

[KJV Bible linked to Three Phrase Concordance](#)

Paul, [A servant of Jesus Christ, called \[ to be\] an apostle, separated unto the gospel of God,](#)

which [he had promised afore by his prophets in the holy scriptures,](#)

concerning [his son Jesus Christ our LORD, which was made of the seed of David according to the flesh;](#)

And [declared \[ to be\] the son of God with power, according to the spirit of holiness, by the resurrection from the dead;](#)

by [whom we have received grace And apostleship, for obedience to the faith among all nations, for his name;](#)

among [whom are ve also the called of Jesus Christ:](#)

to all [that be in Rome, beloved of God, called \[ to be\] saints: grace to you And peace from God our Father, And the LORD Jesus Christ,](#)

first, [I thank my God through Jesus Christ for you all, that your faith Is spoken of throughout the whole world,](#)

for [God Is my witness, whom I serve with my spirit in the gospel of his son, that without ceasing I make mention of you always in my prayers;](#)

making [request, if by any means now at length I might have A prosperous journey by the will of God to come unto you,](#)

for [I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;](#)

that [Is, that I may be comforted together with you by the mutual faith Both of you And me,](#)

now [I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, \[ but was let hitherto,\] that I might have some fruit among you also, even as among other Gentiles,](#)

I [am debtor Both to the Greeks, And to the barbarians; Both to the wise, And to the unwise,](#)

So, [as much as in me Is, I am ready to preach the gospel to you that are at Rome also,](#)

for [I am not ashamed of the gospel of Christ: for it Is the power of God unto salvation to every one that believeth; to the Jew first, And also to the Greek,](#)

for [therein Is the righteousness of God revealed from faith to faith: as it Is written, the just shall live by faith,](#)

for [the wrath of God Is revealed from heaven against all ungodliness And unrighteousness of men, who hold the truth in unrighteousness;](#)

because [that which may be known of God Is manifest in them; for God hath showed \[ it\] unto them,](#)

for [the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, \[ even\] his eternal power And Godhead; So that they are without excuse;](#)

because [that, when they knew God, they glorified \[ him\] not as God, neither were thankful; but became vain in their imaginations, And their foolish heart was darkened,](#)

Professing [themselves to be wise, they became fools,](#)

And [changed the glory of the uncorruptible God into an image made like to corruptible man, And to birds, And fourfooted beasts, And creeping things,](#)

Wherefore [God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves;](#)

who [changed the truth of God into A Lie, And worshipped And served the creature more than the Creator, who Is blessed for ever, Amen,](#)

for [this cause God gave them up unto vile affections: for even their women did change the natural use into that which Is against nature;](#)

And [Likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which Is unseemly, And receiving in themselves that recompense of their error which was meet,](#)

And [even as they did not like to retain God in \[ their\] knowledge, God gave them over to A reprobate mind, to do those things which are not convenient;](#)

being [filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, Deceit, malignity; whisperers,](#)

Backbiters, [haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,](#)

without [understanding, covenantbreakers, without natural affection, implacable, unmerciful;](#)

who [knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them,](#)