

Book of Proverbs Phrase Reference Bible (c) 2021 Ray Hamilton eBibleProductions.com 20_PRO_01:01 The proverbs of Solomon the son of David, king of Israel; # , [15_EZR_03_10](#)

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, he layeth up, <<<<< [19_PSA_084_011](#)
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, them that walk, [61_2PE_02_10](#)
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>>>>, to them that walk, [23_ISA_42_05](#)
20_PRO_02:08 He keepeth the paths of judgment, and preserveth the way of his saints. # , [09_ISA_16_11](#)
, he keepeth the, <<<<< [19_PSA_097_010](#)
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20_PRO_02:09 Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. # ,
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 , and judgment and, <<<<<< [20_PRO_01_03](#)
 , and judgment and equity, <<<<<< [20_PRO_01_03](#)
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 , Then shalt thou understand, <<<<<< 20_PRO_02:10 When wisdom entereth into thine heart, and knowledge is
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 20_PRO_02:11 Discretion shall preserve thee, understanding shall keep thee: # , >>>>>>, shall keep thee,
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 20_PRO_02:12 To deliver thee from the way of the evil [man], from the man that speaketh froward things; # ,
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[19_PSA_091_003](#)
 , deliver thee from the, [27_DAN_06_20](#)
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20_PRO_02:14 Who rejoice to do evil, [and] delight in the frowardness of the wicked; # , [18_JOB_22_26](#)
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20_PRO_02:15 Whose ways [are] crooked, and [they] froward in their paths: # , >>>>>, in their paths,
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20_PRO_02:16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her
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>>>>>, stranger which flattereth with, [20_PRO_07_05](#)
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20_PRO_02:19 None that go unto her return again, neither take they hold of the paths of life. # , [18_JOB_38_13](#)
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, transgressors shall be, <<<<<< [19_PSA_037_038](#)

, wicked shall be, [20_PRO_10_27](#)

20_PRO_03:01 My son, forget not my law; but let thine heart keep my commandments: # , [16_NEH_01_09](#)

, keep my commandments, [20_PRO_04_04](#)

>>>>>, my law but, [24_JER_06_19](#)

>>>>>, not my law, [20_PRO_04_02](#)

20_PRO_03:02 For length of days, and long life, and peace, shall they add to thee. # , >>>>>, and peace shall,

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>>>>>, life and peace, [39_MAL_02_05](#)

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, about thy neck, [27_DAN_05_16](#)

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, in the sight, [20_PRO_04_03](#)

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>>>>, of God and man, [20_PRO_03_04](#)

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, understanding in the sight, <<<<< 20_PRO_03:05 Trust in the LORD with all thine heart; and lean not unto thine own understanding. # , [05_DEU_30_10](#)

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, all thine heart and, <<<<< [19_PSA_146_005](#)

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>>>>, in the LORD with, [23_ISA_45_17](#)

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, LORD with all, [44_ACT_18_08](#)

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, with all thine heart, [44_ACT_08_37](#)

20_PRO_03:06 In all thy ways acknowledge him, and he shall direct thy paths. # , [19_PSA_091_011](#)

, all thy ways, [26_EZE_16_47](#)

[19_PSA_130_008](#)

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, the LORD and depart, <<<<< [20_PRO_03:08](#) It shall be health to thy navel, and marrow to thy bones. # , , ,
[20_PRO_03:09](#) Honour the LORD with thy substance, and with the firstfruits of all thine increase: # ,
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, all thine increase, <<<<< [19_PSA_028_003](#)
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[16_NEH_10_35](#)
, firstfruits of all, <<<<< >>>>>, of all thine, [26_EZE_05_09](#)
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[20_PRO_03:10](#) So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. # ,
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, be filled with, [20_PRO_05_10](#)
[11_1KI_20_40](#)
, So shall thy, [20_PRO_06_11](#)
[20_PRO_03:11](#) My son, despise not the chastening of the LORD; neither be weary of his correction: # , >>>>>,
be weary of, [20_PRO_25_17](#)
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>>>>>, LORD loveth he, [58_HEB_12_06](#)

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20_PRO_03:13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. # ,

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[19_PSA_127_005](#)

, is the man that, [20_PRO_08_34](#)

[20_PRO_02_12](#)

, the man that, [20_PRO_08_34](#)

20_PRO_03:14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. # ,

[10_2SA_17_14](#)

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, of it is, <<<<< [16_NEH_07_72](#)

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>>>>>, the merchandise of, [26_EZE_27_15](#)

20_PRO_03:15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. # ,

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, all the things, [20_PRO_08_11](#)

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20_PRO_03:16 Length of days [is] in her right hand; [and] in her left hand riches and honour. # , [13_1CH_05_16](#)
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[05_DEU_34_12](#)
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, right hand and, [23_ISA_09_20](#)
20_PRO_03:17 Her ways [are] ways of pleasantness, and all her paths [are] peace. # , [06_JOS_13_17](#)
, and all her, [24_JER_50_30](#)
>>>>>, Her ways are, [20_PRO_05_06](#)
20_PRO_03:18 She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her. # ,
>>>>>, a tree of, [20_PRO_11_30](#)
>>>>>, a tree of life, [20_PRO_11_30](#)
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, tree of life, [20_PRO_11_30](#)
[12_2KI_04_05](#)
, upon her and, [24_JER_51_64](#)
20_PRO_03:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.
, >>>>>, he established the, [20_PRO_08_28](#)
>>>>>, the earth by understanding, [20_PRO_03_19](#)
[20_PRO_03_19](#)
, the earth by understanding, <<<<< [15_EZR_01_01](#)
, the LORD by, [23_ISA_20_02](#)
20_PRO_03:20 By his knowledge the depths are broken up, and the clouds drop down the dew. # , >>>>>, and
the clouds, [34_NAH_01_03](#)
[01_GEN_07_11](#)
, broken up and the, <<<<< >>>>>, By his knowledge, [23_ISA_53_11](#)
[19_PSA_069_009](#)
, up and the, [24_JER_51_44](#)
20_PRO_03:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion: # ,
[10_2SA_12_10](#)
, depart from thine, <<<<< >>>>>, depart from thine eyes, [20_PRO_04_21](#)
>>>>>, from thine eyes, [20_PRO_04_21](#)
>>>>>, from thine eyes keep, [20_PRO_04_21](#)

[10_2SA_13_25](#)

, my son let, <<<<<< >>>>>>, thine eyes keep, [20_PRO_04_21](#)

20_PRO_03:22 So shall they be life unto thy soul, and grace to thy neck. # , [19_PSA_089_016](#)

, shall they be, [23_ISA_23_05](#)

[04_NUM_02_17](#)

, so shall they, [23_ISA_23_05](#)

>>>>>, So shall they be, [23_ISA_23_05](#)

[05_DEU_06_05](#)

, thy soul and, [41_MAR_12_30](#)

[20_PRO_02_10](#)

, unto thy soul, [20_PRO_29_17](#)

20_PRO_03:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble. # , >>>>>, foot shall not,

[30_AMO_02_15](#)

[19_PSA_119_037](#)

, in thy way, <<<<<< >>>>>>, shall not stumble, [24_JER_31_09](#)

[20_PRO_02_09](#)

, Then shalt thou, [23_ISA_49_21](#)

20_PRO_03:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. # , [18_JOB_11_19](#)

, lie down and, [23_ISA_17_02](#)

[19_PSA_112_008](#)

, not be afraid, [23_ISA_12_02](#)

[18_JOB_11_19](#)

, shalt lie down, <<<<<< [18_JOB_11_19](#)

, shalt lie down and, <<<<<< [19_PSA_091_005](#)

, shalt not be, [23_ISA_14_20](#)

[05_DEU_18_22](#)

, shalt not be afraid, <<<<<< [18_JOB_11_19](#)

, thou shalt lie, [26_EZE_04_09](#)

[18_JOB_11_19](#)

, thou shalt lie down, <<<<<< [19_PSA_091_005](#)

, thou shalt not, [20_PRO_04_12](#)

[19_PSA_091_005](#)

, thou shalt not be, [23_ISA_14_20](#)

[19_PSA_128_006](#)

, yea thou shalt, [20_PRO_23_34](#)

20_PRO_03:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. # ,

[14_2CH_32_07](#)

, be not afraid, [23_ISA_10_24](#)

[12_2KI_01_15](#)

, be not afraid of, [23_ISA_10_24](#)

>>>>>, neither of the, [66_REV_21_23](#)

[12_2KI_01_15](#)

, not afraid of, [20_PRO_31_21](#)

[20_PRO_02_14](#)

, of the wicked, [20_PRO_03_33](#)

20_PRO_03:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken. # , >>>>>, foot from being, [24_JER_02_25](#)

[20_PRO_02_06](#)

, for the LORD, [20_PRO_22_23](#)

[14_2CH_18_11](#)

, for the LORD shall, [23_ISA_28_21](#)

>>>>>, keep thy foot, [21_ECC_05_01](#)

[19_PSA_125_001](#)

, LORD shall be, [20_PRO_28_25](#)

>>>>, LORD shall be thy, [23 ISA 58 08](#)
[19 PSA 091 004](#)
 , shall be thy, [23 ISA 49 23](#)
[19 PSA 119 034](#)
 , shall keep thy, <<<<< [19 PSA 146 010](#)
 , The LORD shall, [20 PRO 22 14](#)
[19 PSA 125 001](#)
 , the LORD shall be, [20 PRO 28 25](#)
[20 PRO 01 15](#)
 , thy foot from, [20 PRO 25 17](#)
 >>>>, thy foot from being, [24 JER 02 25](#)
 20_PRO_03:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it]. #
 , >>>>, from them to, [24 JER 32 40](#)
[01 GEN 31 29](#)
 , hand to do, <<<<< [01 GEN 31 29](#)
 , in the power, [33 MIC 02 01](#)
[01 GEN 31 29](#)
 , in the power of, [33 MIC 02 01](#)
[19 PSA 146 005](#)
 , is in the, [20 PRO 03 33](#)
[01 GEN 31 29](#)
 , is in the power, <<<<< [13 1CH 22 14](#)
 , It is in, [23 ISA 10 07](#)
[01 GEN 31 29](#)
 , It is in the, <<<<< [19 PSA 039 010](#)
 , of thine hand, [23 ISA 51 22](#)
[19 PSA 090 011](#)
 , power of thine, <<<<< [19 PSA 111 006](#)
 , the power of, [20 PRO 18 21](#)
[19 PSA 090 011](#)
 , the power of thine, <<<<< >>>>>, them to whom, [23 ISA 08 12](#)
[15 EZR 07 10](#)
 , to do it, [24 JER 22 17](#)
[03 LEV 06 05](#)
 , to whom it, [40 MAT 19 11](#)
 >>>>, to whom it is, [40 MAT 19 11](#)
[19 PSA 090 004](#)
 , when it is, [20 PRO 23 31](#)
[01 GEN 44 10](#)
 , whom it is, [40 MAT 19 11](#)
 20_PRO_03:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by
 thee. # , [06 JOS 18 08](#)
 , and come again, [43 JOH 14 28](#)
[17 EST 05 14](#)
 , and to morrow, [23 ISA 56 12](#)
[03 LEV 14 43](#)
 , come again and, [43 JOH 14 03](#)
[19 PSA 030 012](#)
 , I will give, [23 ISA 03 04](#)
[09 1SA 09 23](#)
 , it by thee, <<<<< [10 2SA 11 12](#)
 , morrow I will, <<<<< [16 NEH 09 29](#)
 , not unto thy, <<<<< >>>>>, Say not unto, [40 MAT 18 22](#)
[10 2SA 11 12](#)
 , to morrow I, <<<<< [10 2SA 11 12](#)

, to morrow I will, <<<<< [19_PSA_119_171](#)
, When thou hast, [20_PRO_24_14](#)
20_PRO_03:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee. # , , 20_PRO_03:30
Strive not with a man without cause, if he have done thee no harm. # , [01_GEN_30_26](#)
, have done thee, <<<<< >>>>>, he have done, [24_JER_30_24](#)
[04_NUM_27_10](#)
, if he have, [30_AMO_03_04](#)
>>>>>, with a man, [42_LUK_19_07](#)
20_PRO_03:31 Envy thou not the oppressor, and choose none of his ways. # , [19_PSA_037_031](#)
, none of his, [26_EZE_33_16](#)
>>>>>, the oppressor and, [24_JER_22_03](#)
>>>>>, thou not the, [20_PRO_23_06](#)
20_PRO_03:32 For the froward [is] abomination to the LORD: but his secret [is] with the righteous. # , >>>>>, is
abomination to, [20_PRO_11_01](#)
>>>>>, is abomination to the, [20_PRO_11_01](#)
[18_JOB_05_13](#)
, the froward is, <<<<< [19_PSA_018_041](#)
, the LORD but, [20_PRO_11_01](#)
[19_PSA_136_003](#)
, to the LORD, [20_PRO_11_01](#)
[14_2CH_16_12](#)
, to the LORD but, [20_PRO_11_20](#)
[19_PSA_069_028](#)
, with the righteous, <<<<< 20_PRO_03:33 The curse of the LORD [is] in the house of the wicked: but he
blesseth the habitation of the just. # , >>>>>, curse of the, [48_GAL_03_13](#)
[14_2CH_29_06](#)
, habitation of the, [24_JER_50_44](#)
[19_PSA_135_002](#)
, house of the, [20_PRO_12_07](#)
>>>>>, house of the wicked, [20_PRO_14_11](#)
[19_PSA_135_002](#)
, in the house, [20_PRO_05_10](#)
[19_PSA_135_002](#)
, in the house of, [20_PRO_05_10](#)
[20_PRO_03_27](#)
, is in the, [20_PRO_10_17](#)
[10_2SA_09_04](#)
, is in the house, [21_ECC_07_04](#)
[19_PSA_011_004](#)
, LORD is in, [35_HAB_02_20](#)
[19_PSA_036_005](#)
, LORD is in the, [36_ZEP_03_15](#)
>>>>>, of the just, [20_PRO_04_18](#)
[20_PRO_03_11](#)
, of the LORD, [20_PRO_05_21](#)
[20_PRO_01_07](#)
, of the LORD is, [20_PRO_08_13](#)
[20_PRO_03_25](#)
, of the wicked, [20_PRO_04_14](#)
[18_JOB_36_06](#)
, of the wicked but, [26_EZE_33_11](#)
[07_JUD_09_57](#)
, the curse of, <<<<< >>>>>, The curse of the, [48_GAL_03_13](#)
[19_PSA_097_002](#)
, the habitation of, [23_ISA_35_07](#)

[14_2CH_29_06](#)

, the habitation of the, [24_JER_50_44](#)

[19_PSA_135_002](#)

, the house of, [20_PRO_05_10](#)

[19_PSA_135_002](#)

, the house of the, [20_PRO_12_07](#)

[20_PRO_01_07](#)

, the LORD is, [20_PRO_08_13](#)

[18_JOB_36_06](#)

, the wicked but, [20_PRO_15_29](#)

[19_PSA_032_010](#)

, the wicked but he, <<<<<< [19_PSA_032_010](#)

, wicked but he, <<<<<< [20_PRO_03:34](#) Surely he scorneth the scorners: but he giveth grace unto the lowly. # ,

>>>>>>, but he giveth, [59_JAM_04_06](#)

>>>>>>, giveth grace unto, [59_JAM_04_06](#)

>>>>>>, giveth grace unto the, [59_JAM_04_06](#)

>>>>>>, grace unto the, [49_EPH_04_29](#)

[18_JOB_39_07](#)

, He scorneth the, <<<<<< [19_PSA_138_006](#)

, unto the lowly, <<<<<< [20_PRO_03:35](#) The wise shall inherit glory: but shame shall be the promotion of fools. #

, [19_PSA_011_006](#)

, shall be the, [23_ISA_06_13](#)

>>>>>>, shame shall be, [20_PRO_13_18](#)

>>>>>>, The wise shall, [20_PRO_14_03](#)

[20_PRO_04:01](#) Hear, ye children, the instruction of a father, and attend to know understanding. # ,

[07_JUD_18_19](#)

, a father and, [54_1TI_05_01](#)

[19_PSA_086_006](#)

, and attend to, <<<<<< [20_PRO_04:02](#) For I give you good doctrine, forsake ye not my law. # , >>>>>>, good doctrine forsake ye, [20_PRO_04_02](#)

[20_PRO_04_02](#)

, good doctrine forsake ye, <<<<<< [03_LEV_25_02](#)

, I give you, [46_1CO_12_03](#)

[20_PRO_03_01](#)

, not my law, <<<<<< [20_PRO_04:03](#) For I was my father's son, tender and only [beloved] in the sight of my mother. # , >>>>>>, beloved in the, [45_ROM_16_08](#)

[19_PSA_073_003](#)

, For I was, [38_ZEC_01_15](#)

[20_PRO_03_04](#)

, in the sight, [21_ECC_11_09](#)

[20_PRO_03_04](#)

, in the sight of, [21_ECC_11_09](#)

[07_JUD_08_19](#)

, of my mother, [22_SON_08_01](#)

[01_GEN_47_25](#)

, sight of my, <<<<<< [20_PRO_03_04](#)

, the sight of, [21_ECC_06_09](#)

[01_GEN_47_25](#)

, the sight of my, <<<<<< [20_PRO_04:04](#) He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. # , [19_PSA_052_001](#)

, and said unto, [22_SON_02_10](#)

>>>>>>, commandments and live, [20_PRO_07_02](#)

[20_PRO_03_01](#)

, keep my commandments, [20_PRO_07_02](#)

[16_NEH_01_09](#)

, keep my commandments and, [20_PRO_07_02](#)

[11_1KI_21_07](#)

, let thine heart, <<<<<< [16_NEH_01_09](#)

, my commandments and, [20_PRO_07_02](#)

>>>>>, my commandments and live, [20_PRO_07_02](#)

[19_PSA_122_001](#)

, said unto me, [22_SON_02_10](#)

[19_PSA_122_001](#)

, said unto me Let, <<<<<< [19_PSA_122_001](#)

, unto me Let, <<<<<< [20_PRO_04:05](#) Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth. # , [05_DEU_17_11](#)

, decline from the, <<<<<< [19_PSA_022_001](#)

, from the words, [20_PRO_19_27](#)

[19_PSA_022_001](#)

, from the words of, [20_PRO_19_27](#)

[19_PSA_137_006](#)

, of my mouth, [20_PRO_05_07](#)

[20_PRO_01_06](#)

, the words of, [20_PRO_05_07](#)

[19_PSA_078_001](#)

, the words of my, [20_PRO_05_07](#)

>>>>>, wisdom get understanding forget, [20_PRO_04_05](#)

[20_PRO_04_05](#)

, wisdom get understanding forget, <<<<<< [19_PSA_078_001](#)

, words of my, [20_PRO_05_07](#)

[19_PSA_078_001](#)

, words of my mouth, [20_PRO_05_07](#)

[20_PRO_04:06](#) Forsake her not, and she shall preserve thee: love her, and she shall keep thee. # , [05_DEU_22_29](#)

, and she shall, [20_PRO_04_08](#)

[12_2KI_11_16](#)

, her and she, [20_PRO_04_08](#)

[03_LEV_12_08](#)

, her and she shall, [20_PRO_04_08](#)

[11_1KI_02_16](#)

, not And she, <<<<<< [20_PRO_02_11](#)

, shall keep thee, <<<<<< [20_PRO_04:07](#) Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding. # , [14_2CH_34_31](#)

, and with all, [26_EZE_05_11](#)

[05_DEU_30_10](#)

, and with all thy, [40_MAT_22_37](#)

>>>>>, wisdom and with, [26_EZE_28_04](#)

[19_PSA_088_007](#)

, with all thy, [26_EZE_05_11](#)

[20_PRO_04:08](#) Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

, [20_PRO_04_06](#)

, and she shall, [20_PRO_31_25](#)

>>>>>, bring thee to, [26_EZE_28_18](#)

[20_PRO_04_06](#)

, her and she, [26_EZE_23_43](#)

[20_PRO_04_06](#)

, her and she shall, [40_MAT_09_18](#)

[05_DEU_28_68](#)

, shall bring thee, [26_EZE_26_20](#)

[04_NUM_22_37](#)

, thee to honour, <<<<<< [05_DEU_24_10](#)
, when thou dost, <<<<<< [20_PRO_04:09](#) She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee. # , [19_PSA_021_003](#)
, a crown of, [20_PRO_16_31](#)
>>>>>, a crown of glory, [20_PRO_16_31](#)
[20_PRO_01_09](#)
, an ornament of, <<<<<< [20_PRO_01_09](#)
, an ornament of grace, <<<<<< >>>>>>, crown of glory, [20_PRO_16_31](#)
[20_PRO_01_09](#)
, ornament of grace, <<<<<< [20_PRO_04:10](#) Hear, O my son, and receive my sayings; and the years of thy life shall be many. # , [19_PSA_090_015](#)
, and the years, [20_PRO_09_11](#)
[02_EXO_06_18](#)
, and the years of, [20_PRO_09_11](#)
[12_2KI_10_24](#)
, life shall be, [23_ISA_15_04](#)
>>>>>, my sayings and, [42_LUK_06_47](#)
>>>>>, my sayings and the, [43_JOH_14_24](#)
[13_1CH_28_06](#)
, my son And, [20_PRO_06_03](#)
[19_PSA_128_005](#)
, of thy life, [20_PRO_09_11](#)
>>>>>, of thy life shall, [20_PRO_09_11](#)
>>>>>, sayings and the, [43_JOH_14_24](#)
>>>>>, shall be many, [21_ECC_11_08](#)
[19_PSA_077_010](#)
, the years of, [20_PRO_09_11](#)
>>>>>, the years of thy, [20_PRO_09_11](#)
>>>>>, thy life shall be, [20_PRO_09_11](#)
>>>>>, years of thy, [20_PRO_09_11](#)
>>>>>, years of thy life, [20_PRO_09_11](#)
[20_PRO_04:11](#) I have taught thee in the way of wisdom; I have led thee in right paths. # , [05_DEU_29_05](#)
, I have led, <<<<<< [05_DEU_04_05](#)
, I have taught, <<<<<< [20_PRO_02_20](#)
, in the way, [20_PRO_04_14](#)
[20_PRO_02_20](#)
, in the way of, [20_PRO_04_14](#)
[20_PRO_02_20](#)
, the way of, [20_PRO_04_14](#)
[19_PSA_081_007](#)
, thee in the, [21_ECC_11_09](#)
[19_PSA_032_008](#)
, thee in the way, [44_ACT_09_17](#)
[20_PRO_04:12](#) When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. # , [18_JOB_11_03](#)
, and when thou, [20_PRO_06_22](#)
[18_JOB_18_07](#)
, be straitened and, <<<<<< [19_PSA_127_005](#)
, shall not be, [20_PRO_06_29](#)
[20_PRO_03_24](#)
, thou shalt not, [20_PRO_22_24](#)
[09_ISA_28_22](#)
, When thou goest, [20_PRO_06_22](#)
[20_PRO_04:13](#) Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life. # , [03_LEV_18_13](#)
, for she is, [28_HOS_02_02](#)

03_LEV_18_13, for she is thy, <<<<<< 12_2KI_09_34, her for she is, <<<<<< 05_DEU_30_20, is thy life, <<<<<< 03_LEV_18_15, she is thy, <<<<<< 20_PRO_04:14 Enter not into the path of the wicked, and go not in the way of evil [men]. # ,11_1KI_02_36, and go not, 24_JER_35_1519_PSA_143_002, enter not into, 24_JER_16_05>>>>>, Enter not into the, 20_PRO_23_1020_PRO_04_11, in the way, 20_PRO_08_2020_PRO_04_11, in the way of, 20_PRO_08_2019_PSA_147_010, not in the, 20_PRO_11_0412_2KI_21_22, not in the way, <<<<<< 18_JOB_35_12, of evil men, 20_PRO_24_1920_PRO_03_33, of the wicked, 20_PRO_04_1919_PSA_109_002, of the wicked and, 23_ISA_14_0504_NUM_22_24, path of the, 23_ISA_26_07>>>>>, the path of the, 20_PRO_04_1820_PRO_04_11, the way of, 20_PRO_04_1919_PSA_109_002, the wicked and, 20_PRO_11_3120_PRO_04:15 Avoid it, pass not by it, turn from it, and pass away. # , 18_JOB_34_20, and pass away, <<<<<< >>>>>, from it and, 21_ECC_03_1419_PSA_132_011, turn from it, <<<<<< 20_PRO_04:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall. # , 19_PSA_026_010, mischief and their, <<<<<< 19_PSA_014_001, they have done, 24_JER_11_1720_PRO_04:17 For they eat the bread of wickedness, and drink the wine of violence. # , >>>>>, and drink the wine, 30_AMO_09_1419_PSA_060_003, drink the wine, 30_AMO_09_1419_PSA_060_003, drink the wine of, <<<<<< >>>>>, of wickedness and, 39_MAL_01_0419_PSA_127_002, the bread of, 20_PRO_23_0614_2CH_30_18, they eat the, <<<<<< 20_PRO_04:18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day. # , 19_PSA_068_015, is as the, 20_PRO_19_12>>>>>, just is as, 20_PRO_10_20>>>>>, light that shineth, 61_2PE_01_1919_PSA_115_014, more and more, 23_ISA_01_0510_2SA_19_28, more unto the, <<<<<< 20_PRO_03_33

, of the just, [20_PRO_10_07](#)
 >>>>, of the just is, [20_PRO_10_07](#)
 >>>>, path of the just, [23_ISA_26_07](#)
 >>>>, the just is, [20_PRO_10_07](#)
 >>>>, the just is as, [20_PRO_10_20](#)
[19_PSA_119_035](#)
 , the path of, [20_PRO_04_26](#)
[20_PRO_04_14](#)
 , the path of the, <<<<< [20_PRO_04:19](#) The way of the wicked [is] as darkness: they know not at what they
 stumble. # , [18_JOB_10_22](#)
 , is as darkness, <<<<< [20_PRO_04_14](#)
 , of the wicked, [20_PRO_10_03](#)
[18_JOB_21_16](#)
 , of the wicked is, [20_PRO_10_20](#)
[20_PRO_04_14](#)
 , the way of, [20_PRO_06_23](#)
[20_PRO_02_12](#)
 , the way of the, [20_PRO_10_29](#)
[19_PSA_039_001](#)
 , the wicked is, [20_PRO_10_20](#)
 >>>>, the wicked is as, [20_PRO_25_26](#)
[19_PSA_082_005](#)
 , they know not, [23_ISA_59_08](#)
[20_PRO_02_12](#)
 , way of the, [20_PRO_10_29](#)
[19_PSA_146_009](#)
 , way of the wicked, [20_PRO_15_09](#)
 >>>>, wicked is as, [20_PRO_25_26](#)
[20_PRO_04:20](#) My son, attend to my words; incline thine ear unto my sayings. # , [19_PSA_141_001](#)
 , ear unto my, [23_ISA_32_09](#)
[20_PRO_02_02](#)
 , incline thine ear, [23_ISA_37_17](#)
[20_PRO_02_02](#)
 , incline thine ear unto, <<<<< >>>>>, My son attend, [20_PRO_05_01](#)
[20_PRO_02_02](#)
 , thine ear unto, <<<<< [19_PSA_088_002](#)
 , thine ear unto my, <<<<< [19_PSA_005_001](#)
 , to my words, [24_JER_35_13](#)
[20_PRO_04:21](#) Let them not depart from thine eyes; keep them in the midst of thine heart. # , [20_PRO_03_21](#)
 , depart from thine eyes, <<<<< [20_PRO_03_21](#)
 , from thine eyes, <<<<< [20_PRO_03_21](#)
 , from thine eyes keep, <<<<< [19_PSA_138_007](#)
 , in the midst, [20_PRO_05_14](#)
[19_PSA_138_007](#)
 , in the midst of, [20_PRO_05_14](#)
[19_PSA_085_008](#)
 , let them not, [24_JER_14_17](#)
[19_PSA_110_002](#)
 , midst of thine, <<<<< [18_JOB_07_19](#)
 , not depart from, [20_PRO_17_13](#)
[20_PRO_03_03](#)
 , of thine heart, [20_PRO_07_03](#)
[19_PSA_138_007](#)
 , the midst of, [20_PRO_05_14](#)
[19_PSA_110_002](#)

, the midst of thine, <<<<< [20_PRO_03_21](#)
, thine eyes keep, <<<<< [20_PRO_04:22](#) For they [are] life unto those that find them, and health to all their flesh.
, [04_NUM_08_07](#)
, all their flesh, <<<<< >>>>>, and health to, [20_PRO_16_24](#)
[19_PSA_142_006](#)
, for they are, [20_PRO_23_03](#)
>>>>>, they are life, [43_JOH_06_63](#)
[04_NUM_04_33](#)
, to all their, [26_EZE_06_13](#)
[19_PSA_119_132](#)
, unto those that, [20_PRO_31_06](#)
20_PRO_04:23 Keep thy heart with all diligence; for out of it [are] the issues of life. # , [12_2KI_19_31](#)
, for out of, [21_ECC_04_14](#)
[01_GEN_03_19](#)
, for out of it, <<<<< >>>>>, heart with all, [26_EZE_25_06](#)
[18_JOB_28_06](#)
, it are the, <<<<< [18_JOB_28_06](#)
, of it are, [66_REV_21_16](#)
[18_JOB_28_06](#)
, of it are the, <<<<< [20_PRO_02_22](#)
, out of it, [23_ISA_13_09](#)
20_PRO_04:24 Put away from thee a froward mouth, and perverse lips put far from thee. # , >>>>>, a froward
mouth, [20_PRO_06_12](#)
[12_2KI_02_09](#)
, away from thee, [26_EZE_24_16](#)
[19_PSA_073_027](#)
, far from thee, [26_EZE_22_05](#)
[03_LEV_21_07](#)
, put away from, [46_1CO_05_13](#)
[19_PSA_088_018](#)
, put far from, <<<<< 20_PRO_04:25 Let thine eyes look right on, and let thine eyelids look straight before thee.
, [14_2CH_06_40](#)
, and let thine, [20_PRO_23_26](#)
20_PRO_04:26 Ponder the path of thy feet, and let all thy ways be established. # , [19_PSA_145_021](#)
, and let all, [58_HEB_01_06](#)
[07_JUD_19_20](#)
, let all thy, <<<<< >>>>>, of thy feet, [23_ISA_49_23](#)
>>>>>, of thy feet and, [23_ISA_49_23](#)
[19_PSA_119_035](#)
, path of thy, <<<<< >>>>>, Ponder the path, [20_PRO_05_06](#)
>>>>>, Ponder the path of, [20_PRO_05_06](#)
[20_PRO_04_18](#)
, the path of, [20_PRO_05_06](#)
[19_PSA_119_035](#)
, the path of thy, <<<<< [10_2SA_11_08](#)
, thy feet And, [23_ISA_60_14](#)
20_PRO_04:27 Turn not to the right hand nor to the left: remove thy foot from evil. # , [14_2CH_34_02](#)
, hand nor to, <<<<< [14_2CH_34_02](#)
, hand nor to the, <<<<< [16_NEH_02_16](#)
, nor to the, [46_1CO_10_32](#)
[14_2CH_34_02](#)
, nor to the left, <<<<< [14_2CH_16_12](#)
, not to the, [21_ECC_09_11](#)
[10_2SA_02_19](#)
, not to the right, <<<<< [14_2CH_34_02](#)

, right hand nor, <<<<< [14_2CH_34_02](#)
, right hand nor to, <<<<< [19_PSA_118_016](#)
, the right hand, [23_ISA_09_20](#)
[14_2CH_34_02](#)
, the right hand nor, <<<<< [14_2CH_34_02](#)
, to the left, [23_ISA_30_21](#)
[14_2CH_34_02](#)
, to the right, [23_ISA_30_21](#)
[14_2CH_34_02](#)
, to the right hand, [23_ISA_30_21](#)
20_PRO_05:01 My son, attend unto my wisdom, [and] bow thine ear to my understanding: # , [19_PSA_061_001](#)
, attend unto my, <<<<< [19_PSA_055_001](#)
, ear to my, <<<<< [20_PRO_04_20](#)
, My son attend, <<<<< 20_PRO_05:02 That thou mayest regard discretion, and [that] thy lips may keep
knowledge. # , [20_PRO_02_20](#)
, that thou mayest, [20_PRO_19_20](#)
20_PRO_05:03 For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil: # ,
[07_JUD_11_02](#)
, a strange woman, [20_PRO_06_24](#)
[09_ISA_14_27](#)
, an honeycomb and, <<<<< >>>>>, as an honeycomb, [20_PRO_16_24](#)
>>>>>, lips of a, [21_ECC_10_12](#)
[07_JUD_11_02](#)
, of a strange, [24_JER_02_21](#)
[07_JUD_11_02](#)
, of a strange woman, <<<<< >>>>>, the lips of, [20_PRO_10_13](#)
>>>>>, the lips of a, [21_ECC_10_12](#)
20_PRO_05:04 But her end is bitter as wormwood, sharp as a twoedged sword. # , [19_PSA_149_006](#)
, a twoedged sword, <<<<< 20_PRO_05:05 Her feet go down to death; her steps take hold on hell. # ,
[19_PSA_107_023](#)
, go down to, [23_ISA_14_19](#)
[18_JOB_36_17](#)
, take hold on, <<<<< 20_PRO_05:06 Lest thou shouldest ponder the path of life, her ways are moveable, [that]
thou canst not know [them]. # , [20_PRO_03_17](#)
, Her ways are, <<<<< [01_GEN_14_23](#)
, lest thou shouldest, [23_ISA_48_07](#)
>>>>>, not know them, [23_ISA_48_06](#)
[19_PSA_016_011](#)
, path of life, <<<<< [20_PRO_04_26](#)
, Ponder the path, <<<<< [20_PRO_04_26](#)
, Ponder the path of, <<<<< [18_JOB_42_02](#)
, that thou canst, [23_ISA_33_19](#)
[18_JOB_22_11](#)
, that thou canst not, <<<<< [20_PRO_04_26](#)
, the path of, [23_ISA_26_07](#)
[19_PSA_016_011](#)
, the path of life, <<<<< [18_JOB_22_11](#)
, Thou canst not, [23_ISA_33_19](#)
20_PRO_05:07 Hear me now therefore, O ye children, and depart not from the words of my mouth. # ,
[19_PSA_055_011](#)
, depart not from, <<<<< [04_NUM_22_34](#)
, me Now therefore, [20_PRO_07_24](#)
>>>>>, me now therefore O, [20_PRO_07_24](#)
[18_JOB_03_11](#)
, not from the, [23_ISA_48_07](#)

[19_PSA_002_010](#)

, Now therefore O, [20_PRO_07_24](#)

[19_PSA_002_010](#)

, now therefore O ye, <<<<<>>>>, O ye children, [20_PRO_07_24](#)

>>>>, O ye children and, [20_PRO_07_24](#)

[20_PRO_04_05](#)

, of my mouth, [20_PRO_07_24](#)

[20_PRO_04_05](#)

, the words of, [20_PRO_06_02](#)

[20_PRO_04_05](#)

, the words of my, [20_PRO_07_24](#)

[19_PSA_002_010](#)

, therefore O ye, [26_EZE_34_09](#)

>>>>, therefore O ye children, [20_PRO_07_24](#)

[20_PRO_04_05](#)

, words of my, [20_PRO_07_24](#)

[20_PRO_04_05](#)

, words of my mouth, [20_PRO_07_24](#)

>>>>, ye children and, [20_PRO_07_24](#)

20_PRO_05:08 Remove thy way far from her, and come not nigh the door of her house: # , >>>>, and come not,

[28_HOS_04_15](#)

[05_DEU_22_21](#)

, door of her, <<<<<>>>>, door of her house, [20_PRO_09_14](#)

[01_GEN_38_19](#)

, from her and, [24_JER_49_19](#)

[01_GEN_39_14](#)

, of her house, <<<<<>>>>, [19_PSA_141_003](#)

, the door of, [20_PRO_09_14](#)

[05_DEU_22_21](#)

, the door of her, <<<<< 20_PRO_05:09 Lest thou give thine honour unto others, and thy years unto the cruel: # ,

[19_PSA_102_027](#)

, and thy years, <<<<<>>>>, unto others and, [24_JER_08_10](#)

[03_LEV_25_52](#)

, years unto the, <<<<< 20_PRO_05:10 Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger; # ,

[20_PRO_03_10](#)

, be filled with, [20_PRO_12_21](#)

[19_PSA_071_008](#)

, be filled with thy, <<<<< [14_2CH_23_05](#)

, be in the, [20_PRO_22_19](#)

[19_PSA_071_008](#)

, filled with thy, <<<<< [20_PRO_03_33](#)

, in the house, [20_PRO_15_06](#)

[20_PRO_03_33](#)

, in the house of, [20_PRO_15_06](#)

[07_JUD_19_12](#)

, of a stranger, [20_PRO_05_20](#)

[20_PRO_03_33](#)

, the house of, [20_PRO_12_07](#)

20_PRO_05:11 And thou mourn at the last, when thy flesh and thy body are consumed, # , [01_GEN_49_19](#)

, at the last, [27_DAN_04_08](#)

20_PRO_05:12 And say, How have I hated instruction, and my heart despised reproof; # , [19_PSA_109_022](#)

, And my heart, [25_LAM_01_22](#)

>>>>, And say How, [23_ISA_14_04](#)

>>>>, have I hated, [24_JER_12_08](#)

20_PRO_05:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! #

, [19_PSA_086_014](#)
, and have not, [20_PRO_30_02](#)
>>>>, And have not obeyed, [24_JER_03_25](#)
>>>>, have not obeyed the, [24_JER_03_25](#)
[19_PSA_049_004](#)
, mine ear to, <<<<< [11_1KI_20_36](#)
, not obeyed the, [24_JER_42_21](#)
[11_1KI_20_36](#)
, not obeyed the voice, [24_JER_42_21](#)
[19_PSA_140_006](#)
, the voice of, [21_ECC_12_04](#)
[19_PSA_140_006](#)
, the voice of my, [22_SON_02_08](#)
[20_PRO_03_18](#)
, to them that, [20_PRO_08_09](#)
[19_PSA_140_006](#)
, voice of my, [22_SON_02_08](#)
20_PRO_05:14 I was almost in all evil in the midst of the congregation and assembly. # , [14_2CH_36_12](#)
, evil in the, [24_JER_52_02](#)
[20_PRO_04_21](#)
, in the midst, [20_PRO_08_20](#)
[20_PRO_04_21](#)
, in the midst of, [20_PRO_08_20](#)
[19_PSA_074_012](#)
, midst of the, [20_PRO_08_20](#)
[14_2CH_20_14](#)
, midst of the congregation, <<<<< [19_PSA_022_022](#)
, of the congregation, [23_ISA_14_13](#)
[14_2CH_05_05](#)
, of the congregation and, <<<<< [14_2CH_29_23](#)
, the congregation and, <<<<< [20_PRO_04_21](#)
, the midst of, [20_PRO_08_20](#)
[19_PSA_074_012](#)
, the midst of the, [20_PRO_08_20](#)
20_PRO_05:15 Drink waters out of thine own cistern, and running waters out of thine own well. # ,
[19_PSA_138_008](#)
, of thine own, [40_MAT_07_05](#)
[18_JOB_10_07](#)
, out of thine, [23_ISA_51_22](#)
[10_2SA_12_11](#)
, out of thine own, [20_PRO_05_15](#)
[20_PRO_05_15](#)
, out of thine own, [40_MAT_07_05](#)
>>>>, waters out of thine, [20_PRO_05_15](#)
[20_PRO_05_15](#)
, waters out of thine, <<<<< 20_PRO_05:16 Let thy fountains be dispersed abroad, [and] rivers of waters in the
streets. # , [19_PSA_018_042](#)
, in the streets, [20_PRO_07_12](#)
[18_JOB_30_14](#)
, of waters in, [24_JER_10_13](#)
[18_JOB_30_14](#)
, of waters in the, [24_JER_10_13](#)
>>>>, rivers of waters in, [24_JER_31_09](#)
[03_LEV_11_09](#)
, waters in the, [23_ISA_30_25](#)

20_PRO_05:17 Let them be only thine own, and not strangers' with thee. # , [19_PSA_129_006](#)
, let them be, [24_JER_17_18](#)
>>>>, thine own and, [44_ACT_05_04](#)

20_PRO_05:18 Let thy fountain be blessed: and rejoice with the wife of thy youth. # , [19_PSA_002_011](#)
, and rejoice with, [50_PHP_02_17](#)
[11_1KI_02_45](#)
, be blessed and, <<<<< [19_PSA_110_003](#)
, of thy youth, [21_ECC_12_01](#)
[14_2CH_34_22](#)
, the wife of, [39_MAL_02_14](#)
[05_DEU_13_06](#)
, the wife of thy, [39_MAL_02_14](#)
[05_DEU_13_06](#)
, wife of thy, <<<<< >>>>>, wife of thy youth, [39_MAL_02_14](#)
>>>>>, with the wife, [21_ECC_09_09](#)

20_PRO_05:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. # , >>>>>, all times and, [20_PRO_17_17](#)
[05_DEU_33_07](#)
, and be thou, [22_SON_02_17](#)
[19_PSA_119_020](#)
, at all times, [20_PRO_17_17](#)
>>>>>, at all times and, [20_PRO_17_17](#)
[19_PSA_129_006](#)
, be as the, [23_ISA_09_19](#)
[04_NUM_12_14](#)
, let her be, [33_MIC_04_11](#)

20_PRO_05:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? # , [18_JOB_24_08](#)
, and embrace the, <<<<< [01_GEN_38_11](#)
, my son be, [21_ECC_12_12](#)
[20_PRO_05_10](#)
, of a stranger, <<<<< >>>>>, the bosom of, [21_ECC_07_09](#)
[10_2SA_20_19](#)
, why wilt thou, <<<<< >>>>>, with a strange, [27_DAN_11_39](#)

20_PRO_05:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings. # ,
[18_JOB_34_21](#)
, all his goings, <<<<< [14_2CH_29_19](#)
, are before the, [26_EZE_42_13](#)
[01_GEN_30_41](#)
, before the eyes, <<<<< [01_GEN_30_41](#)
, before the eyes of, <<<<< [19_PSA_146_008](#)
, eyes of the, [20_PRO_15_03](#)
[19_PSA_034_015](#)
, eyes of the LORD, [20_PRO_15_03](#)
>>>>>, For the ways, [28_HOS_14_09](#)
>>>>>, For the ways of, [28_HOS_14_09](#)
[19_PSA_120_001](#)
, LORD and he, [20_PRO_20_22](#)
[18_JOB_10_05](#)
, of man are, <<<<< [20_PRO_03_33](#)
, of the LORD, [20_PRO_08_13](#)
[20_PRO_02_05](#)
, of the LORD and, [23_ISA_02_10](#)
[19_PSA_146_008](#)
, the eyes of, [20_PRO_15_03](#)

[19_PSA_146_008](#)

, the eyes of the, [20_PRO_15_03](#)

[20_PRO_03_07](#)

, the LORD and, [20_PRO_16_03](#)

[19_PSA_120_001](#)

, the LORD and he, [20_PRO_20_22](#)

[20_PRO_02_13](#)

, the ways of, [20_PRO_14_12](#)

[18_JOB_34_21](#)

, the ways of man, <<<<<< [18_JOB_34_21](#)

, ways of man, <<<<<< [20_PRO_05:22](#) His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. # , [20_PRO_03_06](#)

, and he shall, [20_PRO_20_22](#)

[19_PSA_041_002](#)

, and he shall be, [23_ISA_02_12](#)

[19_PSA_109_007](#)

, he shall be, [20_PRO_28_26](#)

>>>>>, he shall be holden, [45_ROM_14_04](#)

>>>>>, of his sins, [25_LAM_03_39](#)

>>>>>, shall be holden, [45_ROM_14_04](#)

[05_DEU_26_04](#)

, shall take the, [27_DAN_07_18](#)

[20_PRO_05:23](#) He shall die without instruction; and in the greatness of his folly he shall go astray. # ,

[19_PSA_113_006](#)

, And in the, [20_PRO_12_28](#)

[02_EXO_15_07](#)

, And in the greatness, <<<<<< >>>>>>, greatness of his, [23_ISA_40_26](#)

[11_1KI_01_52](#)

, he shall die, [26_EZE_03_19](#)

[19_PSA_049_019](#)

, he shall go, [24_JER_43_12](#)

[02_EXO_15_07](#)

, in the greatness, [23_ISA_63_01](#)

[02_EXO_15_07](#)

, in the greatness of, [23_ISA_63_01](#)

[18_JOB_36_12](#)

, shall die without, <<<<<< [19_PSA_079_011](#)

, the greatness of, [23_ISA_40_26](#)

>>>>>, the greatness of his, [23_ISA_40_26](#)

[20_PRO_06:01](#) My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger, # ,

[19_PSA_119_122](#)

, Be surety for thy, <<<<<< [19_PSA_028_001](#)

, if thou be, [20_PRO_09_12](#)

[18_JOB_38_04](#)

, if thou hast, [20_PRO_22_27](#)

[20_PRO_01_10](#)

, my son If, [20_PRO_23_15](#)

[20_PRO_02_01](#)

, My son if thou, <<<<<< [20_PRO_02_01](#)

, son if thou, <<<<<< [19_PSA_119_122](#)

, surety for thy, <<<<<< >>>>>>, thou hast stricken, [24_JER_05_03](#)

[20_PRO_06:02](#) Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. # ,

[19_PSA_138_004](#)

, of thy mouth, [22_SON_07_09](#)

[04_NUM_05_13](#)

, taken with the, [23 ISA 06 06](#)
[20 PRO 05 07](#)
, the words of, [20 PRO 07 24](#)
[19 PSA 138 004](#)
, the words of thy, <<<<<< [10 2SA 16 08](#)
, thou art taken, <<<<<< [14 2CH 29 30](#)
, with the words, <<<<<< [14 2CH 29 30](#)
, with the words of, <<<<<< [19 PSA 138 004](#)
, words of thy mouth, <<<<<< 20_PRO_06:03 Do this now, my son, and deliver thyself, when thou art come into
the hand of thy friend; go, humble thyself, and make sure thy friend. # , [05 DEU 18 09](#)
, art come into, <<<<<< [05 DEU 18 09](#)
, art come into the, <<<<<< [19 PSA 132 003](#)
, come into the, [23 ISA 30 29](#)
[19 PSA 106 041](#)
, into the hand, [20 PRO 26 09](#)
[19 PSA 106 041](#)
, into the hand of, [20 PRO 26 09](#)
[20 PRO 04 10](#)
, my son And, [20 PRO 23 19](#)
[13 1CH 22 11](#)
, Now my son, <<<<<< [19 PSA 144 011](#)
, the hand of, [20 PRO 06 05](#)
[17 EST 04 14](#)
, thou art come, [26 EZE 16 07](#)
[05 DEU 18 09](#)
, thou art come into, <<<<<< [12 2KI 04 04](#)
, When thou art, [24 JER 04 30](#)
[12 2KI 04 04](#)
, When thou art come, <<<<<< 20_PRO_06:04 Give not sleep to thine eyes, nor slumber to thine eyelids. # , ,,
20_PRO_06:05 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. #
, >>>>>, a bird from, [28 HOS 09 11](#)
>>>>>, a bird from the, [28 HOS 09 11](#)
[19 PSA 090 004](#)
, and as a, [23 ISA 01 30](#)
>>>>>, bird from the, [23 ISA 46 11](#)
[19 PSA 144 011](#)
, from the hand, [21 ECC 02 24](#)
[19 PSA 144 011](#)
, from the hand of, [20 PRO 06 05](#)
[20 PRO 06 05](#)
, from the hand of, [21 ECC 02 24](#)
[19 PSA 118 016](#)
, hand of the, [20 PRO 10 04](#)
[19 PSA 091 003](#)
, of the fowler, <<<<<< [20 PRO 06 03](#)
, the hand of, [20 PRO 10 04](#)
[19 PSA 107 002](#)
, the hand of the, [20 PRO 06 05](#)
[20 PRO 06 05](#)
, the hand of the, [20 PRO 10 04](#)
20_PRO_06:06 Go to the ant, thou sluggard; consider her ways, and be wise: # , >>>>>, and be wise,
[20 PRO 08 33](#)
[19 PSA 049 019](#)
, go to the, [21 ECC 07 02](#)
>>>>>, ways and be, [26 EZE 16 61](#)

20_PRO_06:07 Which having no guide, overseer, or ruler, # , , , 20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. # , [10 2SA 23 13](#)

, in the harvest, <<<<< >>>>>, in the summer, [20 PRO 30 25](#)

>>>>>, meat in the, [20 PRO 30 25](#)

>>>>>, meat in the summer, [20 PRO 30 25](#)

20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? # , >>>>>, arise out of, [27 DAN 07 17](#)

[19 PSA 080 004](#)

, How long wilt, [24 JER 31 22](#)

[19 PSA 080 004](#)

, How long wilt thou, [24 JER 31 22](#)

[19 PSA 080 004](#)

, long wilt thou, [24 JER 31 22](#)

[19 PSA 119 018](#)

, out of thy, [23 ISA 14 19](#)

[19 PSA 119 084](#)

, when wilt thou, <<<<< 20_PRO_06:10 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: #

, >>>>>, a little folding, [20 PRO 24 33](#)

>>>>>, a little folding of, [20 PRO 24 33](#)

>>>>>, a little sleep, [20 PRO 24 33](#)

>>>>>, a little sleep a, [20 PRO 24 33](#)

>>>>>, a little slumber, [20 PRO 24 33](#)

>>>>>, a little slumber a, [20 PRO 24 33](#)

>>>>>, folding of the, [20 PRO 24 33](#)

>>>>>, folding of the hands, [20 PRO 24 33](#)

>>>>>, hands to sleep, [20 PRO 24 33](#)

>>>>>, little folding of, [20 PRO 24 33](#)

>>>>>, little folding of the, [20 PRO 24 33](#)

>>>>>, little sleep a, [20 PRO 24 33](#)

>>>>>, little sleep a little, [20 PRO 24 33](#)

>>>>>, little slumber a, [20 PRO 24 33](#)

>>>>>, little slumber a little, [20 PRO 24 33](#)

[14 2CH 32 19](#)

, of the hands, [20 PRO 24 33](#)

>>>>>, of the hands to, [20 PRO 24 33](#)

>>>>>, sleep a little, [20 PRO 24 33](#)

>>>>>, sleep a little slumber, [20 PRO 24 33](#)

>>>>>, slumber a little, [20 PRO 24 33](#)

>>>>>, slumber a little folding, [20 PRO 24 33](#)

>>>>>, the hands to, [20 PRO 24 33](#)

>>>>>, the hands to sleep, [20 PRO 24 33](#)

>>>>>, Yet a little sleep, [20 PRO 24 33](#)

20_PRO_06:11 So shall thy poverty come as one that travelleth, and thy want as an armed man. # , >>>>>, an armed man, [20 PRO 24 34](#)

>>>>>, and thy want, [20 PRO 24 34](#)

>>>>>, and thy want as, [20 PRO 24 34](#)

>>>>>, as an armed, [20 PRO 24 34](#)

>>>>>, as an armed man, [20 PRO 24 34](#)

[19 PSA 119 162](#)

, as one that, [20 PRO 24 34](#)

>>>>>, as one that travelleth, [20 PRO 24 34](#)

>>>>>, come as one, [20 PRO 24 34](#)

>>>>>, come as one that, [20 PRO 24 34](#)

>>>>>, one that travelleth, [20 PRO 24 34](#)

>>>>>, one that travelleth and, [20 PRO 24 34](#)

>>>>>, poverty come as, [20_PRO_24_34](#)
 >>>>>, poverty come as one, [20_PRO_24_34](#)
 >>>>>, shall thy poverty, [20_PRO_24_34](#)
 >>>>>, shall thy poverty come, [20_PRO_24_34](#)
[20_PRO_03_10](#)
 , So shall thy, [20_PRO_24_34](#)
 >>>>>, So shall thy poverty, [20_PRO_24_34](#)
 >>>>>, that travelleth and, [20_PRO_24_34](#)
 >>>>>, that travelleth and thy, [20_PRO_24_34](#)
 >>>>>, thy poverty come, [20_PRO_24_34](#)
 >>>>>, thy poverty come as, [20_PRO_24_34](#)
 >>>>>, thy want as, [20_PRO_24_34](#)
 >>>>>, thy want as an, [20_PRO_24_34](#)
 >>>>>, travelleth and thy, [20_PRO_24_34](#)
 >>>>>, travelleth and thy want, [20_PRO_24_34](#)
 >>>>>, want as an, [20_PRO_24_34](#)
 >>>>>, want as an armed, [20_PRO_24_34](#)
 20_PRO_06:12 A naughty person, a wicked man, walketh with a froward mouth. # , [20_PRO_04_24](#)
 , a froward mouth, <<<<<< [18_JOB_27_13](#)
 , a wicked man, [20_PRO_09_07](#)
 20_PRO_06:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; # ,
[07_JUD_19_17](#)
 , his eyes he, <<<<<< [10_2SA_04_04](#)
 , his feet He, <<<<<< [18_JOB_40_24](#)
 , with his eyes, [21_ECC_08_16](#)
[18_JOB_12_05](#)
 , with his feet, [23_ISA_41_03](#)
 20_PRO_06:14 Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord. # ,
[19_PSA_036_004](#)
 , He deviseth mischief, <<<<<< [02_EXO_09_34](#)
 , his heart he, <<<<<< [19_PSA_055_021](#)
 , in his heart, [20_PRO_23_07](#)
[19_PSA_037_031](#)
 , is in his, [23_ISA_02_22](#)
[19_PSA_037_031](#)
 , is in his heart, <<<<<< 20_PRO_06:15 Therefore shall his calamity come suddenly; suddenly shall he be broken
 without remedy. # , >>>>>, be broken without, [27_DAN_08_25](#)
[19_PSA_137_009](#)
 , shall he be, [20_PRO_18_20](#)
 20_PRO_06:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him: # ,
[19_PSA_088_008](#)
 , an abomination unto, [20_PRO_15_09](#)
[05_DEU_25_16](#)
 , are an abomination, [20_PRO_15_26](#)
[05_DEU_10_12](#)
 , doth the LORD, <<<<<< [19_PSA_097_010](#)
 , the LORD hate, <<<<<< 20_PRO_06:17 A proud look, a lying tongue, and hands that shed innocent blood, # ,
[19_PSA_109_002](#)
 , a lying tongue, [20_PRO_21_06](#)
 20_PRO_06:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, # , ,
 20_PRO_06:19 A false witness [that] speaketh lies, and he that soweth discord among brethren. # ,
[19_PSA_106_003](#)
 , And he that, [20_PRO_09_07](#)
 >>>>>, he that soweth, [20_PRO_22_08](#)
 >>>>>, that speaketh lies, [20_PRO_19_05](#)

