pro_01_26 I {also} will laugh at your calamity; I will mock when your fear cometh;

also Pro_04_04 He taught me {also}, and said unto me, Let thine heart retain my words: keep my commandments, and live.

also Pro_09_02 She hath killed her beasts; she hath mingled her wine; she hath {also} furnished her table.

also Pro_11_25 The liberal soul shall be made fat: and he that watereth shall be watered {also} himself.

also Pro_18_03 When the wicked cometh, [then] cometh {also} contempt, and with ignominy reproach.

also Pro_18_09 He {also} that is slothful in his work is brother to him that is a great waster.

also Pro_21_13 Whoso stoppeth his ears at the cry of the poor, he {also} shall cry himself, but shall not be heard.

also Pro_23_23 Buy the truth, and sell [it] not; [{also}] wisdom, and instruction, and understanding.

also Pro_23_28 She {also} lieth in wait as [for] a prey, and increaseth the transgressors among men.

also Pro_24_23 These [things] {also} [belong] to the wise. [It is] not good to have respect of persons in judgment.

also Pro_25_01 These [are] {also} proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

also Pro_26_04 Answer not a fool according to his folly, lest thou {also} be like unto him.

also Pro_28_16 The prince that wanteth understanding [is] {also} a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

also Pro_30_31 A greyhound; an he goat {also}; and a king, against whom [there is] no rising up.

also Pro_31_15 She riseth {also} while it is yet night, and giveth meat to her household, and a portion to her maidens.

also Pro_31_28 Her children arise up, and call her blessed; her husband [{also}], and he praiseth her.

also Psa_01_03 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf {also} shall not wither; and whatsoever he doeth shall prosper.

also Psa_05_11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them {also} that love thy name be joyful in thee.

also Psa_06_03 My soul is {also} sore vexed: but thou, O LORD, how long?

also Psa_07_13 He hath {also} prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

also Psa_09_09 The LORD {also} will be a refuge for the oppressed, a refuge in times of trouble.

also Psa_106_09 He rebuked the Red sea {also}, and it was dried up: so he led them through the depths, as through the wilderness.

also Psa_106_16 They envied Moses {also} in the camp, [and] Aaron the saint of the LORD.

also Psa_106_27 To overthrow their seed {also} among the nations, and to scatter them in the lands.

also Psa_106_42 Their enemies {also} oppressed them, and they were brought into subjection under their hand.

also Psa_106_46 He made them {also} to be pitied of all those that carried them captives.

also Psa_107_32 Let them exalt him {also} in the congregation of the people, and praise him in the assembly of the elders.

also Psa_107_38 He blesseth them {also}, so that they are multiplied greatly; and suffereth not their cattle to decrease.

also Psa_108_08 Gilead [is] mine; Manasseh [is] mine; Ephraim {also} [is] the strength of mine head; Judah [is] my lawgiver;

also Psa_109_03 They compassed me about {also} with words of hatred; and fought against me without a cause.

also Psa_109_10 Let his children be continually vagabonds, and beg: let them seek [their bread] {also} out of their desolate places.

also Psa_109_25 I became {also} a reproach unto them: [when] they looked upon me they shaked their heads.

also Psa_106_28 They joined themselves {also} unto Baalpeor, and ate the sacrifices of the dead.

also Psa_106_32 They angered [him] {also} at the waters of strife, so that it went ill with Moses for their sakes:

also Psa_119_03 They {also} do no iniquity: they walk in his ways.

also Psa_119_23 Princes {also} did sit [and] speak against me: [but] thy servant did meditate in thy statutes.

also Psa_119_24 Thy testimonies {also} [are] my delight [and] my counsellors.

also Psa_119_41 VAU. Let thy mercies come {also} unto me, O LORD, [even] thy salvation, according to thy word.

also Psa_119_46 I will speak of thy testimonies {also} before kings, and will not be ashamed.

also Psa_119_48 My hands {also} will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

also Psa_132_12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall {also} sit upon thy throne for evermore.

also Psa_148_06 He hath {also} stablished them for ever and ever: he hath made a decree which shall not pass.

also Psa_148_14 He {also} exalteth the horn of his people, the praise of all his saints; [even] of the children

of Israel, a people near unto him. Praise ye the LORD.

also Psa_16_07 I will bless the LORD, who hath given me counsel: my reins {also} instruct me in the night seasons.

also Psa_16_09 Therefore my heart is glad, and my glory rejoiceth: my flesh {also} shall rest in hope.

also Psa_18_07 Then the earth shook and trembled; the foundations {also} of the hills moved and were shaken, because he was wroth.

also Psa_18_09 He bowed the heavens {also}, and came down: and darkness [was] under his feet.

also Psa_18_13 The LORD {also} thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

also Psa_18_19 He brought me forth {also} into a large place; he delivered me, because he delighted in me.

also Psa_18_23 I was {also} upright before him, and I kept myself from mine iniquity.

also Psa_18_35 Thou hast {also} given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

also Psa_18_40 Thou hast {also} given me the necks of mine enemies; that I might destroy them that hate me.

also Psa_19_10 More to be desired [are they] than gold, yea, than much fine gold: sweeter {also} than honey and the honeycomb.

also Psa_19_13 Keep back thy servant {also} from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

also Psa_132_16 I will {also} clothe her priests with salvation: and her saints shall shout aloud for joy.

also Psa_139_17 How precious {also} are thy thoughts unto me, O God! how great is the sum of them!

also Psa_141_05 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer {also} [shall be] in their calamities.

also Psa_145_19 He will fulfil the desire of them that fear him: he {also} will hear their cry, and will save them.

also Psa_105_23 Israel {also} came into Egypt; and Jacob sojourned in the land of Ham.

also Psa_105_33 He smote their vines {also} and their fig trees; and brake the trees of their coasts.

also Psa_105_36 He smote {also} all the firstborn in their land, the chief of all their strength.

also Psa_105_37 He brought them forth {also} with silver and gold: and [there was] not one feeble [person] among their tribes.

also Psa_26_01 [A Psalm] of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted {also} in the LORD; [therefore] I shall not slide.

also Psa_27_07 Hear, O LORD, [when] I cry with my voice: have mercy {also} upon me, and answer me.

also Psa_28_09 Save thy people, and bless thine inheritance: feed them {also}, and lift them up for ever.

also Psa_29_06 He maketh them {also} to skip like a calf; Lebanon and Sirion like a young unicorn.

also Psa_35_03 Draw out {also} the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

also Psa_37_04 Delight thyself {also} in the LORD; and he shall give thee the desires of thine heart.

also Psa_38_12 They {also} that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

also Psa_37_05 Commit thy way unto the LORD; trust {also} in him; and he shall bring [it] to pass.

also Psa_38_10 My heart panteth, my strength faileth me: as for the light of mine eyes, it {also} is gone from me.

also Psa_38_20 They {also} that render evil for good are mine adversaries; because I follow [the thing that] good [is].

also Psa_40_02 He brought me up {also} out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

also Psa_45_10 Hearken, O daughter, and consider, and incline thine ear; forget {also} thine own people, and thy father's house;

also Psa_52_06 The righteous {also} shall see, and fear, and shall laugh at him:

also Psa_55_10 Day and night they go about it upon the walls thereof: mischief {also} and sorrow [are] in the midst of it.

also Psa_65_13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they {also} sing.

also Psa_65_13 The pastures are clothed with flocks; the valleys {also} are covered over with corn; they shout for joy, they also sing.

also Psa_68_01 To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them {also} that hate him flee before him.

also Psa_68_08 The earth shook, the heavens {also} dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

also Psa_68_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious {also}, that the LORD God might dwell [among them].

also Psa_69_11 I made sackcloth {also} my garment; and I became a proverb to them.

also Psa_60_07 Gilead [is] mine, and Manasseh [is] mine; Ephraim {also} [is] the strength of mine head; Judah [is] my lawgiver;

also Psa_65_08 They {also} that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

also Psa_69_21 They gave me {also} gall for my meat; and in my thirst they gave me vinegar to drink.

also Psa_69_31 [This] {also} shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

also Psa_69_36 The seed {also} of his servants shall inherit it: and they that love his name shall dwell therein.

also Psa_71_22 I will {also} praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

also Psa_71_24 My tongue {also} shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

also Psa_72_08 He shall have dominion {also} from sea to sea, and from the river unto the ends of the earth.

also Psa_72_12 For he shall deliver the needy when he crieth; the poor {also}, and [him] that hath no helper.

also Psa_72_15 And he shall live, and to him shall be given of the gold of Sheba: prayer {also} shall be made for him continually; [and] daily shall he be praised.

also Psa_74_16 The day [is] thine, the night {also} [is] thine: thou hast prepared the light and the sun.

also Psa_75_10 All the horns of the wicked {also} will I cut off; [but] the horns of the righteous shall be exalted.

also Psa_78_14 In the daytime {also} he led them with a cloud, and all the night with a light of fire.

also Psa_78_16 He brought streams {also} out of the rock, and caused waters to run down like rivers.

also Psa_71_18 Now {also} when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

also Psa_71_19 Thy righteousness {also}, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

also Psa_76_02 In Salem {also} is his tabernacle, and his dwelling place in Zion.

also Psa_77_16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths {also} were troubled.

also Psa_77_17 The clouds poured out water: the skies sent out a sound: thine arrows {also} went abroad.

also Psa_78_20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread {also}? can he provide flesh for his people?

also Psa_78_21 Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger {also} came up against Israel;

also Psa_78_27 He rained flesh {also} upon them as dust, and feathered fowls like as the sand of the sea:

also Psa_78_46 He gave {also} their increase unto the caterpillar, and their labour unto the locust.

also Psa_78_48 He gave up their cattle {also} to the hail, and their flocks to hot thunderbolts.

also Psa_78_55 He cast out the heathen {also} before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

also Psa_78_62 He gave his people over {also} unto the sword; and was wroth with his inheritance.

also Psa_78_70 He chose David {also} his servant, and took him from the sheepfolds:

also Psa_77_12 I will meditate {also} of all thy work, and talk of thy doings.

also Psa_81_16 He should have fed them {also} with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

also Psa_84_06 [Who] passing through the valley of Baca make it a well; the rain {also} filleth the pools.

also Psa_89_05 And the heavens shall praise thy wonders, O LORD: thy faithfulness {also} in the congregation of the saints.

also Psa_89_11 The heavens [are] thine, the earth {also} [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

also Psa_89_21 With whom my hand shall be established: mine arm {also} shall strengthen him.

also Psa_89_25 I will set his hand {also} in the sea, and his right hand in the rivers.

also Psa_89_29 His seed {also} will I make [to endure] for ever, and his throne as the days of heaven.

also Psa_89_43 Thou hast {also} turned the edge of his sword, and hast not made him to stand in the battle.

also Psa_83_08 Assur {also} is joined with them: they have holpen the children of Lot. Selah.

also Psa_92_11 Mine eye {also} shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

also Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world {also} is stablished, that it cannot be moved.

also Psa_95_04 In his hand [are] the deep places of the earth: the strength of the hills [is] his {also}.

also Psa_96_10 Say among the heathen [that] the LORD reigneth: the world {also} shall be established that it shall not be moved: he shall judge the people righteously.

also Psa_99_04 The king's strength {also} loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

also Rev_01_07 Behold, he cometh with clouds; and every eye shall see him, and they [{also}] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

also Rev_01_09 I John, who {also} am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

also Rev_02_06 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I {also} hate.

also Rev_02_15 So hast thou {also} them that hold the doctrine of the Nicolaitanes, which thing I hate.

also Rev_03_10 Because thou hast kept the word of my patience, I {also} will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

also Rev_03_21 To him that overcometh will I grant to sit with me in my throne, even as I {also} overcame, and am set down with my Father in his throne.

also Rev_06_11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants {also} and their brethren, that should be killed as they [were], should be fulfilled.

also Rev_11_08 And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where {also} our Lord was crucified.

also Rev_14_17 And another angel came out of the temple which is in heaven, he {also} having a sharp sickle.

also Rom_01_06 Among whom are ye {also} the called of Jesus Christ:

also Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you {also}, even as among other Gentiles.

also Rom_01_15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome {also}.

also Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and {also} to the Greek.

also Rom_01_24 Wherefore God {also} gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

also Rom_01_27 And likewise {also} the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

also Rom_02_09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and {also} of the Gentile;

also Rom_02_10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and {also} to the Gentile:

also Rom_02_12 For as many as have sinned without law shall {also} perish without law: and as many as have sinned in the law shall be judged by the law;

also Rom_02_15 Which show the work of the law written in their hearts, their conscience {also} bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

also Rom_03_07 For if the truth of God hath more abounded through my lie unto his glory; why yet am I {also} judged as a sinner?

also Rom_03_29 [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles {also}:

also Rom_03_29 [Is he] the God of the Jews only? [is he] not {also} of the Gentiles? Yes, of the Gentiles also:

also Rom_04_06 Even as David {also} describeth the blessedness of the man, unto whom God imputeth righteousness without works,

also Rom_04_09 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision {also}? for we say that faith was reckoned to Abraham for righteousness.

also Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them {also}:

also Rom_04_12 And the father of circumcision to them who are not of the circumcision only, but who {also} walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

also Rom_04_16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that {also} which is of the faith of Abraham; who is the father of us all,

also Rom_04_21 And being fully persuaded that, what he had promised, he was able {also} to perform.

also Rom_04_24 But for us {also}, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

also Rom_05_02 By whom {also} we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

also Rom_05_03 And not only [so], but we glory in tribulations {also}: knowing that tribulation worketh patience;

also Rom_05_11 And not only [so], but we {also} joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

also Rom_05_15 But not as the offence, so {also} [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

also Rom_06_04 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we {also} should walk in newness of life.

also Rom_06_05 For if we have been planted together in the likeness of his death, we shall be {also} [in the likeness] of [his] resurrection:

also Rom_06_08 Now if we be dead with Christ, we believe that we shall {also} live with him:

also Rom_06_11 Likewise reckon ye {also} yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

also Rom_07_04 Wherefore, my brethren, ye {also} are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

also Rom_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall {also} quicken your mortal bodies by his Spirit that dwelleth in you.

also Rom_08_17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be {also} glorified together.

also Rom_08_21 Because the creature itself {also} shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

also Rom_08_23 And not only [they], but ourselves {also}, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

also Rom_08_26 Likewise the Spirit {also} helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

also Rom_08_29 For whom he did foreknow, he {also} did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

also Rom_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he {also} glorified.

also Rom_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he {also} justified: and whom he justified, them he also glorified.

also Rom_08_30 Moreover whom he did predestinate, them he {also} called: and whom he called, them he also justified: and whom he justified, them he also glorified.

also Rom_08_32 He that spared not his own Son, but delivered him up for us all, how shall he not with him {also} freely give us all things?

also Rom_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who {also} maketh intercession for us.

also Rom_09_01 I say the truth in Christ, I lie not, my conscience {also} bearing me witness in the Holy Ghost,

also Rom_09_10 And not only [this]; but when Rebecca {also} had conceived by one, [even] by our father Isaac;

also Rom_09_24 Even us, whom he hath called, not of the Jews only, but {also} of the Gentiles?

also Rom_09_25 As he saith {also} in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

also Rom_09_27 Esaias {also} crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

also Rom_11_01 I say then, Hath God cast away his people? God forbid. For I {also} am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

also Rom_11_05 Even so then at this present time {also} there is a remnant according to the election of grace.

also Rom_11_16 For if the firstfruit [be] holy, the lump [is] {also} [holy]: and if the root [be] holy, so [are] the branches.

also Rom_11_21 For if God spared not the natural branches, [take heed] lest he {also} spare not thee.

also Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou {also} shalt be cut off.

also Rom_11_23 And they {also}, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

also Rom_11_31 Even so have these also now not believed, that through your mercy they {also} may obtain mercy.

also Rom_11_31 Even so have these {also} now not believed, that through your mercy they also may obtain mercy.

also Rom_13_05 Wherefore [ye] must needs be subject, not only for wrath, but {also} for conscience sake.

also Rom_13_06 For for this cause pay ye tribute {also}: for they are God's ministers, attending continually upon this very thing.

also Rom_15_07 Wherefore receive ye one another, as Christ {also} received us to the glory of God.

also Rom_15_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able {also} to admonish one another.

also Rom_15_14 And I myself also am persuaded of you, my brethren, that ye {also} are full of goodness, filled with all knowledge, able also to admonish one another.

also Rom_15_14 And I myself {also} am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

also Rom_15_22 For which cause {also} I have been much hindered from coming to you.

also Rom_15_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is {also} to minister unto them in carnal things.

also Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself {also}.

also Rom_16_04 Who have for my life laid down their own necks: unto whom not only I give thanks, but {also} all the churches of the Gentiles.

also Rom_16_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who {also} were in Christ before me.

also Rut_01_05 And Mahlon and Chilion died {also} both of them; and the woman was left of her two sons and her husband.

also Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should {also} bear sons;

also Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband {also} to night, and should also bear sons;

also Rut_01_17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more {also}, [if ought] but death part thee and me.

also Rut_02_16 And let fall {also} [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

also Rut_02_21 And Ruth the Moabitess said, He said unto me {also}, Thou shalt keep fast by my young men, until they have ended all my harvest.

also Rut_04_05 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] {also} of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

also Son_01_16 Behold, thou [art] fair, my beloved, yea, pleasant: {also} our bed [is] green.

also Son_07_08 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now {also} thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

also Tit_03_03 For we ourselves {also} were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

also Tit_03_14 And let ours {also} learn to maintain good works for necessary uses, that they be not unfruitful.

also Zec_04_09 The hands of Zerubbabel have laid the foundation of this house; his hands shall {also} finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

also Zec_08_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it {also} be marvellous in mine eyes? saith the LORD of hosts.

also Zec_08_21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go {also}.

also Zec_09_02 And Hamath {also} shall border thereby; Tyrus, and Zidon, though it be very wise.

also Zec_09_05 Ashkelon shall see [it], and fear; Gaza {also} [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

also Zec_09_11 As for thee {also}, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

also Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt {also} keep my courts, and I will give thee places to walk among these that stand by.

also Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt {also} judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

also Zec_10_10 I will bring them again {also} out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

also Zec_11_08 Three shepherds also I cut off in one month; and my soul loathed them, and their soul {also} abhorred me.

also Zec_11_08 Three shepherds {also} I cut off in one month; and my soul loathed them, and their soul also abhorred me.

also Zec_12_07 The LORD {also} shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

also Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and {also} I will cause the prophets and the unclean spirit to pass out of the land.

also Zec_14_14 And Judah {also} shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

also Zep_01_04 I will {also} stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

also Zep_01_09 In the same day {also} will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

also Zep_01_13 Therefore their goods shall become a booty, and their houses a desolation: they shall {also} build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

also Zep_02_12 Ye Ethiopians {also}, ye [shall be] slain by my sword.

also Zep_03_12 I will {also} leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

also , Concordance Study also , also , 1CH , 1:14 , 1CH , 1:21 , 1CH , 1:51 , 1CH , 2:9 , 1CH , 2:26 , 1CH , 2:49 , 1CH , 3:6 , 1CH , 3:18 , 1CH , 6:3 , 1CH , 6:48 , 1CH , 6:67 , 1CH , 6:79 , 1CH , 7:10 , 1CH , 7:12 , 1CH , 7:25 , 1CH , 7:28 , 1CH , 8:13 , 1CH , 8:18 , 1CH , 8:32 , 1CH , 9:29 , 1CH , 9:38 , 1CH , 10:13 , 1CH , 11:10 , 1CH , 11:22 , 1CH , 11:26 , 1CH , 12:38 , 1CH , 13:2 , 1CH , 15:27 , 1CH , 16:6 , 1CH , 16:25 , 1CH , 16:30 , 1CH , 16:38 , 1CH , 17:9 , 1CH , 17:17 , 1CH , 18:4 , 1CH , 18:11 , 1CH , 20:2 , 1CH , 20:6 , 1CH , 21:23 , 1CH , 22:4 , 1CH , 22:14 , 1CH , 22:17 , 1CH , 23:26 , 1CH , 24:30 , 1CH , 26:6 , 1CH , 26:10 , 1CH , 27:4 , 1CH , 27:30 , 1CH , 27: 32 , 1CH , 28:13 , 1CH , 28:14 , 1CH , 28:15 , 1CH , 28:17 , 1CH , 28:21 , 1CH , 29:9 , 1CH , 29:17 also , 1CO , 1:8 , 1CO , 1:16 , 1CO , 2:13 , 1CO , 4:8 , 1CO , 5:12 , 1CO , 6:14 , 1CO , 7:3 , 1CO , 7:4 , 1CO , 7:22 , 1CO , 7:34 , 1CO , 7:40 , 1CO , 9:8 , 1CO , 10:6 , 1CO , 10: 9 , 1CO , 10:10 , 1CO , 10:13 , 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, 23:14 , JER , 23:14 , JER , 25:14 , JER , 26:20 , JER , 27:6 , JER , 27:12 , JER , 27:16 , JER , 28:14 , JER , 29:24 , JER , 30:19 , JER , 30:20 , JER , 31:36 , JER , 31:37 , JER , 33:21 , JER , 35:15 , JER , 36:6 , JER , 38:25 , JER , 39:6 , JER , 40:5 , JER , 41:3 , JER , 43:13 , JER , 46:21 , JER , 46:21 , JER , 48:2 , JER , 48:7 , JER , 48:8 , JER , 48:26 , JER , 48:26 , JE R , 48: 34 , JER , 49:17 , JER , 50:24 , JER , 50:24 , JER , 51:22 , JER , 51:23 , JER , 52:10 , JER , 52:17 , JER , 52:18 , JER , 52:22 , JER , 52:25 also , JG , 1:15 , JG , 1:18 , JG , 1:22 , JG , 2:3 , JG , 2: 10 , JG , 2:21 , JG , 3:22 , JG , 3:31 , JG , 5:4 , JG , 5: 15 , JG , 6:35 , JG , 7:18 , JG , 8:9 , JG , 8:22 , JG , 8: 31 , JG , 9:2 , JG , 9:19 , JG , 9:49 , JG , 10:9 , JG , 10: 10 , JG , 10:12 , JG , 15:5 , JG , 17:2 , JG , 19:10 , JG , 19:16 , JG , 19:19 , JG , 20:48 also , JOB , 1:3 , JOB , 1:6 , JOB , 1:16 , JOB , 1:17 , JOB , 1:18 , JOB , 2:1 , JOB , 5:25 , JOB , 7:1 , JOB , 9:11 , JOB , 9:20 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12:42 , JOH , 13: 9 , JOH , 13:14 , JOH , 13:32 , JOH , 13:34 , JOH , 14:1 , JOH , 14:3 , JOH , 14:7 , JOH , 14:12 , JOH , 14:19 , JOH , 15:20 , JOH , 15:20 , JOH , 15:23 , JOH , 15:27 , JOH , 17:1 , JOH , 17:18 , JOH , 17:19 , JOH , 17:20 , JOH , 17:21 , JOH , 17:24 , JOH , 18:2 , JOH , 18:5 , JOH , 18:17 , JOH , 18:25 , JOH , 19:23 , JOH , 19:39 , JOH , 20:8 , JOH , 21:3 , JOH , 21:20 , JOH , 21:25 also , JON , 4:11 also , JOS , 1:15 , JOS , 2:12 , JOS , 7:11 , JOS , 7:11 , JOS , 7:11 , JOS , 10:30 , JOS , 10:39 , JOS , 13:3 , JOS , 13:22 , JOS , 15:19 , JOS , 17:1 , JOS , 17:2 , JOS , 17:9 , JOS , 19:30 , JOS , 20:1 , JOS , 22:7 , JOS , 24:5 , JOS , 24:18 also , JU , 1:8 , JU , 1:14 also , LA , 2:9 , LA , 3:8 , LA , 3:16 , LA , 4:21 also , LE , 5:2 , LE , 7:16 , LE , 8:8 , LE , 8:9 , LE , 9:4 , LE , 9:18 , LE , 11:29 , LE , 11:40 , LE , 13:18 , LE , 13:38 , LE , 13:47 , LE , 14:9 , LE , 15:18 , LE , 15:20 , LE , 18:19 , LE , 18:27 , LE , 20:13 , LE , 20:27 , LE , 22: 12 , LE , 23:27 , LE , 23:39 , LE , 26:16 , LE , 26:22 , LE , 26:24 , LE , 26:28 , LE , 26:39 , LE , 26:40 , LE , 26:41 , LE , 26:42 , LE , 26:42 , LE , 26:43 also , LU , 1:3 , LU , 1:35 , LU , 1:36 , LU , 2:4 , LU , 2: 35 , LU , 3:9 , LU , 3:12 , LU , 3:21 , LU , 4:23 , LU , 4: 41 , LU , 4:43 , LU , 5:10 , LU , 5:36 , LU , 5:39 , LU , 6: 4 , LU , 6:5 , LU , 6:6 , LU , 6:13 , LU , 6:14 , LU , 6:16 , LU , 6:29 , LU , 6:29 , LU , 6:31 , LU , 6:32 , LU , 6:33 , LU , 6:34 , LU , 6:36 , LU , 7:8 , LU , 7:49 , LU , 8:36 , LU , 9:61 , LU , 10:1 , LU , 10:39 , LU , 11:1 , LU , 11:4 , LU , 11:18 , LU , 11:30 , LU , 11:34 , LU , 11:34 , LU , 11:40 , LU , 11:45 , LU , 11:46 , LU , 11:49 , LU , 12:8 , LU , 12:8 , LU , 12:34 , LU , 12:40 , LU , 12:54 , LU , 13:6 , LU , 13:8 , LU , 14:12 , LU , 14:12 , LU , 14:26 , LU , 16:1 , LU , 16:10 , LU , 16:10 , LU , 16:14 , LU , 16:22 , LU , 16:28 , LU , 17:24 , LU , 17:26 , LU , 17:28 , LU , 18: 15 , LU , 19:9 , LU , 19:19 , LU , 20:3 , LU , 20:11 , LU , 20:12 , LU , 20:31 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22:26 , MT , 22:27 , MT , 23:26 , MT , 23:28 , MT , 24:27 , MT , 24: 37 , MT , 24:39 , MT , 24:44 , MT , 25:11 , MT , 25:17 , MT , 25:22 , MT , 25:41 , MT , 25:44 , MT , 26:13 , MT , 26:35 , MT , 26:69 , MT , 26:71 , MT , 26:73 , MT , 27:41 , MT , 27:44 , MT , 27:57 also , NA , 3:10 , NA , 3:11 , NA , 3:11 also , NE , 1:3 , NE , 2:6 , NE , 2:18 , NE , 3:3 , NE , 3:8 , NE , 3:29 , NE , 5:3 , NE , 5:4 , NE , 5:9 , NE ,

5:11 , NE , 5:13 , NE , 5:16 , NE , 5:18 , NE , 6:7 , NE , 6:19 , NE , 7:61 , NE , 8:7 , NE , 8:18 , NE , 9:13 , NE , 9:20 , NE , 9:23 , NE , 9:37 , NE , 10:32 , NE , 10:36 , NE , 11:1 , NE , 11:15 , NE , 11:22 , NE , 11:31 , NE , 12:9 , NE , 12: 10 , NE , 12:22 , NE , 12:29 , NE , 12:43 , NE , 12:43 , NE , 13:15 , NE , 13:16 , NE , 13:22 , NE , 13:23 also , NU , 3:1 , NU , 4:22 , NU , 6:17 , NU , 9:2 , NU , 10: 10 , NU , 11:4 , NU , 11:10 , NU , 12:2 , NU , 15:15 , NU , 16:10 , NU , 16:17 , NU , 16:34 , NU , 18:2 , NU , 18:3 , NU , 18:8 , NU , 18:28 , NU , 20:11 , NU , 22:19 , NU , 22: 33 , NU , 24:12 , NU , 24:18 , NU , 24:24 , NU , 24:25 , NU , 27:13 , NU , 28:26 , NU , 30:3 , NU , 31:8 , NU , 33:4 , NU , 35:2 also , PHM , 1:9 , PHM , 1:21 , PHM , 1:22 also , PHP , 1:15 , PHP , 1:20 , PHP , 1:29 , PHP , 2:4 , PHP , 2:5 , PHP , 2:9 , PHP , 2:18 , PHP , 2:19 , PHP , 2:24 , PHP , 2:27 , PHP , 3:4 , PHP , 3:12 , PHP , 3:20 , PHP , 4:3 , PHP , 4:3 , PHP , 4:10 , PHP , 4:15 also , PR , 1:26 , PR , 4:4 , PR , 9:2 , PR , 11:25 , PR , 17:26 , PR , 18:3 , PR , 18:9 , PR , 19:2 , PR , 21:13 , PR , 23:23 , PR , 23:28 , PR , 24:23 , PR , 25:1 , PR , 26:4 , PR , 28:16 , PR , 30:31 , PR , 31:15 , PR , 31:28 also , PS , 1:3 , PS , 5:11 , PS , 6:3 , PS , 7:13 , PS , 9: 9 , PS , 16:7 , PS , 16:9 , PS , 18:7 , PS , 18:9 , PS , 18: 13 , PS , 18:19 , PS , 18:23 , PS , 18:35 , PS , 18:40 , PS , 19:10 , PS , 19:13 , PS , 26:1 , PS , 27:7 , PS , 28:9 , PS , 29:6 , PS , 35:3 , PS , 37:4 , PS , 37:5 , PS , 38:10 , PS , 38:12 , PS , 38:20 , PS , 40:2 , PS , 45:10 , PS , 52: 6 , PS , 55:10 , PS , 60:7 , PS , 62:12 , PS , 65:8 , PS , 65:13 , PS , 65:13 , PS , 68:1 , PS , 68:8 , PS , 68:18 , PS , 69:11 , PS , 69:21 , PS , 69:31 , PS , 69:36 , PS , 71: 18 , PS , 71:19 , PS , 71:22 , PS , 71:24 , PS , 72:8 , PS , 72:12 , PS , 72:15 , PS , 74:16 , PS , 75:10 , PS , 76:2 , PS , 77: 12 , PS , 77:16 , PS , 77:17 , PS , 78:14 , PS , 78: 16 , PS , 78:20 , PS , 78:21 , PS , 78:27 , PS , 78:46 , PS , 78:48 , PS , 78:55 , PS , 78:62 , PS , 78:70 , PS , 81:16 , PS , 83:8 , PS , 84:6 , PS , 89:5 , PS , 89:11 , PS , 89: 21 , PS , 89:25 , PS , 89:27 , PS , 89:29 , PS , 89:43 , PS , 92:11 , PS , 93:1 , PS , 95:4 , PS , 96:10 , PS , 99:4 , PS , 105:23 , PS , 105:33 , PS , 105:36 , PS , 105:37 , PS , 106:9 , PS , 106:16 , PS , 106:27 , PS , 106:28 , PS , 106: 32 , PS , 106:42 , PS , 106:46 , PS , 107:32 , PS , 107:38 , PS , 108:8 , PS , 109:3 , PS , 109:10 , PS , 109:25 , PS , 119:3 , PS , 119:23 , PS , 119:24 , PS , 119:41 , PS , 119: 46 , PS , 119:48 , PS , 132:12 , PS , 132:16 , PS , 139:17 , PS , 141:5 , PS , 145:19 , PS , 148:6 , PS , 148:14 also , RE , 1:7 , RE , 1:9 , RE , 2:6 , RE , 2:15 , RE , 3: 10 , RE , 3:21 , RE , 6:11 , RE , 11:8 , RE , 14:17 also , RO , 1:6 , RO , 1:13 , RO , 1:15 , RO , 1:16 , RO , 1: 24 , RO , 1:27 , RO , 2:9 , RO , 2:10 , RO , 2:12 , RO , 2: 15 , RO , 3:7 , RO , 3:29 , RO , 3:29 , RO , 4:6 , RO , 4:9 , RO , 4:11 , RO , 4:11 , RO , 4:12 , RO , 4:16 , RO , 4:21 , RO , 4:24 , RO , 5:2 , RO , 5:3 , RO , 5:11 , RO , 5:15 , RO , 6:4 , RO , 6:5 , RO , 6:8 , RO , 6:11 , RO , 7:4 , RO , 8:11 , RO , 8:17 , RO , 8:21 , RO , 8:23 , RO , 8:26 , RO , 8:29 , RO , 8:30 , RO , 8:30 , RO , 8:30 , RO , 8:32 , RO , 8:34 , RO , 9:1 , RO , 9:10 , RO , 9:24 , RO , 9:25 , RO , 9:27 , RO , 11:1 , RO , 11:5 , RO , 11:16 , RO , 11:21 , RO , 11:22 , RO , 11:23 , RO , 11:31 , RO , 11:31 , RO , 13: 5 , RO , 13:6 , RO , 15:7 , RO , 15:14 , RO , 15:14 , RO , 15:14 , RO , 15:22 , RO , 15:27 , RO , 16:2 , RO , 16:4 , RO , 16:7 also , RU , 1:5 , RU , 1:12 , RU , 1:12 , RU , 1:17 , RU , 2: 16 , RU , 2:21 , RU , 3:15 , RU , 4:5 also , SOS , 1:16 , SOS , 7:8 also , TIT , 3:3 , TIT , 3:14 also , ZEC , 3:7 , ZEC , 3:7 , ZEC , 4:9 , ZEC , 8:6 , ZEC , 8:21 , ZEC , 9:2 , ZEC , 9:5 , ZEC , 9:11 , ZEC , 10:10 , ZEC , 11:8 , ZEC , 11:8 , ZEC , 12:7 , ZEC , 13:2 , ZEC , 14: 14 also , ZEP , 1:4 , ZEP , 1:9 , ZEP , 1:13 , ZEP , 2:12 , ZEP , 3:12

also 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there (thither) {also}.[ql also 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- {also}, but, howbeit, nevertheless, yet. [ql also 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet. [ql also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.[ql also 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- {also}, and, doubtless, now, therefore.[ql also 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, {also} an elder.[ql ***. sumphago. See 4906.[ql also 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them ({also}), (and) they.[ql also 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him {also}, them (also), (and) they.[ql also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].[ql also 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- {also} bear witness.[ql also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).[ql also 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- {also}, and, together, with(-al). [ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[ql also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part.[ql also 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me {also}.[ql also 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ({also}, in like wise), both me, me also.[ql also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql

* also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

also -0260 {also}, together, withal, also -1161 {also}, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, also -1211 {also}, doubtless, therefore, also -2504 {also}, down, even, like,so, also -2532 {also}, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, also -2546 {also}, also -2547 afterward, {also}, teachers, also -2548 {also}, even, other, also -2579 {also}, at, if, least, much, though, yet, also -4828 {also}, bearing, testify, witness, also -4879 {also}, away, carried, led, also -4901 {also}, bearing, witness, also -5037 {also}, both, even, so, then, whether,

also -0176 {also} , at , either , if , least , nor , or , otherwise , then , whether , also -0389 {also} , at , certainly , even , howbeit , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , also -0637 {also} , even , furthermore , how , more , moreover , much , yea , yet , also -0638 {also} , also -1571 again , alike , all , {also} , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , also -3068 all , {also} , began , god , him , his , in , jehovah , josiah , lord , nor , of , simeon , slept , stone , that , the , thorns , also -3541 {also} , here , like , manner , other , side , so , such , this , thus , way , while , yonder , also -3651 according , {also} , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , also -5704 against , {also} , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , also -7683 {also} , astray , deceived , erred , ignorantly , sinneth , went ,

also 0176 -- /ow -- {also}, and, either, if, at the least, X nor, or, otherwise,then, whether. also 0376 -- /iysh -- {also}, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. also 0389 -- /ak -- {also}, in any wise, at least, but, certainly, even, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, yet (but). also 0637 -- /aph -- {also}, + although, and (furthermore, yet), but, even, + howmuch less (more, rather than), moreover, with, yea. also 0638 -- /aph -- {also}. also 1571 -- gam -- again, alike, {also}, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. also 2051 -- V@dan -- Dan {also}. also 3541 -- koh -- {also}, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. also 7683 shagag -- -- X {also} for that, deceived, err, go astray, sin ignorantly. also 0260 ** hama ** {also}, and, together, with(-al). also 1161 ** de ** {also}, and, but, moreover, now. also 1211 ** de ** {also}, and, doubtless, now, therefore. also 2089 ** eti ** after that, {also}, ever, (any) further, (t-)henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet. also 2384 ** Iakob ** {also} an Israelite: ** Jacob. also 2504 ** kago ** (and, even, even so, so) I (also, in like wise), both me, me{also}. also 2504 ** kago ** (and, even, even so, so) I ({also}, in like wise), both me, mealso. also 2532 ** kai ** and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet. also 2546 ** kakei ** and there, there (thither) {also}. also 2547 ** kakeithen ** and afterward (from) (thence), thence {also}. also 2548 ** kakeinos ** and him (other, them), even he, him also, them ({also}), (and)they. also 2548 ** kakeinos ** and him (other, them), even he, him {also}, them (also), (and)they. also 2579 ** kan ** and ({also}) if (so much as), if but, at the least, though,yet. also 3305 ** mentoi ** {also}, but, howbeit, nevertheless, yet. also 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),({also}, even, then) not (even, so much as), + nothing, so much as. also 4828 ** summartureo ** testify unto, ({also}) bear witness (with). also 4850 ** sumpresbuteros ** presbyter, {also} an elder. also 4901 ** sunepimartureo ** {also} bear witness. also 5037 ** te ** {also}, and, both, even, then, whether.

also ..... also , he said 2036 -epo-> also ..... also 1161 -de-> Also ..... Also 1161 -de-> also ..... also 1211 -de-> also ..... also 2504 -kago-> Also ..... Also 2532 -kai-> also ..... also 2532 -kai-> also ..... also 2546 -kakei-> also ..... also 2547 -kakeithen-> also ..... also 2548 -kakeinos-> also ..... also 4828 -summartureo-> also ..... also 4901 -sunepimartureo-> also ..... also 5037 -te-> also ..... also being baptized 0907 -baptizo-> also ..... also between 3307 -merizo-> also ..... am also 2532 -kai-> also ..... am I also 2504 -kago-> also ..... and also 2532 -kai-> also ..... and also concerning 4012 -peri-> also ..... and also here 1759 -enthade-> also ..... and also of the Jews 2453 -Ioudaios-> also ..... And I myself also 2532 -kai-> also ..... and so is also 2532 -kai-> also ..... And there are also 2532 -kai-> also ..... And there was also 2532 -kai-> also ..... And there were also 2532 -kai-> also ..... And there were also with him other 0243 -allos-> also ..... And they also 1161 -de-> also ..... and they also 2532 -kai-> also ..... And thou also 2532 -kai-> also ..... and we also 2532 -kai-> also ..... and will also 2532 -kai-> also ..... And ye also 2532 -kai-> also ..... are also 2532 -kai-> also ..... are they also 2532 -kai-> also ..... Are ye also 2532 -kai-> also ..... are ye also 2532 -kai-> also ..... art in me , and I in thee , that they also 2532 - kai-> also ..... As also 2532 -kai-> also ..... as also 2532 -kai-> also ..... as he also 2532 -kai-> also ..... as I also 2504 -kago-> also ..... as I also 2532 -kai-> also ..... as I have also 2532 -kai-> also ..... as it doth also 2532 -kai-> also ..... as it is also 2532 -kai-> also ..... as they do also 2532 -kai-> also ..... as to you also 2532 -kai-> also ..... as we also 2532 -kai-> also ..... as ye also 2532 -kai-> also ..... As ye also 2532 -kai-> also ..... be also 2532 -kai-> also ..... be ye also 2532 -kai-> also ..... Be ye also 2532 -kai-> also ..... but also 2532 -kai-> also ..... but also 2532-> also ..... but also 2532-> also ..... but also 2579 -kan-> also ..... but for them also 2532 -kai-> also ..... But for us also 2532 -kai-> also ..... but on me also 2532 -kai-> also ..... but that also 2532 -kai-> also ..... But that ye also 2532 -kai-> also ..... but to that also 2532 -kai-> also ..... but who was also 2532 -kai-> also ..... came also 2532 -kai-> also ..... do ye also 2532 -kai-> also ..... doth also 2532 -kai-> also ..... end also 2532 -kai-> also ..... fellow also 2532 -kai-> also ..... fellow was also 2532 -kai-> also ..... For I also 2532 -kai-> also ..... for they also 2532 -kai-> also ..... for we also 2532 -kai-> also ..... For we also 2532 -kai-> also ..... For we are also 2532 -kai-> also ..... for ye also 2532 -kai-> also ..... good to me also 2504 -kago-> also ..... had also 2532 -kai-> also ..... hath also 2532 -kai-> also ..... He also 1161 -de-> also ..... He also 2532 -kai-> also ..... he also 2532 -kai-> also ..... he also 3761 -oude-> also ..... he would also 2532 -kai-> also ..... him , and they also which 3748 -hostis-> also ..... him , as also 2532 -kai-> also ..... him , but also 2532 -kai-> also ..... him , he also 2548 -kakeinos-> also ..... him : he also 2548 -kakeinos-> also ..... him also 2504 -kago-> also ..... him also 2528 -kathoplizo-> also ..... him also 2532 -kai-> also ..... him will I also 2504 -kago-> also ..... I also 2504 -kago-> also ..... I also 2532 -kai-> also ..... I am also 2532 -kai-> also ..... I might also 2532 -kai-> also ..... I would also 2532 -kai-> also ..... in also 2532 -kai-> also ..... in you , ye also 2532 -kai-> also ..... is , there must also of necessity 0318 -anagke-> also ..... is also 2532 -kai-> also ..... is he not also 2532 -kai-> also ..... is it but that he also 2532 -kai-> also ..... is the same also 2532 -kai-> also ..... it , as did also 2532 -kai-> also ..... It is also 2532 -kai-> also ..... let her also 2532 -kai-> also ..... let us also 2532 -kai-> also ..... Let us also 2532 -kai-> also ..... man also 2532 -kai-> also ..... man was also 2532 -kai-> also ..... manner also 2532 -kai-> also ..... me , they will also 2532 -kai-> also ..... me also 2504 -kago-> also ..... me also 2532 -kai-> also ..... not thou also 2532 -kai-> also ..... of him also 2532 -kai-> also ..... of me also 2504 -kago-> also ..... of them also 1161 -de-> also ..... of them also 2532 -kai-> also ..... sakes , that they may also 2532 -kai-> also ..... seeing we also 2532 -kai-> also ..... shall also 2532 -kai-> also ..... shall he not with him also 2532 -kai-> also ..... shall it be also 2532 -kai-> also ..... shall they also 2532 -kai-> also ..... shall ye also 2532 -kai-> also ..... shall ye be also 2532 -kai-> also ..... she hath also 2532 -kai-> also ..... Shouldest not thou also 2532 -kai-> also ..... so , but we also 2532 -kai-> also ..... so have I also 2504 -kago-> also ..... that also 2532 -kai-> also ..... that I also 2532 -kai-> also ..... that in thee also 2532 -kai-> also ..... that shall he also 2532 -kai-> also ..... that they also 2532 -kai-> also ..... that they also 2548 -kakeinos-> also ..... that they had also 2532 -kai-> also ..... that thou wilt also 2532 -kai-> also ..... that we also 2532 -kai-> also ..... that we shall also 2532 -kai-> also ..... that ye also 2532 -kai-> also ..... the Father also 2532 -kai-> also ..... thee also 2532 -kai-> also ..... them also 2532 -kai-> also ..... them also 2548 -kakeinos-> also ..... them he also 2532 -kai-> also ..... There are also 2532 -kai-> also ..... there shall also 2532 -kai-> also ..... There were also 2532 -kai-> also ..... there ye may be also 2532 -kai-> also ..... Therefore also 2532 -kai-> also ..... they , but ourselves also 2532 -kai-> also ..... They also 2532 -kai-> also ..... they also 2532 -kai-> also ..... thing I also 2532 -kai-> also ..... things , as they also 2548 -kakeinos-> also ..... things ? We also 2532 -kai-> also ..... things also 2532 -kai-> also ..... this also 2532 -kai-> also ..... thou , but also 2532 -kai-> also ..... thou also 2532 -kai-> also ..... Thou also 2532 -kai-> also ..... thou art also 2532 -kai-> also ..... to him , Be thou also 2532 -kai-> also ..... to pass also 2532 -kai-> also ..... unto him , We also 2532 -kai-> also ..... unto him also 2532 -kai-> also ..... unto them , I also 2504 -kago-> also ..... unto them , I will also 2504 -kago-> also ..... unto them also 2532 -kai-> also ..... unto you , that I also 2504 -kago-> also ..... unto you , That ye also 2532 -kai-> also ..... unto you also 2532 -kai-> also ..... up ; I myself also 2504 -kago-> also ..... up also 0260 -hama-> also ..... up us also 2532 -kai-> also ..... us , as we also 2532 -kai-> also ..... us also 2532 -kai-> also ..... was also 2532 -kai-> also ..... we also 2532 -kai-> also ..... we ourselves also 2532 -kai-> also ..... we shall also 2532 -kai-> also ..... we shall be also 2532 -kai-> also ..... we unto you , that ye also 2532 -kai-> also ..... which also 2532 -kai-> also ..... who also 2532 -kai-> also ..... Who also 2532 -kai-> also ..... whom he also 2532 -kai-> also ..... will also 2532 -kai-> also ..... will we be also 2532 -kai-> also ..... with him , that we may be also 2532 -kai-> also ..... with him , we shall also 2532 -kai-> also ..... with me also 2532 -kai-> also ..... with us also 2532 -kai-> also ..... Ye also 2532 -kai-> also ..... ye also 2532 -kai-> also ..... ye also 4879 -sunapago-> also ..... ye were also 2532 -kai-> also ..... you , that ye also 2532 -kai-> also ..... you also 2532 -kai->

also 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-. [ql also 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare {also} names beginning with "Adoni-". [ql also 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- {also}, and, either, if, at the least, X nor, or, otherwise, then, whether. [ql also 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. See {also} 224. [ql also 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare {also} the proper names beginning with "Ah-" or "Ahi-". [ql also 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql also 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- {also}, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql also 0436 ## >elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- plain. See {also} 356. [ql also 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- {also}, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea. [ql also 0638 ## >aph (Aramaic) {af}; corresponding to 637: -- {also}. [ql also 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, {also}, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql also 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- Dan {also}. [ql Also 2716 ## chere> {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. {Also} chariy (khar-ee'). [ql also 3228 ## Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See {also} ll45. [ql also 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- {also}, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql also 6252 ##

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also Interlinear Index Study also GEN 001 016 And God <00430 +>elohiym > made <06213 + two <08147 +sh@nayim > great <01419 +gadowl > lights <03974 +ma>owr > ; the greater <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [he made] the stars <03556 +kowkab > {also} . also GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > {also} in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . also GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > {also} <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . also GEN 003 018 Thorns <06975 +qowts > {also} and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; also GEN 003 021 . Unto Adam <00120 +>adam > {also} and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 + coats <03801 +k@thoneth > of skins <05785 + , and clothed <03847 +labash > them . also GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > {also} <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : also GEN 004 004 And Abel <01893 +Hebel > , he {also} <01571 +gam > brought <00935 +bow> > of the firstlings <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : also GEN 004 022 And Zillah <06741 +Tsillah > , she {also} <01571 +gam > bare <03205 +yalad > Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol > artificer <02794 +choresh > in brass <05178 +n@chosheth > and iron <01270 +barzel > : and the sister <00269 +>achowth > of Tubalcain <08423 +Tuwbal Qayin > [was] Naamah <05279 +Na . also GEN 004 026 And to Seth <08352 +Sheth > , to him {also} <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . also GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he {also} <07683 +shagag > [is] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . also GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and {also} <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [children] to them , the same <01992 +hem > [became] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [were] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . also GEN 006 011 . The earth <00776 +>erets > {also} was corrupt <07843 +shachath > before <06440 +paniym > God <00430 +>elohiym > , and the earth <00776 +>erets > was filled <04390 +male> > with violence <02555 +chamac > . also GEN 007 003 Of fowls <05775 + {also} <01571 +gam > of the air <08064 +shamayim > by sevens <07651 +sheba< > , the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep seed <02233 +zera< > alive <02421 +chayah > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . also GEN 008 002 The fountains <04599 +ma {also} of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were stopped <05534 +caker > , and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained <03607 +kala> > ; Also GEN 008 008 {Also} he sent <07971 +shalach > forth a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; also GEN 010 021 . Unto Shem <08035 +Shem > {also} <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419

+gadowl > , even <01571 +gam > to him were [children] born <03205 +yalad > . also GEN 012 015 The princes <08269 +sar > {also} of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . also GEN 013 005 . And Lot <03876 +Lowt > {also} <01571 +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and tents <00168 +>ohel > . also GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > {also} <01571 +gam > be numbered <04487 +manah > . also GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [is] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the country <07704 +sadeh > of the Amalekites <06003 + , and {also} <01571 +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > . also GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > {also} <01571 +gam > , and the people <05971 + . also GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and {also} <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . also GEN 015 014 And {also} <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . also GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I {also} <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me ? also GEN 017 016 And I will bless <01288 +barak > her , and give <05414 +nathan > thee a son <01121 +ben > {also} <01571 +gam > of her : yea , I will bless <01288 +barak > her , and she shall be [a mother] of nations <01471 +gowy > ; kings <04428 +melek > of people <05971 + shall be of her . also GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > {also} ? also GEN 018 023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou {also} <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? also GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou {also} <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? also GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > {also} <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . also GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > {also} <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . also GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > {also} <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . also GEN 019 038 And the younger <06810 +tsa , she {also} <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . also GEN 020 004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > {also} <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ? also GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know

<03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I {also} withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . also GEN 021 013 And {also} of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <03588 +kiy > he [is] thy seed <02233 +zera< > . also GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath {also} born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; also GEN 022 024 And his concubine <06370 +piylegesh > , whose name <08034 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > {also} Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . also GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > {also} : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . also GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 +gamal > {also} , until they have done <03615 +kalah > drinking <08354 +shathah > . also GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will {also} <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . also GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > {also} <01571 +gam > . also GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > {also} <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . also GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [them] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > {also} to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . also GEN 026 021 And they digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > , and strove <07378 +riyb > for that {also} <01571 +gam > : and he called <07121 +qara> > the name <08034 +shem > of it Sitnah <07856 +Sitnan > . also GEN 027 031 And he {also} <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . also GEN 027 034 And when Esau <06215 + heard <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a great <01419 +gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [even <01571 +gam >] me {also} <01571 +gam > , O my father <1> . also GEN 027 038 And Esau <06215 + said <00559 +>amar > unto his father <1> , Hast thou but one <00259 +>echad > blessing <01293 +B@rakah > , my father <1> ? bless <01288 +barak > me , [even <01571 +gam >] me {also} <01571 +gam > , O my father <1> . And Esau <06215 + lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . also GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > {also} <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? also GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > {also} <01571 +gam > for the service <05656 + which <00834 +>aher

> thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . also GEN 029 028 And Jacob <03290 +Ya did <06213 + so <03651 +ken > , and fulfilled<04390 +male> > her week <07620 +shabuwa< > : and he gave <05414 +nathan > him Rachel <07354 +Rachel > his daughter <01323 +bath > to wife <00802 +>ishshah > {also} . also GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > {also} <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . also GEN 029 030 And he went <00935 +bow> > in {also} <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . also GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] {also} <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . also GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I may {also} <01571 +gam > have children <01129 +banah > by her . also GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath {also} <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . also GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > {also} <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . also GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > {also} <01571 +gam > ? also GEN 031 015 Are we not counted <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > {also} <01571 +gam > our money <03701 +keceph > . also GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 + , and {also} <01571 +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > thee , and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him . also GEN 032 018 Then thou shalt say <00559 +>amar > , [They be] thy servant <05650 + Jacob s <03290 +Ya ; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , {also} <01571 +gam > he [is] behind <00310 +>achar > us . also GEN 033 007 And Leah <03812 +Le>ah > {also} <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . also GEN 035 017 And it came <00935 +bow> > to pass , when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have this <02088 +zeh > son <01121 +ben > {also} <01571 +gam > . also GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and {also} <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . also GEN 038 010 And the thing which <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth > him {also} <01571 +gam > . also GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > {also} <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s

<1> house <01004 +bayith > . also GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and {also} <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . also GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and {also} <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . also GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > {also} <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . also GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was good <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I {also} <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : also GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 + them , saying <00559 +>amar > , Spake <00559 +>amar > I not unto you , saying <00559 +>amar > , Do not sin <02398 +chata> > against the child <03206 +yeled > ; and ye would not hear <08085 +shama< > ? therefore <01571 +gam > , behold <02009 +hinneh > , {also} <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . also GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] {also} <01571 +gam > our little <02945 +taph > ones . also GEN 043 013 Take <03947 +laqach > {also} your brother <00251 +>ach > , and arise <06965 +quwm > , go <07725 +shuwb > again <07725 +shuwb > unto the man <00376 +>iysh > : also GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both let him die <04191 +muwth > , and we {also} <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . also GEN 044 010 And he said <00559 +>amar > , Now <06258 + {also} <01571 +gam > [let] it [be] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . also GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] {also} <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . also GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > {also} <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . Also GEN 045 020 {Also} regard not your stuff <03627 +k@liy > ; for the good <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] yours . also GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will {also} <01571 +gam > surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . also GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] {also} <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . also GEN 047 003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [is] your occupation <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par , Thy servants <05650 + [are] shepherds , both <01571 +gam > we , [and] {also} <01571 +gam > our fathers <1> . also GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > {also} hath <00413 +>el >

our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : also GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and , lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me {also} <01571 +gam > thy seed <02233 +zera< > . also GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he {also} <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . also GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he {also} <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . also GEN 050 018 And his brethren <00251 +>ach > {also} <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before his face <06440 +paniym > ; and they said <00559 +>amar > , Behold <02009 +hinneh > , we [be] thy servants <05650 + . also GEN 050 023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [generation] : the children <01121 +ben > {also} <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > . also EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > {also} <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . also EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and {also} <01571 +gam > drew <01802 +dalah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . also EXO 003 009 Now <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have {also} <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . also EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > {also} <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] . also EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And {also} <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . also EXO 006 004 And I have {also} <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of Canaan <03667 +K@na , the land <00776 +>erets > of their pilgrimage <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > . also EXO 006 005 And I have {also} <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > . also EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they {also} <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . also EXO 007 011 Then Pharaoh <06547 +Par {also} <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the

magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . also EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to this <02063 +zo>th > {also} <01571 +gam > . also EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and {also} <01571 +gam > the ground <00127 +>adamah > whereon they [are] . also EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa {also} <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . also EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones {also} <01571 +gam > go <03212 +yalak > with you . also EXO 010 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou must give <05414 +nathan > us {also} <01571 +gam > sacrifices <02077 +zebach > and burnt <05930 + offerings , that we may sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . also EXO 010 026 Our cattle <04735 +miqneh > {also} <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . also EXO 012 032 Also <01571 +gam > take <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me {also} <01571 +gam > . Also EXO 012 032 {Also} <01571 +gam > take <03947 +laqach > your flocks <06629 +tso>n > and your herds <01241 +baqar > , as ye have said <01696 +dabar > , and be gone <03212 +yalak > ; and bless <01288 +barak > me also <01571 +gam > . also EXO 012 038 And a mixed <06154 + multitude <07227 +rab > went <05927 + up {also} <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even] very <03966 +m@ much <03515 +kabed > cattle <04735 +miqneh > . also EXO 015 004 Pharaoh s <06547 +Par chariots <04818 +merkabah > and his host <02428 +chayil > hath he cast <03384 +yarah > into the sea <03220 +yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > {also} are drowned <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . also EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall {also} <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . Also EXO 023 009 {Also} thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 +ger > , seeing <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . also EXO 024 011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : {also} they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > . also EXO 025 023 . Thou shalt {also} make <06213 + a table <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . also EXO 029 015 Thou shalt {also} take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . Also EXO 029 022 {Also} thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [above] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [is] a ram <00352 +>ayil > of consecration <04394 +millu> > : also EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the altar <04196 +mizbeach > : I will sanctify <06942 +qadash > {also} both Aaron <00175 +>Aharown > and his sons <01121 +ben > , to minister to me in the priest s <03547

+kahan > office . also EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [{also} of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . also EXO 030 018 Thou shalt {also} make <06213 + a laver <03595 +kiyowr > [of] brass <05178 +n@chosheth > , and his foot <03653 +ken > [also of] brass <05178 +n@chosheth > , to wash <07364 +rachats > [withal] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . also EXO 030 023 Take <03947 +laqach > thou {also} unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [shekels] , also EXO 031 013 Speak <01696 +dabar > thou {also} unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . also EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast {also} <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . also EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > {also} <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . also EXO 035 014 The candlestick <04501 +m@nowrah > {also} for the light <03974 +ma>owr > , and his furniture <03627 +k@liy > , and his lamps <05216 +niyr > , with the oil <08081 +shemen > for the light <03974 +ma>owr > , Also EXO 037 012 {Also} he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . also EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about , and the horns <07161 +qeren > of it : {also} he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . also LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he {also} shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . also LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > {also} the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : also LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon him : {also} he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . also LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; {also} upon the mitre <04701 +mitsnepheth > , [even] upon his forefront , did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Also LEV 009 004 {Also} a bullock <07794 +showr > and a ram <00352 +>ayil > for peace <08002 +shelem > offerings , to sacrifice <02076 +zabach > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and a meat offering <04503 +minchah > mingled <01101 +balal > with oil <08081 +shemen > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > will appear <07200 +ra>ah > unto you . also LEV 009 018 He slew <07819

+shachat > {also} the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about , also LEV 011 029 These <02088 +zeh > {also} [shall be] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , also LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he {also} that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . also LEV 013 018 . The flesh <01320 +basar > {also} , in which , [even] in the skin <05785 + thereof , was a boil <07822 +sh@chiyn > , and is healed <07495 +rapha> > , also LEV 013 038 . If a man <00376 +>iysh > {also} or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [even] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; also LEV 013 047 . The garment <00899 +beged > {also} that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [whether it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; also LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , {also} he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . also LEV 015 018 The woman <00802 +>ishshah > {also} with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . also LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing {also} that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . Also LEV 018 019 . {Also} thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah >. also LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you out {also} , when ye defile <02930 +tame> > it , as it spued <06958 +qow> > out the nations <01471 +gowy > that [were] before <06440 +paniym > you . also LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > {also} lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . also LEV 020 027 A man <00376 +>iysh > {also} or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . also LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > {also} be [married] unto a stranger , she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . Also LEV 023 027 {Also} <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . Also LEV 023 039 {Also} <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . also LEV 026 016 I {also} <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye

shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . also LEV 026 022 I will {also} send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > . also LEV 026 024 Then will I {also} <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . also LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you {also} in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . also LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and {also} <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > away with them . also LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <05771 + , and the iniquity <05771 + of their fathers <1> , with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me , and that {also} <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ; also LEV 026 041 And [that] I {also} <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : also LEV 026 042 Then will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya , and also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and {also} <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . also LEV 026 042 Then will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya , and {also} <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . also LEV 026 043 The land <00776 +>erets > {also} shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . also NUM 003 001 . These <00428 +>el - leh > {also} [are] the generations <08435 +towl@dah > of Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > with Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay > . also NUM 004 022 Take <05375 +nasa> > {also} <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; also NUM 006 017 And he shall offer <06213 + the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 + {also} his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . also NUM 009 002 Let the children <01121 +ben > of Israel <03478 +Yisra>el > {also} keep <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . Also NUM 010 010 {Also} in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days , and in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . also NUM 011 004 . And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > {also} <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? also NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > {also} was displeased . also NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068

+Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > {also} <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . also NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you ofthe congregation <06951 +qahal > , and {also} for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniym > the LORD <03068 +Y@hovah > . also NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > {also} <01571 +gam > ? also NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah > ; thou {also} , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [of you] his censer <04289 +machtah > . also NUM 016 034 And all <03605 +kol > Israel <03478 +Yisra>el > that [were] round <05439 +cabiyb > about them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [{also}] . also NUM 018 002 And thy brethren <00251 +>ach > {also} <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . also NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye {also} <01571 +gam > , die <04191 +muwth > . also NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I {also} have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . also NUM 018 028 Thus <03651 +ken > ye {also} <01571 +gam > shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma , which <00834 +>aher > ye receive <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . also NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165 +b@ [{also}] . also NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye {also} <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . also NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + {also} <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . also NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Spake <01696 +dabar > I not {also} <01571 +gam > to thy messengers <04397 +mal>ak > which <00834 +>aher > thou sentest <07971 +shalach > unto me , saying <00559 +>amar > , also NUM 024 018 And Edom <00123 +>Edom > shall be a possession <03424 +y@reshah > , Seir <08165 +Se {also} shall be a possession <03424 +y@reshah > for his enemies <00341 +>oyeb > ; and Israel <03478 +Yisra>el > shall do <06213 + valiantly <02428 +chayil > . also NUM 024 024 And ships <06716 +tsiy > [shall come] from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 + Asshur <00804 +>Ashshuwr > , and shall afflict <06031 + Eber <05677 + , and he {also} <01571 +gam > shall perish <8> for ever <05703 + . also NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > {also} <01571 +gam > went <01980 +halak > his way

<01870 +derek > . also NUM 027 013 And when thou hast seen <07200 +ra>ah > it , thou {also} <01571 +gam > shalt be gathered <00622 +>acaph > unto thy people <05971 + , as Aaron <00175 +>Aharown > thy brother <00251 +>ach > was gathered <00622 +>acaph > . Also NUM 028 026 {Also} in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : also NUM 030 003 . If a woman <00802 +>ishshah > {also} vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [being] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; also NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil {also} the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . also NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > {also} the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . also NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [{also}] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyb > about them . also DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal > , saying <00559 +>amar > , Thou {also} <01571 +gam > shalt not go <00935 +bow> > in thither <08033 +sham > . Also DEU 001 037 {Also} <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal > , saying <00559 +>amar > , Thou also <01571 +gam > shalt not go <00935 +bow> > in thither <08033 +sham > . also DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall {also} <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > . also DEU 002 011 Which <01992 +hem > {also} <00637 +>aph > were accounted <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . also DEU 002 012 The Horims <02752 +Choriy > {also} dwelt <03427 +yashab > in Seir <08165 +Se beforetime <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . also DEU 002 020 (That {also} <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; also DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + {also} <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 +nakah > him until <05704 + none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > . also DEU 003 017 The plain <06160 + {also} , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . also DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they {also} <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . also DEU 007 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will {also} bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492

+tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . also DEU 008 005 Thou shalt {also} consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . Also DEU 009 008 {Also} in Horeb <02722 +Choreb > ye provoked the LORD <03068 +Y@hovah > to wrath <07107 +qatsaph > , so that the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with you to have destroyed <08045 +shamad > you . also DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa {also} <01571 +gam > . also DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > {also} <01571 +gam > the same <01931 +huw> > time <06256 + . also DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa {also} <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . also DEU 010 014 Behold <02005 +hen > , the heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > [is] the LORD S <03068 +Y@hovah > thy God <00430 +>elohiym > , the earth <00776 +>erets > [{also}] , with all <03605 +kol > that therein [is] . also DEU 015 017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And {also} <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . also DEU 018 004 The firstfruit <07225 +re>shiyth > [{also}] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . also DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [{also}] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . also DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > {also} without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : also DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and {also} <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : also DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +>aher > [{also}] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> thee . Also DEU 028 061 {Also} <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . also DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and {also} with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : also DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in

: {also} the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . also DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will {also} send <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . also DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [{also}] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . also DEU 033 028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; {also} <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . also JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they {also} <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . also JOS 002 012 Now <06258 + therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me by the LORD <03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213 + you kindness <02617 +checed > , that ye will {also} <01571 +gam > shew <06213 + kindness <02617 +checed > unto my father s <1> house <01004 +bayith > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > : also JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > {also} <01571 +gam > , and they have put <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . also JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have {also} <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . also JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have {also} <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . also JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it {also} <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . also JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + {also} to Libnah <03841 +Libnah > , and to her king <04428 +melek > . also JOS 013 003 From Sihor <07883 +Shiychowr > , which <00834 +>aher > [is] before Egypt <04714 +Mitsrayim > , even unto the borders <01366 +g@buwl > of Ekron <06138 + northward <06828 +tsaphown > , [which] is counted <02803 +chashab > to the Canaanite <03669 +K@na : five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy > , the Gittites <01663 +Gittiy > , and the Ekronites <06139 + ; {also} the Avites <05757 + : also JOS 013 022 Balaam <01109 +Bil {also} the son

<01121 +ben > of Beor <01160 +B@ , the soothsayer <07080 +qacam > , did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <00413 +>el > them that were slain <02491 +chalal > by them . also JOS 015 019 Who answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me {also} springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > , and the nether <08482 +tachtiy > springs <01543 +gullah > . also JOS 017 001 . There was {also} a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . also JOS 017 002 There was {also} [a lot] for the rest <03498 +yathar > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > ; for the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben > of Helek <02507 +Cheleq > , and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the children <01121 +ben > of Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hepher <02660 +Chepher > , and for the children <01121 +ben > of Shemida <08061 +Sh@miyda< > : these <00428 +>el - leh > [were] the male <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > by their families <04940 +mishpachah > . also JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > {also} [was] on the north <06828 +tsaphown > side of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : also JOS 019 030 Ummah <05981 + {also} , and Aphek <00663 +>Apheq > , and Rehob <07340 +R@chob > : twenty <06242 + and two <08147 +sh@nayim > cities <05892 + with their villages <02691 +chatser > . also JOS 020 001 . The LORD <03068 +Y@hovah > {also} spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , also JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away {also} <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , also JOS 024 005 I sent <07971 +shalach > Moses <04872 +Mosheh > {also} and Aaron <00175 +>Aharown > , and I plagued <05062 +nagaph > Egypt <04714 +Mitsrayim > , according to that which <00834 +>aher > I did <06213 + among <07130 +qereb > them : and afterward <00310 +>achar > I brought <03318 +yatsa> > you out . also JOS 024 018 And the LORD <03068 +Y@hovah > drave <01644 +garash > out from before <6440paniym > us all <03605 +kol > the people <05971 + , even the Amorites <00567 +>Emoriy > which dwelt <03427 +yashab > in the land <00776 +>erets > : [therefore] will we {also} <01571 +gam > serve <05647 + the LORD <03068 +Y@hovah > ; for he [is] our God <00430 +>elohiym > . also JUDG 001 015 And she said <00559 +>amar > unto him , Give <03051 +yahab > me a blessing <01293 +B@rakah > : for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me {also} springs <01543 +gullah > of water <04325 +mayim > . And Caleb <03612 +Kaleb > gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > and the nether <08482 +tachtiy > springs <01543 +gullah > . Also JUDG 001 018 {Also} Judah <03063 +Y@huwdah > took <03920 +lakad > Gaza <05804 + with the coast <01366 +g@buwl > thereof , and Askelon <00831 +>Ashq@lown > with the coast <01366 +g@buwl > thereof , and Ekron <06138 + with the coast <01366 +g@buwl > thereof . also JUDG 001 022 And the house <01004 +bayith > of Joseph <03130 +Yowceph > , they {also} <01571 +gam > went <05927 + up against Bethel <01008 +Beyth - >El > : and the LORD <03068 +Y@hovah > [was] with them . also JUDG 002 003 Wherefore I {also} <01571 +gam > said <00559 +>amar > , I will not drive <01644 +garash > them out from before <06440 +paniym > you ; but they shall be [as thorns] in your sides <06654 +tsad > , and their gods <00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you . also JUDG 002 010 And {also} <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor

<01571 +gam > yet <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . also JUDG 002 021 I {also} <01571 +gam > will not henceforth <03254 +yacaph > drive <03423 +yarash > out any from before <06440 +paniym > them of the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > left <05800 + when he died <04191 +muwth > : also JUDG 003 022 And the haft <05325 +nitstsab > {also} <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . also JUDG 003 031 . And after <00310 +>achar > him was Shamgar <08044 +Shamgar > the son <01121 +ben > of Anath <06067 + , which slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > with an ox <01241 +baqar > goad <04451 +malmad > : and he {also} <01571 +gam > delivered <03467 +yasha< > Israel <03478 +Yisra>el > . also JUDG 005 004 LORD <03068 +Y@hovah > , when thou wentest <03318 +yatsa> > out of Seir <08165 +Se , when thou marchedst <06805 +tsa out of the field <07704 +sadeh > of Edom <00123 +>Edom > , the earth <00776 +>erets > trembled <07493 +ra , and the heavens <08064 +shamayim > dropped <05197 +nataph > , the clouds <05645 + {also} <01571 +gam > dropped <05197 +nataph > water <04325 +mayim > . also JUDG 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [were] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and {also} <03651 +ken > Barak <01301 +Baraq > : he was sent <07971 +shalach > on foot <07272 +regel > into the valley <06010 + . For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [there were] great <01419 +gadowl > thoughts <02711 +cheqeq > of heart <03820 +leb > . also JUDG 006 035 And he sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; who {also} <01571 +gam > was gathered <02199 +za after <00310 +>achar > him : and he sent <07971 +shalach > messengers <04397 +mal>ak > unto Asher <00836 +>Asher > , and unto Zebulun <02074 +Z@buwluwn > , and unto Naphtali <05321 +Naphtaliy > ; and they came <05927 + up to meet <07125 +qir>ah > them . also JUDG 007 018 When I blow <08628 +taqa< > with a trumpet <07782 +showphar > , I and all <03605 +kol > that [are] with me , then blow <08628 +taqa< > ye the trumpets <07782 +showphar > {also} <01571 +gam > on every <03605 +kol > side <05439 +cabiyb > of all <03605 +kol > the camp <04264 +machaneh > , and say <00559 +>amar > , [The sword] of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . also JUDG 008 009 And he spake <00559 +>amar > {also} <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > , saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will break <05422 +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > . also JUDG 008 022 . Then the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar >unto Gideon <01439 +Gid , Rule <04910 +mashal > thou over us , both <01571 +gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > {also} <01571 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <03027 +yad > of Midian <04080 +Midyan > . also JUDG 008 031 And his concubine <06370 +piylegesh > that [was] in Shechem <07927 +Sh@kem > , she {also} <01571 +gam > bare <03205 +yalad > him a son <01121 +ben > , whose <00853 +>eth > name <08034 +shem > he called <07760 +suwm > Abimelech <40> . also JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which are] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > {also} that I [am] your bone <06106 + and your flesh <01320 +basar > . also JUDG 009 019 If <00518 +>im > ye then have dealt <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and let him {also} <01571 +gam > rejoice <08055 +samach > in you : also JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > {also} <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . also JUDG 010 009 Moreover the children <01121 +ben > of Ammon <05983 + passed <05674 + over <05674 + Jordan <03383 +Yarden > to fight <03898 +lacham > {also} <01571 +gam > against Judah <03063 +Y@huwdah > , and against Benjamin <01144 +Binyamiyn > , and against the house <01004 +bayith > of Ephraim <00669 +>Ephrayim > ; so

that Israel <03478 +Yisra>el > was sore <03966 +m@ distressed <03334 +yatsar > . also JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , both because <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and {also} served <05647 + Baalim <01168 +Ba . also JUDG 010 012 The Zidonians <06722 +Tsiydoniy > {also} <01571 +gam > , and the Amalekites <06003 + , and the Maonites <04584 +Ma , did oppress <03905 +lachats > you ; and ye cried <06817 +tsa to me , and I delivered <03467 +yasha< > you out of their hand <03027 +yad > . also JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and {also} <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . also JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > that were taken <03947 +laqach > from thee , about which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of {also} <01571 +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD <03068 +Y@hovah > , my son <01121 +ben > . also JUDG 019 010 But the man <00376 +>iysh > would <14> not tarry <03885 +luwn > that night , but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow> > over <05227 +nokach > against <05227 +nokach > Jebus <02982 +Y@buwc > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > ; and [there were] with him two <06771 +tsame> > asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > {also} [was] with him . also JUDG 019 016 . And , behold <02009 +hinneh > , there came <00935 +bow> > an old <02205 +zaqen > man <00376 +>iysh > from his work <04639 +ma out of the field <07704 +sadeh > at even <06153 + , which [was] {also} of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the place <04725 +maqowm > [were] Benjamites <01145 +Ben - y@miyniy > . also JUDG 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > {also} <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [which is] with thy servants <05650 + : [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . also JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : {also} they set <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . also RUT 001 005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > {also} <01571 +gam > both <08147 +sh@nayim > of them ; and the woman <00802 +>ishshah > was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . also RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should {also} <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; also RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > {also} to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; also RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > {also} <03541 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > part <06504 +parad > thee and me . also RUT 002 016 And let fall <07997 +shalal > {also} <01571 +gam > [some] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke <01605 +ga her not . also RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto me {also} , Thou shalt keep <01692 +dabaq > fast by my young <05288 +na men , until they have ended <03615

+kalah > all <03605 +kol > my harvest <07105 +qatsiyr > . Also RUT 003 015 {Also} he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon thee , and hold <00270 +>achaz > it . And when she held <00270 +>achaz > it , he measured <04058 +madad > six <08337 +shesh > [measures] of barley <08184 +s@ , and laid <07896 +shiyth > [it] on <05921 + her : and she went <00935 +bow> > into the city <05892 + . also RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [it] {also} of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . also 1SA 001 006 And her adversary <06869 +tsarah > {also} <01571 +gam > provoked <03707 +ka her sore <03708 +ka , for to make her fret <07481 +ra , because <03588 +kiy > the LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb <07358 +rechem > . also 1SA 001 028 Therefore {also} <01571 +gam > I have lent <07592 +sha>al > him to the LORD <03068 +Y@hovah > ; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > there <08033 +sham > . Also 1SA 002 015 {Also} <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar > of thee , but raw <02416 +chay > . also 1SA 002 026 And the child <05288 +na Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <02896 +towb > both <01571 +gam > with the LORD <03068 +Y@hovah > , and {also} <01571 +gam > with men <00582 +>enowsh > . also 1SA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I begin <02490 +chalal > , I will {also} make an end <03615 +kalah > . also 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > {also} <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . also 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > {also} <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . also 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > {also} <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . also 1SA 008 008 According to all <03605 +kol > the works <04639 +ma which <00834 +>aher > they have done <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 + they {also} <01571 +gam > unto thee . also 1SA 008 020 That we {also} <01571 +gam > may be like all <03605 +kol > the nations <01471 +gowy > ; and that our king <04428 +melek > may judge <08199 +shaphat > us , and go <03318 +yatsa> > out before <06440 +paniym > us , and fight <03898 +lacham > our battles <04421 +milchamah > . also 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 + the prophets <05030 +nabiy> > , then the people <05971 + said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > {also} <01571 +gam > among the prophets <05030 +nabiy> > ? also 1SA 010 012 And one <00376 +>iysh > of the same place answered <06030 + and said <00559 +>amar > , But who <04310 +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [Is]

