

[KJV Bible linked to Three Phrase Concordance](#)

[what shall we say Then that Abraham our Father, as pertaining to the flesh, hath found?](#)

[for if Abraham were justified by works, he hath \[whereof\] to glory; but not before God.](#)

[for what saith the scripture? Abraham believed God, And it was counted unto him for righteousness.](#)

[now to him that worketh Is the reward not reckoned of grace, but of debt.](#)

[but to him that worketh not, but believeth on him that justifieth the ungodly, his faith Is counted for righteousness.](#)

[even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,](#)

[saying\], blessed \[are\] they whose iniquities are forgiven, And whose sins are covered.](#)

[blessed \[Is\] the man to whom the LORD will not impute sin.](#)

[cometh\] this blessedness Then upon the circumcision \[only\], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.](#)

[how was it Then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.](#)

[And he received the sign of circumcision, A seal of the righteousness of the faith which \[he had yet\] being uncircumcised: that he might be the Father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:](#)

[And the Father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our Father Abraham, which \[he had\] being \[yet\] uncircumcised.](#)

[for the promise, that he should be the heir of the world, \[was\] not to Abraham, or to his seed, through the law, but through the righteousness of faith.](#)

[for if they which are of the law \[be\] heirs, faith Is made void, And the promise made of none effect:](#)

[because the law worketh wrath: for where no law Is, \[there Is\] no transgression.](#)

[therefore \[it Is\] of faith, that \[it might be\] by grace; to the end the promise might be sure to all the seed; not to that only which Is of the law, but to that also which Is of the faith of Abraham; who Is the Father of us all,](#)

[as it Is written, I have made thee A Father of Many nations,\) before him whom he believed, \[even\] God, who quickeneth the dead, And calleth those things which be not as though they were.](#)

[who against hope believed in hope, that he might become the Father of Many nations, according to that which was spoken, So shall thy seed be.](#)

[And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:](#)

[he staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;](#)

[And being fully persuaded that, what he had promised, he was able also to perform.](#)

[And therefore it was imputed to him for righteousness.](#)

[now it was not written for his sake alone, that it was imputed to him;](#)

[but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our LORD from the dead;](#)

[who was delivered for our offences, And was raised again for our justification.](#)