20_PRO_06:20 My son, keep thy father's commandment, and forsake not the law of thy mother: # ,

[20_PRO_01_08](#)

, and forsake not, <<<<<< [20_PRO_01_08](#)

, and forsake not the, <<<<<< [19_PSA_138_008](#)

, forsake not the, <<<<<< [20_PRO_01_08](#)

, forsake not the law, <<<<<< [20_PRO_01_08](#)

, law of thy, [28_HOS_04_06](#)

[20_PRO_01_08](#)

, law of thy mother, <<<<<< >>>>>>, My son keep, [20_PRO_07_01](#)

[20_PRO_01_08](#)

, not the law, [45_ROM_02_14](#)

[20_PRO_01_08](#)

, not the law of, <<<<<< [20_PRO_01_08](#)

, of thy mother, <<<<<< [20_PRO_01_08](#)

, the law of, [20_PRO_13_14](#)

[20_PRO_01_08](#)

, the law of thy, [28_HOS_04_06](#)

20_PRO_06:21 Bind them continually upon thine heart, [and] tie them about thy neck. # , [20_PRO_03_03](#)

, them about thy, <<<<<< [20_PRO_03_03](#)

, them about thy neck, <<<<<< [20_PRO_03_05](#)

, thine heart and, [20_PRO_23_26](#)

[02_EXO_09_14](#)

, upon thine heart, <<<<<< [02_EXO_09_14](#)

, upon thine heart and, <<<<<< 20_PRO_06:22 When thou goest, it shall lead thee; when thou sleepest, it shall

keep thee; and [when] thou awakest, it shall talk with thee. # , [20_PRO_04_12](#)

, and when thou, [23_ISA_33_01](#)

>>>>>>, keep thee and, [23_ISA_42_06](#)

[05_DEU_28_37](#)

, shall lead thee, <<<<<< [04_NUM_11_17](#)

, talk with thee, [26_EZE_03_22](#)

[11_1KI_18_10](#)

, thee And when, [23_ISA_37_09](#)

[08_RUT_02_09](#)

, thee and when thou, <<<<<< [19_PSA_049_018](#)

, thee when thou, [23_ISA_33_01](#)

[19_PSA_073_020](#)

, when thou awakest, <<<<<< [20_PRO_04_12](#)

, When thou goest, [21_ECC_05_01](#)

20_PRO_06:23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way

of life: # , >>>>>>, a lamp and, [66_REV_08_10](#)

[12_2KI_17_37](#)

, and the law, [24_JER_08_08](#)

>>>>>>, and the law is, [48_GAL_03_12](#)

[19_PSA_119_105](#)

, is a lamp, <<<<<< >>>>>>, is light and, [62_1JO_01_05](#)

>>>>>>, the commandment is, [54_1TI_01_05](#)

>>>>>>, the law is, [20_PRO_28_07](#)

[20_PRO_04_19](#)

, the way of, [20_PRO_08_20](#)

>>>>>>, the way of life, [20_PRO_10_17](#)

>>>>>>, way of life, [20_PRO_10_17](#)

20_PRO_06:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. # ,

[20_PRO_05_03](#)

, a strange woman, [20_PRO_20_16](#)

[19_PSA_140_001](#)

, from the evil, [24_JER_23_22](#)
[05_DEU_23_09](#)
, keep thee from, [66_REV_03_10](#)
>>>>, keep thee from the, [20_PRO_07_05](#)
[18_JOB_05_21](#)
, of the tongue, [20_PRO_18_21](#)
[20_PRO_02_16](#)
, thee from the, [20_PRO_07_05](#)
>>>>, woman from the, [20_PRO_07_05](#)
20_PRO_06:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids. # ,
[18_JOB_22_22](#)
, in thine heart, [23_ISA_14_13](#)
[01_GEN_38_23](#)
, Let her take, <<<<< [07_JUD_13_14](#)
, neither let her, <<<<< 20_PRO_06:26 For by means of a whorish woman [a man is brought] to a piece of bread:
and the adulteress will hunt for the precious life. # , [09_ISA_25_29](#)
, a man is, [20_PRO_21_02](#)
[18_JOB_42_11](#)
, a piece of, [20_PRO_28_21](#)
[09_ISA_02_36](#)
, a piece of bread, [24_JER_37_21](#)
[03_LEV_20_10](#)
, and the adulteress, <<<<< >>>>>, bread and the, [23_ISA_03_01](#)
>>>>, by means of, [58_HEB_09_15](#)
[05_DEU_33_16](#)
, for the precious, [59_JAM_05_07](#)
[01_GEN_33_11](#)
, is brought to, [24_JER_11_19](#)
[13_1CH_16_03](#)
, of bread and, [23_ISA_03_01](#)
>>>>, of bread and the, [23_ISA_03_01](#)
[09_ISA_02_36](#)
, piece of bread, [24_JER_37_21](#)
20_PRO_06:27 Can a man take fire in his bosom, and his clothes not be burned? # , [03_LEV_20_14](#)
, a man take, <<<<< [01_GEN_49_11](#)
, and his clothes, <<<<< [18_JOB_22_02](#)
, Can a man, [41_MAR_08_04](#)
[01_GEN_22_06](#)
, fire in his, <<<<< [10_2SA_12_03](#)
, his bosom and, [20_PRO_19_24](#)
[10_2SA_12_03](#)
, in his bosom, [20_PRO_26_15](#)
[10_2SA_12_03](#)
, in his bosom and, [23_ISA_40_11](#)
>>>>, not be burned, [20_PRO_06_28](#)
20_PRO_06:28 Can one go upon hot coals, and his feet not be burned? # , >>>>, and his feet, [27_DAN_10_06](#)
[20_PRO_06_27](#)
, not be burned, [24_JER_38_17](#)
20_PRO_06:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. # ,
[03_LEV_16_17](#)
, goeth in to, <<<<< [19_PSA_126_006](#)
, he that goeth, [20_PRO_20_19](#)
[13_1CH_07_23](#)
, in to his, <<<<< >>>>>, not be innocent, [20_PRO_28_20](#)
[20_PRO_04_12](#)

, shall not be, [20_PRO_06_33](#)
 >>>>, shall not be innocent, [20_PRO_28_20](#)
[18_JOB_07_09](#)
 , so he that, [20_PRO_27_18](#)
[18_JOB_07_09](#)
 , so he that goeth, <<<<< [03_LEV_15_19](#)
 , toucheth her shall, <<<<< [03_LEV_15_19](#)
 , whosoever toucheth her shall, <<<<< [20_PRO_06:30](#) [Men] do not despise a thief, if he steal to satisfy his soul
 when he is hungry; # , >>>>, he is hungry, [23_ISA_44_12](#)
[01_GEN_42_21](#)
 , his soul when, <<<<< [01_GEN_42_21](#)
 , his soul when he, <<<<< >>>>, Men do not, [42_LUK_06_44](#)
[01_GEN_42_21](#)
 , soul when he, <<<<< [19_PSA_102_001](#)
 , when he is, [20_PRO_20_14](#)
[20_PRO_06:31](#) But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house. # ,
[13_1CH_28_01](#)
 , all the substance, [22_SON_08_07](#)
 >>>>, all the substance of, [22_SON_08_07](#)
[10_2SA_15_26](#)
 , But if he, [26_EZE_46_17](#)
[09_ISA_20_07](#)
 , But if he be, <<<<< [01_GEN_44_17](#)
 , found he shall, <<<<< >>>>, give all the, [22_SON_08_07](#)
 >>>>, give all the substance, [22_SON_08_07](#)
[02_EXO_21_16](#)
 , he be found, <<<<< [19_PSA_091_011](#)
 , he shall give, [20_PRO_29_17](#)
[10_2SA_12_06](#)
 , he shall restore, <<<<< [13_1CH_28_07](#)
 , if he be, [20_PRO_25_21](#)
[02_EXO_21_16](#)
 , if he be found, <<<<< [19_PSA_105_021](#)
 , of his house, [22_SON_08_07](#)
 >>>>, substance of his, [22_SON_08_07](#)
 >>>>, substance of his house, [22_SON_08_07](#)
 >>>>, the substance of, [20_PRO_10_03](#)
 >>>>, the substance of his, [22_SON_08_07](#)
[20_PRO_06:32](#) [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it
 destroyeth his own soul. # , [03_LEV_20_10](#)
 , committeth adultery with, <<<<< [19_PSA_022_029](#)
 , his own soul, [20_PRO_08_36](#)
[05_DEU_22_22](#)
 , with a woman, <<<<< [20_PRO_06:33](#) A wound and dishonour shall he get; and his reproach shall not be wiped
 away. # , >>>>, and his reproach, [28_HOS_12_14](#)
 >>>>, and his reproach shall, [28_HOS_12_14](#)
 >>>>, he get and his, [20_PRO_06_33](#)
[20_PRO_06_33](#)
 , he get and his, <<<<< >>>>, his reproach shall, [28_HOS_12_14](#)
[20_PRO_06_29](#)
 , shall not be, [20_PRO_11_21](#)
[20_PRO_06:34](#) For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance. # , >>>>,
 a man therefore, [55_2TI_02_21](#)
 >>>>, day of vengeance, [23_ISA_61_02](#)
[19_PSA_132_011](#)

, he will not, [20_PRO_06_35](#)

[19_PSA_140_007](#)

, in the day, [20_PRO_11_04](#)

[19_PSA_140_007](#)

, in the day of, [20_PRO_06_34](#)

[20_PRO_06_34](#)

, in the day of, [20_PRO_24_10](#)

[19_PSA_147_010](#)

, of a man, [20_PRO_16_02](#)

[19_PSA_140_007](#)

, the day of, [20_PRO_11_04](#)

>>>>, the day of vengeance, [23_ISA_61_02](#)

>>>>, therefore he will, [28_HOS_09_09](#)

[05_DEU_29_20](#)

, will not spare, <<<<< [20_PRO_06:35](#) He will not regard any ransom; neither will he rest content, though thou givest many gifts. # , [20_PRO_06_34](#)

, he will not, [20_PRO_22_06](#)

[19_PSA_094_014](#)

, neither will he, [20_PRO_15_12](#)

[20_PRO_07:01](#) My son, keep my words, and lay up my commandments with thee. # , [20_PRO_02_01](#)

, commandments with thee, <<<<< >>>>>, keep my words, [43_JOH_14_23](#)

>>>>, keep my words and, [43_JOH_14_23](#)

[20_PRO_02_01](#)

, my commandments with, <<<<< [20_PRO_02_01](#)

, my commandments with thee, <<<<< [20_PRO_06_20](#)

, My son keep, <<<<< [20_PRO_02_01](#)

, my words and, [38_ZEC_01_06](#)

[20_PRO_07:02](#) Keep my commandments, and live; and my law as the apple of thine eye. # , >>>>>, and live and, [20_PRO_09_06](#)

>>>>, apple of thine, [25_LAM_02_18](#)

>>>>, apple of thine eye, [25_LAM_02_18](#)

[20_PRO_04_04](#)

, commandments and live, <<<<< [20_PRO_04_04](#)

, keep my commandments, [43_JOH_14_15](#)

[20_PRO_04_04](#)

, keep my commandments and, <<<<< [20_PRO_04_04](#)

, my commandments and, [43_JOH_14_21](#)

[20_PRO_04_04](#)

, my commandments and live, <<<<< [14_2CH_06_16](#)

, my law as, <<<<< >>>>>, of thine eye, [25_LAM_02_18](#)

>>>>, the apple of thine, [25_LAM_02_18](#)

[20_PRO_07:03](#) Bind them upon thy fingers, write them upon the table of thine heart. # , [20_PRO_04_21](#)

, of thine heart, [21_ECC_11_09](#)

[20_PRO_03_03](#)

, table of thine, <<<<< [20_PRO_03_03](#)

, table of thine heart, <<<<< [20_PRO_03_03](#)

, the table of, [24_JER_17_01](#)

[20_PRO_03_03](#)

, the table of thine, <<<<< [20_PRO_03_03](#)

, them upon the, [26_EZE_34_13](#)

[20_PRO_03_03](#)

, them upon the table, <<<<< >>>>>, them upon thy, [24_JER_27_02](#)

[20_PRO_03_03](#)

, upon the table, [24_JER_17_01](#)

[05_DEU_11_20](#)

, write them upon, <<<<< [05_DEU_11_20](#)
, write them upon the, <<<<< 20_PRO_07:04 Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman: # , [01_GEN_12_13](#)
, art my sister, <<<<< [01_GEN_30_08](#)
, my sister and, [41_MAR_03_35](#)
[19_PSA_143_010](#)
, thou art my, [23_ISA_25_01](#)
[01_GEN_12_13](#)
, thou art my sister, <<<<< 20_PRO_07:05 That they may keep thee from the strange woman, from the stranger [which] flattereth with her words. # , [20_PRO_02_16](#)
, flattereth with her, <<<<< [20_PRO_02_16](#)
, flattereth with her words, <<<<< [20_PRO_02_16](#)
, from the strange woman, <<<<< [20_PRO_02_16](#)
, from the stranger, <<<<< [20_PRO_02_16](#)
, from the stranger which, <<<<< [20_PRO_06_24](#)
, keep thee from the, <<<<< [20_PRO_02_16](#)
, stranger which flattereth, <<<<< [20_PRO_02_16](#)
, stranger which flattereth with, <<<<< [19_PSA_109_027](#)
, that they may, [23_ISA_05_08](#)
>>>>>, That they may keep, [26_EZE_43_11](#)
[20_PRO_02_16](#)
, the strange woman, <<<<< [20_PRO_02_16](#)
, the stranger which flattereth, <<<<< [20_PRO_06_24](#)
, thee from the, [23_ISA_38_07](#)
[20_PRO_02_16](#)
, thee from the strange, <<<<< >>>>>, they may keep, [26_EZE_43_11](#)
[20_PRO_02_16](#)
, which flattereth with, <<<<< [20_PRO_02_16](#)
, which flattereth with her, <<<<< [20_PRO_06_24](#)
, woman from the, <<<<< 20_PRO_07:06 For at the window of my house I looked through my casement, # , [11_1KI_20_22](#)
, for at the, [27_DAN_08_19](#)
[07_JUD_11_31](#)
, of my house, <<<<< [01_GEN_08_06](#)
, the window of, <<<<< 20_PRO_07:07 And beheld among the simple ones, I discerned among the youths, a young man void of understanding, # , [19_PSA_119_009](#)
, a young man, [23_ISA_62_05](#)
>>>>>, man void of, [20_PRO_17_18](#)
>>>>>, man void of understanding, [20_PRO_17_18](#)
>>>>>, void of understanding, [20_PRO_10_13](#)
20_PRO_07:08 Passing through the street near her corner; and he went the way to her house, # , [14_2CH_28_09](#)
, And he went, [23_ISA_57_17](#)
>>>>>, he went the, [42_LUK_08_42](#)
[19_PSA_084_006](#)
, passing through the, [42_LUK_04_30](#)
[09_ISA_17_52](#)
, the way to, [20_PRO_07_27](#)
>>>>>, to her house, [41_MAR_07_30](#)
[12_2KI_25_04](#)
, went the way, <<<<< 20_PRO_07:09 In the twilight, in the evening, in the black and dark night: # , [19_PSA_090_006](#)
, in the evening, [21_ECC_11_06](#)
20_PRO_07:10 And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart. # , [02_EXO_21_22](#)
, a woman with, [52_1TH_05_03](#)

[18 JOB 32 12](#)

, And behold there, [26 EZE 08 14](#)

>>>>, attire of an harlot, [20 PRO 07 10](#)

[20 PRO 07 10](#)

, attire of an harlot, <<<<< >>>>>, him a woman, [40 MAT 26 07](#)

[07 JUD 11 01](#)

, of an harlot, [46 1CO 06 15](#)

[07 JUD 11 01](#)

, of an harlot and, <<<<< >>>>>, there met him, [40 MAT 08 28](#)

20_PRO_07:11 (She [is] loud and stubborn; her feet abide not in her house: # , [09 ISA 22 05](#)

, Abide not in, <<<<< [02 EXO 03 22](#)

, in her house, <<<<< 20_PRO_07:12 Now [is she] without, now in the streets, and lieth in wait at every corner.)

, [20 PRO 05 16](#)

, in the streets, [20 PRO 22 13](#)

>>>>, in the streets and, [22 SON 03 02](#)

[19 PSA 010 009](#)

, lieth in wait, <<<<< [19 PSA 116 018](#)

, now in the, [24 JER 52 12](#)

>>>>, the streets and, [22 SON 03 02](#)

20_PRO_07:13 So she caught him, and kissed him, [and] with an impudent face said unto him, # , [10 2SA 15 05](#)

, and kissed him, [40 MAT 26 49](#)

[09 ISA 10 01](#)

, and kissed him and, <<<<< [07 JUD 01 06](#)

, caught him and, [40 MAT 21 39](#)

[01 GEN 50 01](#)

, him and kissed, <<<<< [01 GEN 50 01](#)

, him and kissed him, <<<<< [09 ISA 10 01](#)

, kissed him and, <<<<< [19 PSA 052 001](#)

, said unto him, [23 ISA 37 03](#)

20_PRO_07:14 [I have] peace offerings with me; this day have I payed my vows. # , [06 JOS 05 09](#)

, day have I, [44 ACT 13 33](#)

[09 ISA 25 33](#)

, me this day, [44 ACT 26 29](#)

[19 PSA 002 007](#)

, this day have, [44 ACT 13 33](#)

20_PRO_07:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. # ,

[19 PSA 026 003](#)

, and I have, [23 ISA 10 13](#)

[09 ISA 29 03](#)

, and I have found, <<<<< >>>>>, came I forth, [24 JER 20 18](#)

[19 PSA 030 007](#)

, face and I, [34 NAH 03 05](#)

[04 NUM 31 13](#)

, forth to meet, [40 MAT 25 01](#)

[02 EXO 04 14](#)

, forth to meet thee, <<<<< [11 1KI 21 20](#)

, have found thee, <<<<< [18 JOB 33 24](#)

, I have found, [27 DAN 02 25](#)

[11 1KI 21 20](#)

, I have found thee, <<<<< [19 PSA 024 006](#)

, seek thy face, <<<<< >>>>>, Therefore came I, [41 MAR 01 38](#)

>>>>, Therefore came I forth, [41 MAR 01 38](#)

[19 PSA 044 024](#)

, thy face and, [34 NAH 03 05](#)

[19_PSA_030_007](#)

, thy face and I, <<<<<< [02_EXO_04_14](#)

, to meet thee, [23_ISA_14_09](#)

[09_ISA_25_29](#)

, to seek thy, <<<<<< [20_PRO_07:16](#) I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt. # , >>>>>>, coverings of tapestry, [20_PRO_31_22](#)

>>>>>>, my bed with, [20_PRO_07_17](#)

>>>>>>, with fine linen, [26_EZE_16_10](#)

[20_PRO_07:17](#) I have perfumed my bed with myrrh, aloes, and cinnamon. # , [20_PRO_07_16](#)

, my bed with, <<<<<< [20_PRO_07:18](#) Come, let us take our fill of love until the morning: let us solace ourselves with loves. # , [19_PSA_095_006](#)

, Come let us, [40_MAT_21_38](#)

[19_PSA_083_012](#)

, Let us take, <<<<<< [01_GEN_33_12](#)

, Let us take our, <<<<<< [12_2KI_10_08](#)

, until the morning, <<<<<< [01_GEN_33_12](#)

, us take our, <<<<<< [20_PRO_07:19](#) For the goodman [is] not at home, he is gone a long journey: # ,

[11_1KI_01_25](#)

, he is gone, [20_PRO_20_14](#)

[20_PRO_07:20](#) He hath taken a bag of money with him, [and] will come home at the day appointed. # , >>>>>> ,

and will come, [33_MIC_01_03](#)

>>>>>>, at the day, [40_MAT_11_22](#)

[03_LEV_14_43](#)

, he hath taken, [24_JER_49_20](#)

[01_GEN_17_20](#)

, him and will, [43_JOH_14_21](#)

[19_PSA_089_024](#)

, with him and, [20_PRO_08_30](#)

[20_PRO_07:21](#) With her much fair speech she caused him to yield, with the flattering of her lips she forced him. #

, [11_1KI_01_44](#)

, caused him to, [23_ISA_63_14](#)

[07_JUD_16_19](#)

, she caused him, <<<<<< [07_JUD_16_19](#)

, she caused him to, <<<<<< [20_PRO_07:22](#) He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; # , >>>>>>, a fool to, [20_PRO_10_23](#)

[10_2SA_03_33](#)

, as a fool, [47_2CO_11_23](#)

[18_JOB_40_15](#)

, as an ox, <<<<<< >>>>>>, goeth to the, [26_EZE_07_14](#)

>>>>>>, of the stocks, [24_JER_20_03](#)

>>>>>>, or as a, [60_1PE_04_15](#)

>>>>>>, to the slaughter, [23_ISA_10_26](#)

[20_PRO_07:23](#) Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. # , [19_PSA_039_006](#)

, and knoweth not, <<<<<< [19_PSA_124_007](#)

, as a bird, [20_PRO_27_08](#)

[18_JOB_02_04](#)

, for his life, [44_ACT_08_33](#)

[18_JOB_09_26](#)

, hasteth to the, <<<<<< [19_PSA_133_001](#)

, it is for, [21_ECC_11_07](#)

>>>>>>, knoweth not that, [20_PRO_09_18](#)

[18_JOB_39_24](#)

, that it is, [21_ECC_06_10](#)

[20_PRO_07:24](#) Hearken unto me now therefore, O ye children, and attend to the words of my mouth. # ,

[19_PSA_086_006](#)

, and attend to the, <<<<<< [19_PSA_086_006](#)

, attend to the, <<<<<< [19_PSA_081_008](#)

, hearken unto me, [20_PRO_08_32](#)

[20_PRO_05_07](#)

, me Now therefore, <<<<<< [20_PRO_05_07](#)

, me now therefore O, <<<<<< [20_PRO_05_07](#)

, Now therefore O, [23_ISA_37_20](#)

[20_PRO_05_07](#)

, O ye children, [23_ISA_27_12](#)

[20_PRO_05_07](#)

, O ye children and, <<<<<< [20_PRO_05_07](#)

, of my mouth, [20_PRO_08_08](#)

[20_PRO_06_02](#)

, the words of, [20_PRO_08_08](#)

[20_PRO_05_07](#)

, the words of my, [20_PRO_08_08](#)

[20_PRO_05_07](#)

, therefore O ye children, <<<<<< [20_PRO_05_07](#)

, words of my, [20_PRO_08_08](#)

[20_PRO_05_07](#)

, words of my mouth, [20_PRO_08_08](#)

[20_PRO_05_07](#)

, ye children and, <<<<<< [20_PRO_07:25](#) Let not thine heart decline to her ways, go not astray in her paths. # ,

>>>>>>, Let not thine heart, [20_PRO_23_17](#)

>>>>>>, not thine heart, [20_PRO_23_17](#)

[20_PRO_07:26](#) For she hath cast down many wounded: yea, many strong [men] have been slain by her. # ,

>>>>>>, cast down many, [27_DAN_11_12](#)

>>>>>>, For she hath, [23_ISA_40_02](#)

[20_PRO_07:27](#) Her house [is] the way to hell, going down to the chambers of death. # , [19_PSA_147_006](#)

, down to the, [23_ISA_14_11](#)

[09_ISA_09_27](#)

, going down to, <<<<<< >>>>>>, house is the, [42_LUK_19_46](#)

[18_JOB_38_19](#)

, is the way, [21_ECC_11_05](#)

[19_PSA_105_030](#)

, the chambers of, [26_EZE_08_12](#)

[20_PRO_07_08](#)

, the way to, [24_JER_50_05](#)

[16_NEH_10_37](#)

, to the chambers of, <<<<<< [20_PRO_08:01](#) Doth not wisdom cry? and understanding put forth her voice? # , ,

[20_PRO_08:02](#) She standeth in the top of high places, by the way in the places of the paths. # , [19_PSA_089_041](#)

, by the way, [21_ECC_10_03](#)

[07_JUD_05_11](#)

, in the places of, <<<<<< [11_1KI_07_35](#)

, in the top, [23_ISA_02_02](#)

[11_1KI_07_35](#)

, in the top of, [23_ISA_02_02](#)

[11_1KI_12_31](#)

, of high places, <<<<<< [20_PRO_02_19](#)

, of the paths, <<<<<< [19_PSA_095_004](#)

, places of the, [20_PRO_09_03](#)

[19_PSA_082_001](#)

, standeth in the, <<<<<< [07_JUD_05_11](#)

, the places of, <<<<<< [19_PSA_072_016](#)

, the top of, [20_PRO_23_34](#)
[02_EXO_04_24](#)
, the way in, <<<<< [20_PRO_08:03](#) She crieth at the gates, at the entry of the city, at the coming in at the doors. #
, [12_2KI_13_20](#)
, at the coming, <<<<< [12_2KI_13_20](#)
, at the coming in, <<<<< >>>>>, at the doors, [40_MAT_24_33](#)
>>>>>, at the entry, [24_JER_36_10](#)
>>>>>, at the entry of, [24_JER_36_10](#)
>>>>>, city at the, [44_ACT_22_03](#)
[14_2CH_04_22](#)
, entry of the, [24_JER_26_10](#)
[14_2CH_33_14](#)
, in at the, [24_JER_17_27](#)
[19_PSA_072_016](#)
, of the city, [20_PRO_09_03](#)
>>>>>, of the city at, [44_ACT_25_23](#)
>>>>>, the city at, [44_ACT_25_23](#)
[12_2KI_13_20](#)
, the coming in, <<<<< [14_2CH_04_22](#)
, the entry of, [24_JER_26_10](#)
[14_2CH_04_22](#)
, the entry of the, [24_JER_26_10](#)
20_PRO_08:04 Unto you, O men, I call; and my voice [is] to the sons of man. # , >>>>>, sons of man,
[21_ECC_01_13](#)
[19_PSA_145_012](#)
, the sons of, [20_PRO_08_31](#)
>>>>>, the sons of man, [21_ECC_01_13](#)
[19_PSA_145_012](#)
, to the sons, [21_ECC_01_13](#)
[19_PSA_145_012](#)
, to the sons of, [21_ECC_01_13](#)
>>>>>, Unto you O, [24_JER_10_01](#)
20_PRO_08:05 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. # ,
[19_PSA_094_008](#)
, and ye fools, <<<<< [09_ISA_23_21](#)
, be ye of, [42_LUK_12_29](#)
20_PRO_08:06 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things. # ,
[13_1CH_09_27](#)
, and the opening, <<<<< >>>>>, and the opening of, [23_ISA_61_01](#)
[19_PSA_119_115](#)
, for I will, [23_ISA_14_22](#)
[02_EXO_22_27](#)
, hear for I, <<<<< [19_PSA_145_005](#)
, I will speak, [26_EZE_02_01](#)
[19_PSA_119_171](#)
, My lips shall, <<<<< [19_PSA_141_003](#)
, of my lips, [24_JER_17_16](#)
>>>>>, the opening of, [23_ISA_61_01](#)
[13_1CH_23_28](#)
, things and the, [26_EZE_42_13](#)
20_PRO_08:07 For my mouth shall speak truth; and wickedness [is] an abomination to my lips. # ,
[05_DEU_07_25](#)
, an abomination to, [20_PRO_15_26](#)
>>>>>, For my mouth, [23_ISA_34_16](#)
[05_DEU_17_01](#)

, is an abomination, [20_PRO_15_08](#)

[05_DEU_07_25](#)

, is an abomination to, [20_PRO_16_05](#)

[19_PSA_145_021](#)

, my mouth shall, <<<<< [20_PRO_08:08](#) All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them. # , [17_EST_09_26](#)

, all the words, [23_ISA_37_17](#)

[17_EST_09_26](#)

, all the words of, [23_ISA_37_17](#)

[20_PRO_07_24](#)

, of my mouth, [23_ISA_45_23](#)

[20_PRO_07_24](#)

, the words of, [20_PRO_12_06](#)

[20_PRO_07_24](#)

, the words of my, [24_JER_26_05](#)

[19_PSA_019_006](#)

, there is nothing, [21_ECC_02_24](#)

[20_PRO_07_24](#)

, words of my, [24_JER_26_05](#)

[20_PRO_07_24](#)

, words of my mouth, [28_HOS_06_05](#)

[20_PRO_08:09](#) They [are] all plain to him that understandeth, and right to them that find knowledge. # , >>>>>, him that understandeth, [20_PRO_14_06](#)

[19_PSA_136_010](#)

, to him that, [20_PRO_11_18](#)

[20_PRO_05_13](#)

, to them that, [20_PRO_10_26](#)

[20_PRO_08:10](#) Receive my instruction, and not silver; and knowledge rather than choice gold. # , ,,

[20_PRO_08:11](#) For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it. # , [20_PRO_03_15](#)

, all the things, [26_EZE_11_25](#)

[14_2CH_05_01](#)

, all the things that, [26_EZE_11_25](#)

[20_PRO_03_15](#)

, and all the, [21_ECC_12_04](#)

[20_PRO_03_15](#)

, are not to, <<<<< [20_PRO_03_15](#)

, are not to be, <<<<< [19_PSA_019_010](#)

, be desired are, <<<<< >>>>>, For wisdom is, [21_ECC_07_12](#)

[20_PRO_03_14](#)

, is better than, [20_PRO_08_19](#)

[20_PRO_03_15](#)

, not to be, [20_PRO_23_04](#)

[20_PRO_03_15](#)

, not to be compared, <<<<< [20_PRO_03_15](#)

, rubies and all, <<<<< [20_PRO_03_15](#)

, rubies and all the, <<<<< [20_PRO_03_15](#)

, than rubies and, <<<<< [20_PRO_03_15](#)

, than rubies and all, <<<<< [03_LEV_11_47](#)

, that may be, <<<<< [19_PSA_113_006](#)

, the things that, [23_ISA_41_23](#)

[20_PRO_03_15](#)

, to be compared, <<<<< >>>>>, wisdom is better, [21_ECC_09_16](#)

>>>>>, wisdom is better than, [21_ECC_09_16](#)

[20_PRO_08:12](#) I wisdom dwell with prudence, and find out knowledge of witty inventions. # , [14_2CH_02_12](#)

, with prudence and, <<<<< [20_PRO_08:13](#) The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. # , [09_ISA_19_09](#)
, and the evil, [24_JER_24_03](#)
>>>>>, evil way and, [24_JER_18_11](#)
[20_PRO_02_05](#)
, fear of the, [20_PRO_09_10](#)
[20_PRO_02_05](#)
, fear of the LORD, [20_PRO_09_10](#)
[20_PRO_05_21](#)
, of the LORD, [20_PRO_08_35](#)
[20_PRO_03_33](#)
, of the LORD is, [20_PRO_08_13](#)
[20_PRO_08_13](#)
, of the LORD is, [20_PRO_10_29](#)
[20_PRO_02_05](#)
, the fear of, [20_PRO_09_10](#)
[20_PRO_02_05](#)
, the fear of the, [20_PRO_09_10](#)
[20_PRO_03_33](#)
, the LORD is, [20_PRO_09_10](#)
[11_1KI_13_28](#)
, way and the, [21_ECC_12_05](#)
20_PRO_08:14 Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength. # ,
[19_PSA_060_007](#)
, is mine and, [22_SON_02_16](#)
20_PRO_08:15 By me kings reign, and princes decree justice. # , , 20_PRO_08:16 By me princes rule, and nobles, [even] all the judges of the earth. # , [14_2CH_34_24](#)
, even all the, [23_ISA_14_09](#)
[19_PSA_148_011](#)
, of the earth, [20_PRO_08_29](#)
>>>>>, the judges of the, [23_ISA_40_23](#)
20_PRO_08:17 I love them that love me; and those that seek me early shall find me. # , [19_PSA_119_167](#)
, I love them, <<<<< [14_2CH_19_02](#)
, love them that, <<<<< [19_PSA_119_079](#)
, me and those, <<<<< [19_PSA_119_079](#)
, me and those that, <<<<< [20_PRO_01_28](#)
, seek me early, <<<<< [19_PSA_145_020](#)
, them that love, [27_DAN_09_04](#)
[19_PSA_070_004](#)
, those that seek, [24_JER_21_07](#)
20_PRO_08:18 Riches and honour [are] with me; [yea], durable riches and righteousness. # , [13_1CH_16_27](#)
, and honour are, <<<<< [14_2CH_02_07](#)
, are with me, [42_LUK_11_07](#)
[20_PRO_03_16](#)
, riches and honour, [20_PRO_22_04](#)
[19_PSA_007_004](#)
, with me yea, <<<<< 20_PRO_08:19 My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver. # , [14_2CH_03_05](#)
, fine gold and, <<<<< [19_PSA_019_010](#)
, gold yea than, <<<<< [20_PRO_08_11](#)
, is better than, [20_PRO_12_09](#)
[20_PRO_03_14](#)
, than fine gold, <<<<< [19_PSA_019_010](#)
, than gold yea, <<<<< [19_PSA_019_010](#)
, than gold yea than, <<<<< 20_PRO_08:20 I lead in the way of righteousness, in the midst of the paths of

judgment: # , [20 PRO 05 14](#)
 , in the midst, [20 PRO 14 33](#)
[20 PRO 05 14](#)
 , in the midst of, [20 PRO 14 33](#)
[20 PRO 04 14](#)
 , in the way, [20 PRO 09 06](#)
[20 PRO 04 14](#)
 , in the way of, [20 PRO 09 06](#)
[20 PRO 05 14](#)
 , midst of the, [20 PRO 23 34](#)
[20 PRO 02 19](#)
 , of the paths of, <<<<<< [20 PRO 02 08](#)
 , paths of judgment, <<<<<< [20 PRO 05 14](#)
 , the midst of, [20 PRO 14 33](#)
[20 PRO 05 14](#)
 , the midst of the, [20 PRO 23 34](#)
[20 PRO 02 20](#)
 , The paths of, <<<<<< [20 PRO 02 08](#)
 , the paths of judgment, <<<<<< [20 PRO 06 23](#)
 , the way of, [20 PRO 10 17](#)
 >>>>>, the way of righteousness, [20 PRO 12 28](#)
 >>>>>, way of righteousness, [20 PRO 12 28](#)
 20_PRO_08:21 That I may cause those that love me to inherit substance; and I will fill their treasures. # ,
[19 PSA 145 006](#)
 , And I will, [23 ISA 01 25](#)
[19 PSA 081 010](#)
 , and I will fill, [26 EZE 35 08](#)
[19 PSA 081 010](#)
 , I will fill, [24 JER 51 14](#)
[19 PSA 142 007](#)
 , that I may, [20 PRO 27 11](#)
[05 DEU 05 10](#)
 , that love me, <<<<<< [19 PSA 119 132](#)
 , those that love, <<<<<< 20_PRO_08:22 The LORD possessed me in the beginning of his way, before his works
 of old. # , [05 DEU 21 17](#)
 , beginning of his, <<<<<< [15 EZR 04 06](#)
 , In the beginning, [24 JER 26 01](#)
[15 EZR 04 06](#)
 , in the beginning of, [24 JER 26 01](#)
[19 PSA 139 024](#)
 , me in the, [24 JER 02 02](#)
[18 JOB 08 19](#)
 , of his way, [59 JAM 05 20](#)
[20 PRO 01 07](#)
 , the beginning of, [20 PRO 09 10](#)
[05 DEU 21 17](#)
 , the beginning of his, <<<<<< 20_PRO_08:23 I was set up from everlasting, from the beginning, or ever the earth
 was. # , [19 PSA 119 160](#)
 , from the beginning, [21 ECC 03 11](#)
 >>>>>, or ever the, [21 ECC 12 06](#)
[18 JOB 15 19](#)
 , the earth was, [35 HAB 03 03](#)
 20_PRO_08:24 When [there were] no depths, I was brought forth; when [there were] no fountains abounding with
 water. # , [19 PSA 116 006](#)
 , I was brought, <<<<<< [01 GEN 38 25](#)

, was brought forth, <<<<<>>>>, when there were, [20_PRO_08_24](#)

[20_PRO_08_24](#)

, when there were, [42_LUK_12_01](#)

>>>>, when there were no, [20_PRO_08_24](#)

[20_PRO_08_24](#)

, when there were no, <<<<< 20_PRO_08:25 Before the mountains were settled, before the hills was I brought forth: # , [18_JOB_15_07](#)

, before the hills, <<<<< [19_PSA_090_002](#)

, Before the mountains, <<<<< [19_PSA_090_002](#)

, Before the mountains were, <<<<< [14_2CH_06_05](#)

, I brought forth, [26_EZE_12_07](#)

20_PRO_08:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

, >>>>, as yet he, [44_ACT_07_05](#)

>>>>, as yet he had, [44_ACT_07_05](#)

[18_JOB_14_19](#)

, dust of the, [23_ISA_40_12](#)

[10_2SA_01_21](#)

, he had not, [23_ISA_41_03](#)

[09_ISA_15_17](#)

, not made the, <<<<< [19_PSA_113_007](#)

, of the dust, [21_ECC_03_20](#)

[19_PSA_049_001](#)

, of the world, [23_ISA_14_21](#)

[16_NEH_09_03](#)

, part of the, [20_PRO_17_02](#)

[19_PSA_022_015](#)

, the dust of, [23_ISA_40_12](#)

[18_JOB_14_19](#)

, the dust of the, [20_PRO_08_26](#)

[20_PRO_08_26](#)

, the dust of the, [23_ISA_40_12](#)

[02_EXO_34_10](#)

, the earth nor, <<<<< >>>>, yet he had, [44_ACT_07_05](#)

20_PRO_08:27 When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth: #

, [19_PSA_104_030](#)

, face of the, [23_ISA_14_21](#)

[14_2CH_33_07](#)

, he set a, <<<<< [18_JOB_38_16](#)

, of the depth, <<<<< [19_PSA_132_010](#)

, the face of, [23_ISA_14_21](#)

[19_PSA_104_030](#)

, the face of the, [23_ISA_14_21](#)

[19_PSA_084_009](#)

, upon the face, [23_ISA_23_17](#)

[19_PSA_084_009](#)

, upon the face of, [23_ISA_23_17](#)

>>>>, was there when, [24_JER_38_28](#)

20_PRO_08:28 When he established the clouds above: when he strengthened the fountains of the deep: # ,

>>>>, above when he, [58_HEB_10_08](#)

[01_GEN_07_11](#)

, fountains of the, <<<<< [20_PRO_03_19](#)

, he established the, <<<<< [19_PSA_069_014](#)

, of the deep, [26_EZE_34_18](#)

[01_GEN_07_11](#)

, the fountains of, [66_REV_14_07](#)

[01_GEN_07_11](#)

, the fountains of the, <<<<< [20_PRO_08:29](#) When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: # , [19_PSA_104_005](#)

, foundations of the, [23_ISA_24_18](#)

[19_PSA_082_005](#)

, foundations of the earth, [23_ISA_24_18](#)

[16_NEH_07_71](#)

, gave to the, [42_LUK_09_16](#)

[19_PSA_104_019](#)

, He appointed the, <<<<< [20_PRO_08_16](#)

, of the earth, [20_PRO_17_24](#)

>>>>>, should not pass, [25_LAM_03_44](#)

[19_PSA_078_020](#)

, that the waters, [23_ISA_54_09](#)

[19_PSA_104_005](#)

, the foundations of, [23_ISA_16_07](#)

[19_PSA_104_005](#)

, the foundations of the, [23_ISA_24_18](#)

[02_EXO_15_04](#)

, the sea his, <<<<< [15_EZR_03_07](#)

, to the sea, [23_ISA_42_10](#)

[20_PRO_08:30](#) Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him; # , [19_PSA_073_021](#)

, and I was, [20_PRO_23_35](#)

[18_JOB_31_18](#)

, brought up with, [44_ACT_13_01](#)

[14_2CH_10_10](#)

, brought up with him, <<<<< >>>>>, by him as, [49_EPH_04_21](#)

[19_PSA_028_007](#)

, him and I, [23_ISA_45_01](#)

>>>>>, I was by, [27_DAN_08_02](#)

[19_PSA_055_008](#)

, I was daily, <<<<< [16_NEH_02_02](#)

, Then I was, <<<<< [17_EST_02_20](#)

, up with him, [41_MAR_15_41](#)

[11_1KI_12_08](#)

, up with him and, <<<<< [16_NEH_04_03](#)

, was by him, <<<<< [20_PRO_07_20](#)

, with him and, [23_ISA_40_10](#)

[20_PRO_08:31](#) Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men. # ,

>>>>>, earth and my, [23_ISA_48_13](#)

[03_LEV_13_41](#)

, part of his, <<<<< [19_PSA_145_012](#)

, sons of men, [21_ECC_02_03](#)

[20_PRO_08_04](#)

, the sons of, [21_ECC_01_13](#)

[19_PSA_145_012](#)

, the sons of men, [21_ECC_02_03](#)

[12_2KI_25_10](#)

, were with the, [24_JER_52_14](#)

[01_GEN_37_02](#)

, with the sons, <<<<< [20_PRO_08:32](#) Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways. # , [19_PSA_119_002](#)

, are they that, [23_ISA_65_11](#)

[19_PSA_106_003](#)

, Blessed are they, [40 MAT 05 04](#)
[19 PSA 106 003](#)
, Blessed are they that, [40 MAT 05 04](#)
[20 PRO 07 24](#)
, hearken unto me, [23 ISA 46 03](#)
>>>>, hearken unto me O, [23 ISA 46 03](#)
[18 JOB 19 21](#)
, me O ye, <<<<< [09 ISA 08 09](#)
, Now therefore hearken, <<<<< [09 ISA 08 09](#)
, Now therefore hearken unto, <<<<< >>>>>, that keep my, [23 ISA 56 04](#)
[18 JOB 34 10](#)
, Therefore hearken unto me, <<<<< [19 PSA 139 017](#)
, unto me O, [23 ISA 46 03](#)
20_PRO_08:33 Hear instruction, and be wise, and refuse it not. # , [20 PRO 06 06](#)
, and be wise, <<<<< >>>>>, and be wise and, [20 PRO 23 19](#)
[19 PSA 036 003](#)
, be wise and, [20 PRO 27 11](#)
20_PRO_08:34 Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
, [19 PSA 112 001](#)
, Blessed is the, [23 ISA 56 02](#)
[19 PSA 112 001](#)
, Blessed is the man, [23 ISA 56 02](#)
[20 PRO 03 13](#)
, is the man, [20 PRO 26 19](#)
[20 PRO 03 13](#)
, is the man that, [20 PRO 26 19](#)
[19 PSA 038 014](#)
, man that heareth, [66 REV 22 18](#)
[20 PRO 03 13](#)
, the man that, [20 PRO 21 16](#)
>>>>, the man that heareth, [20 PRO 21 28](#)
[05 DEU 06 09](#)
, the posts of, [26 EZE 40 38](#)
20_PRO_08:35 For whoso findeth me findeth life, and shall obtain favour of the LORD. # , >>>>, favour of the,
[20 PRO 12 02](#)
>>>>, favour of the LORD, [20 PRO 12 02](#)
>>>>, life and shall, [43 JOH 05 24](#)
[20 PRO 08 13](#)
, of the LORD, [20 PRO 09 10](#)
20_PRO_08:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death. # ,
[19 PSA 111 010](#)
, all they that, [21 ECC 01 16](#)
[20 PRO 06 32](#)
, his own soul, [20 PRO 11 17](#)
>>>>, sinneth against me, [26 EZE 14 13](#)
[19 PSA 118 007](#)
, that hate me, <<<<< [19 PSA 083 002](#)
, they that hate, <<<<< 20_PRO_09:01 Wisdom hath builded her house, she hath hewn out her seven pillars: # ,
>>>>, her house she, [41 MAR 07 30](#)
20_PRO_09:02 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. # ,
[01 GEN 22 20](#)
, she hath also, <<<<< 20_PRO_09:03 She hath sent forth her maidens: she crieth upon the highest places of the
city, # , >>>>, hath sent forth, [48 GAL 04 06](#)
>>>>, her maidens she crieth, [20 PRO 09 03](#)
[20 PRO 09 03](#)

, her maidens she crieth, <<<<< [20_PRO_08_03](#)
, of the city, [20_PRO_09_14](#)
[20_PRO_08_02](#)
, places of the, [20_PRO_09_14](#)
>>>>>, places of the city, [20_PRO_09_14](#)
20_PRO_09:04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to
him, # , >>>>>, as for him, [20_PRO_09_16](#)
>>>>>, as for him that, [20_PRO_09_16](#)
[18_JOB_30_25](#)
, for him that, [20_PRO_09_16](#)
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20_PRO_09:07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot. # , [20_PRO_06_12](#)

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20_PRO_09:08 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. # ,

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, he will be, [23_ISA_30_19](#)

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, just man and, [41_MAR_06_20](#)

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, wise man and he, <<<<< 20_PRO_09:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding. # , >>>>>, and the knowledge, [28_HOS_06_06](#)

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20_PRO_09:11 For by me thy days shall be multiplied, and the years of thy life shall be increased. # ,
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thou alone shalt bear [it]. # , [14_2CH_25_08](#)
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, if thou be, [20_PRO_23_02](#)

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, thou shalt be, [20_PRO_20_13](#)

[20_PRO_09:13](#) A foolish woman [is] clamorous: [she is] simple, and knoweth nothing. # , , [20_PRO_09:14](#) For she sitteth at the door of her house, on a seat in the high places of the city, # , [12_2KI_06_32](#)

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[20_PRO_09:15](#) To call passengers who go right on their ways: # , , [20_PRO_09:16](#) Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, # , [19_PSA_147_020](#)

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, understanding she saith, <<<<<< [20_PRO_09_04](#)
, understanding she saith to, <<<<<< [20_PRO_09_04](#)
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, wanteth understanding she saith, <<<<<< [20_PRO_09_04](#)
, Whoso is simple, <<<<<< [20_PRO_09_04](#)
, Whoso is simple let, <<<<<< [20_PRO_09:17](#) Stolen waters are sweet, and bread [eaten] in secret is pleasant. # , ,,
[20_PRO_09:18](#) But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell. # ,
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son [is] the heaviness of his mother. # , >>>>>>, a foolish son, [20_PRO_17_25](#)
>>>>>, a foolish son is, [20_PRO_17_25](#)
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[20_PRO_10:02](#) Treasures of wickedness profit nothing: but righteousness delivereth from death. # , >>>>>>, but
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 diligent maketh rich. # , [09_ISA_05_06](#)
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 20_PRO_10:05 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth
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 , ways shall be, <<<<< [20_PRO_10:10](#) He that winketh with the eye causeth sorrow: but a prating fool shall fall. #
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, violence covereth the mouth, <<<<<< [20_PRO_10:12](#) Hatred stirreth up strifes: but love covereth all sins. # , , ,

[20_PRO_10:13](#) In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding. # , >>>>>>, for the back, [20_PRO_19_29](#)

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 20_PRO_10:17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth. # ,
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20_PRO_10:29 The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity. # , [19 PSA 032 010](#)
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20_PRO_10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth. # ,
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20_PRO_12:13 The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble. # ,

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 20_PRO_12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. # ,
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 20_PRO_12:16 A fool's wrath is presently known: but a prudent [man] covereth shame. # , >>>>, A fool's wrath,
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20_PRO_12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight. # ,

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20_PRO_12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. # ,

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20_PRO_12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute. # , [20_PRO_10_04](#)

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20_PRO_12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. # ,

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20_PRO_12:26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them. # ,
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20_PRO_12:27 The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man
[is] precious. # , [12_2KI_16_02](#)
, not that which, [21_ECC_08_07](#)
>>>>>, slothful man roasteth not, [20_PRO_12_27](#)
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is] no death. # , [20_PRO_05_23](#)
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20_PRO_13:01 A wise son [heareth] his father's instruction: but a scorner heareth not rebuke. # , [20_PRO_10_05](#)
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20_PRO_13:02 A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat]
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20_PRO_13:03 He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have
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20_PRO_13:04 The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.
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20_PRO_13:05 A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame. # ,
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>>>>, and cometh to, [26_EZE_14_04](#)

20_PRO_13:06 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner. #

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20_PRO_13:07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. # , >>>>, is that maketh himself, [20_PRO_13_07](#)

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, is that maketh himself, <<<<< [05_DEU_22_26](#)

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, wicked shall be, [20_PRO_14_11](#)

[18_JOB_18_05](#)

, wicked shall be put, <<<<< [20_PRO_13:10](#) Only by pride cometh contention: but with the well advised [is] wisdom. # , [20_PRO_11_02](#)

, but with the, [46_1CO_05_08](#)

[20_PRO_13:11](#) Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase. # , [20_PRO_13_03](#)

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[02_EXO_05_11](#)

, shall be diminished, <<<<< [18_JOB_15_31](#)

, vanity shall be, <<<<< [20_PRO_13:12](#) Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life. # , [10_2SA_12_21](#)

, But when the, [20_PRO_28_12](#)

[19_PSA_095_010](#)

, it is a, [20_PRO_20_25](#)

[20_PRO_11_30](#)

, tree of life, [20_PRO_15_04](#)

[20_PRO_13:13](#) Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. # , [20_PRO_13_11](#)

, but he that, [20_PRO_13_18](#)

[15_EZR_04_21](#)

, commandment shall be, <<<<< [19_PSA_025_012](#)

, he that feareth, [21_ECC_09_02](#)

[19_PSA_025_012](#)

, he that feareth the, <<<<< [19_PSA_092_007](#)

, shall be destroyed, [20_PRO_13_20](#)

[14_2CH_15_07](#)

, shall be rewarded, <<<<< [19_PSA_128_004](#)

, that feareth the, [20_PRO_31_30](#)

>>>>>, the commandment shall, [21_ECC_08_05](#)

>>>>>, word shall be, [24_JER_23_36](#)

[20_PRO_13:14](#) The law of the wise [is] a fountain of life, to depart from the snares of death. # , >>>>>, a fountain of life, [20_PRO_14_27](#)

[10_2SA_20_21](#)

, depart from the, [54_1TI_04_01](#)

>>>>>, depart from the snares, [20_PRO_14_27](#)

[19_PSA_036_009](#)

, fountain of life, <<<<< >>>>>, fountain of life to, [20_PRO_14_27](#)

[19_PSA_141_009](#)

, from the snares, <<<<< >>>>>, from the snares of, [20_PRO_14_27](#)

>>>>>, is a fountain, [20_PRO_14_27](#)

>>>>>, is a fountain of, [20_PRO_14_27](#)

[19_PSA_119_001](#)

, law of the, [23_ISA_05_24](#)

>>>>>, life to depart, [20_PRO_14_27](#)

>>>>>, life to depart from, [20_PRO_14_27](#)

[20_PRO_03_18](#)

, of life to, <<<<< >>>>>, of life to depart, [20_PRO_14_27](#)

[20_PRO_01_06](#)

, of the wise, [20_PRO_14_03](#)

[20_PRO_12_18](#)

, of the wise is, [21_ECC_07_04](#)

[20_PRO_06_20](#)

, the law of, [20_PRO_31_26](#)

[19_PSA_019_007](#)

, the law of the, [23_ISA_05_24](#)

[20_PRO_12_18](#)