Saul <07586 +Sha>uwl > {also} <01571 +gam > among the prophets <05030 +nabiy> > ? also 1SA 010 026 And Saul <07586 +Sha>uwl > {also} <01571 +gam > went <01980 +halak > home <01004 +bayith > to Gibeah <01390 +Gib ; and there went <03212 +yalak > with him a band <02428 +chayil > of men , whose <00834 +>aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <05060 +naga< > . also 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , andserve <05647 + him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall both <01571 +gam > ye and {also} <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : also 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [that] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [that] Israel <03478 +Yisra>el > {also} <01571 +gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . also 1SA 014 015 And there was trembling <02731 +charadah > in the host <04264 +machaneh > , in the field <07704 +sadeh > , and among all <03605 +kol > the people <05971 + : the garrison <04673 +matstsab > , and the spoilers <07843 +shachath > , they {also} <01571 +gam > trembled <02729 +charad > , and the earth <00776 +>erets > quaked <07264 +ragaz > : so it was a very <00430 +>elohiym > great <00430 +>elohiym > trembling <02731 +charadah > . also 1SA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [from the country] round <05439 +cabiyb > about , even they {also} <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . also 1SA 014 022 Likewise <01571 +gam > all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [when] they heard <08085 +shama< > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they {also} <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq > after <00310 +>achar > them in the battle <04421 +milchamah > . also 1SA 014 044 And Saul <07586 +Sha>uwl > answered <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > {also} <03541 +koh > : for thou shalt surely die <04191 +muwth > , Jonathan <03129 +Yownathan > . also 1SA 015 001 . Samuel <08050 +Sh@muw>el > {also} said <00559 +>amar > unto Saul <07586 +Sha>uwl> , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [to be] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : now <06258 + therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > . also 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath {also} rejected <03988 +ma>ac > thee from [being] king <04428 +melek > . also 1SA 015 029 And {also} <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [is] not a man <00120 +>adam > , that he should repent <05162 +nacham > . also 1SA 017 038 And Saul <07586 +Sha>uwl > armed <03847 +labash > David <01732 +David > with his armour <04055 +mad > , and he put <05414 +nathan > an helmet <06959 +qowba< > of brass <05178 +n@chosheth > upon his head <07218 +ro>sh > ; {also} he armed <03847 +labash > him with a coat <08302 +shiryown > of mail <07193 +qasqeseth > . also 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and {also} <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . also 1SA 019 011 . Saul <07586 +Sha>uwl > {also} sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith > , to watch <08104 +shamar > him , and to slay <04191 +muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802 +>ishshah > told <05046 +nagad > him , saying <00559 +>amar > , If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil > , to morrow <04279 +machar > thou shalt be slain <04191 +muwth > . also 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets

<05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <05975 + [as] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they {also} <01571 +gam > prophesied <05012 +naba> > . also 1SA 019 021 And when it was told <05046 +nagad > Saul <07586 +Sha>uwl > , he sent <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba> > likewise <01571 +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time , and they prophesied <05012 +naba> > {also} <01571 +gam > . also 1SA 019 022 Then went <03212 +yalak > he {also} <01571 +gam > to Ramah <07414 +Ramah > , and came <00935 +bow> > to a great <01419 +gadowl > well <00953 +bowr > that [is] in Sechu <07906 +Sekuw > : and he asked <07592 +sha>al > and said <00559 +>amar > , Where <00375 +>eyphoh > [are] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [one] said <00559 +>amar > , Behold <02009 +hinneh > , [they be] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . also 1SA 019 023 And he went <03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him {also} <01571 +gam > , and he went <03212 +yalak > on , and prophesied <05012 +naba> > , until <05704 + he came <00935 +bow> > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . also 1SA 019 024 And he stripped off his clothes <00899 +beged > also <01571 +gam > , and prophesied <05012 +naba> > before <06440 +paniym > Samuel <08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam > , and lay <05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [Is] Saul <07586 +Sha>uwl > {also} <01571 +gam > among the prophets <05030 +nabiy> > ? also 1SA 019 024 And he stripped off his clothes <00899 +beged > {also} <01571 +gam > , and prophesied <05012 +naba> > before <06440 +paniym > Samuel <08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam > , and lay <05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? also 1SA 020 015 But [{also}] thou shalt not cut <03772 +karath > off thy kindness <02617 +checed > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > hath cut <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . also 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > {also} <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . also 1SA 023 017 And he said <00559 +>amar > unto him , Fear <03372 +yare> > not : for the hand <03027 +yad > of Saul <07586 +Sha>uwl > my father <1> shall not find <04672 +matsa> > thee ; and thou shalt be king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , and I shall be next <04932 +mishneh > unto thee ; and that {also} <01571 +gam > Saul <07586 +Sha>uwl > my father <1> knoweth <03045 +yada< > . also 1SA 023 025 Saul <07586 +Sha>uwl > {also} and his men <00582 +>enowsh > went <03212 +yalak > to seek <01245 +baqash > [him] . And they told <05046 +nagad > David <01732 +David > : wherefore he came <03381 +yarad > down <03381 +yarad > into a rock <05553 +cela< > , and abode <03427 +yashab > in the wilderness <04057 +midbar > of Maon <04584 +Ma . And when Saul <07586 +Sha>uwl > heard <08085 +shama< > [that] , he pursued <07291 +radaph > after <00310 +>achar > David <01732 +David > in the wilderness <04057 +midbar > of Maon <04584 +Ma . also 1SA 024 008 David <01732 +David > {also} arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@ , and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself . also 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <00582 +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > {also} <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up after <00310 +>achar > David <01732 +David > about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and

two hundred <03967 +me>ah > abode <03427 +yashab > by the stuff <03627 +k@liy > . also 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > {also} <03541 +koh > do <06213 + God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [pertain] to him by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyr > . also 1SA 025 043 David <01732 +David > also took <03947 +laqach > Ahinoam <00293 +>Achiyno of Jezreel <03157 +Yizr@l > ; and they were {also} both <08147 +sh@nayim > of them his wives <00802 +>ishshah > . also 1SA 025 043 David <01732 +David > {also} took <03947 +laqach > Ahinoam <00293 +>Achiyno of Jezreel <03157 +Yizr@l > ; and they were also both <08147 +sh@nayim > of them his wives <00802 +>ishshah > . also 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [things] , and {also} <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . also 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > {also} <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . also 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will {also} <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . also 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou {also} <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . also 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made {also} to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [were] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . also 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > {also} <01571 +gam > . also 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + {also} <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . Also 2SA 001 018 ({Also} he bade <00559 +>amar > them teach <03925 +lamad > the children <01121 +ben > of Judah <03063 +Y@huwdah > [the use of] the bow <07198 +qesheth > : behold <02009 +hinneh > , [it is] written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > .) also 2SA 002 002 So David <01732 +David > went <05927 + up thither <08033 +sham > , and his two <08147 +sh@nayim > wives <00802 +>ishshah > {also} <01571 +gam > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > , and Abigail <26> Nabal s <05037 +Nabal > wife <00802 +>ishshah > the Carmelite <03761 +Karm@liy > . also 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +checed > and truth <00571 +>emeth > unto you : and I {also} <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . also 2SA 002 007 Therefore now <06258 + let your hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master

<00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and {also} <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 + them . also 2SA 002 024 Joab <03097 +Yow>ab > {also} and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib of Ammah <00522 +>Ammah > , that [lieth] before Giah <01520 +Giyach > by the way <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . also 2SA 003 009 So <03541 +koh > do <06213 + God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > {also} <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; also 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [{also}] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee . also 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > {also} <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + good to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . also 2SA 003 019 And Abner <74> {also} <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + good to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . also 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > {also} <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > . also 2SA 004 002 And Saul s <07586 +Sha>uwl > son <01121 +ben > had <01961 +hayah > two <08147 +sh@nayim > men <00582 +>enowsh > [that were] captains <08269 +sar > of bands <01416 +g@duwd > : the name <08034 +shem > of the one <00259 +>echad > [was] Baanah <01195 +Ba > , and the name <08034 +shem > of the other <08145 +sheniy > Rechab <07394 +Rekab > , the sons <01121 +ben > of Rimmon <07417 +Rimmown > a Beerothite <00886 +B@>erothiy > , of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > : (for Beeroth <00881 +B@>erowth > {also} <01571 +gam > was reckoned <02803 +chashab > to Benjamin <01144 +Binyamiyn > : Also 2SA 005 002 {Also} <01571 +gam > in time past <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . also 2SA 005 015 Ibhar <02984 +Yibchar > {also} , and Elishua <00474 +>Eliyshuwa< > , and Nepheg <05298 +Nepheg > , and Japhia <03309 +Yaphiya< > , also 2SA 005 018 The Philistines <06430 +P@lishtiy > {also} came <00935 +bow> > and spread <05203 +natash > themselves in the valley <06010 + of Rephaim <07497 +rapha> > . Also 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . {Also} the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + thee an house <01004 +bayith > . also 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > {also} <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [is] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? also 2SA 008 003 David <01732 +David > smote <05221 +nakah > {also} Hadadezer <01909 +Hadad , the son <01121 +ben > of Rehob <07340 +R@chob > , king <04428 +melek > of Zobah <06678 +Tsowba> > , as he went <03212 +yalak > to recover <07725 +shuwb > his border <03027 +yad > at the river <05104 +nahar > Euphrates

<06578 +P@rath > . also 2SA 008 011 Which {also} king <04428 +melek > David <01732 +David > did dedicate <06942 +qadash > unto the LORD <03068 +Y@hovah > , with the silver <03701 +keceph > and gold <02091 +zahab > that he had dedicated <06942 +qadash > of all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he subdued <03533 +kabash > ; also 2SA 010 014 And when the children <01121 +ben > of Ammon <05983 + saw <7200ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , then fled <05127 +nuwc > they {also} before <06440 +paniym > Abishai <52> , and entered <00935 +bow> > into the city <05892 + . So Joab <03097 +Yow>ab > returned <07725 +shuwb > from the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . also 2SA 011 012 And David <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here <02088 +zeh > to day <03117 +yowm > {also} <01571 +gam > , and to morrow <04279 +machar > I will let thee depart <07971 +shalach > . So Uriah <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > that day <03117 +yowm > , and the morrow <04283 +mochorath > . also 2SA 011 017 And the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa> > out , and fought <03898 +lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [some] of the people <05971 + of the servants <05650 + of David <01732 +David > ; and Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > {also} <01571 +gam > . also 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > {also} <01571 +gam > . also 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants <05650 + ; and [some] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > {also} <01571 +gam > . also 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > {also} <01571 +gam > hath put <05674 + away <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . also 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > {also} <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . also 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > {also} <01571 +gam > and all <03605 +kol > his servants <05650 + wept <01058 +bakah > very <03966 +m@ sore <01419 +gadowl > . also 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > {also} <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [neither <01115 +biltiy >] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . also 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [art] a stranger <05237 +nokriy > , and {also} <01571 +gam > an exile <01540 +galah > . also 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou {also} <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [art] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . also 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > ,

surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > {also} will thy servant <05650 + be . also 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > {also} himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , toward the way <01870 +derek > of the wilderness <04057 +midbar > . also 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > {also} <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . also 2SA 015 027 The king <04428 +melek > said <00559 +>amar > {also} unto Zadok <06659 +Tsadowq > the priest <03548 +kohen > , [Art not] thou a seer <07200 +ra>ah > ? return <07725 +shuwb > into the city <05892 + in peace <07965 +shalowm > , and your two <08147 +sh@nayim > sons <01121 +ben > with you , Ahimaaz <00290 +>Achiyma thy son <01121 +ben > , and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Abiathar <54> . also 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428 +melek > ; [as] I [have been <01961 +hayah >] thy father s <1> servant <05650 + hitherto <00227 +>az > , so [will] I now <06258 + {also} [be] thy servant <05650 + : then mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . also 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > {also} <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . also 2SA 017 010 And he {also} <01571 +gam > [that is] valiant , whose <00834 +>aher > heart <03820 +leb > [is] as the heart <03820 +leb > of a lion <00738 +>ariy > , shall utterly melt <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el > knoweth <03045 +yada< > that thy father <1> [is] a mighty <01368 +gibbowr > man , and [they] which <00834 +>aher > [be] with him [are] valiant <02428 +chayil > men <01121 +ben > . also 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > {also} <01571 +gam > . also 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , {also} <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? also 2SA 018 026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > another <00312 +>acher > man <00376 +>iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah > called <07121 +qara> > unto the porter <07778 +show , and said <00559 +>amar > , Behold <02009 +hinneh > [another] man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . And the king <04428 +melek > said <00559 +>amar > , He {also} <01571 +gam > bringeth <01319 +basar > tidings <01319 +basar > . also 2SA 019 013 And say <00559 +>amar > ye to Amasa <06021 + > , [Art] thou not of mybone <06106 + , and of my flesh <01320 +basar > ? God <00430 +>elohiym > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > {also} <03541 +koh > , if <00518 +>im > thou be not captain <08269 +sar > of the host <06635 +tsaba> > before <06440 +paniym > me continually in the room <08478 +tachath > of Joab <03097 +Yow>ab > . also 2SA 019 040 . Then the king <04428 +melek > went <05674 + on to Gilgal <01537 +Gilgal > , and Chimham <03643 +Kimham > went <05674 + on with him : and all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > conducted <05674 + the king <04428 +melek > , and {also} <01571 +gam > half <02677 +chetsiy > the people <05971 + of Israel <03478 +Yisra>el > . also 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have {also} <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa<

> then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . also 2SA 020 014 . And he went <05674 + through all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma , and all <03605 +kol > the Berites <01276 +Beriy > : and they were gathered <07035 +qalahh > together , and went <00935 +bow> > {also} <00637 +>aph > after <00310 +>achar > him . also 2SA 020 026 And Ira <05896 + > {also} <01571 +gam > the Jairite <02972 +Ya>iriy > was a chief <03548 +kohen > ruler about David <01732 +David > . also 2SA 021 020 And there was yet <05750 + a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [great] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 + in number <04557 +micpar > ; and he {also} <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha> > . also 2SA 022 010 He bowed <05186 +natah > the heavens <08064 +shamayim > {also} , and came <03381 +yarad > down <03381 +yarad > ; and darkness <06205 + [was] under <08478 +tachath > his feet <07272 +regel > . also 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > {also} into a large <04800 +merchab > place : he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . also 2SA 022 024 I was {also} upright <08549 +tamiym > before him , and have kept <08104 +shamar > myself from mine iniquity <05771 + . also 2SA 022 036 Thou hast {also} given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy gentleness <06031 + hath made me great <07235 +rabah > . also 2SA 022 041 Thou hast {also} given <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > , that I might destroy <06789 +tsamath > them that hate <08130 +sane> > me . also 2SA 022 044 Thou {also} hast delivered <06403 +palat > me from the strivings <07379 +riyb > of my people <05971 + , thou hast kept <08104 +shamar > me [to be] head <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 + [which] I knew <03045 +yada< > not shall serve <05647 + me . also 2SA 022 049 And that bringeth <03318 +yatsa> > me forth <04161 +mowtsa> > from mine enemies <00341 +>oyeb > : thou {also} hast lifted <07311 +ruwm > me up on high <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . also 2SA 023 020 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > , of Kabzeel <06909 +Qabts@>el > , who had done <06213 + many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > {also} and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr > in time <03117 +yowm > of snow <07950 +sheleg > : also 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he {also} <01571 +gam > [was a] very <03966 +m@ goodly <02896 +towb > [man] ; and [his mother] bare him after <00310 +>achar > Absalom <53> . also 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I {also} will come <00935 +bow> > in after <00310 +>achar > thee , and confirm <04390 +male> > thy words <01697 +dabar > . also 1KI 001 022 And , lo <02009 +hinneh > , while she yet <05750 + talked <01696 +dabar > with the king <04428 +melek > , Nathan <05416 +Nathan > the prophet <05030 +nabiy> > {also} came <00935 +bow> > in . also 1KI 001 033 The king <04428 +melek > {also} said <00559 +>amar > unto them , Take <03947 +laqach > with you the servants <05650 + of your lord <00113 +>adown > , and cause Solomon <08010 +Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > upon mine own mule <06506 +pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : also 1KI 001 046 And {also} <01571 +gam > Solomon <08010 +Sh@lomoh > sitteth <03427 +yashab > on <05921 + the throne <03678 +kicce> > of the kingdom <04410 +m@luwkah > . also 1KI 001 048 And {also} <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . also 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > {also} <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto

Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . also 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +>amar > unto his mother <00517 +>em > , And why <04100 +mah > dost thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > {also} ; for he [is] mine elder <01419 +gadowl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > . also 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiym > do <06213 + so to me , and more <03254 +yacaph > {also} <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . also 1KI 003 013 And I have {also} <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . also 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > {also} <01571 +gam > : and we [were] together <03162 +yachad > ; [there was] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . also 1KI 004 013 The son <01127 +Ben - Geber > of Geber <01398 +Geber > , in Ramothgilead <07433 +Ramowth > ; to him [pertained] the towns <02333 +chavvah > of Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , which <00834 +>aher > [are] in Gilead <01568 +Gil ; to him [{also} pertained] the region <02256 +chebel > of Argob <00709 +>Argob > , which <00834 +>aher > [is] in Bashan <01316 +Bashan > , threescore <08346 +shishshiym > great <01419 +gadowl > cities <05892 + with walls <02346 +chowmah > and brasen <05178 +n@chosheth > bars <01280 +b@riyach > : also 1KI 004 015 Ahimaaz <00290 +>Achiyma [was] in Naphtali <05321 +Naphtaliy > ; he {also} <01571 +gam > took <03947 +laqach > Basmath <01315 +Bosmath > the daughter <01323 +bath > of Solomon <08010 +Sh@lomoh > to wife <00802 +>ishshah > : also 1KI 004 028 Barley <08184 +s@ {also} and straw <08401 +teben > for the horses <05483 +cuwc > and dromedaries <07409 +rekesh > brought <00935 +bow> > they unto the place <04725 +maqowm > where [the officers] were , every man <00376 +>iysh > according to his charge <04941 +mishpat > . also 1KI 004 033 And he spake <01696 +dabar > of trees <06086 + , from the cedar <00730 +>erez > tree <06086 + that [is] in Lebanon <03844 +L@banown > even unto the hyssop <00231 +>ezowb > that springeth <03318 +yatsa> > out of the wall <07023 +qiyr > : he spake <01696 +dabar > {also} of beasts <00929 +b@hemah > , and of fowl <05775 + , and of creeping <07431 +remes > things , and of fishes <01709 +dag > . also 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 + he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : {also} the whole <03605 +kol > altar <04196 +mizbeach > that [was] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > . also 1KI 006 032 The two <08147 +sh@nayim > doors <01817 +deleth > {also} [were of] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala< > upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [them] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . also 1KI 006 033 So <03651 +ken > {also} made <06213 + he for the door <06907 +qubba of the temple <01964 +heykal > posts <04201 +m@zuwzah > [of] olive <08081 +shemen > tree <06086 + , a fourth <07243 +r@biy part [of the wall] . also 1KI 007 002 He built <01129 +banah > {also} the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > ; the length <00753 +>orek > thereof [was] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , upon four <00702 +>arba< > rows <02905 +tuwr > of cedar <00730 +>erez > pillars <05982 + , with cedar <00730 +>erez > beams <03773 +karuthah > upon the pillars <05982 + . also 1KI 007 008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [had] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [which]

was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + {also} an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [to wife] , like unto this <02088 +zeh > porch <00197 +>uwlam > . also 1KI 007 020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [had pomegranates] {also} <01571 +gam > above <04605 +ma , over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other <08145 +sheniy > chapiter <03805 +kothereth > . also 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapiter <03805 +kothereth > and above <04605 +ma [was] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [was] round <05696 + [after] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and {also} <01571 +gam > upon the mouth <06310 +peh > of it [were] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 + . also 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > {also} with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] this <02088 +zeh > day <03117 +yowm > . also 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > {also} were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . also 1KI 010 011 And the navy <00590 +>oniy > {also} <01571 +gam > of Hiram <02438 +Chiyram > , that brought <05375 +nasa> > gold <02091 +zahab > from Ophir <00211 +>Owphiyr > , brought <00935 +bow> > in from Ophir <00211 +>Owphiyr > great <03966 +m@ plenty <07235 +rabah > of almug <00484 +>almuggiym > trees <06086 + , and precious <03368 +yaqar > stones <68> . also 1KI 010 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > {also} and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , nor <03808 +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > . also 1KI 012 014 And spake <01696 +dabar > to them after the counsel <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +

heavy <03513 +kabad > , and I will add <03254 +yacaph > to your yoke <05923 +
: my father <1> [{also}] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . also 1KI 013 005 The altar <04196 +mizbeach > {also} was rent <07167 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > had given <05414 +nathan > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . also 1KI 013 011 . Now there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <04639 +ma that the man <00376 +>iysh > of God <00430 +>elohiym > had done <06213 + that day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <01697 +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek > , them they told <05608 +caphar > {also} to their father <1> . also 1KI 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > {also} <01571 +gam > as thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him . also 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > {also} stood <05975 + by the carcase <05038 +n@belah > . also 1KI 014 023 For they {also} <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images

<04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . also 1KI 014 024 And there were {also} <01571 +gam > sodomites <06945 +qadesh > in the land <00776 +>erets > : [and] they did <06213 + according to all <03605 +kol > the abominations <08441 +tow of the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > cast <03403 +Y@riybay > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . also 1KI 015 013 And {also} <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . also 1KI 016 007 And {also} <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . also 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar > , and hath {also} <01571 +gam > slain <05221 +nakah > the king <04428 +melek > : wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 + , the captain <08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . also 1KI 017 020 And he cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , hast thou {also} brought evil <07489 +ra [to me] , and more <03254 +yacaph > {also} <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256 + . also 1KI 020 003 Thy silver <03701 +keceph > and thy gold <02091 +zahab > [is] mine ; thy wives <00802 +>ishshah > {also} and thy children <01121 +ben > , [even] the goodliest <02896 +towb > , [are] mine . also 1KI 020 010 And Benhadad <01131 +Binnuwy > sent <07971 +shalach > unto him , and said <00559 +>amar > , The gods <00430 +>elohiym > do <06213 + so <03541 +koh > unto me , and more <03254 +yacaph > {also} <03541 +koh > , if the dust <06083 + of Samaria <08111 +Shom@rown > shall suffice <05606 +caphaq > for handfuls <08168 +sho for all <03605 +kol > the people <05971 + that follow <07272 +regel > me . also 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and {also} <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . also 1KI 021 023 And of Jezebel <00348 +>Iyzebel > {also} <01571 +gam > spake <01696 +dabar > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > by the wall <02426 +cheyl > of Jezreel <03157 +Yizr@l > . also 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [him] , and prevail <03201 +yakol > {also} <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 + so <03651 +ken > . also 2KI 001 011 Again <07725 +shuwb > {also} he sent <07971 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572

+chamishshiym > with his fifty <02572 +chamishshiym > . And he answered <06030 + and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , thus <03541 +koh > hath the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > quickly <04120 +m@herah > . also 2KI 002 013 . He took <07311 +ruwm > up {also} the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him , and went <07725 +shuwb > back <07725 +shuwb > , and stood <05975 + by the bank <08193 +saphah > of Jordan <03383 +Yarden > ; also 2KI 002 014 And he took <03947 +laqach > the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him , and smote <05221 +nakah > the waters <04325 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452 +>Eliyah > ? and when he {also} had smitten <05221 +nakah > the waters <04325 +mayim > , they parted <02673 +chatsah > hither and thither <02008 +hennah > : and Elisha <00477 +>Eliysha< > went <05674 + over <05674 + . also 2KI 003 018 And this <02063 +zo>th > is [but] a light <07043 +qalal > thing in the sight <05869 + of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > {also} into your hand <03027 +yad > . also 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadowl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was {also} a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > . also 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > {also} <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 + on <05921 + him this day <03117 +yowm > . also 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the famine <07458 +ra [is] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > {also} . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . also 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [{also}] , and went <03212 +yalak > and hid <02934 +taman > [it] . also 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall {also} <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . also 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [this] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him {also} <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033

+sham > . also 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtsar > city <05892 + {also} , and armour <05402 +nesheq > ; also 2KI 010 005 And he that [was] over <05921 + the house <01004 +bayith > , and he that [was] over <05921 + the city <05892 + , the elders <02205 +zaqen > {also} , and the bringers <00539 +>aman > up [of the children] , sent <07971 +shalach > to Jehu <03058 +Yehuw> > , saying <00559 +>amar > , We [are] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [that which is] good <02896 +towb > in thine eyes <05869 + . also 2KI 011 017 . And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 + , that they should be the LORD S <03068 +Y@hovah > people <05971 + ; between <00996 +beyn > the king <04428 +melek > {also} and the people <05971 + . also 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] walked <01980 +halak > therein : and there remained <05975 + the grove <00842 +>asherah > {also} <01571 +gam > in Samaria <08111 +Shom@rown > .) also 2KI 016 014 And he brought <07126 +qarab > {also} the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , from the forefront <06440 +paniym > of the house <01004 +bayith > , from between <00996 +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and put <05414 +nathan > it on <05921 + the north <06828 +tsaphown > side <03409 +yarek > of the altar <04196 +mizbeach > . Also 2KI 017 019 {Also} <01571 +gam > Judah <03063 +Y@huwdah > kept <08104 +shamar > not the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but walked <03212 +yalak > in the statutes <02708 +chuqqah > of Israel <03478 +Yisra>el > which <00834 +>aher > they made <06213 + . also 2KI 018 002 Twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > {also} [was] Abi <21> , the daughter <01323 +bath > of Zachariah <02148 +Z@karyah > . also 1CH 001 014 The Jebusite <02983 +Yebuwciy > {also} , and the Amorite <00567 +>Emoriy > , and the Girgashite <01622 +Girgashiy > , also 1CH 001 021 Hadoram <01913 +Hadowram > {also} , and Uzal <00187 +>Uwzal > , and Diklah <01853 +Diqlah > , also 1CH 001 051 Hadad <01908 +Hadad > died <04191 +muwth > {also} . And the dukes <00441 +>alluwph > of Edom <00123 +>Edom > were ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Aliah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , also 1CH 002 009 The sons <01121 +ben > {also} of Hezron <02696 +Chetsrown > , that were born <03205 +yalad > unto him ; Jerahmeel <03396 +Y@rachm@>el > , and Ram <07410 +Ram > , and Chelubai <03621 +K@luwbay > . also 1CH 002 026 Jerahmeel <03396 +Y@rachm@>el > had {also} another <00312 +>acher > wife <00802 +>ishshah > , whose name <08034 +shem > [was] Atarah <05851 + ; she [was] the mother <00517 +>em > of Onam <00208 +>Ownam > . also 1CH 002 049 She bare <03205 +yalad > {also} <01571 +gam > Shaaph <08174 +Sha the father <1> of Madmannah <04089 +Madmannah > , Sheva <07724 +Sh@va> > the father <1> of Machbenah <04343 +Makbena> > , and the father <1> of Gibea <01388 +Gib > : and the daughter <01323 +bath > of Caleb <03612 +Kaleb > [was] Achsah <05915 + . also 1CH 003 006 Ibhar <02984 +Yibchar > {also} , and Elishama <00476 +>Eliyshama< > , and Eliphelet <00467 +>Eliyphelet > , also 1CH 003 018 Malchiram <04443 +Malkiyram > {also} , and Pedaiah <06305 +P@dayah > , and Shenazar <08137 +Shenatstsar > , Jecamiah <03359 +Y@qamyah > , Hoshama <01953 +Howshama< > , and Nedabiah <05072 +N@dabyah > . also 1CH 006 003 And the children <01121 +ben > of Amram <06019 + ; Aaron <00175 +>Aharown > , and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > . The sons <01121 +ben > {also} of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . also 1CH 006 048 Their brethren <00251 +>ach > {also} the Levites <03881 +Leviyiy > [were]

appointed <05414 +nathan > unto all <03605 +kol > manner of service <05656 + of the tabernacle <04908 +mishkan > of the house <01004 +bayith > of God <00430 +>elohiym > . also 1CH 006 067 And they gave <05414 +nathan > unto them , [of] the cities <05892 + of refuge <04733 +miqlat > , Shechem <07927 +Sh@kem > in mount <02022 +har > Ephraim <00669 +>Ephrayim > with her suburbs <04054 +migrash > ; [they gave] {also} Gezer <01507 +Gezer > with her suburbs <04054 +migrash > , also 1CH 006 079 Kedemoth <06932 +Q@demowth > {also} with her suburbs <04054 +migrash > , and Mephaath <04158 +Mowpha with her suburbs <04054 +migrash > : also 1CH 007 010 The sons <01121 +ben > {also} of Jediael <03043 +Y@diyel > ; Bilhan <01092 +Bilhan > : and the sons <01121 +ben > of Bilhan <01092 +Bilhan > ; Jeush <03266 +Y@ , and Benjamin <01144 +Binyamiyn > , and Ehud <00261 +>Echuwd > , and Chenaanah <03668 +K@na , and Zethan , and Tharshish <08659 +Tarshiysh > , and Ahishahar <00300 +>Achiyshachar > . also 1CH 007 012 Shuppim <08206 +Shuppiym > {also} , and Huppim <02650 +Chuppiym > , the children <01121 +ben > of Ir <05893 + , [and] Hushim <02366 +Chuwshiym > , the sons <01121 +ben > of Aher <00313 +>Acher > . also 1CH 007 025 And Rephah <07506 +Rephach > [was] his son <01121 +ben > , {also} Resheph <07566 +Resheph > , and Telah <08520 +Telach > his son <01121 +ben > , and Tahan <08465 +Tachan > his son <01121 +ben > , also 1CH 007 028 And their possessions <00272 +>achuzzah > and habitations <04186 +mowshab > [were] , Bethel <01008 +Beyth - >El > and the towns <01323 +bath > thereof , and eastward <04217 +mizrach > Naaran <05295 +Na , and westward <04628 +ma Gezer <01507 +Gezer > , with the towns <01323 +bath > thereof ; Shechem <07927 +Sh@kem > {also} and the towns <01323 +bath > thereof , unto Gaza <05804 + and the towns <01323 +bath > thereof : also 1CH 008 013 Beriah <01283 +B@riy {also} , and Shema <08087 +Shema< > , who <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , who <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > : also 1CH 008 018 Ishmerai <03461 +Yishm@ray > {also} , and Jezliah <03152 +Yizliy>ah > , and Jobab <03103 +Yowbab > , the sons <01121 +ben > of Elpaal <00508 +>Elpa ; also 1CH 008 032 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeah <08039 +Shim>ah > . And these <01992 +hem > {also} <00637 +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > in Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <05048 +neged > them . also 1CH 009 029 [Some] of them {also} [were] appointed <04487 +manah > to oversee the vessels <03627 +k@liy > , and all <03605 +kol > the instruments <03627 +k@liy > of the sanctuary <06944 +qodesh > , and the fine flour <05560 +coleth > , and the wine <03196 +yayin > , and the oil <08081 +shemen > , and the frankincense <03828 +l@bownah > , and the spices <01314 +besem > . also 1CH 009 038 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeam <08043 +Shim>am > . And they {also} <00637 +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > at Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <05048 +neged > their brethren <00251 +>ach > . also 1CH 010 013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834 +>aher > he committed <04600 +ma against the LORD <03068 +Y@hovah > , [even] against <05921 + the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he kept <08104 +shamar > not , and {also} <01571 +gam > for asking <07592 +sha>al > [counsel] of [one that had] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [of it] ; also 1CH 011 010 . These <00428 +>el - leh > {also} [are] the chief <07218 +ro>sh > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had , who strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth > , [and] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427 +malak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > concerning <05921 + Israel <03478 +Yisra>el > . also 1CH 011 022 Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el > , who had done many <07227 +rab > acts <06467 +po ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <00582 +>enowsh > of Moab <04124 +Mow>ab > : {also} he went <03381 +yarad > down <03381 +yarad > and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm > . Also 1CH 011 026 {Also} the valiant <01368 +gibbowr > men of the armies <02428 +chayil > [were] , Asahel <06214 +el > the brother

<00251 +>ach > of Joab <03097 +Yow>ab > , Elhanan <00445 +>Elchanan > the son <01121 +ben > of Dodo <01734 +Dowdow > of Bethlehem <01035 +Beyth Lechem > , also 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 + rank <04634 +ma , came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > {also} <01571 +gam > of Israel <03478 +Yisra>el > [were] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > . also 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [{also}] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : also 1CH 015 027 And David <01732 +David > [was] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 +>arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <04853 +massa> > with the singers <07891 +shiyr > : David <01732 +David > {also} [had] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . also 1CH 016 006 Benaiah <01141 +B@nayah > {also} and Jahaziel <03166 +Yachaziy>el > the priests <03548 +kohen > with trumpets <02689 +chatsots@rah > continually <08548 +tamiyd > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > . also 1CH 016 025 For great <01419 +gadowl > [is] the LORD <03068 +Y@hovah > , and greatly <03966 +m@ to be praised <01984 +halal > : he {also} [is] to be feared <03372 +yare> > above <05921 + all <03605 +kol > gods <00430 +>elohiym > . also 1CH 016 030 Fear <02342 +chuwl > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > : the world <08398 +tebel > {also} <00637 +>aph > shall be stable <03559 +kuwn > , that it be not moved <04131 +mowt > . also 1CH 016 038 And Obededom <05654 +Edowm > with their brethren <00251 +>ach > , threescore <08346 +shishshiym > and eight <08083 +sh@moneh > ; Obededom <05654 +Edowm > {also} the son <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > and Hosah <02621 +Chocah > [to be] porters <07778 +show : Also 1CH 017 009 {Also} I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , also 1CH 017 017 And [yet] this <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [{also}] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > . also 1CH 018 004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and seven <07651 +sheba< > thousand <00505 +>eleph > horsemen <06571 +parash > , and twenty <06242 + thousand <00505 +>eleph > footmen : David <01732 +David > {also} houghed <06131 + all <03605 +kol > the chariot <07393 +rekeb > [horses] , but reserved <03498 +yathar > of them an hundred <03967 +me>ah > chariots <07393 +rekeb > . also 1CH 018 011 Them {also} <01571 +gam > king <04428 +melek > David <01732 +David > dedicated <06942 +qadash > unto the LORD <03068 +Y@hovah > , with the silver <03701 +keceph > and the gold <02091 +zahab > that he brought <05375 +nasa> > from all <03605 +kol > [these] nations <01471 +gowy > ; from Edom <00123 +>Edom > , and from Moab <04124 +Mow>ab > , and from the children <01121 +ben > of Ammon <05983 + , and from the Philistines , and from Amalek <06002 + . also 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 +melek > from

off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa> > it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 +yaqar > stones <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa> > {also} exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > out of the city <05892 + . also 1CH 020 006 And yet <05750 + again <05750 + there was war <04421 +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [great] stature <04060 +middah > , whose fingers <00676 +>etsba< > and toes <00676 +>etsba< > [were] four <00702 +>arba< > and twenty <06242 + , six <08337 +shesh > [on each hand] , and six <08337 +shesh > [on each foot] : and he {also} <01571 +gam > was the son <03025 +yagor > of the giant <07497 +rapha> > . also 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [{also}] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . Also 1CH 022 004 {Also} cedar <00730 +>erez > trees <06086 + in abundance : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoriy > brought <00935 +bow> > much <07230 +rob > cedar <00730 +>erez > wood <06086 + to David <01732 +David > . also 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + {also} and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . also 1CH 022 017 . David <01732 +David > {also} commanded <06680 +tsavah > all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > to help <05826 + Solomon <08010 +Sh@lomoh > his son <01121 +ben > , [saying] , also 1CH 023 026 And {also} <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [more] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . also 1CH 024 030 The sons <01121 +ben > {also} of Mushi <04187 +Muwshiy > ; Mahli <04249 +Machliy > , and Eder <05740 + , and Jerimoth <03406 +Y@riymowth > . These <00428 +>el - leh > [were] the sons <01121 +ben > of the Levites <03881 +Leviyiy > after the house <01004 +bayith > of their fathers <1> . Also 1CH 026 006 {Also} unto Shemaiah <08098 +Sh@ma his son <01121 +ben > were sons <1121ben > born <03205 +yalad > , that ruled <04474 +mimshal > throughout the house <01004 +bayith > of their father <25> : for they [were] mighty <01368 +gibbowr > men of valour <02428 +chayil > . Also 1CH 026 010 {Also} Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [though] he was not the firstborn <01060 +b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) also 1CH 027 004 And over <05921 + the course <04256 +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [was] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his course <04256 +machaloqeth > [was] Mikloth <04732 +Miqlowth > {also} the ruler <05057 +nagiyd > : in his course <04256 +machaloqeth > likewise [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . also 1CH 027 030 Over <05921 + the camels <01581 +gamal > {also} [was] Obil <00179 +>owbiyl > the Ishmaelite <03458 +Yishmal > : and over <05921 + the asses <00860 +>athown > [was] Jehdeiah <03165 +Yechdiyahuw > the Meronothite <04824 +Meronothiy > : Also 1CH 027 032 {Also} Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <01730 +dowd > was a counsellor <03289 +ya , a wise <00995 +biyn > man <00376 +>iysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [was] with the king s <04428 +melek > sons <01121 +ben > : Also 1CH 028 013 {Also} for the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and for all <03605 +kol > the work <04399 +m@la>kah > of the service <05656 + of the house <01004

+bayith > of the LORD <03068 +Y@hovah > , and for all <03605 +kol > the vessels <03627 +k@liy > of service <05656 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . also 1CH 028 014 [He gave] of gold <02091 +zahab > by weight <04948 +mishqal > for [things] of gold <02091 +zahab > , for all <03605 +kol > instruments <03627 +k@liy > of all <03605 +kol > manner of service <05656 + ; [silver {also}] for all <03605 +kol > instruments <03627 +k@liy > of silver <03701 +keceph > by weight <04948 +mishqal > , for all <03605 +kol > instruments <03627 +k@liy > of every <03605 +kol > kind of service <05656 + : also 1CH 028 015 Even the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , by weight <04948 +mishqal > for every candlestick <04501 +m@nowrah > , and for the lamps <05216 +niyr > thereof : and for the candlesticks <04501 +m@nowrah > of silver <03701 +keceph > by weight <04948 +mishqal > , [both] for the candlestick <04501 +m@nowrah > , and [{also}] for the lamps <05216 +niyr > thereof , according to the use <05656 + of every candlestick <04501 +m@nowrah > . Also 1CH 028 017 {Also} pure <02889 +tahowr > gold <02091 +zahab > for the fleshhooks <04207 +mazleg > , and the bowls <04219 +mizraq > , and the cups <07184 +qasah > : and for the golden <02091 +zahab > basons <03713 +k@phowr > [he gave gold] by weight <04948 +mishqal > for every bason <03713 +k@phowr > ; and [likewise silver] by weight <04948 +mishqal > for every bason <03713 +k@phowr > of silver <03701 +keceph > : also 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : {also} the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . also 1CH 029 009 Then the people <05971 + rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > {also} <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > . also 1CH 029 017 I know <03045 +yada< > {also} , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee . also 2CH 002 008 Send <07971 +shalach > me {also} cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , also 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; {also} to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . also 2CH 003 007 He overlaid <02645 +chaphah > {also} the house <01004 +bayith > , the beams <06982 +qowrah > , the posts <05592 +caph > , and the walls <07023 +qiyr > thereof , and the doors <01817 +deleth > thereof , with gold <02091 +zahab > ; and graved <06605 +pathach > cherubims <03742 +k@ruwb > on <05921 + the walls <07023 +qiyr > . also 2CH 003 012 And [one] wing <03671 +kanaph > of the other <00259

+>echad > cherub <3742k@ruwb > [was] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +>acher > wing <03671 +kanaph > [was] five <02568 +chamesh > cubits <00520 +>ammah > [{also}] , joining <01692 +dabaq > to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k@ruwb > . Also 2CH 003 015 {Also} he made <06213 + before <06440 +paniym > the house <01004 +bayith > two <08147 +sh@nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and five <02568 +chamesh > cubits <00520 +>ammah > high <00753 +>orek > , and the chapiter <06858 +tsepheth > that [was] on <05921 + the top <07218 +ro>sh > of each of them [was] five <02568 +chamesh > cubits <00520 +>ammah > . Also 2CH 004 002 {Also} he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 + cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 +cabiyb > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyb > about . also 2CH 004 006 He made <06213 + {also} ten <06235 + lavers <03595 +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in . also 2CH 004 008 He made <06213 + {also} ten <06235 + tables <07979 +shulchan > , and placed <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . also 2CH 004 014 He made <06213 + {also} bases <04350 +m@kownah > , and lavers <03595 +kiyowr > made <06213 + he upon the bases <04350 +m@kownah > ; also 2CH 004 016 The pots <05518 +ciyr > {also} , and the shovels <03257 +ya< > , and the fleshhooks <04207 +mazleg > , and all <03605 +kol > their instruments <03627 +k@liy > , did Huram <02361 +Chuwram > his father <25> make <06213 + to king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > of bright <04838 +maraq > brass <05178 +n@chosheth > . also 2CH 004 019 And Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > the vessels <03627 +k@liy > that [were for] the house <01004 +bayith > of God <00430 +>elohiym > , the golden <02091 +zahab > altar <04196 +mizbeach > {also} , and the tables <07979 +shulchan > whereon <05921 + the shewbread [was set] ; Also 2CH 005 006 {Also} king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were assembled <03259 +ya unto him before <06440 +paniym > the ark <00727 +>arown > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > could not be told <05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . Also 2CH 005 012 {Also} the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [being] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) also 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > {also} with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . Also 2CH 007 008 {Also} at the same <01931 +huw> > time <06256 + Solomon <08010 +Sh@lomoh > kept <06213 + the feast <02282 +chag > seven <07651

+sheba< > days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a very <03966 +m@ great <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . Also 2CH 008 005 {Also} he built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > , and Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , fenced <04692 +matsowr > cities <05892 + , with walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; also 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show {also} by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . also 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > {also} , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . also 2CH 009 010 And the servants <05650 + {also} <01571 +gam > of Huram <02438 +Chiyram > , and the servants <05650 + of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > brought <00935 +bow> > gold <02091 +zahab > from Ophir <00211 +>Owphiyr > , brought <00935 +bow> > algum <00418 +>alguwmmiym > trees <06086 + and precious <03368 +yaqar > stones <68> . also 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I {also} left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . also 2CH 012 009 So Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he took <03947 +laqach > all <03605 +kol > : he carried <03947 +laqach > away {also} the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + . also 2CH 012 012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [him] altogether <03617 +kalah > : and {also} <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . also 2CH 013 002 He reigned <04427 +malak > three <07969 +shalowsh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > {also} [was] Michaiah <04322 +Miykayahuw > the daughter <01323 +bath > of Uriel <00222 +>Uwriy>el > of Gibeah <01390 +Gib . And there was war <04421 +milchamah > between <00996 +beyn > Abijah <29> and Jeroboam <03379 +Yarob . also 2CH 013 003 And Abijah <29> set <00631 +>acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant <01368 +gibbowr > men of war <04421 +milchamah > , [even] four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob {also} set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [being] mighty <01368 +gibbowr > men of valour <02428 +chayil > . also 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 +

sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread {also} [set they in order] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . Also 2CH 014 005 {Also} he took <05493 +cuwr > away <05493 +cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before <06440 +paniym > him . also 2CH 014 015 They smote <05221 +nakah > {also} <01571 +gam > the tents <00168 +>ohel > of cattle <00929 +b@hemah > , and carried <07617 +shabah > away <07617 +shabah > sheep <06629 +tso>n > and camels <01581 +gamal > in abundance <07230 +rob > , and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . also 2CH 015 016 And {also} <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . Also 2CH 017 007 {Also} in the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 +malak > he sent <07971 +shalach > to his princes <08269 +sar > , [even] to Benhail <01134 +Ben - Chayil > , and to Obadiah <05662 + , and to Zechariah <02148 +Z@karyah > , and to Nethaneel <05417 +N@thane>l > , and to Michaiah <04322 +Miykayahuw > , to teach <03925 +lamad > in the cities <05892 + of Judah <03063 +Y@huwdah > . Also 2CH 017 011 {Also} [some] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > , and tribute <04853 +massa> > silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > . also 2CH 018 021 And he said <00559 +>amar > , I will go <03318 +yatsa> > out , and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And [the LORD] said <00559 +>amar > , Thou shalt entice <06601 +pathah > [him] , and thou shalt {also} <01571 +gam > prevail <03201 +yakol > : go <03318 +yatsa> > out , and do <06213 + [even] so <03651 +ken > . also 2CH 019 011 And , behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [is] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : {also} the Levites <03881 +Leviyiy > [shall be] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the good <02896 +towb > . also 2CH 020 001 . It came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > {also} , [that] the children <01121 +ben > of Moab <04124 +Mow>ab > , and the children <01121 +ben > of Ammon <05983 + , and with them [other] beside the Ammonites <05984 + , came <00935 +bow> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > to battle <04421 +milchamah > . also 2CH 021 004 Now when Jehoram <03088 +Y@howram > was risen <06965 +quwm > up to the kingdom <04467 +mamlakah > of his father <25> , he strengthened <02388 +chazaq > himself , and slew <02026 +harag > all <03605 +kol > his brethren <00251 +>ach > with the sword <02719 +chereb > , and [divers] {also} <01571 +gam > of the princes <08269 +sar > of Israel <03478 +Yisra>el > . also 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [{also}] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . also 2CH 021 013

But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and {also} <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] better <02896 +towb > than thyself : also 2CH 021 017 And they came <05927 + up into Judah <03063 +Y@huwdah > , and brake <01234 +baqa< > into it , and carried <07617 +shabah > away <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa> > in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > {also} <01571 +gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him , save <03467 +yasha< > Jehoahaz <03059 +Y@how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > . also 2CH 022 002 Forty <00705 +>arba and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > [was] Ahaziah <00274 +>Achazyah > when he began to reign <04427 +malak > , and he reigned <04427 +malak > one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > {also} [was] Athaliah <06271 + the daughter <01323 +bath > of Omri <06018 + . also 2CH 022 003 He {also} <01571 +gam > walked <01980 +halak > in the ways <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <03289 +ya to do wickedly <07561 +rasha< > . also 2CH 022 005 He walked <01980 +halak > {also} <01571 +gam > after their counsel <06098 + , and went <03212 +yalak > with Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > to war <04421 +milchamah > against <05921 + Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > at Ramothgilead <07433 +Ramowth > : and the Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > . also 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , {also} <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . Also 2CH 023 018 {Also} Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyr > , [as it was ordained] by David <01732 +David > . also 2CH 024 001 . Joash <03101 +Yow>ash > [was] seven <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > forty <00705 +>arba years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > {also} [was] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B@>er Sheba< > . also 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 + , that wicked <04849 +mirsha woman , had broken <06555 +parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and {also} <01571 +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 + upon Baalim <01168 +Ba . also 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068

+Y@hovah > , and {also} <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . also 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath {also} forsaken <05800 + you . also 2CH 025 006 He hired <07936 +sakar > {also} an hundred <03967 +me>ah > thousand <00505 +>eleph> mighty <01368 +gibbowr > men of valour <02428 +chayil > out of Israel <03478 +Yisra>el > for an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > . also 2CH 025 024 And [he took] all <03605 +kol > the gold <02091 +zahab > and the silver <03701 +keceph > , and all <03605 +kol > the vessels <03627 +k@liy > that were found <04672 +matsa> > in the house <01004 +bayith > of God <00430 +>elohiym > with Obededom <05654 +Edowm > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , the hostages {also} , and returned <07725 +shuwb > to Samaria <08111 +Shom@rown > . also 2CH 026 003 Sixteen years <08141 +shaneh > old <01121 +ben > [was] Uzziah <05818 + when he began to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiym > and two <08147 +sh@nayim > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > {also} [was] Jecoliah <03203 +Y@kolyah > of Jerusalem <03389 +Y@ruwshalaim > . also 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [{also}] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . Also 2CH 026 010 {Also} he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . also 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > {also} <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . also 2CH 027 001 . Jotham <03147 +Yowtham > [was] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > {also} [was] Jerushah <03388 +Y@ruwsha> > , the daughter <01323 +bath > of Zadok <06659 +Tsadowq > . also 2CH 027 005 He fought <03898 +lacham > {also} with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . also 2CH 028 002 For he walked <03212 +yalak > in the ways <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and made <06213 + {also}

<01571 +gam > molten <04541 +maccekah > images for Baalim <01168 +Ba . also 2CH 028 004 He sacrificed <02076 +zabach > {also} and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 + the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . also 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was {also} delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > . also 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took {also} <01571 +gam > away much <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . also 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > country , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had taken <03920 +lakad > Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > {also} and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . also 2CH 028 018 The Philistines <06430 +P@lishtiy > {also} had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > country , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had taken <03920 +lakad > Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . Also 2CH 029 007 {Also} <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > nor <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . also 2CH 029 022 So they killed <07819 +shachat > the bullocks <01241 +baqar > , and the priests <03548 +kohen > received <06901 +qabal > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on the altar <04196 +mizbeach > : likewise , when they had killed <07819 +shachat > the rams <00352 +>ayil > , they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > : they killed <07819 +shachat > {also} the lambs <03532 +kebes > , and they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > . also 2CH 029 027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt <05930 + offering upon the altar <04196 +mizbeach > . And when <06256 + the burnt <05930 + offering began <02490 +chalal > , the song <07892 +shiyr > of the LORD <03068 +Y@hovah > began <02490 +chalal > [{also}] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ordained] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . also 2CH 029 035 And {also} <01571 +gam > the burnt <05930 + offerings [were] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <05262 +necek > offerings for [every] burnt <05930 + offering . So the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > . also 2CH 030 001 . And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and wrote <03789 +kathab > letters <00107 +>iggereth > {also} <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , that they should come <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the

passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Also 2CH 030 012 {Also} <01571 +gam > in Judah <03063 +Y@huwdah > the hand <03027 +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > to do <06213 + the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . also 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > {also} and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . also 2CH 031 003 [He appointed] {also} the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings , [to wit] , for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings , and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150 +mow feasts <04150 +mow , as [it is] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . also 2CH 031 006 And [concerning] the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , that dwelt <03427 +yashab > in the cities <05892 + of Judah <03063 +Y@huwdah > , they {also} <01571 +gam > brought <00935 +bow> > in the tithe <04643 +ma of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 +ma of holy <06944 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and laid <05414 +nathan > [them] by heaps <06194 + . Also 2CH 031 019 {Also} of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [which were] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every <03605 +kol > several city <05892 + , the men <00582 +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . Also 2CH 032 005 {Also} he strengthened <02388 +chazaq > himself , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised <05927 + [it] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow> > [in] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . also 2CH 032 017 He wrote <03789 +kathab > {also} letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 + him , saying <00559 +>amar > , As the gods <00430 +>elohiym > of the nations <01471 +gowy > of [other] lands <00776 +>erets > have not delivered <05337 +natsal > their people <05971 + out of mine hand <03027 +yad > , so <03651 +ken > shall not the God <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > . also 2CH 032 028 Storehouses <04543 +mick@nah > {also} for the increase <08393 +t@buw>ah > of corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > ; and stalls <00723 +>urvah > for all <03605 +kol > manner of beasts <00929 +b@hemah > , and cotes <00220 +>averah > for flocks <05739 + . also 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > {also} stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605

+kol > his works <04639 +ma . Also 2CH 033 004 {Also} he built <01129 +banah > altars <01196 +Ba in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > had said <00559 +>amar > , In Jerusalem <03389 +Y@ruwshalaim > shall <01961 +hayah > my name <08034 +shem > be for <05769 + ever <05769 + . also 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : {also} he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . also 2CH 033 019 His prayer {also} <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . Also 2CH 034 013 {Also} [they were <05422 +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any <05921 + manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . also 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] {also} <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . also 2CH 035 009 Conaniah <03562 +Kownanyahuw > {also} , and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l > , his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 +Y@el > and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , gave <07311 +ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [small cattle] , and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . also 2CH 036 007 Nebuchadnezzar <05019 +N@buwkadne>tstsar > {also} carried <00935 +bow> > of the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > to Babylon <00894 +Babel > , and put <05414 +nathan > them in his temple <01964 +heykal > at Babylon <00894 +Babel > . also 2CH 036 013 And he {also} <01571 +gam > rebelled <04775 +marad > against king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>tstsar > , who <00834 +>aher > had made him swear <07650 +shaba< > by God <00430 +>elohiym > : but he stiffened <07185 +qashah > his neck <06203 + , and hardened <00553 +>amats > his heart <03824 +lebab > from turning <07257 +rabats > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . also 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] {also} <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , also EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438

+malkuwth > , and [put it] {also} <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , Also EZR 001 007 {Also} Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > forth <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had brought <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; also EZR 003 004 They kept <06213 + {also} the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [it is] written <03789 +kathab > , and [offered] the daily <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar > , according to the custom <04941 +mishpat > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > ; also EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > {also} unto the masons <02672 +chatsab > , and to the carpenters <02796 +charash > ; and meat <03978 +ma>akal > , and drink <04960 +mishteh > , and oil <08081 +shemen > , unto them of Zidon <06722 +Tsiydoniy > , and to them of Tyre <06876 +Tsoriy > , to bring <00935 +bow> > cedar <00730 +>erez > trees <06086 + from Lebanon <03844 +L@banown > to the sea <03220 +yam > of Joppa <03305 +Yapho > , according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > . also EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > {also} over <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [countries] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . also EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > {also} <00638 +>aph > , to certify <03046 +y@da< > thee , that we might write <03790 +k@thab > the names <08036 +shum > of the men <01400 +g@bar > that [were] the chief <07217 +re>sh > of them . also EZR 005 014 And the vessels <03984 +ma>n > {also} <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; also EZR 006 005 And {also} <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahh > . Also EZR 006 011 {Also} I have made <07761 +suwm > a decree <02942 +t@ , *that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . also EZR 007 019 The vessels <03984 +ma>n > {also} that are given <03052 +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>elahh > , [those] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <03390 +Y@ruwshalem (Chald) > . Also EZR 007 024 {Also} we certify <03046 +y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990*

+shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them . also EZR 008 006 Of the sons <01121 +ben > {also} of Adin <05720 + ; Ebed <05651 + the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , and with him fifty <02572 +chamishshiym > males <02145 +zakar > . also EZR 008 014 Of the sons <01121 +ben > {also} of Bigvai <00902 +Bigvay > ; Uthai <05793 + , and Zabbud , and with them seventy <07657 +shib males <02145 +zakar > . also EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <01400 +g@bar > ; {also} for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <00582 +>enowsh > of understanding <00995 +biyn > . Also EZR 008 020 {Also} of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the Levites <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were expressed by name <08034 +shem > . Also EZR 008 027 {Also} twenty <06242 + basons <03713 +k@phowr > of gold <02091 +zahab > , of a thousand <00505 +>eleph > drams <00150 +>adarkon > ; and two <08147 +sh@nayim > vessels <03627 +k@liy > of fine <06668 +tsahab > copper <05178 +n@chosheth > , precious <02530 +chamad > as gold <02091 +zahab > . also EZR 008 028 And I said <00559 +>amar > unto them , Ye [are] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; the vessels <03627 +k@liy > [are] holy <06944 +qodesh > {also} ; and the silver <03701 +keceph > and the gold <02091 +zahab > [are] a freewill <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> . Also EZR 008 035 [{Also}] the children <01121 +ben > of those that had been carried <01473 +gowlah > away <01473 +gowlah > , which were come <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin <02403 +chatta>ah > offering : all <03605 +kol > [this was] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . also EZR 010 004 Arise <06965 +quwm > ; for [this] matter <01697 +dabar > [belongeth] unto thee : we {also} [will be] with thee : be of good courage <02388 +chazaq > , and do <06213 + [it] . Also EZR 010 023 {Also} of the Levites <03881 +Leviyiy > ; Jozabad <03107 +Yowzabad > , and Shimei <08096 +Shim , and Kelaiah <07041 +Qelayah > , (the same <01933 +hava> > [is] Kelita <07042 +Q@liyta> > ,) Pethahiah <06611 +P@thachyah > , Judah <03063 +Y@huwdah > , and Eliezer <00461 +>Eliy . also EZR 010 024 Of the singers <07891 +shiyr > {also} ; Eliashib <00475 +>Elyashiyb > : and of the porters <07778 +show ; Shallum <07967 +Shalluwm > , and Telem <02928 +Telem > , and Uri <00221 +>Uwriy > . also EZR 010 028 Of the sons <01121 +ben > {also} of Bebai <00893 +Bebay > ; Jehohanan <03076 +Y@howchanan > , Hananiah <02608 +Chananyah > , Zabbai <02079 +Zabbay > , [and] Athlai <06270 + . also NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadowl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > {also} [is] broken <06555 +parats > down , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > . also NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > {also} sitting <03427 +yashab > by him ,) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . also NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as {also} <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar

> , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . also NEH 003 003 But the fish <01709 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [{also}] laid the beams <07136 +qarah > thereof , and set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . also NEH 003 008 Next unto him repaired <02388 +chazaq > Uzziel <05816 +el > the son <01121 +ben > of Harhaiah <02736 +Charhayah > , of the goldsmiths <06884 +tsaraph > . Next unto him {also} repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of [one of] the apothecaries <07543 +raqach > , and they fortified <05800 + Jerusalem <03389 +Y@ruwshalaim > unto the broad <07342 +rachab > wall <02346 +chowmah > . also NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > {also} Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179 +sha . also NEH 005 003 [Some] {also} there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > corn <01715 +dagan > , because of the dearth <07458 +ra . also NEH 005 004 There were {also} that said <00559 +>amar > , We have borrowed <03867 +lavah > money <03701 +keceph > for the king s <04428 +melek > tribute <04060 +middah > , [and that upon] our lands <07704 +sadeh > and vineyards <03754 +kerem > . Also NEH 005 009 {Also} I said <00559 +>amar > , It [is] not good <02896 +towb > that ye do <06213 + : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiym > because of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ? also NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even this day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , {also} the hundredth <03967 +me>ah > [part] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <05383 +nashah > of them . Also NEH 005 013 {Also} <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088 +zeh > promise <01697 +dabar > . also NEH 005 016 Yea <01571 +gam > , {also} <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of this <02063 +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > . also NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 + [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; {also} fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . also NEH 006 007 And thou hast {also} <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212

+yalak > now <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > . Also NEH 006 019 {Also} <01571 +gam > they reported <00559 +>amar > his good <02896 +towb > deeds before <06440 +paniym > me , and uttered <03318 +yatsa> > my words <01697 +dabar > to him . [And] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare> > . also NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [{also}] from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > . Also NEH 008 007 {Also} Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin <03226 +Yamiyn > , Akkub <06126 + , Shabbethai <07678 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > , Azariah <05838 + , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelaiah <06411 +P@layah > , and the Levites <03881 +Leviyiy > , caused the people <05971 + to understand <00995 +biyn > the law <08451 +towrah > : and the people <05971 + [stood] in their place <05977 + . Also NEH 008 018 {Also} day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . also NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > {also} upon mount <02022 +har > Sinai <05514 +Ciynay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : also NEH 009 020 Thou gavest <05414 +nathan > {also} thy good <02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > . also NEH 009 023 Their children <01121 +ben > {also} multipliedst <07235 +rabah > thou as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and broughtest <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , concerning which <00834 +>aher > thou hadst promised <00559 +>amar > to their fathers <1> , that they should go <00935 +bow> > in to possess <03423 +yarash > [it] . also NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us because of our sins <02403 +chatta>ah > : {also} they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadowl > distress <06869 +tsarah > . Also NEH 010 032 . {Also} we made <05975 + ordinances <04687 +mitsvah > for us , to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiy > part of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym >; Also NEH 010 036 {Also} the firstborn <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : also NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + {also} cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > parts <03027 +yad > [to dwell <03427 +yashab >] in [other] cities <05892 + . Also NEH 011 015 {Also} of the Levites

<03881 +Leviyiy > : Shemaiah <08098 +Sh@ma the son <01121 +ben > of Hashub <02815 +Chashshuwb > , the son <01121 +ben > of Azrikam <05840 + , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Bunni <01137 +Baniy > ; also NEH 011 022 The overseer <06496 +paqiyd > {also} of the Levites <03881 +Leviyiy > at Jerusalem <03389 +Y@ruwshalaim > [was] Uzzi <05813 + the son <01121 +ben > of Bani <01137 +Baniy > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka> > . Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiyr > [were] over <05048 +neged > the business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . also NEH 011 031 The children <01121 +ben > {also} of Benjamin <01144 +Binyamiyn > from Geba <01387 +Geba< > [dwelt] at Michmash <04363 +Mikmac > , and Aija <05857 + , and Bethel <01008 +Beyth - >El > , and [in] their villages <01323 +bath > , Also NEH 012 009 {Also} Bakbukiah <01229 +Baqbukyah > and Unni <06042 + , their brethren <00251 +>ach > , [were] over <05048 +neged > against <05048 +neged > them in the watches <04931 +mishmereth > . also NEH 012 010 And Jeshua <03442 +Yeshuwa< > begat <03205 +yalad > Joiakim <03113 +Yowyaqiym > , Joiakim <03113 +Yowyaqiym > {also} begat <03205 +yalad > Eliashib <00475 +>Elyashiyb > , and Eliashib <00475 +>Elyashiyb > begat <03205 +yalad > Joiada <03111 +Yowyada< > , also NEH 012 022 The Levites <03881 +Leviyiy > in the days <03117 +yowm > of Eliashib <00475 +>Elyashiyb > , Joiada <03111 +Yowyada< > , and Johanan <03110 +Yowchanan > , and Jaddua <03037 +Yadduwa< > , [were] recorded <03789 +kathab > chief <07218 +ro>sh > of the fathers <1> : {also} the priests <03548 +kohen > , to the reign <04438 +malkuwth > of Darius <01867 +Dar the Persian <06542 +Parciy > . Also NEH 012 029 {Also} from the house <01004 +bayith > of Gilgal <01537 +Gilgal > , and out of the fields <07704 +sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 + : for the singers <07891 +shiyr > had builded <01129 +banah > them villages <02691 +chatser > round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > . also NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiym > had made them rejoice <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > : the wives <00802 +>ishshah > {also} and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even afar <07350 +rachowq > off . Also NEH 012 043 {Also} that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiym > had made them rejoice <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even afar <07350 +rachowq > off . also NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as {also} <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and figs <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . also NEH 013 016 There dwelt <03427 +yashab > men <00582 +>enowsh > of Tyre <06876 +Tsoriy > {also} therein , which brought <00935 +bow> > fish <01709 +dag > , and all <03605 +kol > manner of ware <04377 +meker > , and sold <04376 +makar > on the sabbath <07676 +shabbath > unto the children <01121 +ben > of Judah <03063 +Y@huwdah > , and in Jerusalem <03389 +Y@ruwshalaim > . also NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that theyshould cleanse <02891 +taher > themselves , and [that] they should come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , [concerning] this <02063 +zo>th > {also} <01571 +gam > , and spare <02347

+chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +checed > . also NEH 013 023 . In those <01992 +hem > days <03117 +yowm > {also} <01571 +gam > saw <07200 +ra>ah > I Jews <03064 +Y@huwdiy > [that] had married <03427 +yashab > wives <00802 +>ishshah > of Ashdod <00795 +>Ashdowd > , of Ammon <05983 + , [and] of Moab <04125 +Mow>abiy > : Also EST 001 009 {Also} <01571 +gam > Vashti <02060 +Vashtiy > the queen <04436 +malkah > made <06213 + a feast <04960 +mishteh > for the women <00802 +>ishshah > [in] the royal <04438 +malkuwth > house <01004 +bayith > which [belonged] to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . also EST 001 016 And Memucan <04462 +M@muwkan > answered <00559 +>amar > before <06440 +paniym >the king <04428 +melek > and the princes <08269 +sar > , Vashti <02060 +Vashtiy > the queen <04436 +malkah > hath not done wrong <05753 + to the king <04428 +melek > only <00905 +bad > , but {also} to all <03605 +kol > the princes <08269 +sar > , and to all <03605 +kol > the people <05971 + that [are] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . also EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > {also} unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > . also EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to thee , the people <05971 + {also} , to do <06213 + with them as it seemeth <05869 + good <02896 +towb > to thee . Also EST 004 008 {Also} he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was given <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +ra>ah > [it] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [it] unto her , and to charge <06680 +tsavah > her that she should go <00935 +bow> > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym > him for her people <05971 + . also EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I {also} <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . also EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 + but myself ; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her {also} <01571 +gam > with the king <04428 +melek > . also EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > {also} <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . also EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > {also} <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364

+gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 + in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 + . also EST 008 008 Write <03789 +kathab > ye {also} for the Jews <03064 +Y@huwdiy > , as it liketh <02896 +towb > you , in the king s <04428 +melek > name <08034 +shem > , and seal <02856 +chatham > [it] with the king s <04428 +melek > ring <02885 +tabba : for the writing <03791 +kathab > which <00834 +>aher > is written <03789 +kathab > in the king s <04428 +melek > name <08034 +shem > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba , may no <00369 +>ayin > man reverse <07725 +shuwb > . also EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > {also} <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . also EST 009 015 For the Jews <03064 +Y@huwdiy > that [were] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves together on the fourteenth day <03117 +yowm > {also} <01571 +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <03027 +yad > . also JOB 001 003 His substance <04735 +miqneh > {also} was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very <03966 +m@ great <07227 +rab > household <05657 + ; so that this <01931 +huw> > man <00376 +>iysh > was the greatest <01419 +gadowl > of all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > . also JOB 001 006 . Now there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > {also} <01571 +gam > among <08432 +tavek > them . also JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > {also} another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . also JOB 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > {also} another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . also JOB 001 018 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > {also} another <02088 +zeh > , and said <00559 +>amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [were] eating <00398 +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brother s <00251 +>ach > house <01004 +bayith > : also JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > {also} <01571 +gam > among <08432 +tavek > them to present <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . also JOB 005 025 Thou shalt know <03045 +yada< > {also} that thy seed <02233 +zera< > [shall be] great <07227 +rab > , and thine offspring <06631 +tse>etsa> > as

the grass <06212 + of the earth <00776 +>erets > . also JOB 007 001 . [Is there] not an appointed <06635 +tsaba> > time <06635 +tsaba> > to man <00582 +>enowsh > upon earth <00776 +>erets > ? [are not] his days <03117 +yowm > {also} like the days <03117 +yowm > of an hireling <07916 +sakiyr > ? also JOB 009 011 Lo <02005 +hen > , he goeth <05674 + by me , and I see <07200 +ra>ah > [him] not : he passeth <02498 +chalaph > on {also} , but I perceive <00995 +biyn > him not . also JOB 009 020 If <00518 +>im > I justify <06663 +tsadaq > myself , mine own mouth <06310 +peh > shall condemn <07561 +rasha< > me : [if I say] , I [am] perfect <08535 +tam > , it shall {also} prove me perverse <06140 + . also JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > {also} ; will he not then consider <00995 +biyn > [it] ? Also JOB 011 019 {Also} thou shalt lie <07257 +rabats > down <07257 +rabats > , and none <00369 +>ayin > shall make [thee] afraid <02729 +charad > ; yea , many <07227 +rab > shall make suit <02470 +chalah > unto thee . also JOB 012 015 Behold <02005 +hen > , he withholdeth <06113 + the waters <04325 +mayim> , and they dry <03001 +yabesh > up : {also} he sendeth <07971 +shalach > them out , and they overturn <02015 +haphak > the earth <00776 +>erets > . also JOB 013 002 What ye know <01847 +da , [the same] do I know <03045 +yada< > {also} <01571 +gam > : I [am] not inferior <05307 +naphal > unto you . also JOB 013 016 He {also} <01571 +gam > [shall be] my salvation <03444 +y@shuw : for an hypocrite <02611 +chaneph > shall not come <00935 +bow> > before <06440 +paniym > him . also JOB 013 027 Thou puttest <07760 +suwm > my feet <07272 +regel > {also} in the stocks <05465 +cad > , and lookest <08104 +shamar > narrowly <08104 +shamar > unto all <03605 +kol > my paths <00734 +>orach > ; thou settest a print <02707 +chaqah > upon the heels <08323 +sarar > of my feet <07272 +regel > . also JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a flower <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > {also} as a shadow <06738 +tsel > , and continueth <05975 + not . also JOB 016 004 I {also} <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you . also JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath {also} taken <00247 +>azar > [me] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > . also JOB 016 017 . Not for [any] injustice <02555 +chamac > in mine hands <03709 +kaph > : {also} my prayer <08605 +t@phillah > [is] pure <02134 +zak > . Also JOB 016 019 {Also} <01571 +gam > now <06258 + , behold <02009 +hinneh > , my witness <05707 + [is] in heaven <08064 +shamayim > , and my record <07717 +sahed > [is] on high <04791 +marowm > . also JOB 017 006 He hath made <03322 +yatsag > me {also} a byword <04914 +m@showl > of the people <05971 + ; and aforetime <06440 +paniym > I was as a tabret <08611 +topheth > . also JOB 017 007 Mine eye <05869 + {also} is dim <03543 +kahah > by reason of sorrow <3708ka , and all <03605 +kol > my members <03338 +yatsur > [are] as a shadow <06738 +tsel > . also JOB 017 009 The righteous <06662 +tsaddiyq > {also} shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath clean <02891 +taher > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > . also JOB 019 011 He hath {also} kindled <02734 +charah > his wrath <00639 +>aph > against <05921 + me , and he counteth <02803 +chashab > me unto him as [one of] his enemies <06862 +tsar > . also JOB 020 009 The eye <05869 + {also} [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . also JOB 022 028 Thou shalt {also} decree <01504 +gazar > a thing <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <01870 +derek > . also JOB 024 015 The eye <05869 + {also} of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight <05399 +nesheph > , saying <00559 +>amar > , No <03808 +lo> > eye <05869 + shall see <07789 +shuwr > me : and disguiseth <05643 +cether > [his] face <06440 +paniym > . also JOB 024 022 He draweth <04900 +mashak > {also} the mighty <47> with his power <03581 +koach > : he riseth <06965 +quwm > up , and no <03808 +lo> > [man] is sure <00539 +>aman > of life <02416 +chay > .

also JOB 030 011 Because <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 + me , they have {also} let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me . also JOB 030 031 My harp <03658 +kinnowr > {also} is [turned] to mourning <60> , and my organ <05748 + into the voice <06963 +qowl > of them that weep <01058 +bakah > . also JOB 031 028 This <01931 +huw> > {also} <01571 +gam > [were] an iniquity <05771 + [to be punished by] the judge <06416 +p@liyliy > : for I should have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma . Also JOB 032 003 {Also} against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . also JOB 032 010 Therefore <03651 +ken > I said <00559 +>amar > , Hearken <08085 +shama< > to me ; I {also} <00637 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > . also JOB 032 017 [I said] , I will answer <06030 + also <00637 +>aph > my part <02506 +cheleq > , I {also} <00637 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > . also JOB 032 017 [I said] , I will answer <06030 + {also} <00637 +>aph > my part <02506 +cheleq > , I also <00637 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > . also JOB 033 006 Behold <02005 +hen > , I [am] according to thy wish <06310 +peh > in God s <00410 +>el > stead : I {also} <01571 +gam > am formed <07169 +qarats > out of the clay <02563 +chomer > . also JOB 033 019 . He is chastened <03198 +yakach > {also} with pain <04341 +mak>ob > upon his bed <04904 +mishkab > , and the multitude <07379 +riyb > of his bones <06106 + with strong <00386 +>eythan > [pain] : also JOB 036 001 . Elihu <00453 +>Eliyhuw > {also} proceeded <03254 +yacaph > , and said <00559 +>amar > , also JOB 036 010 He openeth <01540 +galah > {also} their ear <00241 +>ozen > to discipline <04148 +muwcar > , and commandeth <00559 +>amar > that they return <07725 +shuwb > from iniquity <00205 +>aven > . Also JOB 036 029 {Also} <00637 +>aph > can [any] understand <00995 +biyn > the spreadings <04666 +miphras > of the clouds <05645 + , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ? also JOB 036 033 The noise <07452 +rea< > thereof sheweth <05046 +nagad > concerning <05921 + it , the cattle <04735 +miqneh > {also} <00637 +>aph > concerning <05921 + the vapour <05927 + . also JOB 037 001 . At this <02063 +zo>th > {also} <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his place <04725 +maqowm > . Also JOB 037 011 {Also} <00637 +>aph > by watering <07377 +riy > he wearieth <02959 +tarach > the thick cloud <05645 + : he scattereth <06327 +puwts > his bright <00216 +>owr > cloud <06051 + : also JOB 039 030 Her young <00667 +>ephroach > ones {also} suck <05966 + went <03212 +yalak > , and did <06213 + according as the LORD <03068 +Y@hovah > commanded <01696 +dabar > them : the LORD <03068 +Y@hovah > {also} accepted <05375 +nasa> > Job <00347 +>Iyowb > . also JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his friends <07453 +rea< > : {also} the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . also JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > {also} gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . also JOB 042 013 He had <01961 +hayah > {also} seven <07658 +shib sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . also PSA 001 003 And he shall be like a tree <06086 + planted <08362 +shathal > by the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 + ; his leaf <05929 + {also} shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . also PSA 005 011

But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them {also} that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . also PSA 006 003 My soul <05315 +nephesh > is {also} sore <03966 +m@ vexed <00926 +bahal > : but thou , O LORD <03068 +Y@hovah > , how <05704 + long <05704 + ? also PSA 007 013 He hath {also} prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of death <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671 +chets > against the persecutors <01814 +dalaq > . also PSA 009 009 The LORD <03068 +Y@hovah > {also} will be a refuge <04869 +misgab > for the oppressed <01790 +dak > , a refuge <04869 +misgab > in times <06256 + of trouble <06869 +tsarah > . also PSA 016 007 I will bless <01288 +barak > the LORD <03068 +Y@hovah > , who <00834 +>aher > hath given me counsel <03289 +ya : my reins <03629 +kilyah > {also} <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil > seasons . also PSA 016 009 Therefore <03651 +ken > my heart <03820 +leb > is glad <08056 +sameach > , and my glory <03519 +kabowd > rejoiceth <01523 +giyl > : my flesh <01320 +basar > {also} <00637 +>aph > shall rest <07931 +shakan > in hope <00983 +betach > . also PSA 018 007 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > {also} of the hills <02022 +har > moved <07264 +ragaz > and were shaken <01607 +ga , because <03588 +kiy > he was wroth <02734 +charah > . also PSA 018 009 He bowed <05186 +natah > the heavens <08064 +shamayim > {also} , and came <03381 +yarad > down <03381 +yarad > : and darkness <06205 + [was] under <08478 +tachath > his feet <07272 +regel > . also PSA 018 013 The LORD <03068 +Y@hovah > {also} thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945 +>elyown > gave <05414 +nathan > his voice <06963 +qowl > ; hail <01259 +barad > [stones] and coals <01513 +gechel > of fire <00784 +>esh > . also PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > {also} into a large <04800 +merchab > place <04800 +merchab > ; he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . also PSA 018 023 I was {also} upright <08549 +tamiym > before <05973 + him , and I kept <08104 +shamar > myself from mine iniquity <05771 + . also PSA 018 035 Thou hast {also} given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy right <03225 +yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up , and thy gentleness <06038 + hath made me great <07235 +rabah > . also PSA 018 040 Thou hast {also} given <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > ; that I might destroy <06789 +tsamath > them that hate <08130 +sane> > me . also PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > {also} than honey <01706 +d@bash > and the honeycomb . also PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 + {also} <01571 +gam > from presumptuous <02086 +zed > [sins] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +pesha< > . also PSA 026 001 . [A Psalm] of David <01732 +David > . Judge <08199 +shaphat > me , O LORD <03068 +Y@hovah > ; for I have walked <01980 +halak > in mine integrity <08537 +tom > : I have trusted <00982 +batach > {also} in the LORD <03068 +Y@hovah > ; [therefore] I shall not slide <04571 +ma . also PSA 027 007 . Hear <08085 +shama< > , O LORD <03068 +Y@hovah > , [when] I cry <07121 +qara> > with my voice <06963 +qowl > : have mercy <02603 +chanan > {also} upon me , and answer <06030 + me . also PSA 028 009 Save <03467 +yasha< > thy people <05971 + , and bless <01288 +barak > thine inheritance <05159 +nachalah > : feed <07462 +ra them {also} , and lift <05375 +nasa> > them up for ever <05769 + . also PSA 029 006 He maketh them {also} to skip <07540 +raqad > like <03644 +k@mow > a calf <05695 + ; Lebanon <03844 +L@banown > and Sirion <08304 +S@rayah > like <03644 +k@mow > a young <01121 +ben > unicorn <07214 +r@>em > . also PSA 035 003 Draw <07324 +ruwq > out {also} the spear <02595 +chaniyth > , and stop <05462 +cagar > [the way] against <07125 +qir>ah > them that persecute <07291 +radaph > me : say <00559 +>amar > unto my soul <05315 +nephesh > , I [am] thy salvation <03444 +y@shuw . also PSA 037 004 Delight <06026 + thyself {also} in the LORD <03068 +Y@hovah > ; and he shall give <05414 +nathan > thee the desires <04862

