

[KJV Bible linked to Three Phrase Concordance](#)

- 20_PRO_20_01 [wine \[Is\] A mocker, strong drink \[Is\] raging: And whosoever Is deceived thereby Is not wise.](#)
- 20_PRO_20_02 [the Fear of A king \[Is\] as the roaring of A lion: \[whoso\] provoketh him to anger sinneth \[against\] his own soul.](#)
- 20_PRO_20_03 [\[it Is\] an honour for A man to cease from strife: but every fool will be meddling.](#)
- 20_PRO_20_04 [the sluggard will not plow by reason of the cold; \[therefore\] shall he beg in harvest, And \[have\] nothing.](#)
- 20_PRO_20_05 [counsel in the heart of man \[Is like\] deep water; but A man of understanding will draw it out.](#)
- 20_PRO_20_06 [most men will proclaim every one his own goodness: but A faithful man who can find?](#)
- 20_PRO_20_07 [the just \[man\] walketh in his integrity: his children \[are\] blessed after him.](#)
- 20_PRO_20_08 [A king that sitteth in the throne of judgment scattereth away all evil with his eyes.](#)
- 20_PRO_20_09 [who can say, I have made my heart clean, I am pure from my sin?](#)
- 20_PRO_20_10 [divers weights, \[And\] divers measures, Both of them \[are\] alike abomination to the LORD.](#)
- 20_PRO_20_11 [even A child Is known by his doings, whether his work \[be\] pure, And whether \[it be\] right.](#)
- 20_PRO_20_12 [the hearing ear, And the seeing eye, the LORD hath made even Both of them.](#)
- 20_PRO_20_13 [love not Sleep, lest thou come to poverty: open thine eyes, \[And\] thou shalt be satisfied with bread.](#)
- 20_PRO_20_14 [\[it Is\] naught, \[it Is\] naught, saith the buyer: but when he Is gone his way, Then he boasteth.](#)
- 20_PRO_20_15 [there Is gold, And A multitude of rubies: but the lips of knowledge \[are\] A precious jewel.](#)
- 20_PRO_20_16 [take his garment that Is surety \[for\] A stranger: And take A pledge of him for A strange woman.](#)
- 20_PRO_20_17 [bread of Deceit \[Is\] sweet to A man; but afterwards his mouth shall be filled with gravel.](#)
- 20_PRO_20_18 [\[every\] purpose Is established by counsel: And with good advice make war.](#)
- 20_PRO_20_19 [he that goeth about \[as\] A talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.](#)
- 20_PRO_20_20 [whoso curseth his Father or his mother, his lamp shall be put out in obscure darkness.](#)
- 20_PRO_20_21 [an inheritance \[may be\] gotten hastily at the beginning; but the end thereof shall not be blessed.](#)
- 20_PRO_20_22 [sav not thou, I will recompense evil: \[but\] wait on the LORD, And he shall save thee.](#)
- 20_PRO_20_23 [divers weights \[are\] an abomination unto the LORD: And A false balance \[Is\] not good.](#)
- 20_PRO_20_24 [man's goings \[are\] of the LORD; how can A man Then understand his own way?](#)
- 20_PRO_20_25 [\[it Is\] A snare to the man \[who\] devoureth \[that which Is\] holy, And after vows to make inquiry.](#)
- 20_PRO_20_26 [A wise king scattereth the wicked, And bringeth the wheel over them.](#)
- 20_PRO_20_27 [the spirit of man \[Is\] the candle of the LORD, searching all the inward parts of the belly.](#)
- 20_PRO_20_28 [mercy And truth preserve the king: And his throne Is upholden by mercy.](#)
- 20_PRO_20_29 [the glory of young men \[Is\] their strength: And the beauty of old men \[Is\] the grey head.](#)
- 20_PRO_20_30 [the blueness of A wound cleanseth away evil: So \[do\] stripes the inward parts of the belly.](#)