, the wise is, [20_PRO_21_11](#)
 >>>>, to depart from the, [20_PRO_14_27](#)
 20_PRO_13:15 Good understanding giveth favour: but the way of transgressors [is] hard. # , [19_PSA_146_009](#)
 , but the way, [20_PRO_15_19](#)
[19_PSA_146_009](#)
 , but the way of, [20_PRO_15_19](#)
[20_PRO_12_28](#)
 , the way of, [20_PRO_15_09](#)
 20_PRO_13:16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly. # , ,
 20_PRO_13:17 A wicked messenger falleth into mischief: but a faithful ambassador [is] health. # , >>>>, but a
 faithful, [20_PRO_20_06](#)
 >>>>, falleth into mischief, [20_PRO_17_20](#)
[20_PRO_10_23](#)
 , mischief but a, <<<<< 20_PRO_13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that
 regardeth reproof shall be honoured. # , >>>>, and shame shall, [26_EZE_07_18](#)
 >>>>, and shame shall be, [26_EZE_07_18](#)
[02_EXO_12_49](#)
 , be to him, [58_HEB_01_05](#)
[02_EXO_12_49](#)
 , be to him that, <<<<< [20_PRO_13_13](#)
 , but he that, [20_PRO_13_24](#)
 >>>>, but he that regardeth, [20_PRO_15_05](#)
 >>>>, he that regardeth, [20_PRO_15_05](#)
 >>>>, he that regardeth reproof, [20_PRO_15_05](#)
[20_PRO_10_17](#)
 , instruction but he, <<<<< [20_PRO_10_17](#)
 , instruction but he that, <<<<< >>>>, shall be honoured, [20_PRO_27_18](#)
[20_PRO_10_29](#)
 , shall be to, [20_PRO_14_22](#)
[02_EXO_12_49](#)
 , shall be to him, <<<<< [20_PRO_03_35](#)
 , shame shall be, [26_EZE_07_18](#)
 >>>>, that refuseth instruction, [20_PRO_15_32](#)
 >>>>, that regardeth reproof, [20_PRO_15_05](#)
[20_PRO_11_18](#)
 , to him that, [20_PRO_15_21](#)
 20_PRO_13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil. #
 , [20_PRO_11_11](#)
 , but it is, [23_ISA_10_07](#)
[20_PRO_03_07](#)
 , depart from evil, [20_PRO_16_06](#)
 >>>>, is sweet to, [20_PRO_20_17](#)
[03_LEV_18_22](#)
 , it is abomination, <<<<< >>>>, sweet to the, [20_PRO_16_24](#)
 >>>>, sweet to the soul, [20_PRO_16_24](#)
 >>>>, the soul but, [40_MAT_10_28](#)
[18_JOB_28_28](#)
 , to depart from, [20_PRO_14_27](#)
[18_JOB_28_28](#)
 , to depart from evil, <<<<< >>>>, to the soul, [20_PRO_16_24](#)
 20_PRO_13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed. # ,
[19_PSA_119_063](#)
 , a companion of, <<<<< >>>>, be wise but, [21_ECC_07_23](#)
[19_PSA_101_006](#)
 , He that walketh, [20_PRO_14_02](#)

[18 JOB 17 08](#)

, men shall be, [23 ISA 02 11](#)

[20 PRO 01 32](#)

, of fools shall, <<<<< [20 PRO 13 13](#)

, shall be destroyed, [23 ISA 10 27](#)

>>>>>, wise but a, [20 PRO 21 20](#)

>>>>>, wise men shall, [23 ISA 29 14](#)

[20_PRO_13:21](#) Evil pursueth sinners: but to the righteous good shall be repayed. # , [20 PRO 12 20](#)

, But to the, [20 PRO 27 07](#)

>>>>>, to the righteous, [21 ECC 09 02](#)

[20_PRO_13:22](#) A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just. # , [20 PRO 12 02](#)

, a good man, [20 PRO 14 14](#)

[15 EZR 09 12](#)

, an inheritance to, <<<<< >>>>>, and the wealth, [38 ZEC 14 14](#)

>>>>>, and the wealth of, [38 ZEC 14 14](#)

>>>>>, children and the, [24 JER 41 16](#)

[05 DEU 04 25](#)

, children's children and, <<<<< >>>>>, for the just, [48 GAL 03 11](#)

>>>>>, is laid up, [51 COL 01 05](#)

>>>>>, is laid up for, [51 COL 01 05](#)

[19 PSA 031 019](#)

, laid up for, [23 ISA 23 18](#)

[17 EST 10 03](#)

, the wealth of, <<<<< [11 1KI 22 06](#)

, up for the, [26 EZE 21 15](#)

[08 RUT 02 01](#)

, wealth of the, <<<<< [20_PRO_13:23](#) Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment. # , [19 PSA 130 004](#)

, but there is, [23 ISA 59 11](#)

[20 PRO 10 21](#)

, for want of, [25 LAM 04 09](#)

[20 PRO 12 20](#)

, is in the, [20 PRO 14 33](#)

[20 PRO 10 15](#)

, of the poor, [20 PRO 19 07](#)

>>>>>, of the poor but, [20 PRO 29 07](#)

>>>>>, the poor but, [20 PRO 29 07](#)

[20 PRO 13 07](#)

, there is that, [21 ECC 08 16](#)

[13 1CH 27 26](#)

, tillage of the, <<<<< [20_PRO_13:24](#) He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. # , [20 PRO 13 18](#)

, but he that, [20 PRO 14 02](#)

>>>>>, he that loveth, [20 PRO 21 17](#)

[20 PRO 10 05](#)

, son but he, <<<<< [20 PRO 10 05](#)

, son but he that, <<<<< >>>>>, that loveth him, [62 1JO 05 01](#)

[20_PRO_13:25](#) The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. # ,

>>>>>, belly of the, [32 JON 01 17](#)

>>>>>, eateth to the, [45 ROM 14 06](#)

[20 PRO 12 26](#)

, of the wicked, [20 PRO 14 11](#)

[20 PRO 13 09](#)

, of the wicked shall, [20 PRO 14 11](#)

[09 ISA 25 29](#)

, soul but the, <<<<<>>>>, the belly of, [32 JON 01 17](#)

>>>>, the belly of the, [32 JON 01 17](#)

>>>>, the satisfying of, [51 COL 02 23](#)

[20 PRO 13 09](#)

, the wicked shall, [20 PRO 14 11](#)

>>>>, to the satisfying, [51 COL 02 23](#)

>>>>, to the satisfying of, [51 COL 02 23](#)

20_PRO_14:01 Every wise woman buildeth her house: but the foolish plucketh it down with her hands. # ,

>>>>, with her hands, [20 PRO 30 28](#)

20_PRO_14:02 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him. # ,

[20 PRO 13 24](#)

, but he that, [20 PRO 14 21](#)

[20 PRO 11 17](#)

, but he that is, [20 PRO 14 29](#)

[19 PSA 128 004](#)

, feareth the LORD, [20 PRO 31 30](#)

[20 PRO 12 09](#)

, he that is, [20 PRO 14 17](#)

>>>>, he that is perverse, [20 PRO 19 01](#)

[20 PRO 13 20](#)

, He that walketh, [23 ISA 33 15](#)

[19 PSA 101 006](#)

, he that walketh in, <<<<<>>>>, in his uprightness, [20 PRO 28 06](#)

[19 PSA 128 001](#)

, in his ways, [20 PRO 28 06](#)

>>>>, is perverse in, [20 PRO 19 01](#)

>>>>, is perverse in his, [20 PRO 19 01](#)

>>>>, perverse in his, [20 PRO 19 01](#)

>>>>, perverse in his ways, [20 PRO 28 06](#)

>>>>, that is perverse, [20 PRO 19 01](#)

>>>>, that is perverse in, [20 PRO 19 01](#)

[19 PSA 128 001](#)

, that walketh in, [20 PRO 19 01](#)

[19 PSA 128 001](#)

, that walketh in his, [20 PRO 28 06](#)

[20 PRO 12 22](#)

, the LORD but, [20 PRO 14 02](#)

[20 PRO 14 02](#)

, the LORD but, [20 PRO 15 09](#)

[19 PSA 128 001](#)

, walketh in his, [20 PRO 20 07](#)

>>>>, walketh in his uprightness, [20 PRO 28 06](#)

20_PRO_14:03 In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them. # ,

[19 PSA 002 009](#)

, a rod of, [26 EZE 07 11](#)

>>>>, but the lips, [20 PRO 20 15](#)

>>>>, but the lips of, [20 PRO 20 15](#)

[18 JOB 32 05](#)

, in the mouth, [20 PRO 26 07](#)

[18 JOB 32 05](#)

, in the mouth of, [20 PRO 26 07](#)

>>>>, lips of the wise, [20 PRO 15 07](#)

[20 PRO 12 06](#)

, mouth of the, [20 PRO 15 28](#)

[20_PRO_10_14](#)

, mouth of the foolish, <<<<<< [19_PSA_039_008](#)

, of the foolish, [20_PRO_15_07](#)

[20_PRO_10_14](#)

, of the foolish is, <<<<<< [20_PRO_13_14](#)

, of the wise, [20_PRO_14_24](#)

[20_PRO_10_14](#)

, the foolish is, <<<<<< [20_PRO_10_32](#)

, the lips of, [20_PRO_14_07](#)

[20_PRO_12_06](#)

, the mouth of, [20_PRO_15_02](#)

[20_PRO_12_06](#)

, the mouth of the, [20_PRO_15_28](#)

[20_PRO_03_35](#)

, The wise shall, <<<<<< [20_PRO_14:04](#) Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox. # , >>>>>, by the strength, [23_ISA_10_13](#)

>>>>>, by the strength of, [23_ISA_10_13](#)

[12_2KI_25_04](#)

, is by the, [24_JER_19_02](#)

[02_EXO_21_28](#)

, of the ox, [46_1CO_09_09](#)

[19_PSA_147_010](#)

, strength of the, [20_PRO_21_22](#)

[19_PSA_147_010](#)

, the strength of, [20_PRO_21_22](#)

[19_PSA_147_010](#)

, The strength of the, [20_PRO_21_22](#)

>>>>>, Where no oxen are, [20_PRO_14_04](#)

[20_PRO_14_04](#)

, Where no oxen are, <<<<<< [20_PRO_14:05](#) A faithful witness will not lie: but a false witness will utter lies. # ,

[19_PSA_089_037](#)

, a faithful witness, <<<<<< [20_PRO_12_17](#)

, a FALSE witness, [20_PRO_19_05](#)

[20_PRO_12_17](#)

, but a FALSE, <<<<<< [20_PRO_12_17](#)

, but a FALSE witness, <<<<<< [20_PRO_14:06](#) A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth. # , [20_PRO_08_09](#)

, him that understandeth, <<<<<< [18_JOB_20_13](#)

, it not but, <<<<<< [19_PSA_076_011](#)

, unto him that, [20_PRO_15_10](#)

[20_PRO_14:07](#) Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge. #

, >>>>>, a foolish man, [20_PRO_15_20](#)

[18_JOB_02_07](#)

, from the presence, [32_JON_01_03](#)

[18_JOB_02_07](#)

, from the presence of, [32_JON_01_03](#)

>>>>>, in him the, [43_JOH_15_05](#)

>>>>>, lips of knowledge, [20_PRO_20_15](#)

>>>>>, not in him, [62_1JO_02_04](#)

>>>>>, of a foolish, [38_ZEC_11_15](#)

[20_PRO_14_03](#)

, the lips of, [20_PRO_15_07](#)

>>>>>, the lips of knowledge, [20_PRO_20_15](#)

[19_PSA_116_018](#)

, the presence of, [20_PRO_17_18](#)

20_PRO_14:08 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit. # ,

[20_PRO_11_05](#)

, his way but, <<<<< [20_PRO_11_05](#)

, his way but the, <<<<< >>>>>, of fools is, [20_PRO_14_24](#)

>>>>>, of the prudent, [20_PRO_18_15](#)

>>>>>, the prudent is, [24_JER_49_07](#)

[15_EZR_07_25](#)

, the wisdom of, [20_PRO_23_09](#)

>>>>>, The wisdom of the, [27_DAN_05_11](#)

[20_PRO_11_05](#)

, way but the, <<<<< >>>>>, wisdom of the, [27_DAN_05_11](#)

20_PRO_14:09 Fools make a mock at sin: but among the righteous [there is] favour. # , , 20_PRO_14:10 The

heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy. # , [04_NUM_18_04](#)

, and a stranger, <<<<< 20_PRO_14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. # , >>>>>, be overthrown but, [27_DAN_11_41](#)

[20_PRO_12_07](#)

, house of the, [20_PRO_15_06](#)

[20_PRO_03_33](#)

, house of the wicked, [33_MIC_06_10](#)

[20_PRO_12_06](#)

, of the upright, [20_PRO_15_08](#)

[20_PRO_12_06](#)

, of the upright shall, <<<<< [20_PRO_13_25](#)

, of the wicked, [20_PRO_15_06](#)

[20_PRO_13_25](#)

, of the wicked shall, [20_PRO_21_07](#)

>>>>>, shall be overthrown, [27_DAN_11_41](#)

>>>>>, shall be overthrown but, [27_DAN_11_41](#)

[14_2CH_05_05](#)

, tabernacle of the, [25_LAM_02_04](#)

[20_PRO_12_07](#)

, the house of, [20_PRO_15_06](#)

[20_PRO_12_07](#)

, the house of the, [20_PRO_15_06](#)

[19_PSA_132_003](#)

, the tabernacle of, [23_ISA_16_05](#)

[14_2CH_05_05](#)

, the tabernacle of the, [25_LAM_02_04](#)

[20_PRO_12_06](#)

, the upright shall, [20_PRO_28_10](#)

[20_PRO_13_25](#)

, the wicked shall, [20_PRO_21_07](#)

[20_PRO_13_09](#)

, the wicked shall be, [20_PRO_21_18](#)

[20_PRO_13_09](#)

, wicked shall be, [20_PRO_21_18](#)

20_PRO_14:12 There is a way which seemeth right unto a man, but the end thereof [are] the ways of death. # ,

>>>>>, a man but, [20_PRO_16_25](#)

>>>>>, a man but the, [20_PRO_16_25](#)

>>>>>, but the end, [20_PRO_16_25](#)

>>>>>, but the end thereof, [20_PRO_16_25](#)

>>>>>, end thereof are, [20_PRO_16_25](#)

>>>>>, end thereof are the, [20_PRO_16_25](#)

>>>>>, is a way, [20_PRO_16_25](#)

>>>>>, man but the, [20_PRO_16_25](#)

>>>>>, man but the end, [20_PRO_16_25](#)
 >>>>>, right unto a, [20_PRO_16_25](#)
 >>>>>, right unto a man, [20_PRO_16_25](#)
 >>>>>, seemeth right unto, [20_PRO_16_25](#)
 >>>>>, seemeth right unto a, [20_PRO_16_25](#)
 >>>>>, the end thereof, [20_PRO_16_25](#)
 >>>>>, the end thereof are, [20_PRO_16_25](#)
[20_PRO_05_21](#)
 , the ways of, [20_PRO_16_02](#)
 >>>>>, the ways of death, [20_PRO_16_25](#)
[19_PSA_075_008](#)
 , There is a, [20_PRO_16_25](#)
 >>>>>, There is a way, [20_PRO_16_25](#)
 >>>>>, thereof are the, [20_PRO_16_25](#)
 >>>>>, thereof are the ways, [20_PRO_16_25](#)
[05_DEU_22_05](#)
 , unto a man, [40_MAT_13_24](#)
 >>>>>, unto a man but, [20_PRO_16_25](#)
 >>>>>, ways of death, [20_PRO_16_25](#)
 20_PRO_14:13 Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness. # , >>>>>, and
 the end, [21_ECC_10_13](#)
 >>>>>, and the end of, [21_ECC_10_13](#)
[19_PSA_037_037](#)
 , end of that, <<<<<< [19_PSA_061_002](#)
 , The end of, [21_ECC_07_02](#)
[19_PSA_037_037](#)
 , the end of that, [47_2CO_03_13](#)
[19_PSA_064_006](#)
 , the heart is, [24_JER_17_09](#)
 20_PRO_14:14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from
 himself. # , [20_PRO_13_22](#)
 , a good man, [40_MAT_12_35](#)
[17_EST_09_19](#)
 , and a good, [20_PRO_15_30](#)
[20_PRO_12_21](#)
 , be filled with, [20_PRO_20_17](#)
[19_PSA_072_019](#)
 , be filled with his, <<<<<< [19_PSA_072_019](#)
 , filled with his, <<<<<< [20_PRO_12_08](#)
 , heart shall be, [20_PRO_16_21](#)
 >>>>>, in heart shall be, [20_PRO_16_21](#)
[20_PRO_12_14](#)
 , man shall be, [23_ISA_02_11](#)
[20_PRO_12_14](#)
 , man shall be satisfied, <<<<<< >>>>>>, own ways and, [23_ISA_66_03](#)
[20_PRO_12_21](#)
 , shall be filled, [20_PRO_20_17](#)
[20_PRO_12_21](#)
 , shall be filled with, [20_PRO_20_17](#)
[20_PRO_12_14](#)
 , shall be satisfied, [20_PRO_18_20](#)
 20_PRO_14:15 The simple believeth every word: but the prudent [man] looketh well to his going. # , >>>>>, but
 the prudent, [20_PRO_14_18](#)
 >>>>>, looketh well to, [20_PRO_31_27](#)
 20_PRO_14:16 A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident. # ,

[20_PRO_09_09](#)

, a wise man, [20_PRO_16_14](#)

>>>>, but the fool, [21_ECC_02_14](#)

>>>>, departeth from evil, [23_ISA_59_15](#)

[20_PRO_14:17](#) [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated. # ,

[20_PRO_12_02](#)

, a man of, [20_PRO_15_21](#)

[20_PRO_12_02](#)

, a man of wicked, <<<<< [20_PRO_01_05](#)

, and a man, [20_PRO_17_27](#)

[09_ISA_16_18](#)

, and a man of, [20_PRO_17_27](#)

[20_PRO_14_02](#)

, he that is, [20_PRO_14_29](#)

[20_PRO_12_02](#)

, man of wicked, <<<<< [20_PRO_12_02](#)

, man of wicked devices, <<<<< [20_PRO_12_02](#)

, of wicked devices, <<<<< [20_PRO_14:18](#) The simple inherit folly: but the prudent are crowned with knowledge.

, [20_PRO_14_15](#)

, but the prudent, <<<<< [20_PRO_14:19](#) The evil bow before the good; and the wicked at the gates of the righteous. # , [20_PRO_11_08](#)

, and the wicked, [21_ECC_03_17](#)

[16_NEH_13_19](#)

, at the gates, [24_JER_17_27](#)

[14_2CH_23_19](#)

, at the gates of, [26_EZE_44_11](#)

[19_PSA_009_014](#)

, gates of the, [23_ISA_13_02](#)

[13_1CH_04_40](#)

, good And the, [20_PRO_24_13](#)

[20_PRO_12_12](#)

, of the righteous, [20_PRO_15_06](#)

[19_PSA_118_019](#)

, the gates of, [23_ISA_13_02](#)

[19_PSA_009_014](#)

, the gates of the, [23_ISA_13_02](#)

[09_ISA_12_23](#)

, the good and, [30_AMO_05_15](#)

[09_ISA_12_23](#)

, the good and the, <<<<< [20_PRO_14:20](#) The poor is hated even of his own neighbour: but the rich [hath] many friends. # , >>>>>, but the rich, [20_PRO_18_23](#)

>>>>>, even of his, [23_ISA_16_06](#)

[20_PRO_12_26](#)

, neighbour but the, <<<<< [19_PSA_009_016](#)

, of his own, [23_ISA_09_20](#)

[20_PRO_10_15](#)

, the poor is, [20_PRO_28_03](#)

[20_PRO_14:21](#) He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he. # ,

[20_PRO_14_02](#)

, but he that, [20_PRO_14_29](#)

[20_PRO_11_12](#)

, despiseth his neighbour, <<<<< [19_PSA_146_005](#)

, Happy is he, [20_PRO_29_18](#)

>>>>>, hath mercy on, [20_PRO_14_31](#)

>>>>>, hath mercy on the, [20_PRO_14_31](#)

>>>>>, He that despiseth, [20_PRO_19_16](#)
 >>>>>, He that despiseth his, [20_PRO_19_16](#)
[19_PSA_146_005](#)
 , he that hath, [20_PRO_17_20](#)
 >>>>>, he that hath mercy, [23_ISA_49_10](#)
 >>>>>, mercy on the, [20_PRO_14_31](#)
 >>>>>, mercy on the poor, [20_PRO_14_31](#)
 >>>>>, on the poor, [20_PRO_14_31](#)
 >>>>>, that despiseth his, [20_PRO_19_16](#)
 >>>>>, that hath mercy, [23_ISA_49_10](#)
 >>>>>, that hath mercy on, [23_ISA_49_10](#)
 20_PRO_14:22 Do they not err that devise evil? but mercy and truth [shall be] to them that devise good. # ,
[19_PSA_089_014](#)
 , and truth shall, <<<<<< [04_NUM_35_05](#)
 , be to them, [26_EZE_11_16](#)
 >>>>>, be to them that, [27_DAN_04_19](#)
 >>>>>, Do they not, [24_JER_05_28](#)
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 , mercy and truth shall, <<<<<< [20_PRO_13_18](#)
 , shall be to, [20_PRO_21_15](#)
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 , shall be to them, <<<<<< >>>>>>, them that devise, [33_MIC_02_01](#)
[20_PRO_10_26](#)
 , to them that, [20_PRO_22_21](#)
 >>>>>, to them that devise, [33_MIC_02_01](#)
 20_PRO_14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury. # , >>>>>, of the lips,
[20_PRO_16_21](#)
 >>>>>, profit but the, [46_1CO_10_33](#)
 >>>>>, there is profit, [21_ECC_07_11](#)
 20_PRO_14:24 The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly. # , [03_LEV_21_12](#)
 , crown of the, [23_ISA_03_17](#)
 >>>>>, fools is folly, [20_PRO_16_22](#)
[20_PRO_14_08](#)
 , of fools is, [20_PRO_16_22](#)
 >>>>>, of fools is folly, [20_PRO_16_22](#)
[20_PRO_14_03](#)
 , of the wise, [20_PRO_15_02](#)
[20_PRO_13_08](#)
 , riches but the, <<<<<< [13_1CH_20_02](#)
 , the crown of, [20_PRO_17_06](#)
[03_LEV_21_12](#)
 , the crown of the, [23_ISA_03_17](#)
 >>>>>, the foolishness of, [20_PRO_19_03](#)
 20_PRO_14:25 A true witness delivereth souls: but a deceitful [witness] speaketh lies. # , , 20_PRO_14:26 In the
 fear of the LORD [is] strong confidence: and his children shall have a place of refuge. # , [10_2SA_07_10](#)
 , a place of, [23_ISA_33_21](#)
 >>>>>, a place of refuge, [23_ISA_04_06](#)
[09_ISA_30_22](#)
 , and his children, [43_JOH_04_12](#)
[20_PRO_10_27](#)
 , fear of the, [20_PRO_14_27](#)
[20_PRO_10_27](#)

, fear of the LORD, [20_PRO_14_27](#)
[05_DEU_23_12](#)
, have a place, <<<<<< [14_2CH_19_09](#)
, in the fear, [20_PRO_23_17](#)
[14_2CH_19_09](#)
, in the fear of, [20_PRO_23_17](#)
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, of the LORD, [20_PRO_14_27](#)
[20_PRO_10_29](#)
, of the LORD is, [20_PRO_14_27](#)
>>>>>, place of refuge, [23_ISA_04_06](#)
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, shall have a, [23_ISA_30_29](#)
[20_PRO_10_27](#)
, the fear of, [20_PRO_14_27](#)
[20_PRO_10_27](#)
, the fear of the, [20_PRO_14_27](#)
[20_PRO_10_29](#)
, the LORD is, [20_PRO_14_27](#)
20_PRO_14:27 The fear of the LORD [is] a fountain of life, to depart from the snares of death. # ,
[19_PSA_114_008](#)
, a fountain of, [22_SON_04_15](#)
[20_PRO_13_14](#)
, a fountain of life, <<<<<< [20_PRO_13_14](#)
, depart from the snares, <<<<<< [20_PRO_14_26](#)
, fear of the, [20_PRO_15_16](#)
[20_PRO_14_26](#)
, fear of the LORD, [20_PRO_15_16](#)
[20_PRO_13_14](#)
, fountain of life to, <<<<<< [20_PRO_13_14](#)
, from the snares of, <<<<<< [20_PRO_13_14](#)
, is a fountain, <<<<<< [20_PRO_13_14](#)
, is a fountain of, <<<<<< [20_PRO_13_14](#)
, life to depart, <<<<<< [20_PRO_13_14](#)
, life to depart from, <<<<<< [09_ISA_02_03](#)
, LORD is a, [20_PRO_18_10](#)
[20_PRO_13_14](#)
, of life to depart, <<<<<< [20_PRO_14_26](#)
, of the LORD, [20_PRO_15_03](#)
[20_PRO_14_26](#)
, of the LORD is, [20_PRO_15_33](#)
[19_PSA_018_005](#)
, snares of death, <<<<<< [20_PRO_14_26](#)
, the fear of, [20_PRO_15_16](#)
[20_PRO_14_26](#)
, the fear of the, [20_PRO_15_16](#)
[20_PRO_14_26](#)
, the LORD is, [20_PRO_15_29](#)
[09_ISA_02_03](#)
, The LORD is a, [20_PRO_18_10](#)
[19_PSA_018_005](#)
, the snares of, <<<<<< [19_PSA_018_005](#)
, the snares of death, <<<<<< [20_PRO_13_19](#)
, to depart from, [20_PRO_16_17](#)
[20_PRO_13_14](#)

, to depart from the, <<<<< [20_PRO_14:28](#) In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince. # , [20_PRO_11_14](#)

, But in the, [20_PRO_15_06](#)

[20_PRO_10_15](#)

, destruction of the, [25_LAM_02_11](#)

>>>>>, honour but in, [41_MAR_06_04](#)

[20_PRO_11_14](#)

, in the multitude, [20_PRO_15_22](#)

[20_PRO_11_14](#)

, in the multitude of, [20_PRO_15_22](#)

>>>>>, of people is the, [20_PRO_14_28](#)

[20_PRO_14_28](#)

, of people is the, <<<<< [18_JOB_21_28](#)

, of the prince, [20_PRO_25_07](#)

[20_PRO_10_15](#)

, the destruction of, [23_ISA_01_28](#)

[20_PRO_10_15](#)

, the destruction of the, [25_LAM_02_11](#)

[20_PRO_11_14](#)

, the multitude of, [20_PRO_15_22](#)

>>>>>, the want of, [47_2CO_09_12](#)

[20_PRO_14:29](#) [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.
, [20_PRO_14_21](#)

, but he that, [20_PRO_14_31](#)

[20_PRO_14_02](#)

, but he that is, [20_PRO_15_15](#)

[20_PRO_14_17](#)

, he that is, [20_PRO_14_29](#)

[20_PRO_14_29](#)

, he that is, [20_PRO_14_29](#)

[20_PRO_14_29](#)

, he that is, [20_PRO_15_18](#)

>>>>>, He that is slow, [20_PRO_15_18](#)

>>>>>, is slow to, [20_PRO_15_18](#)

>>>>>, slow to wrath, [59_JAM_01_19](#)

>>>>>, that is hasty, [20_PRO_21_05](#)

>>>>>, that is slow, [20_PRO_15_18](#)

>>>>>, that is slow to, [20_PRO_15_18](#)

[20_PRO_14:30](#) A sound heart [is] the life of the flesh: but envy the rottenness of the bones. # , [03_LEV_17_14](#)

, is the life of, <<<<< [20_PRO_01_19](#)

, life of the, [43_JOH_06_51](#)

[03_LEV_17_11](#)

, life of the flesh, <<<<< [05_DEU_28_55](#)

, of the flesh, [21_ECC_12_12](#)

>>>>>, of the flesh but, [45_ROM_08_05](#)

>>>>>, the flesh but, [45_ROM_08_01](#)

[20_PRO_12_10](#)

, the life of, [21_ECC_09_09](#)

[20_PRO_01_19](#)

, the life of the, [43_JOH_06_51](#)

[20_PRO_14:31](#) He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. # , [20_PRO_14_29](#)

, but he that, [20_PRO_15_05](#)

[20_PRO_14_21](#)

, hath mercy on, [23_ISA_54_10](#)

[20_PRO_14_21](#)

, hath mercy on the, <<<<< [20_PRO_12_09](#)

, he that honoureth, <<<<< >>>>>, He that oppresseth, [20_PRO_22_16](#)

>>>>>, He that oppresseth the, [20_PRO_22_16](#)

[20_PRO_14_21](#)

, mercy on the, <<<<< [20_PRO_14_21](#)

, mercy on the poor, <<<<< [20_PRO_14_21](#)

, on the poor, <<<<< >>>>>, oppresseth the poor, [20_PRO_22_16](#)

>>>>>, poor reproacheth his, [20_PRO_17_05](#)

>>>>>, poor reproacheth his Maker, [20_PRO_17_05](#)

>>>>>, reproacheth his Maker, [20_PRO_17_05](#)

>>>>>, that oppresseth the, [20_PRO_22_16](#)

>>>>>, that oppresseth the poor, [20_PRO_22_16](#)

>>>>>, the poor reproacheth, [20_PRO_17_05](#)

>>>>>, the poor reproacheth his, [20_PRO_17_05](#)

20_PRO_14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death. # ,

[14_2CH_29_19](#)

, away in his, [26_EZE_33_06](#)

[20_PRO_10_25](#)

, but the righteous, [20_PRO_21_26](#)

>>>>>, in his death, [23_ISA_53_09](#)

[19_PSA_052_007](#)

, in his wickedness, <<<<< [19_PSA_068_002](#)

, is driven away, <<<<< [20_PRO_12_13](#)

, the wicked is, [20_PRO_15_06](#)

[20_PRO_12_03](#)

, wickedness but the, <<<<< 20_PRO_14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known. # , [05_DEU_15_03](#)

, but that which, [40_MAT_15_11](#)

>>>>>, hath understanding but, [20_PRO_17_24](#)

>>>>>, heart of him, [20_PRO_15_14](#)

>>>>>, heart of him that, [20_PRO_15_14](#)

[20_PRO_10_13](#)

, him that hath, [20_PRO_15_14](#)

[20_PRO_10_13](#)

, him that hath understanding, [20_PRO_17_24](#)

[20_PRO_12_25](#)

, in the heart, [20_PRO_20_05](#)

[20_PRO_12_25](#)

, in the heart of, [20_PRO_20_05](#)

[20_PRO_08_20](#)

, in the midst, [20_PRO_23_34](#)

[20_PRO_08_20](#)

, in the midst of, [20_PRO_23_34](#)

[20_PRO_13_23](#)

, is in the, [20_PRO_16_10](#)

[19_PSA_055_011](#)

, is in the midst, [24_JER_09_06](#)

[20_PRO_11_26](#)

, of him that, [20_PRO_15_14](#)

[20_PRO_10_13](#)

, of him that hath, [20_PRO_15_14](#)

>>>>>, resteth in the, [21_ECC_07_09](#)

[20_PRO_10_13](#)

, that hath understanding, [20_PRO_17_24](#)

>>>>>, that hath understanding but, [20_PRO_17_24](#)
[19_PSA_085_012](#)
 , that which is, [20_PRO_20_25](#)
[09_ISA_02_35](#)
 , that which is in, <<<<< [20_PRO_12_25](#)
 , the heart of, [20_PRO_15_07](#)
 >>>>>, the heart of him, [20_PRO_15_14](#)
[20_PRO_08_20](#)
 , the midst of, [20_PRO_23_34](#)
 >>>>>, understanding but that, [20_PRO_18_02](#)
[18_JOB_37_21](#)
 , which is in, [23_ISA_28_14](#)
[18_JOB_37_21](#)
 , which is in the, [24_JER_07_31](#)
 20_PRO_14:34 Righteousness exalteth a nation: but sin [is] a reproach to any people. # , [19_PSA_079_004](#)
 , a reproach to, [27_DAN_09_16](#)
 >>>>>, but sin is, [45_ROM_05_13](#)
[19_PSA_089_041](#)
 , is a reproach, <<<<< [19_PSA_089_041](#)
 , is a reproach to, <<<<< 20_PRO_14:35 The king's favour [is] toward a wise servant: but his wrath is [against]
 him that causeth shame. # , >>>>>, a wise servant, [20_PRO_17_02](#)
[15_EZR_08_22](#)
 , his wrath is against, <<<<< [20_PRO_10_05](#)
 , that causeth shame, [20_PRO_19_26](#)
[15_EZR_08_22](#)
 , wrath is against, <<<<< 20_PRO_15:01 A soft answer turneth away wrath: but grievous words stir up anger. # , ,
 , 20_PRO_15:02 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. #
 , [20_PRO_12_06](#)
 , but the mouth, [20_PRO_15_14](#)
[20_PRO_12_06](#)
 , but the mouth of, [20_PRO_15_14](#)
 >>>>>, mouth of fools, [20_PRO_15_14](#)
[20_PRO_14_24](#)
 , of the wise, [20_PRO_15_07](#)
[20_PRO_14_03](#)
 , the mouth of, [20_PRO_15_14](#)
 >>>>>, the mouth of fools, [20_PRO_15_14](#)
[20_PRO_12_18](#)
 , the tongue of, [23_ISA_11_15](#)
[20_PRO_10_20](#)
 , the tongue of the, [23_ISA_11_15](#)
[20_PRO_10_20](#)
 , tongue of the, [23_ISA_11_15](#)
[20_PRO_12_18](#)
 , tongue of the wise, <<<<< 20_PRO_15:03 The eyes of the LORD [are] in every place, beholding the evil and the
 good. # , [16_NEH_09_36](#)
 , and the good, <<<<< >>>>>, evil and the, [23_ISA_13_11](#)
[20_PRO_05_21](#)
 , eyes of the, [20_PRO_22_12](#)
[20_PRO_05_21](#)
 , eyes of the LORD, [20_PRO_22_12](#)
[20_PRO_14_27](#)
 , of the LORD, [20_PRO_15_16](#)
[19_PSA_111_002](#)
 , of the LORD are, [20_PRO_22_04](#)

[20_PRO_05_21](#)

, the eyes of, [20_PRO_17_08](#)

[20_PRO_05_21](#)

, the eyes of the, [20_PRO_22_12](#)

[19_PSA_111_002](#)

, the LORD are, [20_PRO_22_04](#)

[20_PRO_15:04](#) A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit. # ,

[07_JUD_21_15](#)

, a breach in, <<<<<< [07_JUD_21_15](#)

, a breach in the, <<<<<< [20_PRO_11_30](#)

, a tree of, <<<<<< [20_PRO_11_30](#)

, a tree of life, <<<<<< [07_JUD_21_15](#)

, breach in the, <<<<<< >>>>>>, in the spirit, [26_EZE_37_01](#)

[20_PRO_11_30](#)

, is a tree, <<<<<< [20_PRO_11_30](#)

, is a tree of, <<<<<< [20_PRO_10_11](#)

, of life but, [66_REV_03_05](#)

>>>>>, tongue is a, [20_PRO_21_06](#)

[20_PRO_13_12](#)

, tree of life, [66_REV_02_07](#)

[20_PRO_15:05](#) A fool despiseth his father's instruction: but he that regardeth reproof is prudent. # ,

[20_PRO_14_31](#)

, but he that, [20_PRO_15_15](#)

[20_PRO_13_18](#)

, but he that regardeth, <<<<<< [20_PRO_13_01](#)

, father's instruction but, <<<<<< [20_PRO_13_18](#)

, he that regardeth, [45_ROM_14_06](#)

[20_PRO_13_18](#)

, he that regardeth reproof, <<<<<< [20_PRO_13_01](#)

, his father's instruction, <<<<<< [20_PRO_13_01](#)

, his father's instruction but, <<<<<< [20_PRO_13_18](#)

, that regardeth reproof, <<<<<< [20_PRO_15:06](#) In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble. # , [20_PRO_14_28](#)

, But in the, [20_PRO_15_22](#)

[20_PRO_14_11](#)

, house of the, [20_PRO_15_25](#)

[20_PRO_12_07](#)

, house of the righteous, <<<<<< [20_PRO_05_10](#)

, in the house, [21_ECC_07_04](#)

[20_PRO_05_10](#)

, in the house of, [21_ECC_07_04](#)

[20_PRO_14_19](#)

, of the righteous, [20_PRO_15_19](#)

[20_PRO_11_23](#)

, of the righteous is, [20_PRO_15_19](#)

[20_PRO_14_11](#)

, of the wicked, [20_PRO_15_08](#)

[20_PRO_11_23](#)

, of the wicked is, [20_PRO_15_08](#)

[20_PRO_14_11](#)

, the house of, [20_PRO_15_25](#)

[20_PRO_14_11](#)

, the house of the, [20_PRO_15_25](#)

[20_PRO_12_26](#)

, the righteous is, [20_PRO_15_19](#)

[20_PRO_14_32](#)

, the wicked is, [20_PRO_15_08](#)

20_PRO_15:07 The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so. # ,

[20_PRO_12_23](#)

, but the heart, <<<<< [20_PRO_12_23](#)

, but the heart of, <<<<< [20_PRO_10_20](#)

, heart of the, [20_PRO_15_28](#)

[20_PRO_12_23](#)

, knowledge but the heart, <<<<< [20_PRO_10_32](#)

, lips of the, [20_PRO_16_10](#)

[20_PRO_14_03](#)

, lips of the wise, <<<<< [20_PRO_14_03](#)

, of the foolish, [21_ECC_10_15](#)

[20_PRO_15_02](#)

, of the wise, [20_PRO_16_23](#)

[20_PRO_14_33](#)

, the heart of, [20_PRO_15_14](#)

[20_PRO_10_20](#)

, the heart of the, [20_PRO_15_28](#)

[20_PRO_14_07](#)

, the lips of, [20_PRO_16_10](#)

[20_PRO_10_32](#)

, The lips of the, [20_PRO_16_10](#)

20_PRO_15:08 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight. # , [20_PRO_12_22](#)

, abomination to the, [20_PRO_15_26](#)

[20_PRO_12_22](#)

, abomination to the LORD, [20_PRO_15_26](#)

[05_DEU_07_25](#)

, an abomination to the, [20_PRO_16_05](#)

[20_PRO_08_07](#)

, is an abomination, [20_PRO_15_09](#)

[20_PRO_11_01](#)

, is his delight, <<<<< [15_EZR_03_06](#)

, LORD but the, [20_PRO_15_26](#)

[20_PRO_14_11](#)

, of the upright, [20_PRO_16_17](#)

>>>>>, of the upright is, [20_PRO_16_17](#)

[20_PRO_15_06](#)

, of the wicked, [20_PRO_15_09](#)

[20_PRO_15_06](#)

, of the wicked is, [20_PRO_15_09](#)

[09_ISA_09_12](#)

, sacrifice of the, [20_PRO_21_27](#)

>>>>>, sacrifice of the wicked, [20_PRO_21_27](#)

[15_EZR_03_06](#)

, the LORD but the, [20_PRO_15_26](#)

[19_PSA_102_017](#)

, the prayer of, [20_PRO_15_29](#)

[19_PSA_102_017](#)

, the prayer of the, <<<<< [19_PSA_116_017](#)

, the sacrifice of, [20_PRO_21_27](#)

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, the sacrifice of the, [20_PRO_21_27](#)

>>>>>, the upright is, [20_PRO_16_17](#)

[20_PRO_15_06](#)

, the wicked is, [20_PRO_15_09](#)

>>>>, the wicked is an, [20_PRO_15_09](#)

[20_PRO_12_22](#)

, to the LORD, [20_PRO_15_26](#)

[20_PRO_12_22](#)

, to the LORD but, [20_PRO_15_26](#)

>>>>, wicked is an, [20_PRO_15_09](#)

>>>>, wicked is an abomination, [20_PRO_15_09](#)

[20_PRO_15:09](#) The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness. # , [05_DEU_27_15](#)

, abomination unto the, [20_PRO_20_23](#)

[05_DEU_27_15](#)

, abomination unto the LORD, [20_PRO_20_23](#)

[20_PRO_06_16](#)

, an abomination unto, [20_PRO_20_23](#)

[05_DEU_27_15](#)

, an abomination unto the, [20_PRO_20_23](#)

>>>>, followeth after righteousness, [20_PRO_21_21](#)

[12_2KI_11_15](#)

, him that followeth, <<<<< [20_PRO_15_08](#)

, is an abomination, [20_PRO_16_05](#)

[01_GEN_46_34](#)

, is an abomination unto, [23_ISA_01_13](#)

[19_PSA_018_041](#)

, LORD but he, [33_MIC_03_04](#)

>>>>, loveth him that, [62_1JO_05_01](#)

[20_PRO_15_08](#)

, of the wicked, [20_PRO_15_26](#)

[20_PRO_15_08](#)

, of the wicked is, [20_PRO_21_04](#)

>>>>, that followeth after, [20_PRO_21_21](#)

>>>>, that followeth after righteousness, [20_PRO_21_21](#)

[20_PRO_14_02](#)

, the LORD but, [20_PRO_15_26](#)

[19_PSA_018_041](#)

, the LORD but he, [33_MIC_03_04](#)

[20_PRO_13_15](#)

, the way of, [20_PRO_15_19](#)

[20_PRO_12_26](#)

, the way of the, [20_PRO_15_19](#)

[20_PRO_15_08](#)

, the wicked is, [20_PRO_21_04](#)

[20_PRO_15_08](#)

, the wicked is an, <<<<< [19_PSA_149_001](#)

, unto the LORD, [20_PRO_16_03](#)

[19_PSA_018_041](#)

, unto the LORD but, [33_MIC_03_04](#)

[20_PRO_12_26](#)

, way of the, [20_PRO_15_19](#)

[20_PRO_04_19](#)

, way of the wicked, [24_JER_12_01](#)

[20_PRO_15_08](#)

, wicked is an, <<<<< [20_PRO_15_08](#)

, wicked is an abomination, <<<<< [20_PRO_15:10](#) Correction [is] grievous unto him that forsaketh the way:

[and] he that hateth reproof shall die. # , [20_PRO_11_30](#)
, And he that, [20_PRO_16_32](#)
[20_PRO_11_15](#)
, and he that hateth, <<<<< >>>>>, grievous unto him, [23_ISA_15_04](#)
[20_PRO_11_15](#)
, he that hateth, [20_PRO_15_27](#)
[20_PRO_12_01](#)
, he that hateth reproof, <<<<< >>>>>, is grievous unto, [21_ECC_02_17](#)
[20_PRO_12_01](#)
, that hateth reproof, <<<<< [18_JOB_31_07](#)
, the way and, [21_ECC_12_05](#)
[11_1KI_11_29](#)
, the way and he, <<<<< [20_PRO_14_06](#)
, unto him that, [20_PRO_16_22](#)
[18_JOB_17_09](#)
, way and he, <<<<< [18_JOB_17_09](#)
, way and he that, <<<<< 20_PRO_15:11 Hell and destruction [are] before the LORD: how much more then the
hearts of the children of men? # , >>>>>, and destruction are, [20_PRO_27_20](#)
[19_PSA_116_009](#)
, before the LORD, [23_ISA_23_18](#)
[19_PSA_115_016](#)
, children of men, [25_LAM_03_33](#)
[14_2CH_06_30](#)
, hearts of the, [42_LUK_01_17](#)
[14_2CH_06_30](#)
, hearts of the children, <<<<< >>>>>, Hell and destruction, [20_PRO_27_20](#)
>>>>>, Hell and destruction are, [20_PRO_27_20](#)
[18_JOB_15_16](#)
, how much more, [20_PRO_19_07](#)
[09_ISA_23_03](#)
, how much more then, <<<<< [09_ISA_23_03](#)
, much more then, <<<<< [19_PSA_148_014](#)
, of the children, [23_ISA_17_03](#)
[19_PSA_148_014](#)
, of the children of, [23_ISA_17_03](#)
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, the children of, [23_ISA_02_06](#)
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, the children of men, [25_LAM_03_33](#)
[14_2CH_06_30](#)
, the hearts of, [26_EZE_32_09](#)
[14_2CH_06_30](#)
, the hearts of the, [42_LUK_01_17](#)
[11_1KI_18_13](#)
, the LORD how, [24_JER_47_06](#)
20_PRO_15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise. # ,
[19_PSA_043_004](#)
, Go unto the, [24_JER_35_02](#)
>>>>>, he go unto, [43_JOH_07_35](#)
>>>>>, he go unto the, [43_JOH_07_35](#)
[20_PRO_06_35](#)
, neither will he, [36_ZEP_01_12](#)
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, not one that, <<<<< >>>>>, unto the wise, [27_DAN_02_21](#)
>>>>>, will he go, [43_JOH_07_35](#)

>>>>>, will he go unto, [43 JOH 07 35](#)
20_PRO_15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. # ,
>>>>>, A merry heart, [20 PRO 15 15](#)
>>>>>, heart maketh a, [24 JER 04 19](#)
>>>>>, of the heart the, [40 MAT 12 34](#)
>>>>>, sorrow of the, [47 2CO 07 10](#)
[19 PSA 019 008](#)
, the heart the, <<<<< >>>>>, the spirit is, [43 JOH 03 06](#)
20_PRO_15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on
foolishness. # , [20 PRO 15 02](#)
, but the mouth, [20 PRO 15 28](#)
[20 PRO 15 02](#)
, but the mouth of, [20 PRO 15 28](#)
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, heart of him, <<<<< [20 PRO 14 33](#)
, heart of him that, <<<<< [20 PRO 14 33](#)
, him that hath, [20 PRO 16 22](#)
[20 PRO 12 23](#)
, knowledge but the, <<<<< [20 PRO 10 14](#)
, knowledge but the mouth, <<<<< [20 PRO 15 02](#)
, mouth of fools, [20 PRO 26 09](#)
[20 PRO 14 33](#)
, of him that, [20 PRO 17 08](#)
[20 PRO 14 33](#)
, of him that hath, [20 PRO 17 08](#)
[20 PRO 15 07](#)
, the heart of, [20 PRO 15 28](#)
[20 PRO 14 33](#)
, the heart of him, <<<<< [20 PRO 15 02](#)
, the mouth of, [20 PRO 15 28](#)
[20 PRO 15 02](#)
, the mouth of fools, [20 PRO 26 09](#)
20_PRO_15:15 All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast. # ,
[20 PRO 15 13](#)
, A merry heart, [21 ECC 09 07](#)
[19 PSA 128 005](#)
, all the days, [20 PRO 31 12](#)
[19 PSA 128 005](#)
, all the days of, [20 PRO 31 12](#)
[20 PRO 15 05](#)
, but he that, [20 PRO 15 18](#)
[20 PRO 14 29](#)
, but he that is, [20 PRO 15 18](#)
[19 PSA 037 018](#)
, days of the, [21 ECC 09 09](#)
[20 PRO 11 13](#)
, is of a, [20 PRO 28 25](#)
[19 PSA 140 012](#)
, of the afflicted, [20 PRO 31 05](#)
[20 PRO 11 13](#)
, that is of, [20 PRO 28 25](#)
[19 PSA 143 005](#)
, the days of, [20 PRO 31 12](#)
[19 PSA 037 018](#)
, the days of the, [21 ECC 09 09](#)

20_PRO_15:16 Better [is] little with the fear of the LORD than great treasure and trouble therewith. # ,

[20_PRO_14_27](#)

, fear of the, [20_PRO_15_33](#)

[20_PRO_14_27](#)

, fear of the LORD, [20_PRO_15_33](#)

[20_PRO_15_03](#)

, of the LORD, [20_PRO_15_33](#)

[20_PRO_14_27](#)

, the fear of, [20_PRO_15_33](#)

[20_PRO_14_27](#)

, the fear of the, [20_PRO_15_33](#)

20_PRO_15:17 Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith. # , >>>>>, Better is a, [20_PRO_16_08](#)

[20_PRO_16_08](#)

20_PRO_15:18 A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife. # ,

[20_PRO_15_15](#)

, but he that, [20_PRO_15_27](#)

[20_PRO_15_15](#)

, but he that is, [20_PRO_28_07](#)

[20_PRO_14_29](#)

, he that is, [20_PRO_15_27](#)

[20_PRO_14_29](#)

, He that is slow, <<<<< [20_PRO_14_29](#)

, is slow to, [34_NAH_01_03](#)

>>>>>, is slow to anger, [20_PRO_16_32](#)

>>>>>, man stirreth up, [20_PRO_29_22](#)

>>>>>, man stirreth up strife, [20_PRO_29_22](#)

[19_PSA_103_008](#)

, slow to anger, [20_PRO_16_32](#)

>>>>>, stirreth up strife, [20_PRO_28_25](#)

>>>>>, stirreth up strife but, [20_PRO_28_25](#)

>>>>>, strife but he, [20_PRO_28_25](#)

>>>>>, strife but he that, [20_PRO_28_25](#)

[20_PRO_14_29](#)

, that is slow, <<<<< [20_PRO_14_29](#)

, that is slow to, <<<<< >>>>>, up strife but, [20_PRO_28_25](#)

>>>>>, up strife but he, [20_PRO_28_25](#)

20_PRO_15:19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain. # , [20_PRO_13_15](#)

[20_PRO_13_15](#)

, but the way, <<<<< [20_PRO_13_15](#)

, but the way of, <<<<< [10_2SA_19_27](#)

, is as an, [24_JER_09_08](#)

>>>>>, man is as, [41_MAR_13_34](#)

[20_PRO_15_06](#)

, of the righteous, [20_PRO_15_28](#)

[20_PRO_15_06](#)

, of the righteous is, <<<<< >>>>>, of the slothful, [20_PRO_21_25](#)

[20_PRO_15_06](#)

, the righteous is, [23_ISA_57_01](#)

[20_PRO_12_27](#)

, The slothful man, [20_PRO_26_13](#)

[20_PRO_15_09](#)

, the way of, [20_PRO_15_19](#)

[20_PRO_15_19](#)

, the way of, [20_PRO_15_24](#)

[20_PRO_15_09](#)

, the way of the, [20_PRO_15_19](#)
[20_PRO_15_19](#)
, the way of the, [20_PRO_22_05](#)
[20_PRO_15_09](#)
, way of the, [20_PRO_22_05](#)
[19_PSA_001_006](#)
, way of the righteous, <<<<< [20_PRO_15:20](#) A wise son maketh a glad father: but a foolish man despiseth his mother. # , [20_PRO_14_07](#)
, a foolish man, [20_PRO_29_09](#)
[20_PRO_10_01](#)
, a glad father, <<<<< [20_PRO_10_01](#)
, a glad father but, <<<<< [20_PRO_13_01](#)
, a wise son, [20_PRO_28_07](#)
[20_PRO_10_01](#)
, A wise son maketh, <<<<< [20_PRO_10_01](#)
, but a foolish, <<<<< >>>>>, but a foolish man, [20_PRO_21_20](#)
[20_PRO_10_01](#)
, father but a, <<<<< [20_PRO_10_01](#)
, father but a foolish, <<<<< [20_PRO_10_01](#)
, glad father but, <<<<< [20_PRO_10_01](#)
, glad father but a, <<<<< [20_PRO_10_01](#)
, maketh a glad, <<<<< [20_PRO_10_01](#)
, maketh a glad father, <<<<< [20_PRO_10_01](#)
, son maketh a, <<<<< [20_PRO_10_01](#)
, son maketh a glad, <<<<< [20_PRO_10_01](#)
, wise son maketh, <<<<< [20_PRO_10_01](#)
, wise son maketh a, <<<<< [20_PRO_15:21](#) Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly. # , [20_PRO_14_17](#)
, a man of, [20_PRO_17_27](#)
[20_PRO_11_12](#)
, a man of understanding, [20_PRO_17_27](#)
[20_PRO_12_02](#)
, but a man, [20_PRO_20_05](#)
[20_PRO_12_02](#)
, but a man of, [20_PRO_20_05](#)
[20_PRO_13_06](#)
, him that is, [20_PRO_18_09](#)
>>>>>, is joy to, [20_PRO_21_15](#)
[20_PRO_11_12](#)
, man of understanding, [20_PRO_17_27](#)
[20_PRO_13_18](#)
, to him that, [20_PRO_18_09](#)
[18_JOB_03_20](#)
, to him that is, [20_PRO_18_09](#)
>>>>>, wisdom but a, [20_PRO_29_15](#)
[20_PRO_15:22](#) Without counsel purposes are disappointed: but in the multitude of counsellors they are established. # , [20_PRO_15_06](#)
, But in the, [21_ECC_07_14](#)
[20_PRO_11_14](#)
, but in the multitude, <<<<< [20_PRO_14_28](#)
, in the multitude, [21_ECC_05_07](#)
[20_PRO_14_28](#)
, in the multitude of, [21_ECC_05_07](#)
[20_PRO_11_14](#)
, multitude of counsellors, <<<<< [20_PRO_14_28](#)

, the multitude of, [21_ECC_05_03](#)
[20_PRO_11_14](#)
, the multitude of counsellors, <<<<< [20_PRO_15:23](#) A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]! # , [05_DEU_24_05](#)
, a man hath, [21_ECC_03_19](#)
[20_PRO_12_14](#)
, his mouth and, [20_PRO_16_23](#)
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, in due season, [21_ECC_10_17](#)
>>>>>, joy by the, [45_ROM_15_32](#)
[19_PSA_149_006](#)
, mouth and a, <<<<< [20_PRO_13_02](#)
, of his mouth, [20_PRO_18_20](#)
>>>>>, the answer of, [20_PRO_16_01](#)
[20_PRO_15:24](#) The way of life [is] above to the wise, that he may depart from hell beneath. # , [11_1KI_15_19](#)
, may depart from, <<<<< >>>>>, of life is, [62_IJO_02_16](#)
[19_PSA_113_008](#)
, That he may, [21_ECC_02_26](#)
[20_PRO_15_19](#)
, the way of, [20_PRO_16_31](#)
>>>>>, the wise that, [46_ICO_03_20](#)
[20_PRO_15:25](#) The LORD will destroy the house of the proud: but he will establish the border of the widow. # ,
[06_JOS_16_05](#)
, border of the, [26_EZE_47_15](#)
>>>>>, but he will, [26_EZE_21_23](#)
[14_2CH_21_07](#)
, destroy the house, <<<<< [14_2CH_21_07](#)
, destroy the house of, <<<<< [20_PRO_15_06](#)
, house of the, [20_PRO_21_12](#)
[01_GEN_19_14](#)
, LORD will destroy, <<<<< [19_PSA_123_004](#)
, of the proud, <<<<< [18_JOB_31_16](#)
, of the widow, <<<<< [19_PSA_078_054](#)
, the border of, [26_EZE_11_10](#)
[06_JOS_16_05](#)
, the border of the, [26_EZE_47_15](#)
[20_PRO_15_06](#)
, the house of, [20_PRO_21_12](#)
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, the house of the, [20_PRO_21_12](#)
[20_PRO_10_03](#)
, the LORD will, [20_PRO_22_23](#)
[01_GEN_19_14](#)
, the LORD will destroy, <<<<< >>>>>, the proud but, [59_JAM_04_06](#)
[10_2SA_14_07](#)
, will destroy the, [24_JER_46_08](#)
[20_PRO_15:26](#) The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words. # , [20_PRO_15_08](#)
, abomination to the, [20_PRO_16_05](#)
[20_PRO_15_08](#)
, abomination to the LORD, [20_PRO_16_05](#)
[20_PRO_08_07](#)
, an abomination to, [20_PRO_16_05](#)
[20_PRO_06_16](#)
, are an abomination, [20_PRO_20_23](#)