+mish>alah > of thine heart <03820 +leb > . also PSA 037 005 Commit <01556 +galal > thy way <01870 +derek > unto the LORD <03068 +Y@hovah > ; trust <00982 +batach > {also} in him ; and he shall bring <06213 + [it] to pass <06213 + . also PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar > , my strength <03581 +koach > faileth <05800 + me : as for the light <00216 +>owr > of mine eyes <05869 + , it {also} <01571 +gam > is gone <00369 +>ayin > from me . also PSA 038 012 . They {also} that seek <01245 +baqash > after my life <05315 +nephesh > lay snares <05367 +naqash > [for me] : and they that seek <01875 +darash > my hurt <07451 +ra< > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > long . also PSA 038 020 They {also} that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . also PSA 040 002 He brought <05927 + me up {also} out of an horrible <07588 +sha>own > pit <00953 +bowr > , out of the miry <03121 +yaven > clay <02916 +tiyt > , and set <06965 +quwm > my feet <07272 +regel > upon a rock <05553 +cela< > , [and] established <03559 +kuwn > my goings <00838 +>ashur > . also PSA 045 010 . Hearken <08085 +shama< > , O daughter <01323 +bath > , and consider <07200 +ra>ah > , and incline <05186 +natah > thine ear <00241 +>ozen > ; forget <07911 +shakach > {also} thine own people <05971 + , and thy father s <1> house <01004 +bayith > ; also PSA 052 006 . The righteous <06662 +tsaddiyq > {also} shall see <07200 +ra>ah > , and fear <03372 +yare> > , and shall laugh <07832 +sachaq > at <05921 + him : also PSA 055 010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 +cabab > about <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +>aven > {also} and sorrow <05999 + [are] in the midst <07130 +qereb > of it . also PSA 060 007 Gilead <01568 +Gil [is] mine , and Manasseh <04519 +M@nashsheh > [is] mine ; Ephraim <00669 +>Ephrayim > {also} [is] the strength <04581 +ma of mine head <07218 +ro>sh > ; Judah <03063 +Y@huwdah > [is] my lawgiver <02710 +chaqaq > ; Also PSA 062 012 {Also} unto thee , O Lord <00136 +>Adonay > , [belongeth] mercy <02617 +checed > : for thou renderest <07999 +shalam > to every man <00376 +>iysh > according to his work <04639 +ma . also PSA 065 008 They {also} that dwell <03427 +yashab > in the uttermost <07098 +qatsah > parts are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> > of the morning <01242 +boqer > and evening <06153 + to rejoice <07442 +ranan > . also PSA 065 013 The pastures <03733 +kar > are clothed <03847 +labash > with flocks <06629 +tso>n > ; the valleys <06010 + also are covered <05848 + over <05948 + with corn <01250 +bar > ; they shout <07321 +ruwa< > for joy , they {also} <00637 +>aph > sing <07891 +shiyr > . also PSA 065 013 The pastures <03733 +kar > are clothed <03847 +labash > with flocks <06629 +tso>n > ; the valleys <06010 + {also} are covered <05848 + over <05948 + with corn <01250 +bar > ; they shout <07321 +ruwa< > for joy , they also <00637 +>aph > sing <07891 +shiyr > . also PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of David <01732 +David > . Let God <00430 +>elohiym > arise <06965 +quwm > , let his enemies <00341 +>oyeb > be scattered <06327 +puwts > : let them {also} that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . also PSA 068 008 The earth <00776 +>erets > shook <07493 +ra , the heavens <08064 +shamayim > {also} <00637 +>aph > dropped <05197 +nataph > at the presence <06440 +paniym > of God <00430 +>elohiym > : [even] Sinai <05514 +Ciynay > itself <02088 +zeh > [was moved] at the presence <06440 +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . also PSA 068 018 Thou hast ascended <05927 + on high <04791 +marowm > , thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637 +>aph > , [for] the rebellious <05637 +carar > {also} <00637 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931 +shakan > [among them] . also PSA 069 011 I made <05414 +nathan > sackcloth <08242 +saq > {also} my garment <03830 +l@buwsh > ; and I became <01961 +hayah > a proverb <04912 +mashal > to them . also PSA 069 021 They gave <05414 +nathan > me {also} gall <07219 +ro>sh > for my meat <01267 +baruwth > ; and in my thirst <06772 +tsama> > they gave me vinegar <02558 +chomets > to drink <08248 +shaqah > . also PSA 069 031 [This] {also} shall please <03190 +yatab > the

LORD <03068 +Y@hovah > better <03190 +yatab > than an ox <07794 +showr > [or] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . also PSA 069 036 The seed <02233 +zera< > {also} of his servants <05650 + shall inherit <05157 +nachal > it : and they that love <00157 +>ahab > his name <08034 +shem > shall dwell <07931 +shakan > therein . also PSA 071 018 Now {also} <01571 +gam > when <05704 + I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800 + me not ; until <05704 + I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [this] generation <01755 +dowr > , [and] thy power <01369 +g@buwrah > to every <03605 +kol > one [that] is to come <00935 +bow> > . also PSA 071 019 Thy righteousness <06666 +ts@daqah > {also} , O God <00430 +>elohiym > , [is] very <05704 + high <04791 +marowm > , who <00834 +>aher > hast done <06213 + great <01419 +gadowl > things : O God <00430 +>elohiym > , who <04310 +miy > [is] like <03644 +k@mow > unto thee ! also PSA 071 022 I will {also} <01571 +gam > praise <03034 +yadah > thee with the psaltery <03627 +k@liy > , [even] thy truth <00571 +>emeth > , O my God <00430 +>elohiym > : unto thee will I sing <02167 +zamar > with the harp <03658 +kinnowr > , O thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . also PSA 071 024 My tongue <03956 +lashown > {also} <01571 +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra< > . also PSA 072 008 He shall have dominion <07287 +radah > {also} from sea <03220 +yam > to sea <03220 +yam > , and from the river <05104 +nahar > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . also PSA 072 012 For he shall deliver <05337 +natsal > the needy <34> when he crieth <07768 +shava< > ; the poor <06041 + {also} , and [him] that hath no <00369 +>ayin > helper <05826 + . also PSA 072 015 And he shall live <02421 +chayah > , and to him shall be given <05414 +nathan > of the gold <02091 +zahab > of Sheba <07614 +Sh@ba> > : prayer <06419 +palal > {also} shall be made for him continually <08548 +tamiyd > ; [and] daily shall he be praised <01288 +barak > . also PSA 074 016 The day <03117 +yowm > [is] thine , the night <03915 +layil > {also} <00637 +>aph > [is] thine : thou hast prepared <03559 +kuwn > the light <03974 +ma>owr > and the sun <08121 +shemesh > . also PSA 075 010 All <03605 +kol > the horns <07161 +qeren > of the wicked <07563 +rasha< > {also} will I cut <01438 +gada< > off ; [but] the horns <07161 +qeren > of the righteous <06662 +tsaddiyq > shall be exalted <07311 +ruwm > . also PSA 076 002 In Salem <08004 +Shalem > {also} is his tabernacle <05520 +cok > , and his dwelling <04585 +m@ place in Zion <06726 +Tsiyown > . also PSA 077 012 I will meditate <01897 +hagah > {also} of all <03605 +kol > thy work <06467 +po , and talk <07878 +siyach > of thy doings <05949 + . also PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah > thee , O God <00430 +>elohiym > , the waters <04325 +mayim > saw <07200 +ra>ah > thee ; they were afraid <02342 +chuwl > : the depths <08415 +t@howm > {also} <00637 +>aph > were troubled <07264 +ragaz > . also PSA 077 017 The clouds <05645 + poured <02229 +zaram > out water <04325 +mayim > : the skies <07834 +shachaq > sent <05414 +nathan > out a sound <06963 +qowl > : thine arrows <02687 +chatsats > {also} <00637 +>aph > went <01980 +halak > abroad <01980 +halak > . also PSA 078 014 In the daytime <03119 +yowmam > {also} he led <05148 +nachah > them with a cloud <06051 + , and all <03605 +kol > the night <03915 +layil > with a light <00216 +>owr > of fire <00784 +>esh > . also PSA 078 016 He brought <03318 +yatsa> > streams <05140 +nazal > {also} out of the rock <05553 +cela< > , and caused waters <04325 +mayim > to run <03381 +yarad > down like rivers <05104 +nahar > . also PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > {also} <01571 +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 + ? also PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [this] , and was wroth <05674 + : so a fire <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya , and anger <00639 +>aph > {also} <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el > ; also PSA 078 027 He rained <04305 +matar > flesh <07607 +sh@>er > {also} upon them as dust <06083 +

, and feathered <03671 +kanaph > fowls <05775 + like as the sand <02344 +chowl > of the sea <03220 +yam > : also PSA 078 046 He gave <05414 +nathan > {also} their increase <02981 +y@buwl > unto the caterpiller <02625 +chaciyl > , and their labour <03018 +y@giya< > unto the locust <00697 +>arbeh > . also PSA 078 048 He gave <05462 +cagar > up their cattle <01165 +b@ {also} to the hail<01259 +barad > , and their flocks <04735 +miqneh > to hot <07565 +resheph > thunderbolts <07565 +resheph > . also PSA 078 055 He cast <01644 +garash > out the heathen <01471 +gowy > {also} before <06440 +paniym > them , and divided <05307 +naphal > them an inheritance <05159 +nachalah > by line <02256 +chebel > , and made the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to dwell <07931 +shakan > in their tents <00168 +>ohel > . also PSA 078 062 He gave <05462 +cagar > his people <05971 + over <05462 +cagar > {also} unto the sword <02719 +chereb > ; and was wroth <05674 + with his inheritance <05159 +nachalah > . also PSA 078 070 He chose <00977 +bachar > David <01732 +David > {also} his servant <05650 + , and took <03947 +laqach > him from the sheepfolds : also PSA 081 016 He should have fed <00398 +>akal > them {also} with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied <07649 +sabea< > thee . also PSA 083 008 Assur <00804 +>Ashshuwr > {also} <01571 +gam > is joined <03867 +lavah > with them : they have holpen <02220 +z@rowa< > the children <01121 +ben > of Lot <03876 +Lowt > . Selah <05542 +celah > . also PSA 084 006 [Who] passing <05674 + through the valley <06010 + of Baca <01056 +Baka> > make <06213 + it a well <04599 +ma ; the rain <04175 +mowreh > {also} <01571 +gam > filleth <05844 + the pools <01293 +B@rakah > . also PSA 089 005 . And the heavens <08064 +shamayim > shall praise <03034 +yadah > thy wonders <06382 +pele> > , O LORD <03068 +Y@hovah > : thy faithfulness <00530 +>emuwnah > {also} <00637 +>aph > in the congregation <06951 +qahal > of the saints <06918 +qadowsh > . also PSA 089 011 The heavens <08064 +shamayim > [are] thine , the earth <00776 +>erets > {also} <00637 +>aph > [is] thine : [as for] the world <08398 +tebel > and the fulness <04393 +m@lo> > thereof , thou hast founded <03245 +yacad > them . also PSA 089 021 With whom <00834 +>aher > my hand <03027 +yad > shall be established <03559 +kuwn > : mine arm <02220 +z@rowa< > {also} <00637 +>aph > shall strengthen <00553 +>amats > him . also PSA 089 025 I will set <07760 +suwm > his hand <03027 +yad > {also} in the sea <03220 +yam > , and his right <03225 +yamiyn > hand <03225 +yamiyn > in the rivers <05104 +nahar > . Also PSA 089 027 {Also} <00637 +>aph > I will make <05414 +nathan > him [my] firstborn <01060 +b@kowr > , higher <05945 +>elyown > than the kings <04428 +melek > of the earth <00776 +>erets > . also PSA 089 029 His seed <02233 +zera< > {also} will I make <07760 +suwm > [to endure] for ever <05703 + , and his throne <03678 +kicce> > as the days <03117 +yowm > of heaven <08064 +shamayim > . also PSA 089 043 Thou hast {also} <00637 +>aph > turned <07725 +shuwb > the edge <06697 +tsuwr > of his sword <02719 +chereb > , and hast not made him to stand <06965 +quwm > in the battle <04421 +milchamah > . also PSA 092 011 Mine eye <05869 + {also} shall see <05027 +nabat > [my desire] on mine enemies <07790 +shuwr > , [and] mine ears <00241 +>ozen > shall hear <08085 +shama< > [my desire] of the wicked <07489 +ra me . also PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 + , [wherewith] he hath girded <00247 +>azar > himself : the world <08398 +tebel > {also} <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > . also PSA 095 004 In his hand <03027 +yad > [are] the deep <04278 +mechqar > places of the earth <00776 +>erets > : the strength <08443 +tow of the hills <02022 +har > [is] his {also} . also PSA 096 010 . Say <00559 +>amar > among the heathen <01471 +gowy > [that] the LORD <03068 +Y@hovah > reigneth <04427 +malak > : the world <08398 +tebel > {also} <00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge <01777 +diyn > the people <05971 + righteously <04339 +meyshar > . also PSA 099 004 The king s <04428 +melek > strength <05797 + {also} loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou dost establish <03559 +kuwn > equity <04339 +meyshar > , thou executest <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in Jacob <03290 +Ya . also PSA 105 023 Israel <03478 +Yisra>el > {also} came <00935 +bow> > into Egypt <04714 +Mitsrayim > ; and Jacob <03290 +Ya sojourned <01481 +guwr*

> in the land <00776 +>erets > of Ham <02526 +Cham > . also PSA 105 033 He smote <05221 +nakah > their vines <01612 +gephen > {also} and their fig<08384 +t@>en > trees ; and brake <07665 +shabar > the trees <06086 + of their coasts <01366 +g@buwl > . also PSA 105 036 He smote <05221 +nakah > {also} all <03605 +kol > the firstborn <01060 +b@kowr > in their land <00776 +>erets > , the chief <07725 +shuwb > of all <03605 +kol > their strength <00202 +>own > . also PSA 105 037 He brought <03318 +yatsa> > them forth <03318 +yatsa> > {also} with silver <03701 +keceph > and gold <02091 +zahab > : and [there was] not one feeble <03782 +kashal > [person] among their tribes <07626 +shebet > . also PSA 106 009 He rebuked <01605 +ga the Red <05488 +cuwph > sea <03220 +yam > {also} , and it was dried <02717 +charab > up : so he led <03212 +yalak > them through the depths <08415 +t@howm > , as through the wilderness <04057 +midbar > . also PSA 106 016 They envied <07065 +qana> > Moses <04872 +Mosheh > {also} in the camp <04264 +machaneh > , [and] Aaron <00175 +>Aharown > the saint <06918 +qadowsh > of the LORD <03068 +Y@hovah > . also PSA 106 027 To overthrow <05307 +naphal > their seed <02233 +zera< > {also} among the nations <01471 +gowy > , and to scatter <02219 +zarah > them in the lands <00776 +>erets > . also PSA 106 028 They joined <06775 +tsamad > themselves {also} unto Baalpeor <01187 +Ba , and ate <00398 +>akal > the sacrifices <02077 +zebach > of the dead <04191 +muwth > . also PSA 106 032 They angered <07107 +qatsaph > [him] {also} at <05921 + the waters <04325 +mayim > of strife <04808 +m@riybah > , so that it went ill <03415 +yara< > with Moses <04872 +Mosheh > for their sakes <06616 +pathiyl > : also PSA 106 042 Their enemies <00341 +>oyeb > {also} oppressed <03905 +lachats > them , and they were brought <03665 +kana< > into subjection <03665 +kana< > under <08478 +tachath > their hand <03027 +yad > . also PSA 106 046 He made <05414 +nathan > them {also} to be pitied <07356 +racham > of all <03605 +kol > those that carried <07617 +shabah > them captives <07617 +shabah > . also PSA 107 032 Let them exalt <07311 +ruwm > him {also} in the congregation <06951 +qahal > of the people <05971 + , and praise <01984 +halal > him in the assembly <04186 +mowshab > of the elders <02205 +zaqen > . also PSA 107 038 He blesseth <01288 +barak > them {also} , so that they are multiplied <07235 +rabah > greatly <03966 +m@ ; and suffereth not their cattle <00929 +b@hemah > to decrease <04591 +ma . also PSA 108 008 Gilead <01568 +Gil [is] mine ; Manasseh <04519 +M@nashsheh > [is] mine ; Ephraim <00669 +>Ephrayim > {also} [is] the strength <04581 +ma of mine head <07218 +ro>sh > ; Judah <03063 +Y@huwdah > [is] my lawgiver <02710 +chaqaq > ; also PSA 109 003 They compassed <05437 +cabab > me about {also} with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > . also PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al > : let them seek <01875 +darash > [their bread] {also} out of their desolate <02723 +chorbah > places . also PSA 109 025 I became <01961 +hayah > {also} a reproach <02781 +cherpah > unto them : [when] they looked <07200 +ra>ah > upon me they shaked <05128 +nuwa< > their heads <07218 +ro>sh > . also PSA 119 003 They {also} <00637 +>aph > do <06466 +pa no <03808 +lo> > iniquity <05766 + : they walk <01980 +halak > in his ways <01870 +derek > . also PSA 119 023 . Princes <08269 +sar > {also} <01571 +gam > did sit <03427 +yashab > [and] speak <01696 +dabar > against me : [but] thy servant <05650 + did meditate <07878 +siyach > in thy statutes <02706 +choq > . also PSA 119 024 . Thy testimonies <05713 + {also} [are] my delight <08191 +sha . also PSA 119 041 . VAU . Let thy mercies <02617 +checed > come <00935 +bow> > {also} unto me , O LORD <03068 +Y@hovah > , [even] thy salvation <08668 +t@shuw , according to thy word <00565 +>imrah > . also PSA 119 046 I will speak <01696 +dabar > of thy testimonies <05713 + {also} before <05048 +neged > kings <04428 +melek > , and will not be ashamed <00954 +buwsh > . also PSA 119 048 My hands <03709 +kaph > {also} will I lift <05375 +nasa> > up unto thy commandments <04687 +mitsvah > , which <00834 +>aher > I have loved <00157 +>ahab > ; and I will meditate <07878 +siyach > in thy statutes <02706 +choq > . also PSA 132 012 If <00518 +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b@riyth > and my testimony <05713 + that I shall teach <03925 +lamad > them , their children <01121 +ben > shall {also} <01571 +gam > sit <03427 +yashab > upon thy throne <03678 +kicce> > for evermore <05703 + . also PSA 132 016 I will {also} clothe <03847 +labash > her priests <03548 +kohen > with salvation <03468 +yesha< > : and her saints <02623 +chaciyd > shall shout <07442 +ranan > aloud <07442 +ranan > for joy <07442 +ranan > .

also PSA 139 017 . How <04100 +mah > precious <03365 +yaqar > {also} are thy thoughts <07454 +rea< > unto me , O God <00410 +>el > ! how <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them ! also PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +checed > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 + my prayer <08605 +t@phillah > {also} [shall be] in their calamities <07451 +ra< > . also PSA 145 019 He will fulfil <06213 + the desire <07522 +ratsown > of them that fear <03373 +yare> > him : he {also} will hear <08085 +shama< > their cry <07775 +shav , and will save <03467 +yasha< > them . also PSA 148 006 He hath {also} stablished <05975 + them for ever <05703 + and ever <05769 + : he hath made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . also PSA 148 014 He {also} exalteth <07311 +ruwm > the horn <07161 +qeren > of his people <05971 + , the praise <08416 +t@hillah > of all <03605 +kol > his saints <02623 +chaciyd > ; [even] of the children <01121 +ben > of Israel <03478 +Yisra>el > , a people <05971 + near <07138 +qarowb > unto him . Praise <01984 +halal > ye the LORD <03050 +Yahh > . also PRO 001 026 I {also} <01571 +gam > will laugh <07832 +sachaq > at your calamity <00343 +>eyd > ; I will mock <03932 +la when your fear <06343 +pachad > cometh <00935 +bow> > ; also PRO 004 004 He taught <03384 +yarah > me {also} , and said <00559 +>amar > unto me , Let thine heart <03820 +leb > retain <08551 +tamak > my words <01697 +dabar > : keep <08104 +shamar > my commandments <04687 +mitsvah > , and live <02421 +chayah > . also PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she hath {also} <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . also PRO 011 025 . The liberal <01293 +B@rakah > soul <05315 +nephesh > shall be made fat <01878 +dashen > : and he that watereth <07301 +ravah > shall be watered <03384 +yarah > {also} <01571 +gam > himself <01931 +huw> > . Also PRO 017 026 . {Also} <01571 +gam > to punish <06064 + the just <06662 +tsaddiyq > [is] not good <02896 +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher >. also PRO 018 003 . When the wicked <07563 +rasha< > cometh <00935 +bow> > , [then] cometh <00935 +bow> > {also} <01571 +gam > contempt <00937 +buwz > , and with ignominy <07036 +qalown > reproach <02781 +cherpah > . also PRO 018 009 . He {also} <01571 +gam > that is slothful <07503 +raphah > in his work <04399 +m@la>kah > is brother <00251 +>ach > to him that is a great <01167 +ba waster <07843 +shachath > . Also PRO 019 002 . {Also} <01571 +gam > , [that] the soul <05315 +nephesh > [be] without <03808 +lo> > knowledge <01847 +da , [it is] not good <02896 +towb > ; and he that hasteth <00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398 +chata> >. also PRO 021 013 . Whoso stoppeth <00331 +>atam > his ears <00241 +>ozen > at the cry <02201 +za of the poor <01800 +dal > , he {also} <01571 +gam > shall cry <07121 +qara> > himself <01931 +huw> > , but shall not be heard <06030 + . also PRO 023 023 Buy <07069 +qanah > the truth <00571 +>emeth > , and sell <04376 +makar > [it] not ; [{also}] wisdom <02451 +chokmah > , and instruction <04148 +muwcar > , and understanding <00998 +biynah > . also PRO 023 028 She {also} <00637 +>aph > lieth in wait <00693 +>arab > as [for] a prey <2863chetheph > , and increaseth <03254 +yacaph > the transgressors <00898 +bagad > among men <00120 +>adam > . also PRO 024 023 . These <00428 +>el - leh > [things] {also} <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not good <02896 +towb > to have respect <05234 +nakar > of persons <06440 +paniym > in judgment <04941 +mishpat > . also PRO 025 001 . These <00428 +>el - leh > [are] {also} <01571 +gam > proverbs <04912 +mashal > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > the men <00582 +>enowsh > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > copied <06275 + out . also PRO 026 004 . Answer <06030 + not a fool <03684 +k@ciyl > according to his folly <00200 +>ivveleth > , lest <06435 +pen > thou {also} <01571 +gam > be like <07737 +shavah > unto him . also PRO 028 016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] {also} a great <07227 +rab > oppressor <04642 +ma : [but] he that hateth <08130 +sane> > covetousness <01215 +betsa< > shall prolong <00748 +>arak > [his] days <03117 +yowm > . also PRO 030 031 A greyhound ; an he goat <08495 +tayish > {also} <00176 +>ow > ; and a king <04428 +melek > , against <05973 + whom <05973 + [there is] no <00510 +>alquwm > rising <00510 +>alquwm > up . also PRO 031 015 She riseth <06965 +quwm > {also} while it is yet

<05750 + night <03915 +layil > , and giveth <05414 +nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens <05291 +na . also PRO 031 028 Her children <01121 +ben > arise <06965 +quwm > up , and call <00833 +>ashar > her blessed <00833 +>ashar > ; her husband <01167 +ba [{also}] , and he praiseth <01984 +halal > her . also ECC 001 005 The sun <08121 +shemesh > {also} ariseth <02224 +zarach > , and the sun <08121 +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his place <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > . also ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived <03045 +yada< > that this <02088 +zeh > {also} <01571 +gam > is vexation <07475 +ra of spirit <07307 +ruwach > . also ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > {also} <01571 +gam > [is] vanity <01892 +hebel > . also ECC 002 007 I got <07069 +qanah > [me] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ; {also} <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions <04735 +miqneh > of great <01241 +baqar > and small cattle <04735 +miqneh > above all <03605 +kol > that were in Jerusalem <03389 +Y@ruwshalaim > before <06440 +paniym > me : also ECC 002 008 I gathered <03664 +kanac > me {also} <01571 +gam > silver <03701 +keceph > and gold <02091 +zahab > , and the peculiar <05459 +c@gullah > treasure of kings <04428 +melek > and of the provinces <04082 +m@diynah > : I gat <06213 + me men singers <07891 +shiyr > and women singers <07891 +shiyr > , and the delights <08588 +ta of the sons <01121 +ben > of men <00120 +>adam > , [as] musical <07705 +shiddah > instruments , and that of all sorts . also ECC 002 009 So I was great <01431 +gadal > , and increased <03254 +yacaph > more than all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : {also} <00637 +>aph > my wisdom <02451 +chokmah > remained <05975 + with me . also ECC 002 014 The wise <02450 +chakam > man s eyes <05869 + [are] in his head <07218 +ro>sh > ; but the fool <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <03045 +yada< > {also} <01571 +gam > that one <00259 +>echad > event <04745 +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > . also ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > {also} <01571 +gam > [is] vanity <01892 +hebel > . also ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] {also} <01571 +gam > vanity <01892 +hebel > . also ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > {also} <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . also ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [are] sorrows <04341 +mak>ob > , and his travail <06045 + grief <03708 +ka ; yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is {also} <01571 +gam > vanity <01892 +hebel > . also ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > {also} <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . also ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom

<02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > {also} <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . also ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : {also} <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . also ECC 003 013 And {also} <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiym > . also ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 + , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [is] {also} <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . also ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] {also} <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . also ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; whereas <03588 +kiy > {also} <01571 +gam > [he that is] born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > . also ECC 004 016 [There is] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > {also} <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . also ECC 004 016 [There is] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they {also} <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . also ECC 005 007 For in the multitude <07230 +rob > of dreams <02472 +chalowm > and many <07230 +rob > words <01697 +dabar > [there are] {also} [divers] vanities <01892 +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiym > . also ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [is] {also} <01571 +gam > vanity <01892 +hebel > . also ECC 005 016 And this <02090 +zoh > {also} <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? also ECC 005 017 All <03605 +kol > his days <03117 +yowm > {also} <01571 +gam > he eateth <00398 +>akal > in darkness <02822 +choshek > , and [he hath] much <07235 +rabah > sorrow <03708 +ka and wrath <07110 +qetseph > with his sickness <02483 +choliy > . also ECC 005 019 Every <03605 +kol > man <00120 +>adam > {also} <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiym > . also ECC 006 003 If <00518 +>im > a

man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and {also} <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > than he . also ECC 006 009 Better <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] {also} <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . also ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : this <02088 +zeh > {also} <01571 +gam > [is] vanity <01892 +hebel > . also ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > {also} <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . also ECC 007 018 [It is] good <02896 +towb > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , {also} <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . Also ECC 007 021 {Also} <01571 +gam > take <05414 +nathan > no <00808 +>ashiysh > heed <03820 +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama< > thy servant <05650 + curse <07043 +qalal > thee : also ECC 007 022 For oftentimes {also} <01571 +gam > thine own heart <03820 +leb > knoweth <3045yada< > that thou thyself <00859 +>attah > likewise <01571 +gam > hast cursed <07043 +qalal > others <00312 +>acher > . also ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] {also} <01571 +gam > vanity <01892 +hebel > . also ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > {also} <01571 +gam > [is] vanity <01892 +hebel > . also ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <06045 + that is done <06466 +pa upon the earth <00776 +>erets > : (for {also} <01571 +gam > [there is that] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 + :) also ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , {also} <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . Also ECC 009 006 {Also} <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [thing] that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . also ECC 009 012 For man <00120 +>adam > {also} <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833

+tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . also ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > {also} <01571 +gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadowl > unto me : also ECC 010 003 Yea <01571 +gam > {also} <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [him] , and he saith <00559 +>amar > to every <03605 +kol > one [that] he [is] a fool <05530 +cakal > . also ECC 010 014 A fool <05536 +cal > {also} is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? also ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and {also} <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > evil <07451 +ra< > shall be upon the earth <00776 +>erets > . Also ECC 012 005 {Also} <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : also SON 001 016 Behold <02009 +hinneh > , thou [art] fair <03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 +>aph > , pleasant <05273 +na : {also} <00637 +>aph > our bed <06210 + [is] green <07488 +ra . also SON 007 008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > tree , I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na> > {also} thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ; also ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is {also} full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : also ISA 002 007 Their land <00776 +>erets > {also} is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : also ISA 002 008 Their land <00776 +>erets > {also} is full <04390 +male> > of idols <00457 +>eliyl > ; they worship <07812 +shachah > the work <04639 +ma of their own hands <03027 +yad > , that which <00834 +>aher > their own fingers <00676 +>etsba< > have made <06213 + : also ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and {also} <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . also ISA 005 006 And I will lay it waste <01326 +bathah > : it shall not be pruned <02167 +zamar > , nor <03808 +lo> > digged <05737 + ; but there shall come <05927 + up briers <08068 +shamiyr > and thorns <07898 +shayith > : I will {also} command <06680 +tsavah > the clouds <05645 + that they rain <04305 +matar > no rain <04306 +matar > upon it . also ISA 006 001 . In the year <08141 +shaneh > that king <04428 +melek > Uzziah <05818 + died <04194 +maveth > I saw <07200 +ra>ah > {also} the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne <03678 +kicce> > , high <07311 +ruwm > and lifted <05375 +nasa> > up , and his train <07757 +shuwl > filled <04390 +male> > the temple <01964 +heykal > . Also ISA 006 008 {Also} I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > ,

Whom shall I send <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me . also ISA 007 013 And he said <00559 +>amar > , Hear <08085 +shama< > ye now <04994 +na> > , O house <01004 +bayith > of David <01732 +David > ; [Is it] a small <04592 +m@ thing for you to weary <03811 +la>ah > men <00582 +>enowsh > , but will ye weary <03811 +la>ah > my God <00430 +>elohiym > {also} <01571 +gam > ? also ISA 007 020 In the same <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 +galach > with a razor <08593 +ta that is hired <07917 +s@kiyrah > , [namely] , by them beyond <05676 + the river <05104 +nahar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181 +se of the feet <07272 +regel > : and it shall {also} <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > . also ISA 008 005 The LORD <03068 +Y@hovah > spake <01696 +dabar > {also} unto me again <03254 +yacaph > , saying <00559 +>amar > , also ISA 011 006 The wolf <02061 +z@>eb > {also} shall dwell <01481 +guwr > with the lamb <03532 +kebes > , and the leopard <05246 +namer > shall lie <07257 +rabats > down <07257 +rabats > with the kid <01423 +g@diy > ; and the calf <05695 + and the young <03715 +k@phiyr > lion <03715 +k@phiyr > and the fatling <04806 +m@riy> > together <03162 +yachad > ; and a little <06995 +qoten > child <05288 +na shall lead <05090 +nahag > them . also ISA 011 013 The envy <07068 +qin>ah > {also} of Ephraim <00669 +>Ephrayim > shall depart <05493 +cuwr > , and the adversaries <06887 +tsarar > of Judah <03063 +Y@huwdah > shall be cut <03772 +karath > off : Ephraim <00669 +>Ephrayim > shall not envy <07065 +qana> > Judah <03063 +Y@huwdah > , and Judah <03063 +Y@huwdah > shall not vex <06887 +tsarar > Ephraim <00669 +>Ephrayim > . also ISA 012 002 Behold <02009 +hinneh > , God <00410 +>el > [is] my salvation <03444 +y@shuw ; I will trust <00982 +batach > , and not be afraid <06342 +pachad > : for the LORD <03050 +Yahh > JEHOVAH <03068 +Y@hovah > [is] my strength <05797 + and [my] song <02176 +zimrath > ; he {also} is become <01961 +hayah > my salvation <03444 +y@shuw . also ISA 013 003 I have commanded <06680 +tsavah > my sanctified <06942 +qadash > ones , I have {also} <01571 +gam > called <07121 +qara> > my mighty <01368 +gibbowr > ones for mine anger <00639 +>aph > , [even] them that rejoice <05947 + in my highness <01346 +ga . also ISA 013 016 Their children <05768 + {also} shall be dashed <07376 +ratash > to pieces before their eyes <05869 + ; their houses <01004 +bayith > shall be spoiled <08155 +shacac > , and their wives <00802 +>ishshah > ravished <07693 +shagal > . also ISA 013 018 [Their] bows <07198 +qesheth > {also} shall dash <07376 +ratash > the young <05288 +na men to pieces ; and they shall have no <03808 +lo> > pity <07355 +racham > on the fruit <06529 +p@riy > of the womb <00990 +beten > ; their eye <05869 + shall not spare <02347 +chuwc > children <01121 +ben > . also ISA 014 010 All <03605 +kol > they shall speak <06030 + and say <00559 +>amar > unto thee , Art thou {also} <01571 +gam > become <02470 +chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > like <04911 +mashal > unto us ? also ISA 014 013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 + into heaven <08064 +shamayim > , I will exalt <07311 +ruwm > my throne <03678 +kicce> > above <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will sit <03427 +yashab > {also} upon the mount <02022 +har > of the congregation <04150 +mow , in the sides <03411 +y@rekah > of the north <06828 +tsaphown > : also ISA 014 023 I will {also} make <07760 +suwm > it a possession <04180 +mowrash > for the bittern <07090 +qippowd > , and pools <98> of water <04325 +mayim > : and I will sweep <02894 +tuw> > it with the besom <04292 +mat>ate> > of destruction <08045 +shamad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . also ISA 017 003 The fortress <04013 +mibtsar > {also} shall cease <07673 +shabath > from Ephraim <00669 +>Ephrayim > , and the kingdom <04467 +mamlakah > from Damascus <01834 +Dammeseq > , and the remnant <07605 +sh@>ar > of Syria <00758 +>Aram > : they shall be as the glory <03519 +kabowd > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . also ISA 019 008 The fishers <01771 +dayag > {also} shall mourn <00578 +>anah > , and all <03605 +kol > they that cast <07993 +shalak > angle <02443 +chakkah > into the brooks <02975 +y@ shall lament <56> , and they that spread <06566 +paras > nets <04364 +makmar > upon the waters <04325 +mayim > shall languish <00535 +>amal > . also ISA 019 013 The princes <08269 +sar > of Zoan <06814 +Tso are become <02973 +ya>al > fools <02973 +ya>al > , the

princes <08269 +sar > of Noph <05297 +Noph > are deceived <05377 +nasha> > ; they have {also} seduced <08582 +ta Egypt <04714 +Mitsrayim > , [even they that are] the stay <06438 +pinnah > of the tribes <07626 +shebet > thereof . also ISA 021 012 The watchman <08104 +shamar > said <00559 +>amar > , The morning <01242 +boqer > cometh <00857 +>athah > , and {also} <01571 +gam > the night <03915 +layil > : if <00518 +>im > ye will enquire <01158 +ba , enquire <01158 +ba ye : return <07725 +shuwb > , come <00857 +>athah > . also ISA 022 009 Ye have seen <07200 +ra>ah > {also} the breaches <01233 +b@qiya< > of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > together the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . also ISA 022 011 Ye made <06213 + {also} a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > . also ISA 023 012 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > more <05750 + rejoice <05937 + , O thou oppressed <06231 + virgin <01330 +b@thuwlah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise <06965 +quwm > , pass <05674 + over <05674 + to Chittim <03794 +Kittiy > ; there <08033 +sham > {also} <01571 +gam > shalt thou have no <03808 +lo> > rest <05117 +nuwach > . also ISA 024 005 The earth <00776 +>erets > {also} is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . also ISA 026 012 . LORD <03068 +Y@hovah > , thou wilt ordain <08239 +shaphath > peace <07965 +shalowm > for us : for thou {also} <01571 +gam > hast wrought <06466 +pa all <03605 +kol > our works <04639 +ma in us . also ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <05771 + : the earth <00776 +>erets > {also} shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > more <05750 + cover <03680 +kacah > her slain <02026 +harag > . also ISA 028 007 But they {also} <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > . also ISA 028 017 Judgment <04941 +mishpat > {also} will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya away the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place . also ISA 028 029 This <02088 +zeh > {also} <01571 +gam > cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [which] is wonderful <06381 +pala> > in counsel <06098 + , [and] excellent <01431 +gadal > in working <08454 +tuwshiyah > . also ISA 029 019 The meek <06035 + {also} shall increase <03254 +yacaph > [their] joy <08057 +simchah > in the LORD <03068 +Y@hovah > , and the poor <34> among men <00120 +>adam > shall rejoice <01523 +giyl > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . also ISA 029 024 They {also} that erred <08582 +ta in spirit <07307 +ruwach > shall come <03045 +yada< > to understanding <00998 +biynah > , and they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948 +leqach > . also ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , nor <03808 +lo> > be an help <05828 + nor <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and {also} <01571 +gam > a reproach <02781 +cherpah > . also ISA 030 022 Ye shall defile <02930 +tame> > {also} the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them away <02219

+zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee hence <03318 +yatsa> > . also ISA 031 002 Yet he {also} <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . also ISA 031 005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > defend <01598 +ganan > Jerusalem <03389 +Y@ruwshalaim > ; defending <01598 +ganan > {also} he will deliver <05337 +natsal > [it ; and] passing <05674 + over he will preserve <04422 +malat > it . also ISA 032 004 The heart <03824 +lebab > {also} of the rash <04116 +mahar > shall understand <00995 +biyn > knowledge <01847 +da , and the tongue <03956 +lashown > of the stammerers <05926 + shall be ready <04116 +mahar > to speak <01696 +dabar > plainly <06703 +tsach > . also ISA 032 007 The instruments <03627 +k@liy > {also} of the churl <03596 +kiylay > [are] evil <07451 +ra< > : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . also ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > , our salvation <03444 +y@shuw {also} <00637 +>aph > in the time <06256 + of trouble <06869 +tsarah > . also ISA 034 003 Their slain <02491 +chalal > {also} shall be cast <07993 +shalak > out , and their stink <00889 +b@>osh > shall come <05927 + up out of their carcases <06297 +peger > , and the mountains <02022 +har > shall be melted <04549 +macac > with their blood <01818 +dam > . also ISA 034 011 But the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall possess <03423 +yarash > it ; the owl <03244 +yanshuwph > {also} and the raven <06158 + shall dwell <07931 +shakan > in it : and he shall stretch <05186 +natah > out upon it the line <06957 +qav > of confusion <05414 +nathan > , and the stones <68> of emptiness <00922 +bohuw > . also ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > {also} <00389 +>ak > shall rest <07280 +raga< > there <08033 +sham > , and find <04672 +matsa> > for herself a place of rest <04494 +manowach > . also ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall {also} meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there <08033 +sham > , and find <04672 +matsa> > for herself a place of rest <04494 +manowach > . also ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > {also} <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her mate <07468 +r@ . also ISA 038 022 Hezekiah <02396 +Chizqiyah > {also} had said <00559 +>amar > , What <04100 +mah > [is] the sign <00226 +>owth > that I shall go <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ? also ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall {also} <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179 +qash > . also ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , {also} <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213

+ the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? also ISA 045 016 They shall be ashamed <00954 +buwsh > , and {also} <01571 +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > together <03162 +yachad > [that are] makers <02796 +charash > of idols <06736 +tsiyr > . also ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 + from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will {also} <00637 +>aph > do <06213 + it . also ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 + from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will {also} <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 + it . also ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob <03290 +Ya and Israel <03478 +Yisra>el > , my called <07121 +qara> > ; I [am] he ; I [am] the first <07223 +ri>shown > , I {also} <00637 +>aph > [am] the last <00314 +>acharown > . also ISA 048 013 Mine hand <03027 +yad > {also} <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 + up together <03162 +yachad > . also ISA 048 019 Thy seed <02233 +zera< > {also} had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . also ISA 048 021 And they thirsted <06770 +tsame> > not [when] he led <03212 +yalak > themthrough the deserts <02723 +chorbah > : he caused the waters <04325 +mayim > to flow <05140 +nazal > out of the rock <06697 +tsuwr > for them : he clave <01234 +baqa< > the rock <06697 +tsuwr > {also} , and the waters <04325 +mayim > gushed <02100 +zuwb > out . also ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal > thing that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob <03290 +Ya , and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will {also} give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto the end <07097 +qatseh > of the earth <00776 +>erets > . also ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > {also} shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee . Also ISA 056 006 {Also} the sons <01121 +ben > of the stranger <05236 +nekar > , that join <03867 +lavah > themselves to the LORD <03068 +Y@hovah > , to serve <08334 +sharath > him , and to love <00157 +>ahab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , to be his servants <05650 + , every <03605 +kol > one that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and taketh <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; also ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > {also} and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] . also ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931

+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [place] , with him {also} [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . also ISA 057 018 I have seen <07200 +ra>ah > his ways <01870 +derek > , and will heal <07495 +rapha> > him : I will lead <05148 +nachah > him {also} , and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57> . also ISA 060 014 The sons <01121 +ben > {also} of them that afflicted <06031 + thee shall come <01980 +halak > bending <07817 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . also ISA 060 016 Thou shalt {also} suck <03243 +yanaq > the milk <02461 +chalab > of the Gentiles <01471 +gowy > , and shalt suck <03243 +yanaq > the breast <07699 +shad > of kings <04428 +melek > : and thou shalt know <03045 +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya . also ISA 060 017 For brass <05178 +n@chosheth > I will bring <00935 +bow> > gold <02091 +zahab > , and for iron <01270 +barzel > I will bring <00935 +bow> > silver <03701 +keceph > , and for wood <06086 + brass <05178 +n@chosheth > , and for stones <68> iron <01270 +barzel > : I will {also} make <07760 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > , and thine exactors <05065 +nagas > righteousness <06666 +ts@daqah > . also ISA 060 021 Thy people <05971 + {also} [shall be] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 + , the branch <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma of my hands <03027 +yad > , that I may be glorified <06286 +pa>ar > . also ISA 062 003 Thou shalt {also} be a crown <05850 + of glory <08597 +tiph>arah > in the hand <03027 +yad > of the LORD <03068 +Y@hovah > , and a royal <04410 +m@luwkah > diadem <06797 +tsaniyph > in the hand <03709 +kaph > of thy God <00430 +>elohiym > . also ISA 066 004 I {also} <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 + evil <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . also ISA 066 021 And I will {also} <01571 +gam > take <03947 +laqach > of them for priests <03548 +kohen > [and] for Levites <03881 +Leviyiy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . also JER 001 003 It came <01961 +hayah > {also} in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the end <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the carrying <01540 +galah > away of Jerusalem <03389 +Y@ruwshalaim > captive <01540 +galah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > . also JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra {also} transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba , and walked <01980 +halak > after <00310 +>achar > [things that] do not profit <03276 +ya . Also JER 002 016 {Also} <01571 +gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanchec > have broken <07462 +ra the crown <06936 +qodqod > of thy head <06936 +qodqod > . also JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou {also} <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > . Also JER 002 034 {Also} <01571 +gam > in thy skirts <03671 +kanaph > is found <04672 +matsa> > the blood <01818 +dam > of the souls <05315 +nephesh > of the poor <34> innocents <05355 +naqiy > : I have not found <04672 +matsa> > it by

secret <05643 +cether > search <04290 +machtereth > , but upon all <03605 +kol > these <00428 +>el - leh > . also JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@ to change <08138 +shanah > thy way <01870 +derek > ? thou {also} <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . also JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > {also} unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 + , and there <08033 +sham > hath played the harlot <02181 +zanah > . also JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > {also} <01571 +gam > . also JER 004 012 [Even] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <06258 + {also} <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . also JER 006 014 They have healed <07495 +rapha> > {also} the hurt <07667 +sheber > [of the daughter] of my people <05971 + slightly <07043 +qalal > , saying <00559 +>amar > , Peace <07965 +shalowm > , peace <07965 +shalowm > ; when [there is] no <00369 +>ayin > peace <07965 +shalowm > . Also JER 006 017 {Also} I set <06965 +quwm > watchmen <06822 +tsaphah > over <05921 + you , [saying] , Hearken <07181 +qashab > to the sound <06963 +qowl > of the trumpet <07782 +showphar > . But they said <00559 +>amar > , We will not hearken <07181 +qashab > . also JER 007 027 Therefore thou shalt speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto them ; but they will not hearken <08085 +shama< > to thee : thou shalt {also} call <07121 +qara> > unto them ; but they will not answer <06030 + thee . also JER 009 016 I will scatter <06327 +puwts > them {also} among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . also JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye {also} <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra [it] , because <03588 +kiy > there was no <03808 +lo> > grass <01758 +duwsh > . also JER 016 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > {also} unto me , saying , also JER 016 008 Thou shalt not {also} go <00935 +bow> > into the house <01004 +bayith > of feasting <04960 +mishteh > , to sit <03427 +yashab > with them to eat <00398 +>akal > and to drink <08354 +shathah > . also JER 019 005 They have built <01129 +banah > {also} the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : also JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen > , who <01931 +huw> > [was] {also} chief <05051 +nogahh > governor <05057 +nagiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah > prophesied <05012 +naba> > these <00428 +>el - leh > things <01697 +dabar > . also JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer >

: they strengthen <02388 +chazaq > {also} the hands <03027 +yad > of evildoers <07489 +ra . also JER 023 014 I have seen <07200 +ra>ah > {also} in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . also JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 + themselves of them {also} <01571 +gam > : and I will recompense <07999 +shalam > them according to their deeds <06467 +po , and according to the works <04639 +ma of their own hands <03027 +yad > . also JER 026 020 And there was {also} <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@ , who prophesied <05012 +naba> > against <05921 + this <02063 +zo>th > city <05892 + and against <05921 + this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : also JER 027 006 And now <06258 + have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him {also} <01571 +gam > to serve <05647 + him . also JER 027 012 . I spake <01696 +dabar > {also} to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , saying <00559 +>amar > , Bring <00935 +bow> > your necks <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him and his people <05971 + , and live <02421 +chayah > . Also JER 027 016 {Also} I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . also JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > {also} <01571 +gam > . also JER 029 024 . [Thus] shalt thou {also} speak <00559 +>amar > to Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , saying <00559 +>amar > , also JER 030 019 And out of them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the voice <06963 +qowl > of them that make merry <07832 +sachaq > : and I will multiply <07235 +rabah > them , and they shall not be few <04591 +ma ; I will {also} glorify <03513 +kabad > them , and they shall not be small <06819 +tsa . also JER 030 020 Their children <01121 +ben > {also} shall be as aforetime <06924 +qedem > , andtheir congregation <05712 + shall be established <03559 +kuwn > before <06440 +paniym > me , and I will punish <06485 +paqad > all <03605 +kol > that oppress <03905 +lachats > them . also JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [then] the seed <02233 +zera< > of Israel <03478 +Yisra>el > {also} <01571 +gam > shall cease

<07673 +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever . also JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will {also} <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . also JER 033 021 [Then] may {also} <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . also JER 035 015 I have sent <07971 +shalach > {also} unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . also JER 036 006 Therefore go <00935 +bow> > thou , and read <07121 +qara> > in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <01697 +dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and {also} <01571 +gam > thou shalt read <07121 +qara> > them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that come <00935 +bow> > out of their cities <05892 + . also JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; {also} what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : also JER 039 006 Then the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons <01121 +ben > of Zedekiah <06667 +Tsidqiyah > in Riblah <07247 +Riblah > before his eyes <05869 + : {also} the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > all <03605 +kol > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > . also JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > {also} to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . also JER 041 003 Ishmael <03458 +Yishmal > {also} slew <05221 +nakah > all <03605 +kol > the Jews <03064 +Y@huwdiy > that were with him

, [even] with Gedaliah <01436 +G@dalyah > , at Mizpah <04709 +Mitspah > , and the Chaldeans <03778 +Kasdiy > that were found <04672 +matsa> > there <08033 +sham > , [and] the men <00582 +>enowsh > of war <04421 +milchamah > . also JER 043 013 He shall break <07665 +shabar > {also} the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [is] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with fire <00784 +>esh > . also JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they {also} <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . Also JER 046 021 {Also} <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . Also JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . {Also} <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . also JER 048 007 For because thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt {also} <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > [with] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . also JER 048 008 And the spoiler <07703 +shadad > shall come <00935 +bow> > upon every <03605 +kol > city <05892 + , and no <03808 +lo> > city <05892 + shall escape <04422 +malat > : the valley <06010 + {also} shall perish <6> , and the plain <04334 +miyshowr > shall be destroyed <08045 +shamad > , as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > . also JER 048 026 Make ye him drunken <07937 +shakar > : for he magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > : Moab <04124 +Mow>ab > also shall wallow <05606 +caphaq > in his vomit <06892 +qe> > , and he {also} <01571 +gam > shall be in derision <07814 +s@chowq > . also JER 048 026 Make ye him drunken <07937 +shakar > : for he magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > : Moab <04124 +Mow>ab > {also} shall wallow <05606 +caphaq > in his vomit <06892 +qe> > , and he also <01571 +gam > shall be in derision <07814 +s@chowq > . also JER 048 034 From the cry <02201 +za of Heshbon <02809 +Cheshbown > [even] unto Elealeh <00500 +>El > , [and even] unto Jahaz <03096 +Yahats > , have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar <06820 +Tso [even] unto Horonaim <02773 +Choronayim > , [as] an heifer <05697 + of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > {also} <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . Also JER 049 017 {Also} Edom <00123 +>Edom > shall be a desolation <08047 +shammah > : every <03605 +kol > one that goeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > at <05921 + all <03605 +kol > the plagues <04347 +makkah > thereof . also JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware

<03045 +yada< > : thou art found <04672 +matsa> > , and {also} <01571 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . also JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art {also} <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . also JER 051 022 With thee {also} will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; also JER 051 023 I will {also} break <05310 +naphats > in pieces with thee the shepherd <07462 +ra and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . also JER 052 010 And the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons <01121 +ben > of Zedekiah <06667 +Tsidqiyah > before his eyes <05869 + : he slew <07819 +shachat > {also} <01571 +gam > all <03605 +kol > the princes <08269 +sar > of Judah <03063 +Y@huwdah > in Riblah <07247 +Riblah > . Also JER 052 017 {Also} the pillars <05982 + of brass <05178 +n@chosheth > that [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the bases <04350 +m@kownah > , and the brasen <05178 +n@chosheth > sea <03220 +yam > that [was] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , the Chaldeans <03779 +Kasday > brake <07665 +shabar > , and carried <05375 +nasa> > all <03605 +kol > the brass <05178 +n@chosheth > of them to Babylon <00894 +Babel > . also JER 052 018 The caldrons <05518 +ciyr > {also} , and the shovels <03257 +ya< > , and the snuffers <04212 +m@zamm@rah > , and the bowls <04219 +mizraq > , and the spoons <03709 +kaph > , and all <03605 +kol > the vessels <03627 +k@liy > of brass <05178 +n@chosheth > wherewith <00834 +>aher > they ministered <08334 +sharath > , took <03947 +laqach > they away . also JER 052 022 And a chapiter <03805 +kothereth > of brass <05178 +n@chosheth > [was] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 +cabiyb > about , all <03605 +kol > [of] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + {also} and the pomegranates <07416 +rimmown > [were] like unto these <00428 +>el - leh > . also JER 052 025 He took <03947 +laqach > {also} out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . also LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabiy> > {also} <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > . Also LAM 003 008 {Also} <01571 +gam > when <03588 +kiy >

I cry <02199 +za and shout <07768 +shava< > , he shutteth <05640 +catham > out my prayer <08605 +t@phillah > . also LAM 003 016 He hath {also} broken <01638 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones <02687 +chatsats > , he hath covered <03728 +kaphash > me with ashes <00665 +>epher > . also LAM 004 021 . Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the cup <03563 +kowc > {also} <01571 +gam > shall pass <05674 + through unto thee : thou shalt be drunken <07937 +shakar > , and shalt make thyself naked <06168 + . Also EZE 001 005 {Also} out of the midst <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man <00120 +>adam > . also EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > {also} had the face <06440 +paniym > of an eagle <05404 +nesher > . also EZE 003 013 [I heard] {also} the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +>achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980 + against <05980 + them , and a noise <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra . also EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [man] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; {also} thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . also EZE 004 001 . Thou {also} , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee , and pourtray <02710 +chaqaq > upon it the city <05892 + , [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : also EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 + it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > {also} against <05921 + it , and set <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyb > about . also EZE 004 004 Lie <07901 +shakab > thou {also} upon thy left <08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . also EZE 004 009 . Take <03947 +laqach > thou {also} unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . also EZE 004 011 Thou shalt drink <08354 +shathah > {also} water <04325 +mayim > by measure <04884 +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from time <06256 + to time <06256 + shalt thou drink <08354 +shathah > . also EZE 005 003 Thou shalt {also} take <03947 +laqach > thereof a few <04592 +m@ in number <04557

+micpar > , and bind <06887 +tsarar > them in thy skirts <03671 +kanaph > . also EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow , therefore will I {also} <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > . Also EZE 007 002 {Also} , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . also EZE 007 018 They shall {also} gird <02296 +chagar > [themselves] with sackcloth <08242 +saq > , and horror <06427 +pallatsuwth > shall cover <03680 +kacah > them ; and shame <00955 +buwshah > [shall be] upon all <03605 +kol > faces <06440 +paniym > , and baldness <07144 +qorchah > upon all <03605 +kol > their heads <07218 +ro>sh > . also EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab > {also} from them , and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [place] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <02490 +chalal > it . also EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <07451 +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will {also} make the pomp <01347 +ga>own > of the strong <05794 + to cease <07673 +shabath > ; and their holy <06942 +qadash > places shall be defiled <02490 +chalal > . also EZE 008 013 . He said <00559 +>amar > {also} unto me , Turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow that they do <06213 + . also EZE 008 018 Therefore will I {also} <01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , [yet] will I not hear <08085 +shama< > them . also EZE 009 001 . He cried <07121 +qara> > {also} in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 + to draw near <07126 +qarab > , even every man <00376 +>iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . also EZE 009 010 And as for me {also} <01571 +gam > , mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > , [but] I will recompense <05414 +nathan > their way <01870 +derek > upon their head <07218 +ro>sh > . also EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > {also} <01571 +gam > turned <05437 +cabab > not from beside <00681 +>etsel > them . also EZE 010 017 When they stood <05975 + , [these] stood <05975 + ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [{also}] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . also EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > {also} [were] beside <05980 + them , and [every one] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah >

house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . also EZE 012 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > {also} came <01961 +hayah > unto me , saying <00559 +>amar > , also EZE 012 013 My net <07568 +resheth > {also} will I spread <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [to] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; yet shall he not see <07200 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > . also EZE 013 021 Your kerchiefs <04556 +micpachath > {also} will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > , and they shall be no <03808 +lo> > more <05750 + in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . also EZE 016 010 I clothed <03847 +labash > thee {also} with broidered <07553 +riqmah > work <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kacah > thee with silk <04897 +meshiy > . also EZE 016 011 I decked <05710 + thee {also} with ornaments <05716 + , and I put <05414 +nathan > bracelets <06781 +tsamiyd > upon thy hands <03027 +yad > , and a chain <07242 +rabiyd > on <05921 + thy neck <01627 +garown > . also EZE 016 017 Thou hast {also} taken <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan > thee , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , also EZE 016 019 My meat <03899 +lechem > {also} which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . also EZE 016 024 [That] thou hast {also} built <01129 +banah > unto thee an eminent <01354 +gab > place , and hast made <06213 + thee an high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > . also EZE 016 026 Thou hast {also} committed <02181 +zanah > fornication <02181 +zanah > with the Egyptians <04714 +Mitsrayim > thy neighbours <07934 +shaken > , great <01432 +gadel > of flesh <01320 +basar > ; and hast increased <07235 +rabah > thy whoredoms <08457 +taznuwth > , to provoke me to anger <03707 +ka . also EZE 016 028 Thou hast played the whore <02181 +zanah > {also} with the Assyrians <00804 +>Ashshuwr > , because <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and yet couldest not be satisfied <07646 +saba< > . also EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee {also} of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . also EZE 016 039 And I will {also} give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . also EZE 016 040 They shall {also} bring <05927 + up a company <06951 +qahal > against <05921 + thee , and they shall stone <07275 +ragam > thee with stones <68> , and thrust <01333

+bathaq > thee through with their swords <02719 +chereb > . also EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou {also} <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 + . also EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I {also} <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . also EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > {also} <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . also EZE 016 052 Thou {also} <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . also EZE 017 005 He took <03947 +laqach > {also} of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he placed <03947 +laqach > [it] by great <07227 +rab > waters <04325 +mayim > , [and] set <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree . also EZE 017 007 There was {also} another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . also EZE 017 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow> > an oath <00423 +>alah > of him : he hath {also} taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : also EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will {also} take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : also EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1> , so {also} the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . also EZE 019 004 The nations <01471 +gowy > {also} heard <08085 +shama< > of him ; he was taken <08610 +taphas > in their pit <07845

+shachath > , and they brought <00935 +bow> > him with chains <02397 +chach > unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . also EZE 020 012 Moreover <01571 +gam > {also} <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > between <00996 +beyn > me and them , that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them . also EZE 020 015 Yet {also} <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [them] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory of all <03605 +kol > lands <00776 +>erets > ; also EZE 020 023 I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them {also} <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ; also EZE 020 025 Wherefore I gave <05414 +nathan > them {also} <01571 +gam > statutes <02706 +choq > [that were] not good <02896 +towb > , and judgments <04941 +mishpat > whereby they should not live <02421 +chayah > ; also EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , and all <03605 +kol > the thick <05687 + trees <06086 + , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there <08033 +sham > {also} they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings . also EZE 020 039 As for you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go <03212 +yalak > ye , serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [{also}] , if <00518 +>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more <05750 + with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > . also EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Say <00559 +>amar > , A sword <02719 +chereb > , a sword <02719 +chereb > is sharpened <02300 +chadad > , and {also} <01571 +gam > furbished <04803 +marat > : also EZE 021 017 I will {also} <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696 +dabar > [it] . Also EZE 021 019 {Also} , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . also EZE 023 026 They shall {also} strip <06584 +pashat > thee out of thy clothes <00899 +beged > , and take <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . also EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back

<01458 +gav > , therefore bear <05375 +nasa> > thou {also} <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . also EZE 023 037 That they have committed <05003 +na>aph > adultery <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > , and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have {also} <01571 +gam > caused their sons <01121 +ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me , to pass <05674 + for them through [the fire] , to devour <00402 +>oklah > [them] . also EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and {also} <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : also EZE 024 005 Take <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr > {also} <01571 +gam > the bones <06106 + under <08478 +tachath > it , [and] make it boil <07570 +rathach > well <07571 +rethach > , and let them seethe <01310 +bashal > the bones <06106 + of it therein <08432 +tavek > . Also EZE 024 015 . {Also} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar >, Also EZE 024 025 {Also} , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 + , and that whereupon they set <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > , also EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will {also} stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . also EZE 026 004 And they shall destroy <07843 +shachath > the walls <02346 +chowmah > of Tyrus <06865 +Tsor > , and break <02040 +harac > down <02040 +harac > her towers <04026 +migdal > : I will {also} scrape <05500 +cachah > her dust <06083 + from her , and make <05414 +nathan > her like the top <06706 +ts@chiyach > of a rock <05553 +cela< > . also EZE 027 019 Dan <01835 +Dan > {also} and Javan <03120 +Yavan > going <00235 +>azal > to and fro <00235 +>azal > occupied <05414 +nathan > in thy fairs <05801 + : bright <06219 + iron <01270 +barzel > , cassia <06916 +qiddah > , and calamus <07070 +qaneh > , were in thy market <04627 +ma . also EZE 030 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; They {also} that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her power <05797 + shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . also EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will {also} make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > . also EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will {also} destroy <6> the idols <01544 +gilluwl > , and I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put

<05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . also EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > {also} the day <03117 +yowm > shall bedarkened <02821 +chashak > , when I shall break <07665 +shabar > there <08033 +sham > the yokes <04133 +mowtah > of Egypt <04714 +Mitsrayim > : and the pomp <01347 +ga>own > of her strength <05797 + shall cease <07673 +shabath > in her : as for her , a cloud <06051 + shall cover <03680 +kacah > her , and her daughters <01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy > . also EZE 031 017 They {also} <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl > with him unto [them that be] slain <02491 +chalal > with the sword <02719 +chereb > ; and [they that were] his arm <02220 +z@rowa< > , [that] dwelt <03427 +yashab > under his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > . also EZE 032 006 I will {also} water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [even] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be full <04390 +male> > of thee . also EZE 032 009 I will {also} vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 + , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 + the countries <00776 +>erets > which <00834 +>aher > thou hast not known <03045 +yada< > . also EZE 032 013 I will destroy <6> {also} all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them any more <05750 + , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . also EZE 032 017 . It came <01961 +hayah > to pass {also} in the twelfth year <08141 +shaneh > , in the fifteenth <06240 + [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Also EZE 033 030 . {Also} , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah >. Also EZE 036 001 . {Also} , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > unto the mountains <02022 +har > of Israel <03478 +Yisra>el > , and say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah >: also EZE 036 026 A new <02319 +chadash > heart <03820 +leb > {also} will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > . also EZE 036 029 I will {also} save <03467 +yasha< > you from all <03605 +kol > your uncleannesses <02932 +tum>ah > : and I will call <07121 +qara> > for the corn <01715 +dagan > , and will increase <07235 +rabah > it , and lay <05414 +nathan > no <03808 +lo> > famine <07458 +ra upon you . also EZE 036 033 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > that I shall have cleansed <02891 +taher > you from all <03605 +kol > your iniquities <05771 + I will {also} cause [you] to dwell <03427 +yashab > in the cities <05892 + , and the wastes <02723 +chorbah > shall be builded <01129 +banah > . also EZE 037 024 And David <01732 +David > my servant <05650 + [shall be] king <04428 +melek > over <05921

+ them ; and they all <03605 +kol > shall have <01961 +hayah > one <00259 +>echad > shepherd <07462 +ra : they shall {also} walk <03212 +yalak > in my judgments <04941 +mishpat > , and observe <08104 +shamar > my statutes <02708 +chuqqah > , and do <06213 + them . also EZE 037 027 My tabernacle <04908 +mishkan > {also} shall be with them : yea , I will be their God <00430 +>elohiym > , and they shall be my people <05971 + . also EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall {also} come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : also EZE 039 016 And {also} <01571 +gam > the name <08034 +shem > of the city <05892 + [shall be] Hamonah <01997 +Hamownah > . Thus shall they cleanse <02891 +taher > the land <00776 +>erets > . also EZE 040 008 He measured <04058 +madad > {also} the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > , one <00259 +>echad > reed <07070 +qaneh > . also EZE 040 012 The space <01366 +g@buwl > {also} before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . also EZE 040 014 He made <06213 + {also} posts <00352 +>ayil > of threescore <07657 +shib cubits <00520 +>ammah > , even unto the post <00352 +>ayil > of the court <02691 +chatser > round <05439 +cabiyb > about the gate <08179 +sha . also EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gaziyth > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > {also} they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . also EZE 041 008 I saw <07200 +ra>ah > {also} the height <01364 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] a full <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . Also EZE 041 014 {Also} the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the separate <01508 +gizrah > place toward the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . also EZE 043 021 Thou shalt take <03947 +laqach > the bullock <06499 +par > {also} of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it in the appointed <04662 +miphqad > place of the house <01004 +bayith > , without <02351 +chuwts > the sanctuary <04720 +miqdash > . also EZE 043 025 Seven <07651 +sheba< > days <03117 +yowm > shalt thou prepare <06213 + every day <03117 +yowm > a goat <08163 +sa [for] a sin <02403 +chatta>ah > offering : they shall {also} prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > , without <08549 +tamiym > blemish <08549 +tamiym > . also EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall {also} give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . also EZE 045 005 And the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of length <00753 +>orek > , and the ten <06235 + thousand <00505

+>eleph > of breadth <07341 +rochab > , shall {also} the Levites <03881 +Leviyiy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +>achuzzah > for twenty <06242 + chambers <03957 +lishkah > . also EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > {also} [shall be] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > . also DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and {also} <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . also DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva> > had {also} four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab > to it . also DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall {also} stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . also DAN 008 025 And through <05921 + his policy <07922 +sekel > {also} he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . also DAN 010 006 His body <01472 +g@viyah > {also} [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . Also DAN 011 001 . {Also} I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to confirm <02388 +chazaq > and to strengthen <04581 +ma him. also DAN 011 008 And shall {also} <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 + [more] years <08141 +shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . also DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > stand <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : {also} the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . also DAN 011 017 He shall {also} set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414

+nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his side] , neither <03808 +lo> > be for him . also DAN 011 022 And with the arms <02220 +z@rowa< > of a flood <07858 +sheteph > shall they be overflown <07857 +shataph > from before <06440 +paniym > him , and shall be broken <07665 +shabar > ; yea <01571 +gam > , {also} <01571 +gam > the prince <05057 +nagiyd > of the covenant <01285 +b@riyth > . also DAN 011 041 He shall enter <00935 +bow> > {also} into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227 +rab > [countries] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad > , [even] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 + . also DAN 011 042 He shall stretch <07971 +shalach > forth his hand <03027 +yad > {also} upon thecountries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > . also HOS 002 011 I will {also} cause all <03605 +kol > her mirth <04885 +masows > to cease <07673 +shabath > , her feast <02282 +chag > days , her new <02320 +chodesh > moons <02320 +chodesh > , and her sabbaths <07676 +shabbath > , and all <03605 +kol > her solemn <04150 +mow feasts <04150 +mow . also HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt abide <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [another] man <00376 +>iysh > : so <01571 +gam > [will] I {also} <01571 +gam > [be] for thee . also HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <02416 +chay > of the field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > {also} <01571 +gam > shall be taken <00622 +>acaph > away . also HOS 004 005 Therefore shalt thou fall <03782 +kashal > in the day <03117 +yowm > , and the prophet <05030 +nabiy> > {also} <01571 +gam > shall fall <03782 +kashal > with thee in the night <03915 +layil > , and I will destroy <01820 +damah > thy mother <00517 +>em > . also HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will {also} <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > . also HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will {also} reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > . also HOS 005 005 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > doth testify <06030 + to his face <06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their iniquity <05771 + ; Judah <03063 +Y@huwdah > {also} <01571 +gam > shall fall <03782 +kashal > with them . Also HOS 006 011 {Also} <01571 +gam > , O Judah <03063 +Y@huwdah > , he hath set <07896 +shiyth > an harvest <07105 +qatsiyr > for thee , when I returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + . also HOS 007 011 Ephraim <00669 +>Ephrayim > {also} is like a silly <06601 +pathah > dove <03123 +yownah > without <00369 +>ayin > heart <03820 +leb > : they call <07121 +qara> > to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr > . also HOS 008 006 For from Israel <03478 +Yisra>el > [was] it {also} : the workman <02796 +charash > made <06213 + it ; therefore it [is] not God <00430 +>elohiym > : but the calf <05695 + of Samaria

<08111 +Shom@rown > shall be broken <07616 +shabab > in pieces . also HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [that there shall] not [be] a man <00120 +>adam > [left] : yea <03588 +kiy > , woe <00188 +>owy > {also} <01571 +gam > to them when I depart <05493 +cuwr > from them ! also HOS 010 006 It shall be {also} <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [for] a present <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive <03947 +laqach > shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be ashamed <00954 +buwsh > of his own counsel <06098 + . also HOS 010 008 The high <01116 +bamah > places {also} of Aven <00206 +>Aven > , the sin <02403 +chatta>ah > of Israel <03478 +Yisra>el > , shall be destroyed <08045 +shamad > : the thorn <06975 +qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196 +mizbeach > ; and they shall say <00559 +>amar > to the mountains <02022 +har > , Cover <03680 +kacah > us ; and to the hills <01389 +gib , Fall <05307 +naphal > on <05921 + us . also HOS 011 003 I taught <08637 +tirgal > Ephraim <00669 +>Ephrayim > {also} to go <08637 +tirgal > , taking <03947 +laqach > them by their arms <02220 +z@rowa< > ; but they knew <03045 +yada< > not that I healed <07495 +rapha> > them . also HOS 012 002 The LORD <03068 +Y@hovah > hath {also} a controversy <07379 +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad > Jacob <03290 +Ya according to his ways <01870 +derek > ; according to his doings <04611 +ma will he recompense <07725 +shuwb > him . also HOS 012 010 I have {also} spoken <01696 +dabar > by the prophets <05030 +nabiy> > , and I have multiplied <07235 +rabah > visions <02377 +chazown > , and used similitudes <01819 +damah > , by the ministry <03027 +yad > of the prophets <05030 +nabiy> > . also JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree {also} <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . also JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 + {also} <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > . also JOE 002 012 . Therefore <01571 +gam > {also} <01571 +gam > now <06258 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [even] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +micepd > : also JOE 002 029 And {also} <01571 +gam > upon the servants <05650 + and upon the handmaids <08198 +shiphchah > in those <01992 +hem > days <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach > . also JOE 003 002 I will {also} gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > , and will bring <03381 +yarad > them down <03381 +yarad > into <00413 +>el > the valley <06010 + of Jehoshaphat <03092 +Y@howshaphat > , and will plead <08199 +shaphat > with them there <08033 +sham > for my people <05971 + and [for] my heritage <05159 +nachalah > Israel <03478 +Yisra>el > , whom <00834 +>aher > they have scattered <06327 +puwts > among the nations <01471 +gowy > , and parted <02505 +chalaq > my land <00776 +>erets > . also JOE 003 006 The children <01121 +ben > {also} of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > have ye sold <04376 +makar > unto the Grecians <03125 +Y@vaniy > , that ye might remove <07368 +rachaq > them far <07368 +rachaq > from their border <01366 +g@buwl > . also JOE 003 016 The LORD <03068 +Y@hovah > {also} shall roar <07580 +sha>ag > out of Zion <06726 +Tsiyown > , and utter <05414 +nathan > his

voice <06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim > ; and the heavens <08064 +shamayim > and the earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 +Y@hovah > [will be] the hope <04268 +machaceh > of his people <05971 + , and the strength <04581 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > . also AMO 001 005 I will break <07665 +shabar > {also} the bar <01280 +b@riyach > of Damascus <01834 +Dammeseq > , and cut <03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 +galah > unto Kir <07024 +Qiyr > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Also AMO 002 010 {Also} I brought <05927 + you up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > through the wilderness <04057 +midbar > , to possess <03423 +yarash > the land <00776 +>erets > of the Amorite <00567 +>Emoriy > . also AMO 003 014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > upon him I will {also} visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth - >El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be cut <01438 +gada< > off , and fall <05307 +naphal > to the ground <00776 +>erets > . also AMO 004 006 . And I {also} <01571 +gam > have given <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . also AMO 004 007 And {also} <01571 +gam > I have withholden <04513 +mana< > the rain <01653 +geshem > from you , when [there were] yet <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . also AMO 007 006 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <02063 +zo>th > : This <01931 +huw> > {also} shall not be , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Also AMO 007 012 {Also} Amaziah <00558 +>Amatsyah > said <00559 +>amar > unto Amos <05986 + , O thou seer <02374 +chozeh > , go <03212 +yalak > , flee <01272 +barach > thee away into <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and there <08033 +sham > eat <00398 +>akal > bread <03899 +lechem > , and prophesy <05012 +naba> > there <08033 +sham > : also AMO 009 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + of Israel <03478 +Yisra>el > , and they shall build <01129 +banah > the waste <08074 +shamem > cities <05892 + , and inhabit <03427 +yashab > [them] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , and drink <08354 +shathah > the wine <03196 +yayin > thereof ; they shall {also} make <06213 + gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them . also JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [{also}] much <07227 +rab > cattle <00929 +b@hemah > ? also MIC 003 003 Who <04310 +miy > {also} eat <00398 +>akal > the flesh <07607 +sh@>er > of my people <05971 + , and flay <06584 +pashat > their skin <05785 + from off <05921 + them ; and they break <06746 +ts@lochiyth > their bones <06106 + , and chop <06566 +paras > them in pieces

, as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the caldron <07037 +qallachath > . also MIC 004 011 Now <06258 + {also} many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . also MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > {also} will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 + worship <07812 +shachah > the work <04639 +ma of thine hands <03027 +yad > . also MIC 006 013 Therefore {also} <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee , in making [thee] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . also MIC 007 012 [In] that day <03117 +yowm > [{also}] he shall come <00935 +bow> > even to thee from Assyria <00804 +>Ashshuwr > , and [from] the fortified <04692 +matsowr > cities <05892 + , and from the fortress <04693 +matsowr > even to the river <05104 +nahar > , and from sea <03220 +yam > to sea <03220 +yam > , and [from] mountain <02022 +har > to mountain <02022 +har > . also NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + {also} <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadowl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > . also NAH 003 011 Thou also <01571 +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 + , thou {also} <01571 +gam > shalt seek <01245 +baqash > strength <04581 +ma because of the enemy <00341 +>oyeb > . also NAH 003 011 Thou {also} <01571 +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 + , thou also <01571 +gam > shalt seek <01245 +baqash > strength <04581 +ma because of the enemy <00341 +>oyeb > . also HAB 001 008 Their horses <05483 +cuwc > {also} are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . also HAB 002 005 . Yea <00637 +>aph > {also} <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyr > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : also HAB 002 015 . Woe <01945 +howy > unto him that giveth his neighbour <07453 +rea< > drink <08248 +shaqah > , that puttest <05596 +caphach > thy bottle <02573 +chemeth > to [him] , and makest [him] drunken <07937 +shakar > {also} <00637 +>aph > , that thou mayest look <05027 +nabat > on <05921 + their nakedness <04589 +ma ! also HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou {also} <01571 +gam > , and let thy foreskin <06188 + be uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y@hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto thee , and shameful <07022 +qiyqalown > spewing <07022 +qiyqalown > [shall be] on <05921 + thy glory <03519 +kabowd > . also ZEP 001 004 I will {also} stretch <05186 +natah > out mine hand <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I

will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba from this place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; also ZEP 001 009 In the same <01931 +huw> > day <03117 +yowm > {also} will I punish <06485 +paqad > all <03605 +kol > those that leap <01801 +dalag > on <05921 + the threshold <04670 +miphtan > , which fill <04390 +male> > their masters <00113 +>adown > houses <01004 +bayith > with violence <02555 +chamac > and deceit <04820 +mirmah > . also ZEP 001 013 Therefore their goods <02428 +chayil > shall become <01961 +hayah > a booty <04953 +mashrowqiy > , and their houses <01004 +bayith > a desolation <08047 +shammah > : they shall {also} build <01129 +banah > houses <01004 +bayith > , but not inhabit <03427 +yashab > [them] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , but not drink <08354 +shathah > the wine <03196 +yayin > thereof . also ZEP 002 012 . Ye Ethiopians <03569 +Kuwshiy > {also} <01571 +gam > , ye [shall be] slain <02491 +chalal > by my sword <02719 +chereb > . also ZEP 003 012 I will {also} leave <07604 +sha>ar > in the midst <07130 +qereb > of thee an afflicted <06041 + and poor <01800 +dal > people <05971 + , and they shall trust <02620 +chacah > in the name <08034 +shem > of the LORD <03068 +Y@hovah > . also ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt {also} <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . also ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt {also} <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . also ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall {also} finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . also ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it {also} <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . also ZEC 008 021 And the inhabitants <03427 +yashab > of one <00259 +>echad > [city] shall go <01980 +halak > to another <00259 +>echad > , saying <00559 +>amar > , Let us go <03212 +yalak > speedily <01980 +halak > to pray <02470 +chalah > before the LORD <03068 +Y@hovah > , and to seek <01245 +baqash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : I will go <03212 +yalak > {also} <01571 +gam > . also ZEC 009 002 And Hamath <02574 +Chamath > {also} <01571 +gam > shall border <01379 +gabal > thereby ; Tyrus <06865 +Tsor > , and Zidon <06721 +Tsiydown > , though <03588 +kiy > it be very <03966 +m@ wise <02449 +chakam > . also ZEC 009 005 Ashkelon <00831 +>Ashq@lown > shall see <07200 +ra>ah > [it] , and fear <3372yare> > ; Gaza <05804 + {also} [shall see it] , and be very <03966 +m@ sorrowful <02342 +chuwl > , and Ekron <06138 + ; for her expectation <04007 +mabbat > shall be ashamed <00954 +buwsh > ; and the king <04428 +melek > shall perish <6>

from Gaza <05804 + , and Ashkelon <00831 +>Ashq@lown > shall not be inhabited <03427 +yashab > . also ZEC 009 011 As for thee {also} <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > forth thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [is] no <03808 +lo> > water <04325 +mayim > . also ZEC 010 010 I will bring <07725 +shuwb > them again <07725 +shuwb > {also} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and gather <06908 +qabats > them out of Assyria <00804 +>Ashshuwr > ; and I will bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844 +L@banown > ; and [place] shall not be found <04672 +matsa> > for them . also ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > {also} <01571 +gam > abhorred <00973 +bachal > me . also ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra {also} I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . also ZEC 012 007 The LORD <03068 +Y@hovah > {also} shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > first <07223 +ri>shown > , that the glory <08597 +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <08597 +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 + Judah <03063 +Y@huwdah > . also ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > : and {also} <01571 +gam > I will cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . also ZEC 014 014 And Judah <03063 +Y@huwdah > {also} <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyb > about <01157 +b@ shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in great <03966 +m@ abundance <07230 +rob > . also MAL 001 013 Ye said <00559 +>amar > {also} , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . also MAL 002 009 Therefore have I {also} <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <08451 +towrah > . also MAT 002 008 And he sent <3992 -pempo -> them to Bethlehem <0965 -Bethleem -> , and said <2036 -epo -> , Go <4198 - poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos -> for the young <3813 - paidion -> child <3813 -paidion - > ; and when <1875 -epan -> ye have found <2147 - heurisko -> [him] , bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello -> , that I may come <2064 -erchomai -> and worship <4352 - proskuneo -> him {also} <2504 -kago -> . also MAT 003 010 And now <2236 -hedista - > {also} <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -

pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 - ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . also MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 - strepho -> to him the other <0243 -allos -> {also} <2532 -kai -> . also MAT 005 040 And if any man will <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the law , and take <2983 - lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> {also} <2532 -kai -> . also MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi - > men <0444 -anthropos -> their trespasses <3900 -paraptoma - > , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 - pater -> will {also} <2532 -kai -> forgive <0863 -aphiemi -> you : also MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 - ekei -> will your <5216 -humon -> heart <2588 -kardia -> be {also} <2532 -kai -> . also MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 - Kananites -> , and Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , who <3588 -ho -> {also} <2532 -kai -> betrayed <3860 -paradidomi -> him . also MAT 010 032 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeo -> me before <1715 - emprosthen -> men <0444 -anthropos -> , him will I confess <3670 -homologeo -> {also} <2504 -kago -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos - > . also MAT 010 033 But whosoever <0302 -an -> shall deny <0720 - arneomai -> me before <1715 -emprosthen -> men <0444 - anthropos - > , him will I {also} <2504 -kago -> deny <0720 -arneomai -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . also MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be {also} <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . also MAT 013 022 He {also} <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos - > ; and the care <3308 -merimna -> of this <5127 - toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo - > the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 - akarpos -> . also MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> {also} <1211 -de -> beareth <2592 - karpophoreo -> fruit <2592 - karpophoreo -> , and bringeth <4160 - poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 - hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . also MAT 013 026 But when <3753 -hote -> the blade <5528 - chortos -> was sprung <0985 -blastano -> up , and brought <4160 - poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 - zizanion -> {also} <2532 -kai -> . also MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up the tares <2215 -zizanion -> , ye root <1610 -ekrizoo -> up {also} <0260 -hama -> the wheat <4621 -sitos -> with them . also MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati - > do ye {also} <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 - entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis ->

? also MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye {also} <2532 -kai -> yet <0188 -akmen -> without <0801 - asunetos -> understanding <0801 - asunetos -> ? also MAT 016 001 . The Pharisees <5330 -Pharisaios -> {also} <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 - epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> . also MAT 016 018 And I say <3004 -lego -> {also} <1161 -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 - pule -> of hell <0086 -haides -> shall not prevail <2729 - katischuo -> against <2729 - katischuo -> it . also MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede - > , and they knew <1912 - epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall {also} <2532 - kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them . also MAT 018 033 Shouldest not thou {also} <2532 -kai -> have had compassion <1653 - eleeo -> on thy fellowservant <4889 - sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on thee ? also MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> {also} <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 - aphiemi -> not every <1538 -hekastos -> one his brother <0080 - adephos -> their trespasses <3900 -paraptoma -> . also MAT 019 003 . The Pharisees <5330 -Pharisaios -> {also} <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? also MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 - hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 - kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye {also} <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 - thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . also MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 - hupago -> ye {also} <2532 -kai -> into <1519 -eis -> the vineyard <0290 - ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 - aperchomai -> their way . also MAT 020 007 They say <3004 - lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye {also} <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 - lambano -> . also MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [which is done] to the fig <4808 - suke -> tree <4808 -suke -> , but {also} <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -ginomai -> . also MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 - epo -> unto them , I {also} <2504 -kago -> will ask <2065 -erotao -> you one <1520 - heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo - > me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios - > authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . also

MAT 022 026 Likewise <3668 -homoios -> the second <1208 - deuteros -> {also} <2532 -kai -> , and the third <5154 -tritos - > , unto the seventh <2033 -hepta -> . also MAT 022 027 And last <5305 -husteron -> of all <3956 -pas - > the woman <1135 -gune -> died <0599 -apothnesko -> {also} <2532 -kai -> . also MAT 023 026 [Thou] blind <5185 - tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 - proton -> that [which is] within <1787 -entos -> the cup <4221 - poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 - katharos -> {also} <2532 -kai -> . also MAT 023 028 Even so <3779 -houto -> ye {also} <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 - dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> . also MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall {also} <2532 -kai -> the coming <3952 - parousia -> of the Son <5207 -huios -> of man <0444 -anthropos - > be . also MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 - Noe -> [were] , so <3779 -houto -> shall {also} <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . also MAT 024 039 And knew <1097 -ginosko -> not until <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 - airo -> ; so <3779 -houto -> shall {also} <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . also MAT 024 044 Therefore <5124 -touto -> be ye {also} <2532 - kai -> ready <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . also MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> {also} <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo -> to us . also MAT 025 017 And likewise <5615 -hosautos -> he that [had received] two <1417 -duo -> , he {also} <2532 -kai -> gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -> . also MAT 025 022 He {also} <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 - allos -> talents <5007 - talanton -> beside <1909 -epi -> them . also MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -> {also} <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraomai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 - aggelos -> : also MAT 025 044 Then <5119 -tote -> shall they {also} <2532 - kai -> answer <0611 - apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? also MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall {also} <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . also MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 - apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> {also} <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . also MAT 026 069 .

Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 - aule -> : and a damsel <3814 -paidiske -> came <4334 - proserchomai -> unto him , saying <3004 -lego -> , Thou {also} <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . also MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 - allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego - > unto them that were there <1563 -ekei -> , This <3778 -houtos - > [fellow] was {also} <2532 -kai -> with Jesus <2424 -Iesous - > of Nazareth <3478 - Nazareth -> . also MAT 026 073 And after <3326 -meta -> a while <3397 -mikron - > came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros - > , Surely <0230 -alethos -> thou {also} <2532 -kai -> art <1488 -ei -> [one] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee . also MAT 027 041 Likewise <3668 -homoios -> {also} <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo - > [him] , with the scribes <1122 - grammateus -> and elders <4245 -presbuteros -> , said <3004 - lego -> , also MAT 027 044 The thieves <3027 -leistes -> {also} <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 - oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> . also MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 - erchomai -> a rich <4145 - plousios -> man <0444 -anthropos -> of Arimathaea <0707 - Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> {also} <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : also MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 - ekeithen -> , he saw <1492 - eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> {also} <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> . also MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> {also} <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 - exerchomai -> . also MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 - katakeimai -> meat in his house <3614 -oikia -> , many <4183 - polus -> publicans <5052 -telesphoreo -> and sinners <0268 - hamartolos - > sat <4873 -sunanakeimai -> {also} <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 - polus -> , and they followed <0190 -akoloutheo -> him . also MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> {also} <2532 -kai -> seweth <1976 -epirrhapto - > a piece <1915 - epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation - > : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 - pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 - palaios -> , and the rent <4978 -schisma -> is made <1096 - ginomai -> worse <5501 -cheiron -> . also MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis - > the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 - didomi -> {also} <2532 -kai -> to them which were with him ? also MAR 002 028 Therefore <5620 -hoste -> the Son <5207 -huios - > of man <0444 - anthropos -> is Lord <2962 -kurios -> {also} <2532 -kai -> of the sabbath <4521 - sabbaton -> . also MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , which <2076 -esti -> {also} <2532 -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 - erchomai -> into <1519 -eis -> an house <3624 -oikos -> . also MAR

004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship <4143 - ploion -> . And there were {also} with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . also MAR 005 016 And they that saw <1492 -eido -> [it] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 - ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 - daimonizomai -> , and [{also}] concerning <4012 -peri -> the swine <5519 -choiros -> . also MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> {also} <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 - anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ; also MAR 008 007 And they had <2192 -echo -> a few <3641 -oligos -> small <2485 -ichthudion - > fishes <2485 -ichthudion -> : and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -> to set <3908 -paratithemi -> them {also} <2532 -kai -> before <3908 - paratithemi -> [them] . also MAR 008 034 And when he had called <4341 - proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 - mathetes -> {also} , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 - erchomai -> after <3694 -opiso -> me , let him deny <0533 - aparneomai -> himself <1438 -heautou -> , and take <0142 -airo - > up his cross <4716 -stauros -> , and follow <0190 -akoloutheo - > me . also MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 - epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 - moichalis -> and sinful <0268 -hamartolos -> generation <1074 - genea -> ; of him {also} <2532 -kai -> shall the Son <5207 - huios -> of man <0444 - anthropos -> be ashamed <1870 - epaischunomai -> , when <3752 -hotan -> he cometh <2064 - erchomai -> in the glory <1391 -doxa -> of his Father <3962 - pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> . also MAR 011 025 And when <3752 - hotan -> ye stand <4739 -steko - > praying <4336 -proseuchomai -> , forgive <0863 - aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 - kata -> any <1536 -ei tis -> : that your <5216 - humon -> Father <3962 -pater -> {also} <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 - aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> . also MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo - > unto them , I will {also} <2504 -kago -> ask <1905 -eperotao -> of you one <1520 - heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 - poieo -> these <5023 - tauta -> things . also MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him {also} <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 - entrepo -> my son <5207 -huios -> . also MAR 012 022 And the seven <2033 -hepta -> had <2983 - lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 - sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> {also} <2532 - kai -> . also MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] {also} <2532 -kai -> that she hath done <4160 -poieo - > shall be spoken <2980 -laleo -> of for a memorial <3422 - mnemosunon -> of her . also MAR 014 031 But he spake <3004 -lego -> the more <3123 - mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> {also} <2532 -kai -> said <3004 - lego -> they all <3956 -pas -> . also MAR 014 067 And when she saw <1492 -eido ->

Peter <4074 - Petros -> warming <2328 -thermaino -> himself , she looked <1689 - emblepo -> upon him , and said <3004 -lego -> , And thou {also} <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . also MAR 015 031 Likewise <3668 -homoios -> {also} <2532 -kai -> the chief <0749 -archiereus - > priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros - > themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . also MAR 015 040 There were {also} <2532 - kai -> women <1135 - gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria - > Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 - meter -> of James <2385 - Iakobos -> the less <3398 -mikros -> and of Joses <2500 - Ioses - > , and Salome <4539 -Salome -> ; also MAR 015 041 (Who {also} <2532 -kai - > , when <3753 -hote - > he was in Galilee <1056 -Galilaia -> , followed <0190 - akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 - polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> . also MAR 015 043 Joseph <2501 - Ioseph -> of Arimathaea <0707 - Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> {also} <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 - soma -> of Jesus <2424 -Iesous -> . also LUK 001 003 It seemed 1380 -dokeo - good to me {also} 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 - parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 - kratistos - Theophilus 2321 -Theophilos - , also LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - {also} 2532 -kai - that holy LUK 0040 - hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . also LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 - suggenes - Elisabeth 1665 -Elisabet - , she hath {also} 2532 - kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - . also LUK 002 004 And Joseph 2501 - Ioseph - {also} 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 - Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 - kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :) also LUK 002 035 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 - dierchomai - thy own soul 5590 - psuche - {also} 2532 -kai - ,) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 - apokalupto - . also LUK 003 009 And now 2236 -hedista - {also} 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 - rhiza - of the trees 1186 - dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . also LUK 003 012 Then 1161 -de - came 2064 -erchomai - {also} 2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 - epo - unto him , Master 1320 - didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ? also LUK 003 021 . Now 1161 -de - when 3588 -ho - all LUK 0537 - hapas - the people

2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - {also} being baptized LUK 0907 -baptizo - , and praying 4336 - proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 - anoigo - , also LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 - poieo - {also} 2532 -kai - here 5602 -hode - in thy country 3968 -patris - . also LUK 004 041 And devils 1140 -daimonion - {also} 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 - krazo - out , and saying 3004 -lego - , Thou art 1488 - ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 - eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - . also LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 - polis - {also} 2532 - kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - . also LUK 005 010 And so 3668 -homoios - [was] {also} 2532 - kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 - hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - . also LUK 005 036 And he spake 3004 -lego - {also} 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 - palaios - . also LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - {also} 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 - palaios - is better 5543 -chrestos - . also LUK 006 004 How 5613 -hos - he went 1525 - eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 - didomi - {also} 2532 -kai - to them that were with him ; which it is not lawful 1832 - exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? also LUK 006 005 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man LUK 0444 -anthropos - is Lord 2962 - kurios - {also} 2532 -kai - of the sabbath 4521 - sabbaton - . also LUK 006 006 And it came 1096 -ginomai - to pass {also} 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 - sabbaton - , that he entered 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 - autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - . also LUK 006 013 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [unto him] his disciples 3101 - mathetes - : and of them he chose 1586 -eklegomai - twelve 1427 - dodeka - , whom 3739 -hos - {also} 2532 -kai - he named 3687 - onomazo - apostles 0652 -apostolos - ; also LUK 006 014 Simon 4613 -Simon - , (whom he {also} 2532 - kai - named 3687 -onomazo - Peter 4074 -Petros - ,) and Andrew LUK 0406 -Andreas - his brother LUK 0080 -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - , also LUK 006 016 And Judas 2455 -Ioudas - [the brother] of James 2385 -Iakobos - , and Judas 2455 - Ioudas - Iscariot 2469 - Iskariotes - , which 3739 -hos - {also} 2532 -kai - was the traitor 4273 -prodotes - . also LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy

cloke 2440 - himation - forbid 2967 -koluo - not [to take thy] coat 5509 - chiton - {also} 2532 -kai - . also LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 - epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - {also} 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 - himation - forbid 2967 -koluo - not [to take thy] coat 5509 - chiton - also 2532 - kai - . also LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -poieo - ye {also} 2532 -kai - to them likewise 3668 -homoios - . also LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 - hamartolos - {also} 2532 -kai - love 0025 -agapao - those 3588 - ho - that love LUK 0025 -agapao - them . also LUK 006 033 And if 1437 -ean - ye do good LUK 0015 - agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - {also} 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 - autos - . also LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 - apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - {also} 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 - apolambano - . also LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 - oiktirmon - , as your 5216 -humon - Father 3962 -pater - {also} 2532 -kai - is merciful 3629 - oiktirmon - . also LUK 007 008 For I {also} 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 - poreuomai - ; and to another LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] . also LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 - aphiemi - sins LUK 0266 -hamartia - {also} 2532 -kai - ? also LUK 008 036 They {also} 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - . also LUK 009 061 And another 2087 -heteros - {also} 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 - akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 - apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . also LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - {also} 2532 -kai - , and sent 0649 - apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . also LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 - adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which {also} 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 - Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 - logos - . also LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 - hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 - epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 - proseuchomai - , as John 2491 -Ioannes - {also} 2532 - kai - taught 1321 -didasko - his disciples 3101 -mathetes - . also LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we {also} 2532 -kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us

not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - . also LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - {also} 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 - daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . also LUK 011 030 For as Jonas 2495 -Ionas - was a sign 4592 - semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall {also} 2532 -kai - the Son 5207 -huios - of man LUK 0444 - anthropos - be to this 5026 -taute - generation 1074 -genea - . also LUK 011 034 The light 3088 - luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 - haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is full 5460 - photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 - poneros - , thy body 4983 -soma - {also} 2532 -kai - [is] full of darkness 4652 - skoteinos - . also LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - {also} 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . also LUK 011 040 [Ye] fools LUK 0878 - aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 - exothen - make 4160 -poieo - that which is within 2081 -esothen - {also} 2532 -kai - ? also LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 - lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us {also} 2532 - kai - . also LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you {also} 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 - phortion - with one 1520 -heis - of your 5216 - humon - fingers 1147 -daktulos - . also LUK 011 049 Therefore {also} 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 - apokteino - and persecute 1559 -ekdioko - : also LUK 012 008 Also 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - {also} 2532 -kai - confess 3670 -homologeo - before 1715 - emprosthen - the angels LUK 0032 -aggelos - of God 2316 -theos - : Also LUK 012 008 {Also} 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels LUK 0032 -aggelos - of God 2316 -theos - : also LUK 012 034 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be {also} 2532 -kai - . also LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - {also} 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 - hora - when ye think 1380 -dokeo - not . also LUK 012 054 . And he said 3004 -lego - {also} 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 - eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 - dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is . also LUK 013 006 . He spake 3004 -lego - {also} 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo

- fruit 2590 - karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . also LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 - aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - {also} 2532 -kai - , till 2193 -heos - I shall dig 4626 - skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] : also LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 - ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they {also} 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . also LUK 014 012 Then 1161 -de - said 3004 -lego - he {also} 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 - mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . also LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - {also} 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . also LUK 016 001 . And he said 3004 -lego - {also} 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 - tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 - oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 - huparchonta - . also LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 - pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - {also} 2532 -kai - in much 4183 -polus - . also LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - {also} 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 - adikos - also 2532 -kai - in much 4183 -polus - . also LUK 016 014 And the Pharisees 5330 -Pharisaios - {also} 2532 -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 - ekmukterizo - him . also LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -kolpos - : the rich 4145 -plousios - man {also} 2532 -kai - died LUK 0599 - apothnesko - , and was buried 2290 -thapto - ; also LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me - they {also} 2532 - kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - . also LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 - hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall {also} 2532 - kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . also LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be {also} 2532 -kai - in the days 2250 -hemera - of the Son 5207 - huios - of man LUK 0444 -anthropos - . also LUK 017 028 Likewise 3668 -homoios - {also} 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat

2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 - phuteuo - , they builded 3618 -oikodomeo - ; also LUK 018 015 . And they brought 4374 -prosphero - unto him {also} 2532 -kai - infants 1025 -brephos - , that he would touch LUK 0680 -haptomai - them : but when [his] disciples 3101 - mathetes - saw 1492 -eido - [it] , they rebuked 2008 - epitimao - them . also LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 - semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he {also} 2532 -kai - is a son 5207 -huios - of Abraham 11 . also LUK 019 019 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou {also} 2532 -kai - over 1883 -epano - five 4002 - pente - cities 4172 -polis - . also LUK 020 003 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I will {also} 2504 -kago - ask 2065 -erotao - you one 1520 - heis - thing 3056 -logos - ; and answer 2036 -epo - me : also LUK 020 011 And again 4388 -protithemai - he sent 3992 - pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him {also} 2528 -kathoplizo - , and entreated LUK 0818 - atimazo - [him] shamefully LUK 0818 - atimazo - , and sent 1821 -exapostello - [him] away 1821 - exapostello - empty 2756 -kenos - . also LUK 020 012 And again 4388 - protithemai - he sent 3992 - pempo - a third 5154 -tritos - : and they wounded 5135 - traumatizo - him {also} 2532 -kai - , and cast 1544 -ekballo - [him] out . also LUK 020 031 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - {also} 2532 -kai - : and they left 2641 - kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . also LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - {also} 2532 -kai - . also LUK 021 002 And he saw 1492 -eido - {also} 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - . also LUK 022 020 Likewise 5615 -hosautos - {also} 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . also LUK 022 024 And there was {also} 2532 -kai - a strife 5379 - philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest 3187 -meizon - . also LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 - mathetes - {also} 2532 -kai - followed LUK 0190 -akoloutheo - him . also LUK 022 056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 - atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 - houtos - man was {also} 2532 -kai - with him . also LUK 022 058 And after 3326 -meta - a little 1024 -brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - {also} 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 - anthropos - , I am 1510 -eimi - not . also LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 - hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 - houtos - [fellow] {also} 2532 - kai - was with him : for he is a Galilaean 1057 -Galilaios - . also LUK 022 068 And if 1437 -ean - I {also} 2532 -kai - ask 2065 -erotao - [you] , ye will not answer LUK 0611 - apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me] go LUK 0630 -apoluo - . also LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 - autos - {also} 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - . also LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of

women 1135 -gune - , which 3739 -hos - {also} 2532 - kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him . also LUK 023 032 . And there were {also} 2532 -kai - two 1417 - duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 - ago - with him to be put LUK 0337 -anaireo - to death LUK 0337 -anaireo - . also LUK 023 035 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - {also} 2532 -kai - with them derided 1592 - ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 - allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 - eklektos - of God 2316 -theos - . also LUK 023 036 And the soldiers 4757 -stratiotes - {also} 2532 -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 - oxos - , also LUK 023 038 And a superscription 1923 -epigraphe - {also} 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 - Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 - houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 - Ioudaios - . also LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 - Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 - hos - {also} 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . also LUK 023 055 And the women 1135 -gune - {also} 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 - soma - was laid 5087 -tithemi - . also LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - {also} 2532 -kai - of our company made 1839 - existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ; also LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 - lego - , that they had {also} 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 - hos - said 3004 -lego - that he was alive 2198 -zao - . also JOH 003 023 And John <2491 -Ioannes -> {also} <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 - Saleim -> , because <3754 -hoti - > there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> . also JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 - dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 - Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they {also} <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> . also JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 - mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 - monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 - lego -> {also} <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . also JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai - > Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 - lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 - heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis - > things soever <0302 -an -> he doeth <4160 - poieo -> , these <5023 -tauta -> {also} <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . also JOH 005 027 And hath given <1325 - didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -

krisis -> {also} <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> . also JOH 006 024 When <3753 -hote -> the people <3793 - ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 - Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they {also} <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 - erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 - zeteo -> for Jesus <2424 -Iesous -> . also JOH 006 036 But I said <2036 -epo -> unto you , That ye {also} <2532 -kai -> have seen <3708 -horao -> me , and believe <4100 -pisteuo -> not . also JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 - thelo -> ye {also} <2532 -kai -> go <5217 - hupago -> away <5217 - hupago -> ? also JOH 007 003 His brethren <0080 -adephos -> therefore <3767 - oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> {also} <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon - > that thou doest <4160 -poieo -> . also JOH 007 010 But when <5613 -hos -> his brethren <0080 - adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he {also} <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> . also JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai - > them the Pharisees <5330 -Pharisaios -> , Are ye {also} <2532 - kai -> deceived <4105 -planao -> ? also JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou {also} <2532 -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for out of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 - prophetes -> . also JOH 008 017 It is {also} <2532 -kai -> written <1125 - grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 - anthropos -> is true <0227 -alethes -> . also JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute - > my Father <3962 -pater -> : if <1487 -ei - > ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> {also} <2532 -kai -> . also JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> {also} <2532 -kai -> asked <2065 - erotao -> him how <4459 -pos -> he had received <0308 -anablepo - > his sight <0308 - anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 - nipto -> , and do see <0991 -blepo -> . also JOH 009 027 He answered <0611 - apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 - thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin -> ? will <2309 -thelo -> ye {also} <2532 -kai - > be his disciples <3101 -mathetes -> ? also JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos - > {also} <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun - > your <5216 -humon -> sin <0266 -hamartia - > remaineth <3306 - meno -> . also JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them {also} <2548 - kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> . also JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -

Didumos -> , unto his fellowdisciples <4827 - summathetes -> , Let us {also} <2532 -kai -> go <0071 -ago -> , that we may die <0599 -apothnesko -> with him . also JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 - klaio -> , and the Jews <2453 -Ioudaios -> {also} <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <4151 - pneuma -> , and was troubled <1438 -heautou -> , also JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that {also} <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . also JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 - ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> {also} <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . also JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> {also} <2532 - kai -> to death <0615 -apokteino -> ; also JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> {also} <2532 -kai -> met <5221 - hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 - semeion -> . also JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 - ekei -> shall {also} <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 - diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> . also JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> {also} <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : also JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but {also} <2532 -kai -> [my] hands <5495 -cheir -> and [my] head <2776 -kephale - > . also JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 - didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye {also} <2532 -kai -> ought <3784 - opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> . also JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall {also} <2532 -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him . also JOH 013 034 A new <2537 -kainos -> commandment <1785 - entole -> I give <1325 -didomi -> unto you , That ye love <0025 - agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye {also} <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 - allelon -> . also JOH 014 001 . Let not your <5216 -humon -> heart <2588 - kardia -> be troubled <5015 -tarasso -> : ye believe <4100 - pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> {also} <2532 -kai -> in me . also JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi - > , [there] ye may be {also} <2532 -kai -> . also JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 - pater -> {also} <2532 -kai -> : and from henceforth <0737 -arti - > ye know

<1097 -ginosko -> him , and have seen <3708 -horao -> him . also JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 - pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> {also} <2548 - kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon - >] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . also JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : because <3754 -hoti -> I live <2198 - zao -> , ye shall live <2198 -zao -> {also} <2532 -kai -> . also JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 - logos -> that I said <2036 -epo -> unto you , The servant <1401 - doulos -> is not greater <3187 -meizon -> than his lord <2962 - kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 - tereo -> my saying <3056 - logos -> , they will keep <5083 -tereo -> yours <5212 - humeteros -> {also} <2532 -kai -> . also JOH 015 020 Remember <3421 -mnemoneuo - > the word <3056 - logos -> that I said <2036 -epo -> unto you , The servant <1401 - doulos -> is not greater <3187 -meizon -> than his lord <2962 - kurios -> . If <1487 -ei - > they have persecuted <1377 -dioko -> me , they will {also} <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 - logos -> , they will keep <5083 -tereo -> yours <5212 - humeteros -> also <2532 -kai -> . also JOH 015 023 He that hateth <3404 -miseo -> me hateth <3404 - miseo -> my Father <3962 -pater -> {also} <2532 -kai -> . also JOH 015 027 And ye {also} <2532 -kai -> shall bear <3140 - martureo -> witness <3140 -martureo -> , because <3754 -hoti -> ye have been <2075 -este -> with me from the beginning <0746 - arche -> . also JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 - hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 - huios -> {also} <2532 -kai -> may glorify <1392 -doxazo -> thee : also JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I {also} <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . also JOH 017 019 And for their sakes I sanctify <0037 -hagiazo - > myself <1683 -emautou -> , that they {also} <2532 -kai -> might be sanctified <0037 -hagiazo -> through <1722 -en -> the truth <0225 -aletheia -> . also JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 - touton -> alone <3440 -monon -> , but for them {also} <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 - logos - > ; also JOH 017 021 That they all <3956 -pas -> may be one <1520 - heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they {also} <2532 -kai -> may be one <1520 - heis -> in us : that the world <2889 -kosmos -> may believe <4100 - pisteuo -> that thou hast sent <0649 -apostello -> me . also JOH 017 024 . Father <3962 - pater -> , I will <2309 -thelo - > that they {also} <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou - > I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 - agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . also JOH 018 002 And Judas <2455 -Ioudas -> {also} <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 - Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> . also JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 - Iesous -> saith <3004 -lego -> unto them , I am <1510 -eimi -> [he] . And Judas <2455 -Ioudas -> {also} <2532 -kai -> , which <3588 -

ho -> betrayed <3860 -paradidomi -> him , stood <2476 - histemi -> with them . also JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei - > not thou {also} <2532 -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . also JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros - > stood <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou {also} <2532 -kai - > [one] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [it] , and said <2036 -epo -> , I am <1510 -eimi -> not . also JOH 019 023 Then <3767 -oun -> the soldiers <4757 - stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and {also} <2532 -kai - > [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos - > from the top <0509 -anothen -> throughout <3650 -holos -> . also JOH 019 039 And there came <2064 -erchomai -> {also} <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 - Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] . also JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in {also} <2532 -kai -> that other <0243 - allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . also JOH 021 003 Simon <4613 -Simon -> Peter <4074 - Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 - halieuo -> . They say <3004 -lego -> unto him , We {also} <2532 -kai -> go <2064 - erchomai -> with thee . They went <1831 - exerchomai -> forth <1831 -exerchomai -> , and entered <0305 - anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> . also JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos - > Jesus <2424 -Iesous -> loved <0025 - agapao -> following <0190 - akoloutheo -> ; which <3739 -hos -> {also} <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo - > , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ? also JOH 021 025 And there are {also} <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis - > , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 - biblion -> that should be written <1125 - grapho -> . Amen <0281 -amen -> . also ACT 001 003 To whom <3739 -hos -> {also} <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 - pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 - basileia - > of God <2316 -theos -> : also ACT 001 011 Which <3739 -hos -> {also} <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519 - eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into

<1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 - erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 - theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . also ACT 002 022 Ye men <0435 -aner -> of Israel <2475 - Israelites -> , hear <0191 - akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi - > of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 - semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 - poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> {also} <2532 -kai -> know <1492 -eido -> : also ACT 002 026 Therefore <5124 -touto -> did my heart <2588 - kardia -> rejoice <2165 -euphraino - > , and my tongue <1100 - glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti - > {also} <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 - kataskenoo -> in hope <1680 -elpis -> : also ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos - > , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] {also} <2532 -kai -> your <5216 -humon -> rulers <0758 -archon - > . also ACT 005 002 And kept <3557 -nosphizomai -> back <3557 - nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> {also} <2532 -kai -> being privy <4894 -suneido - > [to it] , and brought <5342 -phero -> a certain <5100 -tis - > part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 - para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . also ACT 005 016 There came <4905 -sunerchomai -> {also} <2532 - kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 - ochleo -> with unclean <0169 -akathartos -> spirits <4151 - pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one . also ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 - touton -> things <4487 -rhema -> ; and [so is] {also} <2532 -kai -> the Holy <0040 - hagios -> Ghost <4151 - pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcheo -> him . also ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he {also} <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 - diaskorpizo -> . also ACT 007 045 Which <3739 -hos -> {also} <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 - eisago -> in with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 - kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 - theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ; also ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> {also} <2532 -kai -> : and when he was baptized <0907 - baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 - dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> . also ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me {also} <2504 -kago -> this <5026 -taute -> power <1849 - exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an - > I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 - lambano -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . also ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 - dierchomai -> , as Peter <4074 -Petros -> passed <1330 - dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 - katerchomai -> {also} <2532 -kai -> to the

saints <0040 -hagios - > which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 - Ludda -> . also ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro - > him up , saying <3004 -lego -> , Stand <0450 -anistemi -> up ; I myself {also} <2504 -kago -> am <1510 -eimi -> a man <0444 - anthropos -> . also ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi - > , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 - epi -> the Gentiles <1484 -ethnos -> {also} <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 - dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . also ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had {also} <2532 -kai -> received <1209 -dechomai -> the word <3056 - logos -> of God <2316 -theos -> . also ACT 011 018 When they heard <0191 -akouo -> these <5023 - tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 - theos -> , saying <3004 -lego -> , Then <0686 - ara -> hath God <2316 -theos -> {also} <2532 -kai -> to the Gentiles <1484 - ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . also ACT 011 030 Which <3739 -hos -> {also} <2532 -kai -> they did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> . also ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 - Petros -> {also} <2532 -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .) also ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos - > of God <2316 -theos -> in the synagogues <4864 - sunagoge -> of the Jews <2453 - Ioudaios -> : and they had <2192 - echo -> {also} <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> . also ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who {also} <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis - > him , also ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> {also} <2532 -kai -> he gave <3140 -martureo -> testimony <3140 - martureo -> , and said <2036 -epo -> , I have found <2147 - heurisko -> David <1138 -Dabid -> the [son] of Jesse <2421 - Iessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema - > . also ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 -taute -> unto us their children <5043 - teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is {also} <2532 -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei - > my Son <5207 - huios -> , this <4594 -semeron -> day <4594 - semeron -> have I begotten <1080 - gennao -> thee . also ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> {also} <2532 -kai -> in another <2087 -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 - diaphthora -> . also ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus - > multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 - Ioudaios -> and {also} <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . also ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and {also} of the

Jews <2453 - Ioudaios -> with their rulers <0758 -archon -> , to use <5195 - hubrizo -> [them] despitefully <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them , also ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We {also} <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 - epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 - ouranos -> , and earth <1093 -ge -> , and the sea <2281 - thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> : also ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 - Silas -> , who <0846 -autos -> shall {also} <2532 -kai -> tell <0518 - apaggello -> [you] the same <0846 -autos -> things by mouth <3056 -logos -> . also ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 - Silas -> , being <5607 -on -> prophets <4396 - prophetes -> {also} <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 - parakaleo -> the brethren <0080 -adephos -> with many <4183 - polus -> words <3056 - logos -> , and confirmed <1991 -episterizo -> [them] . also ACT 015 035 Paul <3972 - Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 - euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 - heteros -> {also} <2532 -kai -> . also ACT 015 035 Paul <3972 -Paulos -> {also} <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 - diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 - heteros -> also <2532 -kai -> . also ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 - Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 - politarches -> of the city <4173 -politarches -> , crying <0994 - boao -> , These <3778 - houtos -> that have turned <0387 - anastatoo -> the world <3625 -oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi - > hither <1759 -enthade -> {also} <2532 -kai -> ; also ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; {also} <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 - ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> . also ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 - ginosko -> that the word <3056 -logos - > of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai - > thither <1563 - ekei -> {also} <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 - ochlos -> . also ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 - ereo -> , For we are {also} <2532 -kai -> his offspring <1085 -genos - > . also ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> {also} <2532 -kai -> of your <5209 -humas - > own <2596 -kata -> poets <4163 -poietes -> have said <2046 - ereo -> , For we are also <2532 -kai -> his offspring <1085 - genos -> . also ACT 019 017 And this <5124 -touto - > was known <1110 - gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> {also} <2532 -kai -> dwelling <2730 - katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 - phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno - > . also ACT 019 019 Many <2425 -hikanos -> of them {also} <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books

<0976 -biblos -> together <4851 -sumphero -> , and burned <2618 - katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 - sumpsephizo -> the price <5092 - time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> . also ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 - pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 - poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> {also} <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . also ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but {also} <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello - > be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . also ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 - te -> to the Jews <2453 -Ioudaios -> , and {also} <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 - pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Also ACT 020 030 {Also} <2532 -kai -> of your <5216 - humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 - anistemi - > , speaking <2980 -laleo -> perverse <1294 - diastrepho -> things , to draw <0645 - apospao -> away <0645 - apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them . also ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 - apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but {also} <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . also ACT 021 016 There went <4905 -sunerchomai -> with us {also} <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 - Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes - > , with whom <3739 -hos -> we should lodge <3579 -xenizo -> . also ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao - > charges <1159 -dapanao -> with them , that they may shave <3587 - xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 - ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> {also} <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 - stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . also ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 - pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 - nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> {also} <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou - > holy <0040 -hagios -> place <5117 -topos -> . also ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas - > the estate of the elders <4244 -

presbuterion -> : from whom <3739 -hos -> {also} <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . also ACT 022 005 As {also} <2532 -kai -> the high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . also ACT 022 020 And when <3753 -hote -> the blood <0129 -haima - > of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I {also} <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo - > him . also ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos - > they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> {also} <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaios - > , and because <3754 -hoti -> he had bound <1210 -deo -> him . also ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 - martureo -> {also} <2532 -kai -> at <1519 -eis -> Rome <4516 - Rhome -> . also ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros -> {also} <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 - pros -> him . Farewell <4517 -rhonnumi -> . also ACT 023 033 Who <3748 -hostis -> , when they came <1525 - eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> {also} <2532 -kai -> before him . also ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are {also} <2532 -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> . also ACT 024 006 Who <3739 -hos -> {also} <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . also ACT 024 009 And the Jews <2453 -Ioudaios -> {also} <2532 - kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> . also ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> {also} <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 - anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . also ACT 024 026 He hoped <1679 -elpizo -> {also} <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent

<3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 - homileo - > with him . also ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas - > said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would {also} <2532 -kai -> hear <0191 -akouo -> the man <0444 - anthropos -> myself . To morrow <0839 -aurion - > , said <5346 - phemi -> he , thou shalt hear <0191 -akouo -> him . also ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi - > , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 - theoreo -> this <5126 -touton -> man , about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 - Hierosoluma -> , and [{also}] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei - > not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . also ACT 026 010 Which <3739 -hos -> thing I {also} <2532 -kai - > did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 - archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . also ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things , before <4314 - pros -> whom <3739 -hos -> {also} <2532 -kai -> I speak <2980 - laleo -> freely <3955 - parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 - touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> . also ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but {also} <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 - semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 - polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199 -desmon -> . also ACT 027 010 And said <3004 - lego -> unto them , Sirs <0435 - aner -> , I perceive <2334 -theoreo -> that this <3588 - ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 - hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but {also} <2532 -kai -> of our lives <5590 - psuche -> . also ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia - > in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> {also} <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 - katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 - limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips - > and north <5566 -choros -> west <5566 -choros -> . also ACT 027 036 Then <1161 -de -> were they all <3956 -pas - > of good cheer <2114 -euthumeo -> , and they {also} <2532 -kai -> took <4355 - proslambano -> [some] meat <5160 -trophe -> . also ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> {also} <2532 - kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 - astheneia -> in the island <3520 -nesos -> , came <4334 - proserchomai -> , and were healed <2323 - therapeuo -> : also ACT 028 010 Who <3739 -hos -> {also} <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 - epitithemi -> [us] with such things as were necessary <5532 - chreia -> . also ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are ye {also} <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 -

Iesous -> Christ <5547 -Christos -> : also ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 - erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en - > you {also} <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 - loipoy -> Gentiles <1484 - ethnos -> . also ROM 001 015 So <3779 -houto -> , as much <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -Rhome -> {also} <2532 -kai -> . also ROM 001 016 . For I am not ashamed <1870 - epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and {also} <2532 -kai -> to the Greek <1672 -Hellen -> . also ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> {also} <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 - atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 - heautou -> : also ROM 001 027 And likewise <3668 -homoios -> {also} <2532 - kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen - > working <2716 -katergazomai -> that which is unseemly <0808 - aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia - > of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . also ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 - pas -> soul <5590 - psuche -> of man <0444 -anthropos -> that doeth evil <2556 - kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and {also} <2532 -kai -> of the Gentile <1672 -Hellen -> ; also ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time - > , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 - agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton - > , and {also} <2532 -kai -> to the Gentile <1672 -Hellen -> : also ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos - > shall {also} <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; also ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi - > the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> {also} <4828 -summartureo -> bearing <4828 - summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 - kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 - allelon -> ;) also ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia - > of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I {also} <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? also ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <3440 -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai - > , of the Gentiles <1484 -ethnos -> {also} <2532 -kai -> : also ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <3440 -monon -> ? [is he] not {also} <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai - > , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : also ROM 004 006 Even <2509

-kathaper -> as David <1138 -Dabid - > {also} <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> , also ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> {also} <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> . also ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them {also} <2532 -kai -> : also ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> {also} <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> . also ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis - > ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that {also} <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 - hos -> is the father <3962 -pater -> of us all <3956 -pas -> , also ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> {also} <2532 -kai -> to perform <4160 -poieo -> . also ROM 004 024 But for us {also} <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the dead <3498 -nekros -> ; also ROM 005 002 By whom <3739 -hos -> {also} <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 - pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . also ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> {also} <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ; also ROM 005 011 And not only <3440 -monon -> [so] , but we {also} <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 - theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos - > we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . also ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> {also} <2532 -kai -> [is] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus - > . also ROM 006 004 Therefore <3767 -oun -> we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from

the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we {also} <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . also ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be {also} <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> : also ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall {also} <2532 -kai -> live <4800 -suzao -> with him : also ROM 006 011 Likewise <3779 -houto -> reckon <3049 - logizomai -> ye {also} <2532 -kai -> yourselves <1438 -heautou - > to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 - theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . also ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> , ye {also} <2532 -kai -> are become <2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 - karpophoreo -> unto God <2316 -theos -> . also ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma - > of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 - egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall {also} <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo - > in you . also ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 - kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 - sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be {also} <2532 -kai -> glorified <4888 -sundoxazo - > together <4888 -sundoxazo -> . also ROM 008 021 Because <3754 -hoti -> the creature <2937 - ktisis -> itself <0846 -autos - > {also} <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 - douleia - > of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa - > liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> . also ROM 008 023 And not only <3440 -monon -> [they] , but ourselves {also} <2532 - kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 - pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 - apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 - soma -> . also ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 - pneuma -> {also} <2532 -kai -> helpeth <4878 -sunantilambanomai - > our infirmities <0769 -astheneia -> : for we know <1492 -eido - > not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 - huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 - alaletos -> be uttered <0215 -alaletos -> . also ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 - proginosko -> , he {also} <2532 -kai -> did predestinate <4309 - proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . also ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo - > : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he {also} <2532 -kai -> glorified <1392 -doxazo -> . also ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he

did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo -> , them he {also} <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> . also ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he {also} <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo - > : and whom <3739 - hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 - doxazo -> . also ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 - idios -> Son <5207 -huios -> , but delivered <3860 - paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos - > shall he not with him {also} <2532 -kai -> freely give <5483 - charizomai -> us all <3956 -pas -> things ? also ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 - mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro - > , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 - hos -> {also} <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano - > for us . also ROM 009 001 . I say <3004 -lego -> the truth <0225 - aletheia -> in Christ <5547 -Christos -> , I lie <5574 - pseudomai -> not , my conscience <4893 -suneidesis -> {also} <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 - summartureo -> in the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , also ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> {also} <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; also ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 - Ioudaios -> only <3440 -monon -> , but {also} <2532 -kai -> of the Gentiles <1484 - ethnos -> ? also ROM 009 025 . As he saith <3004 -lego -> {also} <2532 -kai - > in Osee <5617 -Hosee -> , I will call <2564 -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 - agapao -> . also ROM 009 027 Esaias <2268 -Hesaias -> {also} <1161 - de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 - Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -ammos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> : also ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai - > away <0683 - apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I {also} <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 - sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . also ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 - nun -> time <2540 -kairos -> {also} <2532 -kai -> there is a remnant <3005 - leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 - charis -> . also ROM 011 016 For if <1487 -ei -> the firstfruit <0536 - aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] {also} <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 - hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> . also ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he {also} <3761 -oude -> spare <5339 -pheidomai -> not thee . also ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia - > of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 - pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 - chrestotes -> : otherwise <1893 -epei -> thou {also} <2532 -kai - > shalt be cut

<1581 -ekkopto -> off <1581 -ekkopto -> . also ROM 011 023 And they {also} <1161 - de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 - apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 - egkentrizo -> them in again <3825 -palin -> . also ROM 011 031 Even so <3779 -houto -> have these <3778 - houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 - humeteros -> mercy <1656 -eleos -> they {also} <2532 -kai -> may obtain <1653 - eleeo -> mercy <1653 -eleeo -> . also ROM 011 031 Even so <3779 -houto -> have these <3778 - houtos -> {also} <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai - > may obtain <1653 -eleeo - > mercy <1653 -eleeo -> . also ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 - monon -> for wrath <3709 -orge -> , but {also} <2532 -kai -> for conscience <4893 -suneidesis -> sake . also ROM 013 006 For for this <5124 -touto -> cause <1223 -dia - > pay <5055 -teleo -> ye tribute <5411 -phoros -> {also} <2532 - kai -> : for they are God s <2316 -theos -> ministers <3011 - leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 - autos -> thing . also ROM 015 007 . Wherefore <1352 -dio -> receive <4355 - proslambano -> ye one <0240 -allelon -> another <0240 -allelon - > , as Christ <5547 - Christos -> {also} <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 - doxa -> of God <2316 -theos -> . also ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 - pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> {also} <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 - allelon -> another <0240 -allelon -> . also ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye {also} <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 - pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> . also ROM 015 014 . And I myself {also} <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos - > , that ye also <2532 -kai -> are full <3324 - mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 - pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai - > also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 - allelon -> another <0240 -allelon -> . also ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> {also} <2532 -kai -> I have been much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . also ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei - > the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 - koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 - opheilo - > is {also} <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 - sarkikos -> things . also ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 - pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> {also} <2532 -kai -> . also ROM 016 004 Who <3748 -hostis -> have for my life <5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 - heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 - eucharisteo -> , but {also} <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> . also ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> ,

who <3748 -hostis -> are of note <1978 -episemos -> among <1722 - en -> the apostles <0652 -apostolos -> , who <3739 -hos -> {also} <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . also 1CO 001 008 Who <3739 -hos -> shall {also} <2532 -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . also 1CO 001 016 And I baptized <0907 -baptizo -> {also} <2532 - kai -> the household <3624 -oikos -> of Stephanas <4734 - Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 - ei tis -> other <0243 - allos -> . also 1CO 002 013 Which <3739 -hos -> things {also} <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 - hagios - > Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 - sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> . also 1CO 004 008 Now <2236 -hedista -> ye are full <2880 - korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo - > , ye have reigned <0936 -basileuo -> as kings without <5565 - choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we {also} <2532 -kai -> might reign <4821 -sumbasileuo -> with you . also 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino - > them {also} <2532 -kai -> that are without <1854 -exo -> ? do not ye judge <2919 - krino -> them that are within <2080 -eso -> ? also 1CO 006 014 And God <2316 -theos - > hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will {also} <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> . also 1CO 007 003 Let the husband <0435 -aner -> render <0591 - apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> {also} <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> . also 1CO 007 004 The wife <1135 -gune -> hath not power <1850 - exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> {also} <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma - > , but the wife <1135 -gune -> . also 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos - > , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 - homoios -> {also} <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 - eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . also 1CO 007 034 There is difference <3307 -merizo -> [{also}] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 - kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 - soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . also 1CO 007 040 But she is happier <3107 -makarios -> if <1437 - ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 - dokeo - > {also} <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> . also 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> {also} <2532 -kai -> ? also 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 -kakos -> things , as they {also} <2548 -kakeinos -> lusted <1937 -epithumeo -> . also 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 - ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them {also} <2532 -kai -> tempted <3985 - peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . also

1CO 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as some <5100 - tis -> of them {also} <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> . also 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 - theos -> [is] faithful <4103 -pistos -> , who <3739 - hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 - dunamai -> ; but will with the temptation <3986 -peirasmos -> {also} <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . also 1CO 011 001 . Be ye followers <3402 -mimetes -> of me , even <2531 -kathos -> as I {also} <2504 -kago -> [am] of Christ <5547 -Christos -> . also 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her {also} <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 - keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> . also 1CO 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is] the man <0435 -aner - > {also} <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> . also 1CO 011 019 For there must <1163 -dei -> be {also} <2532 - kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 - ginomai -> manifest <5318 - phaneros -> among <1722 -en -> you . also 1CO 011 023 . For I have received <3880 - paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> {also} <2532 - kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <0846 -autos - >] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos - > : also 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> {also} <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke - > in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 - anamnesis - > of me . also 1CO 012 012 . For as the body <4983 -soma -> is one <1520 - heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 - pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 - soma - > : so <3779 -houto -> {also} <2532 -kai -> [is] Christ <5547 -Christos -> . also 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then <5119 -tote -> face <4383 - prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as {also} <2532 -kai -> I am known <1921 -epiginosko -> . also 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> {also} <2532 -kai -> . also 1CO 014 015 . What <5101 -tis -> is it then <3767 - oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> {also} <2532 - kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> . also 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 - katecheo ->

others <0243 -allos -> {also} <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 - glossa -> . also 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as {also} <2532 -kai -> saith <3004 -lego -> the law <3551 - nomos -> . also 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 - adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 - euaggelizo -> unto you , which <3739 -hos -> {also} <2532 -kai - > ye have received <3880 - paralambano -> , and wherein <3757 - hou -> ye stand <2476 -histemi -> ; also 1CO 015 002 By which <3739 -hos -> {also} <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 - katecho -> in memory what <5101 -tis -> I preached <2097 - euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> . also 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I {also} <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 - hamartia -> according <2596 -kata -> to the scriptures <1124 - graphe -> ; also 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas - > he was seen <3700 -optanomai -> of me {also} <2504 -kago -> , as of one born <1626 -ektroma -> out of due time . also 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] {also} <2532 -kai - > vain <2756 -kenos -> . also 1CO 015 018 Then <0686 -ara -> they {also} <2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> . also 1CO 015 021 For since <1894 -epeide -> by man <0444 - anthropos -> [came] death <2288 -thanatos -> , by man <0444 - anthropos -> [came] {also} <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . also 1CO 015 028 And when <3752 -hotan -> all <3956 - pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> {also} <2532 -kai - > himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . also 1CO 015 040 [There are] {also} <2532 -kai -> celestial <2032 - epouranios -> bodies <4983 -soma -> , and bodies <4983 - soma -> terrestrial <1919 - epigeios -> : but the glory <1391 - doxa -> of the celestial <2032 -epouranios -> [is] one <2087 - heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <2087 -heteros -> . also 1CO 015 042 So <3779 -houto -> {also} <2532 - kai -> [is] the resurrection <0386 -anastasis -> of the dead <3498 -nekros - > . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia - > : also 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 - choikos -> : and as [is] the heavenly <2032 - epouranios -> , such <5108 -toioutos -> [are] they {also} <2532 -kai -> that are heavenly <2032 -epouranios -> . also 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they {also} <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 - epouranios -> , such <5108 -toioutos -> [are] they also <2532 - kai -> that are heavenly <2032 -epouranios -> . also 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall {also} <2532 -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> . also 1CO 016 004 And if <1437 -ean -> it be meet <0514 -axios -> that I go <4198 -poreuomai -> {also} <2504 -kago -> , they shall go <4198 -poreuomai -> with me . also 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 - erchomai -> , see <0991 -blepo - > that he may be with you without <0870 -aphobos ->

fear <0870 - aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 - ergon -> of the Lord <2962 -kurios -> , as I {also} <2532 -kai - > [do] . also 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> {also} <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 - Christos -> . also 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon - > consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 - autos -> sufferings <3804 -pathema -> which <3588 -ho -> we {also} <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . also 2CO 001 007 . And our hope <1680 -elpis -> of you [is] stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 - pathema -> , so <3779 -houto -> [shall ye be] {also} <2532 - kai -> of the consolation <3874 -paraklesis -> . also 2CO 001 011 Ye {also} <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 - eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper - > . also 2CO 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 - kathaper -> as ye {also} <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . also 2CO 001 014 As {also} <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 - humon -> rejoicing <2745 -kauchema -> , even <2509 - kathaper -> as ye also <2532 - kai -> [are] ours <2257 -hemon - > in the day <2250 -hemera -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> . also 2CO 001 022 Who <3588 -ho -> hath {also} <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . also 2CO 002 009 For to this <5124 -touto -> end {also} <2532 - kai -> did I write <1125 - grapho -> , that I might know <1097 - ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . also 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 - tis -> thing , I [forgive <5483 - charizomai ->] {also} <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; also 2CO 003 006 . Who <3739 -hos -> {also} <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 - hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 - diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma - > giveth life <2227 -zoopoieo -> . also 2CO 004 010 Always <3842 -pantote -> bearing <4064 - periphero -> about <4064 -periphero -> in the body <4983 -soma - > the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> {also} <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 - phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma - > . also 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> {also} <2532 -kai -> of Jesus <2424 - Iesous -> might be made <5319 -phaneroo -> manifest <5319 - phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . also 2CO 004 013 We having <2192 -echo -> the same <0846 - autos - > spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio ->

have I spoken <2980 -laleo -> ; we {also} <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ; also 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us {also} <2532 -kai - > by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [us] with you . also 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> {also} <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . also 2CO 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -peitho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> {also} <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> . also 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] {also} <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 - theos -> in vain <2756 -kenos -> . also 2CO 006 013 Now <1161 -de -> for a recompence <0489 - antimisthia -> in the same <0846 -autos -> , (I speak <3004 - lego -> as unto [my] children <5043 -teknon -> ,) be ye {also} <2532 -kai -> enlarged <4115 -platuno -> . also 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 - parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 - proenarchomai -> , so <3779 -houto -> he would also <2532 -kai - > finish <2005 - epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> {also} <2532 -kai -> . also 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 - parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 - proenarchomai -> , so <3779 -houto -> he would {also} <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> . also 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 - pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 - spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> {also} <2532 -kai -> . also 2CO 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto - > is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 - proenarchomai -> before <4278 -proenarchomai - > , not only <3440 -monon -> to do <4160 -poieo -> , but {also} <2532 -kai -> to be forward <2309 -thelo -> a year <4070 - perusi -> ago <0575 -apo -> . also 2CO 008 011 Now <3570 -nuni -> therefore <2532 - kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> {also} <2532 -kai -> out of that which ye have <2192 -echo -> . also 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 - kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> {also} <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : also 2CO 008 019 And not [that] only <3440 -monon -> , but who was {also} <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 - ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 - prothumia -> : also 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 - kalos - > things , not only <3440 -monon -> in the sight <1799 - enopion -> of the Lord <2962 - kurios -> , but {also} <2532 -kai - > in the sight <1799 -enopion -> of men <0444 -

anthropos -> . also 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 - pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> {also} <2532 -kai -> bountifully <2129 -eulogia -> . also 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> {also} <2532 -kai -> sparingly <5340 - pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> . also 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 - husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> {also} <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; also 2CO 010 011 Let such <3634 -hoios -> an one think <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos - > as we are in word <3056 -logos -> by letters <1992 -epistole - > when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] {also} <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . also 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you {also} <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : also 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou - > great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> {also} <2532 -kai -> be transformed <3345 - metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . also 2CO 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 - sarx -> , I will glory <2744 -kauchaomai -> {also} <2504 -kago - > . also 2CO 011 021 I speak <3004 -lego -> as concerning <2596 - kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 - an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> {also} <2504 -kago -> . also 2CO 013 004 For though <1487 -ei -> he was crucified <4717 - stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 - dunamis -> of God <2316 -theos -> . For we {also} <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 - zao -> with him by the power <1411 -dunamis -> of God <2316 - theos -> toward <1519 -eis -> you . also 2CO 013 009 For we are glad <5463 -chairo -> , when <3752 - hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> {also} <2532 -kai - > we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> . also GAL 002 001 . Then <1899 -epeita -> fourteen <1180 - dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 - Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] {also} <2532 -kai -> . also GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I {also} <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . also GAL 002 013 And the other <3062 -loipoy -> Jews <2453 - Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 - kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 - Barnabas -> {also} <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 - hupokrisis -> . also GAL 002 017 But if <1487 -ei -> , while we seek <2212 - zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 - Christos -> , we ourselves {also} <2532 -kai -> are found <2147 - heurisko -> sinners <0268 -

hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> . also GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 - phonos -> , drunkenness <3178 -methe -> , revellings <2970 - komos -> , and such <5125 - toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have {also} <2532 -kai -> told <4277 - proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 - toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . also GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us {also} <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> . also GAL 006 001 . Brethren <0080 -adephos -> , if <1437 - ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 - paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 - toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 - seautou -> , lest <3361 -me -> thou {also} <2532 -kai -> be tempted <3985 -peirazo -> . also GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 - theos -> is not mocked <3456 - mukterizo -> : for whatsoever <1437 -ean -> a man <0444 -anthropos -> soweth <4687 - speiro -> , that shall he {also} <2532 -kai -> reap <2325 -therizo -> . also EPH 001 011 In whom <3739 -hos -> {also} <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 - kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 - thelema -> : also EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 - rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria - > : in whom <3739 -hos -> {also} <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 - hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> , also EPH 001 013 In whom <3739 -hos -> ye {also} <2532 -kai -> [trusted] , after that ye heard <0191 - akouo -> the word <4487 - rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria - > : in whom <3739 - hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> , also EPH 001 015 . Wherefore <5124 -touto -> I {also} <2504 - kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> , also EPH 001 021 Far <5231 -huperano -> above <5231 - huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia - > , and might <1411 -dunamis -> , and dominion <2963 - kuriotes -> , and every <3956 - pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 - monon -> in this <3588 -ho -> world <0165 -aion -> , but {also} <2532 -kai -> in that which is to come <3195 -mello -> : also EPH 002 003 Among <1722 -en -> whom <3739 -hos -> {also} <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx - > and of the mind <1271 -dianoia -> ; and were by nature <5449 - phusis - > the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . also EPH 002 022 In whom <3739 -hos -> ye {also} <2532 -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo - > for an habitation <2732 -katoiketerion -> of God <2316 -theos - > through <1722 -en -> the Spirit <4151 - pneuma -> . also EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he {also} <2532 -kai -> descended <2597 -katabaino -> first <4412 - proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the

earth <1093 -ge -> ? also EPH 004 010 He that descended <2597 -katabaino -> is the same {also} <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas - > heavens <3772 -ouranos -> , that he might fill <4137 -pleroo - > all <3956 -pas -> things .) also EPH 005 002 And walk <4043 -peripateo -> in love <0026 - agape -> , as Christ <5547 -Christos -> {also} <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> . also EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> {also} <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -paradidomi -> himself <1438 -heautou -> for it ; also EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 - poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> {also} <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him . also EPH 006 021 But that ye {also} <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 - pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios - > , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things : also PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> {also} <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : also PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote - > , [so] now <3568 -nun -> {also} <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 - zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . also PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis - > him , but {also} <2532 -kai -> to suffer <3958 -pascho -> for his sake ; also PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man {also} <2532 -kai -> on the things of others <2087 -heteros -> . also PHP 002 005 Let this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was {also} <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : also PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> {also} <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> : also PHP 002 018 For the same <0846 -autos -> cause <0846 -autos -> {also} <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me . also PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 - kurios -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I {also} <2504 -kago -> may be of good comfort <2174 - eupsucheo -> , when I know <1097 -ginosko - > your <5216 -humon - > state <4012 -peri -> . also PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 - kurios -> that I {also} <2532 -kai -> myself shall come <2064 - erchomai -> shortly <5030 -tacheos -> . also PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me {also} <2532 -kai -> , lest <3361 -me -> I should

have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . also PHP 003 004 . Though <2539 -kaiper -> I might {also} <2532 - kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : also PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> {also} <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . also PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <3739 -hos -> {also} <2532 -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous - > Christ <5547 -Christos -> : also PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> {also} <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> . also PHP 004 003 And I intreat <2065 -erotao -> thee {also} <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> . also PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 - hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> care <5426 -phroneo -> of me hath flourished <0330 - anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were {also} <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> . also PHP 004 015 Now <1161 -de -> ye Philippians <5374 - Philippesios -> know <1492 -eido -> {also} <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> . also COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 - kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] {also} <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : also COL 001 007 As ye {also} <2532 -kai -> learned <3129 - manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellowservant <4889 -sundoulos -> , who <3739 -hos - > is for you a faithful <4103 -pistos -> minister <1249 - diakonos -> of Christ <5547 -Christos -> ; also COL 001 008 Who <3588 -ho -> {also} <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape - > in the Spirit <4151 -pneuma -> . also COL 001 009 . For this <5124 -touto -> cause <5124 -touto - > we {also} <2532 -kai -> , since <0575 -apo -> the day <2250 - hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 - pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; also COL 001 029 Whereunto <3739 -hos -> I {also} <2532 -kai -> labour <2872 -kopiao -> , striving <0075 -

agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> . also COL 002 011 In whom <3739 -hos -> {also} <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 - apekdusis - > off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 - hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : also COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> {also} <2532 -kai -> ye are risen <4891 - sunegeiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia - > of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 - egeiro -> him from the dead <3498 -nekros -> . also COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye {also} <2532 -kai -> appear <5316 - phaino -> with him in glory <1391 -doxa -> . also COL 003 007 In the which <3739 -hos -> ye {also} <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 - pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them . also COL 003 008 . But now <3570 -nuni -> ye {also} <2532 -kai - > put <0659 -apotithemi -> off <0659 - apotithemi -> all <3956 - pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 - thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 - aischrologia -> communication <0148 - aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma - > . also COL 003 013 Forbearing <0430 -anechomai -> one <0240 - allelon -> another <0240 -allelon -> , and forgiving <5483 - charizomai -> one <1438 - heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis - > : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> {also} <2532 -kai - > [do] ye . also COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon - > hearts <2588 -kardia -> , to the which <3739 -hos -> {also} <2532 -kai - > ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> . also COL 004 001 . Masters <2962 -kurios -> , give <3930 - parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye {also} <2532 - kai -> have <2192 - echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> . also COL 004 003 Withal <0260 -hama -> praying <4336 - proseuchomai -> also <2532 -kai -> for us , that God <2316 - theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am {also} <2532 -kai -> in bonds <1210 - deo -> : also COL 004 003 Withal <0260 -hama -> praying <4336 - proseuchomai -> {also} <2532 -kai -> for us , that God <2316 - theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos - > , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos - > , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo - > : also COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> {also} <2532 -kai -> in the church <1577 - ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 - anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . also 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 - ginomai -> not unto you in word <3056 - logos -> only <3440 - monon -> , but {also} <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus - > assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 - humas -> sake . also 1TH 001 008 For from you sounded <1837 -execheomai -> out the

word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but {also} <2532 -kai - > in every <3956 -pas - > place <5117 -topos -> your <5216 -humon -> faith <4102 - pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 - exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 - laleo -> any <5100 -tis -> thing . also 1TH 002 008 So <3779 -houto -> being affectionately <2442 - himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 - theos -> only <3440 -monon -> , but {also} <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti - > ye were dear <0027 -agapetos -> unto us . also 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [{also} <2532 -kai ->] , how <5613 -hos - > holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 - ameptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 - pisteuo -> : also 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 - kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos - > ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 - paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 - dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 - logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> {also} <2532 -kai -> in you that believe <4100 -pisteuo -> . also 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> {also} <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 - paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 - dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 - logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . also 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye {also} <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 - idios -> own <2398 -idios -> countrymen <4853 - sumphuletes -> , even <2532 -kai -> as they [have] of the Jews <2453 -Ioudaios - > : also 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 - Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> good <0018 -agathos - > remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 - epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we {also} <2532 - kai -> [to see] you : also 1TH 004 006 That no <3361 -me -> [man] go <5233 - huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 - kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we {also} <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 - diamarturomai -> . also 1TH 004 008 He therefore <5105 - toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 - anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath {also} <2532 - kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma - > . also 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo - > that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 - houto -> them {also} <2532 -kai -> which sleep <2837 -koimao ->

in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 - ago -> with him . also 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240 -allelon -> together <0240 - allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as {also} <2532 - kai -> ye do <4160 - poieo -> . also 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo - > you , who <3739 -hos -> {also} <2532 - kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 - adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 - aspazomai -> all <3956 -pas -> the brethren <0080 - adephos -> with an holy <0040 - hagios -> kiss <5370 -philema -> . also 2TH 001 005 . [Which is] a manifest token <1730 - endeigma -> of the righteous <1342 -dikaios -> judgment <2920 - krisis -> of God <2316 -theos -> , that ye may be counted <2661 - kataxioo -> worthy <2661 - kataxioo -> of the kingdom <0932 - basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye {also} <2532 -kai -> suffer : also 2TH 001 011 . Wherefore <3739 -hos -> {also} <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 - klesis -> , and fulfil <4137 -pleroo -> all <3956 - pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : also 1TI 002 009 . In like <5615 -hosautos -> manner {also} <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma - > hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ; also 1TI 003 010 And let these <3778 -houtos -> {also} <2532 - kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos - > . also 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [to be] idle <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> {also} <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei - > not . also 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 - elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> {also} <2532 -kai -> may fear <2192 - echo -> . also 1TI 005 025 Likewise <5615 -hosautos -> {also} <2532 -kai - > the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 - krupto -> . also 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 - kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 - epilambanomai -> on <1949 - epilambanomai -> eternal <0166 -aionios -> life <2222 - zoe -> , whereunto <3739 -hos -> thou art {also} <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 - homologia -> before <1799 - enopion -> many <4183 -polus -> witnesses <3144 -martus -> . also 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 - hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 - meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 - peitho -> that in thee {also} <2532 -kai -> . also 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia - > I {also} <2532 -kai -> suffer <3958 -pascho -> these <5023 - tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 - hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 - peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have

committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . also 2TI 002 002 And the things that thou hast heard <0191 - akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> {also} <2532 -kai -> . also 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> {also} <2532 -kai -> strive <0118 -athleo -> for masteries , [yet] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . also 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may {also} <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 - aionios -> glory <1391 -doxa -> . also 2TI 002 011 [It is] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <1487 -ei -> we be dead <4880 - sunapothnesko -> with [him] , we shall {also} <2532 -kai -> live <4800 -suzao -> with [him] : also 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 - sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he {also} <2548 -kakeinos -> will deny <0720 -arneomai -> us : also 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall {also} <2532 -kai -> reign <4821 - sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us : also 2TI 002 020 But in a great <3173 -megas -> house <3614 - oikia -> there are not only <3440 -monon -> vessels <4632 - skeuos -> of gold <5552 -chruseos -> and of silver <0693 - argureos -> , but {also} <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> . also 2TI 002 022 . Flee <5343 -pheugo -> {also} <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 - eirene -> , with them that call <1941 -epikaleomai -> on <1941 - epikaleomai -> the Lord <2962 -kurios -> out of a pure <2513 - katharos -> heart <2588 - kardia -> . also 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> {also} <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . also 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 - houtos -> {also} <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 - katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos - > concerning <4012 -peri -> the faith <4102 -pistis -> . also 2TI 003 009 But they shall proceed <4298 -prokopto -> no <3756 -ou -> further <4208 - porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [men] , as theirs <1565 -ekeinos -> {also} <2532 -kai -> was . also 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 - en -> that day <2250 -hemera -> : and not to me only <3440 - monon -> , but unto all <3956 -pas -> them {also} <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . also 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 - phulasso -> {also} <2532 -kai -> ; for he hath greatly <3029 - lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> . also TIT 003 003 For we ourselves <2249 -hemeis -> {also} <2532 - kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 - epithumia -> and pleasures <2237 -hedone -> , living <1236 - diago -> in malice <2549 - kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating

<3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> . also TIT 003 014 And let ours <2251 -hemeteros -> {also} <2532 - kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 - anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpos -> . also PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> {also} <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> . also PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt {also} <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 - huper -> I say <3004 -lego -> . also PHM 001 022 But withal <0260 -hama -> prepare <2090 - hetoimazo -> me {also} <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 - proseuche -> I shall be given <5483 -charizomai -> unto you . also HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken <2980 - laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> {also} <2532 -kai - > he made <4160 -poieo -> the worlds <0165 -aion -> ; also HEB 002 004 God <2316 -theos -> {also} <4901 - sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 - poikilos -> miracles <1411 -dunamis -> , and gifts <3311 - merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ? also HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo - > of flesh <4561 -sarx -> and blood <0129 -haima -> , he {also} <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; also HEB 003 002 Who was faithful <4103 -pistos -> to him that appointed <4160 -poieo -> him , as {also} <2532 - kai -> Moses <3475 -Moseus -> [was faithful] in all <3650 -holos -> his house <3624 - oikos -> . also HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he {also} <2532 -kai -> hath ceased <2664 -katapauo - > from his own <0848 - hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his . also HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 - metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> {also} <2532 -kai -> is compassed <4029 - perikeimai -> with infirmity <0769 -astheneia -> . also HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> {also} <2532 -kai -> for himself <1438 - heautou -> , to offer <4374 -prosphero -> for sins <0266 - hamartia -> . also HEB 005 005 So <3779 -houto -> {also} <2532 -kai -> Christ <5547 -Christos -> glorified <1392 - doxazo -> not himself <1438 - heautou -> to be made <1096 -ginomai -> an high <0749 - archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 - huios -> , to day <4594 -semeron -> have I begotten <1080 - gennao -> thee . also HEB 005 006 As he saith <3004 -lego -> {also} <2532 -kai -> in another <2087 -heteros -> [place] , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . also HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita ->

that {also} <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; also HEB 007 002 To whom <3739 -hos -> {also} <2532 -kai -> Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 - Salem -> , which <3739 -hos -> is , King <0935 -basileus - > of peace <1515 -eirene -> ; also HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> {also} <2532 -kai -> , who <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 - dekatoo -> in Abraham <11> . also HEB 007 012 For the priesthood <2420 -hierosune -> being changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> {also} <2532 -kai -> of the law <3551 - nomos -> . also HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 - dunamai - > {also} <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai - > unto God <2316 -theos -> by him , seeing he ever <3842 - pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . also HEB 008 003 For every <3956 -pas -> high <0749 -archiereus - > priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> {also} <2532 -kai -> to offer <4374 - prosphero -> . also HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 - tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> {also} <2532 -kai -> he is the mediator <3316 - mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 - hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . also HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> {also} <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion -> . also HEB 009 016 For where <3699 - hopou -> a testament <1242 - diatheke -> [is] , there must {also} of necessity <0318 - anagke -> be the death <2288 -thanatos -> of the testator <1303 - diatithemai -> . also HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> {also} <2532 -kai -> is a witness <3140 - martureo -> to us : for after <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> , also HEB 011 011 Through faith <4102 -pistis -> {also} <2532 - kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 - katabole -> seed <4690 -sperma -> , and was delivered <5088 - tikto -> of a child <5088 -tikto -> when she was past <3844 - para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 - epaggello -> . also HEB 011 019 Accounting <3049 -logizomai -> that God <2316 - theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro - > [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> {also} <2532 - kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . also HEB 011 032 . And what <5101 -tis -> shall I more <2089 - eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [of] Barak <0913 -Barak -> , and [of] Samson <4546 -Sampson -> , and [of] Jephthae <2422 -Iephthae - > ; [of] David <1138 -Dabid -> {also} <5037 -te -> , and Samuel <4545 -Samouel -> , and [of] the prophets <4396 - prophetes -> : also HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we {also} <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 - tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus - > , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every

<3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , also HEB 012 026 Whose <3739 -hos -> voice <5456 -phone - > then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 - nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but {also} <2532 -kai -> heaven <3772 -ouranos -> . also HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 - kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> {also} <2532 -kai -> in the body <4983 -soma -> . also HEB 013 012 Wherefore <1352 - dio -> Jesus <2424 -Iesous -> {also} <2532 -kai -> , that he might sanctify <0037 - hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima - > , suffered <3958 -pascho -> without <1854 -exo - > the gate <4439 -pule -> . also JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 - kauson -> , but it withereth <3583 -xeraino -> the grass <5528 - chortos -> , and the flower <0438 -anthos -> thereof <0846 - autos -> falleth <1601 -ekpipto -> , and the grace <2143 - euprepeia -> of the fashion <4383 - prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> {also} <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 - poreia -> . also JAS 002 002 For if <1437 -ean -> there come <1525 - eiserchomai -> unto your <5216 -humon -> assembly <4864 - sunagoge -> a man <0435 -aner -> with a gold <5554 - chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 - lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in {also} <2532 -kai -> a poor <4434 - ptochos -> man in vile <4508 -rhuparos -> raiment <2066 - esthes - > ; also JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 - moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> {also} <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> . also JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> {also} <2532 -kai -> believe <4100 -pisteuo - > , and tremble <5425 - phrisso -> . also JAS 002 025 Likewise <3668 -homoios -> {also} <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 - hupodechomai -> the messengers <0032 - aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ? also JAS 002 026 For as the body <4983 -soma -> without <5565 - choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris - > works <2041 -ergon -> is dead <3498 -nekros -> {also} <2532 - kai -> . also JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056 - logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner - > , [and] able <1415 -dunatos -> {also} <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 - holos -> body <4983 -soma -> . also JAS 003 004 Behold <2400 -idou -> {also} <2532 -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 - telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . also JAS 005 008 Be ye {also} <2532 -kai -> patient <3114 - makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia

-> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> . also 1PE 002 005 Ye {also} <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> . also 1PE 002 006 Wherefore <1352 -dio -> {also} <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 - graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos - > , precious <1784 -entimos -> : and he that believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . also 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 - proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> {also} <2532 -kai -> they were appointed <5087 -tithemi -> . also 1PE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 - despotes -> with all <3956 -pas -> fear <5401 - phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 - epieikes -> , but {also} <2532 -kai -> to the froward <4646 -skolios -> . also 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 - hoti -> Christ <5547 - Christos -> {also} <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 - hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> : also 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 - gune -> , [be] in subjection <5293 - hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they {also} <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino - > by the conversation <0391 -anastrophe -> of the wives <1135 - gune -> ; also 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 - houto -> in the old <4218 -pote -> time <4218 - pote -> the holy <0040 -hagios -> women <1135 -gune -> {also} <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo - > in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 - heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : also 1PE 003 018 . For Christ <5547 -Christos -> {also} <2532 - kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago - > us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 - pneuma -> : also 1PE 003 019 By which <3739 -hos -> {also} <2532 -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <5438 -phulake -> ; also 1PE 003 021 . The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even] baptism <0908 - baptisma -> doth {also} <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 - eis -> God <2316 -theos -> ,) by the resurrection <0386 - anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : also 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> {also} <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . also 1PE 004 013 But rejoice <5463 - chairo -> , inasmuch <2526 - katholikos and 2526 katho -> as ye are partakers <2841 -

koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -chairo -> {also} <2532 -kai -> with exceeding joy <0021 -agalliao -> . also 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 - ho -> am also <2532 -kai -> an elder <4850 - sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema - > of Christ <5547 -Christos -> , and {also} <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> : also 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 - parakaleo -> , who <3588 - ho -> am {also} <2532 -kai -> an elder <4850 - sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> : also 2PE 001 019 . We have <2192 -echo -> {also} <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello - > in your <5216 -humon -> hearts <2588 - kardia -> : also 2PE 002 001 . But there were false <5578 -pseudoprophetes - > prophets <5578 -pseudoprophetes -> {also} <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 - pseudodidaskalos -> among <1722 - en -> you , who <3748 -hostis - > privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> . also 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 - kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 - stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 - kausoo -> , the earth <1093 -ge -> {also} <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaio -> up . also 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> {also} <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 - didomi -> unto him hath written <1125 -grapho -> unto you ; also 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 - laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 - asteriktos - > wrest <4761 -strebloo -> , as [they do] {also} <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> . also 2PE 003 016 As {also} <2532 -kai -> in all <3956 - pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos - > wrest <4761 - strebloo -> , as [they do] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> . also 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 - agapetos -> , seeing ye know <4267 - proginosko -> [these things] before <4267 -proginosko -> , beware <5442 -phulasso ->

lest <3361 -me -> ye {also} <4879 -sunapago -> , being led <4879 - sunapago -> away <4879 -sunapago -> with the error <4106 -plane - > of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 - sterigmos -> . also 1JO 001 003 That which <3739 -hos -> we have seen <3708 - horao - > and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye {also} <2532 -kai -> may have <2192 -echo - > fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 - pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous - > Christ <5547 -Christos -> . also 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 - hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon -> , but {also} <2532 -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> . also 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 - meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> {also} <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> . also 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai - > the Son <5207 - huios -> , the same <3761 -oude -> hath <2192 - echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father {also} <2532 -kai ->] . also 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 - meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo - > from the beginning <0746 -arche - > . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye {also} <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 - pater -> . also 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 - poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> {also} <2532 -kai -> the law <0458 - anomia -> : for sin <0266 - hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> . also 1JO 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 - opheilo -> {also} <2532 -kai -> to love <0025 - agapao -> one <0240 -allelon -> another <0240 -allelon -> . also 1JO 004 021 And this <5026 -taute -> commandment <1785 - entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> {also} <2532 -kai -> . also 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 - pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 - Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him {also} <2532 -kai -> that is begotten <1080 -gennao -> of him . also 001 001 . The elder <4245 - presbuteros - > unto the elect <1588 - eklektos - > lady <2959 - Kuria - > and her children <5043 - teknon - > , whom <3739 - hos - > I love <0025 - agapao - > in the truth <0225 - aletheia - > ; and not I only <3441 - monos - > , but {also} <2532 - kai - > all <3956 - pas - > they that have known <1097 - ginosko - > the truth <0225 - aletheia - > ; also 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas - > [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 - de -> , and we [{also} <2532 -kai ->] bear record <3140 - martureo -> ; and ye know <1492 - eido -> that our record <3141 - marturia -> is true <0227 -alethes -> . also JUDE 001 008 . Likewise <3668 -homoios -> {also} <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 - enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo - > evil <0987 -blasphemeo -> of dignities <1391 -doxa -> . also JUDE 001 014 And Enoch <1802 -Enok -> {also} <2532 -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 -propheteuo -> of these <5125 -toutois -> , saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962 - kurios -> cometh <2064 -erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> , also REV 001 007 Behold <2400 -idou -> , he cometh <2064 - erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788 -

ophthalmos -> shall see <3700 -optanomai -> him , and they [{also}] which <3748 - hostis -> pierced <1574 - ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> . also REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> {also} <2532 -kai -> am your <5216 -humon -> brother <0080 - adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 - hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 - logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> . also REV 002 006 But this <5124 -touto -> thou hast <2192 -echo - > , that thou hatest <3404 -miseo -> the deeds <2041 -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I {also} <2504 -kago -> hate <3404 -miseo -> . also REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou {also} <2532 -kai -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites - > , which <3739 -hos -> thing I hate <3404 -miseo -> . also REV 003 010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I {also} <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo - > them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . also REV 003 021 To him that overcometh <3528 -nikao -> will I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my throne <2362 - thronos -> , even <2504 -kago -> as I {also} <2504 -kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo -> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> . also REV 006 011 And white <3022 -leukos -> robes <4749 -stole - > were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano - > yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 - heos -> their fellowservants <4889 -sundoulos -> {also} <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello - > be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . also REV 011 008 And their dead <4430 - ptoma -> bodies <4430 - ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 - pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 - Aiguptos -> , where <3699 -hopou -> {also} <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> . also REV 014 017 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he {also} <2532 -kai -> having <2192 - echo -> a sharp <3691 -oxus - > sickle <1407 -drepanon -> .

abner also spake <2SA3 -:19 > after him repaired also shemaiah again also he sent unto him another captain <2KI1 -:11 > all his days also he eateth all this people shall also go also above <1KI7 -:20 > also after also against his three friends was his wrath kindled also all <2CH24 -:7 > also all also amaziah said unto amos also an elder <1PE5 -:1 > also an exile <2SA15 -:19 > also ask also at <2CH7 -:8 > also at also bakbukiah also barak also before thee also before they burnt <1SA2 -:15 > also brought again his brother lot also by <1KI16 -:7 > also by watering he wearieth also can also caught also cedar trees <1CH22 -:4 > also celestial bodies <1CO15 -:40 > also chief governor also confess unto thee also confounded also could speak as ye also cyrus also day by day also deal also deny before my father which is also did also diminish also drew also edom shall be also every sickness also for <1CH28 -:13 > also for <2KI24 -:4 > also for also for asking <1CH10 -:13 > also for joiarib also fowls were prepared for me also from also from this withdraw not thine hand also furbished also gezer with her suburbs <1CH6 -:67 > also half <2SA19 -:40 > also hast slain thy brethren <2CH21 -:13 > also hate also have given thee also have given them unto also have given you cleanness also have walked contrary unto them also he also he armed him with <1SA17 -:38 > also he bade them teach <2SA1 -:18 > also he built altars <2CH33 -:4 > also he built bethhoron <2CH8 -:5 > also he built towers <2CH26 -:10 > also he cometh also he gave him also he hath set also he made <2CH4 -:2 > also he made before <2CH3 -:15 > also he made thereunto also he made unto it also he observed times <2CH33 -:6 > also he put also he said also he sendeth them out also he sent forth also he shall wash his flesh also he should gather together also he strengthened himself <2CH32 -:5 > also he took away out <2CH14 -:5 > also he went down <1CH11 -:22 > also her hired men also here looked after him also his blood is required also his heavens shall drop down dew also hosah <1CH26 -:10 > also james also jehoiada appointed <2CH23 -:18 > also jeshua also jonathan david's uncle was <1CH27 -:32 > also judah kept not <2KI17 -:19 > also judah took gaza with also judged as also king also king solomon <2CH5 -:6 > also labour also left you <2CH12 -:5 > also let also maachah his mother <1KI15 -:13 > also made also made you contemptible also may be also my covenant with abraham will also my covenant with isaac also my prayer also my wisdom remained with me also myself shall come shortly also now also on also our bed also our fathers also our fathers also our little ones also out also out also overcame also pertained <1KI4 -:13 > also pour water into it also proverbs also pure gold for <1CH28 -:17 > also received <1CO15 -:3 > also regard not your stuff also resheph <1CH7 -:25 > also run after cushi <2SA18 -:22 > also said also saul my father knoweth <1SA23 -:17 > also sent them into also served baalim also shall please also shalt still prevail <1SA26 -:25 > also solomon sitteth on <1KI1 -:46 > also stood upright also such as wrought iron <2CH24 -:12 > also suffer these things <2TI1 -:12 > also take no heed unto all words also take your flocks also taken possession <1KI21 -:19 > also their love also there were also they have dominion over our bodies also they have shut up <2CH29 -:7 > also they have walked contrary unto me also they reported his good deeds before me also they saw god also they set on fire all also they shall divide also thou hast delivered thy soul also thou shalt be cut down also thou shalt lie down also thou shalt not approach unto also thou shalt not oppress also thou shalt read them also thou shalt take also thus said <1KI1 -:48 > also twenty basins also unto <1CH23 -:26 > also unto rachel also unto shemaiah his son were sons born <1CH26 -:6 > also unto thee also unto thy maidservant thou shalt do likewise also upon <1KI7 -:31 > also upon also upon also vain <1CO15 -:14 > also vanity also vanity also vanity also vanity also vanity also vashti also walk contrary unto you also was accounted also was forward also was standing by also was with him also we certify you also we made ordinances for us also what also when also which is also will ask you one thing also will choose their delusions also will come <1KI1 -:14 > also will do this unto you also will keep thee from also will laugh at your calamity also will not henceforth drive out any from before them also will recompense thy way upon also will requite you this kindness <2SA2 -:6 > also will show mine opinion also will show mine opinion also with also with men <1SA2 -:26 > also with whom also withheld thee from sinning against me also your rulers altar also was rent <1KI13 -:5 > among whom also we all had our conversation anger also came up against israel another also said are ye also deceived are ye also yet without understanding art thou also become weak as we as also moses as also saith <1CO14 -:34 > as also wine as also ye have acknowledged us <2CO1 -:14 > as christ also hath loved us as christ also received us as it is also written as john also taught his disciples as theirs also was <2TI3 -:9 > as they also lusted <1CO10 -:6 > as we also have forewarned you <1TH4 -:6 > as ye also learned as ye yourselves also know as your father also is merciful assur also is joined with them at this also my heart trembleth balaam also balaam also balak also went his way baptism doth also now save us <1PE3 -:21 > baptized also <1CO1 -:16 > barley also <1KI4 -:28 > barnabas also was carried away with their dissimulation be deprived also be thou also over five cities be thou confounded also be ye also enlarged <2CO6 -:13 > be ye also patient be ye therefore ready also beast had also four heads became also because christ also suffered for us <1PE2 -:21 > because their hand also <1SA22 -:17 > before whom also begat loveth him also <1JO5 -:1 > behold also behold also being prophets also themselves believe also benaiah also <1CH16 -:6 > beriah also <1CH8 -:13 > beware lest ye also <2PE3 -:17 > bless me also bold also <2CO11 -

:21 > bows also shall dash bullock also burn also but also <1PE2 -:18 > but also <1TH1 -:5 > but also <1TH1 -:8 > but also <2CO8 -:10 > but also <2CO8 -:21 > but also <2TI2 -:20 > but also but also but also but also but also but also but also but also but also all but also all but also all they <2JO1 -:1 > but also for <1JO2 -:2 > but also for conscience sake but also heaven but also if ye shall say unto this mountain but also our own souls <1TH2 -:8 > but every man also on but for them also which shall believe on me through their word but for us also but is abundant also by many thanksgivings unto god <2CO9 -:12 > but now ye also put off all these but on me also but ourselves also but said also but tattlers also <1TI5 -:13 > but there were false prophets also among <2PE2 -:1 > but they also have erred through wine but thou hast spoken also <2SA7 -:19 > but unto all them also <2TI4 -:8 > but we also joy but when rebecca also had conceived by one but who also walk but who was also chosen <2CO8 -:19 > but will ye weary my god also but withal prepare me also by how much also he is by which also he went <1PE3 -:19 > by which also ye are saved <1CO15 -:2 > by whom also he made by whom also we have access by faith into this grace wherein we stand camp also against it cattle also concerning chief captain also was afraid chief rulers also many believed on him chilion died also both clothed thee also with broidered work clouds also dropped water cometh also contempt confess also before my father which is creature itself also shall be delivered from cup also shall pass through unto thee david also arose afterward <1SA24 -:8 > david also commanded all <1CH22 -:17 > david also girded on his sword <1SA25 -:13 > david also hocked all <1CH18 -:4 > david also took ahinoam <1SA25 -:43 > david smote also hadadezer <2SA8 -:3 > daytime also he led them with dead shall also quicken your mortal bodies by his spirit decked thee also with ornaments defending also he will deliver depths also were troubled desert shall also meet with devils also believe devils also came out do also here earth also is defiled under earth also shall disclose her blood earth also was corrupt before god elihu also proceeded ephraim also is like esaias also crieth concerning israel esther was brought also unto even as also ye do <1TH5 -:11 > even as christ also loved even as david also describeth even as our beloved brother paul also according <2PE3 -:15 > even so have these also now not believed even so shall it be also unto this wicked generation even so them also which sleep <1TH4 -:14 > even so then at this present time also there is even so we also should walk even so ye also outwardly appear righteous unto men even there also will thy servant be <2SA15 -:21 > even they also followed hard after them <1SA14 -:22 > field cry also unto thee fight also against judah fishers also shall mourn flee also youthful lusts <2TI2 -:22 > fool also is full for as many as have sinned without law shall also perish without law for beeroth also was reckoned <2SA4 -:2 > for christ also hath once suffered for sins <1PE3 -:18 > for man also knoweth not his time for oftentimes also thine own heart knoweth for sinners also do even for sinners also lend for sinners also love those for there must be also heresies among you <1CO11 -:19 > for they also are turned back for they also built them high places <1KI14 -:23 > for they also went unto for this cause also thank we god without ceasing <1TH2 -:13 > for thou also hast wrought all our works for we also are weak <2CO13 -:4 > for we also forgive every one for we are also his offspring for we ourselves also were sometimes foolish for which ye also suffer <2TH1 -:5 > for ye also have suffered like things <1TH2 -:14 > forget also thine own people forsomuch as he also is fortress also shall cease from ephraim from whence also he received him from whence also we look for further brought greeks also into gathered me also silver gave also unto her husband with her gave them also statutes gentiles also was poured out gentiles had also received give me also springs give me also springs give me also this power go ye also into go ye also into god also bearing god also hath set god hath showed me also thy seed god shall also glorify him greeks also dwelling at ephesus had also ordinances haft also went hamath also shall border thereby hast thou also brought evil upon <1KI17 -:20 > hath also heard my voice hath also slain <1KI16 -:16 > hath he not spoken also by us hath quite devoured also our money have accepted thee concerning this thing also have also called my mighty ones for mine anger have also caused their sons have also established my covenant with them have also given thee <1KI3 -:13 > have also heard have also seen have also spoken by have also stolen have also told have mercy also upon me have sent also unto you all my servants he also bringeth tidings <2SA18 -:26 > he also brought he also delivered israel he also descended first into he also did predestinate he also exalteth he also gained other two he also had made savoury meat he also hath ceased from his own works he also having he also himself likewise took part he also is become my salvation he also perished he also rebelled against king nebuchadnezzar <2CH36 -:13 > he also shall be he also shall be great he also shall be unclean he also shall become he also shall cry himself he also shall perish for ever he also took basmath <1KI4 -:15 > he also walked <2CH22 -:3 > he also was <1CH20 -:6 > he also was born <2SA21 -:20 > he also will deny us <2TI2 -:12 > he also will hear their cry he brought also exceeding much spoil out <1CH20 -:2 > he brought me forth also into <2SA22 -:20 > he brought me forth also into he brought me up also out he brought streams also out he brought them forth also with silver he chose david also his servant he fleeth also as he fought also with <2CH27 -:5 > he gave also their increase unto he gave his people over also unto he had also seven sons he hath also broken my teeth with gravel stones he hath also kindled his wrath against me he hath also prepared for him he hath also

rejected thee from <1SA15 -:23 > he hath also stablished them for ever he hath also taken he hath also taken he himself also is compassed with infirmity he hired also an hundred thousand mighty men <2CH25 -:6 > he is chastened also with pain upon his bed he loved also rachel more than leah he made also bases <2CH4 -:14 > he made also posts he made also ten lavers <2CH4 -:6 > he made also ten tables <2CH4 -:8 > he openeth also their ear he rained flesh also upon them as dust he said also unto his disciples he said also unto me he sent him also last unto them he shall also blow upon them he shall also bring him he shall also set his face he shall also stand up against he shall enter also into he shall have dominion also from sea he shall stretch forth his hand also upon he should have fed them also with he slew also all he smote also all he spake also this parable he spake also unto he took also out he walked also after their counsel <2CH22 -:5 > he was also delivered into <2CH28 -:5 > he which soweth bountifully shall reap also bountifully <2CO9 - :6 > he which soweth sparingly shall reap also sparingly <2CO9 -:6 > he who loveth god love his brother also <1JO4 -:21 > he will also bless he wrote also letters <2CH32 -:17 > hearken thou also unto <1SA28 -:22 > heathen also before them heavens also dropped at her adversary also provoked her sore <1SA1 -:6 > her prophets also find no vision from her young children also were dashed her young ones also suck up blood here also have hezekiah also had said him also shall him also there was born him ought himself also so <1JO2 -:6 > hind also calved his brethren also went his chosen captains also are drowned his days also like his disciples also followed him his hands shall also finish it his leaf also shall not wither his owner also shall be put his seed also will his substance also was seven thousand sheep his wife also being privy holy ghost also is horims also dwelt how precious also are thy thoughts unto me how shall he not with him also freely give us all things if satan also be divided against himself if they will not believe also these two signs if ye take this also from me invited unto her also with ishmael also slew all israel also came into egypt israel also keep israel also shall cease from being israel also was had <1SA13 -:4 > israel also wept again israel also were not able utterly <1KI9 -:21 > it also is gone from me it is also written it shall also come it shall also come upon <2KI8 -:1 > it shall also consume it shall also prove me perverse it shall be also carried unto assyria jerahmeel had also another wife <1CH2 -:26 > jeroboam also set <2CH13 -:3 > jesus also being baptized jews also assented jews also weeping which came with her jezebel also spake <1KI21 -:23 > john also was baptizing joiakim also begat eliashib joseph also went up from galilee judah also shall fall with them judah also shall fight at jerusalem judgment also will kedemoth also with her suburbs <1CH6 -:79 > keep back thy servant also from presumptuous king also himself passed over <2SA15 -:23 > king also rejoiced with great joy <1CH29 -:9 > king also said unto them <1KI1 -:33 > king said also unto zadok <2SA15 -:27 > king's strength also loveth judgment land also shall be left leah also with her children came near lest he also spare not thee lest they also bid thee again lest they also come into this place lest thou also be like unto him lest thou also be tempted let her also be shorn <1CO11 -:6 > let him also rejoice let ours also learn let these also first be proved <1TI3 -:10 > let thy mercies come also unto me let us also go let us also walk let us make him drink wine this night also let your little ones also go with you levites also with instruments <2CH7 -:6 > lie thou also upon thy left side likewise also as it was likewise also he <1CO7 -:22 > likewise also said all likewise also said they all likewise also these likewise also was not rahab likewise reckon ye also yourselves lion also stood by <1KI13 -:24 > lord also accepted lord also came unto me lord also hath put away thy sin <2SA12 -:13 > lord also shall deliver <1SA28 -:19 > lord also shall roar out lord also shall save lord also spake unto joshua lord also thundered lord also will be lord came also unto me lord jesus shall raise up us also by jesus <2CO4 -:14 > lord our god delivered into our hands og also lord said also unto me lord spake also unto me again lord will also deliver israel with thee into <1SA28 -:19 > made also molten images for baalim <2CH28 -:2 > made sackcloth also my garment man also by <1CO11 -:12 > man also confess before man also lie with mankind man also or man also or woman man also strive for masteries <2TI2 -:5 > may also have children by her may also my covenant be broken with david my servant may ye also do good meek also shall increase might also have confidence mine arm also shall strengthen him mine eye also is dim by reason mine eye also shall see mine hand also hath laid mixed multitude went up also with them moab also shall wallow moabites also into your hand <2KI3 -:18 > more also do god unto <1SA25 -:22 > moreover also my flesh shall rest moreover thou knowest also what joab <1KI2 -:5 > morrow also according unto this day's decree moses also was displeased must also see rome my conscience also bearing me witness my flesh also shall rest my hands also will my harp also is my lord also hath our herds my meat also which my net also will my reins also instruct me my soul is also sore vexed my tabernacle also shall be with them my tongue also shall talk nations also heard new heart also will next unto him also repaired hananiah no great thing if his ministers also be transformed as <2CO11 - :15 > no man also having drunk old no man also seweth now also christ shall be magnified now also many nations are gathered against thee now also thy breasts shall be as clusters now also when now also will others also may fear <1TI5 -:20 > otherwise thou also shalt be cut off our cattle also shall go with us overthrow their seed also among pass also on another sabbath pastors also transgressed against me people also are fallen <2SA1 -:4 > people also cast lots

people also met him pharaoh hardened his heart at this time also pharisees also asked him how he had received his sight pharisees also came unto him pharisees also with place also without porters also by their <2CH8 -:14 > prayer also shall be made for him continually presented paul also before him priest shall offer also his meat offering priest's daughter also be princes also did sit princes also shall worship prophet also as thou <1KI13 -:18 > prophet also came <1KI1 -:22 > prophet also shall fall with thee queen also before me queen also sitting by him rain also filleth rich man also died righteous also shall hold on his way righteous also shall see rulers also with them derided salem also is his tabernacle same cause also do ye joy same day also will same sufferings which we also suffer <2CO1 -:6 > same wheels also turned not from beside them samuel also said unto saul <1SA15 -:1 > satan came also among them satan came also among them saul also among <1SA10 -:11 > saul also among <1SA10 -:12 > saul also among <1SA19 -:24 > saul also sent messengers unto david's house <1SA19 -:11 > saul also went home <1SA10 -:26 > say also unto thee screech owl also shall rest there sea also shall be taken away seen also under seir also shall be send me also cedar trees <2CH2 -:8 > set them also before shall also carry captives into egypt their gods shall also this shall he also reap shall thy seed also be numbered shalt also keep my courts shalt thou also speak she also bare she also bare him she also bare tubalcain she also lieth she bare also shaaph <1CH2 -:49 > she bare also tebah she hath also born children unto thy brother nahor she hath also conceived she hath also furnished her table she riseth also while it is yet night shechem also <1CH7 -:28 > shechem died also should also bear sons should have an husband also should it also be marvellous shouldest not thou also have had compassion on thy fellowservant showbread also <2CH13 -:11 > shuppim also <1CH7 -:12 > silver also <1CH28 -:14 > singers also sinners sat also together with jesus smite him also <2KI9 -:27 > so also <1CO12 -:12 > so also <1CO15 -:42 > so also so also so also so also christ glorified not himself so also for himself so also made he for <1KI6 -:33 > so also shall so do these also resist <2TI3 -:8 > so do they also unto thee <1SA8 -:8 > so faith without works is dead also so hast thou also them so he would also finish <2CO8 -:6 > so likewise shall my heavenly father do also unto you so must thou bear witness also at rome so our consolation also aboundeth by christ <2CO1 -:5 > so shall also so shall also so shall also so shall also so shall also so shall it be also soldiers also mocked him solomon made also an house for pharaoh's daughter <1KI7 -:8 > some also son also son also himself be subject unto him <1CO15 -:28 > sons also <1CH2 -:9 > sons also <1CH24 -:30 > sons also <1CH6 -:3 > sons also <1CH7 -:10 > sons also sons also sons also sons also space also before spake also speak thou also unto spirit also helpeth our infirmities stars also sun also ariseth surely now also surely this also surely thou also art sweeter also than honey sword shall pierce through thy own soul also take also take also take also your brother take peter also take thou also unto thee principal spices take thou also unto thee wheat tares also tarry ye also here this night taught ephraim also teach others also <2TI2 -:2 > thee also <2TI1 -:5 > their abundance also may be <2CO8 -:14 > their brethren also <1CH6 -:48 > their children also multipliedst thou as their children also shall be as aforetime their children also shall be dashed their children shall also sit upon thy throne for evermore their conscience also bearing witness their duty is also their enemies also oppressed them their horses also are swifter than their land also is full their land also is full their land is also full their slain also shall be cast out their soul also abhorred me them also <1CH9 -:29 > them also <2KI23 -:5 > them also them also them also king david dedicated unto <1CH18 -:11 > them also murmured <1CO10 -:10 > them also tempted <1CO10 -:9 > them also which used curious arts brought their books together them he also called them he also glorified them he also justified them may be clean also them they told also <1KI13 -:11 > then came also publicans then fled they also before abishai <2SA10 -:14 > then hath god also then pharaoh also called then said he also then shall he say also unto them on then shall they also answer him then shall ye also appear with him then simon himself believed also then they also which are fallen asleep <1CO15 -:18 > then thou shalt also judge my house then went he also <1SA19 -:22 > then went he also up unto there also shalt thou have no rest there are also many other things which jesus did there came also there came also another there came also another there came also another there came also nicodemus there hath been also <1SA4 -:17 > there have been mighty kings also over jerusalem there must also there shall also my servant be there was also there was also there was also there was also there was also another great eagle with great wings there went with us also there were also there were also sodomites <1KI14 -:24 > there were also two other there were also with him other little ships there were also women looking on afar off there will your heart be also there will your heart be also therefore also <1SA1 -:28 > therefore also therefore also now therefore also said therefore also will therefore be ye also ready therefore bear thou also thy lewdness therefore hast thou also taught these also these also these also doeth these also dwelt with their brethren <1CH8 -:32 > they also <1CO15 -:48 > they also <1CO15 -:48 > they also they also they also they also they also they also they also they also they also they also brought <2CH31 -:6 > they also did they also do no iniquity they also dwelt with their brethren at jerusalem <1CH9 -:38 > they also have possessed they also may be one they also may without <1PE3 -:1 > they also might be sanctified through they also possess they also prophesied <1SA19 -:20 > they also

sing they also took they also took shipping they also trembled <1SA14 -:15 > they also went down into hell with him unto they also went up against bethel they also which saw they beat him also they brought unto him also infants they came thither also they compassed me about also with words they envied moses also they four also had they gave me also gall for my meat they gave money also unto they had also john they had also seen they have also let loose they have also seduced egypt they have also transgressed my covenant which they have built also they have healed also they join also unto our enemies they joined themselves also unto baalpeor they kept also they killed also <2CH29 -:22 > they may also obtain <2TI2 -:10 > they might put lazarus also they might see lazarus also they prophesied also <1SA19 -:21 > they shall also bring up they shall also build houses they shall also gird they shall also make gardens they shall also prepare they shall also strip thee out they shall also walk they shall strip thee also they smote also <2CH14 -:15 > they strengthen also they were also both <1SA25 -:43 > they will also persecute you they will keep yours also they wounded him also thieves also thine arrows also went abroad think also <1CO7 -:40 > this also this also this also this also this also this also this also this also this also this also this also this also this also this also cometh forth from this also is vexation this also shall not be this also we wish <2CO13 -:9 > this end also did <2CO2 -:9 > this grace also <2CO8 -:7 > this is also vanity this know also <2TI3 -:1 > this man have somewhat also this man was also with him this same hezekiah also stopped <2CH32 -:30 > this woman was delivered also <1KI3 -:18 > thorns also those days also saw thou also thou also thou also thou also hast delivered me from <2SA22 -:44 > thou also hast lifted me up on high above them <2SA22 -:49 > thou also shalt be ashamed thou also shalt be drunken thou also shalt be gathered unto thy people thou also shalt give no hire any more thou also shalt not go thou also shalt seek strength because thou also wast with jesus thou also wast with jesus thou art also thou art also taken thou camest down also upon mount sinai thou gavest also thy good spirit thou hast also appointed prophets thou hast also built unto thee an eminent place thou hast also committed fornication with thou hast also found grace thou hast also given me <2SA22 -:36 > thou hast also given me <2SA22 -:41 > thou hast also given me thou hast also given me thou hast also taken thy fair jewels thou hast also turned thou must give us also sacrifices thou puttest my feet also thou shalt also be thou shalt also be taken thou shalt also call unto them thou shalt also consider thou shalt also decree thou shalt also make thou shalt also make thou shalt also prevail <2CH18 -:21 > thou shalt also suck thou shalt also take one ram thou shalt also take thereof thou shalt drink also water by measure thou shalt have this son also thou shalt know also thou shalt not also go into thou spakest also with thy mouth <1KI8 -:24 > thou thyself also walkest orderly thou wilt also do more than three shepherds also through faith also sara herself received strength through his policy also he shall cause craft through your mercy they also may obtain mercy thus saying thou reproachest us also thus ye also shall offer an heave offering unto thy body also thy brethren also thy disciples also may see thy faithfulness also thy graven images also will thy people also thy righteousness also thy seed also had been as thy son also may glorify thee thy son's son also thy testimonies also thy testimonies also before kings thy two sons also <1SA4 -:17 > thy whole body also is full thy wives also <1KI20 -:3 > timber also <1CH22 -:14 > time also time also took also away much spoil from them <2CH28 -:8 > trench also with water <1KI18 -:35 > trumpets also on every side trust also trust also are made manifest <2CO5 -:11 > turn also from them two doors also <1KI6 -:32 > tyre also therein valley also shall perish valleys also are covered over with corn vultures also be gathered was also upright before him <2SA22 -:24 > was also upright before him was also with jesus watereth shall be watered also himself waters also we also we also are men we also believe <2CO4 -:13 > we also go with thee we also may be like all <1SA8 -:20 > we also might reign with you <1CO4 -:8 > we also will be my lord's bondmen we asked their names also we die also <2KI7 -:4 > we have also <2PE1 -:19 > we have also more <2SA19 -:43 > we may be also glorified together we ought also <1JO4 -:11 > we ourselves also are found sinners we shall also bear <1CO15 -:49 > we shall also live with <2TI2 -:11 > we shall also live with him we shall also reign with <2TI2 -:12 > we shall be also we will give thee this also for went also after him <2SA20 -:14 > west side also wheels also when he also had smitten <2KI2 -:14 > when joshua sent them away also unto their tents when thine accusers are also come where also our lord was crucified whereas also wherefore also it is contained <1PE2 -:6 > wherefore also we pray always for you <2TH1 -:11 > wherefore god also gave them up wherefore god also hath highly exalted him wherefore goest thou also with us <2SA15 -:19 > wherefore he is able also wherefore he saith also wherefore he slew him also wherefore jesus also wherefore seeing we also are compassed about with so great wherefore seeing we also are compassed about with so great wherein also ye are risen with wherein ye were also careful whereunto also they were appointed <1PE2 -:8 > whereunto thou art also called <1TI6 -:12 > whereupon also they laid which also <1CO11 -:23 > which also beareth fruit which also betrayed him which also bewailed which also king david did dedicate unto <2SA8 -:11 > which also leaned on his breast at supper which also our fathers which also said which also sat at jesus' feet which also they did which also waited for which also was which also were accounted giants which also ye are called which also ye have received <1CO15 -:1 > which effectually worketh also <1TH2 -:13 >

which is least is faithful also which is within also which they themselves also allow which things also we speak <1CO2 -:13 > which was also which ye also walked some time who also who also who also who also betrayed him who also declared unto us your love who also eat who also hath given unto us <2CO5 -:5 > who also hath gone about who also hath made us able ministers <2CO3 -:6 > who also himself waited for who also himself was jesus' disciple who also honoured us with many honours who also maketh intercession for us who also was gathered after him who also were who also were who also will do <1TH5 -:24 > who hath also given unto us his holy spirit <1TH4 -:8 > who hath also sealed us <2CO1 -:22 > who himself also was at jerusalem at who shall also confirm you unto <1CO1 -:8 > who shall also tell whom also abraham gave whom also after whom also he gave testimony whom also he named apostles whom also he showed himself alive after his passion by many infallible proofs whom also we have obtained an inheritance whom also ye are circumcised with whom be thou ware also <2TI4 -:15 > whom he also named peter whom they had made also <1SA30 -:21 > whom ye also whom ye also are builded together for an habitation whore also with whosoever committeth sin transgresseth also <1JO3 -:4 > why do ye also transgress wicked also will wife also will also ask will also ask you one thing will also break will also bring it will also cast off all will also cause will also cause all her mirth will also clothe her priests with salvation will also command will also destroy will also do it will also draw for thy camels will also forget thy children will also gather all nations will also give thee for will also give thee into their hand will also glorify them will also leave will also make will also make will also make an end <1SA3 -:12 > will also make it will also make thy officers peace will also praise thee with will also raise up us by his own power <1CO6 -:14 > will also reject thee will also save you from all your uncleannesses will also scrape her dust from her will also send will also send wild beasts among you will also smite mine hands together will also stretch out mine hand upon edom will also stretch out mine hand upon judah will also surely bring thee up will also take will also take will also vex will also visit will also water with thy blood will answer also my part will break also will bring them again also out will destroy also all will do this thing also will give thy camels drink also will give thy camels drink also will glory also <2CO11 -:18 > will go also will lead him also will meditate also will remove judah also out <2KI23 -:27 > will sanctify also both aaron will scatter them also among will set his hand also will sit also upon will walk contrary unto you also will we also serve will ye also be his disciples will ye also go away wilt thou also destroy wilt thou also destroy wilt thou also disannul my judgment wilt thou slay also wine also for me with clement also with him also with his disciples also with many others also with thee also will withal praying also for us wives also woe unto you also wolf also shall dwell with woman also vow woman also with whom man shall lie woman died also woman died also woman died also women also women also world also is stablished world also shall be established world also shall be stable <1CH16 -:30 > world upside down are come hither also worship him also would also hear wouldest thou take away my son's mandrakes also write ye also for wrote letters also <2CH30 -:1 > ye also are become dead ye also are full ye also have seen me ye also helping together by prayer for us <2CO1 -:11 > ye also love one another ye also may have fellowship with us <1JO1 -:3 > ye also may know my affairs ye also ought ye also shall bear witness ye also shall continue <1JO2 -:24 > ye also shall sit upon twelve thrones ye may be glad also with exceeding joy <1PE4 -:13 > ye shall also buy water ye shall also give unto ye will also show kindness unto my father's house your father also which is your heavenly father will also forgive you your kerchiefs also will your master also is

Also Lev_09_04 /^{Also /a bullock and a ram for peace offerings , to sacrifice before the LORD ; and a meat offering mingled with oil : for to day the LORD will appear unto you. also Job_17_06 /^{also /a byword of the people ; and aforetime I was as a tabret . also Luk_21_02 /${also /a certain poor widow casting in thither two mites . also Hos_12_02 /^{also /a controversy with Judah , and will punish Jacob according to his ways ; according to his doings will he recompense him. also Isa_22_11 /^{also /a ditch between the two walls for the water of the old pool : but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago . also Pro_28_16 /^{also /a great oppressor : but he that hateth covetousness shall prolong his days . also 1Sa_04_17 /^{also /a great slaughter among the people , and thy two sons also, Hophni and Phinehas , are dead , and the ark of God is taken . also Phm_01_22 /${also /a lodging : for I trust that through your prayers I shall be given unto you . also Jos_17_02 /^{also /a lot for the rest of the children of Manasseh by their families ; for the children of Abiezer , and for the children of Helek , and for the children of Asriel , and for the children of Shechem , and for the children of Hepher , and for the children of Shemida : these were the male children of Manasseh the son of Joseph by their families . also Jos_17_01 /^{also /a lot for the tribe of Manasseh ; for he was the firstborn of Joseph ; to wit, for Machir the firstborn of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . also Jer_26_20 /^{also /a man that prophesied in the name of the LORD , Urijah the son of Shemaiah of Kirjathjearim , who prophesied against this city and against this land according to all the words of Jeremiah : also 2Ki_05_01 /^{also /a mighty man in valour , but he was a leper . also 2Pe_01_19 /${also /a more sure word of prophecy ; whereunto ye do well that ye take heed , as unto a light that shineth in a dark place , until the day dawn , and the day star arise in your hearts : also Act_05_16 /${also /a multitude out of the cities round about unto Jerusalem , bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one . also Luk_05_36 /${also /a parable unto them ; No man putteth a piece of a new garment upon an old ; if otherwise, then both the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . also 1Pe_05_01 /${also /a partaker of the glory that shall be revealed : also Jam_02_02 /${also /a poor man in vile raiment ; also Phm_01_09 /${also /a prisoner of Jesus Christ . also Isa_30_05 /^{also /a reproach . also Psa_109_25 /^{also /a reproach unto them: when they looked upon me they shaked their heads . also Gen_20_04 /^{also /a righteous nation ? also Luk_22_24 /${also /a strife among them , which of them should be accounted the greatest . also Zec_11_08 /^{also /abhorred me. also 2Co_01_05 /${also /aboundeth by Christ . also Jud_09_49 /^{also /about a thousand men and women . also 1Ki_07_20 /^{also /above , over against the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . also Heb_07_02 /${also /Abraham gave a tenth part of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; also Job_42_09 /^{also /accepted Job . also 2Pe_03_15 /${also /according to the wisdom given unto him hath written unto you ; also Est_09_13 /^{also /according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . also 2Sa_20_14 /^{also /after him. also Eph_01_15 /${also /after I heard of your faith in the Lord Jesus , and love unto all the saints , also Gen_06_04 /^{also /after that , when the sons of God came in unto the daughters of men , and they bare children to them, the same became mighty men which were of old , men of renown . also Eph_01_13 /${also /after that ye believed , ye were sealed with that holy Spirit of promise , also 2Ch_22_05 /^{also /after their counsel , and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead : and the Syrians smote Joram . Also Job_32_03 /^{Also /against his three friends was his wrath kindled , because they had found no answer , and yet had condemned Job . also Eze_04_02 /^{also /against it, and set battering rams against it round about . also Jud_10_09 /^{also /against Judah , and against Benjamin , and against the house of Ephraim ; so that Israel was sore distressed . also 2Sa_02_02 /^{also /Ahinoam the Jezreelitess , and Abigail Nabal's wife the Carmelite . also Jud_02_10 /^{also /all that generation were gathered unto their fathers : and there arose another generation after them, which knew not the LORD , nor yet the works which he had done for Israel . also Act_26_29 /${also /all that hear me this day , were both almost , and altogether such as I am , except these bonds . also Eze_32_13 /^{also /all the beasts thereof from beside the great waters ; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. also Rom_16_04 /${also /all the churches of the Gentiles . also 2Ch_24_07 /^{also /all the dedicated things of the house of the LORD did they bestow upon Baalim . also Psa_105_36 /^{also /all the firstborn in their land , the chief of all their strength . also Jer_52_10 /^{also /all the princes of Judah in Riblah . also 2Jo_01_01 /${also /all they that have known the truth ; also Act_24_15 /${also /allow , that there shall be a resurrection of the dead , both of the just and unjust . also Act_10_26 /${also /am a man . also Luk_07_08 /${also /am a man set under authority , having under me soldiers , and I say unto one , Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. also Rom_11_01 /${also /am an Israelite , of the seed of Abraham , of the tribe of Benjamin . also Job_33_06 /^{also /am formed out of the clay . also 1Co_11_01 /${also /am of Christ . also

Rom_15_14 /${also /am persuaded of you , my brethren , that ye also are full of goodness , filled with all knowledge , able also to admonish one another . also Isa_48_12 /^{also /am the last . also Rev_01_09 /${also /am your brother , and companion in tribulation , and in the kingdom and patience of Jesus Christ , was in the isle that is called Patmos , for the word of God , and for the testimony of Jesus Christ . Also Amo_07_12 /^{Also /Amaziah said unto Amos , O thou seer , go , flee thee away into the land of Judah , and there eat bread , and prophesy there: also Jer_09_16 /^{also /among the heathen , whom neither they nor their fathers have known : and I will send a sword after them, till I have consumed them. also Psa_106_27 /^{also /among the nations , and to scatter them in the lands . also 2Pe_02_01 /${also /among the people , even as there shall be false teachers among you , who privily shall bring in damnable heresies , even denying the Lord that bought them , and bring upon themselves swift destruction . also 1Sa_10_11 /^{also /among the prophets ? also 1Sa_19_24 /^{also /among the prophets ? also 1Sa_10_12 /^{also /among the prophets ? also Job_02_01 /^{also /among them to present himself before the LORD . also Job_01_06 /^{also /among them. also 1Pe_05_01 /${also /an elder , and a witness of the sufferings of Christ , and also a partaker of the glory that shall be revealed : also 2Sa_15_19 /^{also /an exile . also 1Ki_07_08 /^{also /an house for Pharaoh's daughter , whom he had taken to wife, like unto this porch . also 2Ch_25_06 /^{also /an hundred thousand mighty men of valour out of Israel for an hundred talents of silver . also Pro_30_31 /^{also /and a king , against whom there is no rising up . also 027 005 Jos /^{also /and Aaron , and I plagued Egypt , according to that which I did among them: and afterward I brought you out . also Num_16_17 /^{also /and Aaron , each of you his censer . also 2Sa_02_24 /^{also /and Abishai pursued after Abner : and the sun went down when they were come to the hill of Ammah , that lieth before Giah by the way of the wilderness of Gibeon . also 2Sa_13_36 /^{also /and all his servants wept very sore . also 2Sa_15_24 /^{also /and all the Levites were with him, bearing the ark of the covenant of God : and they set down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . also Jos_19_30 /^{also /and Aphek , and Rehob : twenty and two cities with their villages . also 2Ki_10_02 /^{also /and armour ; also Act_15_35 /${also /and Barnabas continued in Antioch , teaching and preaching the word of the Lord , with many others also . also Eze_16_52 /^{also /and bear thy shame , in that thou hast justified thy sisters . also 2Ch_28_04 /^{also /and burnt incense in the high places , and on the hills , and under every green tree . also 1Ti_05_13 /${also /and busybodies , speaking things which they ought not . also Psa_18_09 /^{also /and came down : and darkness was under his feet . also 2Sa_22_10 /^{also /and came down ; and darkness was under his feet . also Luk_20_12 /${also /and cast him out . also 1Ch_03_06 /^{also /and Elishama , and Eliphelet , also 2Sa_05_15 /^{also /and Elishua , and Nepheg , and Japhia , also Luk_20_11 /${also /and entreated him shamefully , and sent him away empty . also Joh_14_07 /${also /and from henceforth ye know him , and have seen him . also Gen_19_34 /^{also /and go thou in , and lie with him, that we may preserve seed of our father . also Joh_14_12 /${also /and greater works than these shall he do ; because I go unto my Father . also Gen_26_21 /^{also /and he called the name of it Sitnah . also Pro_31_28 /^{also /and he praiseth her. also 1Sa_19_23 /^{also /and he went on , and prophesied , until he came to Naioth in Ramah . also Psa_72_12 /^{also /and him that hath no helper . also 1Sa_23_25 /^{also /and his men went to seek him. And they told David : wherefore he came down into a rock , and abode in the wilderness of Maon . And when Saul heard that, he pursued after David in the wilderness of Maon . also 2Ch_21_17 /^{also /and his wives ; so that there was never a son left him, save Jehoahaz , the youngest of his sons . also 2Ch_33_19 /^{also /and how God was intreated of him, and all his sin , and his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled : behold, they are written among the sayings of the seers . also 1Ch_07_12 /^{also /and Huppim , the children of Ir , and Hushim , the sons of Aher . also Jer_25_14 /^{also /and I will recompense them according to their deeds , and according to the works of their own hands . also Psa_106_09 /^{also /and it was dried up : so he led them through the depths , as through the wilderness . also 1Ch_16_06 /^{also /and Jahaziel the priests with trumpets continually before the ark of the covenant of God . also Eze_27_19 /^{also /and Javan going to and fro occupied in thy fairs : bright iron , cassia , and calamus , were in thy market . also 1Ch_08_18 /^{also /and Jezliah , and Jobab , the sons of Elpaal ; also Deu_03_17 /^{also /and Jordan , and the coast thereof, from Chinnereth even unto the sea of the plain , even the salt sea , under Ashdothpisgah eastward . also Hab_02_16 /^{also /and let thy foreskin be uncovered : the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing shall be on thy glory . also 2Sa_17_05 /^{also /and let us hear likewise what he saith . also Psa_28_09 /^{also /and lift them up for ever . also 2Ch_31_01 /^{also /and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . also Est_04_16 /^{also /and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . also 1Ch_03_18 /^{also /and Pedaiah , and Shenazar , Jecamiah , Hoshama , and Nedabiah . also 1Sa_19_24 /^{also /and prophesied before Samuel in like manner, and lay down naked all that day and all that night . Wherefore they say , Is Saul also among the

prophets ? also 1Ki_10_12 /^{also /and psalteries for singers : there came no such almug trees , nor were seen unto this day . also Gen_30_15 /^{also /And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . also Isa_57_18 /^{also /and restore comforts unto him and to his mourners . also 2Ch_25_24 /^{also /and returned to Samaria . also Pro_04_04 /^{also /and said unto me, Let thine heart retain my words : keep my commandments , and live . also Heb_11_32 /${also /and Samuel , and of the prophets : also Luk_10_01 /${also /and sent them two and two before his face into every city and place , whither he himself would come . also Gen_29_33 /^{also /and she called his name Simeon . also 1Ch_08_13 /^{also /and Shema , who were heads of the fathers of the inhabitants of Aijalon , who drove away the inhabitants of Gath : also 2Ch_35_09 /^{also /and Shemaiah and Nethaneel , his brethren , and Hashabiah and Jeiel and Jozabad , chief of the Levites , gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen . also 2Sa_23_20 /^{also /and slew a lion in the midst of a pit in time of snow : also 2Sa_14_07 /^{also /and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . also Psa_55_10 /^{also /and sorrow are in the midst of it. also Neh_13_22 /^{also /and spare me according to the greatness of thy mercy . also Act_17_13 /${also /and stirred up the people . also 1Ch_22_14 /^{also /and stone have I prepared ; and thou mayest add thereto. also 1Ki_04_28 /^{also /and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge . also Jud_10_12 /^{also /and the Amalekites , and the Maonites , did oppress you; and ye cried to me, and I delivered you out of their hand . also 1Ch_01_14 /^{also /and the Amorite , and the Girgashite , also Joe_01_12 /^{also /and the apple tree , even all the trees of the field , are withered : because joy is withered away from the sons of men . also 2Ki_10_05 /^{also /and the bringers up of the children, sent to Jehu , saying , We are thy servants , and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . also Neh_12_43 /^{also /and the children rejoiced : so that the joy of Jerusalem was heard even afar off . also 1Ch_01_51 /^{also /And the dukes of Edom were; duke Timnah , duke Aliah , duke Jetheth , also Jos_10_30 /^{also /and the king thereof, into the hand of Israel ; and he smote it with the edge of the sword , and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho . also Deu_10_10 /^{also /and the LORD would not destroy thee. also 2Ki_11_17 /^{also /and the people . also Gen_14_16 /^{also /and the people . also Jer_52_22 /^{also /and the pomegranates were like unto these. also Isa_57_08 /^{also /and the posts hast thou set up thy remembrance : for thou hast discovered thyself to another than me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. also Isa_34_11 /^{also /and the raven shall dwell in it: and he shall stretch out upon it the line of confusion , and the stones of emptiness . also 2Ch_03_16 /^{also /and the shovels , and the fleshhooks , and all their instruments , did Huram his father make to king Solomon for the house of the LORD of bright brass . also Jer_52_18 /^{also /and the shovels , and the snuffers , and the bowls , and the spoons , and all the vessels of brass wherewith they ministered , took they away . also Ezr_08_28 /^{also /and the silver and the gold are a freewill offering unto the LORD God of your fathers . also 003 019 IICh /^{also /and the tables whereon the shewbread was set; also Mat_22_26 /${also /and the third , unto the seventh . also 1Ch_07_28 /^{also /and the towns thereof, unto Gaza and the towns thereof: also 2Ch_28_18 /^{also /and the villages thereof: and they dwelt there. also Isa_48_21 /^{also /and the waters gushed out . also 2Pe_03_10 /${also /and the works that are therein shall be burned up . also Gen_19_35 /^{also /and the younger arose , and lay with him; and he perceived not when she lay down , nor when she arose . also 2Ch_09_04 /^{also /and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. also Rev_06_11 /${also /and their brethren , that should be killed as they were, should be fulfilled . also Psa_105_33 /^{also /and their fig trees ; and brake the trees of their coasts . also Jos_07_11 /^{also /and they have put it even among their own stuff . also Luk_20_31 /${also /and they left no children , and died . also Gen_03_18 /^{also /and thistles shall it bring forth to thee; and thou shalt eat the herb of the field ; also 1Ki_20_03 /^{also /and thy children , even the goodliest , are mine. also Gen_03_21 /^{also /and to his wife did the LORD God make coats of skins , and clothed them . also 2Sa_11_12 /^{also /and to morrow I will let thee depart . So Uriah abode in Jerusalem that day , and the morrow . also 1Ch_01_21 /^{also /and Uzal , and Diklah , also 2Ch_26_10 /^{also /and vine dressers in the mountains , and in Carmel : for he loved husbandry . also 1Ki_03_18 /^{also /and we were together ; there was no stranger with us in the house , save we two in the house . also 2Ki_07_08 /^{also /and went and hid it. also Act_08_13 /${also /and when he was baptized , he continued with Philip , and wondered , beholding the miracles and signs which were done . also Php_04_03 /${also /and with other my fellowlabourers , whose names are in the book of life . also Eze_17_07 /^{also /another great eagle with great wings and many feathers : and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . also 1Ch_02_26 /^{also /another wife , whose name was Atarah ; she was the mother of Onam . also Job_01_17 /^{also /another, and said , The Chaldeans made out three bands , and fell upon the camels , and

have carried them away , yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. also Job_01_16 /^{also /another, and said , The fire of God is fallen from heaven , and hath burned up the sheep , and the servants , and consumed them; and I only am escaped alone to tell thee. also Job_01_18 /^{also /another, and said , Thy sons and thy daughters were eating and drinking wine in their eldest brother's house : also Mat_25_44 /${also /answer him , saying , Lord , when saw we thee an hungred , or athirst , or a stranger , or naked , or sick , or in prison , and did not minister unto thee ? also Col_03_04 /${also /appear with him in glory . also Neh_06_07 /^{also /appointed prophets to preach of thee at Jerusalem , saying , There is a king in Judah : and now shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . also Rom_07_04 /${also /are become dead to the law by the body of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . also Eph_02_22 /${also /are builded together for an habitation of God through the Spirit . also Heb_12_01 /${also /are compassed about with so great a cloud of witnesses , let us lay aside every weight , and the sin which doth so easily beset us, and let us run with patience the race that is set before us , also Psa_65_13 /^{also /are covered over with corn ; they shout for joy , they also sing . also Exo_15_04 /^{also /are drowned in the Red sea . also 2Sa_01_04 /^{also /are fallen and dead ; and Saul and Jonathan his son are dead also. also Gal_02_17 /${also /are found sinners , is therefore Christ the minister of sin ? God forbid . also Rom_15_14 /${also /are full of goodness , filled with all knowledge , able also to admonish one another . also 2Co_05_11 /${also /are made manifest in your consciences . also Act_14_15 /${also /are men of like passions with you , and preach unto you that ye should turn from these vanities unto the living God , which made heaven , and earth , and the sea , and all things that are therein : also Psa_119_002 /^{also /are my delight and my counsellors . also 2Co_01_14 /${also /are ours in the day of the Lord Jesus . also Hab_01_08 /^{also /are swifter than the leopards , and are more fierce than the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . also 1Ch_11_10 /^{also /are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . also Num_03_01 /^{also /are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai . also Psa_139_17 /^{also /are thy thoughts unto me, O God ! how great is the sum of them! also Jer_46_21 /^{also /are turned back , and are fled away together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . also 2Co_13_04 /${also /are weak in him , but we shall live with him by the power of God toward you . also Ecc_01_05 /^{also /ariseth , and the sun goeth down , and hasteth to his place where he arose . also 1Sa_24_08 /^{also /arose afterward, and went out of the cave , and cried after Saul , saying , My lord the king . And when Saul looked behind him, David stooped with his face to the earth , and bowed himself. also Mat_26_73 /${also /art one of them ; for thy speech bewrayeth thee . also Job_14_02 /^{also /as a shadow , and continueth not. also Gen_38_11 /^{also /as his brethren did. And Tamar went and dwelt in her father's house . also Luk_17_28 /${also /as it was in the days of Lot ; they did eat , they drank , they bought , they sold , they planted , they builded ; also 1Pe_02_05 /${also /as lively stones , are built up a spiritual house , an holy priesthood , to offer up spiritual sacrifices , acceptable to God by Jesus Christ . also 1Co_15_08 /${also /as of one born out of due time . also 1Ki_13_18 /^{also /as thou art; and an angel spake unto me by the word of the LORD , saying , Bring him back with thee into thine house , that he may eat bread and drink water . But he lied unto him. also Mar_11_29 /${also /ask of you one question , and answer me , and I will tell you by what authority I do these things . also Luk_20_03 /${also /ask you one thing ; and answer me : also Luk_22_68 /${also /ask you, ye will not answer me , nor let me go . also Joh_09_15 /${also /asked him how he had received his sight . He said unto them , He put clay upon mine eyes , and I washed , and do see . also Act_24_09 /${also /assented , saying that these things were so . also Act_23_11 /${also /at Rome . Also 2Ch_07_08 /^{Also /at the same time Solomon kept the feast seven days , and all Israel with him, a very great congregation , from the entering in of Hamath unto the river of Egypt . also Psa_106_32 /^{also /at the waters of strife , so that it went ill with Moses for their sakes: also 2Ch_28_08 /^{also /away much spoil from them, and brought the spoil to Samaria . Also Neh_12_09 /^{Also /Bakbukiah and Unni , their brethren , were over against them in the watches . also Jud_05_15 /^{also /Barak : he was sent on foot into the valley . For the divisions of Reuben there were great thoughts of heart . also Gen_19_38 /^{also /bare a son , and called his name Benammi : the same is the father of the children of Ammon unto this day . also Jud_08_31 /^{also /bare him a son , whose name he called Abimelech . also Gen_04_22 /^{also /bare Tubalcain , an instructer of every artificer in brass and iron : and the sister of Tubalcain was Naamah . also 2Ch_03_14 /^{also /bases , and lavers made he upon the bases ; also Isa_62_03 /^{also /be a crown of glory in the hand of the LORD , and a royal diadem in the hand of thy God . also Luk_11_18 /${also /be divided against himself , how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . also Hos_03_03 /^{also /be for thee. also Isa_34_15 /^{also /be gathered ,

every one with her mate . also Joh_09_27 /${also /be his disciples ? also Pro_26_04 /^{also /be like unto him. also Lev_22_12 /^{also /be married unto a stranger , she may not eat of an offering of the holy things . also Zec_08_06 /^{also /be marvellous in mine eyes ? saith the LORD of hosts . also Gen_13_16 /^{also /be numbered . also 1Co_11_06 /${also /be shorn : but if it be a shame for a woman to be shorn or shaven , let her be covered . also Jer_48_07 /^{also /be taken : and Chemosh shall go forth into captivity with his priests and his princes together . also Gal_06_01 /${also /be tempted . also 2Sa_15_34 /^{also /be thy servant : then mayest thou for me defeat the counsel of Ahithophel . also 2Co_11_15 /${also /be transformed as the ministers of righteousness ; whose end shall be according to their works . also 001 123 Jo /${also /bear record ; and ye know that our record is true . also Rut_01_12 /^{also /bear sons ; also 1Co_15_49 /${also /bear the image of the heavenly . also Mat_13_23 /${also /beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . also Rom_09_01 /${also /bearing me witness in the Holy Ghost , also Heb_02_04 /${also /bearing them witness , both with signs and wonders , and with divers miracles , and gifts of the Holy Ghost , according to his own will ? also Rom_02_15 /${also /bearing witness , and their thoughts the mean while accusing or else excusing one another ; also Joh_05_27 /${also /because he is the Son of man . also Hab_02_05 /^{also /because he transgresseth by wine , he is a proud man , neither keepeth at home , who enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : also Isa_14_10 /^{also /become weak as we? art thou become like unto us? also 2Sa_10_14 /^{also /before Abishai , and entered into the city . So Joab returned from the children of Ammon , and came to Jerusalem . also Act_23_33 /${also /before him . also Psa_119_004 /^{also /before kings , and will not be ashamed . also Est_07_08 /^{also /before me in the house ? As the word went out of the king's mouth , they covered Haman's face . also Mat_10_32 /${also /before my Father which is in heaven . also Eze_40_12 /^{also /before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side. also Dan_06_22 /^{also /before thee, O king , have I done no hurt . also Psa_78_55 /^{also /before them, and divided them an inheritance by line , and made the tribes of Israel to dwell in their tents . also Mar_08_07 /${also /before them. Also 1Sa_02_15 /^{Also /before they burnt the fat , the priest's servant came , and said to the man that sacrificed , Give flesh to roast for the priest ; for he will not have sodden flesh of thee, but raw . also Neh_12_10 /^{also /begat Eliashib , and Eliashib begat Joiada , also Exo_04_14 /^{also /behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . also Gen_38_24 /^{also /behold, she is with child by whoredom . And Judah said , Bring her forth , and let her be burnt . also Mal_01_13 /^{also /Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts ; and ye brought that which was torn , and the lame , and the sick ; thus ye brought an offering : should I accept this of your hand ? saith the LORD . also Luk_03_21 /${also /being baptized , and praying , the heaven was opened , also 2Pe_03_17 /${also /being led away with the error of the wicked , fall from your own stedfastness . also Act_05_02 /${also /being privy to it, and brought a certain part , and laid it at the apostles feet . also 2Co_04_13 /${also /believe , and therefore speak ; also Jam_02_19 /${also /believe , and tremble . also Pro_24_23 /^{also /belong to the wise . It is not good to have respect of persons in judgment . also Mat_10_04 /${also /betrayed him . also Mar_03_19 /${also /betrayed him : and they went into an house . also 1Co_07_34 /${also /between a wife and a virgin . The unmarried woman careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . also Luk_23_27 /${also /bewailed and lamented him . also Luk_14_12 /${also /bid thee again , and a recompence be made thee . also Deu_07_13 /^{also /bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he sware unto thy fathers to give thee. also Isa_40_24 /^{also /blow upon them, and they shall wither , and the whirlwind shall take them away as stubble . also Gen_22_20 /^{also /born children unto thy brother Nahor ; also Exo_29_44 /^{also /both Aaron and his sons , to minister to me in the priest's office . also 1Sa_25_43 /^{also /both of them his wives . also Rut_01_05 /^{also /both of them; and the woman was left of her two sons and her husband . also 2Co_09_06 /${also /bountifully . also Jer_51_23 /^{also /break in pieces with thee the shepherd and his flock ; and with thee will I break in pieces the husbandman and his yoke of oxen ; and with thee will I break in pieces captains and rulers . also Exo_21_06 /^{also /bring him to the door , or unto the door post ; and his master shall bore his ear through with an aul ; and he shall serve him for ever . also Isa_46_11 /^{also /bring it to pass; I have purposed it, I will also do it. also Eze_16_40 /^{also /bring up a company against thee, and they shall stone thee with stones , and thrust thee through with their swords . also 2Sa_18_26 /^{also /bringeth tidings . also Lam_03_16 /^{also /broken my teeth with gravel stones , he hath covered me with ashes . also Gen_14_16 /^{also /brought again his brother Lot , and his goods , and the women also, and the people . also 1Ki_17_20 /^{also /brought evil upon the widow with whom I sojourn , by slaying her son ? also 2Ch_31_06 /^{also /brought in the tithe of oxen and sheep , and the tithe of holy things which were

consecrated unto the LORD their God , and laid them by heaps . also Gen_04_04 /^{also /brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering : also Zep_01_13 /^{also /build houses , but not inhabit them; and they shall plant vineyards , but not drink the wine thereof. also 1Ki_14_23 /^{also /built them high places , and images , and groves , on every high hill , and under every green tree . also Eze_16_24 /^{also /built unto thee an eminent place , and hast made thee an high place in every street . also Job_09_11 /^{also /but I perceive him not. also Deu_02_06 /^{also /buy water of them for money , that ye may drink . also 2Co_04_14 /${also /by Jesus , and shall present us with you . also 2Co_09_12 /${also /by many thanksgivings unto God ; also Zec_09_11 /^{also /by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water . also 1Ki_16_07 /^{also /by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha , and against his house , even for all the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. also 1Co_11_12 /${also /by the woman ; but all things of God . also 2Ch_08_14 /^{also /by their courses at every gate : for so had David the man of God commanded . also Num_12_02 /^{also /by us? And the LORD heard it. Also Job_37_11 /^{Also /by watering he wearieth the thick cloud : he scattereth his bright cloud : also Jer_07_27 /^{also /call unto them; but they will not answer thee. also 1Ti_06_12 /${also /called , and hast professed a good profession before many witnesses . also Rom_08_30 /${also /called : and whom he called , them he also justified : and whom he justified , them he also glorified . also Isa_13_03 /^{also /called my mighty ones for mine anger , even them that rejoice in my highness . also Exo_07_11 /^{also /called the wise men and the sorcerers : now the magicians of Egypt , they also did in like manner with their enchantments . also Jer_14_05 /^{also /calved in the field , and forsook it, because there was no grass . also 2Sa_05_18 /^{also /came and spread themselves in the valley of Rephaim . also 1Ki_01_22 /^{also /came in . also Psa_105_23 /^{also /came into Egypt ; and Jacob sojourned in the land of Ham . also Luk_04_41 /${also /came out of many , crying out , and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . also Mat_19_03 /${also /came unto him , tempting him , and saying unto him , Is it lawful for a man to put away his wife for every cause ? also Eze_12_01 /^{also /came unto me, saying , also Psa_78_21 /^{also /came up against Israel ; Also Job_36_29 /^{Also /can any understand the spreadings of the clouds , or the noise of his tabernacle ? also Psa_78_20 /^{also /can he provide flesh for his people ? also Php_04_10 /${also /careful , but ye lacked opportunity . also 2Ch_36_07 /^{also /carried of the vessels of the house of the LORD to Babylon , and put them in his temple at Babylon . also Hos_10_06 /^{also /carried unto Assyria for a present to king Jareb : Ephraim shall receive shame , and Israel shall be ashamed of his own counsel . also Dan_11_08 /^{also /carry captives into Egypt their gods , with their princes , and with their precious vessels of silver and of gold ; and he shall continue more years than the king of the north . also Neh_11_01 /^{also /cast lots , to bring one of ten to dwell in Jerusalem the holy city , and nine parts to dwell in other cities . also Jer_31_37 /^{also /cast off all the seed of Israel for all that they have done , saith the LORD . also Jer_50_24 /^{also /caught , because thou hast striven against the LORD . also Hos_02_11 /^{also /cause all her mirth to cease , her feast days , her new moons , and her sabbaths , and all her solemn feasts . also Eze_36_33 /^{also /cause you to dwell in the cities , and the wastes shall be builded . also Eze_23_37 /^{also /caused their sons , whom they bare unto me, to pass for them through the fire, to devour them. also 2Ch_02_08 /^{also /cedar trees , fir trees , and algum trees , out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , Also 1Ch_22_04 /^{Also /cedar trees in abundance : for the Zidonians and they of Tyre brought much cedar wood to David . also 1Co_15_40 /${also /celestial bodies , and bodies terrestrial : but the glory of the celestial is one , and the glory of the terrestrial is another . also Act_21_16 /${also /certain of the disciples of Caesarea , and brought with them one Mnason of Cyprus , an old disciple , with whom we should lodge . also 1Ki_12_14 /^{also /chastised you with whips , but I will chastise you with scorpions . also Jer_20_01 /^{also /chief governor in the house of the LORD , heard that Jeremiah prophesied these things . also 2Co_08_19 /${also /chosen of the churches to travel with us with this grace , which is administered by us to the glory of the same Lord , and declaration of your ready mind : also Heb_05_05 /${also /Christ glorified not himself to be made an high priest ; but he that said unto him , Thou art my Son , to day have I begotten thee . also Php_01_20 /${also /Christ shall be magnified in my body , whether it be by life , or by death . also Psa_132_16 /^{also /clothe her priests with salvation : and her saints shall shout aloud for joy . also Act_23_35 /${also /come . And he commanded him to be kept in Herod's judgment hall . also Luk_16_28 /${also /come into this place of torment . also Eze_38_10 /^{also /come to pass, that at the same time shall things come into thy mind , and thou shalt think an evil thought : also 2Ki_08_01 /^{also /come upon the land seven years . also Isa_28_29 /^{also /cometh forth from the LORD of hosts , which is wonderful in counsel , and excellent in working . also Isa_05_06 /^{also /command the clouds that they rain no rain upon it. also 1Ch_22_17 /^{also /commanded all the princes of Israel

to help Solomon his son , saying, also Eze_16_26 /^{also /committed fornication with the Egyptians thy neighbours , great of flesh ; and hast increased thy whoredoms , to provoke me to anger . also Luk_01_36 /${also /conceived a son in her old age : and this is the sixth month with her , who was called barren . also 2Ch_15_16 /^{also /concerning Maachah the mother of Asa the king , he removed her from being queen , because she had made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . also Mar_05_16 /${also /concerning the swine . also Job_36_33 /^{also /concerning the vapour . also Luk_12_08 /${also /confess before the angels of God : also Job_40_14 /^{also /confess unto thee that thine own right hand can save thee. also 1Co_01_08 /${also /confirm you unto the end , that ye may be blameless in the day of our Lord Jesus Christ . also Isa_45_16 /^{also /confounded , all of them: they shall go to confusion together that are makers of idols . also Deu_08_05 /^{also /consider in thine heart , that, as a man chasteneth his son , so the LORD thy God chasteneth thee. also Isa_07_20 /^{also /consume the beard . also Pro_18_03 /^{also /contempt , and with ignominy reproach . also Job_16_04 /^{also /could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you. also Rom_09_27 /${also /crieth concerning Israel , Though the number of the children of Israel be as the sand of the sea , a remnant shall be saved : Also Ezr_01_07 /^{Also /Cyrus the king brought forth the vessels of the house of the LORD , which Nebuchadnezzar had brought forth out of Jerusalem , and had put them in the house of his gods ; Also Neh_08_18 /^{Also /day by day , from the first day unto the last day , he read in the book of the law of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . also Eze_08_18 /^{also /deal in fury : mine eye shall not spare , neither will I have pity : and though they cry in mine ears with a loud voice , yet will I not hear them. also Joh_07_47 /${also /deceived ? also Col_01_08 /${also /declared unto us your love in the Spirit . also Job_22_28 /^{also /decree a thing , and it shall be established unto thee: and the light shall shine upon thy ways . also 1Sa_28_19 /^{also /deliver Israel with thee into the hand of the Philistines : and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines . also 2Ch_28_05 /^{also /delivered into the hand of the king of Israel , who smote him with a great slaughter . also Jud_03_31 /^{also /delivered Israel . also Mat_10_33 /${also /deny before my Father which is in heaven . also Eph_04_09 /${also /descended first into the lower parts of the earth ? also Rom_04_06 /${also /describeth the blessedness of the man , unto whom God imputeth righteousness without works , also Gen_18_24 /^{also /destroy and not spare the place for the fifty righteous that are therein ? also Eze_30_13 /^{also /destroy the idols , and I will cause their images to cease out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . also Gen_18_23 /^{also /destroy the righteous with the wicked ? also 2Co_02_09 /${also /did I write , that I might know the proof of you , whether ye be obedient in all things . also Act_26_10 /${also /did in Jerusalem : and many of the saints did I shut up in prison , having received authority from the chief priests ; and when they were put to death , I gave my voice against them. also Exo_07_11 /^{also /did in like manner with their enchantments . also 2Ch_21_10 /^{also /did Libnah revolt from under his hand ; because he had forsaken the LORD God of his fathers . also Rom_08_29 /${also /did predestinate to be conformed to the image of his Son , that he might be the firstborn among many brethren . also Psa_119_002 /^{also /did sit and speak against me: but thy servant did meditate in thy statutes . also Num_18_03 /^{also /die . also Luk_16_22 /${also /died , and was buried ; also Eze_05_11 /^{also /diminish thee; neither shall mine eye spare , neither will I have any pity . also Job_40_08 /^{also /disannul my judgment ? wilt thou condemn me, that thou mayest be righteous ? also Ecc_05_07 /^{also /divers vanities : but fear thou God . also Luk_06_33 /${also /do even the same . also 1Sa_25_22 /^{also /do God unto the enemies of David , if I leave of all that pertain to him by the morning light any that pisseth against the wall . also Jer_13_23 /^{also /do good , that are accustomed to do evil . also Isa_46_11 /^{also /do it. also Phm_01_21 /${also /do more than I say . also 119 000 Psa /^{also /do no iniquity : they walk in his ways . also Jam_02_11 /${also /Do not kill . Now if thou commit no adultery , yet if thou kill , thou art become a transgressor of the law . also Col_03_13 /${also /do ye . also Php_02_18 /${also /do ye joy , and rejoice with me . also Mar_07_18 /${also /Do ye not perceive , that whatsoever thing from without entereth into the man , it cannot defile him ; also 1Co_16_10 /${also /do. also Joh_05_19 /${also /doeth the Son likewise . also Gen_24_44 /^{also /draw for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . also Exo_02_19 /^{also /drew water enough for us, and watered the flock . also Psa_68_08 /^{also /dropped at the presence of God : even Sinai itself was moved at the presence of God , the God of Israel . also Jud_05_04 /^{also /dropped water . also Act_19_17 /${also /dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . also Deu_02_12 /^{also /dwelt in Seir beforetime ; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession , which the LORD gave unto them. also 1Ch_09_38 /^{also /dwelt with their brethren at Jerusalem , over against their brethren . also 1Ch_08_32 /^{also /dwelt with their brethren in Jerusalem , over

against them . also Mic_03_03 /^{also /eat the flesh of my people , and flay their skin from off them; and they break their bones , and chop them in pieces , as for the pot , and as flesh within the caldron . Also Jer_49_17 /^{Also /Edom shall be a desolation : every one that goeth by it shall be astonished , and shall hiss at all the plagues thereof. also Ezr_10_24 /^{also /Eliashib : and of the porters ; Shallum , and Telem , and Uri . also 2Co_06_13 /${also /enlarged . also Exo_06_04 /^{also /established my covenant with them, to give them the land of Canaan , the land of their pilgrimage , wherein they were strangers . also Rom_01_13 /${also /even as among other Gentiles . Also Deu_28_61 /^{Also /every sickness , and every plague , which is not written in the book of this law , them will the LORD bring upon thee, until thou be destroyed . also Psa_148_14 /^{also /exalteth the horn of his people , the praise of all his saints ; even of the children of Israel , a people near unto him. Praise ye the LORD . also 1Ch_20_02 /^{also /exceeding much spoil out of the city . also 2Sa_03_09 /^{also /except, as the LORD hath sworn to David , even so I do to him; also Psa_84_06 /^{also /filleth the pools . also Lam_02_09 /^{also /find no vision from the LORD . also 2Co_08_06 /${also /finish in you the same grace also . also Zec_04_09 /^{also /finish it; and thou shalt know that the LORD of hosts hath sent me unto you. also 1Ti_03_10 /${also /first be proved ; then let them use the office of a deacon , being found blameless . also 1Sa_14_22 /^{also /followed hard after them in the battle . also Luk_22_39 /${also /followed him . also 1Ch_28_14 /^{also /for all instruments of silver by weight , for all instruments of every kind of service : also 1Ch_10_13 /^{also /for asking counsel of one that had a familiar spirit , to enquire of it; also 1Ch_21_23 /^{also /for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all. also Rom_13_05 /${also /for conscience sake . also 2Ti_04_15 /${also /for he hath greatly withstood our words . also 1Ki_02_22 /^{also /for he is mine elder brother ; even for him, and for Abiathar the priest , and for Joab the son of Zeruiah . also Heb_05_03 /${also /for himself , to offer for sins . also 2Co_02_10 /${also /for if I forgave any thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; also Ezr_08_16 /^{also /for Joiarib , and for Elnathan , men of understanding . also Jud_19_19 /^{also /for me, and for thy handmaid , and for the young man which is with thy servants : there is no want of any thing . Also 1Ch_28_13 /^{Also /for the courses of the priests and the Levites , and for all the work of the service of the house of the LORD , and for all the vessels of service in the house of the LORD . also 2Ch_32_28 /^{also /for the increase of corn , and wine , and oil ; and stalls for all manner of beasts , and cotes for flocks . also 2Ki_24_04 /^{also /for the innocent blood that he shed : for he filled Jerusalem with innocent blood ; which the LORD would not pardon . also Est_08_08 /^{also /for the Jews , as it liketh you , in the king's name , and seal it with the king's ring : for the writing which is written in the king's name , and sealed with the king's ring , may no man reverse . also 1Ch_28_15 /^{also /for the lamps thereof, according to the use of every candlestick . also Exo_35_14 /^{also /for the light , and his furniture , and his lamps , with the oil for the light , also Gen_29_27 /^{also /for the service which thou shalt serve with me yet seven other years . also 1Jo_02_02 /${also /for the sins of the whole world . also Luk_12_40 /${also /for the Son of man cometh at an hour when ye think not . also Eze_10_17 /^{also /for the spirit of the living creature was in them. also Num_15_15 /^{also /for the stranger that sojourneth with you, an ordinance for ever in your generations : as ye are, so shall the stranger be before the LORD . also Luk_04_43 /${also /for therefore am I sent . also Mar_01_38 /${also /for therefore came I forth . also Rom_13_06 /${also /for they are God's ministers , attending continually upon this very thing . also Jud_08_22 /^{also /for thou hast delivered us from the hand of Midian . also 1Sa_14_44 /^{also /for thou shalt surely die , Jonathan . also Col_03_03 /${also /for us , that God would open unto us a door of utterance , to speak the mystery of Christ , for which I am also in bonds : also Rom_04_09 /${also /for we say that faith was reckoned to Abraham for righteousness . also Hos_04_06 /^{also /forget thy children . also Luk_11_04 /${also /forgive every one that is indebted to us . And lead us not into temptation ; but deliver us from evil . also Mat_06_14 /${also /forgive you : also 2Ch_24_20 /^{also /forsaken you. also Exo_33_12 /^{also /found grace in my sight . also Dan_07_06 /^{also /four heads ; and dominion was given to it. also Neh_05_18 /^{also /fowls were prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . also Rom_08_32 /${also /freely give us all things ? also Gen_44_29 /^{also /from me , and mischief befall him , ye shall bring down my gray hairs with sorrow to the grave . also Psa_19_13 /^{also /from presumptuous sins; let them not have dominion over me: then shall I be upright , and I shall be innocent from the great transgression . also Psa_72_08 /^{also /from sea to sea , and from the river unto the ends of the earth . also Neh_07_61 /^{also /from Telmelah , Telharesha , Cherub , Addon , and Immer : but they could not shew their father's house , nor their seed , whether they were of Israel . Also Neh_12_29 /^{Also /from the house of Gilgal , and out of the fields of Geba and Azmaveth : for the singers had builded them villages round about Jerusalem . also Eze_07_22 /^{also /from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it. also Ecc_07_18 /^{also /from this withdraw not thine hand : for he that feareth God shall come forth of them all. also Isa_02_07 /^{also

