

[KJV Bible linked to Three Phrase Concordance](#)

what [advantage Then hath the Jew? or what profit \[Is there\] of circumcision?](#)

much [every way: chiefly, because that unto them were committed the oracles of God.](#)

for [what if some did not believe? shall their unbelief make the faith of God without effect?](#)

God [forbid: yea, let God be true, but every man A liar; as it Is written, that thou mightest be justified in thy sayings, And mightest overcome when thou art judged.](#)

but [if our unrighteousness commend the righteousness of God, what shall we say? \[Is\] God unrighteous who taketh vengeance? \[I speak as A man\]](#)

God [forbid: for Then how shall God judge the world?](#)

for [if the truth of God hath more abounded through my Lie unto his glory: why yet am I also judged as A sinner?](#)

And [not \[rather\], \[as we be slanderously reported, And as some affirm that we say,\] let us do evil, that good may come? whose damnation Is just.](#)

what [Then? are we Better \[than they\]? no, in no wise: for we have before proved Both Jews And Gentiles, that they are all under sin;](#)

as [it Is written, there Is none righteous, no, not one:](#)

there [Is none that understandeth, there Is none that seeketh after God.](#)

they [are all gone out of the way, they are together become unprofitable; there Is none that doeth good, no, not one.](#)

their [throat \[Is\] an open sepulchre; with their tongues they have used Deceit; the poison of asps \[Is\] under their lips:](#)

whose [mouth \[Is\] full of cursing And bitterness:](#)

their [feet \[are\] swift to shed blood:](#)

destruction [And misery \[are\] in their ways:](#)

And [the way of peace have they not known:](#)

there [Is no Fear of God before their eyes.](#)

now [we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, And all the world may become guilty before God.](#)

therefore [by the deeds of the law there shall no flesh be justified in his sight: for by the law \[Is\] the knowledge of sin.](#)

but [now the righteousness of God without the law Is manifested, being witnessed by the law And the prophets:](#)

even [the righteousness of God \[which Is\] by faith of Jesus Christ unto all And upon all them that believe: for there Is no difference:](#)

for [all have sinned, And come short of the glory of God;](#)

being [justified freely by his grace through the redemption that Is in Christ Jesus:](#)

whom [God hath set forth \[to be\] A propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;](#)

to [declare, \[I sav\], at this time his righteousness: that he might be just, And the justifier of him which believeth in Jesus.](#)

where [\[Is\] boasting Then? it Is excluded, by what law? of works? Nay: but by the law of faith.](#)

therefore [we conclude that A man Is justified by faith without the deeds of the law.](#)

Is [he\] the God of the Jews only? \[Is he\] not also of the Gentiles? Yes, of the Gentiles also:](#)

seeing [\[it Is\] one God, which shall justify the circumcision by faith, And uncircumcision through faith.](#)

do [we Then make void the law through faith? God forbid: yea, we establish the law.](#)