[20_PRO_15_08](#)

, LORD but the, <<<<<< [20_PRO_15_09](#)

, of the wicked, [20_PRO_15_28](#)

[20_PRO_12_06](#)

, of the wicked are, <<<<<< [20_PRO_15_09](#)

, the LORD but, [23_ISA_66_02](#)

[20_PRO_15_08](#)

, the LORD but the, <<<<<< [20_PRO_12_05](#)

, the thoughts of, [20_PRO_21_05](#)

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[20_PRO_15_08](#)

, to the LORD but, <<<<<< [20_PRO_12_06](#)

, words of the, [20_PRO_22_12](#)

[20_PRO_15:27](#) He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. # ,

[20_PRO_15_18](#)

, but he that, [20_PRO_15_27](#)

[20_PRO_15_27](#)

, but he that, [20_PRO_17_09](#)

[20_PRO_12_01](#)

, but he that hateth, [62_1JO_02_11](#)

[20_PRO_01_19](#)

, greedy of gain, <<<<<< [20_PRO_15_10](#)

, he that hateth, [20_PRO_26_24](#)

[20_PRO_15_18](#)

, he that is, [20_PRO_16_32](#)

[20_PRO_11_29](#)

, his own house, [23_ISA_14_18](#)

[20_PRO_01_19](#)

, is greedy of gain, <<<<<< [20_PRO_11_29](#)

, troubleth his own house, <<<<<< [20_PRO_15:28](#) The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. # , [20_PRO_15_14](#)

, but the mouth, <<<<<< [20_PRO_15_14](#)

, but the mouth of, <<<<<< [20_PRO_15_07](#)

, heart of the, [20_PRO_16_23](#)

>>>>>, heart of the righteous, [26_EZE_13_22](#)

[20_PRO_14_03](#)

, mouth of the, [20_PRO_19_28](#)

[20_PRO_11_11](#)

, mouth of the wicked, [20_PRO_19_28](#)

[20_PRO_15_19](#)

, of the righteous, [20_PRO_15_29](#)

[20_PRO_15_26](#)

, of the wicked, [20_PRO_18_05](#)

[20_PRO_15_14](#)

, the heart of, [20_PRO_16_23](#)

[20_PRO_15_07](#)

, the heart of the, [20_PRO_16_23](#)

[20_PRO_15_14](#)

, the mouth of, [20 PRO 19 28](#)

[20 PRO 14 03](#)

, the mouth of the, [20 PRO 19 28](#)

20_PRO_15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous. # , >>>>>, but he heareth, [23 ISA 42 20](#)

[19 PSA 119 155](#)

, far from the, [26 EZE 11 15](#)

[19 PSA 119 155](#)

, far from the wicked, <<<<<< [19 PSA 119 155](#)

, from the wicked, <<<<<< [09 ISA 24 13](#)

, from the wicked but, <<<<<< [18 JOB 22 18](#)

, is far from, [25 LAM 01 16](#)

[19 PSA 119 155](#)

, is far from the, <<<<<< [20 PRO 15 28](#)

, of the righteous, [20 PRO 23 24](#)

[19 PSA 102 017](#)

, Prayer of the, <<<<<< [20 PRO 14 27](#)

, the LORD is, [20 PRO 15 33](#)

[20 PRO 15 08](#)

, the prayer of, [27 DAN 09 17](#)

[20 PRO 03 33](#)

, the wicked but, [20 PRO 21 12](#)

20_PRO_15:30 The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat. # , >>>>>, a good report, [44 ACT 22 12](#)

[20 PRO 14 14](#)

, and a good, [20 PRO 24 25](#)

>>>>>, heart and a, [26 EZE 18 31](#)

[20 PRO 13 09](#)

, light of the, [20 PRO 16 15](#)

[01 GEN 20 16](#)

, of the eyes, [62 1JO 02 16](#)

[13 1CH 29 17](#)

, the heart and, [41 MAR 12 33](#)

[20 PRO 13 09](#)

, the light of, [20 PRO 16 15](#)

[20 PRO 13 09](#)

, the light of the, [20 PRO 16 15](#)

20_PRO_15:31 The ear that heareth the reproof of life abideth among the wise. # , >>>>>, that heareth the,

[40 MAT 13 20](#)

>>>>>, The ear that, [40 MAT 10 27](#)

20_PRO_15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. # , >>>>>, but he that heareth, [42 LUK 06 49](#)

>>>>>, he that heareth, [20 PRO 25 10](#)

[20 PRO 10 17](#)

, he that refuseth, <<<<<< [20 PRO 11 17](#)

, his own soul, [20 PRO 19 08](#)

[20 PRO 11 17](#)

, his own soul but, <<<<<< [20 PRO 11 17](#)

, own soul but, <<<<<< [20 PRO 11 17](#)

, own soul but he, <<<<<< [20 PRO 11 17](#)

, soul but he, <<<<<< [20 PRO 11 17](#)

, soul but he that, <<<<<< [20 PRO 13 18](#)

, that refuseth instruction, <<<<<< 20_PRO_15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility. # , >>>>>, and before honour, [20 PRO 18 12](#)

>>>>>, and before honour is, [20 PRO 18 12](#)

>>>>>, before honour is, [20_PRO_18_12](#)
 >>>>>, before honour is humility, [20_PRO_18_12](#)
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[20_PRO_15_16](#)
 , the fear of the, [20_PRO_16_06](#)
[20_PRO_01_08](#)
 , the instruction of, [20_PRO_16_22](#)
[20_PRO_01_03](#)
 , the instruction of wisdom, <<<<<< [20_PRO_15_29](#)
 , the LORD is, [20_PRO_18_10](#)
[20_PRO_09_10](#)
 , The LORD is the, [20_PRO_22_02](#)
 20_PRO_16:01 The preparations of the heart in man, and the answer of the tongue, [is] from the LORD. # ,
[19_PSA_121_002](#)
 , from the LORD, [20_PRO_19_14](#)
[18_JOB_32_08](#)
 , in man and the, <<<<<< >>>>>>, is from the LORD, [20_PRO_19_14](#)
[18_JOB_32_08](#)
 , man and the, [23_ISA_03_02](#)
[19_PSA_044_021](#)
 , of the heart, [40_MAT_12_34](#)
 >>>>>, of the heart in, [45_ROM_02_29](#)
[20_PRO_15_23](#)
 , the answer of, [60_1PE_03_21](#)
 >>>>>, the heart in, [45_ROM_02_29](#)
 >>>>>, the tongue is, [59_JAM_03_05](#)
 20_PRO_16:02 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits. # ,
[11_1KI_22_43](#)
 , all the ways of, <<<<<< [19_PSA_118_013](#)
 , But the LORD, [20_PRO_16_09](#)
[18_JOB_15_15](#)
 , clean in his, <<<<<< >>>>>>, eyes but the, [20_PRO_21_02](#)
 >>>>>, eyes but the LORD, [20_PRO_21_02](#)
[20_PRO_12_15](#)
 , his own eyes, [20_PRO_21_02](#)
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 , his own eyes but, <<<<<< [20_PRO_12_15](#)
 , in his own, [20_PRO_18_11](#)
[20_PRO_12_15](#)
 , in his own eyes, [20_PRO_21_02](#)
[20_PRO_06_34](#)
 , of a man, [20_PRO_18_14](#)

[20_PRO_12_15](#)

, own eyes but, <<<<< >>>>>, own eyes but the, [20_PRO_21_02](#)

[20_PRO_14_12](#)

, the ways of, [20_PRO_16_25](#)

20_PRO_16:03 Commit thy works unto the LORD, and thy thoughts shall be established. # , [19_PSA_119_174](#)

, LORD and thy, [23_ISA_41_14](#)

[20_PRO_12_19](#)

, shall be established, [20_PRO_25_05](#)

[20_PRO_05_21](#)

, the LORD and, [20_PRO_19_17](#)

[09_ISA_15_24](#)

, the LORD and thy, [23_ISA_41_14](#)

[20_PRO_15_09](#)

, unto the LORD, [20_PRO_19_17](#)

[19_PSA_132_002](#)

, unto the LORD and, [20_PRO_19_17](#)

>>>>>, works unto the, [66_REV_02_26](#)

20_PRO_16:04 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. # ,

[19_PSA_057_002](#)

, all things for, [51_COL_03_20](#)

>>>>>, day of evil, [24_JER_17_17](#)

[05_DEU_32_35](#)

, for the day, [23_ISA_02_12](#)

[05_DEU_32_35](#)

, for the day of, [23_ISA_13_06](#)

[19_PSA_118_024](#)

, LORD hath made, [20_PRO_20_12](#)

>>>>>, made all things, [46_1CO_09_22](#)

[20_PRO_11_04](#)

, the day of, [20_PRO_21_31](#)

>>>>>, the day of evil, [24_JER_17_17](#)

[19_PSA_135_004](#)

, the LORD hath, [20_PRO_20_12](#)

[19_PSA_118_024](#)

, the LORD hath made, [20_PRO_20_12](#)

20_PRO_16:05 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished. # , [20_PRO_15_26](#)

, abomination to the, [20_PRO_17_15](#)

[20_PRO_15_26](#)

, abomination to the LORD, [20_PRO_17_15](#)

[20_PRO_15_26](#)

, an abomination to, [20_PRO_16_12](#)

[20_PRO_15_08](#)

, an abomination to the, [20_PRO_29_27](#)

[20_PRO_03_18](#)

, every one that, [20_PRO_21_05](#)

[20_PRO_01_19](#)

, every one that is, [20_PRO_21_05](#)

[03_LEV_14_29](#)

, hand he shall, <<<<< [20_PRO_11_21](#)

, hand join in, <<<<< [20_PRO_11_21](#)

, hand join in hand, <<<<< [19_PSA_112_008](#)

, he shall not, [20_PRO_19_23](#)

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, he shall not be, [20_PRO_19_23](#)

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, is an abomination, [20_PRO_16_12](#)

[20_PRO_08_07](#)

, is an abomination to, [20_PRO_16_12](#)

[20_PRO_11_21](#)

, join in hand, <<<<< [20_PRO_11_21](#)

, not be unpunished, [20_PRO_19_05](#)

[20_PRO_01_19](#)

, one that is, [20_PRO_21_05](#)

[20_PRO_12_03](#)

, shall not be, [20_PRO_17_05](#)

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, shall not be unpunished, [20_PRO_19_05](#)

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, Though hand join, <<<<< [20_PRO_11_21](#)

, Though hand join in, <<<<< [20_PRO_15_26](#)

, to the LORD, [20_PRO_17_15](#)

[20_PRO_16:06](#) By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil. # ,

[18_JOB_15_30](#)

, and by the, [20_PRO_24_30](#)

[01_GEN_31_53](#)

, by the fear, <<<<< [01_GEN_31_53](#)

, by the fear of, <<<<< [20_PRO_13_19](#)

, depart from evil, [20_PRO_16_17](#)

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, fear of the, [20_PRO_19_23](#)

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, fear of the LORD, [20_PRO_19_23](#)

[20_PRO_14_22](#)

, mercy and truth, [20_PRO_20_28](#)

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, of the LORD, [20_PRO_16_33](#)

>>>>>, of the LORD men, [23_ISA_61_06](#)

[20_PRO_15_33](#)

, the fear of, [20_PRO_19_23](#)

[20_PRO_15_33](#)

, the fear of the, [20_PRO_19_23](#)

>>>>>, the LORD men, [23_ISA_61_06](#)

[20_PRO_16:07](#) When a man's ways please the LORD, he maketh even his enemies to be at peace with him. # ,

[19_PSA_007_004](#)

, at peace with, [31_OBA_01_07](#)

[19_PSA_055_020](#)

, at peace with him, <<<<< [18_JOB_22_21](#)

, be at peace, [52_1TH_05_13](#)

[19_PSA_089_042](#)

, his enemies to, <<<<< [19_PSA_055_020](#)

, peace with him, <<<<< [19_PSA_069_031](#)

, please the LORD, <<<<< [19_PSA_115_011](#)

, the LORD he, [23_ISA_42_05](#)

>>>>>, to be at, [26_EZE_29_07](#)

[20_PRO_16:08](#) Better [is] a little with righteousness than great revenues without right. # , [20_PRO_15_17](#)

, Better is a, [20_PRO_27_10](#)

[01_GEN_19_20](#)

, is a little, [59_JAM_03_05](#)

20_PRO_16:09 A man's heart deviseth his way: but the LORD directeth his steps. # , >>>>>, A man's heart,

[20_PRO_19_21](#)

[20_PRO_16_02](#)

, But the LORD, [20_PRO_17_03](#)

20_PRO_16:10 A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment. # ,

[20_PRO_10_13](#)

, In the lips, <<<<< [20_PRO_10_13](#)

, In the lips of, <<<<< [20_PRO_14_33](#)

, is in the, [20_PRO_21_01](#)

[20_PRO_15_07](#)

, lips of the, <<<<< [17_EST_09_20](#)

, of the king, [23_ISA_10_12](#)

[20_PRO_15_07](#)

, the lips of, [20_PRO_20_15](#)

[20_PRO_15_07](#)

, The lips of the, <<<<< 20_PRO_16:11 A just weight and balance [are] the LORD's: all the weights of the bag [are] his work. # , [20_PRO_11_01](#)

, a just weight, <<<<< >>>>>, of the bag, [23_ISA_46_06](#)

20_PRO_16:12 [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness. # , [20_PRO_16_05](#)

, an abomination to, [20_PRO_24_09](#)

[11_1KI_07_07](#)

, for the throne, <<<<< [20_PRO_16_05](#)

, is an abomination, [20_PRO_24_09](#)

[20_PRO_16_05](#)

, is an abomination to, [20_PRO_24_09](#)

[01_GEN_41_32](#)

, is established by, <<<<< [18_JOB_31_11](#)

, it is an, [20_PRO_20_03](#)

[05_DEU_07_25](#)

, it is an abomination, <<<<< [19_PSA_093_002](#)

, throne is established, <<<<< 20_PRO_16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right. # , >>>>>, him that speaketh, [30_AMO_05_10](#)

[06_JOS_10_24](#)

, kings And they, <<<<< >>>>>, lips are the, [20_PRO_18_07](#)

[18_JOB_12_18](#)

, of kings and, [23_ISA_60_16](#)

>>>>>, of kings and they, [66_REV_17_14](#)

20_PRO_16:14 The wrath of a king [is as] messengers of death: but a wise man will pacify it. # , [04_NUM_23_21](#)

, a king is, [21_ECC_08_04](#)

>>>>>, a king is as, [20_PRO_20_02](#)

[20_PRO_14_16](#)

, a wise man, [20_PRO_17_10](#)

[20_PRO_01_05](#)

, A wise man will, <<<<< >>>>>, but a wise, [20_PRO_29_11](#)

>>>>>, but a wise man, [20_PRO_29_11](#)

[10_2SA_19_27](#)

, king is as, <<<<< [07_JUD_08_18](#)

, of a king, [20_PRO_20_02](#)

[04_NUM_23_21](#)

, of a king is, [21_ECC_08_04](#)

[19_PSA_138_007](#)

, the wrath of, [23_ISA_09_19](#)

[20_PRO_01_05](#)

, wise man will, <<<<< [20_PRO_16:15](#) In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain. # , >>>>>, a cloud of, [23_ISA_18_04](#)

[18_JOB_30_15](#)

, as a cloud, [23_ISA_60_08](#)

[03_LEV_16_13](#)

, cloud of the, <<<<< >>>>>, favour is as, [20_PRO_19_12](#)

[19_PSA_030_005](#)

, his favour is, <<<<< >>>>>, his favour is as, [20_PRO_19_12](#)

[19_PSA_089_015](#)

, in the light, [23_ISA_02_05](#)

[19_PSA_089_015](#)

, in the light of, [23_ISA_02_05](#)

[18_JOB_24_14](#)

, is as a, [20_PRO_16_27](#)

[20_PRO_12_28](#)

, is life and, <<<<< [19_PSA_061_006](#)

, life and his, <<<<< [20_PRO_15_30](#)

, light of the, [23_ISA_02_05](#)

[19_PSA_045_005](#)

, of the king's, [24_JER_38_08](#)

[02_EXO_04_08](#)

, of the latter, [38_ZEC_10_01](#)

>>>>>, of the latter rain, [38_ZEC_10_01](#)

>>>>>, the king's countenance, [27_DAN_05_06](#)

[20_PRO_15_30](#)

, the light of, [23_ISA_02_05](#)

[20_PRO_15_30](#)

, the light of the, [23_ISA_02_05](#)

[20_PRO_16:16](#) How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! # , >>>>>, be chosen than, [20_PRO_22_01](#)

>>>>>, better is it, [21_ECC_05_05](#)

>>>>>, How much better, [22_SON_04_10](#)

>>>>>, How much better is, [22_SON_04_10](#)

>>>>>, is it to, [23_ISA_50_01](#)

>>>>>, much better is, [22_SON_04_10](#)

>>>>>, rather to be, [20_PRO_22_01](#)

>>>>>, rather to be chosen, [20_PRO_22_01](#)

>>>>>, to be chosen, [20_PRO_22_01](#)

>>>>>, to be chosen than, [20_PRO_22_01](#)

>>>>>, to get wisdom, [20_PRO_17_16](#)

[20_PRO_16:17](#) The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul. # ,

[20_PRO_16_06](#)

, depart from evil, <<<<< [19_PSA_121_004](#)

, he that keepeth, [20_PRO_19_08](#)

[20_PRO_13_03](#)

, He that keepeth his, <<<<< [12_2KI_18_17](#)

, highway of the, [23_ISA_36_02](#)

[20_PRO_15_08](#)

, of the upright, <<<<< [20_PRO_15_08](#)

, of the upright is, <<<<< [20_PRO_13_03](#)

, that keepeth his, <<<<< [12_2KI_18_17](#)

, the highway of, [23_ISA_36_02](#)

[12_2KI_18_17](#)

, the highway of the, [23_ISA_36_02](#)

[20_PRO_15_08](#)

, the upright is, <<<<< [20_PRO_14_27](#)

, to depart from, [42_LUK_08_37](#)

20_PRO_16:18 Pride [goeth] before destruction, and an haughty spirit before a fall. # , ,, 20_PRO_16:19 Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud. # , [03_LEV_27_27](#)

, be of an, <<<<< >>>>>, Better it is, [20_PRO_25_07](#)

[02_EXO_15_09](#)

, divide the spoil, [23_ISA_09_03](#)

>>>>>, divide the spoil with, [23_ISA_53_12](#)

[19_PSA_113_003](#)

, is to be, [21_ECC_03_15](#)

[13_1CH_29_12](#)

, it is to, [43_JOH_13_26](#)

>>>>>, spirit with the, [46_1CO_05_04](#)

>>>>>, spoil with the, [23_ISA_53_12](#)

>>>>>, the spoil with, [23_ISA_53_12](#)

>>>>>, the spoil with the, [23_ISA_53_12](#)

>>>>>, to be of, [44_ACT_27_22](#)

[04_NUM_34_29](#)

, to divide the, <<<<< [20_PRO_11_02](#)

, with the lowly, <<<<< 20_PRO_16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he. # , [20_PRO_03_05](#)

, in the LORD, [20_PRO_22_19](#)

>>>>>, shall find good, [20_PRO_19_08](#)

20_PRO_16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. # , [20_PRO_14_14](#)

, heart shall be, [27_DAN_11_12](#)

[19_PSA_094_015](#)

, in heart shall, <<<<< [20_PRO_14_14](#)

, in heart shall be, <<<<< [20_PRO_14_23](#)

, of the lips, <<<<< >>>>>, prudent and the, [23_ISA_03_02](#)

[05_DEU_25_10](#)

, shall be called, [20_PRO_24_08](#)

>>>>>, the sweetness of, [20_PRO_27_09](#)

[20_PRO_10_08](#)

, The wise in heart, <<<<< 20_PRO_16:22 Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly. # , [20_PRO_14_24](#)

, fools is folly, <<<<< [20_PRO_15_14](#)

, him that hath, [20_PRO_17_08](#)

>>>>>, him that hath it, [20_PRO_17_08](#)

[20_PRO_14_24](#)

, of fools is, [21_ECC_07_04](#)

[20_PRO_14_24](#)

, of fools is folly, <<<<< >>>>>, of life unto, [47_2CO_02_16](#)

>>>>>, that hath it, [20_PRO_17_08](#)

[20_PRO_15_33](#)

, the instruction of, <<<<< [20_PRO_15_10](#)

, unto him that, [20_PRO_31_06](#)

20_PRO_16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips. # , [20_PRO_15_28](#)

, heart of the, [20_PRO_18_15](#)

>>>>>, heart of the wise, [21_ECC_07_04](#)

[20_PRO_15_23](#)

, his mouth and, [20_PRO_18_20](#)

[20_PRO_15_07](#)

, of the wise, [20_PRO_18_15](#)

[20_PRO_15_28](#)

, the heart of, [20_PRO_18_12](#)

[20_PRO_15_28](#)

, the heart of the, [20_PRO_18_15](#)

[20_PRO_16:24](#) Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones. # ,

[20_PRO_04_22](#)

, and health to, <<<<<< [20_PRO_05_03](#)

, as an honeycomb, <<<<<< [20_PRO_13_19](#)

, sweet to the, <<<<<< [20_PRO_13_19](#)

, sweet to the soul, <<<<<>>>>>, the soul and, [41_MAR_12_33](#)

[20_PRO_13_19](#)

, to the soul, [32_JON_02_05](#)

[20_PRO_16:25](#) There is a way that seemeth right unto a man, but the end thereof [are] the ways of death. # ,

[20_PRO_14_12](#)

, a man but, [40_MAT_15_11](#)

[20_PRO_14_12](#)

, a man but the, <<<<<< [19_PSA_036_004](#)

, a way that, [23_ISA_65_02](#)

[20_PRO_01_19](#)

, are the ways, <<<<<< [20_PRO_01_19](#)

, are the ways of, <<<<<< [20_PRO_14_12](#)

, but the end, [40_MAT_24_06](#)

[20_PRO_14_12](#)

, but the end thereof, <<<<<< [20_PRO_14_12](#)

, end thereof are, <<<<<< [20_PRO_14_12](#)

, end thereof are the, <<<<<< [20_PRO_14_12](#)

, is a way, <<<<<< [20_PRO_14_12](#)

, man but the, [46_1CO_02_11](#)

[20_PRO_14_12](#)

, man but the end, <<<<<< [20_PRO_14_12](#)

, right unto a, <<<<<< [20_PRO_14_12](#)

, right unto a man, <<<<<< [20_PRO_14_12](#)

, seemeth right unto, <<<<<< [20_PRO_14_12](#)

, seemeth right unto a, <<<<<< [20_PRO_14_12](#)

, the end thereof, [20_PRO_25_08](#)

[20_PRO_14_12](#)

, the end thereof are, <<<<<< [20_PRO_16_02](#)

, the ways of, [20_PRO_17_23](#)

[20_PRO_14_12](#)

, the ways of death, <<<<<< [20_PRO_14_12](#)

, There is a, [20_PRO_18_24](#)

[20_PRO_14_12](#)

, There is a way, <<<<<< [20_PRO_14_12](#)

, thereof are the, <<<<<< [20_PRO_14_12](#)

, thereof are the ways, <<<<<< [20_PRO_14_12](#)

, unto a man but, <<<<<< [20_PRO_14_12](#)

, ways of death, <<<<<< [20_PRO_16:26](#) He that laboureth laboureth for himself; for his mouth craveth it of him. #

, [09_ISA_08_11](#)

, for himself for, <<<<<< [09_ISA_08_11](#)

, for himself for his, <<<<<>>>>>, for his mouth, [21_ECC_06_07](#)

[05_DEU_32_36](#)

, himself for his, <<<<<< [05_DEU_18_19](#)

, it of him, <<<<<< [20_PRO_16:27](#) An ungodly man diggeth up evil: and in his lips [there is] as a burning fire. # ,

>>>>>, a burning fire, [24_JER_20_09](#)

[19_PSA_130_005](#)

, and in his, [23 ISA 63 09](#)
 >>>>, as a burning, [24 JER 20 09](#)
 >>>>, as a burning fire, [24 JER 20 09](#)
 >>>>, evil and in, [24 JER 15 11](#)
 >>>>, in his lips, [20 PRO 19 01](#)
[20 PRO 16 15](#)
 , is as a, [20 PRO 17 08](#)
[03 LEV 14 35](#)
 , there is as, <<<<< [20 PRO 16:28](#) A froward man soweth strife: and a whisperer separateth chief friends. # ,
 >>>>, strife and a, [20 PRO 29 22](#)
[20 PRO 16:29](#) A violent man enticeth his neighbour, and leadeth him into the way [that is] not good. # ,
[14 2CH 28 05](#)
 , him into the, [24 JER 26 24](#)
[14 2CH 06 22](#)
 , his neighbour and, [20 PRO 26 19](#)
[04 NUM 22 23](#)
 , into the way, [41 MAR 10 17](#)
[19 PSA 036 004](#)
 , is not good, [20 PRO 17 26](#)
[19 PSA 036 004](#)
 , that is not, [20 PRO 30 16](#)
[19 PSA 036 004](#)
 , that is not good, <<<<< [19 PSA 025 012](#)
 , the way that, [23 ISA 37 34](#)
[19 PSA 036 004](#)
 , way that is, <<<<< [19 PSA 036 004](#)
 , way that is not, <<<<< [20 PRO 16:30](#) He shutteth his eyes to devise froward things: moving his lips he bringeth
 evil to pass. # , >>>>, his eyes to, [26 EZE 18 06](#)
 >>>>, his lips he, [39 MAL 02 06](#)
 >>>>, shutteth his eyes, [23 ISA 33 15](#)
[20 PRO 16:31](#) The hoary head [is] a crown of glory, [if] it be found in the way of righteousness. # ,
[20 PRO 04 09](#)
 , a crown of, [23 ISA 28 05](#)
[20 PRO 04 09](#)
 , a crown of glory, [23 ISA 62 03](#)
[02 EXO 21 16](#)
 , be found in, [23 ISA 30 14](#)
[02 EXO 09 19](#)
 , be found in the, <<<<< [20 PRO 04 09](#)
 , crown of glory, [23 ISA 62 03](#)
[18 JOB 28 13](#)
 , found in the, [23 ISA 30 14](#)
[18 JOB 24 25](#)
 , If it be, [27 DAN 03 17](#)
[20 PRO 13 06](#)
 , in the way, [20 PRO 22 05](#)
[20 PRO 12 28](#)
 , in the way of, [20 PRO 16 31](#)
[20 PRO 16 31](#)
 , in the way of, [23 ISA 08 11](#)
[20 PRO 12 04](#)
 , is a crown, <<<<< [01 GEN 44 09](#)
 , it be found, <<<<< [03 LEV 19 32](#)
 , the hoary head, <<<<< [20 PRO 15 24](#)
 , the way of, [20 PRO 21 08](#)

20_PRO_16:32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that
 taketh a city. # , [20_PRO_15_10](#)
 , And he that, [20_PRO_17_05](#)
[20_PRO_03_14](#)
 , better than the, [21_ECC_07_08](#)
[20_PRO_15_27](#)
 , he that is, [20_PRO_17_05](#)
[10_2SA_23_03](#)
 , He that ruleth, <<<<< [05_DEU_27_25](#)
 , he that taketh, [26_EZE_33_05](#)
[20_PRO_12_09](#)
 , is better than, [20_PRO_19_22](#)
[19_PSA_037_016](#)
 , is better than the, [21_ECC_07_08](#)
[20_PRO_15_18](#)
 , is slow to anger, <<<<< [20_PRO_15_18](#)
 , slow to anger, [29_JOE_02_13](#)
[20_PRO_12_09](#)
 , than he that, [20_PRO_28_06](#)
[19_PSA_093_004](#)
 , than the mighty, <<<<< >>>>>, that taketh a, [20_PRO_26_17](#)
[16_NEH_09_32](#)
 , the mighty and, [24_JER_46_12](#)
 20_PRO_16:33 The lot is cast into the lap; but the whole disposing thereof [is] of the LORD. # , >>>>>, but the
 whole, [36_ZEP_01_18](#)
[19_PSA_140_010](#)
 , cast into the, [24_JER_38_09](#)
[18_JOB_18_08](#)
 , is cast into, [40_MAT_06_30](#)
 >>>>>, is cast into the, [26_EZE_15_04](#)
[19_PSA_037_039](#)
 , is of the, [20_PRO_21_31](#)
[20_PRO_16_06](#)
 , of the LORD, [20_PRO_18_10](#)
 20_PRO_17:01 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife. # ,
[03_LEV_13_30](#)
 , is a dry, <<<<< 20_PRO_17:02 A wise servant shall have rule over a son that causeth shame, and shall have part
 of the inheritance among the brethren. # , [20_PRO_10_05](#)
 , a son that causeth, <<<<< [20_PRO_14_35](#)
 , a wise servant, <<<<< >>>>>, causeth shame and, [20_PRO_19_26](#)
 >>>>>, have rule over, [20_PRO_19_10](#)
[06_JOS_17_04](#)
 , inheritance among the brethren, <<<<< [07_JUD_20_06](#)
 , of the inheritance, [51_COL_01_12](#)
[20_PRO_08_26](#)
 , part of the, [23_ISA_07_18](#)
[09_ISA_20_07](#)
 , servant shall have, <<<<< [20_PRO_10_05](#)
 , son that causeth, <<<<< [20_PRO_10_05](#)
 , son that causeth shame, <<<<< >>>>>, that causeth shame and, [20_PRO_19_26](#)
 20_PRO_17:03 The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts. # , >>>>>,
 and the furnace, [20_PRO_27_21](#)
 >>>>>, and the furnace for, [20_PRO_27_21](#)
[20_PRO_16_09](#)
 , But the LORD, [20_PRO_21_02](#)

[11_1KI_22_48](#)

, for gold but, <<<<< [14_2CH_32_27](#)

, for silver and, [30_AMO_02_06](#)

>>>>>, for silver and the, [20_PRO_27_21](#)

>>>>>, furnace for gold, [20_PRO_27_21](#)

[19_PSA_011_005](#)

, LORD trieth the, <<<<< [20_PRO_03_14](#)

, silver and the, [20_PRO_27_21](#)

>>>>>, silver and the furnace, [20_PRO_27_21](#)

>>>>>, The fining pot, [20_PRO_27_21](#)

>>>>>, the furnace for, [20_PRO_27_21](#)

>>>>>, the furnace for gold, [20_PRO_27_21](#)

[19_PSA_011_005](#)

, The LORD trieth, <<<<< [19_PSA_011_005](#)

, The LORD trieth the, <<<<< [19_PSA_007_009](#)

, trieth the hearts, <<<<< [20_PRO_17:04](#) A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue. # , [19_PSA_049_004](#)

, ear to a, <<<<< >>>>>, lips and a, [20_PRO_26_23](#)

[20_PRO_17:05](#) Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished. # , [20_PRO_16_32](#)

, And he that, [20_PRO_17_15](#)

[10_2SA_20_11](#)

, And he that is, [20_PRO_29_27](#)

[20_PRO_16_32](#)

, he that is, [20_PRO_18_17](#)

>>>>>, his Maker and, [23_ISA_17_07](#)

[20_PRO_14_31](#)

, poor reproacheth his, <<<<< [20_PRO_14_31](#)

, poor reproacheth his Maker, <<<<< [20_PRO_14_31](#)

, reproacheth his Maker, <<<<< [20_PRO_16_05](#)

, shall not be, [20_PRO_19_05](#)

[20_PRO_14_31](#)

, the poor reproacheth, <<<<< [20_PRO_14_31](#)

, the poor reproacheth his, <<<<< [20_PRO_17:06](#) Children's children [are] the crown of old men; and the glory of children [are] their fathers. # , [14_2CH_07_03](#)

, And the glory, [23_ISA_10_12](#)

[14_2CH_07_03](#)

, And the glory of, [23_ISA_10_12](#)

>>>>>, children are their, [23_ISA_03_12](#)

[16_NEH_08_03](#)

, men and the, [21_ECC_07_02](#)

[01_GEN_06_04](#)

, of old men, <<<<< [19_PSA_148_012](#)

, old men and, [38_ZEC_08_04](#)

[20_PRO_14_24](#)

, the crown of, [23_ISA_03_17](#)

>>>>>, the glory of children, [20_PRO_17_06](#)

[20_PRO_17_06](#)

, the glory of children, <<<<< [20_PRO_17:07](#) Excellent speech becometh not a fool: much less do lying lips a prince. # , >>>>>, a fool much, [20_PRO_19_10](#)

>>>>>, a fool much less, [20_PRO_19_10](#)

>>>>>, fool much less, [20_PRO_19_10](#)

>>>>>, not a fool, [20_PRO_26_04](#)

[20_PRO_17:08](#) A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth. # , >>>>>, eyes of him, [58_HEB_04_13](#)

[20_PRO_16_22](#)

, him that hath, [20_PRO_17_24](#)

[20_PRO_16_22](#)

, him that hath it, <<<<< [14_2CH_29_06](#)

, in the eyes, [23_ISA_49_05](#)

[14_2CH_29_06](#)

, in the eyes of, [23_ISA_49_05](#)

[20_PRO_16_27](#)

, is as a, [20_PRO_25_26](#)

[20_PRO_15_14](#)

, of him that, [20_PRO_23_06](#)

[20_PRO_15_14](#)

, of him that hath, [20_PRO_23_06](#)

>>>>>, stone in the, [37_HAG_02_15](#)

[20_PRO_16_22](#)

, that hath it, <<<<< [20_PRO_15_03](#)

, the eyes of, [20_PRO_17_24](#)

>>>>>, the eyes of him, [58_HEB_04_13](#)

20_PRO_17:09 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends. # , [20_PRO_15_27](#)

, but he that, [20_PRO_19_16](#)

>>>>>, He that covereth, [20_PRO_28_13](#)

20_PRO_17:10 A reproof entereth more into a wise man than an hundred stripes into a fool. # , [20_PRO_16_14](#)

, a wise man, [20_PRO_21_22](#)

20_PRO_17:11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him. # ,

>>>>>, An evil man, [20_PRO_29_06](#)

[12_2KI_24_02](#)

, sent against him, <<<<< 20_PRO_17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly. # , [10_2SA_17_08](#)

, a bear robbed, <<<<< [10_2SA_17_08](#)

, a bear robbed of, <<<<< >>>>>, a fool in, [20_PRO_27_22](#)

[10_2SA_17_08](#)

, bear robbed of, <<<<< [10_2SA_17_08](#)

, bear robbed of her, <<<<< [10_2SA_17_08](#)

, of her whelps, [26_EZE_19_05](#)

[10_2SA_17_08](#)

, robbed of her, <<<<< [10_2SA_17_08](#)

, robbed of her whelps, <<<<< 20_PRO_17:13 Whoso rewardeth evil for good, evil shall not depart from his house. # , [19_PSA_109_005](#)

, evil for good, <<<<< >>>>>, evil shall not, [30_AMO_09_10](#)

[20_PRO_04_21](#)

, not depart from, [20_PRO_22_06](#)

[18_JOB_15_30](#)

, shall not depart, [23_ISA_54_10](#)

[01_GEN_49_10](#)

, shall not depart from, [24_JER_32_40](#)

20_PRO_17:14 The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with. # , [12_2KI_19_26](#)

, before it be, <<<<< [20_PRO_09_10](#)

, the beginning of, [21_ECC_10_13](#)

20_PRO_17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD. # , [20_PRO_16_05](#)

, abomination to the, [20_PRO_20_10](#)

[20_PRO_16_05](#)

, abomination to the LORD, [20_PRO_20_10](#)

[20_PRO_17_05](#)

, And he that, [20_PRO_17_19](#)

>>>>, he that condemneth, [45_ROM_08_34](#)

>>>>, that justifieth the, [45_ROM_04_05](#)

[20_PRO_11_31](#)

, the wicked and, [20_PRO_20_26](#)

[18_JOB_27_07](#)

, the wicked and he, <<<<< [20_PRO_16_05](#)

, to the LORD, [20_PRO_20_10](#)

[18_JOB_27_07](#)

, wicked and he, <<<<< [18_JOB_27_07](#)

, wicked and he that, <<<<< [20_PRO_17:16](#) Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? # , [07_JUD_04_09](#)

, hand of a, [20_PRO_26_06](#)

>>>>, hand of a fool, [20_PRO_26_06](#)

[05_DEU_14_29](#)

, he hath no, [21_ECC_05_04](#)

[19_PSA_127_004](#)

, in the hand, [20_PRO_21_01](#)

[19_PSA_127_004](#)

, in the hand of, [20_PRO_21_01](#)

>>>>, is there a, [23_ISA_44_08](#)

[20_PRO_12_15](#)

, of a fool, [20_PRO_17_24](#)

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, the hand of, [20_PRO_21_01](#)

[07_JUD_04_09](#)

, the hand of a, [20_PRO_26_06](#)

[20_PRO_16_16](#)

, to get wisdom, <<<<< [20_PRO_17:17](#) A friend loveth at all times, and a brother is born for adversity. # ,

[20_PRO_05_19](#)

, all times and, <<<<< [20_PRO_05_19](#)

, at all times, <<<<< [20_PRO_05_19](#)

, at all times and, <<<<< [20_PRO_17:18](#) A man void of understanding striketh hands, [and] becometh surety in the presence of his friend. # , [19_PSA_116_018](#)

, in the presence, [20_PRO_25_06](#)

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, in the presence of, [20_PRO_25_06](#)

[20_PRO_07_07](#)

, man void of, <<<<< [20_PRO_07_07](#)

, man void of understanding, <<<<< [01_GEN_38_20](#)

, of his friend, [24_JER_19_09](#)

[10_2SA_16_19](#)

, presence of his, [65_JDE_01_24](#)

[20_PRO_14_07](#)

, the presence of, [20_PRO_25_06](#)

[10_2SA_16_19](#)

, the presence of his, [65_JDE_01_24](#)

[20_PRO_10_13](#)

, void of understanding, [20_PRO_24_30](#)

[20_PRO_17:19](#) He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction. # ,

[20_PRO_17_15](#)

, And he that, [20_PRO_17_20](#)

[20_PRO_17:20](#) He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. # , [20_PRO_17_19](#)

, And he that, [20_PRO_17_28](#)
[20_PRO_13_17](#)
, falleth into mischief, <<<<< >>>>>, good and he, [20_PRO_19_02](#)
>>>>>, good and he that, [20_PRO_19_02](#)
[20_PRO_14_21](#)
, he that hath, [20_PRO_17_20](#)
[20_PRO_17_20](#)
, he that hath, [20_PRO_17_27](#)
[03_LEV_21_18](#)
, he that hath a, [20_PRO_22_09](#)
>>>>>, no good and, [24_JER_14_19](#)
[09_ISA_28_07](#)
, that hath a, [20_PRO_22_09](#)
20_PRO_17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy. # , >>>>>, a
fool hath, [20_PRO_18_02](#)
>>>>>, a fool hath no, [20_PRO_18_02](#)
[13_1CH_02_49](#)
, and the father, [40_MAT_10_21](#)
[13_1CH_02_49](#)
, and the father of, [43_JOH_08_44](#)
>>>>>, fool hath no, [20_PRO_18_02](#)
>>>>>, He that begetteth, [20_PRO_23_24](#)
>>>>>, He that begetteth a, [20_PRO_23_24](#)
[20_PRO_11_19](#)
, it to his, [20_PRO_19_24](#)
>>>>>, sorrow and the, [23_ISA_05_30](#)
>>>>>, that begetteth a, [20_PRO_23_24](#)
[13_1CH_09_35](#)
, the father of, [20_PRO_23_24](#)
20_PRO_17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones. # ,
[19_PSA_051_017](#)
, a broken spirit, <<<<< 20_PRO_17:23 A wicked [man] taketh a gift out of the bosom to pervert the ways of
judgment. # , [20_PRO_13_05](#)
, a wicked man, [20_PRO_21_29](#)
[19_PSA_130_001](#)
, out of the, [20_PRO_21_16](#)
>>>>>, the bosom to pervert, [20_PRO_17_23](#)
[20_PRO_17_23](#)
, the bosom to pervert, <<<<< [20_PRO_16_25](#)
, the ways of, [20_PRO_31_27](#)
>>>>>, to pervert the, [44_ACT_13_10](#)
20_PRO_17:24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the
earth. # , [20_PRO_09_18](#)
, are in the, [20_PRO_18_21](#)
[12_2KI_23_25](#)
, before him that, [66_REV_04_10](#)
[18_JOB_11_20](#)
, But the eyes, <<<<< [18_JOB_11_20](#)
, But the eyes of, <<<<< [19_PSA_135_007](#)
, ends of the, [20_PRO_17_24](#)
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, ends of the, [23_ISA_26_15](#)
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, ends of the earth, [20_PRO_30_04](#)
[19_PSA_123_002](#)

, eyes of a, <<<<<>>>>, eyes of a fool, [20_PRO_17_24](#)
[20_PRO_17_24](#)
, eyes of a fool, <<<<< [20_PRO_14_33](#)
, hath understanding but, <<<<< [20_PRO_17_08](#)
, him that hath, [20_PRO_23_06](#)
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, him that hath understanding, [66_REV_13_18](#)
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, of a fool, [20_PRO_23_09](#)
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, that hath understanding, [20_PRO_19_25](#)
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, that hath understanding but, <<<<< [19_PSA_135_007](#)
, the ends of, [20_PRO_30_04](#)
[19_PSA_135_007](#)
, the ends of the, [20_PRO_30_04](#)
[20_PRO_17_08](#)
, the eyes of, [20_PRO_22_12](#)
[19_PSA_123_002](#)
, the eyes of a, <<<<< 20_PRO_17:25 A foolish son [is] a grief to his father, and bitterness to her that bare him. #
, [20_PRO_10_01](#)
, a foolish son, <<<<< [20_PRO_10_01](#)
, a foolish son is, <<<<< [20_PRO_10_01](#)
, foolish son is, <<<<<>>>>, her that bare, [22_SON_06_09](#)
[14_2CH_34_03](#)
, his father and, [20_PRO_19_13](#)
>>>>, is a grief, [24_JER_10_19](#)
>>>>, that bare him, [42_LUK_07_14](#)
[08_RUT_02_18](#)
, to her that, <<<<< [12_2KI_04_18](#)
, to his father, [40_MAT_15_05](#)
20_PRO_17:26 Also to punish the just [is] not good, [nor] to strike princes for equity. # , [20_PRO_16_29](#)
, is not good, [20_PRO_18_05](#)
[20_PRO_10_07](#)
, the just is, [23_ISA_26_07](#)
>>>>, to punish the, [23_ISA_26_21](#)
20_PRO_17:27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.
, [20_PRO_15_21](#)
, a man of, [20_PRO_17_28](#)
[20_PRO_15_21](#)
, a man of understanding, [20_PRO_17_28](#)
>>>>, an excellent spirit, [27_DAN_05_12](#)
[20_PRO_14_17](#)
, and a man, [23_ISA_32_02](#)
[20_PRO_14_17](#)
, and a man of, [24_JER_15_10](#)
[20_PRO_17_20](#)
, he that hath, [20_PRO_19_17](#)
[14_2CH_36_16](#)
, his words and, <<<<< [20_PRO_15_21](#)
, man of understanding, [20_PRO_17_28](#)
20_PRO_17:28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is
esteemed] a man of understanding. # , >>>>>, a fool when, [20_PRO_30_22](#)

>>>>, a fool when he, [20_PRO_30_22](#)
[20_PRO_17_27](#)
 , a man of, [20_PRO_19_19](#)
[20_PRO_17_27](#)
 , a man of understanding, [20_PRO_20_05](#)
[20_PRO_17_20](#)
 , And he that, [20_PRO_19_02](#)
 >>>>, fool when he, [20_PRO_30_22](#)
[20_PRO_10_19](#)
 , his lips is, <<<<< [20_PRO_11_12](#)
 , holdeth his peace, <<<<< [20_PRO_17_27](#)
 , man of understanding, [20_PRO_20_05](#)
 >>>>, wise and he, [28_HOS_14_09](#)
 20_PRO_18:01 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom. # ,
 ,, 20_PRO_18:02 A fool hath no delight in understanding, but that his heart may discover itself. # ,
[20_PRO_17_21](#)
 , a fool hath, <<<<< [20_PRO_17_21](#)
 , a fool hath no, <<<<< >>>>>, but that his, [43_JOH_06_22](#)
[20_PRO_17_21](#)
 , fool hath no, <<<<< [05_DEU_17_20](#)
 , that his heart, <<<<< [20_PRO_14_33](#)
 , understanding but that, <<<<< 20_PRO_18:03 When the wicked cometh, [then] cometh also contempt, and with
 ignominy reproach. # , [20_PRO_11_02](#)
 , cometh then cometh, <<<<< [20_PRO_11_08](#)
 , the wicked cometh, <<<<< [20_PRO_11_10](#)
 , When the wicked, [20_PRO_28_12](#)
 20_PRO_18:04 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing
 brook. # , >>>>>, man's mouth are, [21_ECC_10_12](#)
[20_PRO_15_26](#)
 , the words of, [20_PRO_18_08](#)
 >>>>>, The words of a, [20_PRO_18_08](#)
 >>>>>, words of a, [20_PRO_18_08](#)
 20_PRO_18:05 [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment. # ,
[20_PRO_17_26](#)
 , is not good, [20_PRO_19_02](#)
 >>>>>, is not good to, [20_PRO_24_23](#)
[18_JOB_35_15](#)
 , It is not, [20_PRO_19_02](#)
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 , of the wicked, [20_PRO_19_28](#)
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 , of the wicked to, <<<<< [03_LEV_19_15](#)
 , the person of the, <<<<< [11_1KI_08_32](#)
 , the wicked to, [21_ECC_09_02](#)
 20_PRO_18:06 A fool's lips enter into contention, and his mouth calleth for strokes. # , >>>>>, and his mouth,
[42_LUK_01_64](#)
 20_PRO_18:07 A fool's mouth [is] his destruction, and his lips [are] the snare of his soul. # , >>>>>, and his lips,
[60_1PE_03_10](#)
[18_JOB_21_20](#)
 , his destruction and, <<<<< >>>>>, his lips are, [23_ISA_30_27](#)
[20_PRO_16_13](#)
 , lips are the, <<<<< [18_JOB_21_25](#)
 , of his soul, [23_ISA_53_11](#)

20_PRO_18:08 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

, >>>>, a talebearer are, [20_PRO_26_22](#)

>>>>, a talebearer are as, [20_PRO_26_22](#)

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, and they go down, <<<<>>>>, are as wounds, [20_PRO_26_22](#)

>>>>, are as wounds and, [20_PRO_26_22](#)

>>>>, as wounds and, [20_PRO_26_22](#)

>>>>, as wounds and they, [20_PRO_26_22](#)

[20_PRO_01_12](#)

, down into the, [20_PRO_26_22](#)

>>>>, down into the innermost, [20_PRO_26_22](#)

[20_PRO_01_12](#)

, go down into, [20_PRO_26_22](#)

[20_PRO_01_12](#)

, go down into the, [20_PRO_26_22](#)

>>>>, innermost parts of, [20_PRO_26_22](#)

>>>>, innermost parts of the, [20_PRO_26_22](#)

>>>>, into the innermost, [20_PRO_26_22](#)

>>>>, into the innermost parts, [20_PRO_26_22](#)

>>>>, of a talebearer, [20_PRO_26_22](#)

>>>>, of a talebearer are, [20_PRO_26_22](#)

[18_JOB_03_11](#)

, of the belly, [20_PRO_20_30](#)

[19_PSA_139_015](#)

, parts of the, [20_PRO_20_27](#)

>>>>, parts of the belly, [20_PRO_20_27](#)

>>>>, talebearer are as, [20_PRO_26_22](#)

>>>>, talebearer are as wounds, [20_PRO_26_22](#)

>>>>, the innermost parts, [20_PRO_26_22](#)

>>>>, the innermost parts of, [20_PRO_26_22](#)

[20_PRO_18_04](#)

, the words of, [20_PRO_19_27](#)

[20_PRO_18_04](#)

, The words of a, [21_ECC_10_12](#)

[19_PSA_104_008](#)

, they go down, [20_PRO_26_22](#)

>>>>, they go down into, [20_PRO_26_22](#)

[20_PRO_18_04](#)

, words of a, [21_ECC_10_12](#)

>>>>, words of a talebearer, [20_PRO_26_22](#)

>>>>, wounds and they, [20_PRO_26_22](#)

>>>>, wounds and they go, [20_PRO_26_22](#)

20_PRO_18:09 He also that is slothful in his work is brother to him that is a great waster. # , [10_2SA_17_10](#)

, he also that is, <<<< [20_PRO_15_21](#)

, him that is, [20_PRO_31_06](#)

>>>>, him that is a, [38_ZEC_08_23](#)

[19_PSA_047_002](#)

, is a great, [42_LUK_16_26](#)

[18_JOB_25_06](#)

, that is a, [20_PRO_28_07](#)

[20_PRO_15_21](#)

, to him that, [20_PRO_18_09](#)

[20_PRO_18_09](#)

, to him that, [21_ECC_02_26](#)

[20_PRO_15_21](#)

, to him that is, [21 ECC 02 26](#)
20_PRO_18:10 The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe. # ,
[14 2CH 21 17](#)
, into it and, [26 EZE 07 22](#)
[19 PSA 007 015](#)
, it and is, <<<<< [20 PRO 14 27](#)
, LORD is a, [23 ISA 30 18](#)
[20 PRO 10 07](#)
, name of the, [23 ISA 18 07](#)
[19 PSA 148 013](#)
, name of the LORD, [23 ISA 18 07](#)
[20 PRO 16 33](#)
, of the LORD, [20 PRO 18 22](#)
[20 PRO 15 33](#)
, of the LORD is, [23 ISA 13 06](#)
[20 PRO 15 33](#)
, the LORD is, [20 PRO 22 02](#)
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, The LORD is a, [23 ISA 30 18](#)
[20 PRO 10 07](#)
, The name of, [20 PRO 30 09](#)
[20 PRO 10 07](#)
, The name of the, [23 ISA 18 07](#)
20_PRO_18:11 The rich man's wealth [is] his strong city, and as an high wall in his own conceit. # , >>>>>, his
own conceit, [20 PRO 26 05](#)
[20 PRO 10 15](#)
, his strong city, <<<<< [20 PRO 16 02](#)
, in his own, [20 PRO 18 17](#)
>>>>>, in his own conceit, [20 PRO 26 05](#)
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, is his strong, <<<<< [20 PRO 10 15](#)
, is his strong city, <<<<< [20 PRO 10 15](#)
, man's wealth is, <<<<< [20 PRO 10 15](#)
, man's wealth is his, <<<<< [20 PRO 10 15](#)
, rich man's wealth, <<<<< [20 PRO 10 15](#)
, rich man's wealth is, <<<<< >>>>>, strong city and, [20 PRO 18 19](#)
[20 PRO 10 15](#)
, The rich man's, <<<<< [20 PRO 10 15](#)
, The rich man's wealth, <<<<< [20 PRO 10 15](#)
, wealth is his, <<<<< [20 PRO 10 15](#)
, wealth is his strong, <<<<< 20_PRO_18:12 Before destruction the heart of man is haughty, and before honour
[is] humility. # , [20 PRO 15 33](#)
, and before honour, <<<<< [20 PRO 15 33](#)
, and before honour is, <<<<< [20 PRO 15 33](#)
, before honour is, <<<<< [20 PRO 15 33](#)
, before honour is humility, <<<<< >>>>>, heart of man is, [20 PRO 20 05](#)
[20 PRO 15 33](#)
, honour is humility, <<<<< >>>>>, of man is, [20 PRO 20 05](#)
[20 PRO 16 23](#)
, the heart of, [20 PRO 18 15](#)
20_PRO_18:13 He that answereth a matter before he heareth [it], it [is] folly and shame unto him. # , >>>>>,
shame unto him, [46 1CO 11 14](#)
20_PRO_18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear? # ,
[03 LEV 27 31](#)
, a man will, <<<<< [20 PRO 16 02](#)