/full of horses , neither is there any end of their chariots : also Eze_21_09 /^{also /furbished : also Pro_09_02 /^{also /furnished her table . also Mat_25_17 /${also /gained other two . also Psa_69_21 /^{also /gall for my meat ; and in my thirst they gave me vinegar to drink . also Joe_03_02 /^{also /gather all nations , and will bring them down into the valley of Jehoshaphat , and will plead with them there for my people and for my heritage Israel , whom they have scattered among the nations , and parted my land . also Job_42_11 /^{also /gave him a piece of money , and every one an earring of gold . also Rom_01_24 /${also /gave them up to uncleanness through the lusts of their own hearts , to dishonour their own bodies between themselves : also 1Ch_06_67 /^{also /Gezer with her suburbs , also Eze_07_18 /^{also /gird themselves with sackcloth , and horror shall cover them; and shame shall be upon all faces , and baldness upon all their heads . also 1Sa_25_13 /^{also /girded on his sword : and there went up after David about four hundred men ; and two hundred abode by the stuff . also Isa_49_06 /^{also /give thee for a light to the Gentiles , that thou mayest be my salvation unto the end of the earth . also Eze_16_39 /^{also /give thee into their hand , and they shall throw down thine eminent place , and shall break down thy high places : they shall strip thee also of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . also Eze_44_30 /^{also /give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . also 2Sa_22_41 /^{also /given me the necks of mine enemies , that I might destroy them that hate me. also Psa_18_40 /^{also /given me the necks of mine enemies ; that I might destroy them that hate me. also 2Sa_22_36 /^{also /given me the shield of thy salvation : and thy gentleness hath made me great . also Psa_18_35 /^{also /given me the shield of thy salvation : and thy right hand hath holden me up , and thy gentleness hath made me great . also 1Ki_03_13 /^{also /given thee that which thou hast not asked , both riches , and honour : so that there shall not be any among the kings like unto thee all thy days . also 1Th_04_08 /${also /given unto us his holy Spirit . also Rom_08_30 /${also /glorified . also Rom_08_17 /${also /glorified together . also Joh_13_32 /${also /glorify him in himself , and shall straightway glorify him . also Jer_30_19 /^{also /glorify them, and they shall not be small . also Joh_11_16 /${also /go , that we may die with him . also Deu_20_06 /^{also /go and return unto his house , lest he die in the battle , and another man eat of it. also Joh_06_67 /${also /go away ? also 1Ki_22_22 /^{also /go forth , and do so. also Jer_16_08 /^{also /go into the house of feasting , to sit with them to eat and to drink . also Exo_18_23 /^{also /go to their place in peace . also Joh_21_03 /${also /go with thee . They went forth , and entered into a ship immediately ; and that night they caught nothing . also Exo_10_24 /^{also /go with you. also Isa_48_19 /^{also /had been as the sand , and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. also Rom_09_10 /${also /had conceived by one , even by our father Isaac ; also 2Ch_28_18 /^{also /had invaded the cities of the low country , and of the south of Judah , and had taken Bethshemesh , and Ajalon , and Gederoth , and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. also Gen_27_31 /^{also /had made savoury meat , and brought it unto his father , and said unto his father , Let my father arise , and eat of his son's venison , that thy soul may bless me. also Isa_38_22 /^{also /had said , What is the sign that I shall go up to the house of the LORD ? also 2Ki_02_14 /^{also /had smitten the waters , they parted hither and thither: and Elisha went over . also Eze_01_10 /^{also /had the face of an eagle . also 1Ch_15_27 /^{also /had upon him an ephod of linen . also 2Sa_08_03 /^{also /Hadadezer , the son of Rehob , king of Zobah , as he went to recover his border at the river Euphrates . also 2Sa_19_40 /^{also /half the people of Israel . also 2Sa_22_44 /^{also /hast delivered me from the strivings of my people , thou hast kept me to be head of the heathen : a people which I knew not shall serve me. also 2Sa_22_49 /^{also /hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man . also 2Ch_21_13 /^{also /hast slain thy brethren of thy father's house , which were better than thyself: also Isa_26_12 /^{also /hast wrought all our works in us. also Rev_02_06 /${also /hate . also Heb_04_10 /${also /hath ceased from his own works , as God did from his . also 2Co_05_05 /${also /hath given unto us the earnest of the Spirit . also Act_24_06 /${also /hath gone about to profane the temple : whom we took , and would have judged according to our law . also Php_02_09 /${also /hath highly exalted him , and given him a name which is above every name : also Isa_48_13 /^{also /hath laid the foundation of the earth , and my right hand hath spanned the heavens : when I call unto them, they stand up together . also Eph_05_02 /${also /hath loved us , and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour . also 2Co_03_06 /${also /hath made us able ministers of the new testament ; not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . also 1Pe_03_18 /${also /hath once suffered for sins , the just for the unjust , that he might bring us to God , being put to death in the flesh , but quickened by the Spirit : also Gen_47_18 /^{also /hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : also 2Sa_12_13 /^{also /hath put away thy sin ; thou shalt not die . also Ecc_07_14 /^{also /hath set the one over against the other, to the end that man should find nothing after him. also Col_04_01 /${also /have a Master in heaven . also Gen_30_03 /^{also /have children by her. also Php_03_04 /${also /have confidence in the flesh . If

any other man thinketh that he hath whereof he might trust in the flesh , I more : also Isa_28_07 /^{also /have erred through wine , and through strong drink are out of the way ; the priest and the prophet have erred through strong drink , they are swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . also 1Th_04_06 /${also /have forewarned you and testified . also Num_18_08 /^{also /have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . also Deu_26_13 /^{also /have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: also Amo_04_06 /^{also /have given you cleanness of teeth in all your cities , and want of bread in all your places : yet have ye not returned unto me, saith the LORD . also Mat_18_33 /${also /have had compassion on thy fellowservant , even as I had pity on thee ? also 2Ki_22_19 /^{also /have heard thee, saith the LORD . also Gen_40_15 /^{also /have I done nothing that they should put me into the dungeon . also Jos_01_15 /^{also /have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . also Joh_06_36 /${also /have seen me , and believe not . also 1Th_02_14 /${also /have suffered like things of your own countrymen , even as they have of the Jews : also Lev_26_41 /^{also /have walked contrary unto them, and have brought them into the land of their enemies ; if then their uncircumcised hearts be humbled , and they then accept of the punishment of their iniquity : also Rev_14_17 /${also /having a sharp sickle . also Luk_05_39 /${also /having drunk old wine straightway desireth new : for he saith , The old is better . also Luk_01_03 /${also /having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , also 1Sa_17_38 /^{also /he armed him with a coat of mail . Also 2Ch_33_04 /^{Also /he built altars in the house of the LORD , whereof the LORD had said , In Jerusalem shall my name be for ever . Also 2Ch_08_05 /^{Also /he built Bethhoron the upper , and Bethhoron the nether , fenced cities , with walls , gates , and bars ; Also 2Ch_26_10 /^{Also /he built towers in the desert , and digged many wells : for he had much cattle , both in the low country , and in the plains : husbandmen also, and vine dressers in the mountains , and in Carmel : for he loved husbandry . also Luk_14_26 /${also /he cannot be my disciple . also Gen_32_06 /^{also /he cometh to meet thee , and four hundred men with him. also Ecc_05_17 /^{also /he eateth in darkness , and he hath much sorrow and wrath with his sickness . Also Est_04_08 /^{Also /he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther , and to declare it unto her, and to charge her that she should go in unto the king , to make supplication unto him, and to make request before him for her people . also Act_13_22 /${also /he gave testimony , and said , I have found David the son of Jesse , a man after mine own heart , which shall fulfil all my will . also Ecc_03_11 /^{also /he hath set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . also Gen_32_18 /^{also /he is behind us . also Heb_08_06 /${also /he is the mediator of a better covenant , which was established upon better promises . also Psa_78_14 /^{also /he led them with a cloud , and all the night with a light of fire . Also 2Ch_03_02 /^{Also /he made a molten sea of ten cubits from brim to brim , round in compass , and five cubits the height thereof; and a line of thirty cubits did compass it round about . Also 2Ch_02_15 /^{Also /he made before the house two pillars of thirty and five cubits high , and the chapiter that was on the top of each of them was five cubits . also Heb_01_02 /${also /he made the worlds ; Also Exo_37_12 /^{Also /he made thereunto a border of an handbreadth round about ; and made a crown of gold for the border thereof round about . also Exo_37_26 /^{also /he made unto it a crown of gold round about . also Luk_06_13 /${also /he named apostles ; also 2Ch_33_06 /^{also /he observed times , and used enchantments , and used witchcraft , and dealt with a familiar spirit , and with wizards : he wrought much evil in the sight of the LORD , to provoke him to anger . also Lev_08_08 /^{also /he put in the breastplate the Urim and the Thummim . also Heb_11_19 /${also /he received him in a figure . Also Rut_03_15 /^{Also /he said , Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley , and laid it on her: and she went into the city . also Mar_08_34 /${also /he said unto them , Whosoever will come after me , let him deny himself , and take up his cross , and follow me . also Job_12_15 /^{also /he sendeth them out , and they overturn the earth . Also Gen_08_08 /^{Also /he sent forth a dove from him, to see if the waters were abated from off the face of the ground ; also 2Ki_01_11 /^{also /he sent unto him another captain of fifty with his fifty . And he answered and said unto him, O man of God , thus hath the king said , Come down quickly . also Dan_08_25 /^{also /he shall cause craft to prosper in his hand ; and he shall magnify himself in his heart , and by peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be broken without hand . also Mic_07_12 /^{also /he shall come even to thee from Assyria , and from the fortified cities , and from the fortress even to the river , and from sea to sea , and from mountain to mountain . also Lev_14_09 /^{also /he shall wash his flesh in water , and he shall be clean . also

Act_01_03 /${also /he shewed himself alive after his passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : also Joh_11_52 /${also /he should gather together in one the children of God that were scattered abroad . Also 2Ch_32_05 /^{Also /he strengthened himself, and built up all the wall that was broken , and raised it up to the towers , and another wall without , and repaired Millo in the city of David , and made darts and shields in abundance . also Ecc_04_14 /^{also /he that is born in his kingdom becometh poor . also 1Co_07_22 /${also /he that is called , being free , is Christ's servant . Also 2Ch_14_05 /^{Also /he took away out of all the cities of Judah the high places and the images : and the kingdom was quiet before him. also 1Co_11_25 /${also /he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . also 1Pe_03_19 /${also /he went and preached unto the spirits in prison ; also 1Ch_11_22 /^{also /he went down and slew a lion in a pit in a snowy day . also Isa_31_05 /^{also /he will deliver it; and passing over he will preserve it. also Act_25_22 /${also /hear the man myself . To morrow , said he, thou shalt hear him . also Gen_30_06 /^{also /heard my voice , and hath given me a son : therefore called she his name Dan . also Eze_19_04 /^{also /heard of him; he was taken in their pit , and they brought him with chains unto the land of Egypt . also Exo_06_05 /^{also /heard the groaning of the children of Israel , whom the Egyptians keep in bondage ; and I have remembered my covenant . also Heb_12_26 /${also /heaven . also Rom_08_26 /${also /helpeth our infirmities : for we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . also 2Co_01_11 /${also /helping together by prayer for us , that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf . Also Jer_46_21 /^{Also /her hired men are in the midst of her like fatted bullocks ; for they also are turned back , and are fled away together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . also Act_25_24 /${also /here , crying that he ought not to live any longer . also Luk_04_23 /${also /here in thy country . also Gen_16_13 /^{also /here looked after him that seeth me ? also Num_22_19 /^{also /here this night , that I may know what the LORD will say unto me more . also 1Co_11_19 /${also /heresies among you , that they which are approved may be made manifest among you . also 1Co_15_28 /${also /himself be subject unto him that put all things under him , that God may be all in all . also Heb_02_14 /${also /himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; also 2Sa_15_23 /^{also /himself passed over the brook Kidron , and all the people passed over , toward the way of the wilderness . also Luk_23_51 /${also /himself waited for the kingdom of God . also Mat_27_57 /${also /himself was Jesus disciple : also Pro_11_25 /^{also /himself. also Gen_42_22 /^{also /his blood is required . also Joh_19_23 /${also /his coat : now the coat was without seam , woven from the top throughout . also Deu_33_28 /^{also /his heavens shall drop down dew . also Num_06_17 /^{also /his meat offering , and his drink offering . also Act_17_28 /${also /his offspring . also Psa_78_70 /^{also /his servant , and took him from the sheepfolds : also Rom_11_16 /${also /holy: and if the root be holy , so are the branches . also Act_28_10 /${also /honoured us with many honours ; and when we departed , they laded us with such things as were necessary . also 1Sa_04_17 /^{also /Hophni and Phinehas , are dead , and the ark of God is taken . Also 1Ch_26_10 /^{Also /Hosah , of the children of Merari , had sons ; Simri the chief , him the chief ; also 1Ch_18_04 /^{also /houghed all the chariot horses, but reserved of them an hundred chariots . also 1Th_02_10 /${also /how holily and justly and unblameably we behaved ourselves among you that believe : also Php_03_12 /${also /I am apprehended of Christ Jesus . also 1Co_13_12 /${also /I am known . also Job_13_02 /^{also /I am not inferior unto you. Also Amo_02_10 /^{Also /I brought you up from the land of Egypt , and led you forty years through the wilderness , to possess the land of the Amorite . also Neh_05_16 /^{also /I continued in the work of this wall , neither bought we any land : and all my servants were gathered thither unto the work . also Zec_11_08 /^{also /I cut off in one month ; and my soul lothed them, and their soul also abhorred me. also 1Co_11_23 /${also /I delivered unto you , That the Lord Jesus the same night in which he was betrayed took bread : also Eze_20_12 /^{also /I gave them my sabbaths , to be a sign between me and them, that they might know that I am the LORD that sanctify them. also Ecc_02_07 /^{also /I had great possessions of great and small cattle above all that were in Jerusalem before me: also Num_22_33 /^{also /I had slain thee, and saved her alive . also Isa_44_19 /^{also /I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? also Rom_15_22 /${also /I have been much hindered from coming to you . also 1Sa_01_28 /^{also /I have lent him to the LORD ; as long as he liveth he shall be lent to the LORD . And he worshipped the LORD there. Also Ezr_06_11 /^{Also /I have made a decree , that whosoever shall alter this word , let timber be pulled down from his house , and being set up , let him be hanged thereon ; and let his house be made a dunghill for this . also Amo_04_07 /^{also /I have withholden the rain from you, when there were yet three months to the harvest : and I caused it to rain upon one city , and caused it not to rain upon another city : one piece was rained upon, and the

piece whereupon it rained not withered . Also Isa_06_08 /^{Also /I heard the voice of the Lord , saying , Whom shall I send , and who will go for us? Then said I, Here am I; send me. Also Dan_11_01 /^{Also /I in the first year of Darius the Mede , even I, stood to confirm and to strengthen him. also Eze_20_15 /^{also /I lifted up my hand unto them in the wilderness , that I would not bring them into the land which I had given them, flowing with milk and honey , which is the glory of all lands ; also Joh_10_16 /${also /I must bring , and they shall hear my voice ; and there shall be one fold , and one shepherd . also Act_22_05 /${also /I received letters unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . Also Neh_05_09 /^{Also /I said , It is not good that ye do : ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies ? also Ecc_02_24 /^{also /I saw , that it was from the hand of God . Also Luk_12_08 /${Also /I say unto you , Whosoever shall confess me before men , him shall the Son of man also confess before the angels of God : Also Jer_06_17 /^{Also /I set watchmen over you, saying, Hearken to the sound of the trumpet . But they said , We will not hearken . Also Neh_05_13 /^{Also /I shook my lap , and said , So God shake out every man from his house , and from his labour , that performeth not this promise , even thus be he shaken out , and emptied . And all the congregation said , Amen , and praised the LORD . And the people did according to this promise . Also Jer_27_16 /^{Also /I spake to the priests and to all this people , saying , Thus saith the LORD ; Hearken not to the words of your prophets that prophesy unto you, saying , Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. also Act_26_26 /${also /I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . also Zec_13_02 /^{also /I will cause the prophets and the unclean spirit to pass out of the land . Also Psa_89_27 /^{Also /I will make him my firstborn , higher than the kings of the earth . Also 1Ch_17_09 /^{Also /I will ordain a place for my people Israel , and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more , as at the beginning , also 1Co_14_15 /${also /I will sing with the spirit , and I will sing with the understanding also . also 1Ki_02_23 /^{also /if Adonijah have not spoken this word against his own life . also Act_27_12 /${also /if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . also 1Ki_19_02 /^{also /if I make not thy life as the life of one of them by to morrow about this time . also 2Sa_03_35 /^{also /if I taste bread , or ought else, till the sun be down . also Rut_01_17 /^{also /if ought but death part thee and me. also 1Ki_20_10 /^{also /if the dust of Samaria shall suffice for handfuls for all the people that follow me. also Rom_11_23 /${also /if they abide not still in unbelief , shall be graffed in : for God is able to graff them in again . also 2Sa_19_13 /^{also /if thou be not captain of the host before me continually in the room of Joab . also 1Sa_03_17 /^{also /if thou hide any thing from me of all the things that he said unto thee. also Mat_21_21 /${also /if ye shall say unto this mountain , Be thou removed , and be thou cast into the sea ; it shall be done . also Eze_20_39 /^{also /if ye will not hearken unto me: but pollute ye my holy name no more with your gifts , and with your idols . also 2Pe_03_16 /${also /in all his epistles , speaking in them of these things ; in which are some things hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . also Heb_05_06 /${also /in another place, Thou art a priest for ever after the order of Melchisedec . also Act_13_35 /${also /in another psalm, Thou shalt not suffer thine Holy One to see corruption . also Col_03_03 /${also /in bonds : also Php_02_05 /${also /in Christ Jesus : also 2Co_10_11 /${also /in deed when we are present . also 1Th_01_08 /${also /in every place your faith to God-ward is spread abroad ; so that we need not to speak any thing . also Lev_26_28 /^{also /in fury ; and I, even I, will chastise you seven times for your sins . also Psa_37_05 /^{also /in him; and he shall bring it to pass . Also Deu_09_08 /^{Also /in Horeb ye provoked the LORD to wrath , so that the LORD was angry with you to have destroyed you. Also 2Ch_30_12 /^{Also /in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes , by the word of the LORD . also 2Ch_12_12 /^{also /in Judah things went well . also Joh_14_01 /${also /in me . also Jud_17_02 /^{also /in mine ears , behold, the silver is with me; I took it. And his mother said , Blessed be thou of the LORD , my son . also Eze_09_01 /^{also /in mine ears with a loud voice , saying , Cause them that have charge over the city to draw near , even every man with his destroying weapon in his hand . also Luk_16_10 /${also /in much . also Luk_16_10 /${also /in much : and he that is unjust in the least is unjust also in much . also Rom_09_25 /${also /in Osee , I will call them my people , which were not my people ; and her beloved , which was not beloved . also 1Th_01_05 /${also /in power , and in the Holy Ghost , and in much assurance ; as ye know what manner of men we were among you for your sake. also 2Co_10_14 /${also /in preaching the gospel of Christ : also 2Ki_13_06 /^{also /in Samaria . also Eph_01_21 /${also /in that which is to come : also Heb_13_03 /${also /in the body . also Psa_106_16 /^{also /in the camp , and Aaron the saint of the LORD . also 2Ki_09_27 /^{also /in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. also Col_03_16 /${also /in the church of the Laodiceans ; and that ye likewise

read the epistle from Laodicea . also Psa_107_32 /^{also /in the congregation of the people , and praise him in the assembly of the elders . also Psa_89_05 /^{also /in the congregation of the saints . Also Num_28_26 /^{Also /in the day of the firstfruits , when ye bring a new meat offering unto the LORD , after your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : Also Num_10_10 /^{Also /in the day of your gladness , and in your solemn days , and in the beginnings of your months , ye shall blow with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . also Jer_01_03 /^{also /in the days of Jehoiakim the son of Josiah king of Judah , unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah , unto the carrying away of Jerusalem captive in the fifth month . also Luk_17_26 /${also /in the days of the Son of man . Also Lev_23_39 /^{Also /in the fifteenth day of the seventh month , when ye have gathered in the fruit of the land , ye shall keep a feast unto the LORD seven days : on the first day shall be a sabbath , and on the eighth day shall be a sabbath . also Lev_26_39 /^{also /in the iniquities of their fathers shall they pine away with them. also Rom_06_05 /${also /in the likeness of his resurrection : also Psa_37_04 /^{also /in the LORD ; and he shall give thee the desires of thine heart . also Psa_26_01 /^{also /in the LORD ; therefore I shall not slide . also Gen_02_09 /^{also /in the midst of the garden , and the tree of knowledge of good and evil . also Jer_23_14 /^{also /in the prophets of Jerusalem an horrible thing : they commit adultery , and walk in lies : they strengthen also the hands of evildoers , that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . also Psa_89_25 /^{also /in the sea , and his right hand in the rivers . also 2Co_08_21 /${also /in the sight of men . also 1Sa_18_05 /^{also /in the sight of Saul's servants . also Job_13_27 /^{also /in the stocks , and lookest narrowly unto all my paths ; thou settest a print upon the heels of my feet . Also 2Ch_17_07 /^{Also /in the third year of his reign he sent to his princes , even to Benhail , and to Obadiah , and to Zechariah , and to Nethaneel , and to Michaiah , to teach in the cities of Judah . also Isa_33_02 /^{also /in the time of trouble . also Eze_32_17 /^{also /in the twelfth year , in the fifteenth day of the month , that the word of the LORD came unto me, saying , also Eze_20_23 /^{also /in the wilderness , that I would scatter them among the heathen , and disperse them through the countries ; Also Jer_02_34 /^{Also /in thy skirts is found the blood of the souls of the poor innocents : I have not found it by secret search , but upon all these. Also 2Sa_05_02 /^{Also /in time past , when Saul was king over us, thou wast he that leddest out and broughtest in Israel : and the LORD said to thee, Thou shalt feed my people Israel , and thou shalt be a captain over Israel . also Lev_13_18 /^{also /in which , even in the skin thereof, was a boil , and is healed , also Ezr_01_01 /^{also /in writing , saying , also 2Ch_36_22 /^{also /in writing , saying , also Col_01_06 /${also /in you , since the day ye heard of it, and knew the grace of God in truth : also 1Th_02_13 /${also /in you that believe . also Luk_18_15 /${also /infants , that he would touch them : but when his disciples saw it, they rebuked them . also Psa_16_07 /^{also /instruct me in the night seasons . also 2Sa_22_20 /^{also /into a large place : he delivered me, because he delighted in me. also Psa_18_19 /^{also /into a large place ; he delivered me, because he delighted in me. also Dan_11_41 /^{also /into the glorious land , and many countries shall be overthrown : but these shall escape out of his hand , even Edom , and Moab , and the chief of the children of Ammon . also Act_21_28 /${also /into the temple , and hath polluted this holy place . also Mat_20_04 /${also /into the vineyard , and whatsoever is right I will give you . And they went their way . also Mat_20_07 /${also /into the vineyard ; and whatsoever is right , that shall ye receive . also 2Ki_03_18 /^{also /into your hand . also Luk_19_09 /${also /is a son of Abraham . also Ecc_05_16 /^{also /is a sore evil , that in all points as he came , so shall he go : and what profit hath he that hath laboured for the wind ? also Heb_10_15 /${also /is a witness to us : for after that he had said before , also Isa_12_02 /^{also /is become my salvation . also Neh_01_03 /^{also /is broken down , and the gates thereof are burned with fire . also 1Co_12_12 /${also /is Christ . also Heb_05_02 /${also /is compassed with infirmity . also Isa_24_05 /^{also /is defiled under the inhabitants thereof; because they have transgressed the laws , changed the ordinance , broken the everlasting covenant . also Job_17_07 /^{also /is dim by reason of sorrow , and all my members are as a shadow . also Gen_06_03 /^{also /is flesh : yet his days shall be an hundred and twenty years . also Luk_11_34 /${also /is full of darkness . also Isa_02_08 /^{also /is full of idols ; they worship the work of their own hands , that which their own fingers have made : also Luk_11_34 /${also /is full of light ; but when thine eye is evil , thy body also is full of darkness . also Isa_02_07 /^{also /is full of silver and gold , neither is there any end of their treasures ; their land is also full of horses , neither is there any end of their chariots : also Ecc_10_14 /^{also /is full of words : a man cannot tell what shall be; and what shall be after him, who can tell him? also Psa_38_10 /^{also /is gone from me. also Psa_76_02 /^{also /is his tabernacle , and his dwelling place in Zion . also Eph_06_09 /${also /is in heaven ; neither is there respect of persons with him . also Jer_10_05 /^{also /is it in them to do good . also Psa_83_08 /^{also /is joined with them: they have holpen the children of Lot . Selah . also Hos_07_11 /^{also /is like a silly dove without heart : they call to Egypt , they go to Assyria . also Luk_06_36 /${also /is merciful . also

Psa_93_01 /^{also /is stablished , that it cannot be moved . also Rom_05_15 /${also /is the free gift . For if through the offence of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . also 1Co_15_42 /${also /is the resurrection of the dead . It is sown in corruption ; it is raised in incorruption : also Psa_60_07 /^{also /is the strength of mine head ; Judah is my lawgiver ; also Psa_108_08 /^{also /is the strength of mine head ; Judah is my lawgiver ; also Psa_89_11 /^{also /is thine: as for the world and the fulness thereof, thou hast founded them. also Psa_74_16 /^{also /is thine: thou hast prepared the light and the sun . also 1Ch_16_25 /^{also /is to be feared above all gods . also Job_30_31 /^{also /is turned to mourning , and my organ into the voice of them that weep . also Ecc_02_15 /^{also /is vanity . also Ecc_07_06 /^{also /is vanity . also Ecc_02_01 /^{also /is vanity . also Ecc_08_14 /^{also /is vanity . also Ecc_02_21 /^{also /is vanity and a great evil . also Ecc_02_26 /^{also /is vanity and vexation of spirit . also Ecc_04_16 /^{also /is vanity and vexation of spirit . also Ecc_01_17 /^{also /is vexation of spirit . also Isa_31_02 /^{also /is wise , and will bring evil , and will not call back his words : but will arise against the house of the evildoers , and against the help of them that work iniquity . also 1Sa_22_17 /^{also /is with David , and because they knew when he fled , and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . also 1Pe_02_06 /${also /it is contained in the scripture , Behold , I lay in Sion a chief corner stone , elect , precious : and he that believeth on him shall not be confounded . also Luk_05_10 /${also /James , and John , the sons of Zebedee , which were partners with Simon . And Jesus said unto Simon , Fear not ; from henceforth thou shalt catch men . Also 2Ch_23_18 /^{Also /Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites , whom David had distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . Also Neh_08_07 /^{Also /Jeshua , and Bani , and Sherebiah , Jamin , Akkub , Shabbethai , Hodijah , Maaseiah , Kelita , Azariah , Jozabad , Hanan , Pelaiah , and the Levites , caused the people to understand the law : and the people stood in their place . also Act_13_05 /${also /John to their minister . also 2Ch_02_12 /^{also /joining to the wing of the other cherub . Also 1Ch_27_32 /^{Also /Jonathan David's uncle was a counsellor , a wise man , and a scribe : and Jehiel the son of Hachmoni was with the king's sons : also Rom_05_11 /${also /joy in God through our Lord Jesus Christ , by whom we have now received the atonement . Also 2Ki_17_19 /^{Also /Judah kept not the commandments of the LORD their God , but walked in the statutes of Israel which they made . Also Jud_01_18 /^{Also /Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof. also Zec_03_07 /^{also /judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . also Rom_03_07 /${also /judged as a sinner ? also Rom_08_30 /${also /justified : and whom he justified , them he also glorified . also Zec_03_07 /^{also /keep my courts , and I will give thee places to walk among these that stand by . also Num_09_02 /^{also /keep the passover at his appointed season . also Job_19_11 /^{also /kindled his wrath against me, and he counteth me unto him as one of his enemies . also 1Ch_18_11 /^{also /king David dedicated unto the LORD , with the silver and the gold that he brought from all these nations ; from Edom , and from Moab , and from the children of Ammon , and from the Philistines , and from Amalek . also 2Sa_08_11 /^{also /king David did dedicate unto the LORD , with the silver and gold that he had dedicated of all nations which he subdued ; also Heb_07_02 /${also /King of Salem , which is , King of peace ; Also 2Ch_05_06 /^{Also /king Solomon , and all the congregation of Israel that were assembled unto him before the ark , sacrificed sheep and oxen , which could not be told nor numbered for multitude . also Act_02_22 /${also /know : also Ecc_09_12 /^{also /knoweth not his time : as the fishes that are taken in an evil net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. also Rom_05_03 /${also /knowing that tribulation worketh patience ; also Col_01_29 /${also /labour , striving according to his working , which worketh in me mightily . also Neh_03_03 /^{also /laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. also Mar_12_06 /${also /last unto them , saying , They will reverence my son . also Joh_21_20 /${also /leaned on his breast at supper , and said , Lord , which is he that betrayeth thee ? also Tit_03_14 /${also /learn to maintain good works for necessary uses , that they be not unfruitful . also Col_01_07 /${also /learned of Epaphras our dear fellowservant , who is for you a faithful minister of Christ ; also Zep_03_12 /^{also /leave in the midst of thee an afflicted and poor people , and they shall trust in the name of the LORD . also 2Ch_12_05 /^{also /left you in the hand of Shishak . also Luk_06_34 /${also /lend to sinners , to receive as much again . also Php_02_27 /${also /lest I should have sorrow upon sorrow . also Gen_44_10 /^{also /let it be according unto your words : he with whom it is found shall be my servant ; and ye shall be blameless . also Job_30_11 /^{also /let loose the bridle before me. also Ezr_06_05 /^{also /let the golden and silver vessels of the house of God , which Nebuchadnezzar took forth out of the temple which is at Jerusalem , and brought unto Babylon , be restored , and brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God . also

Gen_24_14 /^{also /let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . also 2Ch_32_17 /^{also /letters to rail on the LORD God of Israel , and to speak against him, saying , As the gods of the nations of other lands have not delivered their people out of mine hand , so shall not the God of Hezekiah deliver his people out of mine hand . also Lev_20_13 /^{also /lie with mankind , as he lieth with a woman , both of them have committed an abomination : they shall surely be put to death ; their blood shall be upon them. also Pro_23_28 /^{also /lieth in wait as for a prey , and increaseth the transgressors among men . also Job_07_01 /^{also /like the days of an hireling ? also Rom_06_08 /${also /live with him : also 2Ti_02_11 /${also /live with him: also Joh_13_34 /${also /love one another . also Luk_06_32 /${also /love those that love them . also Eph_05_25 /${also /loved the church , and gave himself for it ; also Psa_99_04 /^{also /loveth judgment ; thou dost establish equity , thou executest judgment and righteousness in Jacob . also 1Co_10_06 /${also /lusted . also 1Ki_15_13 /^{also /Maachah his mother , even her he removed from being queen , because she had made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . also Isa_05_02 /^{also /made a winepress therein: and he looked that it should bring forth grapes , and it brought forth wild grapes . also 1Ki_06_33 /^{also /made he for the door of the temple posts of olive tree , a fourth part of the wall. also Mal_02_09 /^{also /made you contemptible and base before all the people , according as ye have not kept my ways , but have been partial in the law . also Exo_30_18 /^{also /make a laver of brass , and his foot also of brass , to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar , and thou shalt put water therein. also Exo_25_23 /^{also /make a table of shittim wood : two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. also 1Co_10_13 /${also /make a way to escape , that ye may be able to bear it. also 1Sa_03_12 /^{also /make an end . also Amo_09_14 /^{also /make gardens , and eat the fruit of them. also Isa_14_23 /^{also /make it a possession for the bittern , and pools of water : and I will sweep it with the besom of destruction , saith the LORD of hosts . also Eze_30_10 /^{also /make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon . also Eze_07_24 /^{also /make the pomp of the strong to cease ; and their holy places shall be defiled . also 2Sa_03_12 /^{also /Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. also Isa_60_17 /^{also /make thy officers peace , and thine exactors righteousness . also Rom_08_34 /${also /maketh intercession for us . also Joh_12_42 /${also /many believed on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue : also Mic_04_11 /^{also /many nations are gathered against thee, that say , Let her be defiled , and let our eye look upon Zion . also Joh_21_25 /${also /many other things which Jesus did , the which , if they should be written every one , I suppose that even the world itself could not contain the books that should be written . Amen . also 2Co_08_14 /${also /may be a supply for your want : that there may be equality : also 1Sa_08_20 /^{also /may be like all the nations ; and that our king may judge us, and go out before us, and fight our battles . also Php_02_19 /${also /may be of good comfort , when I know your state . also Joh_17_21 /${also /may be one in us : that the world may believe that thou hast sent me . also 1Ti_05_20 /${also /may fear . also Joh_17_01 /${also /may glorify thee : also 1Jo_01_03 /${also /may have fellowship with us : and truly our fellowship is with the Father , and with his Son Jesus Christ . also Eph_06_21 /${also /may know my affairs , and how I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : also Rom_11_31 /${also /may obtain mercy . also Joh_07_03 /${also /may see the works that thou doest . also 1Pe_03_01 /${also /may without the word be won by the conversation of the wives ; also Isa_34_14 /^{also /meet with the wild beasts of the island , and the satyr shall cry to his fellow ; the screech owl also shall rest there, and find for herself a place of rest . also Joh_12_18 /${also /met him , for that they heard that he had done this miracle . also Joh_17_19 /${also /might be sanctified through the truth . also 1Co_04_08 /${also /might reign with you . also Eze_09_10 /^{also /mine eye shall not spare , neither will I have pity , but I will recompense their way upon their head . also Luk_23_36 /${also /mocked him , coming to him, and offering him vinegar , also 2Ch_28_02 /^{also /molten images for Baalim . also 2Sa_19_43 /^{also /more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . also Heb_03_02 /${also /Moses was faithful in all his house . also Jon_04_11 /^{also /much cattle ? also Neh_09_23 /^{also /multipliedst thou as the stars of heaven , and broughtest them into the land , concerning which thou hadst promised to their fathers , that they should go in to possess it. also 1Co_10_10 /${also /murmured , and were destroyed of the destroyer . also Jer_33_21 /^{also /my covenant be broken with David my servant , that he should not have a son to reign upon his throne ; and with the Levites the priests , my ministers . also Lev_26_42 /^{also /my covenant with Abraham will I remember ; and I will remember the land . also Lev_26_42 /^{also /my covenant with Isaac , and also my covenant with Abraham will I remember ; and I will remember the land . also Act_02_26 /${also /my flesh shall rest in hope : also Psa_69_11 /^{also /my garment ; and I became a proverb to them. also 1Ch_29_17 /^{also /my

God , that thou triest the heart , and hast pleasure in uprightness . As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people , which are present here, to offer willingly unto thee. also Joh_13_09 /${also /my hands and my head . also Job_37_01 /^{also /my heart trembleth , and is moved out of his place . also Job_32_17 /^{also /my part , I also will shew mine opinion . also Job_16_17 /^{also /my prayer is pure . also Joh_12_26 /${also /my servant be : if any man serve me , him will my Father honour . also Ecc_02_09 /^{also /my wisdom remained with me. also Php_02_24 /${also /myself shall come shortly . also Exo_08_32 /^{also /neither would he let the people go . also Joh_19_39 /${also /Nicodemus , which at the first came to Jesus by night , and brought a mixture of myrrh and aloes , about an hundred pound weight. also Rom_11_31 /${also /now not believed , that through your mercy they also may obtain mercy . also 1Pe_03_21 /${also /now save us by the resurrection of Jesus Christ : also 2Ki_07_04 /^{also /Now therefore come , and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . Also Job_16_19 /^{Also /now, behold, my witness is in heaven , and my record is on high . also Joe_02_12 /^{also /now, saith the LORD , turn ye even to me with all your heart , and with fasting , and with weeping , and with mourning : also Psa_71_19 /^{also /O God , is very high , who hast done great things : O God , who is like unto thee! Also Hos_06_11 /^{Also /O Judah , he hath set an harvest for thee, when I returned the captivity of my people . also Gen_27_34 /^{also /O my father . also Gen_27_38 /^{also /O my father . And Esau lifted up his voice , and wept . also 2Ti_02_10 /${also /obtain the salvation which is in Christ Jesus with eternal glory . also 1Ch_06_03 /^{also /of Aaron ; Nadab , and Abihu , Eleazar , and Ithamar . also Ezr_08_06 /^{also /of Adin ; Ebed the son of Jonathan , and with him fifty males . also Psa_77_12 /^{also /of all thy work , and talk of thy doings . also Hos_10_08 /^{also /of Aven , the sin of Israel , shall be destroyed : the thorn and the thistle shall come up on their altars ; and they shall say to the mountains , Cover us; and to the hills , Fall on us. also 1Ki_04_33 /^{also /of beasts , and of fowl , and of creeping things , and of fishes . also Ezr_10_28 /^{also /of Bebai ; Jehohanan , Hananiah , Zabbai , and Athlai . also Neh_11_31 /^{also /of Benjamin from Geba dwelt at Michmash , and Aija , and Bethel , and in their villages , also Ezr_08_14 /^{also /of Bigvai ; Uthai , and Zabbud , and with them seventy males . also Exo_30_18 /^{also /of brass , to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar , and thou shalt put water therein. also Isa_11_13 /^{also /of Ephraim shall depart , and the adversaries of Judah shall be cut off : Ephraim shall not envy Judah , and Judah shall not vex Ephraim . also Joh_07_52 /${also /of Galilee ? Search , and look : for out of Galilee ariseth no prophet . also Ezr_05_14 /^{also /of gold and silver of the house of God , which Nebuchadnezzar took out of the temple that was in Jerusalem , and brought them into the temple of Babylon , those did Cyrus the king take out of the temple of Babylon , and they were delivered unto one, whose name was Sheshbazzar , whom he had made governor ; also Php_01_15 /${also /of good will : also Gen_17_16 /^{also /of her: yea, I will bless her, and she shall be a mother of nations ; kings of people shall be of her. also 1Ch_02_09 /^{also /of Hezron , that were born unto him; Jerahmeel , and Ram , and Chelubai . also 1Ki_10_11 /^{also /of Hiram , that brought gold from Ophir , brought in from Ophir great plenty of almug trees , and precious stones . also Psa_69_36 /^{also /of his servants shall inherit it: and they that love his name shall dwell therein. also Act_17_12 /${also /of honourable women which were Greeks , and of men , not a few . also 2Ch_09_10 /^{also /of Huram , and the servants of Solomon , which brought gold from Ophir , brought algum trees and precious stones . also 1Ch_12_38 /^{also /of Israel were of one heart to make David king . also 1Ch_07_10 /^{also /of Jediael ; Bilhan : and the sons of Bilhan ; Jeush , and Benjamin , and Ehud , and Chenaanah , and Zethan , and Tharshish , and Ahishahar . also 2Co_04_10 /${also /of Jesus might be made manifest in our body . also 2Co_04_11 /${also /of Jesus might be made manifest in our mortal flesh . also Joe_03_06 /^{also /of Judah and the children of Jerusalem have ye sold unto the Grecians , that ye might remove them far from their border . also Gen_50_23 /^{also /of Machir the son of Manasseh were brought up upon Joseph's knees . also Jud_19_16 /^{also /of mount Ephraim ; and he sojourned in Gibeah : but the men of the place were Benjamites . also 1Ch_24_30 /^{also /of Mushi ; Mahli , and Eder , and Jerimoth . These were the sons of the Levites after the house of their fathers . also Heb_09_16 /${also /of necessity be the death of the testator . also Jer_48_34 /^{also /of Nimrim shall be desolate . also Luk_24_22 /${also /of our company made us astonished , which were early at the sepulchre ; also Act_27_10 /${also /of our lives . also Gen_12_15 /^{also /of Pharaoh saw her, and commended her before Pharaoh : and the woman was taken into Pharaoh's house . also Rut_04_05 /^{also /of Ruth the Moabitess , the wife of the dead , to raise up the name of the dead upon his inheritance . also Job_24_15 /^{also /of the adulterer waiteth for the twilight , saying , No eye shall see me: and disguiseth his face . also Gen_07_03 /^{also /of the air by sevens , the male and the female ; to keep seed alive upon the face of all the earth . also Isa_32_07 /^{also /of the churl are evil : he deviseth wicked devices to destroy the poor with lying words , even when the needy speaketh right . also 2Co_01_07 /${also /of the consolation . also Gen_08_02 /^{also /of the deep and the windows of heaven were stopped , and the rain from heaven was

restrained ; also Rom_02_09 /${also /of the Gentile ; also Rom_09_24 /${also /of the Gentiles ? also Rom_03_29 /${also /of the Gentiles ? Yes , of the Gentiles also : also Act_14_01 /${also /of the Greeks believed . also 2Ki_23_19 /^{also /of the high places that were in the cities of Samaria , which the kings of Israel had made to provoke the LORD to anger , Josiah took away , and did to them according to all the acts that he had done in Bethel . also Psa_18_07 /^{also /of the hills moved and were shaken , because he was wroth . also Act_14_05 /${also /of the Jews with their rulers , to use them despitefully , and to stone them , also Heb_07_12 /${also /of the law . Also Neh_11_15 /^{Also /of the Levites : Shemaiah the son of Hashub , the son of Azrikam , the son of Hashabiah , the son of Bunni ; Also Ezr_10_23 /^{Also /of the Levites ; Jozabad , and Shimei , and Kelaiah , Pethahiah , Judah , and Eliezer . also Neh_11_22 /^{also /of the Levites at Jerusalem was Uzzi the son of Bani , the son of Hashabiah , the son of Mattaniah , the son of Micha . Of the sons of Asaph , the singers were over the business of the house of God . also Est_09_15 /^{also /of the month Adar , and slew three hundred men at Shushan ; but on the prey they laid not their hand . Also Ezr_08_20 /^{Also /of the Nethinims , whom David and the princes had appointed for the service of the Levites , two hundred and twenty Nethinims : all of them were expressed by name . also 2Ch_21_04 /^{also /of the princes of Israel . also Isa_32_04 /^{also /of the rash shall understand knowledge , and the tongue of the stammerers shall be ready to speak plainly . also Mar_02_28 /${also /of the sabbath . also Luk_06_05 /${also /of the sabbath . also Eze_17_05 /^{also /of the seed of the land , and planted it in a fruitful field ; he placed it by great waters , and set it as a willow tree . also Eze_43_21 /^{also /of the sin offering , and he shall burn it in the appointed place of the house , without the sanctuary . also Gen_21_13 /^{also /of the son of the bondwoman will I make a nation , because he is thy seed . Also 2Ch_31_19 /^{Also /of the sons of Aaron the priests , which were in the fields of the suburbs of their cities , in every several city , the men that were expressed by name , to give portions to all the males among the priests , and to all that were reckoned by genealogies among the Levites . also Gen_03_22 /^{also /of the tree of life , and eat , and live for ever : also Num_18_02 /^{also /of the tribe of Levi , the tribe of thy father , bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . also Luk_22_58 /${also /of them . And Peter said , Man , I am not . also Isa_60_14 /^{also /of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . also Eze_16_39 /^{also /of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . also Deu_18_04 /^{also /of thy corn , of thy wine , and of thine oil , and the first of the fleece of thy sheep , shalt thou give him. also 2Sa_07_19 /^{also /of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? also 2Ti_02_20 /${also /of wood and of earth ; and some to honour , and some to dishonour . also Gen_27_45 /^{also /of you both in one day ? also Act_17_28 /${also /of your own poets have said , For we are also his offspring . Also Act_20_30 /${Also /of your own selves shall men arise , speaking perverse things , to draw away disciples after them . also Luk_06_06 /${also /on another sabbath , that he entered into the synagogue and taught : and there was a man whose right hand was withered . also Jud_07_18 /^{also /on every side of all the camp , and say , The sword of the LORD , and of Gideon . Also Lev_23_27 /^{Also /on the tenth day of this seventh month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls , and offer an offering made by fire unto the LORD . also Php_02_04 /${also /on the things of others . also Joh_18_25 /${also /one of his disciples ? He denied it, and said , I am not . also Joh_18_17 /${also /one of this man's disciples ? He saith , I am not . also Psa_106_42 /^{also /oppressed them, and they were brought into subjection under their hand . also Lev_13_38 /^{also /or a woman have in the skin of their flesh bright spots , even white bright spots ; also Lev_20_27 /^{also /or woman that hath a familiar spirit , or that is a wizard , shall surely be put to death : they shall stone them with stones : their blood shall be upon them. also Heb_09_01 /${also /ordinances of divine service , and a worldly sanctuary . also Joh_13_14 /${also /ought to wash one another's feet . also Son_01_16 /^{also /our bed is green . also Gen_47_03 /^{also /our fathers . also Gen_46_34 /^{also /our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . also Act_07_45 /${also /our fathers that came after brought in with Jesus into the possession of the Gentiles , whom God drave out before the face of our fathers , unto the days of David ; also Gen_43_08 /^{also /our little ones . also Rev_11_08 /${also /our Lord was crucified . also Gen_31_15 /^{also /our money . also 1Th_02_08 /${also /our own souls , because ye were dear unto us . also Psa_40_02 /^{also /out of an horrible pit , out of the miry clay , and set my feet upon a rock , and established my goings . also 2Ki_23_27 /^{also /out of my sight , as I have removed Israel , and will cast off this city Jerusalem which I have chosen , and the house of which I said , My name shall be there. also 2Co_08_11 /${also /out of that which ye have . also Jer_52_25 /^{also /out of the city an eunuch , which had the charge of the men of war ; and seven men of them that were near the king's person , which were found in the city ; and the principal scribe of the host , who mustered the people of the land ; and threescore

men of the people of the land , that were found in the midst of the city . also Zec_10_10 /^{also /out of the land of Egypt , and gather them out of Assyria ; and I will bring them into the land of Gilead and Lebanon ; and place shall not be found for them. Also Eze_01_05 /^{Also /out of the midst thereof came the likeness of four living creatures . And this was their appearance ; they had the likeness of a man . also Psa_78_16 /^{also /out of the rock , and caused waters to run down like rivers . also Psa_109_10 /^{also /out of their desolate places . also Mat_23_28 /${also /outwardly appear righteous unto men , but within ye are full of hypocrisy and iniquity . also Luk_19_19 /${also /over five cities . also Ezr_04_20 /^{also /over Jerusalem , which have ruled over all countries beyond the river ; and toll , tribute , and custom , was paid unto them. also Rev_03_21 /${also /overcame , and am set down with my Father in his throne . also Jam_05_08 /${also /patient ; stablish your hearts : for the coming of the Lord draweth nigh . also Rom_02_12 /${also /perish without law : and as many as have sinned in the law shall be judged by the law ; also Act_05_37 /${also /perished ; and all , even as many as obeyed him , were dispersed . also Joh_15_20 /${also /persecute you ; if they have kept my saying , they will keep yours also . also 1Ki_04_13 /^{also /pertained the region of Argob , which is in Bashan , threescore great cities with walls and brasen bars : also Deu_03_20 /^{also /possess the land which the LORD your God hath given them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. also Eze_40_14 /^{also /posts of threescore cubits , even unto the post of the court round about the gate . also Eze_24_03 /^{also /pour water into it: also Psa_71_22 /^{also /praise thee with the psaltery , even thy truth , O my God : unto thee will I sing with the harp , O thou Holy One of Israel . also Eze_43_25 /^{also /prepare a young bullock , and a ram out of the flock , without blemish . also Psa_07_13 /^{also /prepared for him the instruments of death ; he ordaineth his arrows against the persecutors . also 2Ch_18_21 /^{also /prevail : go out , and do even so. also Job_36_01 /^{also /proceeded , and said , also 1Sa_19_20 /^{also /prophesied . also Job_09_20 /^{also /prove me perverse . also Pro_25_01 /^{also /proverbs of Solomon , which the men of Hezekiah king of Judah copied out . also 1Sa_01_06 /^{also /provoked her sore , for to make her fret , because the LORD had shut up her womb . also Luk_03_12 /${also /publicans to be baptized , and said unto him , Master , what shall we do ? Also 1Ch_28_17 /^{Also /pure gold for the fleshhooks , and the bowls , and the cups : and for the golden basons he gave gold by weight for every bason ; and likewise silver by weight for every bason of silver : also Col_03_08 /${also /put off all these ; anger , wrath , malice , blasphemy , filthy communication out of your mouth . also Rom_08_11 /${also /quicken your mortal bodies by his Spirit that dwelleth in you . also Gen_29_30 /^{also /Rachel more than Leah , and served with him yet seven other years . also 1Co_06_14 /${also /raise up us by his own power . also Mat_24_44 /${also /ready : for in such an hour as ye think not the Son of man cometh . also Gal_06_07 /${also /reap . also 2Ch_36_13 /^{also /rebelled against king Nebuchadnezzar , who had made him swear by God : but he stiffened his neck , and hardened his heart from turning unto the LORD God of Israel . also 1Co_15_03 /${also /received , how that Christ died for our sins according to the scriptures ; also Act_11_01 /${also /received the word of God . also Rom_15_07 /${also /received us to the glory of God . Also Gen_45_20 /^{Also /regard not your stuff ; for the good of all the land of Egypt is yours. also 2Ti_02_12 /${also /reign with him: if we deny him, he also will deny us : also Hos_04_06 /^{also /reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . also 1Sa_15_23 /^{also /rejected thee from being king . also Jud_09_19 /^{also /rejoice in you: also 1Ch_29_09 /^{also /rejoiced with great joy . also Neh_03_08 /^{also /repaired Hananiah the son of one of the apothecaries , and they fortified Jerusalem unto the broad wall . also 1Ch_07_25 /^{also /Resheph , and Telah his son , and Tahan his son , also 2Ti_03_08 /${also /resist the truth : men of corrupt minds , reprobate concerning the faith . also 2Sa_18_22 /^{also /run after Cushi . And Joab said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? also Exo_10_25 /^{also /sacrifices and burnt offerings , that we may sacrifice unto the LORD our God . also Jud_02_03 /^{also /said , I will not drive them out from before you; but they shall be as thorns in your sides , and their gods shall be a snare unto you. also Luk_09_61 /${also /said , Lord , I will follow thee ; but let me first go bid them farewell , which are at home at my house . also Act_01_11 /${also /said , Ye men of Galilee , why stand ye gazing up into heaven ? this same Jesus , which is taken up from you into heaven , shall so come in like manner as ye have seen him go into heaven . also Mat_26_35 /${also /said all the disciples . also Luk_11_49 /${also /said the wisdom of God , I will send them prophets and apostles , and some of them they shall slay and persecute : also Mar_14_31 /${also /said they all . also 1Sa_15_01 /^{also /said unto Saul , The LORD sent me to anoint thee to be king over his people , over Israel : now therefore hearken thou unto the voice of the words of the LORD . also 1Ki_01_33 /^{also /said unto them, Take with you the servants of your lord , and cause Solomon my son to ride upon mine own mule , and bring him down to Gihon : also 1Co_14_34 /${also /saith the law . also 2Ch_34_27 /^{also /saith the LORD . also Heb_11_11 /${also /Sara herself received strength to conceive seed , and was delivered of a child when she was past age , because she judged him faithful who had promised . also Luk_10_39 /${also /sat at Jesus feet , and

heard his word . also 1Sa_23_17 /^{also /Saul my father knoweth . also Eze_36_29 /^{also /save you from all your uncleannesses : and I will call for the corn , and will increase it, and lay no famine upon you. also Neh_13_23 /^{also /saw I Jews that had married wives of Ashdod , of Ammon , and of Moab : also Eze_26_04 /^{also /scrape her dust from her, and make her like the top of a rock . also 2Co_01_22 /${also /sealed us , and given the earnest of the Spirit in our hearts . also Isa_19_13 /^{also /seduced Egypt , even they that are the stay of the tribes thereof. also Act_19_21 /${also /see Rome . also Luk_24_23 /${also /seen a vision of angels , which said that he was alive . also Exo_03_09 /^{also /seen the oppression wherewith the Egyptians oppress them. also Deu_32_24 /^{also /send the teeth of beasts upon them, with the poison of serpents of the dust . also Lev_26_22 /^{also /send wild beasts among you, which shall rob you of your children , and destroy your cattle , and make you few in number ; and your high ways shall be desolate . also 1Sa_19_11 /^{also /sent messengers unto David's house , to watch him, and to slay him in the morning : and Michal David's wife told him, saying , If thou save not thy life to night , to morrow thou shalt be slain . also Joh_17_18 /${also /sent them into the world . also 027 018 Jos /^{also /serve the LORD ; for he is our God . also Jud_10_10 /^{also /served Baalim . also Dan_11_17 /^{also /set his face to enter with the strength of his whole kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. also 2Ch_13_03 /^{also /set the battle in array against him with eight hundred thousand chosen men , being mighty men of valour . also 2Ch_13_11 /^{also /set they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. also Job_42_13 /^{also /seven sons and three daughters . also Mar_02_21 /${also /seweth a piece of new cloth on an old garment : else the new piece that filled it up taketh away from the old , and the rent is made worse . also 1Ch_02_49 /^{also /Shaaph the father of Madmannah , Sheva the father of Machbenah , and the father of Gibea : and the daughter of Caleb was Achsah . also Num_24_18 /^{also /shall be a possession for his enemies ; and Israel shall do valiantly . also Isa_60_21 /^{also /shall be all righteous : they shall inherit the land for ever , the branch of my planting , the work of my hands , that I may be glorified . also Jer_30_20 /^{also /shall be as aforetime , and their congregation shall be established before me, and I will punish all that oppress them. also Isa_34_03 /^{also /shall be cast out , and their stink shall come up out of their carcases , and the mountains shall be melted with their blood . also Isa_13_16 /^{also /shall be dashed to pieces before their eyes ; their houses shall be spoiled , and their wives ravished . also Rom_08_21 /${also /shall be delivered from the bondage of corruption into the glorious liberty of the children of God . also Psa_96_10 /^{also /shall be established that it shall not be moved : he shall judge the people righteously . also Gen_48_19 /^{also /shall be great : but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations . also Jer_48_26 /^{also /shall be in derision . also Psa_141_05 /^{also /shall be in their calamities . also Lev_26_43 /^{also /shall be left of them, and shall enjoy her sabbaths , while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . also Psa_72_15 /^{also /shall be made for him continually ; and daily shall he be praised . also Job_13_16 /^{also /shall be my salvation : for an hypocrite shall not come before him. also Exo_21_29 /^{also /shall be put to death . also 1Ch_16_30 /^{also /shall be stable , that it be not moved . also Hos_04_03 /^{also /shall be taken away . also Eze_47_20 /^{also /shall be the great sea from the border , till a man come over against Hamath . This is the west side . also Lev_05_02 /^{also /shall be unclean , and guilty . also Lev_11_29 /^{also /shall be unclean unto you among the creeping things that creep upon the earth ; the weasel , and the mouse , and the tortoise after his kind , also Eze_37_27 /^{also /shall be with them: yea, I will be their God , and they shall be my people . also Joh_15_27 /${also /shall bear witness , because ye have been with me from the beginning . also Gen_48_19 /^{also /shall become a people , and he also shall be great : but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations . also Zec_09_02 /^{also /shall border thereby; Tyrus , and Zidon , though it be very wise . also Jer_31_36 /^{also /shall cease from being a nation before me for ever . also Isa_17_03 /^{also /shall cease from Ephraim , and the kingdom from Damascus , and the remnant of Syria : they shall be as the glory of the children of Israel , saith the LORD of hosts . also 1Jo_02_24 /${also /shall continue in the Son , and in the Father . also Pro_21_13 /^{also /shall cry himself, but shall not be heard . also Isa_13_18 /^{also /shall dash the young men to pieces ; and they shall have no pity on the fruit of the womb ; their eye shall not spare children . also 1Sa_28_19 /^{also /shall deliver the host of Israel into the hand of the Philistines . also Isa_26_21 /^{also /shall disclose her blood , and shall no more cover her slain . also Isa_11_06 /^{also /shall dwell with the lamb , and the leopard shall lie down with the kid ; and the calf and the young lion and the fatling together ; and a little child shall lead them. also Hos_04_05 /^{also /shall fall with thee in the night , and I will destroy thy mother . also Hos_05_05 /^{also /shall fall with them. also Zec_14_14 /^{also /shall fight at Jerusalem ; and the wealth of all the heathen round about shall be gathered together , gold , and silver , and apparel , in great

abundance . also Exo_10_26 /^{also /shall go with us; there shall not an hoof be left behind ; for thereof must we take to serve the LORD our God ; and we know not with what we must serve the LORD , until we come thither. also Job_17_09 /^{also /shall hold on his way , and he that hath clean hands shall be stronger and stronger . also Isa_29_19 /^{also /shall increase their joy in the LORD , and the poor among men shall rejoice in the Holy One of Israel . also Isa_19_08 /^{also /shall mourn , and all they that cast angle into the brooks shall lament , and they that spread nets upon the waters shall languish . also Amo_07_06 /^{also /shall not be, saith the Lord GOD . also Deu_28_51 /^{also /shall not leave thee either corn , wine , or oil , or the increase of thy kine , or flocks of thy sheep , until he have destroyed thee. also Psa_01_03 /^{also /shall not wither ; and whatsoever he doeth shall prosper . also Num_18_28 /^{also /shall offer an heave offering unto the LORD of all your tithes , which ye receive of the children of Israel ; and ye shall give thereof the LORD'S heave offering to Aaron the priest . also Lam_04_21 /^{also /shall pass through unto thee: thou shalt be drunken , and shalt make thyself naked . also Jer_48_08 /^{also /shall perish , and the plain shall be destroyed , as the LORD hath spoken . also Num_24_24 /^{also /shall perish for ever . also Psa_69_31 /^{also /shall please the LORD better than an ox or bullock that hath horns and hoofs . also Psa_16_09 /^{also /shall rest in hope . also Isa_34_14 /^{also /shall rest there, and find for herself a place of rest . also Joe_03_16 /^{also /shall roar out of Zion , and utter his voice from Jerusalem ; and the heavens and the earth shall shake : but the LORD will be the hope of his people , and the strength of the children of Israel . also Zec_12_07 /^{also /shall save the tents of Judah first , that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah . also Psa_52_06 /^{also /shall see , and fear , and shall laugh at him: also Zec_09_05 /^{also /shall see it, and be very sorrowful , and Ekron ; for her expectation shall be ashamed ; and the king shall perish from Gaza , and Ashkelon shall not be inhabited . also Psa_92_11 /^{also /shall see my desire on mine enemies , and mine ears shall hear my desire of the wicked that rise up against me. also Mat_19_28 /${also /shall sit upon twelve thrones , judging the twelve tribes of Israel . also Psa_89_21 /^{also /shall strengthen him. also Psa_71_24 /^{also /shall talk of thy righteousness all the day long: for they are confounded , for they are brought unto shame , that seek my hurt . also Jam_01_11 /${also /shall the rich man fade away in his ways . also Mar_08_38 /${also /shall the Son of man be ashamed , when he cometh in the glory of his Father with the holy angels . also Jer_48_26 /^{also /shall wallow in his vomit , and he also shall be in derision . also Isa_49_07 /^{also /shall worship , because of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. also Jer_02_36 /^{also /shalt be ashamed of Egypt , as thou wast ashamed of Assyria . also Rom_11_22 /${also /shalt be cut off . also Nah_03_11 /^{also /shalt be drunken : thou shalt be hid , thou also shalt seek strength because of the enemy . also Num_27_13 /^{also /shalt be gathered unto thy people , as Aaron thy brother was gathered . also Eze_16_41 /^{also /shalt give no hire any more. also Deu_01_37 /^{also /shalt not go in thither . also Nah_03_11 /^{also /shalt seek strength because of the enemy . also 1Sa_26_25 /^{also /shalt still prevail . So David went on his way , and Saul returned to his place . also Isa_23_12 /^{also /shalt thou have no rest . also Neh_03_29 /^{also /Shemaiah the son of Shechaniah , the keeper of the east gate . also Jos_02_12 /^{also /shew kindness unto my father's house , and give me a true token : also Rom_06_04 /${also /should walk in newness of life . also Ecc_02_08 /^{also /silver and gold , and the peculiar treasure of kings and of the provinces : I gat me men singers and women singers , and the delights of the sons of men , as musical instruments , and that of all sorts. also Col_01_09 /${also /since the day we heard it, do not cease to pray for you , and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding ; also Psa_65_13 /^{also /sing . also Psa_132_12 /^{also /sit upon thy throne for evermore . also 1Ki_16_16 /^{also /slain the king : wherefore all Israel made Omri , the captain of the host , king over Israel that day in the camp . also Jer_41_03 /^{also /slew all the Jews that were with him, even with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . also Eze_21_17 /^{also /smite mine hands together , and I will cause my fury to rest : I the LORD have said it. also Gen_24_46 /^{also /so I drank , and she made the camels drink also. also Psa_107_38 /^{also /so that they are multiplied greatly ; and suffereth not their cattle to decrease . also 1Jo_02_06 /${also /so to walk , even as he walked . also 1Ki_14_24 /^{also /sodomites in the land : and they did according to all the abominations of the nations which the LORD cast out before the children of Israel . also 1Ki_01_46 /^{also /Solomon sitteth on the throne of the kingdom . also Rut_02_16 /^{also /some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. Also 2Ch_17_11 /^{Also /some of the Philistines brought Jehoshaphat presents , and tribute silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams , and seven thousand and seven hundred he goats . also Eze_04_01 /^{also /son of man , take thee a tile , and lay it before thee, and pourtray upon it the city , even Jerusalem : also Psa_06_03 /^{also /sore vexed : but thou, O LORD , how long? also 2Sa_03_19 /^{also /spake in the ears of Benjamin : and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel , and that seemed good to the whole house of Benjamin . also 1Ki_21_23 /^{also /spake the LORD , saying , The

dogs shall eat Jezebel by the wall of Jezreel . also Jos_20_01 /^{also /spake unto Joshua , saying , also Rom_11_21 /${also /spare not thee . also 2Co_09_06 /${also /sparingly ; and he which soweth bountifully shall reap also bountifully . also Jer_29_24 /^{also /speak to Shemaiah the Nehelamite , saying , also Hos_12_10 /^{also /spoken by the prophets , and I have multiplied visions , and used similitudes , by the ministry of the prophets . also 1Ch_17_17 /^{also /spoken of thy servant's house for a great while to come , and hast regarded me according to the estate of a man of high degree , O LORD God . also Jud_01_15 /^{also /springs of water . And Caleb gave her the upper springs and the nether springs . also Jos_15_19 /^{also /springs of water . And he gave her the upper springs , and the nether springs . also Psa_148_06 /^{also /stablished them for ever and ever : he hath made a decree which shall not pass . also Dan_08_25 /^{also /stand up against the Prince of princes ; but he shall be broken without hand . also Eze_20_25 /^{also /statutes that were not good , and judgments whereby they should not live ; also Jos_07_11 /^{also /stolen , and dissembled also, and they have put it even among their own stuff . also 1Ki_13_24 /^{also /stood by the carcase . also Gen_37_07 /^{also /stood upright ; and, behold, your sheaves stood round about , and made obeisance to my sheaf . also 2Ch_32_30 /^{also /stopped the upper watercourse of Gihon , and brought it straight down to the west side of the city of David . And Hezekiah prospered in all his works . also Eze_25_13 /^{also /stretch out mine hand upon Edom , and will cut off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . also Zep_01_04 /^{also /stretch out mine hand upon Judah , and upon all the inhabitants of Jerusalem ; and I will cut off the remnant of Baal from this place , and the name of the Chemarims with the priests ; also Eze_23_26 /^{also /strip thee out of thy clothes , and take away thy fair jewels . also 2Ti_02_05 /${also /strive for masteries, yet is he not crowned , except he strive lawfully . also 2Ch_24_12 /^{also /such as wrought iron and brass to mend the house of the LORD . also Isa_60_16 /^{also /suck the milk of the Gentiles , and shalt suck the breast of kings : and thou shalt know that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . also Job_39_30 /^{also /suck up blood : and where the slain are, there is she . also 2Th_01_05 /${also /suffer : also 2Co_01_06 /${also /suffer : or whether we be comforted , it is for your consolation and salvation . also 2Ti_01_12 /${also /suffer these things : nevertheless I am not ashamed : for I know whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . also 1Pe_02_21 /${also /suffered for us , leaving us an example , that ye should follow his steps : also Gen_46_04 /^{also /surely bring thee up again: and Joseph shall put his hand upon thine eyes . Also Ecc_07_21 /^{Also /take no heed unto all words that are spoken ; lest thou hear thy servant curse thee: also Eze_17_22 /^{also /take of the highest branch of the high cedar , and will set it; I will crop off from the top of his young twigs a tender one , and will plant it upon an high mountain and eminent : also Isa_66_21 /^{also /take of them for priests and for Levites , saith the LORD . also Exo_29_15 /^{also /take one ram ; and Aaron and his sons shall put their hands upon the head of the ram . also Eze_05_03 /^{also /take thereof a few in number , and bind them in thy skirts . Also Exo_12_32 /^{Also /take your flocks and your herds , as ye have said , and be gone ; and bless me also. also Jer_50_24 /^{also /taken , O Babylon , and thou wast not aware : thou art found , and also caught , because thou hast striven against the LORD . also Job_16_12 /^{also /taken me by my neck , and shaken me to pieces , and set me up for his mark . also 1Ki_21_19 /^{also /taken possession ? And thou shalt speak unto him, saying , Thus saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. also Eze_17_13 /^{also /taken the mighty of the land : also Eze_16_17 /^{also /taken thy fair jewels of my gold and of my silver , which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, also Luk_11_01 /${also /taught his disciples . also Jer_02_33 /^{also /taught the wicked ones thy ways . also Gen_22_24 /^{also /Tebah , and Gaham , and Thahash , and Maachah . also Act_15_27 /${also /tell you the same things by mouth . also 1Co_10_09 /${also /tempted , and were destroyed of serpents . also 2Ch_03_06 /^{also /ten lavers , and put five on the right hand , and five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . also 2Ch_03_08 /^{also /ten tables , and placed them in the temple , five on the right side , and five on the left . And he made an hundred basons of gold . also Psa_19_10 /^{also /than honey and the honeycomb . also 1Co_14_19 /${also /than ten thousand words in an unknown tongue . also 1Th_02_13 /${also /thank we God without ceasing , because , when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . also 1Co_15_48 /${also /that are earthy : and as is the heavenly , such are they also that are heavenly . also Ezr_07_19 /^{also /that are given thee for the service of the house of thy God , those deliver thou before the God of Jerusalem . also 1Co_15_48 /${also /that are heavenly . also 1Co_05_12 /${also /that are without ? do not ye judge them that are within ? also Eph_04_10 /${also /that ascended up far above all heavens , that he might fill all things . also Lev_11_40 /^{also /that beareth the carcase of it shall wash his clothes , and be unclean until the even . also 2Ki_23_05 /^{also /that burned incense unto Baal , to the sun , and to the

moon , and to the planets , and to all the host of heaven . also Ecc_04_16 /^{also /that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit . Also Neh_12_43 /^{Also /that day they offered great sacrifices , and rejoiced : for God had made them rejoice with great joy : the wives also and the children rejoiced : so that the joy of Jerusalem was heard even afar off . also Psa_65_08 /^{also /that dwell in the uttermost parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . also Isa_29_24 /^{also /that erred in spirit shall come to understanding , and they that murmured shall learn doctrine . also Ecc_03_13 /^{also /that every man should eat and drink , and enjoy the good of all his labour , it is the gift of God . also Joh_05_18 /${also /that God was his Father , making himself equal with God . also Mat_25_22 /${also /that had received two talents came and said , Lord , thou deliveredst unto me two talents : behold , I have gained two other talents beside them . also Psa_68_01 /^{also /that hate him flee before him. also Ecc_06_03 /^{also /that he have no burial ; I say , that an untimely birth is better than he. also Heb_13_12 /${also /that he might sanctify the people with his own blood , suffered without the gate . also Luk_01_35 /${also /that holy thing which shall be born of thee shall be called the Son of God . also Jud_09_02 /^{also /that I am your bone and your flesh . also 1Co_07_40 /${also /that I have the Spirit of God . also Gen_19_21 /^{also /that I will not overthrow this city , for the which thou hast spoken . also Php_04_15 /${also /that in the beginning of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . also 2Ti_03_01 /${also /that in the last days perilous times shall come . also 1Jo_05_01 /${also /that is begotten of him . also 2Sa_12_14 /^{also /that is born unto thee shall surely die . also Isa_57_15 /^{also /that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . also Pro_18_09 /^{also /that is slothful in his work is brother to him that is a great waster . also 2Sa_17_10 /^{also /that is valiant , whose heart is as the heart of a lion , shall utterly melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . also 2Ti_04_08 /${also /that love his appearing . also Psa_05_11 /^{also /that love thy name be joyful in thee. also Act_24_26 /${also /that money should have been given him of Paul , that he might loose him : wherefore he sent for him the oftener , and communed with him . also Gen_15_14 /^{also /that nation , whom they shall serve , will I judge : and afterward shall they come out with great substance . also Ecc_02_14 /^{also /that one event happeneth to them all. also Joh_20_08 /${also /that other disciple , which came first to the sepulchre , and he saw , and believed . also Mat_13_22 /${also /that received seed among the thorns is he that heareth the word ; and the care of this world , and the deceitfulness of riches , choke the word , and he becometh unfruitful . also Psa_38_20 /^{also /that render evil for good are mine adversaries ; because I follow the thing that good is. also Neh_05_04 /^{also /that said , We have borrowed money for the king's tribute , and that upon our lands and vineyards . also Psa_38_12 /^{also /that seek after my life lay snares for me: and they that seek my hurt speak mischievous things , and imagine deceits all the day long. also Mar_14_09 /${also /that she hath done shall be spoken of for a memorial of her . also Lev_15_20 /^{also /that she sitteth upon shall be unclean . also 2Ch_20_01 /^{also /that the children of Moab , and the children of Ammon , and with them other beside the Ammonites , came against Jehoshaphat to battle . also Psa_68_18 /^{also /that the LORD God might dwell among them. also Lev_13_47 /^{also /that the plague of leprosy is in, whether it be a woollen garment , or a linen garment ; Also Pro_19_02 /^{Also /that the soul be without knowledge , it is not good ; and he that hasteth with his feet sinneth . also Act_19_27 /${also /that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . also Luk_02_35 /${also /that the thoughts of many hearts may be revealed . also Exo_33_17 /^{also /that thou hast spoken : for thou hast found grace in my sight , and I know thee by name . also Hab_02_15 /^{also /that thou mayest look on their nakedness ! also Job_05_25 /^{also /that thy seed shall be great , and thine offspring as the grass of the earth . also Eze_30_06 /^{also /that uphold Egypt shall fall ; and the pride of her power shall come down : from the tower of Syene shall they fall in it by the sword , saith the Lord GOD . also 1Ti_02_09 /${also /that women adorn themselves in modest apparel , with shamefacedness and sobriety ; not with broided hair , or gold , or pearls , or costly array ; also 2Co_06_01 /${also /that ye receive not the grace of God in vain . also Gen_14_07 /^{also /the Amorites , that dwelt in Hazezontamar . also Jos_13_03 /^{also /the Avites : also Luk_03_09 /${also /the axe is laid unto the root of the trees : every tree therefore which bringeth not forth good fruit is hewn down , and cast into the fire . also Mat_03_10 /${also /the axe is laid unto the root of the trees : therefore every tree which bringeth not forth good fruit is hewn down , and cast into the fire . also Amo_01_05 /^{also /the bar of Damascus , and cut off the inhabitant from the plain of Aven , and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir , saith the LORD . also Eze_24_05 /^{also /the bones under it, and make it boil well , and let them seethe the bones of it therein . also 2Ki_16_14 /^{also /the brasen altar , which was before the LORD , from the forefront of the house , from between the altar and the house of the LORD , and put it on the north side of the altar . also Isa_22_09 /^{also /the breaches of the city of David , that they are many : and ye

gathered together the waters of the lower pool . Also Eze_41_14 /^{Also /the breadth of the face of the house , and of the separate place toward the east , an hundred cubits . also Lev_09_18 /^{also /the bullock and the ram for a sacrifice of peace offerings , which was for the people : and Aaron's sons presented unto him the blood , which he sprinkled upon the altar round about , also 2Ch_29_35 /^{also /the burnt offerings were in abundance , with the fat of the peace offerings , and the drink offerings for every burnt offering . So the service of the house of the LORD was set in order . also Rom_01_06 /${also /the called of Jesus Christ : also Mat_27_41 /${also /the chief priests mocking him, with the scribes and elders , said , also Mar_15_31 /${also /the chief priests mocking said among themselves with the scribes , He saved others ; himself he cannot save . Also Jer_02_16 /^{Also /the children of Noph and Tahapanes have broken the crown of thy head . Also Ezr_08_35 /^{Also /the children of those that had been carried away , which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . also Mat_24_27 /${also /the coming of the Son of man be . also Mat_24_37 /${also /the coming of the Son of man be . also Mat_24_39 /${also /the coming of the Son of man be . also Isa_30_22 /^{also /the covering of thy graven images of silver , and the ornament of thy molten images of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . also Luk_22_20 /${also /the cup after supper , saying , This cup is the new testament in my blood , which is shed for you . also Eze_30_18 /^{also /the day shall be darkened , when I shall break there the yokes of Egypt : and the pomp of her strength shall cease in her : as for her, a cloud shall cover her, and her daughters shall go into captivity . also Act_12_03 /${also /the days of unleavened bread . also Gen_10_21 /^{also /the father of all the children of Eber , the brother of Japheth the elder , even to him were children born . also Ezr_03_04 /^{also /the feast of tabernacles , as it is written , and offered the daily burnt offerings by number , according to the custom , as the duty of every day required ; Also Neh_10_36 /^{Also /the firstborn of our sons , and of our cattle , as it is written in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : also Est_07_09 /^{also /the gallows fifty cubits high , which Haman had made for Mordecai , who had spoken good for the king , standeth in the house of Haman . Then the king said , Hang him thereon. also 1Ti_05_25 /${also /the good works of some are manifest beforehand ; and they that are otherwise cannot be hid . also Exo_08_21 /^{also /the ground whereon they are. also Jer_23_14 /^{also /the hands of evildoers , that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . also Ecc_09_03 /^{also /the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . also Eze_41_08 /^{also /the height of the house round about : the foundations of the side chambers were a full reed of six great cubits . also Jer_19_05 /^{also /the high places of Baal , to burn their sons with fire for burnt offerings unto Baal , which I commanded not, nor spake it, neither came it into my mind : also Act_22_05 /${also /the high priest doth bear me witness , and all the estate of the elders : from whom also I received letters unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . also Act_05_32 /${also /the Holy Ghost , whom God hath given to them that obey him . also 2Ch_02_07 /^{also /the house , the beams , the posts , and the walls thereof, and the doors thereof, with gold ; and graved cherubims on the walls . also 2Sa_02_07 /^{also /the house of Judah have anointed me king over them. also 1Ki_07_02 /^{also /the house of the forest of Lebanon ; the length thereof was an hundred cubits , and the breadth thereof fifty cubits , and the height thereof thirty cubits , upon four rows of cedar pillars , with cedar beams upon the pillars . also 1Co_01_16 /${also /the household of Stephanas : besides , I know not whether I baptized any other . also Neh_05_11 /^{also /the hundredth part of the money , and of the corn , the wine , and the oil , that ye exact of them. also Jer_06_14 /^{also /the hurt of the daughter of my people slightly , saying , Peace , peace ; when there is no peace . also 1Co_07_04 /${also /the husband hath not power of his own body , but the wife . also Jer_43_13 /^{also /the images of Bethshemesh , that is in the land of Egypt ; and the houses of the gods of the Egyptians shall he burn with fire . also 2Sa_20_26 /^{also /the Jairite was a chief ruler about David . also Jer_39_06 /^{also /the king of Babylon slew all the nobles of Judah . also Deu_03_03 /^{also /the king of Bashan , and all his people : and we smote him until none was left to him remaining . also 1Sa_12_14 /^{also /the king that reigneth over you continue following the LORD your God : also 2Ch_31_03 /^{also /the king's portion of his substance for the burnt offerings , to wit, for the morning and evening burnt offerings , and the burnt offerings for the sabbaths , and for the new moons , and for the set feasts , as it is written in the law of the LORD . also Neh_02_18 /^{also /the king's words that he had spoken unto me. And they said , Let us rise up and build . So they strengthened their hands for this good work. also 2Ch_29_22 /^{also /the lambs , and they sprinkled the blood upon the altar . also 1Jo_03_04 /${also /the law : for sin is the transgression of the law . also Eze_45_05 /^{also /the Levites , the ministers of the house , have for themselves, for a possession for twenty chambers . also 2Ch_19_11 /^{also /the Levites shall be officers before

you. Deal courageously , and the LORD shall be with the good . also 1Ch_06_48 /^{also /the Levites were appointed unto all manner of service of the tabernacle of the house of God . Also 2Ch_05_12 /^{Also /the Levites which were the singers , all of them of Asaph , of Heman , of Jeduthun , with their sons and their brethren , being arrayed in white linen , having cymbals and psalteries and harps , stood at the east end of the altar , and with them an hundred and twenty priests sounding with trumpets : also Num_33_04 /^{also /the LORD executed judgments . also Job_42_10 /^{also /the LORD gave Job twice as much as he had before. also Deu_31_02 /^{also /the LORD hath said unto me, Thou shalt not go over this Jordan . also Isa_06_01 /^{also /the Lord sitting upon a throne , high and lifted up , and his train filled the temple . Also 2Sa_07_11 /^{Also /the LORD telleth thee that he will make thee an house . Also Deu_01_37 /^{Also /the LORD was angry with me for your sakes , saying , Thou also shalt not go in thither . also 2Ki_02_13 /^{also /the mantle of Elijah that fell from him, and went back , and stood by the bank of Jordan ; also Rom_01_27 /${also /the men , leaving the natural use of the woman , burned in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . also Gen_38_22 /^{also /the men of the place said , that there was no harlot in this place. also Job_24_22 /^{also /the mighty with his power : he riseth up , and no man is sure of life . also Eze_39_16 /^{also /the name of the city shall be Hamonah . Thus shall they cleanse the land . also Isa_21_12 /^{also /the night : if ye will enquire , enquire ye: return , come . also Eze_03_13 /^{also /the noise of the wings of the living creatures that touched one another , and the noise of the wheels over against them, and a noise of a great rushing . also Luk_06_29 /${also /the other ; and him that taketh away thy cloke forbid not to take thy coat also . also 2Pe_03_16 /${also /the other scriptures , unto their own destruction . also Mat_25_11 /${also /the other virgins , saying , Lord , Lord , open to us . Also Jer_52_17 /^{Also /the pillars of brass that were in the house of the LORD , and the bases , and the brasen sea that was in the house of the LORD , the Chaldeans brake , and carried all the brass of them to Babylon . also Eze_40_08 /^{also /the porch of the gate within , one reed . also Neh_12_22 /^{also /the priests , to the reign of Darius the Persian . also Dan_11_22 /^{also /the prince of the covenant . also 1Ch_28_21 /^{also /the princes and all the people will be wholly at thy commandment . also Lev_07_16 /^{also /the remainder of it shall be eaten : also 1Co_15_21 /${also /the resurrection of the dead . also Dan_11_14 /^{also /the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall . also 1Ch_27_04 /^{also /the ruler : in his course likewise were twenty and four thousand . also Deu_09_20 /^{also /the same time . also 001 014 Jud /${also /the seventh from Adam , prophesied of these , saying , Behold , the Lord cometh with ten thousands of his saints , also 2Ch_12_09 /^{also /the shields of gold which Solomon had made . also Jam_03_04 /${also /the ships , which though they be so great , and are driven of fierce winds , yet are they turned about with a very small helm , whithersoever the governor listeth . also 2Ch_23_13 /^{also /the singers with instruments of musick , and such as taught to sing praise . Then Athaliah rent her clothes , and said , Treason , Treason . also Jos_13_22 /^{also /the son of Beor , the soothsayer , did the children of Israel slay with the sword among them that were slain by them. also Num_31_08 /^{also /the son of Beor they slew with the sword . also 1Ch_16_38 /^{also /the son of Jeduthun and Hosah to be porters : also Luk_17_24 /${also /the Son of man be in his day . also Luk_11_30 /${also /the Son of man be to this generation . also Mat_17_12 /${also /the Son of man suffer of them . Also Isa_56_06 /^{Also /the sons of the stranger , that join themselves to the LORD , to serve him, and to love the name of the LORD , to be his servants , every one that keepeth the sabbath from polluting it, and taketh hold of my covenant ; also Eze_18_04 /^{also /the soul of the son is mine: the soul that sinneth , it shall die . also Psa_35_03 /^{also /the spear , and stop the way against them that persecute me: say unto my soul , I am thy salvation . also Jud_15_05 /^{also /the standing corn , with the vineyards and olives . also 1Sa_15_29 /^{also /the Strength of Israel will not lie nor repent : for he is not a man , that he should repent . also Num_04_22 /^{also /the sum of the sons of Gershon , throughout the houses of their fathers , by their families ; also 2Ch_14_15 /^{also /the tents of cattle , and carried away sheep and camels in abundance , and returned to Jerusalem . Also 1Ch_11_26 /^{Also /the valiant men of the armies were, Asahel the brother of Joab , Elhanan the son of Dodo of Bethlehem , also Mat_13_29 /${also /the wheat with them . also 1Ki_06_22 /^{also /the whole altar that was by the oracle he overlaid with gold . also 1Co_07_03 /${also /the wife unto the husband . Also Eze_24_15 /^{Also /the word of the LORD came unto me, saying , also Hos_08_06 /^{also /the workman made it; therefore it is not God : but the calf of Samaria shall be broken in pieces . also Job_36_10 /^{also /their ear to discipline , and commandeth that they return from iniquity . also Psa_78_46 /^{also /their increase unto the caterpiller , and their labour unto the locust . Also Ecc_09_06 /^{Also /their love , and their hatred , and their envy , is now perished ; neither have they any more a portion for ever in any thing that is done under the sun . also Rev_02_15 /${also /them that hold the doctrine of the Nicolaitans , which thing I hate . also Act_15_32 /${also /themselves , exhorted the brethren with many words , and confirmed them. also Rom_11_05 /${also /there is a remnant according to the election of grace . also Gen_04_26 /^{also /there was born a son ; and he called his name