, of a man, [20_PRO_19_11](#)
[19_PSA_076_012](#)
, the Spirit of, [20_PRO_20_27](#)
20_PRO_18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge. # ,
[20_PRO_16_23](#)
, heart of the, [21_ECC_07_04](#)
>>>>, knowledge and the, [23_ISA_32_04](#)
[20_PRO_14_08](#)
, of the prudent, <<<<< [20_PRO_16_23](#)
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, the heart of, [20_PRO_20_05](#)
[20_PRO_16_23](#)
, the heart of the, [21_ECC_07_04](#)
20_PRO_18:16 A man's gift maketh room for him, and bringeth him before great men. # , >>>>, A man's gift
maketh, [20_PRO_18_16](#)
[20_PRO_18_16](#)
, A man's gift maketh, <<<<< [11_1KI_14_13](#)
, for him and, [23_ISA_25_09](#)
20_PRO_18:17 [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him. # ,
[20_PRO_17_05](#)
, he that is, [20_PRO_19_01](#)
[20_PRO_18_11](#)
, in his own, [20_PRO_18_17](#)
[20_PRO_18_17](#)
, in his own, [20_PRO_26_05](#)
20_PRO_18:18 The lot causeth contentions to cease, and parteth between the mighty. # , , 20_PRO_18:19 A
brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle. # ,
[19_PSA_031_021](#)
, a strong city, <<<<< [19_PSA_058_004](#)
, are like the, [23_ISA_57_20](#)
[06_JOS_08_13](#)
, city and their, <<<<< [20_PRO_18_11](#)
, strong city and, <<<<< [19_PSA_107_016](#)
, the bars of, [23_ISA_45_02](#)
20_PRO_18:20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall
he be filled. # , [20_PRO_03_09](#)
, and with the, [23_ISA_11_04](#)
[20_PRO_12_14](#)
, be satisfied with, [20_PRO_20_13](#)
[19_PSA_065_004](#)
, be satisfied with the, <<<<< [20_PRO_13_03](#)
, his lips shall, <<<<< >>>>>, his lips shall he, [23_ISA_11_04](#)
[20_PRO_16_23](#)
, his mouth and, [20_PRO_21_23](#)
>>>>, his mouth and with, [23_ISA_11_04](#)
[18_JOB_20_28](#)
, increase of his, <<<<< >>>>>, lips shall he, [23_ISA_11_04](#)
[02_EXO_04_15](#)
, mouth and with, [23_ISA_29_13](#)
>>>>, mouth and with the, [23_ISA_11_04](#)
[19_PSA_021_002](#)
, of his lips, [20_PRO_22_11](#)
>>>>, of his lips shall, [23_ISA_11_04](#)
[20_PRO_15_23](#)

, of his mouth, [21 ECC 10 13](#)
[20 PRO 12 14](#)
, of his mouth and, [23 ISA 11 04](#)
[19 PSA 065 004](#)
, satisfied with the, [23 ISA 66 11](#)
[19 PSA 104 013](#)
, satisfied with the fruit, <<<<< [20 PRO 14 14](#)
, shall be satisfied, [23 ISA 53 11](#)
[20 PRO 12 11](#)
, shall be satisfied with, [24 JER 31 14](#)
[20 PRO 06 15](#)
, shall he be, [23 ISA 54 05](#)
[20 PRO 13 02](#)
, the fruit of, [20 PRO 31 16](#)
[18 JOB 20 28](#)
, the increase of, [23 ISA 09 07](#)
[18 JOB 20 28](#)
, The increase of his, <<<<< [19 PSA 104 013](#)
, with the fruit, [24 JER 11 19](#)
[19 PSA 104 013](#)
, with the fruit of, <<<<< >>>>>, with the increase, [51 COL 02 19](#)
>>>>>, with the increase of, [51 COL 02 19](#)
20_PRO_18:21 Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. # ,
[19 PSA 137 003](#)
, And they that, [23 ISA 01 28](#)
[19 PSA 069 036](#)
, and they that love, <<<<< [20 PRO 17 24](#)
, are in the, [20 PRO 22 05](#)
[05 DEU 28 53](#)
, eat the fruit, [20 PRO 27 18](#)
[16 NEH 09 36](#)
, eat the fruit thereof, [23 ISA 37 30](#)
>>>>>, it shall eat, [23 ISA 62 09](#)
[20 PRO 06 24](#)
, of the tongue, <<<<< [19 PSA 049 015](#)
, power of the, [23 ISA 47 14](#)
[05 DEU 28 51](#)
, shall eat the, [20 PRO 27 18](#)
[05 DEU 28 51](#)
, shall eat the fruit, [23 ISA 03 10](#)
[19 PSA 072 016](#)
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[20 PRO 03 27](#)
, the power of, [23 ISA 47 14](#)
[19 PSA 049 015](#)
, the power of the, [23 ISA 47 14](#)
>>>>>, the tongue and, [24 JER 18 18](#)
[19 PSA 069 036](#)
, they that love, <<<<< 20_PRO_18:22 [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the
LORD. # , [19 PSA 092 001](#)
, a good thing, [58 HEB 13 09](#)
>>>>>, a good thing and, [48 GAL 04 18](#)
>>>>>, good thing and, [48 GAL 04 18](#)
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, obtaineth favour of, <<<<< [20 PRO 12 02](#)

, obtaineth favour of the, <<<<< [20_PRO_18_10](#)
, of the LORD, [20_PRO_19_21](#)
20_PRO_18:23 The poor useth entreaties; but the rich answereth roughly. # , [20_PRO_14_20](#)
, but the rich, <<<<< 20_PRO_18:24 A man [that hath] friends must show himself friendly: and there is a friend
[that] sticketh closer than a brother. # , [19_PSA_088_004](#)
, a man that, [20_PRO_25_18](#)
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, a man that hath, [43_JOH_08_40](#)
[20_PRO_11_24](#)
, and there is, [21_ECC_01_09](#)
>>>>>, and there is a, [21_ECC_07_15](#)
>>>>>, is a friend, [20_PRO_19_06](#)
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, man that hath, [21_ECC_02_21](#)
>>>>>, than a brother, [20_PRO_27_10](#)
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, There is a, [20_PRO_22_13](#)
20_PRO_19:01 Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.
, [03_LEV_05_01](#)
, and is a, <<<<< >>>>>, Better is the, [20_PRO_28_06](#)
>>>>>, Better is the poor, [20_PRO_28_06](#)
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[20_PRO_14_02](#)
, he that is perverse, [20_PRO_28_18](#)
>>>>>, his lips and, [20_PRO_26_24](#)
>>>>>, in his integrity, [20_PRO_20_07](#)
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, in his lips, <<<<< [20_PRO_10_18](#)
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>>>>>, is the poor, [20_PRO_28_06](#)
>>>>>, is the poor that, [20_PRO_28_06](#)
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>>>>>, poor that walketh, [20_PRO_28_06](#)
>>>>>, poor that walketh in, [20_PRO_28_06](#)
>>>>>, than he that is, [20_PRO_28_06](#)
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, that walketh in, [20_PRO_28_06](#)
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, the poor that, [20_PRO_28_11](#)
>>>>>, the poor that walketh, [20_PRO_28_06](#)
>>>>>, walketh in his integrity, [20_PRO_20_07](#)
20_PRO_19:02 Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet
sinneth. # , [14_2CH_20_01](#)
, also that the, [42_LUK_02_35](#)
[20_PRO_17_28](#)

, And he that, [20 PRO 19 05](#)
[20 PRO 17 20](#)
, good and he, <<<<< [20 PRO 17 20](#)
, good and he that, <<<<< >>>>>, he that hasteth, [20 PRO 28 22](#)
[20 PRO 18 05](#)
, is not good, [20 PRO 20 23](#)
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, It is not, [20 PRO 24 23](#)
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, It is not good, [20 PRO 24 23](#)
>>>>>, not good and, [26 EZE 20 25](#)
[09 ISA 18 01](#)
, that the soul, <<<<< [20 PRO 19:03](#) The foolishness of man perverteth his way: and his heart fretteth against the LORD. # , [19 PSA 002 002](#)
, against the LORD, [20 PRO 21 30](#)
[14 2CH 17 06](#)
, and his heart, [23 ISA 07 02](#)
[19 PSA 037 034](#)
, his way and, [23 ISA 55 07](#)
[20 PRO 14 24](#)
, the foolishness of, [46 1CO 01 25](#)
[20 PRO 19:04](#) Wealth maketh many friends; but the poor is separated from his neighbour. # , >>>>>, from his neighbour, [24 JER 23 30](#)
[05 DEU 33 16](#)
, separated from his, <<<<< [20 PRO 19:05](#) A false witness shall not be unpunished, and [he that] speaketh lies shall not escape. # , [20 PRO 14 05](#)
, a FALSE witness, [20 PRO 19 09](#)
>>>>>, A FALSE witness shall, [20 PRO 19 09](#)
[20 PRO 19 02](#)
, And he that, [20 PRO 19 09](#)
>>>>>, and he that speaketh, [20 PRO 19 09](#)
>>>>>, be unpunished and, [20 PRO 19 09](#)
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>>>>>, FALSE witness shall, [20 PRO 19 09](#)
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>>>>>, he that speaketh lies, [20 PRO 19 09](#)
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[20 PRO 16 05](#)
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>>>>>, not be unpunished and, [20 PRO 19 09](#)
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, shall not be unpunished, [20 PRO 19 09](#)
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, shall not escape, [26 EZE 17 18](#)
>>>>>, speaketh lies shall, [20 PRO 19 09](#)
[20 PRO 06 19](#)
, that speaketh lies, <<<<< >>>>>, that speaketh lies shall, [20 PRO 19 09](#)
>>>>>, unpunished and he, [20 PRO 19 09](#)
>>>>>, unpunished and he that, [20 PRO 19 09](#)
>>>>>, witness shall not be, [20 PRO 19 09](#)
[20 PRO 19:06](#) Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts. # ,
[18 JOB 21 33](#)

, and every man, [24_JER_12_15](#)
[20_PRO_12_02](#)
, favour of the, <<<<< >>>>>, him that giveth, [35_HAB_02_15](#)
[20_PRO_18_24](#)
, is a friend, <<<<< [20_PRO_10_11](#)
, man is a, [44_ACT_22_26](#)
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, of the prince and, <<<<< [18_JOB_21_28](#)
, the prince and, <<<<< [02_EXO_08_29](#)
, will entreat the, <<<<< [20_PRO_19:07](#) All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. # , >>>>>, All the brethren,
[44_ACT_15_03](#)
[13_1CH_15_18](#)
, brethren of the, [46_1CO_09_05](#)
[19_PSA_109_017](#)
, far from him, <<<<< [20_PRO_15_11](#)
, how much more, [20_PRO_21_27](#)
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, of the poor, [20_PRO_21_13](#)
[14_2CH_22_08](#)
, the brethren of, [46_1CO_09_05](#)
>>>>>, the brethren of the, [46_1CO_09_05](#)
>>>>>, the poor do, [59_JAM_02_06](#)
[05_DEU_09_29](#)
, Yet they are, <<<<< [20_PRO_19:08](#) He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good. # , >>>>>, He that getteth, [24_JER_17_11](#)
[20_PRO_16_17](#)
, he that keepeth, [20_PRO_19_16](#)
[20_PRO_15_32](#)
, his own soul, [20_PRO_19_16](#)
>>>>>, his own soul he, [20_PRO_29_24](#)
>>>>>, own soul he, [20_PRO_29_24](#)
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, shall find good, <<<<< [20_PRO_19:09](#) A false witness shall not be unpunished, and [he that] speaketh lies shall perish. # , [20_PRO_19_05](#)
, a FALSE witness, [20_PRO_21_28](#)
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, A FALSE witness shall, <<<<< [20_PRO_19_05](#)
, And he that, [20_PRO_19_23](#)
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, and he that speaketh, <<<<< [20_PRO_19_05](#)
, be unpunished and, <<<<< [20_PRO_19_05](#)
, be unpunished and he, <<<<< [20_PRO_19_05](#)
, FALSE witness shall, <<<<< [20_PRO_19_05](#)
, FALSE witness shall not, <<<<< [20_PRO_12_17](#)
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, not be unpunished, [24_JER_25_29](#)
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, speaketh lies shall, <<<<<< [20_PRO_19_05](#)
, that speaketh lies shall, <<<<<< [20_PRO_19_05](#)
, unpunished and he, <<<<<< [20_PRO_19_05](#)
, unpunished and he that, <<<<<< [05_DEU_19_15](#)
, witness shall not, <<<<<< [20_PRO_19_05](#)
, witness shall not be, <<<<<< [20_PRO_19:10](#) Delight is not seemly for a fool; much less for a servant to have rule over princes. # , [20_PRO_17_07](#)
, a fool much, <<<<<< [20_PRO_17_07](#)
, a fool much less, <<<<<< [09_ISA_25_41](#)
, a servant to, <<<<<< [20_PRO_17_07](#)
, fool much less, <<<<<< >>>>>>, for a fool, [20_PRO_24_07](#)
[20_PRO_17_02](#)
, have rule over, <<<<<< >>>>>>, is not seemly, [20_PRO_26_01](#)
>>>>>>, is not seemly for, [20_PRO_26_01](#)
>>>>>>, not seemly for, [20_PRO_26_01](#)
>>>>>>, not seemly for a, [20_PRO_26_01](#)
>>>>>>, seemly for a, [20_PRO_26_01](#)
>>>>>>, seemly for a fool, [20_PRO_26_01](#)
[20_PRO_19:11](#) The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression. # ,
[19_PSA_104_020](#)
, and it is, [21_ECC_06_01](#)
[19_PSA_089_044](#)
, his glory to, <<<<<< [03_LEV_15_03](#)
, it is his, [21_ECC_05_18](#)
[20_PRO_18_14](#)
, of a man, [20_PRO_19_22](#)
[07_JUD_03_28](#)
, to pass over, [23_ISA_51_10](#)
[20_PRO_19:12](#) The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass. # , >>>>>>,
as the roaring, [20_PRO_20_02](#)
>>>>>>, as the roaring of, [20_PRO_20_02](#)
[20_PRO_16_15](#)
, favour is as, <<<<<< [20_PRO_16_15](#)
, his favour is as, <<<<<< [20_PRO_04_18](#)
, is as the, [20_PRO_20_02](#)
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, of a lion, [26_EZE_01_10](#)
>>>>>>, roaring of a, [20_PRO_20_02](#)
>>>>>>, roaring of a lion, [20_PRO_20_02](#)
[18_JOB_04_10](#)
, The roaring of, [23_ISA_05_30](#)
>>>>>>, the roaring of a, [20_PRO_20_02](#)
[05_DEU_32_02](#)
, upon the grass, <<<<<< [20_PRO_19:13](#) A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping. # , >>>>>>, a continual dropping, [20_PRO_27_15](#)
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, father and the, [40_MAT_10_35](#)
[20_PRO_10_01](#)
, foolish son is the, <<<<<< [20_PRO_17_25](#)
, his father and, [20_PRO_19_26](#)
[01_GEN_50_02](#)
, his father and the, <<<<<< [14_2CH_26_01](#)
, of his father, [23_ISA_03_06](#)
[14_2CH_17_04](#)

, of his father and, <<<<< >>>>>, the calamity of, [24_JER_48_16](#)
20_PRO_19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD. # ,
[20_PRO_16_01](#)
, from the LORD, [20_PRO_29_26](#)
[19_PSA_103_012](#)
, is from the, [62_1JO_02_13](#)
[20_PRO_16_01](#)
, is from the LORD, <<<<< >>>>>, of fathers and, [54_1TI_01_09](#)
[11_1KI_21_04](#)
, the inheritance of, [26_EZE_35_15](#)
20_PRO_19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. # , [01_GEN_15_12](#)
, a deep sleep, [27_DAN_08_18](#)
>>>>>, a deep sleep and, [44_ACT_20_09](#)
>>>>>, deep sleep and, [23_ISA_29_10](#)
>>>>>, into a deep, [44_ACT_20_09](#)
>>>>>, into a deep sleep, [44_ACT_20_09](#)
20_PRO_19:16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall
die. # , [20_PRO_17_09](#)
, but he that, [20_PRO_28_07](#)
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, He that despiseth, [42_LUK_10_16](#)
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, He that despiseth his, <<<<< [20_PRO_19_08](#)
, he that keepeth, [20_PRO_24_12](#)
>>>>>, He that keepeth the, [20_PRO_29_18](#)
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, his own soul, [20_PRO_20_02](#)
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, his ways shall, <<<<< >>>>>, keepeth the commandment, [21_ECC_08_05](#)
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, that despiseth his, <<<<< >>>>>, that keepeth the, [20_PRO_29_18](#)
20_PRO_19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay
him again. # , [19_PSA_069_022](#)
, and that which, [21_ECC_01_09](#)
[01_GEN_39_23](#)
, and that which he, <<<<< [19_PSA_112_009](#)
, he hath given, [21_ECC_09_09](#)
[20_PRO_17_27](#)
, he that hath, [20_PRO_19_23](#)
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, LORD and that, [26_EZE_06_10](#)
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, unto the LORD and, [20_PRO_20_23](#)
>>>>>, upon the poor, [30_AMO_05_11](#)
[19_PSA_104_016](#)
, which he hath, [21_ECC_07_13](#)
[06_JOS_23_16](#)

, which he hath given, [21 ECC 09 09](#)

20_PRO_19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying. # , [19 PSA 119 133](#)

, and let not, [20 PRO 24 17](#)

[18 JOB 13 21](#)

, and let not thy, <<<<< [12 2KI 19 10](#)

, Let not thy, [23 ISA 37 10](#)

[18 JOB 11 18](#)

, there is hope, [21 ECC 09 04](#)

[19 PSA 007 002](#)

, while there is, <<<<< 20_PRO_19:19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again. # , [20 PRO 17 28](#)

, a man of, [20 PRO 20 05](#)

[13 ICH 11 23](#)

, a man of great, <<<<< [17 EST 04 14](#)

, For if thou, [20 PRO 23 13](#)

[13 ICH 11 23](#)

, man of great, <<<<< >>>>>, thou must do, [44 ACT 09 06](#)

20_PRO_19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. # , >>>>>, be wise in, [20 PRO 26 05](#)

[20 PRO 05 02](#)

, that thou mayest, [23 ISA 23 16](#)

[19 PSA 130 004](#)

, that thou mayest be, [23 ISA 23 16](#)

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, thou mayest be, [23 ISA 23 16](#)

20_PRO_19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

, [20 PRO 16 09](#)

, A man's heart, <<<<< [19 PSA 107 011](#)

, counsel of the, [23 ISA 05 19](#)

[20 PRO 18 22](#)

, of the LORD, [20 PRO 19 23](#)

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, of the LORD that, [20 PRO 19 21](#)

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, of the LORD that, [23 ISA 61 03](#)

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, the counsel of, [23 ISA 05 19](#)

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, the LORD that, [23 ISA 08 17](#)

>>>>>, There are many, [46 1CO 16 09](#)

20_PRO_19:22 The desire of a man [is] his kindness: and a poor man [is] better than a liar. # , [05 DEU 15 07](#)

, a poor man, [20 PRO 21 17](#)

[19 PSA 084 010](#)

, better than a, [40 MAT 12 12](#)

[20 PRO 16 32](#)

, is better than, [20 PRO 27 05](#)

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, is better than a, <<<<< [20 PRO 19 11](#)

, of a man, [20 PRO 21 02](#)

>>>>>, of a man is, [20 PRO 21 02](#)

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, the desire of, [20_PRO_21_25](#)
20_PRO_19:23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil. # , [20_PRO_19_09](#)
, And he that, [20_PRO_22_16](#)
[18_JOB_17_09](#)
, And he that hath, [23_ISA_55_01](#)
[20_PRO_16_06](#)
, fear of the, [20_PRO_22_04](#)
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, he shall not, [20_PRO_22_29](#)
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, he shall not be, [23_ISA_36_14](#)
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, he that hath, [20_PRO_22_09](#)
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, life and he, [43_JOH_03_36](#)
[20_PRO_11_30](#)
, life and he that, [62_IJO_05_12](#)
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, of the LORD, [20_PRO_20_24](#)
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, shall not be, [20_PRO_20_21](#)
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, the fear of, [20_PRO_20_02](#)
[20_PRO_16_06](#)
, the fear of the, [20_PRO_22_04](#)
20_PRO_19:24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again. # , [19_PSA_119_046](#)
, and will not, [23_ISA_26_10](#)
[19_PSA_037_005](#)
, bring it to, [23_ISA_46_11](#)
[09_ISA_17_49](#)
, hand in his, <<<<< >>>>>, hand in his bosom, [20_PRO_26_15](#)
>>>>>, hideth his hand, [20_PRO_26_15](#)
>>>>>, hideth his hand in, [20_PRO_26_15](#)
[20_PRO_06_27](#)
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[09_ISA_17_49](#)
, his hand in his, <<<<< [20_PRO_17_21](#)
, it to his, [21_ECC_07_02](#)
>>>>>, it to his mouth, [43_JOH_19_29](#)
[10_2SA_17_12](#)
, so much as, [20_PRO_25_16](#)
20_PRO_19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge. # , [20_PRO_09_09](#)
, And he will, [23_ISA_02_03](#)
[20_PRO_17_24](#)
, that hath understanding, [20_PRO_28_11](#)
20_PRO_19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach. # , [20_PRO_10_05](#)
, a son that, [26_EZE_18_10](#)
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, causeth shame and, <<<<< [20_PRO_19_13](#)

, his father and, [20_PRO_30_17](#)
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, is a son that, <<<<< [20_PRO_14_35](#)
, that causeth shame, <<<<< [20_PRO_17_02](#)
, that causeth shame and, <<<<< [20_PRO_19:27](#) Cease, my son, to hear the instruction [that causeth] to err from
the words of knowledge. # , >>>>>, err from the, [59_JAM_05_19](#)
[20_PRO_04_05](#)
, from the words, [66_REV_22_19](#)
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, from the words of, [66_REV_22_19](#)
[20_PRO_01_08](#)
, hear the instruction, <<<<< [14_2CH_25_18](#)
, my son to, [58_HEB_05_05](#)
[20_PRO_18_08](#)
, the words of, [20_PRO_22_12](#)
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>>>>>, to err from, [23_ISA_63_17](#)
[11_1KI_04_34](#)
, to hear the, [21_ECC_07_05](#)
>>>>>, words of knowledge, [20_PRO_23_12](#)
[20_PRO_19:28](#) An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity. # ,
[18_JOB_12_11](#)
, And the mouth, <<<<< [20_PRO_15_28](#)
, mouth of the, [23_ISA_01_20](#)
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, mouth of the wicked, <<<<< [20_PRO_18_05](#)
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, the mouth of the, [23_ISA_01_20](#)
>>>>>, the wicked devoureth, [35_HAB_01_13](#)
[20_PRO_19:29](#) Judgments are prepared for scorers, and stripes for the back of fools. # , [20_PRO_10_13](#)
, for the back, <<<<< [20_PRO_10_13](#)
, for the back of, <<<<< [20_PRO_10_13](#)
, the back of, <<<<< [20_PRO_20:01](#) Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived
thereby is not wise. # , [04_NUM_05_02](#)
, and whosoever is, <<<<< [20_PRO_20:02](#) The fear of a king [is] as the roaring of a lion: [whoso] provoketh him
to anger sinneth [against] his own soul. # , [20_PRO_16_14](#)
, a king is as, <<<<< [11_1KI_02_23](#)
, against his own, <<<<< [20_PRO_19_12](#)
, as the roaring, <<<<< [20_PRO_19_12](#)
, as the roaring of, <<<<< [19_PSA_106_029](#)
, him to anger, [28_HOS_12_14](#)
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, is as the, [21_ECC_08_01](#)
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, is as the roaring, <<<<< [20_PRO_16_14](#)
, of a king, [21_ECC_08_04](#)
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, roaring of a, <<<<< [20_PRO_19_12](#)
, roaring of a lion, <<<<< >>>>>, sinneth against his, [46_1CO_06_18](#)
>>>>>, sinneth against his own, [46_1CO_06_18](#)

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, the fear of, [20_PRO_22_04](#)

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, the roaring of a, <<<<< [20_PRO_20:03](#) [It is] an honour for a man to cease from strife: but every fool will be meddling. # , [16_NEH_02_10](#)

, a man to, [20_PRO_27_21](#)

>>>>>, for a man to, [21_ECC_03_12](#)

[20_PRO_16_12](#)

, it is an, [21_ECC_06_02](#)

[20_PRO_20:04](#) The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing. # , >>>>>, and have nothing, [40_MAT_15_32](#)

[19_PSA_102_005](#)

, by reason of, [23_ISA_49_19](#)

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, by reason of the, [23_ISA_49_19](#)

>>>>>, in harvest and, [23_ISA_09_03](#)

>>>>>, of the cold, [44_ACT_28_02](#)

[19_PSA_102_005](#)

, reason of the, [23_ISA_49_19](#)

>>>>>, the cold therefore shall, [20_PRO_20_04](#)

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, the cold therefore shall, <<<<< [20_PRO_20:05](#) Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out. # , [20_PRO_19_19](#)

, a man of, [20_PRO_24_05](#)

[20_PRO_17_28](#)

, a man of understanding, [20_PRO_28_02](#)

[20_PRO_15_21](#)

, but a man, <<<<< [20_PRO_15_21](#)

, but a man of, <<<<< [20_PRO_12_25](#)

, heart of man, [20_PRO_27_19](#)

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, heart of man is, <<<<< [20_PRO_14_33](#)

, in the heart, [20_PRO_22_15](#)

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, in the heart of, [20_PRO_22_15](#)

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, man of understanding, [20_PRO_28_02](#)

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, of man is, [20_PRO_21_08](#)

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, the heart of, [20_PRO_22_15](#)

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, the heart of man, [20_PRO_27_19](#)

[10_2SA_17_13](#)

, will draw it, <<<<< [20_PRO_20:06](#) Most men will proclaim every one his own goodness: but a faithful man who can find? # , [16_NEH_07_02](#)

, a faithful man, <<<<< [20_PRO_13_17](#)

, but a faithful, <<<<< [18_JOB_24_06](#)

, every one his, [23_ISA_41_06](#)

>>>>>, who can find, [20_PRO_31_10](#)

[20_PRO_20:07](#) The just [man] walketh in his integrity: his children [are] blessed after him. # , [18_JOB_05_04](#)

, His children are, <<<<< [20_PRO_19_01](#)

, in his integrity, <<<<< [19_PSA_039_006](#)

, man walketh in, <<<<< [20_PRO_14_02](#)

, walketh in his, [20_PRO_28_06](#)

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, walketh in his integrity, <<<<< [20_PRO_20:08](#) A king that sitteth in the throne of judgment scattereth away all evil with his eyes. # , [13_1CH_07_23](#)

, evil with his, <<<<< >>>>>, in the throne of, [40_MAT_19_28](#)

>>>>>, king that sitteth, [24_JER_29_16](#)

[19_PSA_002_004](#)

, sitteth in the, [38_ZEC_05_07](#)

[19_PSA_002_004](#)

, that sitteth in, [38_ZEC_05_07](#)

[19_PSA_002_004](#)

, that sitteth in the, <<<<< [19_PSA_094_020](#)

, the throne of, [23_ISA_09_07](#)

[20_PRO_20:09](#) Who can say, I have made my heart clean, I am pure from my sin? # , >>>>>, am pure from,

[44_ACT_20_26](#)[18_JOB_17_13](#)

, have made my, <<<<< >>>>>, I am pure, [44_ACT_20_26](#)

>>>>>, I am pure from, [44_ACT_20_26](#)

[19_PSA_045_001](#)

, I have made, [20_PRO_22_19](#)

[18_JOB_17_13](#)

, I have made my, <<<<< [19_PSA_013_004](#)

, say I have, [21_ECC_12_01](#)

[01_GEN_14_23](#)

, say I have made, <<<<< [18_JOB_36_23](#)

, who can say, <<<<< [20_PRO_20:10](#) Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD. # , [20_PRO_17_15](#)

, abomination to the, [20_PRO_29_27](#)

[20_PRO_17_15](#)

, abomination to the LORD, <<<<< [10_2SA_17_18](#)

, both of them, [20_PRO_20_12](#)

>>>>>, of them are, [23_ISA_09_16](#)

[20_PRO_17_15](#)

, to the LORD, [20_PRO_21_03](#)

[20_PRO_20:11](#) Even a child is known by his doings, whether his work [be] pure, and whether [it be] right. # ,

>>>>>, a child is, [23_ISA_09_06](#)

[03_LEV_22_28](#)

, And whether it, <<<<< [03_LEV_22_28](#)

, And whether it be, <<<<< [19_PSA_009_016](#)

, is known by, [40_MAT_12_33](#)

>>>>>, is known by his, [40_MAT_12_33](#)

>>>>>, it be right, [44_ACT_04_19](#)

>>>>>, known by his, [40_MAT_12_33](#)

>>>>>, whether it be right, [44_ACT_04_19](#)

[20_PRO_20:12](#) The hearing ear, and the seeing eye, the LORD hath made even both of them. # , [20_PRO_20_10](#)

, both of them, <<<<< [02_EXO_09_31](#)

, ear and the, <<<<< [20_PRO_16_04](#)

, LORD hath made, [23_ISA_52_10](#)

[20_PRO_16_04](#)

, the LORD hath, [23_ISA_01_02](#)

[20_PRO_16_04](#)

, the LORD hath made, [23_ISA_52_10](#)

[20_PRO_20:13](#) Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread. # , [19_PSA_128_005](#)

, and thou shalt, [20_PRO_27_27](#)

[18_JOB_11_18](#)

, and thou shalt be, [23 ISA 29 04](#)
[20 PRO 18 20](#)
, be satisfied with, [21 ECC 05 10](#)
[01 GEN 45 11](#)
, come to poverty, <<<<< [05 DEU 28 31](#)
, eyes and thou, <<<<< [05 DEU 28 31](#)
, eyes and thou shalt, <<<<< [18 JOB 14 03](#)
, open thine eyes, [27 DAN 09 18](#)
>>>>>, open thine eyes and, [27 DAN 09 18](#)
[12 2KI 19 16](#)
, thine eyes and, [24 JER 22 17](#)
[05 DEU 28 31](#)
, thine eyes and thou, <<<<< [09 ISA 17 52](#)
, thou come to, [26 EZE 38 13](#)
>>>>>, thou come to poverty, [20 PRO 20 13](#)
[20 PRO 20 13](#)
, thou come to poverty, <<<<< [20 PRO 09 12](#)
, thou shalt be, [20 PRO 23 34](#)
20_PRO_20:14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth. # ,
[14 2CH 26 16](#)
, But when he, [23 ISA 29 23](#)
[20 PRO 07 19](#)
, he is gone, [23 ISA 15 02](#)
>>>>>, it is naught, [20 PRO 20 14](#)
[20 PRO 20 14](#)
, it is naught, <<<<< [20 PRO 06 30](#)
, when he is, [20 PRO 22 06](#)
20_PRO_20:15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel. # ,
[14 2CH 30 18](#)
, a multitude of, [23 ISA 31 04](#)
[20 PRO 14 03](#)
, but the lips, <<<<< [20 PRO 14 03](#)
, but the lips of, <<<<< [13 1CH 22 14](#)
, gold and a, <<<<< [20 PRO 14 07](#)
, lips of knowledge, <<<<< [20 PRO 16 10](#)
, the lips of, [21 ECC 10 12](#)
[20 PRO 14 07](#)
, the lips of knowledge, <<<<< [01 GEN 02 11](#)
, there is gold, <<<<< 20_PRO_20:16 Take his garment that is surety [for] a stranger: and take a pledge of him for
a strange woman. # , [18 JOB 24 09](#)
, a pledge of, <<<<< >>>>>, a pledge of him, [20 PRO 27 13](#)
[20 PRO 06 24](#)
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>>>>>, a stranger and take, [20 PRO 27 13](#)
[01 GEN 24 38](#)
, and take a, [20 PRO 27 13](#)
[18 JOB 24 09](#)
, and take a pledge, <<<<< >>>>>, for a strange, [20 PRO 27 13](#)
>>>>>, for a strange woman, [20 PRO 27 13](#)
>>>>>, for a stranger and, [20 PRO 27 13](#)
[18 JOB 13 28](#)
, garment that is, <<<<< >>>>>, garment that is surety, [20 PRO 27 13](#)
[18 JOB 41 04](#)
, him for a, [20 PRO 27 13](#)
>>>>>, him for a strange, [20 PRO 27 13](#)

>>>>>, his garment that, [20_PRO_27_13](#)
 >>>>>, his garment that is, [20_PRO_27_13](#)
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 , is surety for, <<<<< [20_PRO_11_15](#)
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 , surety for a, <<<<< [20_PRO_11_15](#)
 , surety for a stranger, <<<<< [18_JOB_24_09](#)
 , take a pledge, <<<<< [18_JOB_24_09](#)
 , take a pledge of, <<<<< >>>>>, Take his garment, [20_PRO_27_13](#)
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 , that is surety, <<<<< [20_PRO_11_15](#)
 , that is surety for, <<<<< [20_PRO_20:18](#) [Every] purpose is established by counsel: and with good advice make war. # , , [20_PRO_20:17](#) Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
 # , [20_PRO_14_14](#)
 , be filled with, [20_PRO_24_04](#)
[18_JOB_15_30](#)
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 , shall be filled, [24_JER_13_12](#)
[20_PRO_14_14](#)
 , shall be filled with, [24_JER_13_12](#)
[18_JOB_03_23](#)
 , to a man, [21_ECC_02_26](#)
[20_PRO_20:19](#) He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. # , [20_PRO_11_13](#)
 , A talebearer revealeth, <<<<< [20_PRO_11_13](#)
 , A talebearer revealeth secrets, <<<<< [19_PSA_073_006](#)
 , about as a, <<<<< [03_LEV_19_16](#)
 , as a talebearer, <<<<< [20_PRO_06_29](#)
 , he that goeth, [24_JER_21_09](#)
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 , Meddle not with, <<<<< >>>>>, not with him, [45_ROM_08_32](#)
[20_PRO_11_13](#)
 , talebearer revealeth secrets, <<<<< >>>>>, that flattereth with, [20_PRO_28_23](#)
[19_PSA_120_006](#)
 , with him that, [21_ECC_06_10](#)
[18_JOB_02_10](#)
 , with his lips, [20_PRO_26_24](#)
[20_PRO_20:20](#) Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness. # ,
[20_PRO_13_09](#)
 , be put out, [20_PRO_24_20](#)
[07_JUD_14_06](#)
 , father or his, [20_PRO_28_24](#)
[07_JUD_14_06](#)
 , father or his mother, [20_PRO_28_24](#)
[07_JUD_14_06](#)
 , his father or, [20_PRO_28_24](#)
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, his father or his, [20_PRO_28_24](#)
[07_JUD_14_06](#)
, or his mother, [20_PRO_28_24](#)
[03_LEV_20_09](#)
, or his mother his, <<<<< [20_PRO_13_09](#)
, shall be put, [20_PRO_24_20](#)
[18_JOB_18_06](#)
, shall be put out, [20_PRO_24_20](#)
20_PRO_20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed. #
, [13_1CH_17_09](#)
, at the beginning, [23_ISA_01_26](#)
>>>>>, end thereof shall, [27_DAN_09_26](#)
>>>>>, inheritance may be, [42_LUK_20_14](#)
[20_PRO_19_23](#)
, shall not be, [20_PRO_21_13](#)
>>>>>, the end thereof shall, [27_DAN_09_26](#)
>>>>>, thereof shall not, [23_ISA_13_10](#)
>>>>>, thereof shall not be, [26_EZE_47_11](#)
20_PRO_20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. # ,
[20_PRO_05_22](#)
, and he shall, [20_PRO_29_17](#)
[18_JOB_22_29](#)
, and he shall save, <<<<< >>>>>, I will recompense, [24_JER_16_18](#)
[20_PRO_05_21](#)
, LORD and he, [23_ISA_11_03](#)
[19_PSA_037_004](#)
, LORD and he shall, [23_ISA_11_03](#)
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, on the LORD, [44_ACT_11_17](#)
>>>>>, Say not thou, [21_ECC_07_10](#)
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, the LORD and, [20_PRO_20_23](#)
[20_PRO_05_21](#)
, the LORD and he, [23_ISA_11_03](#)
[19_PSA_037_034](#)
, wait on the, <<<<< 20_PRO_20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is]
not good. # , [20_PRO_11_01](#)
, A FALSE balance, <<<<< [20_PRO_11_01](#)
, A FALSE balance is, <<<<< [20_PRO_15_09](#)
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, abomination unto the LORD, <<<<< [20_PRO_15_09](#)
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[20_PRO_15_09](#)
, an abomination unto the, <<<<< [20_PRO_15_26](#)
, are an abomination, <<<<< [05_DEU_25_16](#)
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, unto the LORD, [23 ISA 12 05](#)
[20 PRO 19 17](#)
, unto the LORD and, [23 ISA 19 21](#)
20_PRO_20:24 Man's goings [are] of the LORD; how can a man then understand his own way? # ,
[03 LEV 13 09](#)
, a man then, <<<<< [06 JOS 17 16](#)
, are of the, [21 ECC 03 20](#)
>>>>>, his own way, [23 ISA 53 06](#)
>>>>>, how can a, [43 JOH 03 04](#)
>>>>>, how can a man, [43 JOH 03 04](#)
[20 PRO 19 23](#)
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, of the LORD how, [42 LUK 22 61](#)
20_PRO_20:25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry. # ,
[09 ISA 18 21](#)
, a snare to, [23 ISA 08 14](#)
>>>>>, a snare to the, [23 ISA 08 14](#)
>>>>>, is a snare, [20 PRO 29 06](#)
[04 NUM 16 05](#)
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[20 PRO 13 12](#)
, it is a, [20 PRO 22 18](#)
>>>>>, snare to the, [23 ISA 08 14](#)
[20 PRO 14 33](#)
, that which is, [20 PRO 23 05](#)
>>>>>, that which is holy, [40 MAT 07 06](#)
[19 PSA 037 007](#)
, The man who, [24 JER 20 15](#)
[17 EST 06 09](#)
, to the man, [20 PRO 24 29](#)
>>>>>, which is holy, [40 MAT 07 06](#)
20_PRO_20:26 A wise king scattereth the wicked, and bringeth the wheel over them. # , [20 PRO 17 15](#)
, the wicked and, [23 ISA 14 05](#)
20_PRO_20:27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly. # ,
[18 JOB 21 17](#)
, candle of the, <<<<< >>>>>, inward parts of, [20 PRO 20 30](#)
>>>>>, inward parts of the, [20 PRO 20 30](#)
[18 JOB 21 17](#)
, is the candle, <<<<< [18 JOB 21 17](#)
, is the candle of, <<<<< >>>>>, man is the, [44 ACT 08 10](#)
[20 PRO 20 24](#)
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[20 PRO 18 08](#)
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>>>>>, spirit of man, [21 ECC 03 21](#)
[18 JOB 21 17](#)
, the candle of, <<<<< [18 JOB 21 17](#)
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[20 PRO 18 14](#)
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>>>>>, The spirit of man, [21 ECC 03 21](#)
20_PRO_20:28 Mercy and truth preserve the king: and his throne is upholden by mercy. # , [19 PSA 089 036](#)

, and his throne, [20_PRO_25_05](#)
[15_EZR_08_25](#)
, king and his, [20_PRO_25_05](#)
[10_2SA_14_09](#)
, king and his throne, <<<<< [20_PRO_16_06](#)
, mercy and truth, <<<<< [17_EST_08_05](#)
, the king and, [20_PRO_24_21](#)
[15_EZR_08_25](#)
, the king and his, [20_PRO_25_05](#)
20_PRO_20:29 The glory of young men [is] their strength: and the beauty of old men [is] the grey head. # ,
[19_PSA_037_039](#)
, is their strength, <<<<< [19_PSA_028_008](#)
, is their strength and, <<<<< >>>>>, of young men, [24_JER_06_11](#)
[01_GEN_49_24](#)
, strength and the, <<<<< [19_PSA_096_009](#)
, The beauty of, [23_ISA_13_19](#)
[19_PSA_145_011](#)
, the glory of, [20_PRO_25_02](#)
20_PRO_20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly. # ,
[20_PRO_20_27](#)
, inward parts of, <<<<< [20_PRO_20_27](#)
, inward parts of the, <<<<< [20_PRO_18_08](#)
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, parts of the, [20_PRO_26_22](#)
[19_PSA_051_006](#)
, the inward parts, <<<<< [20_PRO_20_27](#)
, the inward parts of, <<<<< 20_PRO_21:01 The king's heart [is] in the hand of the LORD, [as] the rivers of
water: he turneth it whithersoever he will. # , >>>>>, as the rivers, [24_JER_46_07](#)
[20_PRO_12_24](#)
, hand of the, [23_ISA_19_16](#)
[19_PSA_118_016](#)
, hand of the LORD, [23_ISA_19_16](#)
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[19_PSA_126_004](#)
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, of the LORD as, [23_ISA_11_09](#)
[19_PSA_001_003](#)
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[19_PSA_137_001](#)

, the rivers of, [22_SON_05_12](#)

[19_PSA_001_003](#)

, the rivers of water, <<<<< [20_PRO_21:02](#) Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts. # , [20_PRO_06_26](#)

, a man is, [20_PRO_28_12](#)

[20_PRO_17_03](#)

, But the LORD, [23_ISA_05_16](#)

[20_PRO_16_02](#)

, eyes but the, <<<<< [20_PRO_16_02](#)

, eyes but the LORD, <<<<< [20_PRO_16_02](#)

, his own eyes, <<<<< [20_PRO_16_02](#)

, in his own eyes, <<<<< [20_PRO_12_15](#)

, is right in, <<<<< [05_DEU_12_08](#)

, is right in his, <<<<< [20_PRO_19_22](#)

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, of a man is, <<<<< [20_PRO_16_02](#)

, own eyes but the, <<<<< [20_PRO_12_15](#)

, right in his, <<<<< [20_PRO_12_15](#)

, right in his own, <<<<< [20_PRO_12_15](#)

, way of a, <<<<< >>>>>, way of a man, [20_PRO_21_02](#)

[20_PRO_21_02](#)

, way of a man, <<<<< [20_PRO_21:03](#) To do justice and judgment [is] more acceptable to the LORD than sacrifice. # , >>>>>, and judgment is, [23_ISA_59_14](#)

[01_GEN_18_19](#)

, do justice and, <<<<< [01_GEN_18_19](#)

, do justice and judgment, <<<<< [19_PSA_089_014](#)

, justice and judgment, <<<<< [19_PSA_118_009](#)

, the LORD than, <<<<< [01_GEN_18_19](#)

, to do justice, <<<<< [01_GEN_18_19](#)

, to do justice and, <<<<< [20_PRO_20_10](#)

, to the LORD, [23_ISA_19_18](#)

[20_PRO_21:04](#) An high look, and a proud heart, [and] the plowing of the wicked, [is] sin. # , [19_PSA_101_005](#)

, a proud heart, <<<<< [19_PSA_101_005](#)

, an high look, <<<<< [19_PSA_101_005](#)

, an high look and, <<<<< [19_PSA_101_005](#)

, and a proud, <<<<< [19_PSA_101_005](#)

, and a proud heart, <<<<< [05_DEU_30_06](#)

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, look and a, <<<<< [19_PSA_101_005](#)

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, of the wicked, [20_PRO_21_07](#)

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, of the wicked is, [20_PRO_21_27](#)

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, the wicked is, [20_PRO_21_27](#)

[20_PRO_21:05](#) The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want. # , [20_PRO_16_05](#)

, every one that, [21_ECC_10_03](#)

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, every one that is, [23 ISA 02 12](#)
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, of the diligent, <<<<<< [20 PRO 16 05](#)
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20_PRO_21:06 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death. #
, [20 PRO 06 17](#)
, a lying tongue, [20 PRO 26 28](#)
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, a lying tongue is, <<<<<< >>>>>>, and fro of, [23 ISA 33 04](#)
>>>>>>, is a vanity, [21 ECC 08 14](#)
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, of them that seek, [24 JER 22 25](#)
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, to and fro, [23 ISA 24 20](#)
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, tongue is a, [59 JAM 03 06](#)
>>>>>>, tossed to and, [49 EPH 04 14](#)
>>>>>>, tossed to and fro, [49 EPH 04 14](#)
20_PRO_21:07 The robbery of the wicked shall destroy them; because they refuse to do judgment. # ,
[20 PRO 21 04](#)
, of the wicked, [20 PRO 21 10](#)
[20 PRO 14 11](#)
, of the wicked shall, [20 PRO 24 20](#)
[20 PRO 11 03](#)
, shall destroy them, <<<<<< [20 PRO 14 11](#)
, the wicked shall, [20 PRO 21 18](#)
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, them because they, [28 HOS 07 13](#)
>>>>>>, they refuse to, [24 JER 08 05](#)
[11 1KI 10 09](#)
, to do judgment, [20 PRO 21 15](#)
20_PRO_21:08 The way of man [is] froward and strange: but [as for] the pure, his work [is] right. # ,
[19 PSA 140 009](#)
, as for the, [20 PRO 21 29](#)
[19 PSA 073 002](#)
, But as for, [20 PRO 21 29](#)
[18 JOB 22 08](#)
, But as for the, [20 PRO 21 29](#)
[19 PSA 111 003](#)
, his work is, <<<<<< [20 PRO 20 05](#)
, of man is, [21 ECC 06 07](#)

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, the way of, [20_PRO_21_16](#)

>>>>, The way of man, [24_JER_10_23](#)

>>>>, way of man, [24_JER_10_23](#)

>>>>, way of man is, [24_JER_10_23](#)

20_PRO_21:09 [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house. # ,

>>>>, a brawling woman, [20_PRO_25_24](#)

>>>>, a wide house, [20_PRO_25_24](#)

>>>>, better to dwell, [20_PRO_21_19](#)

>>>>, better to dwell in, [20_PRO_21_19](#)

>>>>, corner of the housetop, [20_PRO_25_24](#)

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, dwell in a, [23_ISA_32_18](#)

>>>>, housetop than with, [20_PRO_25_24](#)

>>>>, housetop than with a, [20_PRO_25_24](#)

>>>>, in a corner, [44_ACT_26_26](#)

>>>>, in a wide, [20_PRO_25_24](#)

>>>>, in a wide house, [20_PRO_25_24](#)

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, is better to, [20_PRO_21_19](#)

>>>>, is better to dwell, [20_PRO_21_19](#)

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, It is better, [20_PRO_21_19](#)

>>>>, of the housetop, [20_PRO_25_24](#)

>>>>, of the housetop than, [20_PRO_25_24](#)

>>>>, than with a, [20_PRO_21_19](#)

>>>>, than with a brawling, [20_PRO_25_24](#)

>>>>, the housetop than, [20_PRO_25_24](#)

>>>>, the housetop than with, [20_PRO_25_24](#)

[19_PSA_143_003](#)

, to dwell in, [20_PRO_21_19](#)

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, to dwell in a, <<<<< >>>>>, with a brawling, [20_PRO_25_24](#)

>>>>, with a brawling woman, [20_PRO_25_24](#)

20_PRO_21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes. # ,

[17_EST_08_05](#)

, favour in his, <<<<< [05_DEU_24_01](#)

, favour in his eyes, <<<<< [13_1CH_21_23](#)

, in his eyes, [22_SON_08_10](#)

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, no favour in, <<<<< [05_DEU_24_01](#)

, no favour in his, <<<<< [20_PRO_21_07](#)

, of the wicked, [20_PRO_21_12](#)

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, soul of the, [23_ISA_32_06](#)

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, The soul of, [20_PRO_22_23](#)

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, the soul of the, [23_ISA_32_06](#)

[20_PRO_12_12](#)

, The wicked desireth, <<<<< 20_PRO_21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge. # , [20_PRO_11_10](#)

, And when the, [24_JER_37_05](#)

>>>>, the scorner is, [20_PRO_24_09](#)

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, the wise is, [21 ECC 07 04](#)
20_PRO_21:12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness. # , >>>>, for their wickedness, [29 JOE 03 13](#)
[20 PRO 15 25](#)
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[20 PRO 21 10](#)
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[20 PRO 15 25](#)
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, the house of the, [23 ISA 02 03](#)
>>>>, The righteous man, [23 ISA 41 02](#)
[20 PRO 15 29](#)
, the wicked but, [20 PRO 28 04](#)
[19 PSA 119 155](#)
, the wicked for, [21 ECC 03 17](#)
>>>>, the wicked for their, [23 ISA 13 11](#)
>>>>, wicked for their, [23 ISA 13 11](#)
20_PRO_21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. # ,
[04 NUM 16 34](#)
, at the cry, <<<<< [04 NUM 16 34](#)
, at the cry of, <<<<< [19 PSA 009 012](#)
, cry of the, [24 JER 08 19](#)
[18 JOB 34 28](#)
, cry of the poor, <<<<< [18 JOB 13 16](#)
, he also shall, [24 JER 48 26](#)
[20 PRO 19 07](#)
, of the poor, [20 PRO 29 07](#)
[20 PRO 20 21](#)
, shall not be, [20 PRO 21 17](#)
>>>>, stoppeth his ears, [23 ISA 33 15](#)
[19 PSA 009 012](#)
, the cry of, [21 ECC 09 17](#)
[19 PSA 009 012](#)
, the cry of the, [24 JER 08 19](#)
[19 PSA 010 009](#)
, the poor he, <<<<< 20_PRO_21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath. # ,
>>>>, and a reward, [24 JER 40 05](#)
>>>>, in the bosom, [21 ECC 07 09](#)
20_PRO_21:15 [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity. # ,
[20 PRO 10 29](#)
, be to the workers, <<<<< [20 PRO 10 29](#)
, but destruction shall, <<<<< [20 PRO 10 29](#)
, but destruction shall be, <<<<< [20 PRO 10 29](#)
, destruction shall be to, <<<<< [20 PRO 15 21](#)
, is joy to, <<<<< [20 PRO 14 22](#)
, shall be to, [23 ISA 30 13](#)
>>>>, the just to, [42 LUK 01 17](#)
[20 PRO 10 29](#)
, the workers of, <<<<< [20 PRO 10 29](#)
, the workers of iniquity, <<<<< [20 PRO 21 07](#)
, to do judgment, <<<<< [20 PRO 12 21](#)
, to the just, <<<<< [20 PRO 10 29](#)
, workers of iniquity, [42 LUK 13 27](#)
20_PRO_21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the

dead. # , [19_PSA_107_032](#)
 , congregation of the, [33_MIC_02_05](#)
[19_PSA_149_001](#)
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[19_PSA_149_001](#)
 , in the congregation of, [33_MIC_02_05](#)
 >>>>, man that wandereth, [20_PRO_27_08](#)
[19_PSA_106_028](#)
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[18_JOB_31_07](#)
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 >>>>, of the way of, [23_ISA_57_14](#)
[20_PRO_01_05](#)
 , of understanding shall, <<<<< [20_PRO_17_23](#)
 , out of the, [21_ECC_12_03](#)
[18_JOB_31_07](#)
 , out of the way, [23_ISA_28_07](#)
[19_PSA_055_007](#)
 , remain in the, [23_ISA_32_16](#)
[20_PRO_02_21](#)
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[18_JOB_21_32](#)
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 , the man that, [20_PRO_21_28](#)
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 , the way of understanding, <<<<< [20_PRO_09_06](#)
 , way of understanding, <<<<< [20_PRO_21:17](#) He that loveth pleasure [shall be] a poor man: he that loveth wine
 and oil shall not be rich. # , [20_PRO_19_22](#)
 , a poor man, [20_PRO_28_03](#)
[20_PRO_13_24](#)
 , he that loveth, [20_PRO_22_11](#)
 >>>>, man he that, [23_ISA_66_03](#)
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 , not be rich, <<<<< [20_PRO_11_18](#)
 , shall be a, [20_PRO_21_18](#)
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 , shall not be, [20_PRO_23_18](#)
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 , shall not be rich, <<<<< [15_EZR_06_09](#)
 , wine and oil, [28_HOS_02_08](#)
[20_PRO_21:18](#) The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. # ,
[20_PRO_02_07](#)
 , for the righteous, <<<<< [19_PSA_097_011](#)
 , for the righteous and, <<<<< [19_PSA_097_011](#)
 , for the upright, [20_PRO_21_29](#)
 >>>>, righteous and the, [21_ECC_03_17](#)
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, the righteous and, [21_ECC_03_17](#)

>>>>, the righteous and the, [21_ECC_03_17](#)

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, the wicked shall be, [20_PRO_24_20](#)

[20_PRO_14_11](#)

, wicked shall be, [20_PRO_24_20](#)

[20_PRO_21:19](#) [It is] better to dwell in the wilderness, than with a contentious and an angry woman. # ,

[20_PRO_21_09](#)

, better to dwell, <<<<< [20_PRO_21_09](#)

, better to dwell in, <<<<< [20_PRO_02_21](#)

, dwell in the, [20_PRO_25_24](#)

[19_PSA_072_009](#)

, dwell in the wilderness, [23_ISA_32_16](#)

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, in the wilderness, [23_ISA_23_13](#)

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, is better to, [20_PRO_25_24](#)

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, is better to dwell, <<<<< [20_PRO_21_09](#)

, It is better, [20_PRO_25_24](#)

[19_PSA_118_009](#)

, It is better to, [20_PRO_25_24](#)

[20_PRO_21_09](#)

, than with a, <<<<< [20_PRO_21_09](#)

, to dwell in, [20_PRO_25_24](#)

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, to dwell in the, [20_PRO_25_24](#)

[20_PRO_21:20](#) [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up. # , [20_PRO_15_20](#)

, but a foolish man, <<<<< >>>>>, dwelling of the, [20_PRO_24_15](#)

[20_PRO_18_15](#)

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>>>>, oil in the, [59_JAM_05_14](#)

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, the dwelling of, [34_NAH_02_11](#)

>>>>, the dwelling of the, [20_PRO_24_15](#)

[20_PRO_13_20](#)

, wise but a, <<<<< [20_PRO_21:21](#) He that followeth after righteousness and mercy findeth life, righteousness, and honour. # , [20_PRO_15_09](#)

, followeth after righteousness, <<<<< [20_PRO_12_11](#)

, he that followeth, [43_JOH_08_12](#)

>>>>, He that followeth after, [20_PRO_28_19](#)

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, that followeth after, <<<<< [20_PRO_15_09](#)

, that followeth after righteousness, <<<<< [20_PRO_21:22](#) A wise [man] scalesh the city of the mighty, and casteth down the strength of the confidence thereof. # , [20_PRO_17_10](#)

, a wise man, [20_PRO_24_05](#)

[19_PSA_101_008](#)

, city of the, [23_ISA_25_03](#)

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, of the mighty, [23 ISA 49 25](#)
 >>>>, of the mighty and, [26 EZE 39 18](#)
[20 PRO 14 04](#)
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[19 PSA 101 008](#)
 , the city of the, [23 ISA 25 03](#)
[20 PRO 14 04](#)
 , the strength of, [23 ISA 10 13](#)
[20 PRO 14 04](#)
 , The strength of the, [23 ISA 23 04](#)
 20_PRO_21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles. # , [19 PSA 037 030](#)
 , and his tongue, [42 LUK 01 64](#)
[20 PRO 18 20](#)
 , his mouth and, [21 ECC 06 07](#)
[19 PSA 089 048](#)
 , his soul from, [20 PRO 23 14](#)
[20 PRO 13 03](#)
 , keepeth his mouth, <<<<< >>>>>, Whoso keepeth his, [62 IJO 02 05](#)
 20_PRO_21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath. # , [19 PSA 111 009](#)
 , is his name, [20 PRO 30 04](#)
 20_PRO_21:25 The desire of the slothful killeth him; for his hands refuse to labour. # , [20 PRO 11 23](#)
 , desire of the, <<<<< [14 2CH 32 25](#)
 , him for his, [41 MAR 06 14](#)
[20 PRO 15 19](#)
 , of the slothful, <<<<< [20 PRO 19 22](#)
 , the desire of, [23 ISA 26 08](#)
[20 PRO 11 23](#)
 , the desire of the, <<<<< 20_PRO_21:26 He coveteth greedily all the day long: but the righteous giveth and
 spareth not. # , [19 PSA 119 097](#)
 , all the day, [20 PRO 23 17](#)
[19 PSA 073 014](#)
 , all the day long, [20 PRO 23 17](#)
[20 PRO 14 32](#)
 , but the righteous, [20 PRO 28 01](#)
 >>>>>, day long but the, [20 PRO 21 26](#)
[20 PRO 21 26](#)
 , day long but the, <<<<< [19 PSA 073 014](#)
 , the day long, [20 PRO 23 17](#)
 20_PRO_21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a
 wicked mind? # , >>>>>, he bringeth it, [23 ISA 26 05](#)
[20 PRO 19 07](#)
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[10 2SA 04 11](#)
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 , sacrifice of the, [26 EZE 46 24](#)
[20 PRO 15 08](#)
 , sacrifice of the wicked, <<<<< [20 PRO 15 08](#)

, the sacrifice of, [21_ECC_05_01](#)
[20_PRO_15_08](#)
, the sacrifice of the, [26_EZE_46_24](#)
[20_PRO_21_04](#)
, the wicked is, [20_PRO_25_26](#)
>>>>>, when he bringeth, [58_HEB_01_06](#)
20_PRO_21:28 A false witness shall perish: but the man that heareth speaketh constantly. # , [20_PRO_19_09](#)
, a FALSE witness, <<<<< [10_2SA_23_07](#)
, but the man, [48_GAL_03_12](#)
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, But the man that, [48_GAL_03_12](#)
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, shall perish but, <<<<< [20_PRO_21_16](#)
, the man that, [20_PRO_26_19](#)
[20_PRO_08_34](#)
, the man that heareth, <<<<< 20_PRO_21:29 A wicked man hardeneth his face: but [as for] the upright, he directeth his way. # , [20_PRO_17_23](#)
, a wicked man, [21_ECC_07_15](#)
[20_PRO_21_08](#)
, as for the, [24_JER_23_34](#)
[20_PRO_21_08](#)
, But as for, [26_EZE_11_21](#)
[20_PRO_21_08](#)
, But as for the, <<<<< [20_PRO_21_18](#)
, for the upright, <<<<< 20_PRO_21:30 [There is] no wisdom nor understanding nor counsel against the LORD. #
, [20_PRO_19_03](#)
, against the LORD, [23_ISA_03_08](#)
[20_PRO_12_28](#)
, there is no, [20_PRO_26_20](#)
20_PRO_21:31 The horse [is] prepared against the day of battle: but safety [is] of the LORD. # , [18_JOB_38_23](#)
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[19_PSA_140_007](#)
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[19_PSA_140_007](#)
, the day of battle, [28_HOS_10_14](#)
20_PRO_22:01 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold. # , >>>>>, A good name, [21_ECC_07_01](#)
>>>>>, A good name is, [21_ECC_07_01](#)
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[09_ISA_17_25](#)
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, rather to be chosen, <<<<< [19_PSA_135_015](#)
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[20_PRO_16_16](#)

, to be chosen, <<<<< [20_PRO_16_16](#)

, to be chosen than, <<<<< [20_PRO_22:02](#) The rich and poor meet together: the LORD [is] the maker of them all.

, [20_PRO_15_33](#)

, LORD is the, [24_JER_10_10](#)

>>>>>, meet together the, [20_PRO_29_13](#)

>>>>>, meet together the LORD, [20_PRO_29_13](#)

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, The LORD is the, [24_JER_10_10](#)

>>>>>, the maker of, [23_ISA_01_31](#)

>>>>>, together the LORD, [20_PRO_29_13](#)

[20_PRO_22:03](#) A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

, >>>>>, A prudent man foreseeeth, [20_PRO_27_12](#)

>>>>>, and are punished, [20_PRO_27_12](#)

>>>>>, and hideth himself, [20_PRO_27_12](#)

>>>>>, and hideth himself but, [20_PRO_27_12](#)

>>>>>, but the simple, [20_PRO_27_12](#)

>>>>>, but the simple pass, [20_PRO_27_12](#)

>>>>>, evil and hideth, [20_PRO_27_12](#)

>>>>>, evil and hideth himself, [20_PRO_27_12](#)

>>>>>, foreseeeth the evil, [20_PRO_27_12](#)

>>>>>, foreseeeth the evil and, [20_PRO_27_12](#)

>>>>>, hideth himself but, [20_PRO_27_12](#)

>>>>>, hideth himself but the, [20_PRO_27_12](#)

>>>>>, himself but the, [20_PRO_27_12](#)

>>>>>, himself but the simple, [20_PRO_27_12](#)

>>>>>, man foreseeeth the, [20_PRO_27_12](#)

>>>>>, man foreseeeth the evil, [20_PRO_27_12](#)

>>>>>, on and are, [20_PRO_27_12](#)

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>>>>>, prudent man foreseeeth, [20_PRO_27_12](#)

>>>>>, prudent man foreseeeth the, [20_PRO_27_12](#)

>>>>>, simple pass on, [20_PRO_27_12](#)

>>>>>, simple pass on and, [20_PRO_27_12](#)

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>>>>>, the evil and hideth, [20_PRO_27_12](#)

>>>>>, the simple pass, [20_PRO_27_12](#)

>>>>>, the simple pass on, [20_PRO_27_12](#)

[20_PRO_22:04](#) By humility [and] the fear of the LORD [are] riches, and honour, and life. # , [14_2CH_20_29](#)

, And the fear, <<<<< [14_2CH_20_29](#)

, And the fear of, <<<<< [20_PRO_19_23](#)

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, of the LORD are, [24_JER_07_04](#)

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[20_PRO_19_23](#)
, the fear of the, [20_PRO_23_17](#)
[20_PRO_15_03](#)
, the LORD are, [24_JER_07_04](#)
20_PRO_22:05 Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them. # , [20_PRO_18_21](#)
, are in the, [21_ECC_07_19](#)
>>>>>, far from them, [26_EZE_07_20](#)
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, he that doth, [42_LUK_22_26](#)
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[20_PRO_16_31](#)
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[18_JOB_05_13](#)
, of the froward, <<<<< >>>>>, shall be far, [23_ISA_49_19](#)
[20_PRO_11_25](#)
, soul shall be, [23_ISA_61_10](#)
[20_PRO_21_16](#)
, the way of, [20_PRO_30_19](#)
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, the way of the, [21_ECC_11_05](#)
[20_PRO_15_19](#)
, way of the, [21_ECC_11_05](#)
20_PRO_22:06 Train up a child in the way he should go: and when he is old, he will not depart from it. # ,
[18_JOB_34_29](#)
, and when he, [23_ISA_18_03](#)
>>>>>, and when he is, [40_MAT_12_44](#)
>>>>>, go and when, [40_MAT_08_32](#)
>>>>>, he is old, [43_JOH_03_04](#)
>>>>>, he should go, [44_ACT_11_22](#)
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, in the way, [20_PRO_23_19](#)
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, in the way he, <<<<< [20_PRO_17_13](#)
, not depart from, [23_ISA_54_10](#)
[05_DEU_01_33](#)
, should go and, [43_JOH_15_16](#)
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, when he is, [20_PRO_30_22](#)
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20_PRO_22:07 The rich ruleth over the poor, and the borrower [is] servant to the lender. # , >>>>>, over the poor, [20_PRO_28_15](#)
[19_PSA_109_016](#)
, the poor and, [20_PRO_29_13](#)
20_PRO_22:08 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail. # , [04_NUM_17_06](#)
, and the rod of, <<<<< [20_PRO_06_19](#)

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, of his anger, [23 ISA 30 30](#)
>>>>>, rod of his, [23 ISA 09 04](#)
[19 PSA 125 003](#)
, the rod of, [20 PRO 22 15](#)
>>>>>, the rod of his, [23 ISA 09 04](#)
>>>>>, vanity and the, [24 JER 10 15](#)
20_PRO_22:09 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. # ,
[02 EXO 16 08](#)
, bread to the, [21 ECC 09 11](#)
[18 JOB 33 13](#)
, for he giveth, <<<<< [03 LEV 20 04](#)
, giveth of his, <<<<< [03 LEV 20 04](#)
, he giveth of, <<<<< [03 LEV 20 04](#)
, he giveth of his, <<<<< [20 PRO 19 23](#)
, he that hath, [20 PRO 25 28](#)
[20 PRO 17 20](#)
, he that hath a, [42 LUK 22 36](#)
>>>>>, his bread to, [26 EZE 18 07](#)
>>>>>, his bread to the, [26 EZE 18 07](#)
[19 PSA 112 002](#)
, shall be blessed, [59 JAM 01 25](#)
[13 1CH 17 27](#)
, shall be blessed for, <<<<< [20 PRO 17 20](#)
, that hath a, [23 ISA 29 04](#)
[19 PSA 112 009](#)
, to the poor, [20 PRO 31 20](#)
20_PRO_22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease. # ,
[19 PSA 080 008](#)
, cast out the, [23 ISA 26 19](#)
[06 JOS 02 19](#)
, shall go out, [23 ISA 55 12](#)
20_PRO_22:11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend. # ,
>>>>>, for the grace, [46 1CO 01 04](#)
>>>>>, for the grace of, [46 1CO 01 04](#)
[20 PRO 21 17](#)
, he that loveth, [21 ECC 05 10](#)
[10 2SA 07 03](#)
, heart for the, <<<<< [05 DEU 28 47](#)
, of heart for the, <<<<< [20 PRO 18 20](#)
, of his lips, [23 ISA 11 04](#)
[18 JOB 15 31](#)
, shall be his, [24 JER 23 36](#)
>>>>>, the grace of, [42 LUK 02 40](#)
[19 PSA 063 011](#)
, the king shall, [24 JER 04 09](#)
[10 2SA 15 21](#)
, the king shall be, <<<<< 20_PRO_22:12 The eyes of the LORD preserve knowledge, and he overthroweth the
words of the transgressor. # , [20 PRO 15 03](#)
, eyes of the, [20 PRO 22 12](#)
[20 PRO 22 12](#)
, eyes of the, [23 ISA 29 18](#)
[20 PRO 15 03](#)

, eyes of the LORD, [23 ISA 49 05](#)

[20 PRO 22 04](#)

, of the LORD, [20 PRO 22 14](#)

[20 PRO 17 24](#)

, the eyes of, [20 PRO 27 20](#)

[20 PRO 15 03](#)

, the eyes of the, [20 PRO 22 12](#)

[20 PRO 22 12](#)

, the eyes of the, [23 ISA 29 18](#)

[20 PRO 19 27](#)

, the words of, [20 PRO 22 17](#)

[20 PRO 15 26](#)

, the words of the, [20 PRO 22 17](#)

[20 PRO 15 26](#)

, words of the, [20 PRO 22 17](#)

[20_PRO_22:13](#) The slothful [man] saith, [There is] a lion without, I shall be slain in the streets. # , [12_2KI_11_15](#)

, be slain in, <<<<< [12_2KI_11_15](#)

, be slain in the, <<<<< [19_PSA_119_117](#)

, I shall be, [23 ISA 47 07](#)

[20 PRO 07 12](#)

, in the streets, [20 PRO 26 13](#)

>>>>>, is a lion, [20 PRO 26 13](#)

>>>>>, man saith There, [20 PRO 26 13](#)

>>>>>, man saith There is, [20 PRO 26 13](#)

>>>>>, saith There is, [20 PRO 26 13](#)

>>>>>, saith There is a, [20_PRO_26_13](#)

[05 DEU 28 31](#)

, shall be slain, [26 EZE 26 06](#)

[05 DEU 21 01](#)

, slain in the, [25 LAM 02 20](#)

>>>>>, slothful man saith, [20 PRO 26 13](#)

>>>>>, slothful man saith There, [20 PRO 26 13](#)

>>>>>, The slothful man saith, [20 PRO 26 13](#)

[20 PRO 18 24](#)

, There is a, [20 PRO 26 13](#)

>>>>>, There is a lion, [20 PRO 26 13](#)

[20_PRO_22:14](#) The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein. # ,

[20 PRO 19 01](#)

, he that is, [20 PRO 28 06](#)

>>>>>, is a deep, [20 PRO 23 27](#)

[20 PRO 22 12](#)

, of the LORD, [20 PRO 23 17](#)

[19_PSA_104_031](#)

, of the LORD shall, [23 ISA 11 02](#)

>>>>>, shall fall therein, [20 PRO 26 27](#)

[20 PRO 03 26](#)

, The LORD shall, [20 PRO 25 22](#)

[20 PRO 19 28](#)

, the mouth of, [20 PRO 26 07](#)

[20_PRO_22:15](#) Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him. # , >>>>>, a child but, [46_1CO_13_11](#)

[01_GEN 42 19](#)

, bound in the, [44_ACT 20 22](#)

[20 PRO 20 05](#)

, in the heart, [24_JER_09_26](#)
[20_PRO_20_05](#)
, in the heart of, [24_JER_23_26](#)
[09_ISA_22_15](#)
, it far from, [26_EZE_07_20](#)
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, of a child, [58_HEB_11_11](#)
[20_PRO_20_05](#)
, the heart of, [20_PRO_25_03](#)
[20_PRO_22_08](#)
, the rod of, [23_ISA_09_04](#)
20_PRO_22:16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want. # , [20_PRO_19_23](#)
, And he that, [20_PRO_23_24](#)
[19_PSA_147_009](#)
, giveth to the, <<<<<< [19_PSA_144_010](#)
, he that giveth, [20_PRO_26_08](#)
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, He that oppresseth, <<<<<< [20_PRO_14_31](#)
, He that oppresseth the, <<<<<< [20_PRO_14_31](#)
, oppresseth the poor, <<<<<< [18_JOB_20_15](#)
, riches and he, <<<<<< [11_1KI_13_32](#)
, shall surely come, <<<<<< [11_1KI_13_32](#)
, shall surely come to, <<<<<< [11_1KI_13_32](#)
, surely come to, <<<<<< >>>>>>, that giveth to, [59_JAM_01_05](#)
[20_PRO_14_31](#)
, that oppresseth the, <<<<<< [20_PRO_14_31](#)
, that oppresseth the poor, <<<<<< [02_EXO_30_15](#)
, The rich shall, <<<<<< 20_PRO_22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. # , [20_PRO_02_02](#)
, and apply thine, <<<<<< [20_PRO_02_02](#)
, and apply thine heart, <<<<<< [12_2KI_19_16](#)
, and hear the, [24_JER_04_21](#)
[09_ISA_25_24](#)
, and hear the words, <<<<<< [20_PRO_02_02](#)
, apply thine heart, <<<<<< >>>>>>, apply thine heart unto, [20_PRO_23_12](#)
[19_PSA_031_002](#)
, bow down thine, <<<<<< [19_PSA_031_002](#)
, bow down thine ear, <<<<<< [19_PSA_031_002](#)
, down thine ear, <<<<<< [12_2KI_19_16](#)
, down thine ear and, <<<<<< [12_2KI_19_16](#)
, ear and hear, [27_DAN_09_18](#)
[19_PSA_138_004](#)
, hear the words, [23_ISA_29_18](#)
[19_PSA_138_004](#)
, hear the words of, [23_ISA_29_18](#)
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, heart unto my, <<<<<< [20_PRO_21_20](#)
, of the wise, [21_ECC_02_16](#)
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, the wise and, [21_ECC_09_01](#)
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, the words of, [20_PRO_22_21](#)
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, the words of the, [21_ECC_01_01](#)

[12_2KI_19_16](#)

, thine ear and, <<<<< [12_2KI_19_16](#)

, thine ear and hear, <<<<< >>>>>, thine heart unto, [20_PRO_23_12](#)

[20_PRO_22_12](#)

, words of the, [21_ECC_01_01](#)

[20_PRO_01_06](#)

, words of the wise, <<<<< 20_PRO_22:18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. # , >>>>>, a pleasant thing, [21_ECC_11_07](#)

[19_PSA_147_001](#)

, for it is, [21_ECC_05_18](#)

[18_JOB_31_12](#)

, for it is a, [23_ISA_22_05](#)

>>>>>, if thou keep, [45_ROM_02_25](#)

[12_2KI_19_28](#)

, in thy lips, <<<<< [20_PRO_20_25](#)

, it is a, [21_ECC_04_08](#)

[01_GEN_30_31](#)

, thing if thou, <<<<< 20_PRO_22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee. # , [20_PRO_05_10](#)

, be in the, [21_ECC_12_05](#)

>>>>>, day even to, [23_ISA_38_12](#)

>>>>>, even to thee, [33_MIC_07_12](#)

>>>>>, have made known, [43_JOH_15_15](#)

[20_PRO_20_09](#)

, I have made, [23_ISA_16_10](#)

>>>>>, I have made known, [43_JOH_15_15](#)

[20_PRO_16_20](#)

, in the LORD, [20_PRO_28_25](#)

>>>>>, in the LORD I, [35_HAB_03_18](#)

>>>>>, known to thee, [27_DAN_02_29](#)

[19_PSA_119_166](#)

, LORD I have, [35_HAB_03_02](#)

>>>>>, made known to, [27_DAN_02_45](#)

[02_EXO_13_09](#)

, may be in, [43_JOH_17_26](#)

[19_PSA_146_002](#)

, the LORD I, [23_ISA_01_11](#)

[12_2KI_09_12](#)

, the LORD I have, <<<<< [14_2CH_35_21](#)

, thee this day, [24_JER_01_18](#)

>>>>>, this day even, [41_MAR_14_30](#)

[01_GEN_19_05](#)

, to thee this, <<<<< 20_PRO_22:20 Have not I written to thee excellent things in counsels and knowledge, # ,

[10_2SA_13_28](#)

, have not I, [23_ISA_44_08](#)

20_PRO_22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? # , >>>>>, I might make, [26_EZE_20_26](#)

>>>>>, know the certainty, [42_LUK_01_04](#)

>>>>>, know the certainty of, [42_LUK_01_04](#)

[05_DEU_08_03](#)

, make thee know, <<<<< [05_DEU_08_03](#)

, might make thee, <<<<< [05_DEU_08_03](#)

, might make thee know, <<<<< [15_EZR_07_11](#)

, of the words, [21_ECC_10_13](#)

[15_EZR_07_11](#)

, of the words of, [21 ECC 10 13](#)
 >>>>, of truth that, [59 JAM 01 18](#)
[04 NUM 22 37](#)
 , send unto thee, <<<<< [19 PSA 119 148](#)
 , that I might, [24 JER 09 01](#)
 >>>>, That I might make, [26 EZE 20 26](#)
[19 PSA 051 004](#)
 , that thou mightest, [27 DAN 02 30](#)
 >>>>, the certainty of, [42 LUK 01 04](#)
[20 PRO 22 17](#)
 , the words of, [20 PRO 23 12](#)
 >>>>, the words of truth, [20 PRO 22 21](#)
[20 PRO 22 21](#)
 , the words of truth, <<<<< [20 PRO 10 26](#)
 , them that send, <<<<< [20 PRO 14 22](#)
 , to them that, [20 PRO 24 25](#)
[20 PRO 10 26](#)
 , to them that send, <<<<< >>>>, words of truth, [21 ECC 12 10](#)
 20_PRO_22:22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate: # ,
[19 PSA 016 008](#)
 , because he is, [26 EZE 03 21](#)
[05 DEU 24 15](#)
 , he is poor, <<<<< [19 PSA 127 005](#)
 , in the gate, [20 PRO 24 07](#)
[18 JOB 20 19](#)
 , poor because he, <<<<< [18 JOB 20 19](#)
 , the poor because he, <<<<< 20_PRO_22:23 For the LORD will plead their cause, and spoil the soul of those that
 spoiled them. # , >>>>, and spoil the, [24 JER 49 28](#)
[20 PRO 03 26](#)
 , for the LORD, [23 ISA 01 02](#)
[19 PSA 135 014](#)
 , for the LORD will, [23 ISA 14 01](#)
[19 PSA 140 009](#)
 , of those that, [22 SON 07 09](#)
[07 JUD 02 16](#)
 , of those that spoiled, <<<<< >>>>, plead their cause, [20 PRO 23 11](#)
[07 JUD 02 16](#)
 , that spoiled them, [26 EZE 39 10](#)
[20 PRO 15 25](#)
 , the LORD will, [23 ISA 03 14](#)
[20 PRO 21 10](#)
 , The soul of, [20 PRO 25 13](#)
[14 2CH 06 39](#)
 , their cause and, <<<<< [07 JUD 02 16](#)
 , those that spoiled, <<<<< [07 JUD 02 16](#)
 , those that spoiled them, <<<<< 20_PRO_22:24 Make no friendship with an angry man; and with a furious man
 thou shalt not go: # , >>>>, a furious man, [20 PRO 29 22](#)
 >>>>, an angry man, [20 PRO 29 22](#)
[19 PSA 136 012](#)
 , and with a, [23 ISA 38 03](#)
 >>>>, man and with, [24 JER 31 27](#)
[19 PSA 031 020](#)
 , man thou shalt, <<<<< [10 2SA 18 03](#)
 , shalt not go, [24 JER 49 12](#)
[20 PRO 04 12](#)

, thou shalt not, [23 ISA 14 20](#)
[10 2SA 18 03](#)
, Thou shalt not go, [24 JER 49 12](#)
20_PRO_22:25 Lest thou learn his ways, and get a snare to thy soul. # , >>>>>, and get a, [24 JER 19 01](#)
[19 PSA 145 017](#)
, his ways and, [23 ISA 02 03](#)
>>>>>, to thy soul, [23 ISA 51 23](#)
20_PRO_22:26 Be not thou [one] of them that strike hands, [or] of them that are sureties for debts. # ,
[19 PSA 022 019](#)
, be not thou, [20 PRO 24 01](#)
[20 PRO 21 06](#)
, of them that, [23 ISA 17 14](#)
[14 2CH 13 09](#)
, of them that are, [23 ISA 27 07](#)
[19 PSA 106 011](#)
, one of them, [21 ECC 10 15](#)
[13 1CH 21 10](#)
, one of them that, [27 DAN 07 16](#)
[19 PSA 146 008](#)
, them that are, [20 PRO 24 11](#)
20_PRO_22:27 If thou hast nothing to pay, why should he take away thy bed from under thee? # , >>>>>, hast
nothing to, [43 JOH 04 11](#)
[04 NUM 21 07](#)
, he take away, [23 ISA 25 08](#)
[20 PRO 06 01](#)
, if thou hast, [20 PRO 30 32](#)
>>>>>, nothing to pay, [42 LUK 07 42](#)
[12 2KI 02 03](#)
, take away thy, [26 EZE 23 25](#)
>>>>>, thou hast nothing, [43 JOH 04 11](#)
>>>>>, thou hast nothing to, [43 JOH 04 11](#)
[10 2SA 13 26](#)
, Why should he, <<<<< 20_PRO_22:28 Remove not the ancient landmark, which thy fathers have set. # , >>>>>,
Remove not the, [20 PRO 23 10](#)
[05 DEU 28 64](#)
, thy fathers have, [23 ISA 39 06](#)
[05 DEU 30 05](#)
, which thy fathers, [23 ISA 39 06](#)
[12 2KI 20 17](#)
, which thy fathers have, <<<<< 20_PRO_22:29 Seest thou a man diligent in his business? he shall stand before
kings; he shall not stand before mean [men]. # , [20 PRO 19 23](#)
, he shall not, [20 PRO 23 13](#)
>>>>>, he shall not stand, [27 DAN 11 25](#)
[18 JOB 19 25](#)
, he shall stand, [27 DAN 11 04](#)
[04 NUM 27 21](#)
, he shall stand before, <<<<< [16 NEH 13 30](#)
, in his business, <<<<< [06 JOS 07 12](#)
, not stand before, <<<<< >>>>>, Seest thou a, [20 PRO 26 12](#)
>>>>>, Seest thou a man, [20 PRO 26 12](#)
[19 PSA 005 005](#)
, shall not stand, [23 ISA 07 07](#)
[19 PSA 055 013](#)
, thou a man, [20 PRO 29 20](#)
20_PRO_23:01 When thou sittest to eat with a ruler, consider diligently what [is] before thee: # ,

[19_PSA_038_009](#)

, is before thee, [24_JER_40_04](#)

>>>>>, to eat with, [40_MAT_15_20](#)

20_PRO_23:02 And put a knife to thy throat, if thou [be] a man given to appetite. # , [09_ISA_19_13](#)

, and put a, [27_DAN_05_29](#)

[13_1CH_22_09](#)

, be a man, [26_EZE_28_09](#)

[20_PRO_09_12](#)

, if thou be, [23_ISA_36_08](#)

[06_JOS_17_15](#)

, If thou be a, <<<<<< [06_JOS_17_15](#)

, thou be a, [45_ROM_02_25](#)

20_PRO_23:03 Be not desirous of his dainties: for they [are] deceitful meat. # , [20_PRO_04_22](#)

, for they are, [23_ISA_65_23](#)

20_PRO_23:04 Labour not to be rich: cease from thine own wisdom. # , >>>>>, from thine own, [23_ISA_58_07](#)

>>>>>, Labour not to, [23_ISA_22_04](#)

[20_PRO_08_11](#)

, not to be, [40_MAT_20_28](#)

>>>>>, to be rich, [20_PRO_28_20](#)

20_PRO_23:05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings;

they fly away as an eagle toward heaven. # , [05_DEU_32_11](#)

, As an eagle, [28_HOS_08_01](#)

[18_JOB_20_08](#)

, fly away as, <<<<<< [20_PRO_20_25](#)

, that which is, [21_ECC_01_09](#)

[05_DEU_32_21](#)

, that which is not, [26_EZE_18_18](#)

[18_JOB_14_03](#)

, thine eyes upon, <<<<<< >>>>>>, thou set thine, [26_EZE_28_02](#)

>>>>>, upon that which, [37_HAG_01_11](#)

[18_JOB_15_09](#)

, which is not, [23_ISA_55_02](#)

[12_2KI_08_12](#)

, wilt thou set, <<<<<< 20_PRO_23:06 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his

dainty meats: # , >>>>>, an evil eye, [20_PRO_28_22](#)

>>>>>, hath an evil, [20_PRO_28_22](#)

>>>>>, hath an evil eye, [20_PRO_28_22](#)

[20_PRO_17_24](#)

, him that hath, [40_MAT_25_29](#)

[03_LEV_15_33](#)

, him that hath an, <<<<<< >>>>>>, not the bread, [20_PRO_31_27](#)

>>>>>, not the bread of, [20_PRO_31_27](#)

[20_PRO_17_08](#)

, of him that, [21_ECC_09_17](#)

[20_PRO_17_08](#)

, of him that hath, [43_JOH_10_21](#)

[19_PSA_101_005](#)

, that hath an, [66_REV_02_07](#)

[20_PRO_04_17](#)

, the bread of, [20_PRO_31_27](#)

[20_PRO_03_31](#)

, thou not the, <<<<<< 20_PRO_23:07 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but

his heart [is] not with thee. # , [13_1CH_29_22](#)

, eat and drink, [21_ECC_02_24](#)

>>>>>, he to thee, [43_JOH_09_26](#)

[19_PSA_044_018](#)

, heart is not, [44_ACT_08_21](#)

[07_JUD_16_15](#)

, heart is not with, <<<<< [19_PSA_112_008](#)

, his heart is, [26_EZE_31_10](#)

[14_2CH_22_09](#)

, his heart So, <<<<< [20_PRO_06_14](#)

, in his heart, [20_PRO_26_25](#)

>>>>>, in his heart so, [47_2CO_09_07](#)

[18_JOB_28_14](#)

, is not with, [27_DAN_02_11](#)

>>>>>, saith he to, [40_MAT_09_06](#)

[09_ISA_25_25](#)

, so is he, [20_PRO_26_08](#)

[20_PRO_23:08](#) The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words. # ,

[19_PSA_119_049](#)

, which thou hast, [21_ECC_05_04](#)

[20_PRO_23:09](#) Speak not in the ears of a fool: for he will despise the wisdom of thy words. # , >>>>>, a fool for,

[47_2CO_12_06](#)

[19_PSA_085_008](#)

, for he will, [23_ISA_44_15](#)

[12_2KI_18_26](#)

, in the ears, [23_ISA_36_11](#)

[12_2KI_18_26](#)

, in the ears of, [23_ISA_36_11](#)

[20_PRO_11_04](#)

, not in the, [20_PRO_25_06](#)

[20_PRO_17_24](#)

, of a fool, [20_PRO_26_06](#)

[18_JOB_33_08](#)

, of thy words, <<<<< >>>>>, Speak not in, [46_1CO_02_13](#)

>>>>>, Speak not in the, [46_1CO_02_13](#)

[18_JOB_33_16](#)

, the ears of, [23_ISA_32_03](#)

[20_PRO_14_08](#)

, the wisdom of, [23_ISA_29_14](#)

[15_EZR_07_25](#)

, the wisdom of thy, <<<<< [15_EZR_07_25](#)

, wisdom of thy, <<<<< [20_PRO_23:10](#) Remove not the old landmark; and enter not into the fields of the

fatherless: # , [19_PSA_143_002](#)

, And enter not, <<<<< [19_PSA_143_002](#)

, And enter not into, <<<<< [20_PRO_04_14](#)

, Enter not into the, <<<<< [19_PSA_132_006](#)

, fields of the, <<<<< [14_2CH_28_27](#)

, not into the, [24_JER_16_05](#)

>>>>>, not the old, [61_2PE_02_05](#)

[19_PSA_068_005](#)

, of the fatherless, [24_JER_05_28](#)

[20_PRO_22_28](#)

, Remove not the, <<<<< [19_PSA_132_006](#)

, the fields of, [23_ISA_16_08](#)

[19_PSA_132_006](#)

, the fields of the, <<<<< [20_PRO_23:11](#) For their redeemer [is] mighty; he shall plead their cause with thee. # ,

>>>>>, is mighty he, [36_ZEP_03_17](#)

[20_PRO_22_23](#)

, plead their cause, <<<<<>>>>, their redeemer is, [24_JER_50_34](#)
20_PRO_23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge. # , >>>>, and thine ears, [23_ISA_30_21](#)
[20_PRO_22_17](#)
, apply thine heart unto, <<<<< [19_PSA_078_001](#)
, ears to the, <<<<< [19_PSA_078_001](#)
, ears to the words, <<<<< [20_PRO_22_21](#)
, the words of, [20_PRO_26_22](#)
[20_PRO_19_27](#)
, the words of knowledge, <<<<< [20_PRO_22_17](#)
, thine heart unto, <<<<< [19_PSA_078_001](#)
, to the words, [24_JER_26_05](#)
[19_PSA_078_001](#)
, to the words of, [24_JER_26_05](#)
[20_PRO_19_27](#)
, words of knowledge, <<<<< 20_PRO_23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die. # , [20_PRO_19_19](#)
, For if thou, [45_ROM_11_24](#)
[20_PRO_22_29](#)
, he shall not, [21_ECC_05_20](#)
>>>>, he shall not die, [26_EZE_18_17](#)
[19_PSA_150_004](#)
, him with the, [20_PRO_23_14](#)
[10_2SA_07_14](#)
, him with the rod, <<<<< [14_2CH_25_04](#)
, shall not die, [23_ISA_66_24](#)
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, the child for, <<<<< [19_PSA_089_032](#)
, with the rod, [20_PRO_23_14](#)
20_PRO_23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell. # , [20_PRO_23_13](#)
, him with the, [23_ISA_37_38](#)
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, his soul from, [24_JER_51_45](#)
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, the rod and, [20_PRO_29_15](#)
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, thou shalt beat, <<<<< [20_PRO_23_13](#)
, with the rod, [23_ISA_11_04](#)
[19_PSA_089_032](#)
, with the rod and, <<<<< 20_PRO_23:15 My son, if thine heart be wise, my heart shall rejoice, even mine. # ,
[05_DEU_30_17](#)
, if thine heart, <<<<< [19_PSA_049_003](#)
, my heart shall, [23_ISA_15_05](#)
[19_PSA_013_005](#)
, my heart shall rejoice, <<<<< [20_PRO_06_01](#)
, my son If, <<<<< [07_JUD_19_06](#)
, thine heart be, [20_PRO_24_17](#)
20_PRO_23:16 Yea, my reins shall rejoice, when thy lips speak right things. # , [19_PSA_058_010](#)
, shall rejoice when, <<<<< 20_PRO_23:17 Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long. # , [20_PRO_21_26](#)
, all the day, [23_ISA_65_02](#)
[20_PRO_21_26](#)
, all the day long, [45_ROM_08_36](#)
>>>>, but be thou, [54_1TI_04_12](#)
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, fear of the, [20_PRO_23_17](#)
[20_PRO_23_17](#)
, fear of the, [23_ISA_02_19](#)
[20_PRO_22_04](#)
, fear of the LORD, [23_ISA_02_10](#)
>>>>, heart envy sinners but, [20_PRO_23_17](#)
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, heart envy sinners but, <<<<< [20_PRO_14_26](#)
, in the fear, [23_ISA_11_03](#)
[20_PRO_14_26](#)
, in the fear of, [23_ISA_11_03](#)
[07_JUD_06_39](#)
, let not thine, [20_PRO_24_17](#)
[20_PRO_07_25](#)
, Let not thine heart, [21_ECC_05_02](#)
[19_PSA_098_004](#)
, LORD all the, <<<<< [20_PRO_07_25](#)
, not thine heart, [21_ECC_05_02](#)
[20_PRO_22_14](#)
, of the LORD, [23_ISA_01_10](#)
[19_PSA_027_004](#)
, of the LORD all, [24_JER_07_02](#)
[20_PRO_21_26](#)
, the day long, [45_ROM_08_36](#)
[20_PRO_22_04](#)
, the fear of, [20_PRO_29_25](#)
[20_PRO_22_04](#)
, the fear of the, [23_ISA_11_02](#)
[19_PSA_134_001](#)
, the LORD all, [24_JER_07_02](#)
[19_PSA_098_004](#)
, the LORD all the, <<<<< [20_PRO_01_15](#)
, thou in the, [24_JER_49_04](#)
20_PRO_23:18 For surely there is an end; and thine expectation shall not be cut off. # , [20_PRO_02_22](#)
, be cut off, [20_PRO_24_14](#)
>>>>, expectation shall not, [20_PRO_24_14](#)
>>>>, expectation shall not be, [20_PRO_24_14](#)
>>>>, not be cut, [20_PRO_24_14](#)
>>>>, not be cut off, [20_PRO_24_14](#)
[20_PRO_21_17](#)
, shall not be, [20_PRO_24_14](#)
>>>>, shall not be cut, [20_PRO_24_14](#)
[06_JOS_07_13](#)
, There is an, [21_ECC_10_05](#)
20_PRO_23:19 Hear thou, my son, and be wise, and guide thine heart in the way. # , [20_PRO_08_33](#)
, and be wise and, <<<<< [19_PSA_111_001](#)
, heart in the, [24_JER_30_24](#)
[20_PRO_22_06](#)
, in the way, [20_PRO_26_13](#)
[20_PRO_06_03](#)
, my son And, [20_PRO_31_02](#)
[09_ISA_26_25](#)
, thou my son, <<<<< 20_PRO_23:20 Be not among winebibbers; among riotous eaters of flesh: # , ,
20_PRO_23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with
rags. # , [18_JOB_08_22](#)

, shall come to, [23_ISA_02_02](#)
20_PRO_23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old. # ,
[05_DEU_32_18](#)
, that begat thee, <<<<< [13_1CH_19_03](#)
, thy father that, <<<<< >>>>>, unto thy father, [40_MAT_06_18](#)
[05_DEU_24_02](#)
, when she is, [43_JOH_16_21](#)
20_PRO_23:23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding. # , >>>>>, the
truth and, [24_JER_05_01](#)
20_PRO_23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy
of him. # , >>>>>, a wise child, [21_ECC_04_13](#)
[20_PRO_22_16](#)
, And he that, [20_PRO_24_12](#)
>>>>>, child shall have, [20_PRO_29_21](#)
[19_PSA_068_005](#)
, father of the, [41_MAR_09_24](#)
>>>>>, have joy of, [57_PHM_01_20](#)
[20_PRO_17_21](#)
, He that begetteth, <<<<< [20_PRO_17_21](#)
, He that begetteth a, <<<<< [20_PRO_15_29](#)
, of the righteous, [20_PRO_24_15](#)
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, of the righteous shall, [26_EZE_18_20](#)
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, shall greatly rejoice, <<<<< [20_PRO_17_21](#)
, that begetteth a, <<<<< [20_PRO_17_21](#)
, the father of, [41_MAR_09_24](#)
[13_1CH_04_14](#)
, the father of the, [41_MAR_09_24](#)
[20_PRO_12_07](#)
, the righteous shall, [20_PRO_29_16](#)
20_PRO_23:25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice. # , [08_RUT_02_11](#)
, and thy mother, [24_JER_22_26](#)
[19_PSA_069_032](#)
, be glad and, [22_SON_01_04](#)
[14_2CH_16_03](#)
, father and thy, [40_MAT_19_19](#)
[08_RUT_02_11](#)
, father and thy mother, [40_MAT_19_19](#)
[19_PSA_053_006](#)
, shall be glad, [23_ISA_35_01](#)
>>>>>, she that bare, [24_JER_50_12](#)
>>>>>, that bare thee, [22_SON_08_05](#)
[20_PRO_01_08](#)
, thy father and, [40_MAT_15_04](#)
[08_RUT_02_11](#)
, Thy father and thy, [40_MAT_19_19](#)
20_PRO_23:26 My son, give me thine heart, and let thine eyes observe my ways. # , [20_PRO_04_25](#)
, and let thine, <<<<< [12_2KI_10_15](#)
, give me thine, <<<<< >>>>>, give me thine heart, [20_PRO_23_26](#)
[20_PRO_23_26](#)
, give me thine heart, <<<<< [19_PSA_017_002](#)
, Let thine eyes, <<<<< [06_JOS_07_19](#)
, My son give, <<<<< [20_PRO_06_21](#)
, thine heart and, [21_ECC_11_09](#)

20_PRO_23:27 For a whore [is] a deep ditch; and a strange woman [is] a narrow pit. # , [20_PRO_20_16](#)
, a strange woman, [20_PRO_27_13](#)
[18_JOB_31_03](#)
, and a strange, <<<<< [20_PRO_22_14](#)
, is a deep, <<<<< [20_PRO_12_04](#)
, woman is a, <<<<< 20_PRO_23:28 She also lieth in wait as [for] a prey, and increaseth the transgressors among
men. # , [18_JOB_24_05](#)
, for a prey, [23_ISA_42_22](#)
>>>>>, for a prey and, [23_ISA_42_22](#)
20_PRO_23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds
without cause? who hath redness of eyes? # , [18_JOB_09_17](#)
, wounds without cause, <<<<< 20_PRO_23:30 They that tarry long at the wine; they that go to seek mixed wine.
, , 20_PRO_23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it
moveth itself aright. # , >>>>>, in the cup, [66_REV_18_06](#)
>>>>>, the cup when, [46_1CO_11_25](#)
[20_PRO_03_27](#)
, when it is, [23_ISA_16_12](#)
20_PRO_23:32 At the last it biteth like a serpent, and stingeth like an adder. # , [02_EXO_04_03](#)
, a serpent and, <<<<< >>>>>, it biteth like a, [20_PRO_23_32](#)
[20_PRO_23_32](#)
, it biteth like a, <<<<< [19_PSA_140_003](#)
, like a serpent, [33_MIC_07_17](#)
20_PRO_23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things. # ,
[12_2KI_14_10](#)
, and thine heart, [23_ISA_60_05](#)
[05_DEU_15_10](#)
, and thine heart shall, <<<<< [18_JOB_19_27](#)
, eyes shall behold, [24_JER_32_04](#)
>>>>>, Thine eyes shall behold, [24_JER_20_04](#)
[05_DEU_15_10](#)
, thine heart shall, [23_ISA_60_05](#)
20_PRO_23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a
mast. # , [18_JOB_22_02](#)
, as he that, [20_PRO_25_20](#)
>>>>>, as he that lieth, [20_PRO_23_34](#)
[20_PRO_23_34](#)
, as he that lieth, <<<<< >>>>>, be as he, [23_ISA_17_05](#)
>>>>>, be as he that, [23_ISA_17_05](#)
[19_PSA_009_015](#)
, down in the, [23_ISA_38_08](#)
>>>>>, down in the midst, [26_EZE_28_14](#)
[05_DEU_27_23](#)
, he that lieth, <<<<< [20_PRO_14_33](#)
, in the midst, [20_PRO_30_19](#)
[20_PRO_14_33](#)
, in the midst of, [20_PRO_30_19](#)
[04_NUM_21_15](#)
, lieth upon the, <<<<< [20_PRO_08_20](#)
, midst of the, [20_PRO_30_19](#)
[19_PSA_046_002](#)
, midst of the sea, [20_PRO_30_19](#)
[19_PSA_139_009](#)
, of the sea, [20_PRO_30_19](#)
[18_JOB_38_16](#)
, of the sea or, <<<<< [20_PRO_14_33](#)

, the midst of, [20_PRO_30_19](#)
[20_PRO_08_20](#)
, the midst of the, [20_PRO_30_19](#)
[18_JOB_38_16](#)
, the sea or, <<<<< [20_PRO_08_02](#)
, the top of, [22_SON_04_08](#)
>>>>>, the top of a, [23_ISA_30_17](#)
[20_PRO_20_13](#)
, thou shalt be, [23_ISA_01_26](#)
>>>>>, top of a, [23_ISA_30_17](#)
[19_PSA_072_016](#)
, upon the top, [23_ISA_30_17](#)
[19_PSA_072_016](#)
, upon the top of, [23_ISA_30_17](#)
[20_PRO_03_24](#)
, yea thou shalt, [24_JER_02_37](#)
[18_JOB_11_15](#)
, yea thou shalt be, <<<<< [20_PRO_23:35](#) They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again. # , [20_PRO_08_30](#)
, and I was, [23_ISA_50_05](#)
>>>>>, and I was not, [23_ISA_50_05](#)
[19_PSA_139_018](#)
, I awake I, <<<<< [19_PSA_122_009](#)
, I will seek, [26_EZE_34_16](#)
[19_PSA_119_146](#)
, me and I, [23_ISA_51_04](#)
[14_2CH_10_10](#)
, shalt thou say, [23_ISA_49_21](#)
>>>>>, they have beaten, [44_ACT_16_37](#)
[19_PSA_042_002](#)
, when shall I, <<<<< [20_PRO_24:01](#) Be not thou envious against evil men, neither desire to be with them. # ,
[20_PRO_22_26](#)
, be not thou, [26_EZE_02_08](#)
[12_2KI_06_16](#)
, be with them, [26_EZE_37_27](#)
>>>>>, desire to be, [41_MAR_09_35](#)
>>>>>, evil men neither, [20_PRO_24_19](#)
[19_PSA_037_001](#)
, thou envious against, <<<<< [13_1CH_17_11](#)
, to be with, [50_PHP_01_23](#)
[20_PRO_24:02](#) For their heart studieth destruction, and their lips talk of mischief. # , [19_PSA_078_037](#)
, For their heart, [41_MAR_06_52](#)
[20_PRO_24:03](#) Through wisdom is an house builded; and by understanding it is established: # , , [20_PRO_24:04](#)
And by knowledge shall the chambers be filled with all precious and pleasant riches. # , [20_PRO_20_17](#)
, be filled with, [24_JER_13_12](#)
>>>>>, be filled with all, [49_EPH_03_19](#)
>>>>>, filled with all, [45_ROM_01_29](#)
[20_PRO_11_09](#)
, knowledge shall the, <<<<< >>>>>, with all precious, [26_EZE_27_22](#)
[20_PRO_24:05](#) A wise man [is] strong; yea, a man of knowledge increaseth strength. # , [20_PRO_20_05](#)
, a man of, [20_PRO_28_02](#)
[20_PRO_21_22](#)
, a wise man, [20_PRO_29_09](#)
>>>>>, yea a man, [59_JAM_02_18](#)
[20_PRO_24:06](#) For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety. # ,

[20_PRO_11_14](#)

, counsellors there is, <<<<< [20_PRO_11_14](#)

, counsellors there is safety, <<<<< [20_PRO_11_14](#)

, multitude of counsellors there, <<<<< [20_PRO_11_14](#)

, of counsellors there, <<<<< [20_PRO_11_14](#)

, of counsellors there is, <<<<< [20_PRO_11_14](#)

, there is safety, <<<<< 20_PRO_24:07 Wisdom [is] too high for a fool: he openeth not his mouth in the gate. # ,

[20_PRO_19_10](#)

, for a fool, <<<<< >>>>>, he openeth not, [23_ISA_53_07](#)

>>>>>, he openeth not his, [23_ISA_53_07](#)

[18_JOB_35_16](#)

, his mouth in, [66_REV_13_06](#)

>>>>>, his mouth in the, [25_LAM_03_29](#)

[20_PRO_22_22](#)

, in the gate, [23_ISA_29_21](#)

>>>>>, mouth in the, [25_LAM_03_29](#)

[19_PSA_038_013](#)

, not his mouth, [44_ACT_08_32](#)

[19_PSA_038_013](#)

, openeth not his, <<<<< [19_PSA_038_013](#)

, openeth not his mouth, <<<<< [19_PSA_131_001](#)

, too high for, <<<<< 20_PRO_24:08 He that deviseth to do evil shall be called a mischievous person. # , >>>>>,

be called a, [38_ZEC_08_03](#)

>>>>>, evil shall be, [21_ECC_11_02](#)

[20_PRO_16_21](#)

, shall be called, [23_ISA_04_03](#)

>>>>>, shall be called a, [38_ZEC_08_03](#)

[20_PRO_02_14](#)

, to do evil, [21_ECC_08_11](#)

20_PRO_24:09 The thought of foolishness [is] sin: and the scorner [is] an abomination to men. # ,

[20_PRO_16_12](#)

, an abomination to, [20_PRO_29_27](#)

>>>>>, and the scorner, [23_ISA_29_20](#)

>>>>>, and the scorner is, [23_ISA_29_20](#)

[20_PRO_16_12](#)

, is an abomination, [20_PRO_29_27](#)

[20_PRO_16_12](#)

, is an abomination to, [20_PRO_29_27](#)

>>>>>, is sin and, [46_1CO_15_56](#)

>>>>>, is sin and the, [46_1CO_15_56](#)

>>>>>, sin and the, [27_DAN_09_20](#)

[20_PRO_21_11](#)

, the scorner is, <<<<< [18_JOB_12_05](#)

, the thought of, [44_ACT_08_22](#)

20_PRO_24:10 [If] thou faint in the day of adversity, thy strength [is] small. # , >>>>>, day of adversity,

[21_ECC_07_14](#)

[10_2SA_16_02](#)

, faint in the, <<<<< [20_PRO_11_04](#)

, in the day, [20_PRO_27_10](#)

[20_PRO_06_34](#)

, in the day of, [20_PRO_27_10](#)

[20_PRO_21_31](#)

, the day of, [20_PRO_27_10](#)

>>>>>, the day of adversity, [21_ECC_07_14](#)

20_PRO_24:11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; #

, [19_PSA_119_079](#)
, and those that, [21_ECC_12_03](#)
[04_NUM_18_16](#)
, And those that are, <<<<<< [18_JOB_03_08](#)
, are ready to, [44_ACT_23_15](#)
>>>>>, ready to be, [55_2TI_04_06](#)
>>>>>, that are ready, [66_REV_03_02](#)
>>>>>, that are ready to, [66_REV_03_02](#)
[20_PRO_22_26](#)
, them that are, [20_PRO_24_21](#)
[19_PSA_123_004](#)
, those that are, [20_PRO_26_28](#)
[17_EST_07_04](#)
, to be slain, <<<<<< [18_JOB_05_04](#)
, to deliver them, [26_EZE_07_19](#)
20_PRO_24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? # ,
[20_PRO_12_08](#)
, according to his, [20_PRO_24_12](#)
[20_PRO_24_12](#)
, according to his, [20_PRO_26_04](#)
>>>>>, according to his works, [40_MAT_16_27](#)
[20_PRO_23_24](#)
, And he that, [20_PRO_26_27](#)
>>>>>, and he that keepeth, [62_IJO_03_24](#)
[19_PSA_089_048](#)
, and shall not, [23_ISA_37_34](#)
[18_JOB_31_04](#)
, Doth not he, <<<<<< [19_PSA_062_012](#)
, every man according, [24_JER_17_10](#)
[19_PSA_062_012](#)
, every man according to, [24_JER_17_10](#)
[20_PRO_19_16](#)
, he that keepeth, [20_PRO_29_03](#)
[20_PRO_11_15](#)
, it and he, [23_ISA_34_11](#)
[03_LEV_24_21](#)
, it and he that, [40_MAT_10_39](#)
[06_JOS_07_09](#)
, it and shall, [23_ISA_44_19](#)
[10_2SA_03_26](#)
, knew it not, [28_HOS_08_04](#)
>>>>>, know it and, [41_MAR_05_43](#)
[19_PSA_062_012](#)
, man according to, [20_PRO_24_29](#)
[19_PSA_062_012](#)
, man according to his, [20_PRO_24_29](#)
[19_PSA_094_010](#)
, not he know, <<<<<< [18_JOB_31_15](#)
, not he that, [42_LUK_11_40](#)
[09_ISA_26_23](#)
, render to every, <<<<<< [09_ISA_26_23](#)
, render to every man, <<<<<< [19_PSA_094_010](#)
, shall not he, <<<<<< [19_PSA_062_012](#)
, to every man, [40_MAT_25_15](#)

[11_1KI_08_39](#)

, to every man according, [40_MAT_25_15](#)

>>>>, to his works, [40_MAT_16_27](#)

20_PRO_24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste: # ,

[19_PSA_019_010](#)

, and the honeycomb, <<<<< [18_JOB_35_15](#)

, because it is, [24_JER_04_18](#)

[20_PRO_14_19](#)

, good And the, [24_JER_24_03](#)

[19_PSA_147_001](#)

, It is good, [21_ECC_05_18](#)

>>>>, it is good and, [21_ECC_05_18](#)

20_PRO_24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. # , >>>>, a reward and, [24_JER_40_05](#)

[20_PRO_23_18](#)

, be cut off, [23_ISA_11_13](#)

[20_PRO_23_18](#)

, expectation shall not, <<<<< [20_PRO_23_18](#)

, expectation shall not be, <<<<< [01_GEN_27_20](#)

, hast found it, <<<<< [20_PRO_23_18](#)

, not be cut, [23_ISA_56_05](#)

[20_PRO_23_18](#)

, not be cut off, [23_ISA_56_05](#)

[20_PRO_21_18](#)

, shall be a, [21_ECC_02_19](#)

[20_PRO_23_18](#)

, shall not be, [20_PRO_28_20](#)

[20_PRO_23_18](#)

, shall not be cut, [23_ISA_56_05](#)

[19_PSA_045_011](#)

, so shall the, [23_ISA_20_04](#)

[20_PRO_09_10](#)

, the knowledge of, [20_PRO_30_03](#)

[05_DEU_12_11](#)

, Then there shall, <<<<< [05_DEU_12_11](#)

, Then there shall be, <<<<< [06_JOS_03_04](#)

, there shall be a, [23_ISA_04_06](#)

[02_EXO_33_17](#)

, thou hast found, [23_ISA_57_10](#)

[01_GEN_27_20](#)

, thou hast found it, <<<<< [20_PRO_03_28](#)

, When thou hast, [24_JER_51_63](#)