Enos : then began men to call upon the name of the LORD . also Neh_05_03 /^{also /there were that said , We have mortgaged our lands , vineyards , and houses , that we might buy corn , because of the dearth . also Neh_13_16 /^{also /therein, which brought fish , and all manner of ware , and sold on the sabbath unto the children of Judah , and in Jerusalem . also 001 008 Jud /${also /these filthy dreamers defile the flesh , despise dominion , and speak evil of dignities . also Exo_04_09 /^{also /these two signs , neither hearken unto thy voice , that thou shalt take of the water of the river , and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. also Act_11_30 /${also /they did , and sent it to the elders by the hands of Barnabas and Saul . also Neh_09_37 /^{also /they have dominion over our bodies , and over our cattle , at their pleasure , and we are in great distress . Also 2Ch_29_07 /^{Also /they have shut up the doors of the porch , and put out the lamps , and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel . also Lev_26_40 /^{also /they have walked contrary unto me; also Eze_40_42 /^{also /they laid the instruments wherewith they slew the burnt offering and the sacrifice . also Eze_20_28 /^{also /they made their sweet savour , and poured out there their drink offerings . Also Neh_06_19 /^{Also /they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear . also Exo_24_11 /^{also /they saw God , and did eat and drink . also Jud_20_48 /^{also /they set on fire all the cities that they came to . also Exo_21_35 /^{also /they shall divide . also 1Co_16_04 /${also /they shall go with me . also 1Pe_02_08 /${also /they were appointed . Also 2Ch_34_13 /^{Also /they were over the bearers of burdens , and were overseers of all that wrought the work in any manner of service : and of the Levites there were scribes , and officers , and porters . also Ecc_07_22 /^{also /thine own heart knoweth that thou thyself likewise hast cursed others . also Psa_45_10 /^{also /thine own people , and thy father's house ; also Luk_13_06 /${also /this parable ; A certain man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . also Act_08_19 /${also /this power , that on whomsoever I lay hands , he may receive the Holy Ghost . also Mat_26_13 /${also /this, that this woman hath done , be told for a memorial of her . also Eze_03_21 /^{also /thou hast delivered thy soul . Also Jer_48_02 /^{Also /thou shalt be cut down , O Madmen ; the sword shall pursue thee . also Rut_02_21 /^{also /Thou shalt keep fast by my young men , until they have ended all my harvest . Also Job_11_19 /^{Also /thou shalt lie down , and none shall make thee afraid ; yea, many shall make suit unto thee . Also Lev_18_19 /^{Also /thou shalt not approach unto a woman to uncover her nakedness , as long as she is put apart for her uncleanness . also 1Sa_20_15 /^{also /thou shalt not cut off thy kindness from my house for ever : no, not when the LORD hath cut off the enemies of David every one from the face of the earth . Also Exo_23_09 /^{Also /thou shalt not oppress a stranger : for ye know the heart of a stranger , seeing ye were strangers in the land of Egypt . also Jer_36_06 /^{also /thou shalt read them in the ears of all Judah that come out of their cities . Also Exo_29_22 /^{Also /thou shalt take of the ram the fat and the rump , and the fat that covereth the inwards , and the caul above the liver , and the two kidneys , and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : Also Eze_21_19 /^{Also /thou son of man , appoint thee two ways , that the sword of the king of Babylon may come : both twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . Also Eze_36_01 /^{Also /thou son of man , prophesy unto the mountains of Israel , and say , Ye mountains of Israel , hear the word of the LORD : Also Eze_24_25 /^{Also /thou son of man , shall it not be in the day when I take from them their strength , the joy of their glory , the desire of their eyes , and that whereupon they set their minds , their sons and their daughters , Also Eze_33_30 /^{Also /thou son of man , the children of thy people still are talking against thee by the walls and in the doors of the houses , and speak one to another , every one to his brother , saying , Come , I pray you, and hear what is the word that cometh forth from the LORD . Also Eze_07_02 /^{Also /thou son of man , thus saith the Lord GOD unto the land of Israel ; An end , the end is come upon the four corners of the land . also Psa_18_13 /^{also /thundered in the heavens , and the Highest gave his voice ; hail stones and coals of fire . also 1Ki_01_48 /^{also /thus said the king , Blessed be the LORD God of Israel , which hath given one to sit on my throne this day , mine eyes even seeing it. also Son_07_08 /^{also /thy breasts shall be as clusters of the vine , and the smell of thy nose like apples ; also Neh_09_20 /^{also /thy good spirit to instruct them, and withheldest not thy manna from their mouth , and gavest them water for their thirst . also Eze_23_35 /^{also /thy lewdness and thy whoredoms . also Gen_48_11 /^{also /thy seed . also Luk_13_08 /${also /till I shall dig about it , and dung it: also 1Sa_30_21 /^{also /to abide at the brook Besor : and they went forth to meet David , and to meet the people that were with him: and when David came near to the people , he saluted them. also Rom_15_14 /${also /to admonish one another . also Est_01_16 /^{also /to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . also 2Co_08_10 /${also /to be forward a year ago . also Psa_106_46 /^{also /to be pitied of all those that carried them captives . also Jam_03_02 /${also /to bridle the whole body . also Ezr_05_10 /^{also /to certify thee, that we might write the names of the men that were the chief of them. also Joh_12_10 /${also /to death ; also Act_21_13

/${also /to die at Jerusalem for the name of the Lord Jesus . also Est_03_11 /^{also /to do with them as it seemeth good to thee. also Ecc_11_02 /^{also /to eight ; for thou knowest not what evil shall be upon the earth . also 2Ch_30_01 /^{also /to Ephraim and Manasseh , that they should come to the house of the LORD at Jerusalem , to keep the passover unto the LORD God of Israel . also Jer_40_05 /^{also /to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . also Hos_11_03 /^{also /to go , taking them by their arms ; but they knew not that I healed them. also 2Ch_26_20 /^{also /to go out , because the LORD had smitten him. also 2Ch_02_14 /^{also /to grave any manner of graving , and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . also Gen_24_53 /^{also /to her brother and to her mother precious things . also Luk_14_12 /${also /to him that bade him , When thou makest a dinner or a supper , call not thy friends , nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . also Jos_10_39 /^{also /to Libnah , and to her king . also 1Jo_04_11 /${also /to love one another . also 2Ki_06_31 /^{also /to me, if the head of Elisha the son of Shaphat shall stand on him this day . also Rom_15_27 /${also /to minister unto them in carnal things . also Rut_01_12 /^{also /to night , and should also bear sons ; also Heb_08_03 /${also /to offer . also Rom_04_21 /${also /to perform . Also Pro_17_26 /^{Also /to punish the just is not good , nor to strike princes for equity . also 1Sa_19_22 /^{also /to Ramah , and came to a great well that is in Sechu : and he asked and said , Where are Samuel and David ? And one said , Behold, they be at Naioth in Ramah . also Heb_07_25 /${also /to save them to the uttermost that come unto God by him , seeing he ever liveth to make intercession for them . also Act_23_30 /${also /to say before thee what they had against him . Farewell . also 1Th_03_06 /${also /to see you : also Jer_27_06 /^{also /to serve him. also 2Ki_21_11 /^{also /to sin with his idols : also Psa_29_06 /^{also /to skip like a calf ; Lebanon and Sirion like a young unicorn . also 2Sa_03_19 /^{also /to speak in the ears of David in Hebron all that seemed good to Israel , and that seemed good to the whole house of Benjamin . also Php_01_29 /${also /to suffer for his sake ; also 1Pe_02_18 /${also /to the froward . also Rom_02_10 /${also /to the Gentile : also Act_11_18 /${also /to the Gentiles granted repentance unto life . also Rom_01_16 /${also /to the Greek . also Act_20_21 /${also /to the Greeks , repentance toward God , and faith toward our Lord Jesus Christ . also Psa_78_48 /^{also /to the hail , and their flocks to hot thunderbolts . also Luk_12_54 /${also /to the people , When ye see a cloud rise out of the west , straightway ye say , There cometh a shower ; and so it is . also 1Ch_13_02 /^{also /to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: also Act_09_32 /${also /to the saints which dwelt at Lydda . also 1Ki_13_11 /^{also /to their father . also Luk_06_31 /${also /to them likewise . also 1Pe_04_06 /${also /to them that are dead , that they might be judged according to men in the flesh , but live according to God in the spirit . also Luk_06_04 /${also /to them that were with him ; which it is not lawful to eat but for the priests alone ? also Hos_09_12 /^{also /to them when I depart from them! also Mar_02_26 /${also /to them which were with him ? also Num_24_12 /^{also /to thy messengers which thou sentest unto me, saying , also Ecc_05_19 /^{also /to whom God hath given riches and wealth , and hath given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . also Rom_04_24 /${also /to whom it shall be imputed , if we believe on him that raised up Jesus our Lord from the dead ; also Jer_27_12 /^{also /to Zedekiah king of Judah according to all these words , saying , Bring your necks under the yoke of the king of Babylon , and serve him and his people , and live . also Mar_02_15 /${also /together with Jesus and his disciples : for there were many , and they followed him . also Gal_05_21 /${also /told you in time past , that they which do such things shall not inherit the kingdom of God . also 1Sa_25_43 /^{also /took Ahinoam of Jezreel ; and they were also both of them his wives . also 1Ki_04_15 /^{also /took Basmath the daughter of Solomon to wife : also Joh_06_24 /${also /took shipping , and came to Capernaum , seeking for Jesus . also Act_27_36 /${also /took some meat . also Mat_15_03 /${also /transgress the commandment of God by your tradition ? also Jer_02_08 /^{also /transgressed against me, and the prophets prophesied by Baal , and walked after things that do not profit . also Jos_07_11 /^{also /transgressed my covenant which I commanded them: for they have even taken of the accursed thing , and have also stolen , and dissembled also, and they have put it even among their own stuff . also 1Sa_14_15 /^{also /trembled , and the earth quaked : so it was a very great trembling . also Php_04_03 /${also /true yokefellow , help those women which laboured with me in the gospel , with Clement also , and with other my fellowlabourers , whose names are in the book of life . also Eph_01_13 /${also /trusted, after that ye heard the word of truth , the gospel of your salvation : in whom also after that ye believed , ye were sealed with that holy Spirit of promise , also Eze_10_16 /^{also /turned not from beside them. also Psa_89_43 /^{also /turned the edge of his sword , and hast not made him to stand in the battle . also 1Sa_14_21 /^{also /turned to be with the Israelites that were with Saul and Jonathan . Also Ezr_08_27 /^{Also /twenty basons of gold , of a thousand drams

; and two vessels of fine copper , precious as gold . also Luk_23_32 /${also /two other , malefactors , led with him to be put to death . also Ecc_09_13 /^{also /under the sun , and it seemed great unto me: also Gen_24_19 /^{also /until they have done drinking . also Psa_106_28 /^{also /unto Baalpeor , and ate the sacrifices of the dead . also Gen_03_06 /^{also /unto her husband with her; and he did eat . also Luk_16_01 /${also /unto his disciples , There was a certain rich man , which had a steward ; and the same was accused unto him that he had wasted his goods . also Isa_08_05 /^{also /unto me again , saying , also Jer_03_06 /^{also /unto me in the days of Josiah the king , Hast thou seen that which backsliding Israel hath done ? she is gone up upon every high mountain and under every green tree , and there hath played the harlot . also Psa_119_004 /^{also /unto me, O LORD , even thy salvation , according to thy word . also Jer_16_01 /^{also /unto me, saying , also Eze_08_13 /^{also /unto me, Turn thee yet again, and thou shalt see greater abominations that they do . also Exo_01_10 /^{also /unto our enemies , and fight against us, and so get them up out of the land . also Gen_29_30 /^{also /unto Rachel , and he loved also Rachel more than Leah , and served with him yet seven other years . Also 1Ch_26_06 /^{Also /unto Shemaiah his son were sons born , that ruled throughout the house of their father : for they were mighty men of valour . also Exo_31_13 /^{also /unto the children of Israel , saying , Verily my sabbaths ye shall keep : for it is a sign between me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. also Est_02_08 /^{also /unto the king's house , to the custody of Hegai , keeper of the women . also 1Ch_23_26 /^{also /unto the Levites ; they shall no more carry the tabernacle , nor any vessels of it for the service thereof. also Num_35_02 /^{also /unto the Levites suburbs for the cities round about them. also Ezr_03_07 /^{also /unto the masons , and to the carpenters ; and meat , and drink , and oil , unto them of Zidon , and to them of Tyre , to bring cedar trees from Lebanon to the sea of Joppa , according to the grant that they had of Cyrus king of Persia . also Jud_08_09 /^{also /unto the men of Penuel , saying , When I come again in peace , I will break down this tower . also Psa_78_62 /^{also /unto the sword ; and was wroth with his inheritance . also 1Sa_28_22 /^{also /unto the voice of thine handmaid , and let me set a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . also Mat_16_18 /${also /unto thee , That thou art Peter , and upon this rock I will build my church ; and the gates of hell shall not prevail against it . also Exo_30_23 /^{also /unto thee principal spices , of pure myrrh five hundred shekels, and of sweet cinnamon half so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, also Eze_04_09 /^{also /unto thee wheat , and barley , and beans , and lentiles , and millet , and fitches , and put them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. Also Psa_62_12 /^{Also /unto thee, O Lord , belongeth mercy : for thou renderest to every man according to his work . also 1Sa_08_08 /^{also /unto thee. also Joe_01_20 /^{also /unto thee: for the rivers of waters are dried up , and the fire hath devoured the pastures of the wilderness . also Jos_22_07 /^{also /unto their tents , then he blessed them, also Mat_25_41 /${also /unto them on the left hand , Depart from me , ye cursed , into everlasting fire , prepared for the devil and his angels : also Mat_12_45 /${also /unto this wicked generation . also Deu_15_17 /^{also /unto thy maidservant thou shalt do likewise. also Mat_18_35 /${also /unto you , if ye from your hearts forgive not every one his brother their trespasses . also Jer_35_15 /^{also /unto you all my servants the prophets , rising up early and sending them, saying , Return ye now every man from his evil way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. also 2Sa_15_27 /^{also /unto Zadok the priest , Art not thou a seer ? return into the city in peace , and your two sons with you, Ahimaaz thy son , and Jonathan the son of Abiathar . also Joh_07_10 /${also /up unto the feast , not openly , but as it were in secret . also Psa_27_07 /^{also /upon me, and answer me. also Neh_09_13 /^{also /upon mount Sinai , and spakest with them from heaven , and gavest them right judgments , and true laws , good statutes and commandments : also Dan_11_42 /^{also /upon the countries : and the land of Egypt shall not escape . also Lev_08_09 /^{also /upon the mitre , even upon his forefront , did he put the golden plate , the holy crown ; as the LORD commanded Moses . also Isa_14_13 /^{also /upon the mount of the congregation , in the sides of the north : also 1Ki_07_31 /^{also /upon the mouth of it were gravings with their borders , foursquare , not round . also Joe_02_29 /^{also /upon the servants and upon the handmaids in those days will I pour out my spirit . also Psa_78_27 /^{also /upon them as dust , and feathered fowls like as the sand of the sea : also Eze_04_04 /^{also /upon thy left side , and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity . also 2Sa_22_24 /^{also /upright before him, and have kept myself from mine iniquity . also Psa_18_23 /^{also /upright before him, and I kept myself from mine iniquity . also 1Co_15_14 /${also /vain . also Ecc_04_08 /^{also /vanity , yea, it is a sore travail . also Ecc_02_23 /^{also /vanity . also Ecc_02_19 /^{also /vanity . also Ecc_08_10 /^{also /vanity . also Ecc_05_10 /^{also /vanity . also Ecc_06_09 /^{also /vanity and vexation of spirit . also Ecc_04_04 /^{also /vanity and vexation of spirit . Also Est_01_09 /^{Also /Vashti the

queen made a feast for the women in the royal house which belonged to king Ahasuerus . also Eze_32_09 /^{also /vex the hearts of many people , when I shall bring thy destruction among the nations , into the countries which thou hast not known . also Amo_03_14 /^{also /visit the altars of Bethel : and the horns of the altar shall be cut off , and fall to the ground . also Num_30_03 /^{also /vow a vow unto the LORD , and bind herself by a bond , being in her father's house in her youth ; also Mar_15_43 /${also /waited for the kingdom of God , came , and went in boldly unto Pilate , and craved the body of Jesus . also Lev_26_24 /^{also /walk contrary unto you, and will punish you yet seven times for your sins . also Eze_37_24 /^{also /walk in my judgments , and observe my statutes , and do them. also Gal_05_25 /${also /walk in the Spirit . also Rom_04_12 /${also /walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . also 2Ch_22_03 /^{also /walked in the ways of the house of Ahab : for his mother was his counsellor to do wickedly . also Col_03_07 /${also /walked some time , when ye lived in them . also Act_21_24 /${also /walkest orderly , and keepest the law . also 2Ti_03_09 /${also /was . also 1Ki_01_06 /^{also /was a very goodly man; and his mother bare him after Absalom . also 2Ki_18_02 /^{also /was Abi , the daughter of Zachariah . also Act_22_29 /${also /was afraid , after he knew that he was a Roman , and because he had bound him . also Luk_23_07 /${also /was at Jerusalem at that time . also 2Ch_22_02 /^{also /was Athaliah the daughter of Omri . also Joh_03_23 /${also /was baptizing in Aenon near to Salim , because there was much water there : and they came , and were baptized . also 2Sa_21_20 /^{also /was born to the giant . also Gal_02_13 /${also /was carried away with their dissimulation . also Gen_06_11 /^{also /was corrupt before God , and the earth was filled with violence . also Num_11_10 /^{also /was displeased . also Gal_02_10 /${also /was forward to do . also Jud_06_35 /^{also /was gathered after him: and he sent messengers unto Asher , and unto Zebulun , and unto Naphtali ; and they came up to meet them. also 1Sa_13_04 /^{also /was had in abomination with the Philistines . And the people were called together after Saul to Gilgal . also Gen_40_16 /^{also /was in my dream , and, behold, I had three white baskets on my head : also 2Ch_26_03 /^{also /was Jecoliah of Jerusalem . also 2Ch_27_01 /^{also /was Jerushah , the daughter of Zadok . also Dan_10_06 /^{also /was like the beryl , and his face as the appearance of lightning , and his eyes as lamps of fire , and his arms and his feet like in colour to polished brass , and the voice of his words like the voice of a multitude . also 2Ch_13_02 /^{also /was Michaiah the daughter of Uriel of Gibeah . And there was war between Abijah and Jeroboam . also Jam_02_25 /${also /was not Rahab the harlot justified by works , when she had received the messengers , and had sent them out another way ? also 1Ch_27_30 /^{also /was Obil the Ishmaelite : and over the asses was Jehdeiah the Meronothite : also Jos_17_09 /^{also /was on the north side of the river , and the outgoings of it were at the sea : also Act_10_45 /${also /was poured out the gift of the Holy Ghost . also 1Ki_13_05 /^{also /was rent , and the ashes poured out from the altar , according to the sign which the man of God had given by the word of the LORD . also Job_01_03 /^{also /was seven thousand sheep , and three thousand camels , and five hundred yoke of oxen , and five hundred she asses , and a very great household ; so that this man was the greatest of all the men of the east . also Act_22_20 /${also /was standing by , and consenting unto his death , and kept the raiment of them that slew him . also 1Ch_20_06 /^{also /was the son of the giant . also Luk_06_16 /${also /was the traitor . also Luk_22_59 /${also /was with him : for he is a Galilaean . also Jud_19_10 /^{also /was with him. also Luk_23_38 /${also /was written over him in letters of Greek , and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . also 2Ch_24_01 /^{also /was Zibiah of Beersheba . also Mat_26_69 /${also /wast with Jesus of Galilee . also Mar_14_67 /${also /wast with Jesus of Nazareth . also Eze_04_11 /^{also /water by measure , the sixth part of an hin : from time to time shalt thou drink . also Eze_32_06 /^{also /water with thy blood the land wherein thou swimmest , even to the mountains ; and the rivers shall be full of thee. also Eph_02_03 /${also /we all had our conversation in times past in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath , even as others . Also Ezr_07_24 /^{Also /we certify you, that touching any of the priests and Levites , singers , porters , Nethinims , or ministers of this house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. also Rom_05_02 /${also /we have access by faith into this grace wherein we stand , and rejoice in hope of the glory of God . also Eph_01_11 /${also /we have obtained an inheritance , being predestinated according to the purpose of him who worketh all things after the counsel of his own will : also Php_03_20 /${also /we look for the Saviour , the Lord Jesus Christ : Also Neh_10_32 /^{Also /we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God ; also 2Th_01_11 /${also /we pray always for you , that our God would count you worthy of this calling , and fulfil all the good pleasure of his goodness , and the work of faith with power : also 1Co_02_13 /${also /we speak , not in the words which man's wisdom teacheth , but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . also 2Co_13_09 /${also /we wish , even your perfection . also Joh_11_33 /${also /weeping which came with her , he groaned in the spirit , and was troubled , also Psa_77_17 /^{also /went abroad . also Gen_50_18 /^{also /went and fell down before his face ; and they said , Behold, we be thy servants . also

Eze_31_17 /^{also /went down into hell with him unto them that be slain with the sword ; and they that were his arm , that dwelt under his shadow in the midst of the heathen . also Num_24_25 /^{also /went his way . also 1Sa_10_26 /^{also /went home to Gibeah ; and there went with him a band of men , whose hearts God had touched . also Jud_03_22 /^{also /went in after the blade ; and the fat closed upon the blade , so that he could not draw the dagger out of his belly ; and the dirt came out . also Joh_04_45 /${also /went unto the feast . also Jud_01_22 /^{also /went up against Bethel : and the LORD was with them. also Luk_02_04 /${also /went up from Galilee , out of the city of Nazareth , into Judaea , unto the city of David , which is called Bethlehem ; of the house and lineage of David : also Num_11_04 /^{also /wept again , and said , Who shall give us flesh to eat ? also Deu_02_11 /^{also /were accounted giants , as the Anakims ; but the Moabites call them Emims . also Job_31_28 /^{also /were an iniquity to be punished by the judge : for I should have denied the God that is above . also 1Ch_09_29 /^{also /were appointed to oversee the vessels , and all the instruments of the sanctuary , and the fine flour , and the wine , and the oil , and the frankincense , and the spices . also Eze_10_19 /^{also /were beside them, and every one stood at the door of the east gate of the LORD'S house ; and the glory of the God of Israel was over them above . also Nah_03_10 /^{also /were dashed in pieces at the top of all the streets : and they cast lots for her honourable men , and all her great men were bound in chains . also Rom_16_07 /${also /were in Christ before me . also Mar_01_19 /${also /were in the ship mending their nets . also 1Ki_09_21 /^{also /were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . also 1Ki_06_32 /^{also /were of olive tree ; and he carved upon them carvings of cherubims and palm trees and open flowers , and overlaid them with gold , and spread gold upon the cherubims , and upon the palm trees . also Tit_03_03 /${also /were sometimes foolish , disobedient , deceived , serving divers lusts and pleasures , living in malice and envy , hateful , and hating one another . also Psa_77_16 /^{also /were troubled . also 1Ki_02_05 /^{also /what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . also Jer_38_25 /^{also /what the king said unto thee: also Ecc_10_03 /^{also /when he that is a fool walketh by the way , his wisdom faileth him, and he saith to every one that he is a fool . also Psa_71_18 /^{also /when I am old and grayheaded , O God , forsake me not; until I have shewed thy strength unto this generation , and thy power to every one that is to come . Also Lam_03_08 /^{Also /when I cry and shout , he shutteth out my prayer . Also Ecc_12_05 /^{Also /when they shall be afraid of that which is high , and fears shall be in the way , and the almond tree shall flourish , and the grasshopper shall be a burden , and desire shall fail : because man goeth to his long home , and the mourners go about the streets : also Lev_18_28 /^{also /when ye defile it, as it spued out the nations that were before you. also 1Co_15_18 /${also /which are fallen asleep in Christ are perished . also Joh_18_02 /${also /which betrayed him , knew the place : for Jesus ofttimes resorted thither with his disciples . also Joh_18_05 /${also /which betrayed him , stood with them . also Luk_23_55 /${also /which came with him from Galilee , followed after , and beheld the sepulchre , and how his body was laid . also Exo_19_22 /^{also /which come near to the LORD , sanctify themselves, lest the LORD break forth upon them. also Act_28_09 /${also /which had diseases in the island , came , and were healed : also Eze_16_52 /^{also /which hast judged thy sisters , bear thine own shame for thy sins that thou hast committed more abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . also Rom_08_23 /${also /which have the firstfruits of the Spirit , even we ourselves groan within ourselves , waiting for the adoption , to wit, the redemption of our body . also Eze_16_19 /^{also /which I gave thee, fine flour , and oil , and honey , wherewith I fed thee, thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . also Mar_11_25 /${also /which is in heaven may forgive you your trespasses . also Rom_04_16 /${also /which is of the faith of Abraham ; who is the father of us all , also Rev_01_07 /${also /which pierced him : and all kindreds of the earth shall wail because of him . Even so , Amen . also Job_20_09 /^{also /which saw him shall see him no more ; neither shall his place any more behold him. also Luk_08_36 /${also /which saw it told them by what means he that was possessed of the devils was healed . also Joh_17_20 /${also /which shall believe on me through their word ; also 1Th_04_14 /${also /which sleep in Jesus will God bring with him . also Act_19_19 /${also /which used curious arts brought their books together , and burned them before all men: and they counted the price of them , and found it fifty thousand pieces of silver . also Gen_13_05 /^{also /which went with Abram , had flocks , and herds , and tents . also Mat_27_44 /${also /which were crucified with him , cast the same in his teeth . also Pro_31_15 /^{also /while it is yet night , and giveth meat to her household , and a portion to her maidens . also Heb_07_09 /${also /who receiveth tithes , payed tithes in Abraham . also 1Pe_03_05 /${also /who trusted in God , adorned themselves , being in subjection unto their own husbands : also Luk_16_14 /${also /who were covetous , heard all these things : and they derided him . also Joh_12_09 /${also /whom he had raised from the

dead . also Joh_17_24 /${also /whom thou hast given me , be with me where I am ; that they may behold my glory , which thou hast given me : for thou lovedst me before the foundation of the world . also Mat_21_24 /${also /will ask you one thing , which if ye tell me , I in like wise will tell you by what authority I do these things . also Psa_09_09 /^{also /will be a refuge for the oppressed , a refuge in times of trouble . also Gen_44_09 /^{also /will be my lord's bondmen . also Ezr_10_04 /^{also /will be with thee: be of good courage , and do it. also Isa_66_04 /^{also /will choose their delusions , and will bring their fears upon them; because when I called , none did answer ; when I spake , they did not hear : but they did evil before mine eyes , and chose that in which I delighted not. also 1Ki_01_14 /^{also /will come in after thee, and confirm thy words . also 2Ti_02_12 /${also /will deny us : also 1Th_05_24 /${also /will do it. also Lev_26_16 /^{also /will do this unto you; I will even appoint over you terror , consumption , and the burning ague , that shall consume the eyes , and cause sorrow of heart : and ye shall sow your seed in vain , for your enemies shall eat it. also Job_11_11 /^{also /will he not then consider it? also Psa_145_19 /^{also /will hear their cry , and will save them. also Jer_51_22 /^{also /will I break in pieces man and woman ; and with thee will I break in pieces old and young ; and with thee will I break in pieces the young man and the maid ; also Mic_05_13 /^{also /will I cut off , and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands . also Psa_75_10 /^{also /will I cut off ; but the horns of the righteous shall be exalted . also Jer_04_12 /^{also /will I give sentence against them. also Eze_36_26 /^{also /will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh , and I will give you an heart of flesh . also Isa_28_17 /^{also /will I lay to the line , and righteousness to the plummet : and the hail shall sweep away the refuge of lies , and the waters shall overflow the hiding place . also Psa_119_004 /^{also /will I lift up unto thy commandments , which I have loved ; and I will meditate in thy statutes . also Mic_06_13 /^{also /will I make thee sick in smiting thee, in making thee desolate because of thy sins . also Psa_89_29 /^{also /will I make to endure for ever , and his throne as the days of heaven . also Zep_01_09 /^{also /will I punish all those that leap on the threshold , which fill their masters houses with violence and deceit . also Eze_12_13 /^{also /will I spread upon him, and he shall be taken in my snare : and I will bring him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die there. also Eze_13_21 /^{also /will I tear , and deliver my people out of your hand , and they shall be no more in your hand to be hunted ; and ye shall know that I am the LORD . also Rev_03_10 /${also /will keep thee from the hour of temptation , which shall come upon all the world , to try them that dwell upon the earth . also Pro_01_26 /^{also /will laugh at your calamity ; I will mock when your fear cometh ; also Jud_02_21 /^{also /will not henceforth drive out any from before them of the nations which Joshua left when he died : also Eze_16_43 /^{also /will recompense thy way upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . also 2Sa_02_06 /^{also /will requite you this kindness , because ye have done this thing . also Job_32_17 /^{also /will shew mine opinion . also Job_32_10 /^{also /will shew mine opinion . also 2Sa_15_21 /^{also /will thy servant be. also Neh_13_15 /^{also /wine , grapes , and figs , and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . also Pro_23_23 /^{also /wisdom , and instruction , and understanding . also Deu_10_14 /^{also /with all that therein is. also Eze_16_10 /^{also /with broidered work , and shod thee with badgers' skin , and I girded thee about with fine linen , and I covered thee with silk . also 1Pe_04_13 /${also /with exceeding joy . also Gen_33_07 /^{also /with her children came near , and bowed themselves : and after came Joseph near and Rachel , and they bowed themselves. also 1Ch_06_79 /^{also /with her suburbs , and Mephaath with her suburbs : also Luk_22_56 /${also /with him . also Mar_04_36 /${also /with him other little ships . also Deu_29_15 /^{also /with him that is not here with us this day : also 2Ch_07_06 /^{also /with instruments of musick of the LORD , which David the king had made to praise the LORD , because his mercy endureth for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . also Mat_26_71 /${also /with Jesus of Nazareth . also 1Sa_02_26 /^{also /with men . also Eze_16_11 /^{also /with ornaments , and I put bracelets upon thy hands , and a chain on thy neck . also Job_33_19 /^{also /with pain upon his bed , and the multitude of his bones with strong pain: also Psa_105_37 /^{also /with silver and gold : and there was not one feeble person among their tribes . also Eze_16_28 /^{also /with the Assyrians , because thou wast unsatiable ; yea, thou hast played the harlot with them, and yet couldest not be satisfied . also Psa_81_16 /^{also /with the finest of the wheat : and with honey out of the rock should I have satisfied thee. also Est_05_12 /^{also /with the king . also 2Ch_27_05 /^{also /with the king of the Ammonites , and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver , and ten thousand measures of wheat , and ten thousand of barley . So much did the children of Ammon pay unto him, both the second year , and the third . also Deu_32_25 /^{also /with the man of gray hairs . also Mat_16_01 /${also /with the Sadducees came , and tempting desired him that he would shew them a sign from heaven . also 2Ch_29_27 /^{also /with the trumpets , and with the instruments ordained by David king of

Israel . also Luk_23_35 /${also /with them derided him, saying , He saved others ; let him save himself , if he be Christ , the chosen of God . also Exo_12_38 /^{also /with them; and flocks , and herds , even very much cattle . also 1Ki_08_24 /^{also /with thy mouth , and hast fulfilled it with thine hand , as it is this day . also 2Sa_15_19 /^{also /with us? return to thy place , and abide with the king : for thou art a stranger , and also an exile . also 1Ki_18_35 /^{also /with water . also Lev_15_18 /^{also /with whom man shall lie with seed of copulation , they shall both bathe themselves in water , and be unclean until the even . also Gen_44_16 /^{also /with whom the cup is found . also Psa_109_03 /^{also /with words of hatred ; and fought against me without a cause . also Gen_20_06 /^{also /withheld thee from sinning against me: therefore suffered I thee not to touch her. also Deu_23_12 /^{also /without the camp , whither thou shalt go forth abroad : also Mar_15_40 /${also /women looking on afar off : among whom was Mary Magdalene , and Mary the mother of James the less and of Joses , and Salome ; also Act_13_33 /${also /written in the second psalm , Thou art my Son , this day have I begotten thee . also Joh_08_17 /${also /written in your law , that the testimony of two men is true . also Col_03_15 /${also /ye are called in one body ; and be ye thankful . also Col_02_11 /${also /ye are circumcised with the circumcision made without hands , in putting off the body of the sins of the flesh by the circumcision of Christ : also Col_02_12 /${also /ye are risen with him through the faith of the operation of God , who hath raised him from the dead . also 1Co_15_02 /${also /ye are saved , if ye keep in memory what I preached unto you , unless ye have believed in vain . also 1Th_05_11 /${also /ye do . also 2Co_01_14 /${also /ye have acknowledged us in part , that we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . also 1Co_15_01 /${also /ye have received , and wherein ye stand ; also Luk_11_46 /${also /ye lawyers ! for ye lade men with burdens grievous to be borne , and ye yourselves touch not the burdens with one of your fingers . also Zep_02_12 /^{also /ye shall be slain by my sword . also Mat_15_16 /${also /yet without understanding ? also Gen_43_13 /^{also /your brother , and arise , go again unto the man : also Act_03_17 /${also /your rulers . also Rom_06_11 /${also /yourselves to be dead indeed unto sin , but alive unto God through Jesus Christ our Lord . also 2Ti_02_22 /${also /youthful lusts : but follow righteousness , faith , charity , peace , with them that call on the Lord out of a pure heart .

- also , 0176 , 0389 , 0637 , 0638 , 1571 , 3068 , 3541 , 3651 , 5704 , 7683 , * also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 , 2579 , 4828 , 4879 , 4901 , 5037 ,

also And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars {also}. also And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life {also} in the midst of the garden, and the tree of knowledge of good and evil. also And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave {also} unto her husband with her; and he did eat. also Thorns {also} and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; also Unto Adam {also} and to his wife did the LORD God make coats of skins, and clothed them. also And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take {also} of the tree of life, and eat, and live for ever: also And Abel, he {also} brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: also And Zillah, she {also} bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah. also And to Seth, to him {also} there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. also And the LORD said, My spirit shall not always strive with man, for that he {also} [is] flesh: yet his days shall be an hundred and twenty years. also There were giants in the earth in those days; and {also} after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown. also The earth {also} was corrupt before God, and the earth was filled with violence. also Of fowls {also} of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. also The fountains {also} of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; also {Also} he sent forth a dove from him, to see if the waters were abated from off the face of the ground; also Unto Shem {also}, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born. also The princes {also} of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. also And Lot {also}, which went with Abram, had flocks, and herds, and tents. also And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed {also} be numbered. also And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and {also} the Amorites, that dwelt in Hazezontamar. also And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women {also}, and the people. also And he brought back all the goods, and {also} brought again his brother Lot, and his goods, and the women also, and the people. also And {also} that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. also And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I {also} here looked after him that seeth me? also And I will bless her, and give thee a son {also} of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her. also Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old {also}? also And Abraham drew near, and said, Wilt thou {also} destroy the righteous with the wicked? also Peradventure there be fifty righteous within the city: wilt thou {also} destroy and not spare the place for the fifty righteous that [are] therein? also And he said unto him, See, I have accepted thee concerning this thing {also}, that I will not overthrow this city, for the which thou hast spoken. also And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night {also}; and go thou in, [and] lie with him, that we may preserve seed of our fath er. also And they made their father drink wine that night {also}: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. also And the younger, she {also} bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day. also But Abimelech had not come near her: and he said, Lord, wilt thou slay {also} a righteous nation? also And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I {also} withheld thee from sinning against me: therefore suffered I thee not to touch her. also And {also} of the son of the bondwoman will I make a nation, because he [is] thy seed. also And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath {also} born children unto thy brother Nahor; also And his concubine, whose name [was] Reumah, she bare {also} Tebah, and Gaham, and Thahash, and Maachah. also And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink {also}: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. also And when she had done giving him drink, she said, I will draw [water] for thy camels {also}, until they have done drinking. also And she say to me, Both drink thou, and I will {also} draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. also And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink {also}. also And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy

camels drink {also}: so I drank, and she made the camels drink also. also And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave {also} to her brother and to her mother precious things. also And they digged another well, and strove for that {also}: and he called the name of it Sitnah. also And he {also} had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. also And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me {also}, O my father. also And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me {also}, O my father. And Esau lifted up his voice, and wept. also Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived {also} of you both in one day? also Fulfil her week, and we will give thee this {also} for the service which thou shalt serve with me yet seven other years. also And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife {also}. also And he went in {also} unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years. also And he went in also unto Rachel, and he loved {also} Rachel more than Leah, and served with him yet seven other years. also And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] {also}: and she called his name Simeon. also And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may {also} have children by her. also And Rachel said, God hath judged me, and hath {also} heard my voice, and hath given me a son: therefore called she his name Dan. also And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes {also}? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. also For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house {also}? also Are we not counted of him strangers? for he hath sold us, and hath quite devoured {also} our money. also And the messengers returned to Jacob, saying, We came to thy brother Esau, and {also} he cometh to meet thee, and four hundred men with him. also Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, {also} he [is] behind us. also And Leah {also} with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves. also And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son {also}. also For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and {also} stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. also And the thing which he did displeased the LORD: wherefore he slew him {also}. also Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die {also}, as his brethren [did]. And Tamar went and dwelt in her father's house. also And he returned to Judah, and said, I cannot find her; and {also} the men of the place said, [that] there was no harlot in this [place]. also And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and {also}, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. also For indeed I was stolen away out of the land of the Hebrews: and here {also} have I done nothing that they should put me into the dungeon. also When the chief baker saw that the interpretation was good, he said unto Joseph, I {also} [was] in my dream, and, behold, [I had] three white baskets on my head: also And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, {also} his blood is required. also And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] {also} our little ones. also Take {also} your brother, and arise, go again unto the man: also With whomsoever of thy servants it be found, both let him die, and we {also} will be my lord's bondmen. also And he said, Now {also} [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. also And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] {also} with whom the cup is foun d. also And if ye take this {also} from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave. also {Also} regard not your stuff; for the good of all the land of Egypt [is] yours. also I will go down with thee into Egypt; and I will {also} surely bring thee up [again]: and Joseph shall put his hand upon thine eyes. also That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] {also} our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. also And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] {also} our fathers. also When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord {also} hath our herds of cattle; there is not ought left in the sight of my lord, bu t our bodies, and our lands: also

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me {also} thy seed. also And his father refused, and said, I know [it], my son, I know [it]: he {also} shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. also And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he {also} shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. also And his brethren {also} went and fell down before his face; and they said, Behold, we [be] thy servants. also And Joseph saw Ephraim's children of the third [generation]: the children {also} of Machir the son of Manasseh were brought up upon Joseph's knees. also Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join {also} unto our enemies, and fight against us, and [so] get them up out of the land. also And they said, An Egyptian delivered us out of the hand of the shepherds, and {also} drew [water] enough for us, and watered the flock. also Now therefore, behold, the cry of the children of Israel is come unto me: and I have {also} seen the oppression wherewith the Egyptians oppress them. also And it shall come to pass, if they will not believe {also} these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land]. also And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And {also}, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. also And I have {also} established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. also And I have {also} heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. also Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they {also} did in like manner with their enchantments. also Then Pharaoh {also} called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. also And Pharaoh turned and went into his house, neither did he set his heart to this {also}. also Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and {also} the g round whereon they [are]. also And Pharaoh hardened his heart at this time {also}, neither would he let the people go. also And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones {also} go with you. also And Moses said, Thou must give us {also} sacrifices and burnt offerings, that we may sacrifice unto the LORD our God. also Our cattle {also} shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. also Also take your flocks and your herds, as ye have said, and be gone; and bless me {also}. also {Also} take your flocks and your herds, as ye have said, and be gone; and bless me also. also And a mixed multitude went up {also} with them; and flocks, and herds, [even] very much cattle. also Pharaoh's chariots and his host hath he cast into the sea: his chosen captains {also} are drowned in the Red sea. also If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall {also} go to their place in peace. also And let the priests {also}, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. also Then his master shall bring him unto the judges; he shall {also} bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. also But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner {also} shall be put to death . also And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] {also} they shall divide. also {Also} thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. also And upon the nobles of the children of Israel he laid not his hand: {also} they saw God, and did eat and drink. also Thou shalt {also} make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. also Thou shalt {also} take one ram; and Aaron and his sons shall put their hands upon the head of the ram. also {Also} thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration : also And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify {also} both Aaron and his sons, to minister to me in the priest's office. also Thou shalt {also} make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. also Thou shalt also make a laver [of] brass, and his foot [{also} of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. also Take thou {also} unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred

and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], also Speak thou {also} unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. also And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast {also} found grace in my sight. also And the LORD said unto Moses, I will do this thing {also} that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. also The candlestick {also} for the light, and his furniture, and his lamps, with the oil for the light, also {Also} he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about. also And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: {also} he made unto it a crown of gold round about. also Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he {also} shall be unclean, and guilty. also But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow {also} the remainder of it shall be eaten: also And he put the breastplate upon him: {also} he put in the breastplate the Urim and the Thummim. also And he put the mitre upon his head; {also} upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. also {Also} a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you. also He slew {also} the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about, also These {also} [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, also And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he {also} that beareth the carcase of it shall wash his clothes, and be unclean until the even. also The flesh {also}, in which, [even] in the skin thereof, was a boil, and is healed, also If a man {also} or a woman have in the skin of their flesh bright spots, [even] white bright spots; also The garment {also} that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment; also But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, {also} he shall wash his flesh in water, and he shall be clean. also The woman {also} with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even. also And every thing that she lieth upon in her separation shall be unclean: every thing {also} that she sitteth upon shall be unclean. also {Also} thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. also That the land spue not you out {also}, when ye defile it, as it spued out the nations that [were] before you. also If a man {also} lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them. also A man {also} or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them. also If the priest's daughter {also} be [married] unto a stranger, she may not eat of an offering of the holy things. also {Also} on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. also {Also} in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. also I {also} will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. also I will {also} send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate. also Then will I {also} walk contrary unto you, and will punish you yet seven times for your sins. also Then I will walk contrary unto you {also} in fury; and I, even I, will chastise you seven times for your sins. also And they that are left of you shall pine away in their iniquity in your enemies' lands; and {also} in the iniquities of their fathers shall they pine away with them. also If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that {also} they have walked contrary unto me; also And [that] I {also} have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: also Then will I remember my covenant with Jacob, and {also} my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. also Then will I remember my covenant with Jacob, and also my covenant with Isaac, and {also} my covenant with Abraham will I remember; and I will remember the land. also The land {also} shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even

because they despised my judgments, and because their sou l abhorred my statutes. also These {also} [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai. also Take {also} the sum of the sons of Gershon, throughout the houses of their fathers, by their families; also And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer {also} his meat offering, and his drink offering. also Let the children of Israel {also} keep the passover at his appointed season. also {Also} in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a m emorial before your God: I [am] the LORD your God. also And the mixed multitude that [was] among them fell a lusting: and the children of Israel {also} wept again, and said, Who shall give us flesh to eat? also Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses {also} was displeased. also And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken {also} by us? And the LORD heard [it]. also One ordinance [shall be both] for you of the congregation, and {also} for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD. also And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood {also}? also And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou {also}, and Aaron, each [of you] his censer. also And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [{also}]. also And thy brethren {also} of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness. also And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye {also}, die. also And the LORD spake unto Aaron, Behold, I {also} have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinan ce for ever. also Thus ye {also} shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest. also And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [{also}]. also Now therefore, I pray you, tarry ye {also} here this night, that I may know what the LORD will say unto me more. also And the ass saw me, and turned from me these three times: unless she had turned from me, surely now {also} I had slain thee, and saved her alive. also And Balaam said unto Balak, Spake I not {also} to thy messengers which thou sentest unto me, saying, also And Edom shall be a possession, Seir {also} shall be a possession for his enemies; and Israel shall do valiantly. also And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he {also} shall perish for ever. also And Balaam rose up, and went and returned to his place: and Balak {also} went his way. also And when thou hast seen it, thou {also} shalt be gathered unto thy people, as Aaron thy brother was gathered. also {Also} in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: also If a woman {also} vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth; also And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam {also} the son of Beor they slew with the sword. also For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods {also} the LORD executed judgments. also Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [{also}] unto the Levites suburbs for the cities round about them. also Also the LORD was angry with me for your sakes, saying, Thou {also} shalt not go in thither. also {Also} the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither. also Ye shall buy meat of them for money, that ye may eat; and ye shall {also} buy water of them for money, that ye may drink. also Which {also} were accounted giants, as the Anakims; but the Moabites call them Emims. also The Horims {also} dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them. also That {also} was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; also So the LORD our God delivered into our hands Og {also}, the king of Bashan, and all his people: and we smote him until none was left to him remaining. also The plain {also}, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward. also Until the LORD have given rest unto your brethren, as well as unto you, and [until] they {also} possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. also And he will love thee, and bless thee,

and multiply thee: he will {also} bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land whic h he sware unto thy fathers to give thee. also Thou shalt {also} consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee. also {Also} in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you. also For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time {also}. also And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron {also} the same time. also And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time {also}, [and] the LORD would not destroy thee. also Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [{also}], with all that therein [is]. also Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And {also} unto thy maidservant thou shalt do likewise. also The firstfruit [{also}] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. also And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [{also}] go and return unto his house, lest he die in the battle, and another man eat of it. also Thou shalt have a place {also} without the camp, whither thou shalt go forth abroad: also Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and {also} have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy command ments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: also And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [{also}] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. also {Also} every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. also But with [him] that standeth here with us this day before the LORD our God, and {also} with [him] that [is] not here with us this day: also And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: {also} the LORD hath said unto me, Thou shalt not go over this Jordan. also They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will {also} send the teeth of beasts upon them, with the poison of serpents of the dust. also The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [{also}] with the man of gray hairs. also Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; {also} his heavens shall drop down dew. also Until the LORD have given your brethren rest, as [he hath given] you, and they {also} have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. also Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will {also} show kindness unto my father's house, and give me a true token: also Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled {also}, and they have put [it] even among their own stuff. also Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have {also} stolen, and dissembled also, and they have put [it] even among their own stuff. also Israel hath sinned, and they have {also} transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. also And the LORD delivered it {also}, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho. also And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debi r, and to the king thereof; as he had done {also} to Libnah, and to her king. also From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; {als o} the Avites: also Balaam {also} the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them. also Who answered, Give me a blessing; for thou hast given me a south land; give me {also} springs of water. And he gave her the upper springs, and the nether springs. also There was {also} a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan. also There was {also} [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephe r, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families. also And the coast descended unto the river Kanah,

southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh {also} [was] on the north side of the river, and the outgoings of it were at the sea: also Ummah {also}, and Aphek, and Rehob: twenty and two cities with their villages. also The LORD {also} spake unto Joshua, saying, also Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away {also} unto their tents, then he blessed them, also I sent Moses {also} and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. also And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we {also} serve the LORD; for he [is] our God. also And she said unto him, Give me a blessing: for thou hast given me a south land; give me {also} springs of water. And Caleb gave her the upper springs and the nether springs. also {Also} Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof. also And the house of Joseph, they {also} went up against Bethel: and the LORD [was] with them. also Wherefore I {also} said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. also And {also} all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel. also I {also} will not henceforth drive out any from before them of the nations which Joshua left when he died: also And the haft {also} went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out. also And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he {also} delivered Israel. also LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds {also} dropped water. also And the princes of Issachar [were] with Deborah; even Issachar, and {also} Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart. also And he sent messengers throughout all Manasseh; who {also} was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. also When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets {also} on every side of all the camp, and say, [The sword] of the LORD, and of Gideon. also And he spake {also} unto the men of Penuel, saying, When I come again in peace, I will break down this tower. also Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son {also}: for thou hast delivered us from the hand of Midian. also And his concubine that [was] in Shechem, she {also} bare him a son, whose name he called Abimelech. also Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember {also} that I [am] yo ur bone and your flesh. also If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him {also} rejoice in you: also And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died {also}, about a thousand men and women. also Moreover the children of Ammon passed over Jordan to fight {also} against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. also And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and {also} served Baalim. also The Zidonians {also}, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand. also And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and {also} the standing corn, with the vineyards [and] olives. also And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of {also} in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son. also But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine {also} [was] with him. also And, behold, there came an old man from his work out of the field at even, which [was] {also} of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites. also Yet there is both straw and provender for our asses; and there is bread and wine {also} for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing. also And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: {also} they set on fire all the cities that they came t o. also And Mahlon and Chilion died {also} both of them; and the woman was left of her two sons and her husband. also Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband {also} to night, and should also bear sons; also Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should {also} bear sons; also Where thou diest, will I die, and there will I be buried:

the LORD do so to me, and more {also}, [if ought] but death part thee and me. also And let fall {also} [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not. also And Ruth the Moabitess said, He said unto me {also}, Thou shalt keep fast by my young men, until they have ended all my harvest. also {Also} he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city. also Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] {also} of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. also <1SA1 -6> And her adversary {also} provoked her sore, for to make her fret, because the LORD had shut up her womb. also <1SA1 -28> Therefore {also} I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there. also <1SA2 -15> {Also} before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw. also <1SA2 -26> And the child Samuel grew on, and was in favour both with the LORD, and {also} with men. also <1SA3 -12> In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will {also} make an end. also <1SA3 -17> And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more {also}, if thou hide [any] thing from me of all the things that he said unto thee. also <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons {also}, Hophni and Phinehas, are dead, and the ark of God is taken. also <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been {also} a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. also <1SA8 -8> According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they {also} unto thee. also <1SA8 -20> That we {also} may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. also <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul {also} among the prophets? also <1SA10 -12> And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul {also} among the prophets? also <1SA10 -26> And Saul {also} went home to Gibeah; and there went with him a band of men, whose hearts God had touched. also <1SA12 -14> If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and {also} the king that reigneth over you continue following the LORD your God: also <1SA13 -4> And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel {also} was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. also <1SA14 -15> And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they {also} trembled, and the earth quaked: so it was a very great trembling. also <1SA14 -21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they {also} [turned] to be with the Israelites that [were] with Saul and Jonathan. also <1SA14 -22> Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they {also} followed hard after them in the battle. also <1SA14 -44> And Saul answered, God do so and more {also}: for thou shalt surely die, Jonathan. also <1SA15 -1> Samuel {also} said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. also <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath {also} rejected thee from [being] king. also <1SA15 -29> And {also} the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent. also <1SA17 -38> And Saul armed David with his armour, and he put an helmet of brass upon his head; {also} he armed him with a coat of mail. also <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and {also} in the sight of Saul's servants. also <1SA19 -11> Saul {also} sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. also <1SA19 -20> And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they {also} prophesied. also <1SA19 -21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied {also}. also <1SA19 -22> Then went he {also} to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. also <1SA19 -23> And he went thither to Naioth in Ramah: and the spirit of God was upon him {also}, and he went on, and prophesied, until he

came to Naioth in Ramah. also <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul {also} among the prophets? also <1SA19 -24> And he stripped off his clothes {also}, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets? also <1SA20 -15> But [{also}] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth. also <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand {also} [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. also <1SA23 -17> And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that {also} Saul my father knoweth. also <1SA23 -25> Saul {also} and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon. also <1SA24 -8> David {also} arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. also <1SA25 -13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David {also} girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff. also <1SA25 -22> So and more {also} do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall. also <1SA25 -43> David also took Ahinoam of Jezreel; and they were {also} both of them his wives. also <1SA25 -43> David {also} took Ahinoam of Jezreel; and they were also both of them his wives. also <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and {also} shalt still prevail. So David went on his way, and Saul returned to his place. also <1SA28 -19> Moreover the LORD will {also} deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines. also <1SA28 -19> Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD {also} shall deliver the host of Israel into the hand of the Philistines. also <1SA28 -22> Now therefore, I pray thee, hearken thou {also} unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. also <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made {also} to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when D avid came near to the people, he saluted them. also <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people {also} are fallen and dead; and Saul and Jonathan his son are dead also. also <2SA1 -4> And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead {also}. also <2SA1 -18> {Also} he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.) also <2SA2 -2> So David went up thither, and his two wives {also}, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. also <2SA2 -6> And now the LORD show kindness and truth unto you: and I {also} will requite you this kindness, because ye have done this thing. also <2SA2 -7> Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and {also} the house of Judah have anointed me king over them. also <2SA2 -24> Joab {also} and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon. also <2SA3 -9> So do God to Abner, and more {also}, except, as the LORD hath sworn to David, even so I do to him; also <2SA3 -12> And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [{also}], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. also <2SA3 -19> And Abner also spake in the ears of Benjamin: and Abner went {also} to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin. also <2SA3 -19> And Abner {also} spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin. also <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more {also}, if I taste bread, or ought else, till the sun be down. also <2SA4 -2> And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth {also} was reckoned to Benjamin. also <2SA5 -2> {Also} in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. also <2SA5 -15>

Ibhar {also}, and Elishua, and Nepheg, and Japhia, also <2SA5 -18> The Philistines {also} came and spread themselves in the valley of Rephaim. also <2SA7 -11> And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. {Also} the LORD telleth thee that he will make thee an house. also <2SA7 -19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken {also} of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? also <2SA8 -3> David smote {also} Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates. also <2SA8 -11> Which {also} king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued; also <2SA10 -14> And when the children of Ammon saw that the Syrians were fled, then fled they {also} before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem. also <2SA11 -12> And David said to Uriah, Tarry here to day {also}, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow. also <2SA11 -17> And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died {also}. also <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead {also}. also <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead {also}. also <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD {also} hath put away thy sin; thou shalt not die. also <2SA12 -14> Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child {also} [that is] born unto thee shall surely die. also <2SA13 -36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king {also} and all his servants wept very sore. also <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir {also}: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth. also <2SA15 -19> Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and {also} an exile. also <2SA15 -19> Then said the king to Ittai the Gittite, Wherefore goest thou {also} with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile. also <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there {also} will thy servant be. also <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the king {also} himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. also <2SA15 -24> And lo Zadok {also}, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city. also <2SA15 -27> The king said {also} unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. also <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now {also} [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel. also <2SA17 -5> Then said Absalom, Call now Hushai the Archite {also}, and let us hear likewise what he saith. also <2SA17 -10> And he {also} [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men. also <2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself {also}. also <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, {also} run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? also <2SA18 -26> And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He {also} bringeth tidings. also <2SA19 -13> And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more {also}, if thou be not captain of the host before me continually in the room of Joab. also <2SA19 -40> Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and {also} half the people of Israel. also <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have {also} more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. also <2SA20 -14> And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went {also} after him. also <2SA20 -26> And Ira {also} the Jairite was a chief ruler about

David. also <2SA21 -20> And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he {also} was born to the giant. also <2SA22 -10> He bowed the heavens {also}, and came down; and darkness [was] under his feet. also <2SA22 -20> He brought me forth {also} into a large place: he delivered me, because he delighted in me. also <2SA22 -24> I was {also} upright before him, and have kept myself from mine iniquity. also <2SA22 -36> Thou hast {also} given me the shield of thy salvation: and thy gentleness hath made me great. also <2SA22 -41> Thou hast {also} given me the necks of mine enemies, that I might destroy them that hate me. also <2SA22 -44> Thou {also} hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me. also <2SA22 -49> And that bringeth me forth from mine enemies: thou {also} hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man. also <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down {also} and slew a lion in the midst of a pit in time of snow: also <1KI1 -6> And his father had not displeased him at any time in saying, Why hast thou done so? and he {also} [was a] very goodly [man]; and [his mother] bare him after Absalom. also <1KI1 -14> Behold, while thou yet talkest there with the king, I {also} will come in after thee, and confirm thy words. also <1KI1 -22> And, lo, while she yet talked with the king, Nathan the prophet {also} came in. also <1KI1 -33> The king {also} said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon: also <1KI1 -46> And {also} Solomon sitteth on the throne of the kingdom. also <1KI1 -48> And {also} thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it]. also <1KI2 -5> Moreover thou knowest {also} what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace , and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. also <1KI2 -22> And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom {also}; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah. also <1KI2 -23> Then king Solomon sware by the LORD, saying, God do so to me, and more {also}, if Adonijah have not spoken this word against his own life. also <1KI3 -13> And I have {also} given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. also <1KI3 -18> And it came to pass the third day after that I was delivered, that this woman was delivered {also}: and we [were] together; [there was] no stranger with us in the house, save we two in the house. also <1KI4 -13> The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [{also} pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars: also <1KI4 -15> Ahimaaz [was] in Naphtali; he {also} took Basmath the daughter of Solomon to wife: also <1KI4 -28> Barley {also} and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge. also <1KI4 -33> And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake {also} of beasts, and of fowl, and of creeping things, and of fishes. also <1KI6 -22> And the whole house he overlaid with gold, until he had finished all the house: {also} the whole altar that [was] by the oracle he overlaid with gold. also <1KI6 -32> The two doors {also} [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. also <1KI6 -33> So {also} made he for the door of the temple posts [of] olive tree, a fourth part [of the wall]. also <1KI7 -2> He built {also} the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars. also <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made {also} an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch. also <1KI7 -20> And the chapiters upon the two pillars [had pomegranates] {also} above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. also <1KI7 -31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and {also} upon the mouth of it [were] gravings with their borders, foursquare, not round . also <1KI8 -24> Who hast kept with thy servant David my father that thou promisedst him: thou spakest {also} with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day. also <1KI9 -21> Their children that were left after them in the land, whom the children of Israel {also} were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. also <1KI10 -11> And the navy {also} of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones. also <1KI10 -12> And the king made of the almug trees pillars for the house of the LORD, and

for the king's house, harps {also} and psalteries for singers: there came no such almug trees, nor were seen unto this day. also <1KI12 -14> And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [{also}] chastised you with whips, but I will chastise you with scorpions. also <1KI13 -5> The altar {also} was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. also <1KI13 -11> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told {also} to their father. also <1KI13 -18> He said unto him, I [am] a prophet {also} as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. also <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion {also} stood by the carcase. also <1KI14 -23> For they {also} built them high places, and images, and groves, on every high hill, and under every green tree. also <1KI14 -24> And there were {also} sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel. also <1KI15 -13> And {also} Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. also <1KI16 -7> And {also} by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. also <1KI16 -16> And the people [that were] encamped heard say, Zimri hath conspired, and hath {also} slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. also <1KI17 -20> And he cried unto the LORD, and said, O LORD my God, hast thou {also} brought evil upon the widow with whom I sojourn, by slaying her son? also <1KI18 -35> And the water ran round about the altar; and he filled the trench {also} with water. also <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more {also}, if I make not thy life as the life of one of them by to morrow about this time. also <1KI20 -3> Thy silver and thy gold [is] mine; thy wives {also} and thy children, [even] the goodliest, [are] mine. also <1KI20 -10> And Benhadad sent unto him, and said, The gods do so unto me, and more {also}, if the dust of Samaria shall suffice for handfuls for all the people that follow me. also <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and {also} taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. also <1KI21 -23> And of Jezebel {also} spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel. also <1KI22 -22> And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail {also}: go forth, and do so. also <2KI1 -11> Again {also} he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. also <2KI2 -13> He took up {also} the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; also <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he {also} had smitten the waters, they parted hither and thither: and Elisha went over. also <2KI3 -18> And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites {also} into your hand. also <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was {also} a mighty man in valour, [but he was] a leper. also <2KI6 -31> Then he said, God do so and more {also} to me, if the head of Elisha the son of Shaphat shall stand on him this day. also <2KI7 -4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die {also}. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall liv e; and if they kill us, we shall but die. also <2KI7 -8> And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carrie d thence [{also}], and went and hid [it]. also <2KI8 -1> Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall {also} come upon the land s even years. also <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him {also} in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to M egiddo, and died there. also <2KI10 -2> Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city {also}, and armour; also <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders {also}, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou

shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. also <2KI11 -17> And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king {also} and the people. also <2KI13 -6> Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove {also} in Samaria.) also <2KI16 -14> And he brought {also} the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar. also <2KI17 -19> {Also} Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made. also <2KI18 -2> Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name {also} [was] Abi, the daughter of Zachariah. also <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah {also} to sin with his idols: also <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy cl othes, and wept before me; I {also} have heard [thee], saith the LORD. also <2KI23 -5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them {also} that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. also <2KI23 -19> And all the houses {also} of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. also <2KI23 -27> And the LORD said, I will remove Judah {also} out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. also <2KI24 -4> And {also} for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon. also <1CH1 -14> The Jebusite {also}, and the Amorite, and the Girgashite, also <1CH1 -21> Hadoram {also}, and Uzal, and Diklah, also <1CH1 -51> Hadad died {also}. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth, also <1CH2 -9> The sons {also} of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai. also <1CH2 -26> Jerahmeel had {also} another wife, whose name [was] Atarah; she [was] the mother of Onam. also <1CH2 -49> She bare {also} Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa. also <1CH3 -6> Ibhar {also}, and Elishama, and Eliphelet, also <1CH3 -18> Malchiram {also}, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah. also <1CH6 -3> And the children of Amram; Aaron, and Moses, and Miriam. The sons {also} of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. also <1CH6 -48> Their brethren {also} the Levites [were] appointed unto all manner of service of the tabernacle of the house of God. also <1CH6 -67> And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] {also} Gezer with her suburbs, also <1CH6 -79> Kedemoth {also} with her suburbs, and Mephaath with her suburbs: also <1CH7 -10> The sons {also} of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar. also <1CH7 -12> Shuppim {also}, and Huppim, the children of Ir, [and] Hushim, the sons of Aher. also <1CH7 -25> And Rephah [was] his son, {also} Resheph, and Telah his son, and Tahan his son, also <1CH7 -28> And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem {also} and the towns thereof, unto Gaza and the towns thereof: also <1CH8 -13> Beriah {also}, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath: also <1CH8 -18> Ishmerai {also}, and Jezliah, and Jobab, the sons of Elpaal; also <1CH8 -32> And Mikloth begat Shimeah. And these {also} dwelt with their brethren in Jerusalem, over against them. also <1CH9 -29> Some] of them {also} [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices. also <1CH9 -38> And Mikloth begat Shimeam. And they {also} dwelt with their brethren at Jerusalem, over against their brethren. also <1CH10 -13> So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and {also} for asking [counsel] of [one that had] a familiar spirit, to inquire [of it]; also <1CH11 -10> These {also} [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel. also <1CH11 -22> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: {also} he went down and slew a lion in a pit in a snowy day. also <1CH11 -26> {Also} the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem, also <1CH12 -38> All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest {also} of Israel [were] of one heart to make David king. also <1CH13 -2> And David said unto all the

congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [{also}] to th e priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: also <1CH15 -27> And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David {also} [had] upon him an ephod of linen. also <1CH16 -6> Benaiah {also} and Jahaziel the priests with trumpets continually before the ark of the covenant of God. also <1CH16 -25> For great [is] the LORD, and greatly to be praised: he {also} [is] to be feared above all gods. also <1CH16 -30> Fear before him, all the earth: the world {also} shall be stable, that it be not moved. also <1CH16 -38> And Obededom with their brethren, threescore and eight; Obededom {also} the son of Jeduthun and Hosah [to be] porters: also <1CH17 -9> {Also} I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, also <1CH17 -17> And [yet] this was a small thing in thine eyes, O God; for thou hast [{also}] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. also <1CH18 -4> And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David {also} hocked all the chariot [horses], but reserved of them an hundred chariots. also <1CH18 -11> Them {also} king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek. also <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought {also} exceeding much spoil out of the city. also <1CH20 -6> And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he {also} was the son of the giant. also <1CH21 -23> And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [{also}] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offeri ng; I give it all. also <1CH22 -4> {Also} cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David. also <1CH22 -14> Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber {also} and stone hav e I prepared; and thou mayest add thereto. also <1CH22 -17> David {also} commanded all the princes of Israel to help Solomon his son, [saying], also <1CH23 -26> And {also} unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof. also <1CH24 -30> The sons {also} of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers. also <1CH26 -6> {Also} unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour. also <1CH26 -10> {Also} Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;) also <1CH27 -4> And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth {also} the ruler: in his course likewise [were] twenty and four thousand. also <1CH27 -30> Over the camels {also} [was] Obil the Ishmaelite: and over the asses [was] Jehdeiah the Meronothite: also <1CH27 -32> {Also} Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons: also <1CH28 -13> {Also} for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD. also <1CH28 -14> He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver {also}] for all instruments of silver by weight, for all instruments of every kind of service: also <1CH28 -15> Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [{also}] for the lamps th ereof, according to the use of every candlestick. also <1CH28 -17> {Also} pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver: also <1CH28 -21> And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of ser vice: {also} the princes and all the people [will be] wholly at thy commandment. also <1CH29 -9> Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king {also} rejoiced with great joy. also <1CH29 -17> I know {also}, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, t o offer willingly unto thee. also <2CH2 -8> Send me {also} cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants

[shall be] with thy servants, also <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; {also} to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. also <2CH3 -7> He overlaid {also} the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls. also <2CH3 -12> And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [{also}], joining to the wing of the other cherub. also <2CH3 -15> {Also} he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits. also <2CH4 -2> {Also} he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about. also <2CH4 -6> He made {also} ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. also <2CH4 -8> He made {also} ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold. also <2CH4 -14> He made {also} bases, and lavers made he upon the bases; also <2CH4 -16> The pots {also}, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass. also <2CH4 -19> And Solomon made all the vessels that [were for] the house of God, the golden altar {also}, and the tables whereon the showbread [was set]; also <2CH5 -6> {Also} king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude. also <2CH5 -12> {Also} the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:) also <2CH7 -6> And the priests waited on their offices: the Levites {also} with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priest s sounded trumpets before them, and all Israel stood. also <2CH7 -8> {Also} at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. also <2CH8 -5> {Also} he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars; also <2CH8 -14> And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters {also} b y their courses at every gate: for so had David the man of God commanded. also <2CH9 -4> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers {also}, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more s pirit in her. also <2CH9 -10> And the servants {also} of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones. also <2CH12 -5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I {also} left you in t he hand of Shishak. also <2CH12 -9> So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away {also} the shields of gold which Solomon had made. also <2CH12 -12> And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and {also} in Judah things went well. also <2CH13 -2> He reigned three years in Jerusalem. His mother's name {also} [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. also <2CH13 -3> And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam {also} set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. also <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread {also} [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for w e keep the charge of the LORD our God; but ye have forsaken him. also <2CH14 -5> {Also} he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him. also <2CH14 -15> They smote {also} the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem. also <2CH15 -16> And {also} [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. also <2CH17 -7> {Also} in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. also <2CH17 -11> {Also} [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand

and seven hundred rams, and seven thousand and seven hundred he goats. also <2CH18 -21> And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt {also} prevail: go out, and do [even] so. also <2CH19 -11> And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: {also} the Levites [shall be] officers before you. Deal courageo usly, and the LORD shall be with the good. also <2CH20 -1> It came to pass after this {also}, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle. also <2CH21 -4> Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] {also} of the princes of Israel. also <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same time [{also}] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. also <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and {also} hast slain thy brethren of thy father's house, [which were] be tter than thyself: also <2CH21 -17> And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons {also}, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. also <2CH22 -2> Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name {also} [was] Athaliah the daughter of Omri. also <2CH22 -3> He {also} walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly. also <2CH22 -5> He walked {also} after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram. also <2CH23 -13> And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, {also} the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. also <2CH23 -18> {Also} Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David. also <2CH24 -1> Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name {also} [was] Zibiah of Beersheba. also <2CH24 -7> For the sons of Athaliah, that wicked woman, had broken up the house of God; and {also} all the dedicated things of the house of the LORD did they bestow upon Baalim. also <2CH24 -12> And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and {also} such as wrought iron and brass to mend the house of the LORD. also <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken t he LORD, he hath {also} forsaken you. also <2CH25 -6> He hired {also} an hundred thousand mighty men of valour out of Israel for an hundred talents of silver. also <2CH25 -24> And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages {also}, and returned to Samaria. also <2CH26 -3> Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name {also} [was] Jecoliah of Jerusalem. also <2CH26 -10> Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [{also}], and vine dressers in the mountains, and in Carmel: for he loved husbandry. also <2CH26 -10> {Also} he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. also <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted {also} to go out, because the LORD had smitten him. also <2CH27 -1> Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name {also} [was] Jerushah, the daughter of Zadok. also <2CH27 -5> He fought {also} with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the chi ldren of Ammon pay unto him, both the second year, and the third. also <2CH28 -2> For he walked in the ways of the kings of Israel, and made {also} molten images for Baalim. also <2CH28 -4> He sacrificed {also} and burnt incense in the high places, and on the hills, and under every green tree. also <2CH28 -5> Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was {also} delivered into the hand of the king of Israel, who smote him with a great slaughter. also <2CH28 -8> And the children of Israel carried away captive of their brethren two hundred thousand, women,

sons, and daughters, and took {also} away much spoil from them, and brought the spoil to Samaria. also <2CH28 -18> The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo {also} and t he villages thereof: and they dwelt there. also <2CH28 -18> The Philistines {also} had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and t he villages thereof: and they dwelt there. also <2CH29 -7> {Also} they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel. also <2CH29 -22> So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed {also} the lambs, and they sprinkled the blood upon the altar. also <2CH29 -27> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [{also}] with the trumpets, and with the instruments [ordained] by David king of Israel. also <2CH29 -35> And {also} the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order. also <2CH30 -1> And Hezekiah sent to all Israel and Judah, and wrote letters {also} to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. also <2CH30 -12> {Also} in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. also <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim {also} and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. also <2CH31 -3> He appointed] {also} the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] wr itten in the law of the LORD. also <2CH31 -6> And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they {also} brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps . also <2CH31 -19> {Also} of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reck oned by genealogies among the Levites. also <2CH32 -5> {Also} he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. also <2CH32 -17> He wrote {also} letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. also <2CH32 -28> Storehouses {also} for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks. also <2CH32 -30> This same Hezekiah {also} stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. also <2CH33 -4> {Also} he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever. also <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: {also} he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the s ight of the LORD, to provoke him to anger. also <2CH33 -19> His prayer {also}, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayin gs of the seers. also <2CH34 -13> {Also} [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters. also <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before m e; I have even heard [thee] {also}, saith the LORD. also <2CH35 -9> Conaniah {also}, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen. also <2CH36 -7> Nebuchadnezzar {also} carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon. also <2CH36 -13> And he {also} rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. also <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingd om, and [put it] {also} in writing,

saying, also Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put i t] {also} in writing, saying, also {Also} Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods; also They kept {also} the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required; also They gave money {also} unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. also There have been mighty kings {also} over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them. also We asked their names {also}, to certify thee, that we might write the names of the men that [were] the chief of them. also And the vessels {also} of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, an d they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; also And {also} let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God. also {Also} I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. also The vessels {also} that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem. also {Also} we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. also Of the sons {also} of Adin; Ebed the son of Jonathan, and with him fifty males. also Of the sons {also} of Bigvai; Uthai, and Zabbud, and with them seventy males. also Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; {also} for Joiarib, and for Elnathan, men of understanding. also {Also} of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name. also {Also} twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold. also And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy {also}; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers. also {Also}] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD. also Arise; for [this] matter [belongeth] unto thee: we {also} [will be] with thee: be of good courage, and do [it]. also {Also} of the Levites; Jozabad, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and Eliezer. also Of the singers {also}; Eliashib: and of the porters; Shallum, and Telem, and Uri. also Of the sons {also} of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai. also And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem {also} [is] broken down, and the gates thereof are burned with fire. also And the king said unto me, (the queen {also} sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. also Then I told them of the hand of my God which was good upon me; as {also} the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. also But the fish gate did the sons of Hassenaah build, who [{also}] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. also Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him {also} repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall. also After them repaired Zadok the son of Immer over against his house. After him repaired {also} Shemaiah the son of Shechaniah, the keeper of the east gate. also Some] {also} there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth. also There were {also} that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards. also {Also} I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? also Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, {also} the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them. also {Also} I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. also Yea, {also} I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work. also Now [that] which was prepared [for

me] daily [was] one ox [and] six choice sheep; {also} fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bo ndage was heavy upon this people. also And thou hast {also} appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. also {Also} they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear. also And these [were] they which went up [{also}] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel. also {Also} Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place. also {Also} day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. also Thou camest down {also} upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: also Thou gavest {also} thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. also Their children {also} multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it]. also And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: {also} they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. also {Also} we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; also {Also} the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: also And the rulers of the people dwelt at Jerusalem: the rest of the people {also} cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. also {Also} of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni; also The overseer {also} of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God. also The children {also} of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages, also {Also} Bakbukiah and Unni, their brethren, [were] over against them in the watches. also And Jeshua begat Joiakim, Joiakim {also} begat Eliashib, and Eliashib begat Joiada, also The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: {also} the priests, to the reign of Darius the Persian. also {Also} from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem. also Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives {also} and the children rejoiced: so that the joy of Jerusalem was heard even afar off. also {Also} that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. also In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as {also} wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. also There dwelt men of Tyre {also} therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. also And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this {also}, and spare me according to the greatness of th y mercy. also In those days {also} saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab: also {Also} Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus. also And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but {also} to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. also So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought {also} unto the king's house, to the custody of Hegai, keeper of the women. also And the king said unto Haman, The silver [is] given to thee, the people {also}, to do with them as it seemeth good to thee. also {Also} he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him , and to make request before him for her people. also Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I {also} and my maidens will fast likewise; and so will I go in unto the king, which [is] not according t o the law: and if I perish, I perish. also Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her