20_PRO_24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place: # ,

[20_PRO_21_20](#)

, dwelling of the, <<<<< >>>>>, O wicked man, [26_EZE_33_08](#)

[20_PRO_23_24](#)

, of the righteous, [21_ECC_08_14](#)

[20_PRO_21_20](#)

, the dwelling of the, <<<<< 20_PRO_24:16 For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief. # , [19_PSA_037_021](#)

, again but the, <<<<< [20_PRO_12_21](#)

, but the wicked, [20_PRO_29_07](#)

[20_PRO_12_21](#)

, But the wicked shall, [27_DAN_12_10](#)

>>>>, fall into mischief, [20_PRO_28_14](#)

[12_2KI_05_10](#)

, seven times and, <<<<< >>>>>, shall fall into, [20_PRO_28_14](#)
>>>>>, shall fall into mischief, [20_PRO_28_14](#)

[20_PRO_11_05](#)

, the wicked shall fall, <<<<< [20_PRO_11_05](#)

, wicked shall fall, <<<<< [20_PRO_24:17](#) Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: # , [20_PRO_19_18](#)

, and let not, [21_ECC_05_02](#)

[01_GEN_44_18](#)

, and let not thine, <<<<< [19_PSA_119_074](#)

, be glad when, <<<<< [20_PRO_23_17](#)

, let not thine, [21_ECC_05_02](#)

>>>>>, not thine heart be, [21_ECC_05_02](#)

[20_PRO_23_15](#)

, thine heart be, [21_ECC_05_02](#)

[20_PRO_24:18](#) Lest the LORD see [it], and it displease him, and he turn away his wrath from him. # , >>>>>, and he turn, [26_EZE_03_19](#)

[19_PSA_106_023](#)

, away his wrath, <<<<< >>>>>, he turn away, [24_JER_08_04](#)

[20_PRO_03_06](#)

, him and he, [21_ECC_10_03](#)

[19_PSA_103_016](#)

, it and it, [23_ISA_24_20](#)

[02_EXO_19_22](#)

, lest the LORD, <<<<< [19_PSA_112_010](#)

, see it and, [23_ISA_05_19](#)

[02_EXO_33_12](#)

, the LORD See, <<<<< [19_PSA_106_023](#)

, turn away his wrath, <<<<< [20_PRO_24:19](#) Fret not thyself because of evil [men], neither be thou envious at the wicked; # , [19_PSA_037_001](#)

, be thou envious, <<<<< [19_PSA_073_003](#)

, envious at the, <<<<< [20_PRO_24_01](#)

, evil men neither, <<<<< [19_PSA_037_007](#)

, Fret not thyself, <<<<< >>>>>, men neither be, [23_ISA_51_07](#)

[06_JOS_08_01](#)

, neither be thou, [21_ECC_07_17](#)

[19_PSA_037_001](#)

, neither be thou envious, <<<<< [20_PRO_04_14](#)

, of evil men, <<<<< [19_PSA_037_001](#)

, thyself because of, <<<<< [20_PRO_24:20](#) For there shall be no reward to the evil [man]; the candle of the wicked shall be put out. # , [20_PRO_20_20](#)

, be put out, [43_JOH_09_22](#)

[18_JOB_21_17](#)

, candle of the wicked, <<<<< >>>>>, For there shall be, [23_ISA_39_08](#)

[20_PRO_21_27](#)

, of the wicked, [21_ECC_08_14](#)

[20_PRO_21_07](#)

, of the wicked shall, [26_EZE_18_20](#)

[19_PSA_094_002](#)

, reward to the, <<<<< [18_JOB_24_20](#)

, shall be no, [23_ISA_09_07](#)

[20_PRO_20_20](#)

, shall be put, <<<<< [20_PRO_20_20](#)

, shall be put out, <<<<< [19_PSA_140_001](#)

, the evil man, <<<<< [20_PRO_21_18](#)

, the wicked shall, [26_EZE_18_20](#)

[20_PRO_21_18](#)

, the wicked shall be, [26_EZE_18_20](#)

[19_PSA_072_016](#)

, there shall be, [23_ISA_03_24](#)

[05_DEU_28_32](#)

, there shall be no, [23_ISA_09_07](#)

>>>>, to the evil, [42_LUK_06_35](#)

[20_PRO_21_18](#)

, wicked shall be, [26_EZE_18_20](#)

[20_PRO_24:21](#) My son, fear thou the LORD and the king: [and] meddle not with them that are given to change: #

, [19_PSA_024_009](#)

, and the king, [23_ISA_36_02](#)

[17_EST_03_15](#)

, And the king and, [27_DAN_05_03](#)

>>>>, are given to, [21_ECC_08_08](#)

[19_PSA_127_003](#)

, LORD and the, [23_ISA_13_05](#)

[05_DEU_02_05](#)

, Meddle not with them, <<<<< [05_DEU_02_05](#)

, not with them, [44_ACT_15_38](#)

>>>>, not with them that, [58_HEB_03_17](#)

[15_EZR_07_19](#)

, that are given, <<<<< >>>>>, that are given to, [21_ECC_08_08](#)

[20_PRO_20_28](#)

, the king and, [20_PRO_25_05](#)

[20_PRO_20_23](#)

, the LORD and, [23_ISA_02_10](#)

[19_PSA_127_003](#)

, the LORD and the, [23_ISA_13_05](#)

[20_PRO_24_11](#)

, them that are, [23_ISA_04_02](#)

[19_PSA_104_035](#)

, thou the LORD, <<<<< [19_PSA_118_007](#)

, with them that, [21_ECC_08_12](#)

>>>>, with them that are, [26_EZE_32_28](#)

[20_PRO_24:22](#) For their calamity shall rise suddenly; and who knoweth the ruin of them both? # , [17_EST_04_14](#)

, and who knoweth, [21_ECC_08_01](#)

>>>>, and who knoweth the, [21_ECC_08_01](#)

[01_GEN_03_07](#)

, of them both, <<<<< [14_2CH_28_23](#)

, the ruin of, <<<<< [19_PSA_090_011](#)

, Who knoweth the, [21_ECC_08_01](#)

[20_PRO_24:23](#) These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment. #

, >>>>>, belong to the, [46_1CO_07_32](#)

>>>>>, have respect of, [20_PRO_28_21](#)

>>>>>, have respect of persons, [20_PRO_28_21](#)

[20_PRO_20_23](#)

, is not good, [20_PRO_25_27](#)

[20_PRO_18_05](#)

, is not good to, [40_MAT_19_10](#)

[20_PRO_19_02](#)

, It is not, [20_PRO_25_27](#)

[20_PRO_19_02](#)

, It is not good, [20_PRO_25_27](#)
[05_DEU_01_17](#)
, persons in judgment, <<<<< [14_2CH_19_07](#)
, respect of persons, [45_ROM_02_11](#)
>>>>>, to have respect, [20_PRO_28_21](#)
>>>>>, to have respect of, [20_PRO_28_21](#)
[20_PRO_11_29](#)
, to the wise, [21_ECC_09_11](#)
20_PRO_24:24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him: # , >>>>>, He that saith, [25_LAM_03_37](#)
[01_GEN_49_10](#)
, him shall the, [42_LUK_12_08](#)
>>>>>, saith unto the, [40_MAT_26_36](#)
[07_JUD_05_11](#)
, shall the people, <<<<< >>>>>, that saith unto, [23_ISA_45_10](#)
[19_PSA_009_005](#)
, the wicked thou, [26_EZE_33_14](#)
[16_NEH_09_08](#)
, thou art righteous, [66_REV_16_05](#)
[19_PSA_050_016](#)
, unto the wicked, [23_ISA_48_22](#)
>>>>>, unto the wicked Thou, [26_EZE_03_18](#)
20_PRO_24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them. # ,
[20_PRO_15_30](#)
, and a good, [54_1TI_01_19](#)
>>>>>, But to them, [40_MAT_13_11](#)
>>>>>, But to them that, [46_1CO_14_22](#)
[13_1CH_14_14](#)
, come upon them, [24_JER_02_03](#)
[19_PSA_104_034](#)
, him shall be, [23_ISA_45_24](#)
[20_PRO_10_24](#)
, shall come upon, [20_PRO_28_22](#)
[05_DEU_32_35](#)
, shall come upon them, [26_EZE_30_09](#)
[20_PRO_22_21](#)
, to them that, [20_PRO_25_13](#)
20_PRO_24:26 [Every man] shall kiss [his] lips that giveth a right answer. # , [18_JOB_21_33](#)
, Every man shall, [23_ISA_31_07](#)
>>>>>, his lips that, [60_1PE_03_10](#)
[07_JUD_21_18](#)
, that giveth a, <<<<< 20_PRO_24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house. # , >>>>>, and make it, [23_ISA_42_21](#)
[19_PSA_078_043](#)
, in the field, [24_JER_14_05](#)
[18_JOB_24_06](#)
, in the field and, [24_JER_14_05](#)
[18_JOB_24_06](#)
, the field and, [23_ISA_37_27](#)
>>>>>, thyself in the, [20_PRO_25_06](#)
20_PRO_24:28 Be not a witness against thy neighbour without cause; and deceive [not] with thy lips. # ,
[05_DEU_05_20](#)
, against thy neighbour, <<<<< [05_DEU_15_09](#)
, be not a, [24_JER_17_17](#)
20_PRO_24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

, [19_PSA_062_012](#)
, according to his work, <<<<< [13_1CH_22_11](#)
, as he hath, [24_JER_40_03](#)
[03_LEV_24_19](#)
, As he hath done, <<<<< [11_1KI_02_23](#)
, do so to, <<<<< >>>>>, done to me, [24_JER_51_35](#)
>>>>>, hath done to me, [42_LUK_01_49](#)
[19_PSA_115_003](#)
, he hath done, [23_ISA_12_05](#)
[07_JUD_15_10](#)
, he hath done to, <<<<< [19_PSA_109_017](#)
, him as he, [23_ISA_27_07](#)
[07_JUD_15_10](#)
, him as he hath, <<<<< [18_JOB_34_32](#)
, I will do, [23_ISA_05_05](#)
[20_PRO_24_12](#)
, man according to, [23_ISA_44_13](#)
[20_PRO_24_12](#)
, man according to his, [24_JER_17_10](#)
[19_PSA_101_004](#)
, me I will, [23_ISA_18_04](#)
[09_ISA_02_16](#)
, not I will, [23_ISA_41_13](#)
[08_RUT_03_11](#)
, not I will do, <<<<< >>>>>, Say not I, [24_JER_01_07](#)
[09_ISA_28_17](#)
, to him as, <<<<< [18_JOB_32_10](#)
, to me I, [43_JOH_06_37](#)
>>>>>, to me I will, [43_JOH_06_37](#)
[20_PRO_20_25](#)
, to the man, [26_EZE_09_03](#)
>>>>>, will render to, [45_ROM_02_06](#)
20_PRO_24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding; # ,
[20_PRO_16_06](#)
, and by the, [22_SON_02_07](#)
>>>>>, by the field, [21_ECC_05_09](#)
[14_2CH_26_23](#)
, field of the, <<<<< [19_PSA_037_007](#)
, of the man, [40_MAT_19_10](#)
[19_PSA_078_043](#)
, the field of, [24_JER_32_09](#)
[08_RUT_04_05](#)
, the field of the, <<<<< [11_1KI_21_18](#)
, the vineyard of, [23_ISA_05_07](#)
>>>>>, the vineyard of the, [23_ISA_05_07](#)
>>>>>, vineyard of the, [23_ISA_05_07](#)
[20_PRO_17_18](#)
, void of understanding, <<<<< 20_PRO_24:31 And, lo, it was all grown over with thorns, [and] nettles had
covered the face thereof, and the stone wall thereof was broken down. # , [01_GEN_42_28](#)
, and lo it, [26_EZE_30_21](#)
>>>>>, And lo it was, [24_JER_04_23](#)
>>>>>, and the stone, [27_DAN_02_35](#)
[02_EXO_10_15](#)
, covered the face, <<<<< >>>>>, lo it was, [24_JER_04_23](#)
>>>>>, the face thereof, [23_ISA_28_25](#)

[16_NEH_09_36](#)

, thereof And the, [21_ECC_07_08](#)

[11_1KI_18_30](#)

, was broken down, <<<<<>>>>, with thorns and, [28_HOS_02_06](#)

20_PRO_24:32 Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction. # , >>>>, I saw and, [27_DAN_04_10](#)

>>>>, Then I saw, [21_ECC_02_13](#)

[18_JOB_36_30](#)

, upon it and, [23_ISA_24_20](#)

20_PRO_24:33 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: # , [20_PRO_06_10](#)

, a little folding, <<<<< [20_PRO_06_10](#)

, a little folding of, <<<<< [20_PRO_06_10](#)

, a little sleep, <<<<< [20_PRO_06_10](#)

, a little sleep a, <<<<< [20_PRO_06_10](#)

, a little slumber, <<<<< [20_PRO_06_10](#)

, a little slumber a, <<<<< [20_PRO_06_10](#)

, folding of the, <<<<< [20_PRO_06_10](#)

, folding of the hands, <<<<< [20_PRO_06_10](#)

, hands to sleep, <<<<< [20_PRO_06_10](#)

, little folding of, <<<<< [20_PRO_06_10](#)

, little folding of the, <<<<< [20_PRO_06_10](#)

, little sleep a, <<<<< [20_PRO_06_10](#)

, little sleep a little, <<<<< [20_PRO_06_10](#)

, little slumber a, <<<<< [20_PRO_06_10](#)

, little slumber a little, <<<<< [20_PRO_06_10](#)

, of the hands, [21_ECC_10_18](#)

[20_PRO_06_10](#)

, of the hands to, <<<<< [20_PRO_06_10](#)

, sleep a little, <<<<< [20_PRO_06_10](#)

, sleep a little slumber, <<<<< [20_PRO_06_10](#)

, slumber a little, <<<<< [20_PRO_06_10](#)

, slumber a little folding, <<<<< [20_PRO_06_10](#)

, the hands to, <<<<< [20_PRO_06_10](#)

, the hands to sleep, <<<<< [19_PSA_037_010](#)

, yet a little, [24_JER_51_33](#)

[20_PRO_06_10](#)

, Yet a little sleep, <<<<< 20_PRO_24:34 So shall thy poverty come [as] one that travelleth; and thy want as an armed man. # , [20_PRO_06_11](#)

, an armed man, <<<<< [20_PRO_06_11](#)

, and thy want, <<<<< [20_PRO_06_11](#)

, and thy want as, <<<<< [20_PRO_06_11](#)

, as an armed, <<<<< [20_PRO_06_11](#)

, as an armed man, <<<<< [20_PRO_06_11](#)

, as one that, [22_SON_01_07](#)

[20_PRO_06_11](#)

, as one that travelleth, <<<<< [20_PRO_06_11](#)

, come as one, <<<<< [20_PRO_06_11](#)

, come as one that, <<<<< [20_PRO_06_11](#)

, one that travelleth, <<<<< [20_PRO_06_11](#)

, one that travelleth and, <<<<< [20_PRO_06_11](#)

, poverty come as, <<<<< [20_PRO_06_11](#)

, poverty come as one, <<<<< [20_PRO_06_11](#)

, shall thy poverty, <<<<< [20_PRO_06_11](#)

, shall thy poverty come, <<<<< [20_PRO_06_11](#)

, So shall thy, [23_ISA_62_05](#)

[20_PRO_06_11](#)

, So shall thy poverty, <<<<<< [20_PRO_06_11](#)
, that travelleth and, <<<<<< [20_PRO_06_11](#)
, that travelleth and thy, <<<<<< [20_PRO_06_11](#)
, thy poverty come, <<<<<< [20_PRO_06_11](#)
, thy poverty come as, <<<<<< [20_PRO_06_11](#)
, thy want as, <<<<<< [20_PRO_06_11](#)
, thy want as an, <<<<<< [20_PRO_06_11](#)
, travelleth and thy, <<<<<< [20_PRO_06_11](#)
, travelleth and thy want, <<<<<< [20_PRO_06_11](#)
, want as an, <<<<<< [20_PRO_06_11](#)
, want as an armed, <<<<<< [20_PRO_25:01](#) These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. # , [14_2CH_32_23](#)
, Hezekiah king of, [23_ISA_37_10](#)
[14_2CH_32_23](#)
, Hezekiah king of Judah, [23_ISA_37_10](#)
[17_EST_02_06](#)
, king of Judah, [23_ISA_07_01](#)
[14_2CH_09_10](#)
, of Solomon which, <<<<<< [19_PSA_076_005](#)
, the men of, [23_ISA_05_07](#)
[04_NUM_31_32](#)
, which the men, <<<<<< [04_NUM_31_32](#)
, which the men of, <<<<<< [20_PRO_25:02](#) [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter. # , [19_PSA_019_001](#)
, glory of God, [43_JOH_11_40](#)
[19_PSA_138_005](#)
, is the glory, [26_EZE_20_15](#)
[19_PSA_138_005](#)
, is the glory of, [26_EZE_20_15](#)
[18_JOB_39_24](#)
, it is the, [21_ECC_03_13](#)
[15_EZR_02_68](#)
, of God to, [26_EZE_08_03](#)
>>>>>, of kings is, [20_PRO_25_03](#)
[04_NUM_10_33](#)
, search out a, <<<<<< [20_PRO_20_29](#)
, the glory of, [23_ISA_02_10](#)
[19_PSA_019_001](#)
, the glory of God, [43_JOH_11_40](#)
[17_EST_01_04](#)
, the honour of, [27_DAN_04_30](#)
[06_JOS_02_02](#)
, to search out, <<<<<< [04_NUM_10_33](#)
, to search out a, <<<<<< [20_PRO_25:03](#) The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable. # , [18_JOB_20_27](#)
, and the earth, [23_ISA_13_13](#)
[19_PSA_064_006](#)
, And the heart, [23_ISA_07_02](#)
[05_DEU_30_06](#)
, And the heart of, [23_ISA_07_02](#)
[20_PRO_25_02](#)
, of kings is, <<<<<< [19_PSA_002_008](#)
, the earth for, [21_ECC_08_16](#)
[20_PRO_22_15](#)

, the heart of, [20_PRO_27_19](#)
20_PRO_25:04 Take away the dross from the silver, and there shall come forth a vessel for the finer. # ,
[13_1CH_28_21](#)
, And there shall, [23_ISA_04_06](#)
[02_EXO_17_06](#)
, and there shall come, <<<<< >>>>>, come forth a, [23_ISA_11_01](#)
[18_JOB_23_10](#)
, shall come forth, [21_ECC_07_18](#)
>>>>>, shall come forth a, [23_ISA_11_01](#)
>>>>>, silver and there, [35_HAB_02_19](#)
[18_JOB_24_10](#)
, take away the, [20_PRO_25_05](#)
[18_JOB_28_01](#)
, the silver and, [23_ISA_39_02](#)
>>>>>, there shall come forth, [23_ISA_11_01](#)
20_PRO_25:05 Take away the wicked [from] before the king, and his throne shall be established in righteousness.
, [20_PRO_20_28](#)
, and his throne, <<<<< [13_1CH_17_14](#)
, and his throne shall, <<<<< [17_EST_09_25](#)
, before the king, [23_ISA_08_04](#)
[17_EST_08_05](#)
, before the king and, [27_DAN_02_10](#)
[15_EZR_10_06](#)
, from before the, [25_LAM_02_03](#)
[13_1CH_17_14](#)
, his throne shall be, <<<<< [20_PRO_20_28](#)
, king and his, [27_DAN_05_02](#)
[20_PRO_16_03](#)
, shall be established, [20_PRO_29_14](#)
[09_ISA_24_20](#)
, shall be established in, [33_MIC_04_01](#)
[20_PRO_25_04](#)
, take away the, [23_ISA_03_18](#)
[20_PRO_24_21](#)
, the king and, [20_PRO_25_06](#)
[20_PRO_20_28](#)
, the king and his, [27_DAN_05_02](#)
[19_PSA_064_002](#)
, the wicked from, [26_EZE_33_08](#)
20_PRO_25:06 Put not forth thyself in the presence of the king, and stand not in the place of great [men]: # ,
[19_PSA_044_019](#)
, in the place, [21_ECC_11_03](#)
[19_PSA_044_019](#)
, in the place of, [28_HOS_13_13](#)
[20_PRO_17_18](#)
, in the presence, [20_PRO_25_07](#)
[20_PRO_17_18](#)
, in the presence of, [20_PRO_25_07](#)
[20_PRO_23_09](#)
, not in the, [23_ISA_01_11](#)
[17_EST_05_08](#)
, of the king and, [24_JER_36_21](#)
[19_PSA_114_007](#)
, presence of the, [20_PRO_25_07](#)
[18_JOB_01_12](#)

, put not forth, <<<<< >>>>>, stand not in, [21_ECC_08_03](#)
[20_PRO_25_05](#)
, the king and, [24_JER_13_18](#)
[19_PSA_044_019](#)
, the place of, [21_ECC_03_16](#)
[20_PRO_17_18](#)
, the presence of, [20_PRO_25_07](#)
[19_PSA_114_007](#)
, the presence of the, [20_PRO_25_07](#)
[20_PRO_24_27](#)
, thyself in the, [26_EZE_22_16](#)
20_PRO_25:07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldst be put lower in
the presence of the prince whom thine eyes have seen. # , [18_JOB_34_31](#)
, be said unto, [28_HOS_01_10](#)
[20_PRO_16_19](#)
, Better it is, <<<<< >>>>>, Come up hither, [66_REV_04_01](#)
[09_ISA_24_10](#)
, eyes have seen, [23_ISA_06_05](#)
[20_PRO_25_06](#)
, in the presence, [24_JER_28_01](#)
[20_PRO_25_06](#)
, in the presence of, [24_JER_28_01](#)
>>>>>, it be said, [24_JER_04_11](#)
[19_PSA_108_013](#)
, it is that, [21_ECC_01_09](#)
[20_PRO_14_28](#)
, of the prince, [27_DAN_01_08](#)
[20_PRO_25_06](#)
, presence of the, [24_JER_04_26](#)
[19_PSA_027_008](#)
, said unto thee, [23_ISA_41_09](#)
>>>>>, than that thou, [21_ECC_05_05](#)
>>>>>, than that thou shouldst, [21_ECC_05_05](#)
[17_EST_01_19](#)
, that it be, [23_ISA_07_08](#)
[19_PSA_050_016](#)
, that thou shouldst, [21_ECC_05_05](#)
[20_PRO_25_06](#)
, the presence of, [24_JER_04_26](#)
[20_PRO_25_06](#)
, the presence of the, [24_JER_04_26](#)
[09_ISA_24_10](#)
, Thine eyes have, <<<<< [09_ISA_24_10](#)
, Thine eyes have seen, <<<<< 20_PRO_25:08 Go not forth hastily to strive, lest [thou know not] what to do in
the end thereof, when thy neighbour hath put thee to shame. # , [14_2CH_19_09](#)
, do in the, [23_ISA_10_03](#)
>>>>>, do in the end, [24_JER_05_31](#)
>>>>>, in the end thereof, [24_JER_05_31](#)
[18_JOB_15_09](#)
, know not what, [40_MAT_24_42](#)
>>>>>, not what to, [41_MAR_09_06](#)
>>>>>, put thee to shame, [20_PRO_25_10](#)
[20_PRO_16_25](#)
, the end thereof, [24_JER_05_31](#)
>>>>>, thee to shame, [20_PRO_25_10](#)

>>>>>, thou know not, [22 SON 01 08](#)
[05 DEU 34 11](#)
 , to do in, [24 JER 02 18](#)
 20_PRO_25:09 Debate thy cause with thy neighbour [himself]; and discover not a secret to another: # , ,
 20_PRO_25:10 Lest he that heareth [it] put thee to shame, and thine infamy turn not away. # , [20 PRO 15 32](#)
 , he that heareth, [40 MAT 13 20](#)
 >>>>>, Lest he that, [58 HEB 11 28](#)
[11 1KI 02 26](#)
 , put thee to, [24 JER 38 16](#)
[20 PRO 25 08](#)
 , put thee to shame, <<<<< [09 ISA 03 11](#)
 , that heareth it, <<<<< [20 PRO 25 08](#)
 , thee to shame, <<<<< [14 2CH 06 42](#)
 , turn not away, <<<<< 20_PRO_25:11 A word fitly spoken [is like] apples of gold in pictures of silver. # ,
[20 PRO 11 22](#)
 , of gold in, [24 JER 52 19](#)
 20_PRO_25:12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprovcr upon an obedient
 ear. # , [18 JOB 42 11](#)
 , an earring of, <<<<< [18 JOB 42 11](#)
 , an earring of gold, <<<<< [18 JOB 42 11](#)
 , earring of gold, <<<<< >>>>>, gold so is, [20 PRO 27 21](#)
 >>>>>, gold so is a, [20 PRO 27 21](#)
[18 JOB 28 17](#)
 , of fine gold, [27 DAN 02 32](#)
[19 PSA 119 072](#)
 , of gold and, [27 DAN 05 04](#)
[20 PRO 11 22](#)
 , so is a, [20 PRO 26 07](#)
 20_PRO_25:13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for
 he refresheth the soul of his masters. # , [19 PSA 037 013](#)
 , him for he, [40 MAT 27 43](#)
[19 PSA 081 003](#)
 , in the time, [23 ISA 33 02](#)
[19 PSA 071 009](#)
 , in the time of, [23 ISA 33 02](#)
 >>>>>, is a faithful, [40 MAT 24 45](#)
[19 PSA 034 022](#)
 , soul of his, <<<<< [20 PRO 10 26](#)
 , that send him, <<<<< [20 PRO 22 23](#)
 , The soul of, [23 ISA 32 06](#)
[19 PSA 034 022](#)
 , the soul of his, <<<<< [19 PSA 071 009](#)
 , the time of, [22 SON 02 12](#)
[06 JOS 03 15](#)
 , the time of harvest, [40 MAT 13 30](#)
[20 PRO 10 26](#)
 , them that send him, <<<<< [06 JOS 03 15](#)
 , time of harvest, [40 MAT 13 30](#)
[20 PRO 24 25](#)
 , to them that, [21 ECC 07 11](#)
 20_PRO_25:14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain. # , [11 1KI 18 45](#)
 , clouds and wind, <<<<< 20_PRO_25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the
 bone. # , [10 2SA 03 38](#)
 , is a prince, <<<<< 20_PRO_25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be
 filled therewith, and vomit it. # , [09 ISA 29 08](#)

, hast thou found, <<<<< >>>>>, is sufficient for, [47_2CO_02_16](#)

>>>>>, is sufficient for thee, [47_2CO_12_09](#)

[05_DEU_07_26](#)

, lest thou be, <<<<< [20_PRO_19_24](#)

, so much as, [41_MAR_02_02](#)

>>>>>, sufficient for thee, [47_2CO_12_09](#)

[05_DEU_07_25](#)

, thee lest thou, <<<<< [05_DEU_07_25](#)

, thee lest thou be, <<<<< [20_PRO_25:17](#) Withdraw thy foot from thy neighbour's house; lest he be weary of thee,

and [so] hate thee. # , [20_PRO_03_11](#)

, be weary of, <<<<< [05_DEU_20_06](#)

, house lest he, <<<<< [19_PSA_119_120](#)

, of thee and, [26_EZE_05_10](#)

[20_PRO_03_26](#)

, thy foot from, [23_ISA_58_13](#)

[20_PRO_25:18](#) A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow. # , [20_PRO_18_24](#)

, a man that, [20_PRO_27_08](#)

[19_PSA_064_003](#)

, a sword and, [41_MAR_14_47](#)

[19_PSA_015_003](#)

, against his neighbour, [23_ISA_19_02](#)

[09_ISA_14_04](#)

, and a sharp, <<<<< [09_ISA_22_13](#)

, and a sword, <<<<< [09_ISA_22_13](#)

, and a sword and, <<<<< [20_PRO_25:19](#) Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint. # , >>>>>, foot out of, [40_MAT_14_13](#)

[19_PSA_041_001](#)

, in time of trouble, <<<<< >>>>>, is like a, [20_PRO_25_28](#)

[19_PSA_031_012](#)

, like a broken, <<<<< >>>>>, of trouble is, [26_EZE_07_07](#)

[19_PSA_041_001](#)

, time of trouble, [23_ISA_33_02](#)

[20_PRO_25:20](#) [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart. # , [20_PRO_23_34](#)

, as he that, [20_PRO_26_08](#)

[19_PSA_146_005](#)

, is he that, [20_PRO_26_08](#)

>>>>>, so is he that, [20_PRO_26_08](#)

>>>>>, that taketh away, [42_LUK_06_29](#)

[20_PRO_25:21](#) If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: # ,

[19_PSA_041_006](#)

, and if he, [40_MAT_18_17](#)

[03_LEV_14_21](#)

, And if he be, [46_1CO_07_13](#)

[01_GEN_28_20](#)

, bread to eat, <<<<< [01_GEN_28_20](#)

, bread to eat and, <<<<< [20_PRO_06_31](#)

, if he be, [40_MAT_27_42](#)

>>>>>, If thine enemy, [45_ROM_12_20](#)

[19_PSA_078_024](#)

, to eat and, [21_ECC_05_18](#)

[04_NUM_20_05](#)

, water to drink, [27_DAN_01_12](#)

[20_PRO_25:22](#) For thou shalt heap coals of fire upon his head, and the LORD shall reward thee. # ,

[19_PSA_055_016](#)

, And the LORD, [23_ISA_02_11](#)

[19_PSA_055_016](#)

, And the LORD shall, [23_ISA_11_15](#)

[19_PSA_018_013](#)

, coals of fire, [22_SON_08_06](#)

>>>>, fire upon his, [28_HOS_08_14](#)

[19_PSA_142_007](#)

, For thou shalt, [21_ECC_11_01](#)

[03_LEV_08_20](#)

, head and the, [23_ISA_07_20](#)

>>>>, heap coals of, [45_ROM_12_20](#)

>>>>, heap coals of fire, [45_ROM_12_20](#)

[18_JOB_01_20](#)

, his head and, [23_ISA_59_17](#)

[10_2SA_01_10](#)

, his head and the, <<<<< [10_2SA_03_39](#)

, LORD shall reward, <<<<< >>>>>, shall reward thee, [40_MAT_06_04](#)

>>>>>, shalt heap coals, [45_ROM_12_20](#)

>>>>>, shalt heap coals of, [45_ROM_12_20](#)

[20_PRO_22_14](#)

, The LORD shall, [20_PRO_28_25](#)

[10_2SA_03_39](#)

, the LORD shall reward, <<<<< >>>>>, thou shalt heap, [45_ROM_12_20](#)

>>>>>, thou shalt heap coals, [45_ROM_12_20](#)

[17_EST_06_08](#)

, upon his head, [23_ISA_59_17](#)

[11_1KI_08_32](#)

, upon his head and, [23_ISA_59_17](#)

20_PRO_25:23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue. # ,

[19_PSA_001_004](#)

, wind driveth away, <<<<< 20_PRO_25:24 [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house. # , [20_PRO_21_09](#)

, a brawling woman, <<<<< [20_PRO_21_09](#)

, a wide house, <<<<< [18_JOB_21_13](#)

, and in a, [23_ISA_49_08](#)

[12_2KI_11_11](#)

, corner of the, [24_JER_31_40](#)

[20_PRO_21_09](#)

, corner of the housetop, <<<<< [20_PRO_21_19](#)

, dwell in the, [23_ISA_06_05](#)

[20_PRO_21_09](#)

, housetop than with, <<<<< [20_PRO_21_09](#)

, housetop than with a, <<<<< [20_PRO_21_09](#)

, in a wide, <<<<< [20_PRO_21_09](#)

, in a wide house, <<<<< >>>>>, in the corner, [30_AMO_03_12](#)

>>>>>, in the corner of, [30_AMO_03_12](#)

[20_PRO_21_19](#)

, is better to, [21_ECC_07_02](#)

[20_PRO_21_19](#)

, It is better, [21_ECC_07_02](#)

[20_PRO_21_19](#)

, It is better to, [21_ECC_07_02](#)

[20_PRO_21_09](#)

, of the housetop, <<<<< [20_PRO_21_09](#)

, of the housetop than, <<<<< [20_PRO_21_09](#)
, than with a brawling, <<<<< [06_JOS_18_14](#)
, the corner of the, <<<<< [20_PRO_21_09](#)
, the housetop than, <<<<< [20_PRO_21_09](#)
, the housetop than with, <<<<< [20_PRO_21_19](#)
, to dwell in, [23_ISA_40_22](#)
[20_PRO_21_19](#)
, to dwell in the, [24_JER_43_04](#)
[20_PRO_21_09](#)
, with a brawling, <<<<< [20_PRO_21_09](#)
, with a brawling woman, <<<<< [20_PRO_25:25](#) [As] cold waters to a thirsty soul, so [is] good news from a far country. # , [14_2CH_06_32](#)
, a far country, [23_ISA_13_05](#)
[14_2CH_06_32](#)
, from a far, [23_ISA_13_05](#)
[12_2KI_20_14](#)
, from a far country, [23_ISA_13_05](#)
[20_PRO_25:26](#) A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
, [20_PRO_13_05](#)
, a righteous man, [26_EZE_03_20](#)
[15_EZR_10_01](#)
, down before the, [66_REV_05_08](#)
>>>>>, falling down before, [42_LUK_08_47](#)
[20_PRO_17_08](#)
, is as a, [22_SON_04_01](#)
[20_PRO_21_27](#)
, the wicked is, <<<<< [20_PRO_04_19](#)
, the wicked is as, <<<<< [20_PRO_04_19](#)
, wicked is as, <<<<< [20_PRO_25:27](#) [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory. # , >>>>>, for men to, [26_EZE_23_40](#)
[20_PRO_24_23](#)
, is not good, [20_PRO_28_21](#)
[20_PRO_24_23](#)
, It is not, [20_PRO_31_04](#)
[20_PRO_24_23](#)
, It is not good, [40_MAT_19_10](#)
[20_PRO_18_05](#)
, not good to, [40_MAT_19_10](#)
[20_PRO_25:28](#) He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls. # , [19_PSA_122_003](#)
, a city that is, <<<<< [16_NEH_01_03](#)
, broken down and, <<<<< [19_PSA_122_003](#)
, city that is, [40_MAT_05_14](#)
[20_PRO_22_09](#)
, he that hath, [21_ECC_05_16](#)
>>>>>, He that hath no, [23_ISA_55_01](#)
[16_NEH_01_03](#)
, is broken down, [24_JER_48_20](#)
[16_NEH_01_03](#)
, is broken down and, <<<<< [20_PRO_25_19](#)
, is like a, [22_SON_02_09](#)
>>>>>, over his own, [46_1CO_07_37](#)
[11_1KI_22_31](#)
, rule over his, <<<<< [19_PSA_088_004](#)
, that hath no, [23_ISA_01_30](#)

>>>>, that is broken, [23 ISA 30 14](#)
20_PRO_26:01 As snow in summer, and as rain in harvest, so honour is not seemly for a fool. # ,
[19 PSA 068 014](#)
, as snow in, <<<<<>>>>, in summer and, [38 ZEC 14 08](#)
[20 PRO 19 10](#)
, is not seemly, <<<<< [20 PRO 19 10](#)
, is not seemly for, <<<<< [20 PRO 19 10](#)
, not seemly for, <<<<< [20 PRO 19 10](#)
, not seemly for a, <<<<< [20 PRO 19 10](#)
, seemly for a, <<<<< [20 PRO 19 10](#)
, seemly for a fool, <<<<< 20_PRO_26:02 As the bird by wandering, as the swallow by flying, so the curse
causeless shall not come. # , [19 PSA 091 007](#)
, shall not come, [23 ISA 07 25](#)
20_PRO_26:03 A whip for the horse, a bridle for the ass, and a rod for the fool's back. # , >>>>>, ass and a,
[40 MAT 21 05](#)
[02 EXO 15 19](#)
, For the horse, <<<<< [11 1KI 13 29](#)
, the ass and, [38 ZEC 14 15](#)
20_PRO_26:04 Answer not a fool according to his folly, lest thou also be like unto him. # , >>>>>, a fool
according, [20 PRO 26 05](#)
>>>>>, a fool according to, [20 PRO 26 05](#)
[20 PRO 24 12](#)
, according to his, [20 PRO 26 05](#)
>>>>>, according to his folly, [20 PRO 26 05](#)
[19 PSA 143 007](#)
, be like unto, [25 LAM 01 21](#)
>>>>>, fool according to, [20 PRO 26 05](#)
>>>>>, fool according to his, [20 PRO 26 05](#)
>>>>>, his folly lest, [20 PRO 26 05](#)
>>>>>, lest thou also, [48 GAL 06 01](#)
>>>>>, lest thou also be, [48 GAL 06 01](#)
[12 2KI 23 25](#)
, like unto him, <<<<< [20 PRO 17 07](#)
, not a fool, <<<<< >>>>>, thou also be, [48 GAL 06 01](#)
>>>>>, to his folly, [20 PRO 26 05](#)
>>>>>, to his folly lest, [20 PRO 26 05](#)
20_PRO_26:05 Answer a fool according to his folly, lest he be wise in his own conceit. # , [20 PRO 26 04](#)
, a fool according, <<<<< [20 PRO 26 04](#)
, a fool according to, <<<<< [20 PRO 26 04](#)
, according to his, [21 ECC 01 06](#)
[20 PRO 26 04](#)
, according to his folly, <<<<< [20 PRO 19 20](#)
, be wise in, [46 1CO 03 18](#)
[20 PRO 26 04](#)
, fool according to, <<<<< [20 PRO 26 04](#)
, fool according to his, <<<<< [20 PRO 26 04](#)
, his folly lest, <<<<< [20 PRO 18 11](#)
, his own conceit, [20 PRO 26 16](#)
[20 PRO 18 17](#)
, in his own, [20 PRO 26 12](#)
[20 PRO 18 11](#)
, in his own conceit, [20 PRO 26 16](#)
[19 PSA 002 012](#)
, lest he be, <<<<< [20 PRO 26 04](#)
, to his folly, <<<<< [20 PRO 26 04](#)

, to his folly lest, <<<<< >>>>>, wise in his, [20_PRO_26_12](#)

>>>>>, wise in his own, [20_PRO_26_12](#)

20_PRO_26:06 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. # ,

[19_PSA_077_020](#)

, by the hand, [23_ISA_51_18](#)

[19_PSA_077_020](#)

, by the hand of, [23_ISA_51_18](#)

[20_PRO_17_16](#)

, hand of a, [20_PRO_26_09](#)

[20_PRO_17_16](#)

, hand of a fool, <<<<< [20_PRO_23_09](#)

, of a fool, [20_PRO_26_12](#)

[12_2KI_09_35](#)

, the feet and, [26_EZE_25_06](#)

[20_PRO_21_01](#)

, the hand of, [20_PRO_26_09](#)

[20_PRO_17_16](#)

, the hand of a, [20_PRO_26_09](#)

20_PRO_26:07 The legs of the lame are not equal: so [is] a parable in the mouth of fools. # , >>>>>, a parable in,

[20_PRO_26_09](#)

>>>>>, a parable in the, [20_PRO_26_09](#)

[20_PRO_14_03](#)

, in the mouth, [20_PRO_26_09](#)

[20_PRO_14_03](#)

, in the mouth of, [20_PRO_26_09](#)

>>>>>, is a parable, [20_PRO_26_09](#)

>>>>>, is a parable in, [20_PRO_26_09](#)

>>>>>, legs of the, [43_JOH_19_32](#)

>>>>>, parable in the, [20_PRO_26_09](#)

>>>>>, parable in the mouth, [20_PRO_26_09](#)

[20_PRO_25_12](#)

, so is a, [20_PRO_26_09](#)

>>>>>, so is a parable, [20_PRO_26_09](#)

[19_PSA_147_010](#)

, the legs of, <<<<< >>>>>, The legs of the, [43_JOH_19_32](#)

[20_PRO_22_14](#)

, the mouth of, [20_PRO_26_09](#)

20_PRO_26:08 As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool. # , >>>>>, a stone in,

[37_HAG_02_15](#)

[20_PRO_25_20](#)

, as he that, [21_ECC_09_02](#)

[19_PSA_129_007](#)

, he that bindeth, <<<<< [20_PRO_22_16](#)

, he that giveth, [20_PRO_28_27](#)

[20_PRO_25_20](#)

, is he that, [23_ISA_33_18](#)

[19_PSA_068_035](#)

, is he that giveth, <<<<< [20_PRO_23_07](#)

, so is he, [42_LUK_12_21](#)

[20_PRO_25_20](#)

, so is he that, <<<<< [20_PRO_10_23](#)

, to a fool, <<<<< 20_PRO_26:09 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools. # , [20_PRO_26_07](#)

, a parable in, <<<<< [20_PRO_26_07](#)

, a parable in the, <<<<< >>>>>, goeth up into, [41_MAR_03_13](#)

[20_PRO_26_06](#)

, hand of a, [23_ISA_19_04](#)

[20_PRO_26_07](#)

, in the mouth, [24_JER_44_26](#)

[20_PRO_26_07](#)

, in the mouth of, [24_JER_44_26](#)

[20_PRO_06_03](#)

, into the hand, [23_ISA_19_04](#)

[20_PRO_06_03](#)

, into the hand of, [23_ISA_19_04](#)

[20_PRO_26_07](#)

, is a parable, <<<<< [20_PRO_26_07](#)

, is a parable in, <<<<< [20_PRO_15_14](#)

, mouth of fools, <<<<< [20_PRO_26_07](#)

, parable in the, <<<<< [20_PRO_26_07](#)

, parable in the mouth, <<<<< [20_PRO_26_07](#)

, so is a, [20_PRO_26_21](#)

[20_PRO_26_07](#)

, so is a parable, <<<<< [20_PRO_26_06](#)

, the hand of, [21_ECC_02_24](#)

[20_PRO_26_06](#)

, the hand of a, [23_ISA_19_04](#)

[20_PRO_26_07](#)

, the mouth of, [23_ISA_01_20](#)

[20_PRO_15_14](#)

, the mouth of fools, <<<<< [19_PSA_031_008](#)

, up into the, [23_ISA_40_09](#)

[19_PSA_031_008](#)

, up into the hand, <<<<< [20_PRO_26:10](#) The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors. # , >>>>>, all things both, [41_MAR_06_30](#)

[05_DEU_32_18](#)

, God that formed, <<<<< [20_PRO_26:11](#) As a dog returneth to his vomit, [so] a fool returneth to his folly. # ,

[07_JUD_07_05](#)

, as a dog, <<<<< [19_PSA_146_004](#)

, returneth to his, <<<<< [20_PRO_26:12](#) Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him. # , >>>>>, a fool than, [20_PRO_29_20](#)

>>>>>, a fool than of, [20_PRO_29_20](#)

>>>>>, fool than of, [20_PRO_29_20](#)

>>>>>, fool than of him, [20_PRO_29_20](#)

[18_JOB_14_07](#)

, hope of a, <<<<< >>>>>, hope of a fool, [20_PRO_29_20](#)

[20_PRO_26_05](#)

, in his own, [20_PRO_26_16](#)

>>>>>, is more hope, [20_PRO_29_20](#)

>>>>>, is more hope of, [20_PRO_29_20](#)

>>>>>, more hope of, [20_PRO_29_20](#)

>>>>>, more hope of a, [20_PRO_29_20](#)

[20_PRO_26_06](#)

, of a fool, [20_PRO_29_20](#)

>>>>>, of a fool than, [20_PRO_29_20](#)

[20_PRO_22_29](#)

, Seest thou a, <<<<< [20_PRO_22_29](#)

, Seest thou a man, <<<<< >>>>>, than of him, [20_PRO_29_20](#)

>>>>>, there is more, [20_PRO_29_20](#)

>>>>>, there is more hope, [20_PRO_29_20](#)

[20_PRO_26_05](#)

, wise in his, <<<<< [20_PRO_26_05](#)

, wise in his own, <<<<< [20_PRO_26:13](#) The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets. # , [13_1CH_11_22](#)

, a lion in, [24_JER_12_08](#)

[10_2SA_23_20](#)

, a lion in the, <<<<< [20_PRO_22_13](#)

, in the streets, [21_ECC_12_04](#)

[20_PRO_23_19](#)

, in the way, [20_PRO_29_27](#)

>>>>>, in the way a, [42_LUK_09_57](#)

[20_PRO_22_13](#)

, is a lion, <<<<< [20_PRO_21_01](#)

, is in the, [21_ECC_02_16](#)

[10_2SA_23_20](#)

, lion in the, <<<<< [20_PRO_22_13](#)

, man saith There, <<<<< [20_PRO_22_13](#)

, man saith There is, <<<<< [20_PRO_22_13](#)

, saith There is, <<<<< [20_PRO_22_13](#)

, saith There is a, <<<<< [20_PRO_22_13](#)

, slothful man saith, <<<<< [20_PRO_22_13](#)

, slothful man saith There, <<<<< [20_PRO_15_19](#)

, The slothful man, <<<<< [20_PRO_22_13](#)

, The slothful man saith, <<<<< >>>>>, the way a, [42_LUK_09_57](#)

[20_PRO_22_13](#)

, There is a, [20_PRO_29_06](#)

[20_PRO_22_13](#)

, There is a lion, <<<<< [20_PRO_26:14](#) [As] the door turneth upon his hinges, so [doth] the slothful upon his bed. # , [18_JOB_24_19](#)

, so doth the, <<<<< [19_PSA_036_004](#)

, upon his bed, [27_DAN_07_01](#)

[20_PRO_26:15](#) The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth. # ,

>>>>>, bring it again, [23_ISA_46_08](#)

>>>>>, bring it again to, [23_ISA_46_08](#)

[20_PRO_19_24](#)

, hand in his bosom, <<<<< [20_PRO_19_24](#)

, hideth his hand, <<<<< [20_PRO_19_24](#)

, hideth his hand in, <<<<< >>>>>, him to bring, [30_AMO_06_10](#)

[09_ISA_23_16](#)

, his hand in, <<<<< [20_PRO_06_27](#)

, in his bosom, [23_ISA_40_11](#)

>>>>>, it again to, [23_ISA_46_08](#)

[16_NEH_10_34](#)

, to bring it, [32_JON_01_13](#)

[09_ISA_14_27](#)

, to his mouth, [43_JOH_19_29](#)

[20_PRO_26:16](#) The sluggard [is] wiser in his own conceit than seven men that can render a reason. # ,

[20_PRO_26_05](#)

, his own conceit, [20_PRO_28_11](#)

[20_PRO_26_12](#)

, in his own, [20_PRO_28_11](#)

[20_PRO_26_05](#)

, in his own conceit, [20_PRO_28_11](#)

[20_PRO_26:17](#) He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears. # , [12_2KI_15_16](#)

, not to him, [59 JAM 04 17](#)
 >>>>, passeth by and, [38 ZEC 09 08](#)
 >>>>, that passeth by and, [38 ZEC 09 08](#)
[20 PRO 16 32](#)
 , that taketh a, <<<<< [12 2KI 10 15](#)
 , to him Is, <<<<< [20_PRO_26:18](#) As a mad [man] who casteth firebrands, arrows, and death, # , ,,
[20_PRO_26:19](#) So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport? # , [19 PSA 139 021](#)
 , Am not I, <<<<< [20 PRO 16 29](#)
 , his neighbour and, [23 ISA 41 06](#)
[20 PRO 08 34](#)
 , is the man, [20 PRO 28 14](#)
[20 PRO 08 34](#)
 , is the man that, [20 PRO 28 14](#)
[20 PRO 10 26](#)
 , so is the, [21 ECC 07 06](#)
 >>>>, So is the man, [46 1CO 11 12](#)
[20 PRO 21 28](#)
 , the man that, [20 PRO 28 14](#)
[20_PRO_26:20](#) Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth. #
 , [20 PRO 21 30](#)
 , there is no, [20 PRO 29 09](#)
[19 PSA 107 040](#)
 , where there is, [20 PRO 29 18](#)
[19 PSA 107 040](#)
 , where there is no, [20 PRO 29 18](#)
[20_PRO_26:21](#) [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife. # ,
[20 PRO 26 09](#)
 , so is a, [20 PRO 27 08](#)
[20_PRO_26:22](#) The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
 # , [20 PRO 18 08](#)
 , a talebearer are, <<<<< [20 PRO 18 08](#)
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, talebearer are as, <<<<< [20_PRO_18_08](#)
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, they go down, <<<<< [20_PRO_18_08](#)
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, words of a talebearer, <<<<< [20_PRO_18_08](#)
, wounds and they, <<<<< [20_PRO_18_08](#)
, wounds and they go, <<<<< [20_PRO_26:23](#) Burning lips and a wicked heart [are like] a potsherd covered with silver dross. # , [19_PSA_102_011](#)
, are like a, [22_SON_04_03](#)
[19_PSA_068_013](#)
, covered with silver, <<<<< [19_PSA_022_015](#)
, like a potsherd, <<<<< [20_PRO_17_04](#)
, lips and a, <<<<< [20_PRO_26:24](#) He that hateth dissembleth with his lips, and layeth up deceit within him; # ,
[20_PRO_15_27](#)
, he that hateth, [20_PRO_28_16](#)
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, his lips and, <<<<< [20_PRO_20_19](#)
, with his lips, <<<<< [20_PRO_26:25](#) When he speaketh fair, believe him not: for [there are] seven abominations in his heart. # , >>>>>, believe him not, [41_MAR_13_21](#)
[09_ISA_26_09](#)
, him not for, [24_JER_22_13](#)
>>>>>, him not for there, [41_MAR_09_39](#)
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, in his heart, [20_PRO_26_25](#)
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>>>>>, not for there, [41_MAR_09_39](#)
>>>>>, there are seven, [66_REV_17_10](#)
>>>>>, When he speaketh, [26_EZE_10_05](#)
[20_PRO_26:26](#) [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation. # , [03_LEV_13_49](#)
, shall be showed, <<<<< [16_NEH_07_66](#)
, the whole congregation, <<<<< [20_PRO_26:27](#) Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. # , >>>>>, a pit shall, [21_ECC_10_08](#)
>>>>>, a pit shall fall, [21_ECC_10_08](#)
[20_PRO_24_12](#)
, And he that, [20_PRO_29_27](#)
>>>>>, diggeth a pit, [21_ECC_10_08](#)
>>>>>, diggeth a pit shall, [21_ECC_10_08](#)
>>>>>, pit shall fall, [21_ECC_10_08](#)
[20_PRO_22_14](#)
, shall fall therein, <<<<< >>>>>, therein and he, [23_ISA_05_02](#)
[20_PRO_26:28](#) A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin. # ,
[20_PRO_21_06](#)
, a lying tongue, <<<<< [07_JUD_06_28](#)
, by it and, [40_MAT_23_20](#)
[02_EXO_37_01](#)
, it and a, <<<<< [20_PRO_24_11](#)
, those that are, [21_ECC_08_08](#)
[20_PRO_27:01](#) Boast not thyself of to morrow; for thou knowest not what a day may bring forth. # ,
[11_1KI_05_06](#)

, for thou knowest, [21 ECC 11 02](#)
 >>>>, for thou knowest not, [21 ECC 11 02](#)
 >>>>, knowest not what, [21 ECC 11 02](#)
[05 DEU 28 33](#)
 , thou knowest not, [21 ECC 11 05](#)
 >>>>, thou knowest not what, [21 ECC 11 02](#)
 20_PRO_27:02 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. # ,
[10 2SA 15 19](#)
 , a stranger and, [20 PRO 27 13](#)
 >>>>, and not thine own, [20 PRO 27 02](#)
[20 PRO 27 02](#)
 , and not thine own, <<<<<>>>>, not thine own, [44 ACT 05 04](#)
[19 PSA 119 175](#)
 , praise thee and, <<<<< [18 JOB 15 06](#)
 , thine own lips, <<<<< [18 JOB 15 06](#)
 , Thine own mouth, <<<<< 20_PRO_27:03 A stone [is] heavy, and the sand weighty; but a fool's wrath [is]
 heavier than them both. # , [20 PRO 12 16](#)
 , A fool's wrath, <<<<< [20 PRO 12 16](#)
 , A fool's wrath is, <<<<< >>>>>, but a fool's, [21 ECC 10 02](#)
[20 PRO 12 16](#)
 , fool's wrath is, <<<<< [18 JOB 23 02](#)
 , is heavier than, <<<<< 20_PRO_27:04 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand
 before envy? # , [18 JOB 41 10](#)
 , able to stand, [49 EPH 06 11](#)
[18 JOB 41 10](#)
 , able to stand before, <<<<< [14 2CH 02 06](#)
 , But who is able, <<<<< [18 JOB 41 10](#)
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 , Who is able to, [59 JAM 04 12](#)
 20_PRO_27:05 Open rebuke [is] better than secret love. # , [20 PRO 19 22](#)
 , is better than, [21 ECC 06 03](#)
 20_PRO_27:06 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. # , >>>>>, of an
 enemy, [24 JER 30 14](#)
 >>>>>, the kisses of, [22 SON 01 02](#)
 20_PRO_27:07 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. # ,
[20 PRO 13 21](#)
 , But to the, [21 ECC 02 26](#)
[19 PSA 107 009](#)
 , the hungry soul, <<<<< [19 PSA 146 007](#)
 , to the hungry, [23 ISA 58 10](#)
 20_PRO_27:08 As a bird that wandereth from her nest, so [is] a man that wandereth from his place. # ,
[20 PRO 25 18](#)
 , a man that, [20 PRO 28 17](#)
[20 PRO 07 23](#)
 , as a bird, [28 HOS 11 11](#)
[18 JOB 03 03](#)
 , is a man, [20 PRO 27 21](#)
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 , man that wandereth, <<<<< [20 PRO 26 21](#)
 , so is a, [20 PRO 27 21](#)