{also} with the king. also Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen {also} before me in the house? As the word went out o f the king's mouth, they covered Haman's face. also And Harbonah, one of the chamberlains, said before the king, Behold {also}, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him the reon. also Write ye {also} for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. also Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow {also} according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. also For the Jews that [were] in Shushan gathered themselves together on the fourteenth day {also} of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand. also His substance {also} was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. also Now there was a day when the sons of God came to present themselves before the LORD, and Satan came {also} among them. also While he [was] yet speaking, there came {also} another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. also While he [was] yet speaking, there came {also} another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. also While he [was] yet speaking, there came {also} another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house: also Again there was a day when the sons of God came to present themselves before the LORD, and Satan came {also} among them to present himself before the LORD. also Thou shalt know {also} that thy seed [shall be] great, and thine offspring as the grass of the earth. also Is there] not an appointed time to man upon earth? [are not] his days {also} like the days of an hireling? also Lo, he goeth by me, and I see [him] not: he passeth on {also}, but I perceive him not. also If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall {also} prove me perverse. also For he knoweth vain men: he seeth wickedness {also}; will he not then consider [it]? also {Also} thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee. also Behold, he withholdeth the waters, and they dry up: {also} he sendeth them out, and they overturn the earth. also What ye know, [the same] do I know {also}: I [am] not inferior unto you. also He {also} [shall be] my salvation: for an hypocrite shall not come before him. also Thou puttest my feet {also} in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet. also He cometh forth like a flower, and is cut down: he fleeth {also} as a shadow, and continueth not. also I {also} could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you. also I was at ease, but he hath broken me asunder: he hath {also} taken [me] by my neck, and shaken me to pieces, and set me up for his mark. also Not for [any] injustice in mine hands: {also} my prayer [is] pure. also {Also} now, behold, my witness [is] in heaven, and my record [is] on high. also He hath made me {also} a byword of the people; and aforetime I was as a tabret. also Mine eye {also} is dim by reason of sorrow, and all my members [are] as a shadow. also The righteous {also} shall hold on his way, and he that hath clean hands shall be stronger and stronger. also He hath {also} kindled his wrath against me, and he counteth me unto him as [one of] his enemies. also The eye {also} [which] saw him shall [see him] no more; neither shall his place any more behold him. also Thou shalt {also} decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. also The eye {also} of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face. also He draweth {also} the mighty with his power: he riseth up, and no [man] is sure of life. also Because he hath loosed my cord, and afflicted me, they have {also} let loose the bridle before me. also My harp {also} is [turned] to mourning, and my organ into the voice of them that weep. also This {also} [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above. also {Also} against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job. also Therefore I said, Hearken to me; I {also} will show mine opinion. also I said], I will answer {also} my part, I also will show mine opinion. also I said], I will answer also my part, I {also} will show mine opinion. also Behold, I [am] according to thy wish in God's stead: I {also} am formed out of the clay. also He is chastened {also} with pain upon his bed, and the multitude of his bones with strong [pain]: also Elihu {also} proceeded, and said, also He openeth {also} their ear to discipline, and commandeth that they return from iniquity. also {Also} can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle? also The noise thereof showeth concerning it, the cattle {also} concerning the vapour. also At this {also} my heart trembleth, and is moved out of his place. also {Also} by watering he wearieth the thick cloud: he scattereth his bright cloud: also Her young ones {also} suck up blood: and where the slain [are], there [is] she. also Wilt thou {also} disannul my judgment? wilt

thou condemn me, that thou mayest be righteous? also Then will I {also} confess unto thee that thine own right hand can save thee. also So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD {also} accepted Job. also And the LORD turned the captivity of Job, when he prayed for his friends: {also} the LORD gave Job twice as much as he had before. also Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had b rought upon him: every man {also} gave him a piece of money, and every one an earring of gold. also He had {also} seven sons and three daughters. also And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf {also} shall not wither; and whatsoever he doeth shall prosper. also But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them {also} that love thy name be joyful in thee. also My soul is {also} sore vexed: but thou, O LORD, how long? also He hath {also} prepared for him the instruments of death; he ordaineth his arrows against the persecutors. also The LORD {also} will be a refuge for the oppressed, a refuge in times of trouble. also I will bless the LORD, who hath given me counsel: my reins {also} instruct me in the night seasons. also Therefore my heart is glad, and my glory rejoiceth: my flesh {also} shall rest in hope. also Then the earth shook and trembled; the foundations {also} of the hills moved and were shaken, because he was wroth. also He bowed the heavens {also}, and came down: and darkness [was] under his feet. also The LORD {also} thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire. also He brought me forth {also} into a large place; he delivered me, because he delighted in me. also I was {also} upright before him, and I kept myself from mine iniquity. also Thou hast {also} given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. also Thou hast {also} given me the necks of mine enemies; that I might destroy them that hate me. also More to be desired [are they] than gold, yea, than much fine gold: sweeter {also} than honey and the honeycomb. also Keep back thy servant {also} from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. also A Psalm] of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted {also} in the LORD; [therefore] I shall not slide. also Hear, O LORD, [when] I cry with my voice: have mercy {also} upon me, and answer me. also Save thy people, and bless thine inheritance: feed them {also}, and lift them up for ever. also He maketh them {also} to skip like a calf; Lebanon and Sirion like a young unicorn. also Draw out {also} the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation. also Delight thyself {also} in the LORD; and he shall give thee the desires of thine heart. also Commit thy way unto the LORD; trust {also} in him; and he shall bring [it] to pass. also My heart panteth, my strength faileth me: as for the light of mine eyes, it {also} is gone from me. also They {also} that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. also They {also} that render evil for good are mine adversaries; because I follow [the thing that] good [is]. also He brought me up {also} out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings. also Hearken, O daughter, and consider, and incline thine ear; forget {also} thine own people, and thy father's house; also The righteous {also} shall see, and fear, and shall laugh at him: also Day and night they go about it upon the walls thereof: mischief {also} and sorrow [are] in the midst of it. also Gilead [is] mine, and Manasseh [is] mine; Ephraim {also} [is] the strength of mine head; Judah [is] my lawgiver; also {Also} unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work. also They {also} that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. also The pastures are clothed with flocks; the valleys {also} are covered over with corn; they shout for joy, they also sing. also The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they {also} sing. also To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them {also} that hate him flee before him. also The earth shook, the heavens {also} dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel. also Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious {also}, that the LORD God might dwell [among them]. also I made sackcloth {also} my garment; and I became a proverb to them. also They gave me {also} gall for my meat; and in my thirst they gave me vinegar to drink. also This] {also} shall please the LORD better than an ox [or] bullock that hath horns and hoofs. also The seed {also} of his servants shall inherit it: and they that love his name shall dwell therein. also Now {also} when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come. also Thy righteousness {also}, O God, [is] very high, who hast done great things: O God, who [is] like unto thee! also I will {also} praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel. also My tongue {also} shall talk of thy righteousness all the day long: for they are confounded, for they are brought

unto shame, that seek my hurt. also He shall have dominion {also} from sea to sea, and from the river unto the ends of the earth. also For he shall deliver the needy when he crieth; the poor {also}, and [him] that hath no helper. also And he shall live, and to him shall be given of the gold of Sheba: prayer {also} shall be made for him continually; [and] daily shall he be praised. also The day [is] thine, the night {also} [is] thine: thou hast prepared the light and the sun. also All the horns of the wicked {also} will I cut off; [but] the horns of the righteous shall be exalted. also In Salem {also} is his tabernacle, and his dwelling place in Zion. also I will meditate {also} of all thy work, and talk of thy doings. also The waters saw thee, O God, the waters saw thee; they were afraid: the depths {also} were troubled. also The clouds poured out water: the skies sent out a sound: thine arrows {also} went abroad. also In the daytime {also} he led them with a cloud, and all the night with a light of fire. also He brought streams {also} out of the rock, and caused waters to run down like rivers. also Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread {also}? can he provide flesh for his people? also Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger {also} came up against Israel; also He rained flesh {also} upon them as dust, and feathered fowls like as the sand of the sea: also He gave {also} their increase unto the caterpillar, and their labour unto the locust. also He gave up their cattle {also} to the hail, and their flocks to hot thunderbolts. also He cast out the heathen {also} before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. also He gave his people over {also} unto the sword; and was wroth with his inheritance. also He chose David {also} his servant, and took him from the sheepfolds: also He should have fed them {also} with the finest of the wheat: and with honey out of the rock should I have satisfied thee. also Assur {also} is joined with them: they have holpen the children of Lot. Selah. also Who] passing through the valley of Baca make it a well; the rain {also} filleth the pools. also And the heavens shall praise thy wonders, O LORD: thy faithfulness {also} in the congregation of the saints. also The heavens [are] thine, the earth {also} [is] thine: [as for] the world and the fulness thereof, thou hast founded them. also With whom my hand shall be established: mine arm {also} shall strengthen him. also I will set his hand {also} in the sea, and his right hand in the rivers. also {Also} I will make him [my] firstborn, higher than the kings of the earth. also His seed {also} will I make [to endure] for ever, and his throne as the days of heaven. also Thou hast {also} turned the edge of his sword, and hast not made him to stand in the battle. also Mine eye {also} shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me. also The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world {also} is stablished, that it cannot be moved. also In his hand [are] the deep places of the earth: the strength of the hills [is] his {also}. also Say among the heathen [that] the LORD reigneth: the world {also} shall be established that it shall not be moved: he shall judge the people righteously. also The king's strength {also} loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. also Israel {also} came into Egypt; and Jacob sojourned in the land of Ham. also He smote their vines {also} and their fig trees; and brake the trees of their coasts. also He smote {also} all the firstborn in their land, the chief of all their strength. also He brought them forth {also} with silver and gold: and [there was] not one feeble [person] among their tribes. also He rebuked the Red sea {also}, and it was dried up: so he led them through the depths, as through the wilderness. also They envied Moses {also} in the camp, [and] Aaron the saint of the LORD. also To overthrow their seed {also} among the nations, and to scatter them in the lands. also They joined themselves {also} unto Baalpeor, and ate the sacrifices of the dead. also They angered [him] {also} at the waters of strife, so that it went ill with Moses for their sakes: also Their enemies {also} oppressed them, and they were brought into subjection under their hand. also He made them {also} to be pitied of all those that carried them captives. also Let them exalt him {also} in the congregation of the people, and praise him in the assembly of the elders. also He blesseth them {also}, so that they are multiplied greatly; and suffereth not their cattle to decrease. also Gilead [is] mine; Manasseh [is] mine; Ephraim {also} [is] the strength of mine head; Judah [is] my lawgiver; also They compassed me about {also} with words of hatred; and fought against me without a cause. also Let his children be continually vagabonds, and beg: let them seek [their bread] {also} out of their desolate places. also I became {also} a reproach unto them: [when] they looked upon me they shaked their heads. also They {also} do no iniquity: they walk in his ways. also Princes {also} did sit [and] speak against me: [but] thy servant did meditate in thy statutes. also Thy testimonies {also} [are] my delight [and] my counsellors. also VAU. Let thy mercies come {also} unto me, O LORD, [even] thy salvation, according to thy word. also I will speak of thy testimonies {also} before kings, and will not be ashamed. also My hands {also} will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes. also If thy children will keep my covenant and my testimony that I shall teach them, their children shall {also} sit upon thy throne for evermore. also I will {also} clothe her priests with salvation: and her saints shall shout aloud for joy. also How precious {also} are thy thoughts unto me, O God! how great is the sum of them! also Let the righteous smite me; [it shall be] a kindness: and let him reprove

me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer {also} [shall be] in their calamities. also He will fulfil the desire of them that fear him: he {also} will hear their cry, and will save them. also He hath {also} stablished them for ever and ever: he hath made a decree which shall not pass. also He {also} exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD. also I {also} will laugh at your calamity; I will mock when your fear cometh; also He taught me {also}, and said unto me, Let thine heart retain my words: keep my commandments, and live. also She hath killed her beasts; she hath mingled her wine; she hath {also} furnished her table. also The liberal soul shall be made fat: and he that watereth shall be watered {also} himself. also {Also} to punish the just [is] not good, [nor] to strike princes for equity. also When the wicked cometh, [then] cometh {also} contempt, and with ignominy reproach. also He {also} that is slothful in his work is brother to him that is a great waster. also {Also}, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. also Whoso stoppeth his ears at the cry of the poor, he {also} shall cry himself, but shall not be heard. also Buy the truth, and sell [it] not; [{also}] wisdom, and instruction, and understanding. also She {also} lieth in wait as [for] a prey, and increaseth the transgressors among men. also These [things] {also} [belong] to the wise. [It is] not good to have respect of persons in judgment. also These [are] {also} proverbs of Solomon, which the men of Hezekiah king of Judah copied out. also Answer not a fool according to his folly, lest thou {also} be like unto him. also The prince that wanteth understanding [is] {also} a great oppressor: [but] he that hateth covetousness shall prolong [his] days. also A greyhound; an he goat {also}; and a king, against whom [there is] no rising up. also She riseth {also} while it is yet night, and giveth meat to her household, and a portion to her maidens. also Her children arise up, and call her blessed; her husband [{also}], and he praiseth her. also The sun {also} ariseth, and the sun goeth down, and hasteth to his place where he arose. also And I gave my heart to know wisdom, and to know madness and folly: I perceived that this {also} is vexation of spirit. also I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this {also} [is] vanity. also I got [me] servants and maidens, and had servants born in my house; {also} I had great possessions of great and small cattle above all that were in Jerusalem before me: also I gathered me {also} silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts. also So I was great, and increased more than all that were before me in Jerusalem: {also} my wisdom remained with me. also The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived {also} that one event happeneth to them all. also Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this {also} [is] vanity. also And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] {also} vanity. also For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This {also} [is] vanity and a great evil. also For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is {also} vanity. also There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This {also} I saw, that it [was] from the hand of God. also For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This {also} [is] vanity and vexation of spirit. also He hath made every [thing] beautiful in his time: {also} he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. also And {also} that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God. also Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] {also} vanity and vexation of spirit. also There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of g ood? This [is] {also} vanity, yea, it [is] a sore travail. also For out of prison he cometh to reign; whereas {also} [he that is] born in his kingdom becometh poor. also There is] no end of all the people, [even] of all that have been before them: they {also} that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. also There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this {also} [is] vanity and vexation of spirit. also For in the multitude of dreams and many words [there are] {also} [divers] vanities: but fear thou God. also He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] {also} vanity. also And this {also} [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? also All his days {also} he eateth in darkness, and [he hath] much sorrow and wrath with his sickness. also Every man {also} to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his

labour; this [is] the gift of God. also If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and {also} [that] he have no burial; I say, [that] an untimely birth [is] better than he. also Better [is] the sight of the eyes than the wandering of the desire: this [is] {also} vanity and vexation of spirit. also For as the crackling of thorns under a pot, so [is] the laughter of the fool: this {also} [is] vanity. also In the day of prosperity be joyful, but in the day of adversity consider: God {also} hath set the one over against the other, to the end that man should find nothing after him. also It is] good that thou shouldest take hold of this; yea, {also} from this withdraw not thine hand: for he that feareth God shall come forth of them all. also {Also} take no heed unto all words that are spoken; lest thou hear thy servant curse thee: also For oftentimes {also} thine own heart knoweth that thou thyself likewise hast cursed others. also And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] {also} vanity. also There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that th is {also} [is] vanity. also When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for {also} [there is that] neither day nor night seeth sleep with his eyes:) also This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, {also} the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. also {Also} their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun. also For man {also} knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. also This wisdom have I seen {also} under the sun, and it [seemed] great unto me: also Yea {also}, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. also A fool {also} is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him? also Give a portion to seven, and {also} to eight; for thou knowest not what evil shall be upon the earth. also {Also} [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mour ners go about the streets: also Behold, thou [art] fair, my beloved, yea, pleasant: {also} our bed [is] green. also I said, I will go up to the palm tree, I will take hold of the boughs thereof: now {also} thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; also Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is {also} full of horses, neither [is there any] end of their chariots: also Their land {also} is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: also Their land {also} is full of idols; they worship the work of their own hands, that which their own fingers have made: also And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and {also} made a winepress therein: and he looked that it should bring forth grapes, and it brought forth w ild grapes. also And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will {also} command the clouds that they rain no rain upon it. also In the year that king Uzziah died I saw {also} the Lord sitting upon a throne, high and lifted up, and his train filled the temple. also {Also} I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. also And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God {also}? also In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall {also} consume the beard. also The LORD spake {also} unto me again, saying, also The wolf {also} shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. also The envy {also} of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. also Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he {also} is become my salvation. also I have commanded my sanctified ones, I have {also} called my mighty ones for mine anger, [even] them that rejoice in my highness. also Their children {also} shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. also Their] bows {also} shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children. also All they shall speak and say unto thee, Art thou {also} become weak as we? art thou become like unto us? also For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit {also} upon the mount of the congregation, in the sides of the north: also I will {also} make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts. also The fortress {also} shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith

the LORD of hosts. also The fishers {also} shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. also The princes of Zoan are become fools, the princes of Noph are deceived; they have {also} seduced Egypt, [even they that are] the stay of the tribes thereof. also The watchman said, The morning cometh, and {also} the night: if ye will inquire, inquire ye: return, come. also Ye have seen {also} the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. also Ye made {also} a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. also And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there {also} shalt thou have no rest. also The earth {also} is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. also LORD, thou wilt ordain peace for us: for thou {also} hast wrought all our works in us. also For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth {also} shall disclose her blood, and shall no more cover her slain. also But they {also} have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in visi on, they stumble [in] judgment. also Judgment {also} will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. also This {also} cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working. also The meek {also} shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. also They {also} that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. also They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and {also} a reproach. also Ye shall defile {also} the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. also Yet he {also} [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. also As birds flying, so will the LORD of hosts defend Jerusalem; defending {also} he will deliver [it; and] passing over he will preserve it. also The heart {also} of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. also The instruments {also} of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. also O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation {also} in the time of trouble. also Their slain {also} shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. also But the cormorant and the bittern shall possess it; the owl {also} and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. also The wild beasts of the desert shall {also} meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. also The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl {also} shall rest there, and find for herself a place of rest. also There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures {also} be gathered, every one with her mate. also Hezekiah {also} had said, What [is] the sign that I shall go up to the house of the LORD? also Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall {also} blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. also And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, {also} I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? also They shall be ashamed, and {also} confounded, all of them: they shall go to confusion together [that are] makers of idols. also Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will {also} bring it to pass; I have purposed [it], I will also do it. also Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will {also} do it. also Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I {also} [am] the last. also Mine hand {also} hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. also Thy seed {also} had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. also And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock {also}, and the waters gushed out. also And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will {also} give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. also Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation

abhorreth, to a servant of rulers, Kings shall see and arise, princes {also} shall worship, because of the LORD that is fait hful, [and] the Holy One of Israel, and he shall choose thee. also {Also} the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; also Behind the doors {also} and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it]. also For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him {also} [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the h eart of the contrite ones. also I have seen his ways, and will heal him: I will lead him {also}, and restore comforts unto him and to his mourners. also The sons {also} of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Isra el. also Thou shalt {also} suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob. also For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will {also} make thy officers peace, and thine exactors righteousness. also Thy people {also} [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. also Thou shalt {also} be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. also I {also} will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. also And I will {also} take of them for priests [and] for Levites, saith the LORD. also It came {also} in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. also The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors {also} transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit. also {Also} the children of Noph and Tahapanes have broken the crown of thy head. also Why trimmest thou thy way to seek love? therefore hast thou {also} taught the wicked ones thy ways. also {Also} in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these. also Why gaddest thou about so much to change thy way? thou {also} shalt be ashamed of Egypt, as thou wast ashamed of Assyria. also The LORD said {also} unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. also And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot {also}. also Even] a full wind from those [places] shall come unto me: now {also} will I give sentence against them. also They have healed {also} the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace. also {Also} I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken. also Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt {also} call unto them; but they will not answer thee. also I will scatter them {also} among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them. also They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither {also} [is it] in them to do good. also Can the Ethiopian change his skin, or the leopard his spots? [then] may ye {also} do good, that are accustomed to do evil. also Yea, the hind {also} calved in the field, and forsook [it], because there was no grass. also The word of the LORD came {also} unto me, saying, also Thou shalt not {also} go into the house of feasting, to sit with them to eat and to drink. also They have built {also} the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind: also Now Pashur the son of Immer the priest, who [was] {also} chief governor in the house of the LORD, heard that Jeremiah prophesied these things. also I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen {also} the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. also I have seen {also} in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. also For many nations and great kings shall serve themselves of them {also}: and I will recompense them according to their deeds, and according to the works of their own hands. also And there was {also} a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah: also And now have I given all these lands into the hand of

Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him {also} to serve him. also I spake {also} to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. also {Also} I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from B abylon: for they prophesy a lie unto you. also For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field {also}. also Thus] shalt thou {also} speak to Shemaiah the Nehelamite, saying, also And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will {also} glorify them, and they shall not be small. also Their children {also} shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them. also If those ordinances depart from before me, saith the LORD, [then] the seed of Israel {also} shall cease from being a nation before me for ever. also Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will {also} cast off all the seed of Israel for all that they have done, saith the LORD. also Then] may {also} my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. also I have sent {also} unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the l and which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. also Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and {also} thou shalt read them in the ears of all Judah that come ou t of their cities. also But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; {also} what the king said unt o thee: also Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: {also} the king of Babylon slew all the nobles of Judah. also Now while he was not yet gone back, [he said], Go back {also} to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. also Ishmael {also} slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war. also He shall break {also} the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire. also Also her hired men [are] in the midst of her like fatted bullocks; for they {also} are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation . also {Also} her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation . also There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. {Also} thou shalt be cut down, O Madmen; the sword shall pursue thee. also For because thou hast trusted in thy works and in thy treasures, thou shalt {also} be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together. also And the spoiler shall come upon every city, and no city shall escape: the valley {also} shall perish, and the plain shall be destroyed, as the LORD hath spoken. also Make ye him drunken: for he magnified [himself] against the LORD: Moab {also} shall wallow in his vomit, and he also shall be in derision. also Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he {also} shall be in derision. also From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters {also} of Nimrim shall be desolate. also {Also} Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. also I have laid a snare for thee, and thou art {also} taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. also I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and {also} caught, because thou hast striven against the LORD. also With thee {also} will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; also I will {also} break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. also And the king of Babylon slew the sons of Zedekiah before his eyes: he slew {also} all the princes of Judah in Riblah. also {Also} the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon. also The

caldrons {also}, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away. also And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar {also} and the pomegranates [were] like unto these. also He took {also} out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the l and; and threescore men of the people of the land, that were found in the midst of the city. also Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets {also} find no vision from the LORD. also {Also} when I cry and shout, he shutteth out my prayer. also He hath {also} broken my teeth with gravel stones, he hath covered me with ashes. also Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup {also} shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. also {Also} out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. also As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four {also} had the face of an eagle. also I heard] {also} the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. also Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; {also} thou hast delivered thy soul. also Thou {also}, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem: also And lay siege against it, and build a fort against it, and cast a mount against it; set the camp {also} against it, and set [battering] rams against it round about. also Lie thou {also} upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. also Take thou {also} unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. also Thou shalt drink {also} water by measure, the sixth part of an hin: from time to time shalt thou drink. also Thou shalt {also} take thereof a few in number, and bind them in thy skirts. also Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I {also} diminish [thee]; neither shall mine eye spare, neither will I have any pity. also {Also}, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. also They shall {also} gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads. also My face will I turn {also} from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it. also Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will {also} make the pomp of the strong to cease; and their holy places shall be defiled. also He said {also} unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do. also Therefore will I {also} deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. also He cried {also} in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. also And as for me {also}, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head. also And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels {also} turned not from beside them. also When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [{also}]: for the spirit of the living creature [was] in them. also And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels {also} [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above. also The word of the LORD {also} came unto me, saying, also My net {also} will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. also Your kerchiefs {also} will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD. also I clothed thee {also} with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. also I decked thee {also} with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. also Thou hast {also} taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, also My meat {also} which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. also That] thou hast {also} built unto thee an eminent place, and hast made thee an high place in every street. also Thou hast {also} committed fornication with the Egyptians thy neighbours,

great of flesh; and hast increased thy whoredoms, to provoke me to anger. also Thou hast played the whore {also} with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. also And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee {also} of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. also And I will {also} give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. also They shall {also} bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. also And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou {also} shalt give no hire any more. also Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I {also} will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. also Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded {also}, and bear thy shame, in that thou hast justi fied thy sisters. also Thou {also}, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justi fied thy sisters. also He took {also} of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree. also There was {also} another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. also And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath {also} taken the mighty of the land: also Thus saith the Lord GOD; I will {also} take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: also Behold, all souls are mine; as the soul of the father, so {also} the soul of the son is mine: the soul that sinneth, it shall die. also The nations {also} heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt. also Moreover {also} I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them. also Yet {also} I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands; also I lifted up mine hand unto them {also} in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; also Wherefore I gave them {also} statutes [that were] not good, and judgments whereby they should not live; also For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocatio n of their offering: there {also} they made their sweet savour, and poured out there their drink offerings. also As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [{also}], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. also Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and {also} furbished: also I will {also} smite mine hands together, and I will cause my fury to rest: I the LORD have said [it]. also {Also}, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. also They shall {also} strip thee out of thy clothes, and take away thy fair jewels. also Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou {also} thy lewdness and thy whoredoms. also That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have {also} caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them]. also And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and {also} pour water into it: also Take the choice of the flock, and burn {also} the bones under it, [and] make it boil well, and let them seethe the bones of it therein. also {Also} the word of the LORD came unto me, saying, also {Also}, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, also Therefore thus saith the Lord GOD; I will {also} stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. also And they shall destroy the walls of Tyrus, and break down her towers: I will {also} scrape her dust from her, and make her like the top of a rock. also Dan {also} and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. also Thus saith the LORD; They {also} that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. also

Thus saith the Lord GOD; I will {also} make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon. also Thus saith the Lord GOD; I will {also} destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. also At Tehaphnehes {also} the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity. also They {also} went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen. also I will {also} water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee. also I will {also} vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known. also I will destroy {also} all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. also It came to pass {also} in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying, also {Also}, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that c ometh forth from the LORD. also {Also}, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD: also A new heart {also} will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. also I will {also} save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you. also Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will {also} cause [you] to dwell in the cities, and the wastes shall be builded. also And David my servant [shall be] king over them; and they all shall have one shepherd: they shall {also} walk in my judgments, and observe my statutes, and do them. also My tabernacle {also} shall be with them: yea, I will be their God, and they shall be my people. also Thus saith the Lord GOD; It shall {also} come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: also And {also} the name of the city [shall be] Hamonah. Thus shall they cleanse the land. also He measured {also} the porch of the gate within, one reed. also The space {also} before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. also He made {also} posts of threescore cubits, even unto the post of the court round about the gate. also And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon {also} they laid the instruments wherewith they slew the burnt offering and the sac rifice. also I saw {also} the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits. also {Also} the breadth of the face of the house, and of the separate place toward the east, an hundred cubits. also Thou shalt take the bullock {also} of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary. also Seven days shalt thou prepare every day a goat [for] a sin offering: they shall {also} prepare a young bullock, and a ram out of the flock, without blemish. also And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall {also} give unto the priest the first of your dough, that he may cause the blessing to res t in thine house. also And the five and twenty thousand of length, and the ten thousand of breadth, shall {also} the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. also The west side {also} [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side. also My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and {also} before thee, O king, have I done no hurt. also After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had {also} four heads; and dominion was given to it. also And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall {also} stand up against the Prince of princes; but he shall be broken without h and. also And through his policy {also} he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without h and. also His body {also} [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. also {Also} I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him. also And shall {also} carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north. also And in those times there shall many stand up against the king of the south: {also} the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. also He shall {also} set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand

[on his side], neither be for him. also And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, {also} the prince of the covenant. also He shall enter {also} into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon. also He shall stretch forth his hand {also} upon the countries: and the land of Egypt shall not escape. also I will {also} cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts. also And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I {also} [be] for thee. also Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea {also} shall be taken away. also Therefore shalt thou fall in the day, and the prophet {also} shall fall with thee in the night, and I will destroy thy mother. also My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will {also} forget thy children. also My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will {also} reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. also And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah {also} shall fall with them. also {Also}, O Judah, he hath set an harvest for thee, when I returned the captivity of my people. also Ephraim {also} is like a silly dove without heart: they call to Egypt, they go to Assyria. also For from Israel [was] it {also}: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces. also Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe {also} to them when I depart from them! also It shall be {also} carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. also The high places {also} of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. also I taught Ephraim {also} to go, taking them by their arms; but they knew not that I healed them. also The LORD hath {also} a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. also I have {also} spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. also The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree {also}, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. also The beasts of the field cry {also} unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness. also Therefore {also} now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: also And {also} upon the servants and upon the handmaids in those days will I pour out my spirit. also I will {also} gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. also The children {also} of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. also The LORD {also} shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. also I will break {also} the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD. also {Also} I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. also That in the day that I shall visit the transgressions of Israel upon him I will {also} visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground. also And I {also} have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD. also And {also} I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rai ned not withered. also The LORD repented for this: This {also} shall not be, saith the Lord GOD. also {Also} Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there: also And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall {also} make gardens, and eat the fruit of them. also And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [{also}] much cattle? also Who {also} eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. also Now {also} many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. also Thy graven images {also} will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. also Therefore {also} will I make [thee] sick in smiting

thee, in making [thee] desolate because of thy sins. also In] that day [{also}] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain. also Yet [was] she carried away, she went into captivity: her young children {also} were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. also Thou also shalt be drunken: thou shalt be hid, thou {also} shalt seek strength because of the enemy. also Thou {also} shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy. also Their horses {also} are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. also Yea {also}, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: also Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken {also}, that thou mayest look on their nakedness! also Thou art filled with shame for glory: drink thou {also}, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory. also I will {also} stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; also In the same day {also} will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. also Therefore their goods shall become a booty, and their houses a desolation: they shall {also} build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof. also Ye Ethiopians {also}, ye [shall be] slain by my sword. also I will {also} leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. also Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt {also} judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. also Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt {also} keep my courts, and I will give thee places to walk among these that stand by. also The hands of Zerubbabel have laid the foundation of this house; his hands shall {also} finish it; and thou shalt know that the LORD of hosts hath sent me unto you. also Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it {also} be marvellous in mine eyes? saith the LORD of hosts. also And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go {also}. also And Hamath {also} shall border thereby; Tyrus, and Zidon, though it be very wise. also Ashkelon shall see [it], and fear; Gaza {also} [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. also As for thee {also}, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water. also I will bring them again {also} out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them. also Three shepherds {also} I cut off in one month; and my soul loathed them, and their soul also abhorred me. also Three shepherds also I cut off in one month; and my soul loathed them, and their soul {also} abhorred me. also The LORD {also} shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah. also And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and {also} I will cause the prophets and the unclean spirit to pass out of the land. also And Judah {also} shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. also Ye said {also}, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith t he LORD. also Therefore have I {also} made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. also And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him {also}. also And now {also} the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. also But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other {also}. also And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak {also}. also For if ye forgive men their trespasses, your heavenly Father will {also} forgive you: also For where your treasure is, there will your heart be {also}. also Simon the Canaanite, and Judas Iscariot, who {also} betrayed him. also Whosoever therefore shall confess me before men, him will I confess {also} before my Father which is in heaven. also But whosoever shall deny me before men, him will I {also} deny before my Father which is in heaven. also Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell

there: and the last [state] of that man is worse than the first. Even so shall it be {also} unto this wicked generation. also He {also} that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. also But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which {also} beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. also But when the blade was sprung up, and brought forth fruit, then appeared the tares {also}. also But he said, Nay; lest while ye gather up the tares, ye root up {also} the wheat with them. also But he answered and said unto them, Why do ye {also} transgress the commandment of God by your tradition? also And Jesus said, Are ye {also} yet without understanding? also The Pharisees {also} with the Sadducees came, and tempting desired him that he would show them a sign from heaven. also And I say {also} unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. also But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall {also} the Son of man suffer of them. also Shouldest not thou {also} have had compassion on thy fellowservant, even as I had pity on thee? also So likewise shall my heavenly Father do {also} unto you, if ye from your hearts forgive not every one his brother their trespasses. also The Pharisees {also} came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? also And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye {also} shall sit upon twelve thrones, judging the twelve tribes of Israel. also And said unto them; Go ye {also} into the vineyard, and whatsoever is right I will give you. And they went their way. also They say unto him, Because no man hath hired us. He saith unto them, Go ye {also} into the vineyard; and whatsoever is right, [that] shall ye receive. also Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but {also} if ye shall say unto this mountain, Be thou removed, and be thou cast into th e sea; it shall be done. also And Jesus answered and said unto them, I {also} will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. also Likewise the second {also}, and the third, unto the seventh. also And last of all the woman died {also}. also Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean {also}. also Even so ye {also} outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. also For as the lightning cometh out of the east, and shineth even unto the west; so shall {also} the coming of the Son of man be. also But as the days of Noe [were], so shall {also} the coming of the Son of man be. also And knew not until the flood came, and took them all away; so shall {also} the coming of the Son of man be. also Therefore be ye {also} ready: for in such an hour as ye think not the Son of man cometh. also Afterward came {also} the other virgins, saying, Lord, Lord, open to us. also And likewise he that [had received] two, he {also} gained other two. also He {also} that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. also Then shall he say {also} unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: also Then shall they {also} answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? also Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall {also} this, that this woman hath done, be told for a memorial of her. also Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise {also} said all the disciples. also Now Peter sat without in the palace: and a damsel came unto him, saying, Thou {also} wast with Jesus of Galilee. also And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was {also} with Jesus of Nazareth. also And after a while came unto [him] they that stood by, and said to Peter, Surely thou {also} art [one] of them; for thy speech bewrayeth thee. also Likewise {also} the chief priests mocking [him], with the scribes and elders, said, also The thieves {also}, which were crucified with him, cast the same in his teeth. also When the even was come, there came a rich man of Arimathaea, named Joseph, who {also} himself was Jesus' disciple: also And when he had gone a little farther thence, he saw James the son] of Zebedee, and John his brother, who {also} were in the ship mending their nets. also And he said unto them, Let us go into the next towns, that I may preach there {also}: for therefore came I forth. also And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat {also} together with Jesus and his disciples: for there were many, and they followed him. also No man {also} seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. also How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave {also} to them which were with him? also Therefore the Son of man is Lord {also} of the sabbath. also And Judas Iscariot, which {also} betrayed him: and they went into an house. also And when they had sent away the multitude, they took him even as he was in the ship. And there were {also} with him other little ships. also And they that saw it] told them how it befell to him

that was possessed with the devil, and {also}] concerning the swine. also And he saith unto them, Are ye so without understanding {also}? Do ye not perceive, that whatsoever thing from without entereth into the man, it] cannot defile him; also And they had a few small fishes: and he blessed, and commanded to set them {also} before them]. also And when he had called the people unto him] with his disciples {also}, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. also Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him {also} shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. also And when ye stand praying, forgive, if ye have ought against any: that your Father {also} which is in heaven may forgive you your trespasses. also And Jesus answered and said unto them, I will {also} ask of you one question, and answer me, and I will tell you by what authority I do these things. also Having yet therefore one son, his wellbeloved, he sent him {also} last unto them, saying, They will reverence my son. also And the seven had her, and left no seed: last of all the woman died {also}. also Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this] {also} that she hath done shall be spoken of for a memorial of her. also But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise {also} said they all. also And when she saw Peter warming himself, she looked upon him, and said, And thou {also} wast with Jesus of Nazareth. also Likewise {also} the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. also There were {also} women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; also Who {also}, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem. also Joseph of Arimathaea, an honourable counsellor, which {also} waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. also It seemed good to me {also}, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, also And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore {also} that holy thing which shall be born of thee shall be called the Son of God. also And, behold, thy cousin Elisabeth, she hath {also} conceived a son in her old age: and this is the sixth month with her, who was called barren. also And Joseph {also} went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David:) also Yea, a sword shall pierce through thy own soul {also},) that the thoughts of many hearts may be revealed. also And now {also} the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. also Then came {also} publicans to be baptized, and said unto him, Master, what shall we do? also Now when all the people were baptized, it came to pass, that Jesus {also} being baptized, and praying, the heaven was opened, also And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do {also} here in thy country. also And devils {also} came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them] suffered them not to speak: for they knew that he was Christ. also And he said unto them, I must preach the kingdom of God to other cities {also}: for therefore am I sent. also And so was] {also} James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. also And he spake {also} a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. also No man {also} having drunk old wine] straightway desireth new: for he saith, The old is better. also How he went into the house of God, and did take and eat the showbread, and gave {also} to them that were with him; which it is not lawful to eat but for the priests alone? also And he said unto them, That the Son of man is Lord {also} of the sabbath. also And it came to pass {also} on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. also And when it was day, he called unto him] his disciples: and of them he chose twelve, whom {also} he named apostles; also Simon, whom he {also} named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, also And Judas the brother] of James, and Judas Iscariot, which {also} was the traitor. also And unto him that smiteth thee on the one] cheek offer also the other; and him that taketh away thy cloak forbid not to take thy] coat {also}. also And unto him that smiteth thee on the one] cheek offer {also} the other; and him that taketh away thy cloak forbid not to take thy] coat also. also And as ye would that men should do to you, do ye {also} to them likewise. also For if ye love them which love you, what thank have ye? for sinners {also} love those that love them. also And if ye do good to them which do good to you, what thank have ye? for sinners {also} do even the same. also And if ye lend to them] of whom ye hope to receive, what thank have ye? for sinners {also} lend to sinners, to receive as much again. also Be ye therefore merciful, as your Father {also} is merciful. also For I {also} am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this,

and he doeth it]. also And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins {also}? also They {also} which saw it] told them by what means he that was possessed of the devils was healed. also And another {also} said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. also After these things the Lord appointed other seventy {also}, and sent them two and two before his face into every city and place, whither he himself would come. also And she had a sister called Mary, which {also} sat at Jesus' feet, and heard his word. also And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John {also} taught his disciples. also And forgive us our sins; for we {also} forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. also If Satan {also} be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. also For as Jonas was a sign unto the Ninevites, so shall {also} the Son of man be to this generation. also The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy body {also} is] full of darkness. also The light of the body is the eye: therefore when thine eye is single, thy whole body {also} is full of light; but when thine eye] is evil, thy body also is] full of darkness. also Ye] fools, did not he that made that which is without make that which is within {also}? also Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us {also}. also And he said, Woe unto you {also}, ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. also Therefore {also} said the wisdom of God, I will send them prophets and apostles, and some] of them they shall slay and persecute: also {Also} I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: also Also I say unto you, Whosoever shall confess me before men, him shall the Son of man {also} confess before the angels of God: also For where your treasure is, there will your heart be {also}. also Be ye therefore ready {also}: for the Son of man cometh at an hour when ye think not. also And he said {also} to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. also He spake {also} this parable; A certain man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. also And he answering said unto him, Lord, let it alone this year {also}, till I shall dig about it, and dung it]: also Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they {also} bid thee again, and a recompense be made thee. also Then said he {also} to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. also If any man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life {also}, he cannot be my disciple. also And he said {also} unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. also He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust {also} in much. also He that is faithful in that which is least is faithful {also} in much: and he that is unjust in the least is unjust also in much. also And the Pharisees {also}, who were covetous, heard all these things: and they derided him. also And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man {also} died, and was buried; also For I have five brethren; that he may testify unto them, lest they {also} come into this place of torment. also For as the lightning, that lighteneth out of the one part] under heaven, shineth unto the other part] under heaven; so shall {also} the Son of man be in his day. also And as it was in the days of Noe, so shall it be {also} in the days of the Son of man. also Likewise {also} as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; also And they brought unto him {also} infants, that he would touch them: but when his] disciples saw it], they rebuked them. also And Jesus said unto him, This day is salvation come to this house, forsomuch as he {also} is a son of Abraham. also And he said likewise to him, Be thou {also} over five cities. also And he answered and said unto them, I will {also} ask you one thing; and answer me: also And again he sent another servant: and they beat him {also}, and entreated him] shamefully, and sent him] away empty. also And again he sent a third: and they wounded him {also}, and cast him] out. also And the third took her; and in like manner the seven {also}: and they left no children, and died. also Last of all the woman died {also}. also And he saw {also} a certain poor widow casting in thither two mites. also Likewise {also} the cup after supper, saying, This cup is] the new testament in my blood, which is shed for you. also And there was {also} a strife among them, which of them should be accounted the greatest. also And he came out, and went, as he was wont, to the mount of Olives; and his disciples {also} followed him. also But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was {also} with him. also And after a little while another saw him, and said, Thou art {also} of them. And Peter said, Man, I am not. also And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow] {also} was with him: for he is a Galilaean. also And if

I {also} ask you], ye will not answer me, nor let me] go. also And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself {also} was at Jerusalem at that time. also And there followed him a great company of people, and of women, which {also} bewailed and lamented him. also And there were {also} two other, malefactors, led with him to be put to death. also And the people stood beholding. And the rulers {also} with them derided him], saying, He saved others; let him save himself, if he be Christ, the chosen of God. also And the soldiers {also} mocked him, coming to him, and offering him vinegar, also And a superscription {also} was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. also The same had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: who {also} himself waited for the kingdom of God. also And the women {also}, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. also Yea, and certain women {also} of our company made us astonished, which were early at the sepulchre; also And when they found not his body, they came, saying, that they had {also} seen a vision of angels, which said that he was alive. also And John {also} was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. also Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they {also} went unto the feast. also Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said {also} that God was his Father, making himself equal with God. also Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these {also} doeth the Son likewise. also And hath given him authority to execute judgment {also}, because he is the Son of man. also When the people therefore saw that Jesus was not there, neither his disciples, they {also} took shipping, and came to Capernaum, seeking for Jesus. also But I said unto you, That ye {also} have seen me, and believe not. also Then said Jesus unto the twelve, Will ye {also} go away? also His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples {also} may see the works that thou doest. also But when his brethren were gone up, then went he {also} up unto the feast, not openly, but as it were in secret. also Then answered them the Pharisees, Are ye {also} deceived? also They answered and said unto him, Art thou {also} of Galilee? Search, and look: for out of Galilee ariseth no prophet. also It is {also} written in your law, that the testimony of two men is true. also Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father {also}. also Then again the Pharisees {also} asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. also He answered them, I have told you already, and ye did not hear: wherefore would ye hear it] again? will ye {also} be his disciples? also And some] of the Pharisees which were with him heard these words, and said unto him, Are we blind {also}? also And other sheep I have, which are not of this fold: them {also} I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. also Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us {also} go, that we may die with him. also When Jesus therefore saw her weeping, and the Jews {also} weeping which came with her, he groaned in the spirit, and was troubled, also And not for that nation only, but that {also} he should gather together in one the children of God that were scattered abroad. also Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus {also}, whom he had raised from the dead. also But the chief priests consulted that they might put Lazarus {also} to death; also For this cause the people {also} met him, for that they heard that he had done this miracle. also If any man serve me, let him follow me; and where I am, there shall {also} my servant be: if any man serve me, him will my] Father honour. also Nevertheless among the chief rulers {also} many believed on him; but because of the Pharisees they did not confess him], lest they should be put out of the synagogue: also Simon Peter saith unto him, Lord, not my feet only, but {also} my] hands and my] head. also If I then, your] Lord and Master, have washed your feet; ye {also} ought to wash one another's feet. also If God be glorified in him, God shall {also} glorify him in himself, and shall straightway glorify him. also A new commandment I give unto you, That ye love one another; as I have loved you, that ye {also} love one another. also Let not your heart be troubled: ye believe in God, believe {also} in me. also And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there] ye may be {also}. also If ye had known me, ye should have known my Father {also}: and from henceforth ye know him, and have seen him. also Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do {also}; and greater works] than these shall he do; because I go unto my Father. also Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live {also}. also Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours {also}. also Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will {also} persecute you; if they have kept my saying, they will keep yours also. also He that hateth me hateth my

Father {also}. also And ye {also} shall bear witness, because ye have been with me from the beginning. also These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son {also} may glorify thee: also As thou hast sent me into the world, even so have I {also} sent them into the world. also And for their sakes I sanctify myself, that they {also} might be sanctified through the truth. also Neither pray I for these alone, but for them {also} which shall believe on me through their word; also That they all may be one; as thou, Father, art] in me, and I in thee, that they {also} may be one in us: that the world may believe that thou hast sent me. also Father, I will that they {also}, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. also And Judas {also}, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples. also They answered him, Jesus of Nazareth. Jesus saith unto them, I am he]. And Judas {also}, which betrayed him, stood with them. also Then saith the damsel that kept the door unto Peter, Art not thou {also} one] of this man's disciples? He saith, I am not. also And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou {also} one] of his disciples? He denied it], and said, I am not. also Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and {also} his] coat: now the coat was without seam, woven from the top throughout. also And there came {also} Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight]. also Then went in {also} that other disciple, which came first to the sepulchre, and he saw, and believed. also Simon Peter saith unto them, I go a fishing. They say unto him, We {also} go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. also Then Peter, turning about, seeth the disciple whom Jesus loved following; which {also} leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? also And there are {also} many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. also To whom {also} he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: also Which {also} said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. also Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves {also} know: also Therefore did my heart rejoice, and my tongue was glad; moreover {also} my flesh shall rest in hope: also And now, brethren, I wot that through ignorance ye did it], as did] {also} your rulers. also And kept back part] of the price, his wife {also} being privy to it], and brought a certain part, and laid it], at the apostles' feet. also There came {also} a multitude out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. also And we are his witnesses of these things; and so is] {also} the Holy Ghost, whom God hath given to them that obey him. also After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he {also} perished; and all, even] as many as obeyed him, were dispersed. also Which {also} our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; also Then Simon himself believed {also}: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. also Saying, Give me {also} this power, that on whomsoever I lay hands, he may receive the Holy Ghost. also And it came to pass, as Peter passed throughout all quarters], he came down {also} to the saints which dwelt at Lydda. also But Peter took him up, saying, Stand up; I myself {also} am a man. also And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles {also} was poured out the gift of the Holy Ghost. also And the apostles and brethren that were in Judaea heard that the Gentiles had {also} received the word of God. also When they heard these things, they held their peace, and glorified God, saying, Then hath God {also} to the Gentiles granted repentance unto life. also Which {also} they did, and sent it to the elders by the hands of Barnabas and Saul. also And because he saw it pleased the Jews, he proceeded further to take Peter {also}. Then were the days of unleavened bread.) also And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had {also} John to their] minister. also Then Saul, who {also} is called] Paul,) filled with the Holy Ghost, set his eyes on him, also And when he had removed him, he raised up unto them David to be their king; to whom {also} he gave testimony, and said, I have found David the son] of Jesse, a man after mine own heart, which shall fulfil all my will. also God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is {also} written in the second psalm, Thou art my Son, this day have I begotten thee. also Wherefore he saith {also} in another psalm], Thou shalt not suffer thine Holy One to see corruption. also And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and {also} of the Greeks believed. also And when there was an assault made both of the Gentiles, and

{also} of the Jews with their rulers, to use them] despitefully, and to stone them, also And saying, Sirs, why do ye these things? We {also} are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are the rein: also We have sent therefore Judas and Silas, who shall {also} tell you] the same things by mouth. also And Judas and Silas, being prophets {also} themselves, exhorted the brethren with many words, and confirmed them]. also Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others {also}. also Paul {also} and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. also And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither {also}; also Therefore many of them believed; {also} of honourable women which were Greeks, and of men, not a few. also But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither {also}, and stirred up the people. also For in him we live, and move, and have our being; as certain {also} of your own poets have said, For we are also his offspring. also For in him we live, and move, and have our being; as certain also of your own poets have said, For we are {also} his offspring. also And this was known to all the Jews and Greeks {also} dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. also Many of them {also} which used curious arts brought their books together, and burned them before all men]: and they counted the price of them, and found it] fifty thousand pieces] of silver. also After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must {also} see Rome. also So that not only this our craft is in danger to be set at nought; but {also} that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. also Testifying both to the Jews, and {also} to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. also {Also} of your own selves shall men arise, speaking perverse things, to draw away disciples after them. also Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but {also} to die at Jerusalem for the name of the Lord Jesus. also There went with us {also} certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. also Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself {also} walkest ord erly, and keepest the law. also Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks {also} into the temple, and hath polluted this holy place. also As also the high priest doth bear me witness, and all the estate of the elders: from whom {also} I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. also As {also} the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. also And when the blood of thy martyr Stephen was shed, I {also} was standing by, and consenting unto his death, and kept the raiment of them that slew him. also Then straightway they departed from him which should have examined him: and the chief captain {also} was afraid, after he knew that he was a Roman, and because he had bound him. also And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness {also} at Rome. also And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers {also} to say before thee what they had] against him. Farewell. also Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul {also} before him. also I will hear thee, said he, when thine accusers are {also} come. And he commanded him to be kept in Herod's judgment hall. also Who {also} hath gone about to profane the temple: whom we took, and would have judged according to our law. also And the Jews {also} assented, saying that these things were so. also And have hope toward God, which they themselves {also} allow, that there shall be a resurrection of the dead, both of the just and unjust. also He hoped {also} that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. also Then Agrippa said unto Festus, I would {also} hear the man myself. To morrow, said he, thou shalt hear him. also And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and {also}] here, crying that he ought not to live any longer. also Which thing I {also} did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them]. also For the king knoweth of these things, before whom {also} I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. also And Paul said, I would to God, that not only thou, but {also} all that hear me this day, were both almost, and altogether such as I am, except these

bonds. also And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but {also} of our lives. also And because the haven was not commodious to winter in, the more part advised to depart thence {also}, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and nor th west. also Then were they all of good cheer, and they {also} took some] meat. also So when this was done, others {also}, which had diseases in the island, came, and were healed: also Who {also} honoured us with many honours; and when we departed, they laded us] with such things as were necessary. also Among whom are ye {also} the called of Jesus Christ: also Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you {also}, even as among other Gentiles. also So, as much as in me is, I am ready to preach the gospel to you that are at Rome {also}. also For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and {also} to the Greek. also Wherefore God {also} gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: also And likewise {also} the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. also Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and {also} of the Gentile; also But glory, honour, and peace, to every man that worketh good, to the Jew first, and {also} to the Gentile: also For as many as have sinned without law shall {also} perish without law: and as many as have sinned in the law shall be judged by the law; also Which show the work of the law written in their hearts, their conscience {also} bearing witness, and their] thoughts the mean while accusing or else excusing one another;) also For if the truth of God hath more abounded through my lie unto his glory; why yet am I {also} judged as a sinner? also Is he] the God of the Jews only? is he] not {also} of the Gentiles? Yes, of the Gentiles also: also Is he] the God of the Jews only? is he] not also of the Gentiles? Yes, of the Gentiles {also}: also Even as David {also} describeth the blessedness of the man, unto whom God imputeth righteousness without works, also Cometh] this blessedness then upon the circumcision only], or upon the uncircumcision {also}? for we say that faith was reckoned to Abraham for righteousness. also And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imp uted unto them {also}: also And the father of circumcision to them who are not of the circumcision only, but who {also} walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. also Therefore it is] of faith, that it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that {also} which is of the faith of Abraham; who is the father of us all, also And being fully persuaded that, what he had promised, he was able {also} to perform. also But for us {also}, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; also By whom {also} we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. also And not only so], but we glory in tribulations {also}: knowing that tribulation worketh patience; also And not only so], but we {also} joy in God through our Lord Jesus Christ, by whom we have now received the atonement. also But not as the offence, so {also} is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. also Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we {also} should walk in newness of life. also For if we have been planted together in the likeness of his death, we shall be {also} in the likeness] of his] resurrection: also Now if we be dead with Christ, we believe that we shall {also} live with him: also Likewise reckon ye {also} yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. also Wherefore, my brethren, ye {also} are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. also But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall {also} quicken your mortal bodies by his Spirit that dwelleth in you. also And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him], that we may be {also} glorified together. also Because the creature itself {also} shall be delivered from the bondage of corruption into the glorious liberty of the children of God. also And not only they], but ourselves {also}, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our body. also Likewise the Spirit {also} helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. also For whom he did foreknow, he {also} did predestinate to be] conformed to the image of his Son, that he might be the firstborn among many brethren. also Moreover whom he did predestinate, them he {also} called: and whom he called, them he also justified: and whom he justified, them he also glorified. also Moreover whom he did predestinate, them he also called: and

whom he called, them he {also} justified: and whom he justified, them he also glorified. also Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he {also} glorified. also He that spared not his own Son, but delivered him up for us all, how shall he not with him {also} freely give us all things? also Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who {also} maketh intercession for us. also I say the truth in Christ, I lie not, my conscience {also} bearing me witness in the Holy Ghost, also And not only this]; but when Rebecca {also} had conceived by one, even] by our father Isaac; also Even us, whom he hath called, not of the Jews only, but {also} of the Gentiles? also As he saith {also} in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. also Esaias {also} crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: also I say then, Hath God cast away his people? God forbid. For I {also} am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. also Even so then at this present time {also} there is a remnant according to the election of grace. also For if the firstfruit be] holy, the lump is] {also} holy]: and if the root be] holy, so are] the branches. also For if God spared not the natural branches, take heed] lest he {also} spare not thee. also Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his] goodness: otherwise thou {also} shalt be cut off. also And they {also}, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. also Even so have these {also} now not believed, that through your mercy they also may obtain mercy. also Even so have these also now not believed, that through your mercy they {also} may obtain mercy. also Wherefore ye] must needs be subject, not only for wrath, but {also} for conscience sake. also For for this cause pay ye tribute {also}: for they are God's ministers, attending continually upon this very thing. also Wherefore receive ye one another, as Christ {also} received us to the glory of God. also And I myself also am persuaded of you, my brethren, that ye {also} are full of goodness, filled with all knowledge, able also to admonish one another. also And I myself {also} am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. also And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able {also} to admonish one another. also For which cause {also} I have been much hindered from coming to you. also It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is {also} to minister unto them in carnal things. also That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself {also}. also Who have for my life laid down their own necks: unto whom not only I give thanks, but {also} all the churches of the Gentiles. also Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who {also} were in Christ before me. also <1CO1 -8> Who shall {also} confirm you unto the end, that ye may be] blameless in the day of our Lord Jesus Christ. also <1CO1 -16> And I baptized {also} the household of Stephanas: besides, I know not whether I baptized any other. also <1CO2 -13> Which things {also} we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. also <1CO4 -8> Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we {also} might reign with you. also <1CO5 -12> For what have I to do to judge them {also} that are without? do not ye judge them that are within? also <1CO6 -14> And God hath both raised up the Lord, and will {also} raise up us by his own power. also <1CO7 -3> Let the husband render unto the wife due benevolence: and likewise {also} the wife unto the husband. also <1CO7 -4> The wife hath not power of her own body, but the husband: and likewise {also} the husband hath not power of his own body, but the wife. also <1CO7 -22> For he that is called in the Lord, being] a servant, is the Lord's freeman: likewise {also} he that is called, being] free, is Christ's servant. also <1CO7 -34> There is difference {also}] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her] husband. also <1CO7 -40> But she is happier if she so abide, after my judgment: and I think {also} that I have the Spirit of God. also <1CO9 -8> Say I these things as a man? or saith not the law the same {also}? also <1CO10 -6> Now these things were our examples, to the intent we should not lust after evil things, as they {also} lusted. also <1CO10 -9> Neither let us tempt Christ, as some of them {also} tempted, and were destroyed of serpents. also <1CO10 -10> Neither murmur ye, as some of them {also} murmured, and were destroyed of the destroyer. also <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation {also} make a way to escape, that ye may be able to bear it] . also <1CO11 -1> Be ye followers of me, even as I {also} am] of Christ. also <1CO11 -6> For if the woman be not covered, let her {also} be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. also <1CO11 -12> For as the woman is] of the man, even so is] the man {also} by the woman; but all things of God. also <1CO11 -19>

For there must be {also} heresies among you, that they which are approved may be made manifest among you. also <1CO11 -23> For I have received of the Lord that which {also} I delivered unto you, That the Lord Jesus the same] night in which he was betrayed took bread: also <1CO11 -25> After the same manner {also} he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. also <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so {also} is] Christ. also <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as {also} I am known. also <1CO14 -15> What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding {also}. also <1CO14 -15> What is it then? I will pray with the spirit, and I will pray with the understanding {also}: I will sing with the spirit, and I will sing with the understanding also. also <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I might teach others {also}, than ten thousand words in an unknown] tongue. also <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as {also} saith the law. also <1CO15 -1> Moreover, brethren, I declare unto you the gospel which I preached unto you, which {also} ye have received, and wherein ye stand; also <1CO15 -2> By which {also} ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. also <1CO15 -3> For I delivered unto you first of all that which I {also} received, how that Christ died for our sins according to the scriptures; also <1CO15 -8> And last of all he was seen of me {also}, as of one born out of due time. also <1CO15 -14> And if Christ be not risen, then is] our preaching vain, and your faith is] {also} vain. also <1CO15 -18> Then they {also} which are fallen asleep in Christ are perished. also <1CO15 -21> For since by man came] death, by man came] {also} the resurrection of the dead. also <1CO15 -28> And when all things shall be subdued unto him, then shall the Son {also} himself be subject unto him that put all things under him, that God may be all in all. also <1CO15 -40> There are] {also} celestial bodies, and bodies terrestrial: but the glory of the celestial is] one, and the glory] of the terrestrial is] another. also <1CO15 -42> So {also} is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption: also <1CO15 -48> As is] the earthy, such are] they {also} that are earthy: and as is] the heavenly, such are] they also that are heavenly. also <1CO15 -48> As is] the earthy, such are] they also that are earthy: and as is] the heavenly, such are] they {also} that are heavenly. also <1CO15 -49> And as we have borne the image of the earthy, we shall {also} bear the image of the heavenly. also <1CO16 -4> And if it be meet that I go {also}, they shall go with me. also <1CO16 -10> Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I {also} do]. also <2CO1 -5> For as the sufferings of Christ abound in us, so our consolation {also} aboundeth by Christ. also <2CO1 -6> And whether we be afflicted, it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we {also} suffer: or whether we be comforted, it is] for your consolation and salvation. also <2CO1 -7> And our hope of you is] stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be] {also} of the consolation. also <2CO1 -11> Ye {also} helping together by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be given by many on our behalf. also <2CO1 -14> As also ye have acknowledged us in part, that we are your rejoicing, even as ye {also} are] ours in the day of the Lord Jesus. also <2CO1 -14> As {also} ye have acknowledged us in part, that we are your rejoicing, even as ye also are] ours in the day of the Lord Jesus. also <2CO1 -22> Who hath {also} sealed us, and given the earnest of the Spirit in our hearts. also <2CO2 -9> For to this end {also} did I write, that I might know the proof of you, whether ye be obedient in all things. also <2CO2 -10> To whom ye forgive any thing, I forgive] {also}: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the person of Christ; also <2CO3 -6> Who {also} hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. also <2CO4 -10> Always bearing about in the body the dying of the Lord Jesus, that the life {also} of Jesus might be made manifest in our body. also <2CO4 -11> For we which live are alway delivered unto death for Jesus' sake, that the life {also} of Jesus might be made manifest in our mortal flesh. also <2CO4 -13> We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we {also} believe, and therefore speak; also <2CO4 -14> Knowing that he which raised up the Lord Jesus shall raise up us {also} by Jesus, and shall present us] with you. also <2CO5 -5> Now he that hath wrought us for the selfsame thing is] God, who {also} hath given unto us the earnest of the Spirit. also <2CO5 -11> Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust {also} are made manifest in your consciences. also <2CO6 -1> We then, as] workers together with him], beseech you] {also} that ye receive not the grace of God in vain. also <2CO6 -13> Now for a recompense in the same, I speak as unto my] children,) be ye {also} enlarged. also <2CO8 -6> Insomuch that we desired Titus, that as he had begun, so he would {also} finish in you the same grace also. also <2CO8 -6> Insomuch that we desired Titus, that as he had begun, so he would also finish

in you the same grace {also}. also <2CO8 -7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in this grace {also}. also <2CO8 -10> And herein I give my] advice: for this is expedient for you, who have begun before, not only to do, but {also} to be forward a year ago. also <2CO8 -11> Now therefore perform the doing of it]; that as there was] a readiness to will, so there may be] a performance {also} out of that which ye have. also <2CO8 -14> But by an equality, that] now at this time your abundance may be a supply] for their want, that their abundance {also} may be a supply] for your want: that there may be equality: also <2CO8 -19> And not that] only, but who was {also} chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: also <2CO8 -21> Providing for honest things, not only in the sight of the Lord, but {also} in the sight of men. also <2CO9 -6> But this I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap {also} bountifully. also <2CO9 -6> But this I say], He which soweth sparingly shall reap {also} sparingly; and he which soweth bountifully shall reap also bountifully. also <2CO9 -12> For the administration of this service not only supplieth the want of the saints, but is abundant {also} by many thanksgivings unto God; also <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] {also} in deed when we are present. also <2CO10 -14> For we stretch not ourselves beyond our measure], as though we reached not unto you: for we are come as far as to you {also} in preaching] the gospel of Christ: also <2CO11 -15> Therefore it is] no great thing if his ministers {also} be transformed as the ministers of righteousness; whose end shall be according to their works. also <2CO11 -18> Seeing that many glory after the flesh, I will glory {also}. also <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, I speak foolishly,) I am bold {also}. also <2CO13 -4> For though he was crucified through weakness, yet he liveth by the power of God. For we {also} are weak in him, but we shall live with him by the power of God toward you. also <2CO13 -9> For we are glad, when we are weak, and ye are strong: and this {also} we wish, even] your perfection. also Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me] {also}. also Only they would] that we should remember the poor; the same which I {also} was forward to do. also And the other Jews dissembled likewise with him; insomuch that Barnabas {also} was carried away with their dissimulation. also But if, while we seek to be justified by Christ, we ourselves {also} are found sinners, is] therefore Christ the minister of sin? God forbid. also Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have {also} told you] in time past, that they which do such things shall not inherit the kingdom of God. also If we live in the Spirit, let us {also} walk in the Spirit. also Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou {also} be tempted. also Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he {also} reap. also In whom {also} we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: also In whom ye {also} trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, also In whom ye also trusted], after that ye heard the word of truth, the gospel of your salvation: in whom {also} after that ye believed, ye were sealed with that holy Spirit of promise, also Wherefore I {also}, after I heard of your faith in the Lord Jesus, and love unto all the saints, also Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but {also} in that which is to come: also Among whom {also} we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. also In whom ye {also} are builded together for an habitation of God through the Spirit. also Now that he ascended, what is it but that he {also} descended first into the lower parts of the earth? also He that descended is the same {also} that ascended up far above all heavens, that he might fill all things.) also And walk in love, as Christ {also} hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. also Husbands, love your wives, even as Christ {also} loved the church, and gave himself for it; also And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master {also} is in heaven; neither is there respect of persons with him. also But that ye {also} may know my affairs, and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: also Some indeed preach Christ even of envy and strife; and some {also} of good will: also According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now {also} Christ shall be magnified in my body, whether it be] by life, or by death. also For unto you it is given in the behalf of Christ, not only to believe on him, but {also} to suffer for his sake; also Look not every man on his own things, but every man {also} on the things of others. also Let this mind be in you, which was {also} in Christ Jesus: also Wherefore God {also} hath highly exalted him, and given him a name which is above every name: also For the same cause {also} do ye joy, and rejoice with me. also But I trust

in the Lord Jesus to send Timotheus shortly unto you, that I {also} may be of good comfort, when I know your state. also But I trust in the Lord that I {also} myself shall come shortly. also For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me {also}, lest I should have sorrow upon sorrow. also Though I might {also} have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: also Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which {also} I am apprehended of Christ Jesus. also For our conversation is in heaven; from whence {also} we look for the Saviour, the Lord Jesus Christ: also And I entreat thee {also}, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with] other my fellowlabourers, whose names are] in the book of life. also And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement {also}, and with] other my fellowlabourers, whose names are] in the book of life. also But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were {also} careful, but ye lacked opportunity. also Now ye Philippians know {also}, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. also Which is come unto you, as it is] in all the world; and bringeth forth fruit, as it doth] {also} in you, since the day ye heard of it], and knew the grace of God in truth: also As ye {also} learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; also Who {also} declared unto us your love in the Spirit. also For this cause we {also}, since the day we heard it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; also Whereunto I {also} labour, striving according to his working, which worketh in me mightily. also In whom {also} ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: also Buried with him in baptism, wherein {also} ye are risen with him] through the faith of the operation of God, who hath raised him from the dead. also When Christ, who is] our life, shall appear, then shall ye {also} appear with him in glory. also In the which ye {also} walked some time, when ye lived in them. also But now ye {also} put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. also Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so {also} do] ye. also And let the peace of God rule in your hearts, to the which {also} ye are called in one body; and be ye thankful. also Masters, give unto your] servants that which is just and equal; knowing that ye {also} have a Master in heaven. also Withal praying {also} for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: also Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am {also} in bonds: also And when this epistle is read among you, cause that it be read {also} in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. also <1TH1 -5> For our gospel came not unto you in word only, but {also} in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. also <1TH1 -8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but {also} in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. also <1TH2 -8> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but {also} our own souls, because ye were dear unto us. also <1TH2 -10> Ye are] witnesses, and God {also}], how holily and justly and unblameably we behaved ourselves among you that believe: also <1TH2 -13> For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh {also} in you that believe. also <1TH2 -13> For this cause {also} thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. also <1TH2 -14> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye {also} have suffered like things of your own countrymen, even as they have] of the Jews: also <1TH3 -6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we {also} to see] you: also <1TH4 -6> That no man] go beyond and defraud his brother in any] matter: because that the Lord is] the avenger of all such, as we {also} have forewarned you and testified. also <1TH4 -8> He therefore that despiseth, despiseth not man, but God, who hath {also} given unto us his holy Spirit. also <1TH4 -14> For if we believe that Jesus died and rose again, even so them {also} which sleep in Jesus will God bring with him. also <1TH5 -11> Wherefore comfort yourselves together, and edify one another, even as {also} ye do. also <1TH5 -24> Faithful is] he that calleth you, who {also} will do it]. also <2TH1 -5> Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye {also} suffer: also <2TH1 -11> Wherefore {also} we pray always for you, that our God would count you worthy of this] calling, and fulfil all the good pleasure of his]

goodness, and the work of faith with power: also <1TI2 -9> In like manner {also}, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; also <1TI3 -10> And let these {also} first be proved; then let them use the office of a deacon, being found] blameless. also <1TI5 -13> And withal they learn to be] idle, wandering about from house to house; and not only idle, but tattlers {also} and busybodies, speaking things which they ought not. also <1TI5 -20> Them that sin rebuke before all, that others {also} may fear. also <1TI5 -25> Likewise {also} the good works of some] are manifest beforehand; and they that are otherwise cannot be hid. also <1TI6 -12> Fight the good fight of faith, lay hold on eternal life, whereunto thou art {also} called, and hast professed a good profession before many witnesses. also <2TI1 -5> When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee {also}. also <2TI1 -12> For the which cause I {also} suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. also <2TI2 -2> And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others {also}. also <2TI2 -5> And if a man {also} strive for masteries, yet] is he not crowned, except he strive lawfully. also <2TI2 -10> Therefore I endure all things for the elect's sakes, that they may {also} obtain the salvation which is in Christ Jesus with eternal glory. also <2TI2 -11> It is] a faithful saying: For if we be dead with him], we shall {also} live with him]: also <2TI2 -12> If we suffer, we shall {also} reign with him]: if we deny him], he also will deny us: also <2TI2 -12> If we suffer, we shall also reign with him]: if we deny him], he {also} will deny us: also <2TI2 -20> But in a great house there are not only vessels of gold and of silver, but {also} of wood and of earth; and some to honour, and some to dishonour. also <2TI2 -22> Flee {also} youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. also <2TI3 -1> This know {also}, that in the last days perilous times shall come. also <2TI3 -8> Now as Jannes and Jambres withstood Moses, so do these {also} resist the truth: men of corrupt minds, reprobate concerning the faith. also <2TI3 -9> But they shall proceed no further: for their folly shall be manifest unto all men], as theirs {also} was. also <2TI4 -8> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them {also} that love his appearing. also <2TI4 -15> Of whom be thou ware {also}; for he hath greatly withstood our words. also For we ourselves {also} were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and] hating one another. also And let ours {also} learn to maintain good works for necessary uses, that they be not unfruitful. also Yet for love's sake I rather beseech thee], being such an one as Paul the aged, and now {also} a prisoner of Jesus Christ. also Having confidence in thy obedience I wrote unto thee, knowing that thou wilt {also} do more than I say. also But withal prepare me {also} a lodging: for I trust that through your prayers I shall be given unto you. also Hath in these last days spoken unto us by his] Son, whom he hath appointed heir of all things, by whom {also} he made the worlds; also God {also} bearing them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? also Forasmuch then as the children are partakers of flesh and blood, he {also} himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; also Who was faithful to him that appointed him, as {also} Moses was faithful] in all his house. also For he that is entered into his rest, he {also} hath ceased from his own works, as God did] from his. also Who can have compassion on the ignorant, and on them that are out of the way; for that he himself {also} is compassed with infirmity. also And by reason hereof he ought, as for the people, so {also} for himself, to offer for sins. also So {also} Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. also As he saith {also} in another place], Thou art] a priest for ever after the order of Melchisedec. also To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that {also} King of Salem, which is, King of peace; also To whom {also} Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; also And as I may so say, Levi {also}, who receiveth tithes, payed tithes in Abraham. also For the priesthood being changed, there is made of necessity a change {also} of the law. also Wherefore he is able {also} to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. also For every high priest is ordained to offer gifts and sacrifices: wherefore it is] of necessity that this man have somewhat {also} to offer. also But now hath he obtained a more excellent ministry, by how much {also} he is the mediator of a better covenant, which was established upon better promises. also Then verily the first covenant] had {also} ordinances of divine service, and a worldly sanctuary. also For where a testament is], there must {also} of necessity be the death of the testator. also Whereof] the Holy Ghost {also} is a witness to us: for after that he had said before, also Through faith {also} Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. also

Accounting that God was] able to raise him] up, even from the dead; from whence {also} he received him in a figure. also And what shall I more say? for the time would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David {also}, and Samuel, and of] the prophets: also Wherefore seeing we {also} are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, also Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but {also} heaven. also Remember them that are in bonds, as bound with them; and] them which suffer adversity, as being yourselves {also} in the body. also Wherefore Jesus {also}, that he might sanctify the people with his own blood, suffered without the gate. also For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so {also} shall the rich man fade away in his ways. also For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in {also} a poor man in vile raiment; also For he that said, Do not commit adultery, said {also}, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. also Thou believest that there is one God; thou doest well: the devils {also} believe, and tremble. also Likewise {also} was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out another way? also For as the body without the spirit is dead, so faith without works is dead {also}. also For in many things we offend all. If any man offend not in word, the same is] a perfect man, and] able {also} to bridle the whole body. also Behold {also} the ships, which though they be] so great, and are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. also Be ye {also} patient; stablish your hearts: for the coming of the Lord draweth nigh. also <1PE2 -5> Ye {also}, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. also <1PE2 -6> Wherefore {also} it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. also <1PE2 -8> And a stone of stumbling, and a rock of offence, even to them] which stumble at the word, being disobedient: whereunto {also} they were appointed. also <1PE2 -18> Servants, be] subject to your] masters with all fear; not only to the good and gentle, but {also} to the froward. also <1PE2 -21> For even hereunto were ye called: because Christ {also} suffered for us, leaving us an example, that ye should follow his steps: also <1PE3 -1> Likewise, ye wives, be] in subjection to your own husbands; that, if any obey not the word, they {also} may without the word be won by the conversation of the wives; also <1PE3 -5> For after this manner in the old time the holy women {also}, who trusted in God, adorned themselves, being in subjection unto their own husbands: also <1PE3 -18> For Christ {also} hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: also <1PE3 -19> By which {also} he went and preached unto the spirits in prison; also <1PE3 -21> The like figure whereunto even] baptism doth {also} now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: also <1PE4 -6> For for this cause was the gospel preached {also} to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. also <1PE4 -13> But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad {also} with exceeding joy. also <1PE5 -1> The elders which are among you I exhort, who am {also} an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: also <1PE5 -1> The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and {also} a partaker of the glory that shall be revealed: also <2PE1 -19> We have {also} a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: also <2PE2 -1> But there were false prophets {also} among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. also <2PE3 -10> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth {also} and the works that are therein shall be burned up. also <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul {also} according to the wisdom given unto him hath written unto you; also <2PE3 -16> As {also} in all his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. also <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do] {also} the other scriptures, unto their own destruction. also <2PE3 -17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye {also}, being led away with the error of the wicked, fall from your own stedfastness. also <1JO1 -3> That which we have seen and heard declare we unto you, that ye {also} may have fellowship with us: and truly our fellowship is] with the Father, and with his Son

Jesus Christ. also <1JO2 -2> And he is the propitiation for our sins: and not for ours only, but {also} for the sins of] the whole world. also <1JO2 -6> He that saith he abideth in him ought himself {also} so to walk, even as he walked. also <1JO2 -23> Whosoever denieth the Son, the same hath not the Father: @but@ he that acknowledgeth the Son hath the Father {also}]. also <1JO2 -24> Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye {also} shall continue in the Son, and in the Father. also <1JO3 -4> Whosoever committeth sin transgresseth {also} the law: for sin is the transgression of the law. also <1JO4 -11> Beloved, if God so loved us, we ought {also} to love one another. also <1JO4 -21> And this commandment have we from him, That he who loveth God love his brother {also}. also <1JO5 -1> Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him {also} that is begotten of him. also <2JO1 -1> The elder unto the elect lady and her children, whom I love in the truth; and not I only, but {also} all they that have known the truth; also <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we {also}] bear record; and ye know that our record is true. also Likewise {also} these filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities. also And Enoch {also}, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, also Behold, he cometh with clouds; and every eye shall see him, and they {also}] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. also I John, who {also} am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. also But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I {also} hate. also So hast thou {also} them that hold the doctrine of the Nicolaitanes, which thing I hate. also Because thou hast kept the word of my patience, I {also} will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. also To him that overcometh will I grant to sit with me in my throne, even as I {also} overcame, and am set down with my Father in his throne. also And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants {also} and their brethren, that should be killed as they were], should be fulfilled. also And their dead bodies shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where {also} our Lord was crucified. also And another angel came out of the temple which is in heaven, he {also} having a sharp sickle.