>>>>>, so is a man, [20_PRO_27_21](#)

20_PRO_27:09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel. # , [20_PRO_13_08](#)

, of a man's, [26_EZE_10_08](#)

[20_PRO_16_21](#)

, the sweetness of, <<<<< 20_PRO_27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off. # ,

[19_PSA_045_010](#)

, and thy father's, <<<<< [20_PRO_16_08](#)

, Better is a, [21_ECC_04_13](#)

[19_PSA_116_019](#)

, house in the, [24_JER_36_10](#)

[20_PRO_24_10](#)

, in the day, [21_ECC_07_14](#)

[20_PRO_24_10](#)

, in the day of, [21_ECC_07_14](#)

>>>>>, neither go into, [41_MAR_08_26](#)

[20_PRO_18_24](#)

, than a brother, <<<<< [20_PRO_24_10](#)

, the day of, [21_ECC_07_01](#)

20_PRO_27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me. # ,

[19_PSA_119_042](#)

, answer him that, <<<<< [19_PSA_119_042](#)

, answer him that reproacheth, <<<<< [20_PRO_08_33](#)

, be wise and, <<<<< [19_PSA_119_042](#)

, him that reproacheth me, <<<<< [11_1KI_12_06](#)

, I may answer, <<<<< [20_PRO_08_21](#)

, that I may, [23_ISA_49_20](#)

[11_1KI_12_06](#)

, that I may answer, <<<<< [19_PSA_119_042](#)

, that reproacheth me, <<<<< 20_PRO_27:12 A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished. # , [20_PRO_12_23](#)

, a prudent man, [44_ACT_13_07](#)

[20_PRO_22_03](#)

, A prudent man foreseeeth, <<<<< [20_PRO_22_03](#)

, and are punished, <<<<< [20_PRO_22_03](#)

, and hideth himself, <<<<< [20_PRO_22_03](#)

, and hideth himself but, <<<<< [20_PRO_22_03](#)

, but the simple, <<<<< [20_PRO_22_03](#)

, but the simple pass, <<<<< [20_PRO_22_03](#)

, evil and hideth, <<<<< [20_PRO_22_03](#)

, evil and hideth himself, <<<<< [20_PRO_22_03](#)

, foreseeeth the evil, <<<<< [20_PRO_22_03](#)

, foreseeeth the evil and, <<<<< [20_PRO_22_03](#)

, hideth himself but, <<<<< [20_PRO_22_03](#)

, hideth himself but the, <<<<< [20_PRO_22_03](#)

, himself but the, <<<<< [20_PRO_22_03](#)

, himself but the simple, <<<<< [20_PRO_22_03](#)

, man foreseeeth the, <<<<< [20_PRO_22_03](#)

, man foreseeeth the evil, <<<<< [20_PRO_22_03](#)

, on and are, <<<<< [20_PRO_22_03](#)

, on and are punished, <<<<< [20_PRO_22_03](#)

, pass on and are, <<<<< [20_PRO_22_03](#)

, prudent man foreseeeth, <<<<< [20_PRO_22_03](#)

, prudent man foreseeeth the, <<<<< [20_PRO_22_03](#)

, simple pass on, <<<<< [20_PRO_22_03](#)
, simple pass on and, <<<<< [20_PRO_22_03](#)
, the evil and, [23_ISA_07_15](#)
[20_PRO_22_03](#)
, the evil and hideth, <<<<< [20_PRO_22_03](#)
, the simple pass, <<<<< [20_PRO_22_03](#)
, the simple pass on, <<<<< [20_PRO_27:13](#) Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. # , [20_PRO_20_16](#)
, a pledge of him, <<<<< [20_PRO_23_27](#)
, a strange woman, <<<<< [20_PRO_27_02](#)
, a stranger and, [40_MAT_25_35](#)
[20_PRO_20_16](#)
, a stranger and take, <<<<< [20_PRO_20_16](#)
, and take a, <<<<< [20_PRO_20_16](#)
, for a strange, <<<<< [20_PRO_20_16](#)
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, him for a, [23_ISA_55_04](#)
[20_PRO_20_16](#)
, him for a strange, <<<<< [20_PRO_20_16](#)
, his garment that, <<<<< [20_PRO_20_16](#)
, his garment that is, <<<<< [20_PRO_20_16](#)
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, stranger and take, <<<<< [20_PRO_20_16](#)
, stranger and take a, <<<<< [20_PRO_20_16](#)
, Take his garment, <<<<< [20_PRO_20_16](#)
, Take his garment that, <<<<< [20_PRO_27:14](#) He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him. # , [18_JOB_31_30](#)
, a curse to, <<<<< [16_NEH_09_04](#)
, a loud voice, [23_ISA_36_13](#)
[18_JOB_01_05](#)
, early in the, [23_ISA_05_11](#)
[18_JOB_01_05](#)
, early in the morning, [23_ISA_05_11](#)
[19_PSA_143_008](#)
, in the morning, [21_ECC_10_16](#)
[19_PSA_141_005](#)
, it shall be, [21_ECC_03_14](#)
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, it shall be counted, <<<<< [11_1KI_01_21](#)
, shall be counted, [23_ISA_05_28](#)
[19_PSA_033_003](#)
, with a loud, [23_ISA_36_13](#)
[16_NEH_09_04](#)
, with a loud voice, [23_ISA_36_13](#)
[20_PRO_27:15](#) A continual dropping in a very rainy day and a contentious woman are alike. # , [20_PRO_19_13](#)
, a continual dropping, <<<<< >>>>>, day and a, [66_REV_09_15](#)
>>>>>, in a very, [23_ISA_05_01](#)
[20_PRO_27:16](#) Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth

[itself]. # , [19_PSA_109_006](#)
, his right hand, [21_ECC_10_02](#)
20_PRO_27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. # , , [19_PSA_020_006](#)
, of his right, <<<<< [19_PSA_020_006](#)
, of his right hand, <<<<< [13_1CH_09_30](#)
, the ointment of, <<<<< [20_PRO_11_29](#)
, the wind and, [23_ISA_17_13](#)
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, the wind and the, [42_LUK_08_24](#)
[20_PRO_11_29](#)
, wind and the, [32_JON_04_08](#)
20_PRO_27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be
honoured. # , [20_PRO_18_21](#)
, eat the fruit, [23_ISA_03_10](#)
>>>>>, fig tree shall, [35_HAB_03_17](#)
>>>>>, he that waiteth, [27_DAN_12_12](#)
[02_EXO_21_06](#)
, his master shall, <<<<< [20_PRO_13_18](#)
, shall be honoured, <<<<< [20_PRO_18_21](#)
, shall eat the, [23_ISA_01_19](#)
[20_PRO_06_29](#)
, so he that, [24_JER_17_11](#)
>>>>>, the fig tree shall, [35_HAB_03_17](#)
[20_PRO_18_21](#)
, the fruit thereof, [22_SON_08_11](#)
>>>>>, Whoso keepeth the, [20_PRO_28_07](#)
20_PRO_27:19 As in water face [answereth] to face, so the heart of man to man. # , [20_PRO_20_05](#)
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>>>>>, of man to, [21_ECC_01_13](#)
[20_PRO_25_03](#)
, the heart of, [20_PRO_31_11](#)
[20_PRO_20_05](#)
, the heart of man, [46_1CO_02_09](#)
20_PRO_27:20 Hell and destruction are never full; so the eyes of man are never satisfied. # , [20_PRO_15_11](#)
, and destruction are, <<<<< >>>>>, are never satisfied, [20_PRO_30_15](#)
>>>>>, eyes of man, [27_DAN_07_08](#)
[20_PRO_15_11](#)
, Hell and destruction, <<<<< [20_PRO_15_11](#)
, Hell and destruction are, <<<<< [20_PRO_22_12](#)
, the eyes of, [22_SON_05_12](#)
>>>>>, the eyes of man, [27_DAN_07_08](#)
20_PRO_27:21 [As] the fining pot for silver, and the furnace for gold; so [is] a man to his praise. # ,
[20_PRO_20_03](#)
, a man to, [21_ECC_03_12](#)
[20_PRO_17_03](#)
, and the furnace, <<<<< [20_PRO_17_03](#)
, and the furnace for, <<<<< [20_PRO_17_03](#)
, for silver and the, [30_AMO_08_06](#)
[20_PRO_17_03](#)
, furnace for gold, <<<<< [20_PRO_25_12](#)
, gold so is, <<<<< [20_PRO_25_12](#)
, gold so is a, <<<<< [20_PRO_27_08](#)
, is a man, [21_ECC_02_21](#)
[14_2CH_31_01](#)
, man to his, [24_JER_12_15](#)

[20_PRO_17_03](#)

, silver and the, [23_ISA_30_22](#)

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, silver and the furnace, <<<<<< [20_PRO_27_08](#)

, so is a, [20_PRO_28_15](#)

[20_PRO_27_08](#)

, so is a man, <<<<<< [20_PRO_17_03](#)

, The fining pot, <<<<<< [20_PRO_17_03](#)

, the furnace for, <<<<<< [20_PRO_17_03](#)

, the furnace for gold, <<<<<< [20_PRO_27:22](#) Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him. # , [20_PRO_17_12](#)

, a fool in, <<<<<< [14_2CH_18_31](#)

, depart from him, <<<<<< [04_NUM_11_08](#)

, in a mortar, <<<<<< >>>>>>, Though thou shouldest, [24_JER_49_16](#)

>>>>>>, yet will not, [41_MAR_14_29](#)

[20_PRO_27:23](#) Be thou diligent to know the state of thy flocks, [and] look well to thy herds. # , >>>>>>, and look well, [24_JER_39_12](#)

>>>>>>, and look well to, [24_JER_39_12](#)

>>>>>>, look well to, [24_JER_39_12](#)

[05_DEU_14_23](#)

, of thy flocks, <<<<<< [01_GEN_45_10](#)

, thy flocks and, <<<<<< [19_PSA_143_008](#)

, to know the, [26_EZE_20_04](#)

[20_PRO_27:24](#) For riches [are] not for ever: and doth the crown [endure] to every generation? # ,

[19_PSA_148_006](#)

, for ever and, [23_ISA_30_08](#)

[11_1KI_11_39](#)

, not for ever, <<<<<< [20_PRO_27:25](#) The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered. # , [02_EXO_10_15](#)

, herbs of the, <<<<<< [06_JOS_10_06](#)

, mountains are gathered, <<<<<< [19_PSA_072_016](#)

, of the mountains, [23_ISA_02_02](#)

[06_JOS_10_06](#)

, the mountains are gathered, <<<<<< [10_2SA_23_04](#)

, the tender grass, [27_DAN_04_23](#)

[20_PRO_27:26](#) The lambs [are] for thy clothing, and the goats [are] the price of the field. # , [19_PSA_104_011](#)

, of the field, [22_SON_02_07](#)

>>>>>>, price of the, [44_ACT_05_03](#)

[18_JOB_28_18](#)

, the price of, [40_MAT_27_06](#)

>>>>>>, the price of the, [44_ACT_05_03](#)

[20_PRO_27:27](#) And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens. # , [19_PSA_119_123](#)

, and for the, [23_ISA_02_10](#)

[20_PRO_20_13](#)

, and thou shalt, [23_ISA_29_04](#)

[18_JOB_22_25](#)

, And thou shalt have, [33_MIC_05_12](#)

[01_GEN_42_33](#)

, food for the, <<<<<< [18_JOB_41_05](#)

, for thy maidens, <<<<<< [03_LEV_16_17](#)

, household and for, <<<<<< [07_JUD_18_25](#)

, of thy household, <<<<<< [03_LEV_03_16](#)

, the food of, <<<<<< [19_PSA_059_008](#)

, thou shalt have, [23_ISA_49_20](#)

[01_GEN_45_11](#)

, thy household and, <<<<< [20_PRO_28:01](#) The wicked flee when no man pursueth: but the righteous are bold as a lion. # , [19_PSA_017_012](#)

, as a lion, [23_ISA_38_13](#)

[20_PRO_21_26](#)

, but the righteous, [20_PRO_29_06](#)

[20_PRO_12_05](#)

, the righteous are, <<<<< >>>>>, when no man, [43_JOH_09_04](#)

[20_PRO_28:02](#) For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged. # , [20_PRO_24_05](#)

, a man of, [21_ECC_01_03](#)

[20_PRO_20_05](#)

, a man of understanding, <<<<< >>>>>, For the transgression, [23_ISA_53_08](#)

>>>>>, For the transgression of, [23_ISA_53_08](#)

[20_PRO_20_05](#)

, man of understanding, <<<<< [04_NUM_16_13](#)

, of a land, <<<<< >>>>>, the princes thereof, [23_ISA_03_14](#)

[20_PRO_12_13](#)

, the transgression of, [20_PRO_29_06](#)

[04_NUM_34_04](#)

, thereof shall be, [23_ISA_19_17](#)

[20_PRO_28:03](#) A poor man that oppreseth the poor [is like] a sweeping rain which leaveth no food. # ,

[20_PRO_21_17](#)

, a poor man, [59_JAM_02_02](#)

[20_PRO_14_20](#)

, the poor is, [23_ISA_03_14](#)

[20_PRO_28:04](#) They that forsake the law praise the wicked: but such as keep the law contend with them. # ,

[20_PRO_11_20](#)

, but such as, [44_ACT_03_06](#)

[05_DEU_02_09](#)

, contend with them, <<<<< [13_1CH_22_12](#)

, keep the law, [44_ACT_15_24](#)

>>>>>, that forsake the, [23_ISA_01_28](#)

[20_PRO_21_12](#)

, the wicked but, [26_EZE_33_11](#)

>>>>>, They that forsake, [23_ISA_01_28](#)

>>>>>, They that forsake the, [23_ISA_01_28](#)

[20_PRO_28:05](#) Evil men understand not judgment: but they that seek the LORD understand all [things]. # ,

[19_PSA_034_010](#)

, but they that seek, <<<<< [19_PSA_105_004](#)

, seek the LORD, [23_ISA_09_13](#)

[19_PSA_034_010](#)

, that seek the, [23_ISA_51_01](#)

[19_PSA_034_010](#)

, that seek the LORD, [23_ISA_51_01](#)

[19_PSA_034_010](#)

, they that seek, [24_JER_02_24](#)

[19_PSA_034_010](#)

, they that seek the, <<<<< [20_PRO_28:06](#) Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich. # , [20_PRO_19_01](#)

, Better is the, [21_ECC_07_08](#)

[20_PRO_19_01](#)

, Better is the poor, <<<<< [20_PRO_22_14](#)

, he that is, [20_PRO_28_07](#)

[20_PRO_14_02](#)

, in his uprightness, <<<<< [20_PRO_14_02](#)
, in his ways, [20_PRO_28_18](#)
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, is the poor, <<<<< [20_PRO_19_01](#)
, is the poor that, <<<<< [20_PRO_14_02](#)
, perverse in his ways, <<<<< [20_PRO_19_01](#)
, poor that walketh, <<<<< [20_PRO_19_01](#)
, poor that walketh in, <<<<< [20_PRO_16_32](#)
, than he that, [20_PRO_28_23](#)
[20_PRO_19_01](#)
, than he that is, <<<<< [20_PRO_19_01](#)
, that walketh in, [23_ISA_50_10](#)
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>>>>>, he shall gather, [23_ISA_40_11](#)
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, that is perverse, <<<<< [20_PRO_19_01](#)
, that is perverse in, <<<<< [20_PRO_28:19](#) He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough. # , [20_PRO_12_11](#)

, bread but he, <<<<< [20_PRO_12_11](#)
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, tilleth his land, <<<<< [20_PRO_12_11](#)
, tilleth his land shall, <<<<< [20_PRO_28:20](#) A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. # , [20_PRO_28_19](#)
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, to be rich, <<<<< [20_PRO_28:21](#) To have respect of persons [is] not good: for for a piece of bread [that] man will transgress. # , [20_PRO_06_26](#)
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20_PRO_28:24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the
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 , that trusteth in his, <<<<< [20 PRO 11 28](#)
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 >>>>, eyes shall have, [23 ISA 17 07](#)
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20_PRO_29:04 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it. # ,

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, a net for, <<<<< 20_PRO_29:06 In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice. # , >>>>>, a snare but, [20_PRO_29_08](#)

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20_PRO_29:07 The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it]. # ,

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, but the wicked, [23_ISA_57_20](#)

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, cause of the, [23_ISA_01_23](#)

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20_PRO_29:08 Scornful men bring a city into a snare: but wise [men] turn away wrath. # , [20_PRO_29_06](#)

, a snare but, <<<<< >>>>>, Scornful men bring a, [20_PRO_29_08](#)

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, Scornful men bring a, <<<<< 20_PRO_29:09 [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest. # , [20_PRO_15_20](#)

, a foolish man, [40_MAT_07_26](#)

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, with a foolish, <<<<< [20_PRO_29:10](#) The bloodthirsty hate the upright: but the just seek his soul. # ,
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, the upright but, <<<<< [20_PRO_29:11](#) A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.
, [20_PRO_29_09](#)
, a wise man, [21_ECC_02_19](#)
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, but a wise, <<<<< [20_PRO_16_14](#)
, but a wise man, <<<<< [20_PRO_29:12](#) If a ruler hearken to lies, all his servants [are] wicked. # ,
[19_PSA_135_009](#)
, all his servants, [24_JER_25_04](#)
[20_PRO_29:13](#) The poor and the deceitful man meet together: the LORD lighteneth both their eyes. # ,
[20_PRO_22_02](#)
, meet together the, <<<<< [20_PRO_22_02](#)
, meet together the LORD, <<<<< [19_PSA_035_010](#)
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, the poor and the, [23_ISA_26_06](#)
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, together the LORD, <<<<< [20_PRO_29:14](#) The king that faithfully judgeth the poor, his throne shall be
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, be established for, <<<<< [20_PRO_12_19](#)
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, throne shall be, <<<<< [13_1CH_17_14](#)
, throne shall be established, <<<<< [20_PRO_29:15](#) The rod and reproof give wisdom: but a child left [to himself]
bringeth his mother to shame. # , [07_JUD_14_05](#)
, his mother to, <<<<< [20_PRO_23_14](#)
, the rod and, [26_EZE_20_37](#)
[20_PRO_15_21](#)
, wisdom but a, <<<<< [20_PRO_29:16](#) When the wicked are multiplied, transgression increaseth: but the
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, When the wicked, [26_EZE_18_27](#)

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, when the wicked are, <<<<< [20_PRO_29:17](#) Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. # , [20_PRO_20_22](#)

, and he shall, [21_ECC_12_04](#)

[19_PSA_037_004](#)

, and he shall give, [27_DAN_11_17](#)

[02_EXO_33_14](#)

, give thee rest, <<<<< [20_PRO_06_31](#)

, he shall give, [24_JER_25_30](#)

[19_PSA_037_004](#)

, he shall give thee, <<<<< [19_PSA_037_004](#)

, shall give thee, [23_ISA_14_03](#)

>>>>>, shall give thee rest, [23_ISA_14_03](#)

[13_1CH_07_23](#)

, son and he, [40_MAT_01_25](#)

[11_1KI_17_19](#)

, thy son and, <<<<< [11_1KI_17_19](#)

, thy son And he, <<<<< [20_PRO_03_22](#)

, unto thy soul, <<<<< [18_JOB_20_08](#)

, yea he shall, <<<<< [20_PRO_29:18](#) Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he. # , [20_PRO_29_04](#)

, but he that, [23_ISA_57_13](#)

[20_PRO_29_03](#)

, but he that keepeth, <<<<< [20_PRO_14_21](#)

, Happy is he, [45_ROM_14_22](#)

[20_PRO_29_03](#)

, he that keepeth, [24_JER_48_10](#)

[20_PRO_19_16](#)

, He that keepeth the, <<<<< [20_PRO_28_07](#)

, keepeth the law, <<<<< [20_PRO_19_16](#)

, that keepeth the, [23_ISA_56_06](#)

[20_PRO_29_09](#)

, there is no, [20_PRO_30_31](#)

[20_PRO_26_20](#)

, where there is, [51_COL_03_11](#)

[20_PRO_26_20](#)

, where there is no, <<<<< [20_PRO_29:19](#) A servant will not be corrected by words: for though he understand he will not answer. # , [13_1CH_26_10](#)

, for though he, <<<<< [19_PSA_119_046](#)

, will not be, [23_ISA_03_07](#)

[20_PRO_29:20](#) Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him. # ,

[20_PRO_26_12](#)

, a fool than, <<<<< [20_PRO_26_12](#)

, a fool than of, <<<<< [20_PRO_29_05](#)

, a man that, [21_ECC_02_21](#)

[20_PRO_26_12](#)

, fool than of, <<<<< [20_PRO_26_12](#)

, fool than of him, <<<<< [20_PRO_26_12](#)

, hope of a fool, <<<<< >>>>>, in his words, [41_MAR_12_13](#)

[20_PRO_26_12](#)

, is more hope, <<<<< [20_PRO_26_12](#)

, is more hope of, <<<<< [19_PSA_049_020](#)

, man that is, [21_ECC_02_26](#)

[20_PRO_26_12](#)

, more hope of, <<<<< [20_PRO_26_12](#)

, more hope of a, <<<<< [20_PRO_26_12](#)
, of a fool, [21_ECC_10_12](#)
[20_PRO_26_12](#)
, of a fool than, <<<<< [20_PRO_26_12](#)
, than of him, <<<<< [20_PRO_26_12](#)
, there is more, <<<<< [20_PRO_26_12](#)
, there is more hope, <<<<< [20_PRO_22_29](#)
, thou a man, <<<<< [20_PRO_29:21](#) He that delicately bringeth up his servant from a child shall have him
become [his] son at the length. # , [11_1KI_13_02](#)
, a child shall, <<<<< [20_PRO_23_24](#)
, child shall have, <<<<< >>>>>, from a child, [55_2TI_03_15](#)
>>>>>, son at the, [23_ISA_07_03](#)
[20_PRO_29:22](#) An angry man stirreth up strife, and a furious man aboundeth in transgression. # , [20_PRO_22_24](#)

, a furious man, <<<<< [20_PRO_22_24](#)
, an angry man, <<<<< [20_PRO_15_18](#)
, man stirreth up, <<<<< [20_PRO_15_18](#)
, man stirreth up strife, <<<<< [20_PRO_16_28](#)
, strife and a, <<<<< >>>>>, up strife and, [35_HAB_01_03](#)
[20_PRO_29:23](#) A man's pride shall bring him low: but honour shall uphold the humble in spirit. # ,
[18_JOB_40_12](#)
, bring him low, <<<<< [20_PRO_29:24](#) Whoso is partner with a thief hateth his own soul: he heareth cursing, and
bewrayeth [it] not. # , [20_PRO_20_02](#)
, his own soul, [40_MAT_16_26](#)
[20_PRO_19_08](#)
, his own soul he, <<<<< [20_PRO_19_08](#)
, own soul he, <<<<< [20_PRO_29:25](#) The fear of man bringeth a snare: but whoso putteth his trust in the LORD
shall be safe. # , [20_PRO_28_25](#)
, his trust in, <<<<< [20_PRO_28_25](#)
, his trust in the, <<<<< [20_PRO_28_25](#)
, in the LORD, [23_ISA_26_04](#)
[20_PRO_28_25](#)
, LORD shall be, [23_ISA_01_28](#)
[20_PRO_28_25](#)
, putteth his trust, <<<<< [20_PRO_28_25](#)
, putteth his trust in, <<<<< [19_PSA_119_117](#)
, shall be safe, <<<<< [20_PRO_23_17](#)
, the fear of, [23_ISA_07_25](#)
[20_PRO_28_25](#)
, The LORD shall, [23_ISA_01_28](#)
[20_PRO_28_25](#)
, the LORD shall be, [23_ISA_01_28](#)
[20_PRO_28_25](#)
, trust in the, [23_ISA_30_02](#)
[20_PRO_28_25](#)
, trust in the LORD, [23_ISA_36_07](#)
[20_PRO_29:26](#) Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD. # ,
[02_EXO_12_44](#)
, But every man's, <<<<< [19_PSA_121_002](#)
, cometh from the, [24_JER_06_22](#)
[19_PSA_121_002](#)
, cometh from the LORD, <<<<< [20_PRO_19_14](#)
, from the LORD, [23_ISA_08_18](#)
[20_PRO_29:27](#) An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination
to the wicked. # , [20_PRO_20_10](#)

, abomination to the, <<<<<< [20_PRO_24_09](#)
, an abomination to, <<<<<< [20_PRO_16_05](#)
, an abomination to the, <<<<<< [20_PRO_26_27](#)
, And he that, [21_ECC_01_18](#)
[20_PRO_17_05](#)
, And he that is, [23_ISA_31_03](#)
[20_PRO_28_25](#)
, he that is, [21_ECC_04_14](#)
[20_PRO_26_13](#)
, in the way, [21_ECC_12_05](#)
[20_PRO_11_01](#)
, is abomination to, <<<<<< [20_PRO_24_09](#)
, is an abomination, [23_ISA_01_13](#)
[20_PRO_24_09](#)
, is an abomination to, <<<<<< [20_PRO_13_06](#)
, is upright in, <<<<<< [20_PRO_13_06](#)
, is upright in the, <<<<<< >>>>>>, just and he, [59_JAM_05_06](#)
[20_PRO_13_06](#)
, that is upright, <<<<<< [20_PRO_13_06](#)
, that is upright in, <<<<<< [19_PSA_037_012](#)
, the just and, [44_ACT_03_14](#)
>>>>>>, the just and he, [59_JAM_05_06](#)
[05_DEU_19_06](#)
, the way is, <<<<<< [19_PSA_032_010](#)
, to the wicked, [21_ECC_09_02](#)
[20_PRO_13_06](#)
, upright in the, <<<<<< [20_PRO_13_06](#)
, upright in the way, <<<<<< [20_PRO_30:01](#) The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, # , [20_PRO_01_01](#)
, the son of, [20_PRO_31_02](#)
[20_PRO_26_22](#)
, the words of, [20_PRO_31_01](#)
[20_PRO_30:02](#) Surely I [am] more brutish than [any] man, and have not the understanding of a man. # ,
[20_PRO_05_13](#)
, and have not, [23_ISA_30_02](#)
[07_JUD_18_28](#)
, any man and, <<<<<< >>>>>>, have not the, [43_JOH_05_42](#)
>>>>>>, I am more, [47_2CO_11_23](#)
>>>>>>, man and have, [53_2TH_03_14](#)
[20_PRO_21_02](#)
, of a man, [20_PRO_30_19](#)
>>>>>>, than any man, [23_ISA_52_14](#)
>>>>>>, than any man and, [23_ISA_52_14](#)
[18_JOB_12_20](#)
, the understanding of, [46_1CO_01_19](#)
[20_PRO_30:03](#) I neither learned wisdom, nor have the knowledge of the holy. # , [20_PRO_09_10](#)
, knowledge of the, [23_ISA_11_09](#)
[20_PRO_09_10](#)
, knowledge of the holy, <<<<<< [20_PRO_09_10](#)
, of the holy, [21_ECC_08_10](#)
[20_PRO_24_14](#)
, the knowledge of, [23_ISA_11_09](#)
[04_NUM_24_16](#)
, the knowledge of the, [23_ISA_11_09](#)
[20_PRO_30:04](#) Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who

hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? # , [19_PSA_104_002](#)
 , a garment who, <<<<< [19_PSA_098_003](#)
 , All the ends, [23_ISA_26_15](#)
[19_PSA_098_003](#)
 , All the ends of, [23_ISA_26_15](#)
[18_JOB_06_11](#)
 , and what is, [38_ZEC_02_02](#)
[20_PRO_17_24](#)
 , ends of the earth, [23_ISA_26_15](#)
 >>>>>, hath ascended up, [43_JOH_03_13](#)
[09_ISA_25_25](#)
 , his name and, [66_REV_13_06](#)
[01_GEN_16_15](#)
 , his son's name, <<<<< [18_JOB_33_05](#)
 , If thou canst, [41_MAR_09_22](#)
[03_LEV_13_59](#)
 , in a garment, <<<<< [20_PRO_21_24](#)
 , is his name, [23_ISA_47_04](#)
[09_ISA_25_25](#)
 , is his name and, <<<<< [20_PRO_17_24](#)
 , of the earth, [21_ECC_05_09](#)
[20_PRO_17_24](#)
 , the ends of, [23_ISA_26_15](#)
[20_PRO_17_24](#)
 , the ends of the, [23_ISA_26_15](#)
[03_LEV_11_09](#)
 , the waters in, [23_ISA_40_12](#)
[19_PSA_139_008](#)
 , up into heaven, [42_LUK_24_51](#)
 >>>>>, waters in a, [24_JER_31_09](#)
[02_EXO_03_13](#)
 , What is his, <<<<< [02_EXO_03_13](#)
 , What is his name, <<<<< [20_PRO_30:05](#) Every word of God [is] pure: he [is] a shield unto them that put their trust in him. # , >>>>>, Every word of, [42_LUK_04_04](#)
 >>>>>, Every word of God, [42_LUK_04_04](#)
[20_PRO_02_07](#)
 , he is a, [21_ECC_10_03](#)
[19_PSA_068_015](#)
 , of God is, [40_MAT_12_28](#)
[19_PSA_036_007](#)
 , put their trust, <<<<< [19_PSA_017_007](#)
 , put their trust in, <<<<< [19_PSA_017_007](#)
 , their trust in, <<<<< [19_PSA_064_010](#)
 , trust in him, [23_ISA_36_06](#)
[19_PSA_143_007](#)
 , unto them That, [23_ISA_05_08](#)
[11_1KI_12_22](#)
 , word of God, [41_MAR_07_13](#)
 >>>>>, word of God is, [55_2TI_02_09](#)
[20_PRO_30:06](#) Add thou not unto his words, lest he reprove thee, and thou be found a liar. # , >>>>>, and thou be found, [20_PRO_30_10](#)
[18_JOB_22_04](#)
 , he reprove thee, <<<<< [19_PSA_050_021](#)
 , reprove thee and, <<<<< [19_PSA_145_015](#)

, thee and thou, [20_PRO_30_10](#)
 >>>>, thee and thou be, [20_PRO_30_10](#)
 >>>>, thou be found, [20_PRO_30_10](#)
[04_NUM_22_37](#)
 , thou not unto, <<<<< 20_PRO_30:07 Two [things] have I required of thee; deny me [them] not before I die: # ,
[11_1KI_02_16](#)
 , of thee deny, <<<<< [11_1KI_02_16](#)
 , of thee deny me, <<<<< >>>>>, required of thee, [42_LUK_12_20](#)
[11_1KI_02_16](#)
 , thee deny me, <<<<< >>>>>, things have I, [21_ECC_07_15](#)
 20_PRO_30:08 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food
 convenient for me: # , [19_PSA_088_018](#)
 , far from me, [21_ECC_07_23](#)
 20_PRO_30:09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take
 the name of my God [in vain]. # , [17_EST_06_10](#)
 , and take the, [24_JER_13_06](#)
 >>>>, be full and, [26_EZE_39_19](#)
[03_LEV_14_21](#)
 , be poor and, <<<<< [19_PSA_145_003](#)
 , is the lord, [23_ISA_06_03](#)
[19_PSA_143_007](#)
 , lest I be, <<<<< [01_GEN_48_16](#)
 , name of my, [66_REV_03_12](#)
 >>>>, name of my God, [27_DAN_04_08](#)
[19_PSA_119_115](#)
 , of my God, [27_DAN_04_08](#)
[19_PSA_024_003](#)
 , the LORD or, [23_ISA_40_13](#)
[20_PRO_18_10](#)
 , The name of, [23_ISA_18_07](#)
[01_GEN_48_16](#)
 , the name of my, [66_REV_03_12](#)
[19_PSA_043_005](#)
 , who is the, [24_JER_09_12](#)
 20_PRO_30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. # ,
[14_2CH_06_36](#)
 , and thou be, [40_MAT_05_25](#)
[20_PRO_30_06](#)
 , and thou be found, <<<<< [20_PRO_30_06](#)
 , thee and thou, [23_ISA_47_10](#)
[20_PRO_30_06](#)
 , thee and thou be, <<<<< [20_PRO_30_06](#)
 , thou be found, <<<<< [07_JUD_19_11](#)
 , unto his master, <<<<< 20_PRO_30:11 [There is] a generation [that] curseth their father, and doth not bless their
 mother. # , [19_PSA_078_008](#)
 , a generation that, <<<<< >>>>>, is a generation, [20_PRO_30_12](#)
 >>>>, is a generation that, [20_PRO_30_12](#)
[13_1CH_24_02](#)
 , their father and, [40_MAT_04_22](#)
[20_PRO_29_06](#)
 , There is a, [20_PRO_30_12](#)
 >>>>, There is a generation, [20_PRO_30_12](#)
 20_PRO_30:12 [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their
 filthiness. # , >>>>, and yet is, [66_REV_17_08](#)
[20_PRO_11_06](#)

, in their own, [23_ISA_05_21](#)
[16_NEH_06_16](#)
, in their own eyes, <<<<< [20_PRO_30_11](#)
, is a generation, [20_PRO_30_14](#)
[20_PRO_30_11](#)
, is a generation that, <<<<< >>>>>, own eyes and, [23_ISA_05_21](#)
[16_NEH_06_16](#)
, their own eyes, <<<<< >>>>>, their own eyes and, [23_ISA_05_21](#)
[20_PRO_30_11](#)
, There is a, [20_PRO_30_13](#)
[20_PRO_30_11](#)
, There is a generation, [20_PRO_30_14](#)
20_PRO_30:13 [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up. # , >>>>>, are
lifted up, [23_ISA_02_14](#)
[12_2KI_06_20](#)
, their eyes and, [23_ISA_06_10](#)
[20_PRO_30_12](#)
, There is a, [20_PRO_30_14](#)
20_PRO_30:14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the
poor from off the earth, and the needy from [among] men. # , [19_PSA_035_010](#)
, and the needy, [30_AMO_08_06](#)
[19_PSA_035_010](#)
, and the needy from, <<<<< >>>>>, devour the poor, [35_HAB_03_14](#)
[20_PRO_02_22](#)
, Earth and the, [23_ISA_18_06](#)
[12_2KI_16_17](#)
, from off the, [23_ISA_06_06](#)
[01_GEN_08_13](#)
, from off the earth, <<<<< [20_PRO_30_12](#)
, is a generation, <<<<< [01_GEN_08_13](#)
, off the earth, <<<<< [01_GEN_08_13](#)
, off the earth and, <<<<< >>>>>, teeth are as, [22_SON_06_06](#)
[20_PRO_02_22](#)
, the earth and, [21_ECC_11_03](#)
[20_PRO_02_22](#)
, the earth and the, [23_ISA_18_06](#)
[19_PSA_035_010](#)
, the needy from, <<<<< [18_JOB_31_16](#)
, the poor from, [24_JER_20_13](#)
[20_PRO_30_13](#)
, There is a, [21_ECC_02_21](#)
[20_PRO_30_12](#)
, There is a generation, <<<<< [14_2CH_07_13](#)
, to devour the, <<<<< >>>>>, to devour the poor, [35_HAB_03_14](#)
[19_PSA_057_004](#)
, whose teeth are, <<<<< 20_PRO_30:15 The horseleach hath two daughters, [crying], Give, give. There are three
[things that] are never satisfied, [yea], four [things] say not, [It is] enough: # , [20_PRO_27_20](#)
, are never satisfied, <<<<< [13_1CH_21_15](#)
, It is enough, [20_PRO_30_16](#)
[03_LEV_13_23](#)
, not it is, [45_ROM_07_20](#)
>>>>>, not It is enough, [20_PRO_30_16](#)
>>>>>, There are three, [62_1JO_05_07](#)
[19_PSA_113_006](#)
, things that are, [21_ECC_01_11](#)

20_PRO_30:16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough. # , [18_JOB_39_06](#)
, and the barren, <<<<< [19_PSA_021_009](#)
, and the fire, [26_EZE_01_13](#)
[05_DEU_28_23](#)
, earth that is, <<<<< >>>>>, filled with water and, [42_LUK_08_23](#)
>>>>>, grave and the, [23_ISA_14_11](#)
>>>>>, is not filled, [21_ECC_06_07](#)
[20_PRO_30_15](#)
, It is enough, [40_MAT_10_25](#)
>>>>>, not filled with, [21_ECC_06_03](#)
[20_PRO_30_15](#)
, not It is enough, <<<<< [20_PRO_16_29](#)
, that is not, [23_ISA_29_12](#)
[19_PSA_104_005](#)
, the earth that, [21_ECC_08_14](#)
[05_DEU_28_23](#)
, the earth that is, <<<<< >>>>>, the fire that, [24_JER_36_23](#)
[20_PRO_01_12](#)
, the grave and, [23_ISA_14_11](#)
>>>>>, The grave and the, [23_ISA_14_11](#)
[12_2KI_03_22](#)
, water and the, [23_ISA_41_18](#)
[11_1KI_18_33](#)
, with water and, [42_LUK_08_23](#)
[03_LEV_01_13](#)
, with water and the, <<<<< 20_PRO_30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. # , [14_2CH_10_10](#)
, And the young, [23_ISA_11_06](#)
[20_PRO_19_26](#)
, his father and, [38_ZEC_13_03](#)
[07_JUD_17_02](#)
, his mother The, <<<<< [10_2SA_10_03](#)
, it out and, [40_MAT_05_29](#)
[18_JOB_21_33](#)
, of the valley, [22_SON_06_11](#)
[18_JOB_21_33](#)
, of the valley shall, <<<<< [19_PSA_078_020](#)
, out and the, [24_JER_37_17](#)
[05_DEU_15_22](#)
, shall eat it, [23_ISA_62_09](#)
[19_PSA_035_019](#)
, the eye that, <<<<< [18_JOB_21_33](#)
, the valley shall, <<<<< >>>>>, to obey his, [45_ROM_06_16](#)
20_PRO_30:18 There be three [things which] are too wonderful for me, yea, four which I know not: # , >>>>>, be three things, [20_PRO_30_29](#)
>>>>>, be three things which, [20_PRO_30_29](#)
[19_PSA_071_015](#)
, I know not, [23_ISA_44_08](#)
[10_2SA_24_13](#)
, there be three, <<<<< >>>>>, There be three things, [20_PRO_30_29](#)
>>>>>, three things which, [20_PRO_30_29](#)
20_PRO_30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. # , [18_JOB_16_21](#)
, a man with, [28_HOS_11_04](#)

>>>>, a man with a, [38_ZEC_02_01](#)
[16_NEH_09_19](#)
 , and the way, [26_EZE_42_11](#)
 >>>>, and the way of, [24_JER_21_08](#)
[05_DEU_04_17](#)
 , in the air, <<<<< [20_PRO_23_34](#)
 , in the midst, [23_ISA_05_02](#)
[20_PRO_23_34](#)
 , in the midst of, [23_ISA_05_02](#)
 >>>>, man with a, [38_ZEC_02_01](#)
[20_PRO_23_34](#)
 , midst of the, [23_ISA_05_08](#)
[20_PRO_23_34](#)
 , midst of the sea, [26_EZE_26_05](#)
[20_PRO_30_02](#)
 , of a man, [23_ISA_44_13](#)
 >>>>, of a man with, [28_HOS_11_04](#)
[19_PSA_058_004](#)
 , of a serpent, <<<<< >>>>, of an eagle, [26_EZE_01_10](#)
[20_PRO_23_34](#)
 , of the sea, [23_ISA_05_30](#)
[19_PSA_008_008](#)
 , of the sea and, [23_ISA_05_30](#)
[18_JOB_14_11](#)
 , sea and the, [23_ISA_19_05](#)
 >>>>, the air the, [49_EPH_02_02](#)
[20_PRO_23_34](#)
 , the midst of, [23_ISA_05_02](#)
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[19_PSA_146_006](#)
 , the sea and, [23_ISA_05_30](#)
[18_JOB_14_11](#)
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 , the way of, [20_PRO_30_19](#)
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[20_PRO_12_15](#)
 , The way of a, [20_PRO_30_19](#)
[20_PRO_30_19](#)
 , The way of a, <<<<< >>>>, The way of an, [20_PRO_30_20](#)
[19_PSA_040_002](#)
 , upon a rock, [40_MAT_07_24](#)
 >>>>, way of an, [20_PRO_30_20](#)
[20_PRO_30:20](#) Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have
 done no wickedness. # , >>>>, and saith I, [45_ROM_10_20](#)
[05_DEU_11_06](#)
 , her mouth and, [28_HOS_02_17](#)
[19_PSA_119_121](#)
 , I have done, [23_ISA_10_11](#)
 >>>>, is the way of, [21_ECC_11_05](#)
 >>>>, saith I have, [47_2CO_06_02](#)
 >>>>, Such is the, [40_MAT_19_14](#)
[20_PRO_30_19](#)

, the way of, [21 ECC 11 05](#)
[20 PRO 30 19](#)
, The way of an, <<<<< [20 PRO 30 19](#)
, way of an, <<<<< [20 PRO 30:21](#) For three [things] the earth is disquieted, and for four [which] it cannot bear: #
, >>>>>, and for four, [30 AMO 01 03](#)
[19 PSA 104 024](#)
, the earth is, [21 ECC 05 09](#)
[20 PRO 30:22](#) For a servant when he reigneth; and a fool when he is filled with meat; # , [20 PRO 17 28](#)
, a fool when, <<<<< [20 PRO 17 28](#)
, a fool when he, <<<<< [20 PRO 17 28](#)
, fool when he, <<<<< [19 PSA 105 017](#)
, for a servant, <<<<< >>>>>, he is filled, [25 LAM 03 30](#)
[01 GEN 06 13](#)
, is filled with, [23 ISA 34 06](#)
[20 PRO 22 06](#)
, when he is, [24 JER 02 26](#)
[20 PRO 30:23](#) For an odious [woman] when she is married; and an handmaid that is heir to her mistress. # ,
>>>>>, woman when she, [43 JOH 16 21](#)
>>>>>, woman when she is, [43 JOH 16 21](#)
[20 PRO 30:24](#) There be four [things which are] little upon the earth, but they [are] exceeding wise: # ,
[12 2KI 18 20](#)
, but they are, [24 JER 09 03](#)
[11 1KI 01 52](#)
, the earth but, [40 MAT 05 13](#)
[05 DEU 29 29](#)
, things which are, [26 EZE 42 14](#)
[19 PSA 141 007](#)
, upon the earth, [21 ECC 08 14](#)
[20 PRO 30:25](#) The ants [are] a people not strong, yet they prepare their meat in the summer; # , [20 PRO 06 08](#)
, in the summer, <<<<< [20 PRO 06 08](#)
, meat in the, [40 MAT 09 10](#)
[20 PRO 06 08](#)
, meat in the summer, <<<<< >>>>>, their meat in the, [25 LAM 04 10](#)
[20 PRO 30:26](#) The conies [are but] a feeble folk, yet make they their houses in the rocks; # , [13 1CH 15 01](#)
, houses in the, <<<<< [18 JOB 30 06](#)
, in the rocks, <<<<< [20 PRO 30:27](#) The locusts have no king, yet go they forth all of them by bands; # ,
[19 PSA 102 026](#)
, all of them, [23 ISA 07 19](#)
[15 EZR 10 16](#)
, all of them by, <<<<< [18 JOB 24 05](#)
, go they forth, <<<<< >>>>>, have no king, [28 HOS 10 03](#)
[19 PSA 033 006](#)
, of them by, <<<<< [20 PRO 30:28](#) The spider taketh hold with her hands, and is in kings' palaces. # , >>>>>,
and is in, [48 GAL 04 25](#)
>>>>>, her hands and, [20 PRO 31 31](#)
[20 PRO 14 01](#)
, with her hands, <<<<< [20 PRO 30:29](#) There be three [things] which go well, yea, four are comely in going: # ,
[20 PRO 30 18](#)
, be three things, <<<<< [20 PRO 30 18](#)
, be three things which, <<<<< [20 PRO 30 18](#)
, There be three things, <<<<< [20 PRO 30 18](#)
, three things which, <<<<< [20 PRO 30:30](#) A lion [which is] strongest among beasts, and turneth not away for
any; # , , [20 PRO 30:31](#) A greyhound; an he goat also; and a king, against whom [there is] no rising up. # ,
>>>>>, an he goat, [27 DAN 08 05](#)
>>>>>, and a king, [24 JER 23 05](#)

[20_PRO_29_18](#)

, there is no, [21_ECC_01_09](#)

[19_PSA_146_003](#)

, whom there is, <<<<< [19_PSA_146_003](#)

, whom there is no, <<<<< [20_PRO_30:32](#) If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth. # , [01_GEN_31_28](#)

, done foolishly in, <<<<< [07_JUD_18_19](#)

, hand upon thy, <<<<< [07_JUD_18_19](#)

, hand upon thy mouth, <<<<< [20_PRO_22_27](#)

, if thou hast, [20_PRO_30_32](#)

[20_PRO_30_32](#)

, if thou hast, [24_JER_12_05](#)

[07_JUD_18_19](#)

, lay thine hand, <<<<< [07_JUD_18_19](#)

, lay thine hand upon, <<<<< [01_GEN_31_50](#)

, or if thou, <<<<< [19_PSA_139_005](#)

, thine hand upon, [26_EZE_38_12](#)

[07_JUD_18_19](#)

, thine hand upon thy, <<<<< [19_PSA_052_009](#)

, thou hast done, [23_ISA_25_01](#)

>>>>>, thou hast thought, [44_ACT_08_20](#)

[07_JUD_18_19](#)

, upon thy mouth, <<<<< [20_PRO_30:33](#) Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife. # , [18_JOB_29_06](#)

, butter and the, <<<<< [20_PRO_31:01](#) The words of king Lemuel, the prophecy that his mother taught him. # ,

[20_PRO_30_01](#)

, the words of, [21_ECC_01_01](#)

[20_PRO_31:02](#) What, my son? and what, the son of my womb? and what, the son of my vows? # , >>>>>, and

what the son, [20_PRO_31_02](#)

[20_PRO_31_02](#)

, and what the son, <<<<< [20_PRO_23_19](#)

, my son And, <<<<< [20_PRO_30_01](#)

, the son of, [21_ECC_01_01](#)

>>>>>, the son of my, [20_PRO_31_02](#)

[20_PRO_31_02](#)

, the son of my, <<<<< >>>>>, what the son of, [20_PRO_31_02](#)

[20_PRO_31_02](#)

, what the son of, <<<<< [20_PRO_31:03](#) Give not thy strength unto women, nor thy ways to that which destroyeth kings. # , [19_PSA_071_018](#)

, thy strength unto, <<<<< >>>>>, thy ways to, [24_JER_03_13](#)

[18_JOB_11_06](#)

, to that which, [26_EZE_07_13](#)

[20_PRO_31:04](#) [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink: # ,

[03_LEV_10_09](#)

, drink wine nor, <<<<< [17_EST_03_08](#)

, is not for, [44_ACT_01_07](#)

>>>>>, is not for kings, [20_PRO_31_04](#)

[20_PRO_31_04](#)

, is not for kings, <<<<< [20_PRO_25_27](#)

, It is not, [20_PRO_31_04](#)

[20_PRO_31_04](#)

, It is not, [24_JER_05_12](#)

[17_EST_03_08](#)

, it is not for, [44_ACT_01_07](#)

>>>>>, not for kings to, [20_PRO_31_04](#)

[20_PRO_31_04](#)

, not for kings to, <<<<<>>>>, to drink wine, [23_ISA_05_22](#)

>>>>, to drink wine nor, [45_ROM_14_21](#)

20_PRO_31:05 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. # ,

[05_DEU_16_19](#)

, and pervert the, <<<<< [15_EZR_07_24](#)

, any of the, [23_ISA_33_20](#)

>>>>, drink and forget, [20_PRO_31_07](#)

[09_ISA_13_22](#)

, of any of, [26_EZE_07_11](#)

[09_ISA_13_22](#)

, of any of the, <<<<< [20_PRO_15_15](#)

, of the afflicted, <<<<< [05_DEU_24_17](#)

, pervert the judgment, <<<<< [05_DEU_24_17](#)

, pervert the judgment of, <<<<< [18_JOB_36_17](#)

, the judgment of, [24_JER_05_04](#)

[17_EST_04_16](#)

, the law and, [23_ISA_02_03](#)

20_PRO_31:06 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. # ,

[20_PRO_18_09](#)

, him that is, [21_ECC_02_26](#)

>>>>, him that is ready, [60_1PE_04_05](#)

>>>>, that be of, [26_EZE_43_19](#)

[18_JOB_12_05](#)

, that is ready, <<<<< [18_JOB_12_05](#)

, that is ready to, <<<<< [19_PSA_145_014](#)

, those that be, [24_JER_49_05](#)

>>>>, those that be of, [40_MAT_16_23](#)

[20_PRO_16_22](#)

, unto him that, [23_ISA_09_13](#)

[20_PRO_04_22](#)

, unto those that, [38_ZEC_03_04](#)

[19_PSA_125_004](#)

, unto those that be, <<<<< 20_PRO_31:07 Let him drink, and forget his poverty, and remember his misery no more. # , [20_PRO_31_05](#)

, drink and forget, <<<<< [07_JUD_04_19](#)

, him drink and, <<<<< 20_PRO_31:08 Open thy mouth for the dumb in the cause of all such as are appointed to destruction. # , [17_EST_09_27](#)

, all such as, [36_ZEP_01_08](#)

>>>>, all such as are, [36_ZEP_01_08](#)

[19_PSA_079_011](#)

, are appointed to, <<<<< [01_GEN_04_21](#)

, of all such, <<<<< [01_GEN_04_21](#)

, of all such as, <<<<< [19_PSA_081_010](#)

, open thy mouth, [26_EZE_02_08](#)

[19_PSA_073_001](#)

, such as are, [23_ISA_10_20](#)

[20_PRO_29_07](#)

, the cause of, [20_PRO_31_09](#)

[02_EXO_13_09](#)

, thy mouth for, <<<<< 20_PRO_31:09 Open thy mouth, judge righteously, and plead the cause of the poor and needy. # , [20_PRO_29_07](#)

, cause of the poor, <<<<< [20_PRO_29_07](#)

, of the poor, [21_ECC_05_08](#)

>>>>, of the poor and, [21_ECC_05_08](#)

[19_PSA_109_022](#)

, poor and needy, [23_ISA_41_17](#)

[20_PRO_31_08](#)

, the cause of, [23_ISA_01_23](#)

[20_PRO_29_13](#)

, the poor and, [21_ECC_05_08](#)

[19_PSA_109_016](#)

, the poor and needy, [23_ISA_41_17](#)

20_PRO_31:10 Who can find a virtuous woman? for her price [is] far above rubies. # , >>>>>, can find a,

[24_JER_05_01](#)

[20_PRO_20_06](#)

, who can find, <<<<< [20_PRO_31:11](#) The heart of her husband doth safely trust in her, so that he shall have no need of spoil. # , >>>>>, have no need, [41_MAR_02_17](#)

>>>>>, have no need of, [41_MAR_02_17](#)

[19_PSA_072_008](#)

, he shall have, [24_JER_36_30](#)

>>>>>, no need of, [41_MAR_02_17](#)

[04_NUM_05_29](#)

, of her husband, [26_EZE_16_32](#)

[19_PSA_102_027](#)

, shall have no, [23_ISA_09_17](#)

[19_PSA_106_033](#)

, so that he, [21_ECC_06_02](#)

[14_2CH_07_21](#)

, so that he shall, <<<<< [19_PSA_025_012](#)

, that he shall, [23_ISA_16_12](#)

[20_PRO_27_19](#)

, the heart of, [21_ECC_07_04](#)

20_PRO_31:12 She will do him good and not evil all the days of her life. # , [20_PRO_15_15](#)

, all the days, [21_ECC_02_03](#)

[20_PRO_15_15](#)

, all the days of, [21_ECC_02_03](#)

>>>>>, and not evil, [30_AMO_05_14](#)

[03_LEV_15_26](#)

, days of her, [25_LAM_01_07](#)

>>>>>, good and not, [30_AMO_05_14](#)

>>>>>, good and not evil, [30_AMO_05_14](#)

[20_PRO_15_15](#)

, the days of, [21_ECC_02_03](#)

[03_LEV_15_26](#)

, the days of her, [25_LAM_01_07](#)

20_PRO_31:13 She seeketh wool, and flax, and worketh willingly with her hands. # , , 20_PRO_31:14 She is like the merchants' ships; she bringeth her food from afar. # , [19_PSA_133_002](#)

, is like the, [22_SON_04_04](#)

20_PRO_31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. # , >>>>>, a portion to, [21_ECC_11_02](#)

>>>>>, and a portion, [26_EZE_45_07](#)

[12_2KI_08_02](#)

, her household and, <<<<< [18_JOB_08_12](#)

, it is yet, [23_ISA_28_04](#)

>>>>>, while it is, [23_ISA_28_04](#)

>>>>>, while it is yet, [23_ISA_28_04](#)

20_PRO_31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. # ,

>>>>>, fruit of her, [20_PRO_31_31](#)

>>>>>, fruit of her hands, [20_PRO_31_31](#)

[19_PSA_104_006](#)

, it with the, [23_ISA_05_02](#)

[12_2KI_09_35](#)

, of her hands, <<<<< >>>>>, planteth a vineyard, [46_1CO_09_07](#)

[20_PRO_18_20](#)

, the fruit of, [20_PRO_31_31](#)

>>>>>, the fruit of her, [20_PRO_31_31](#)

[20_PRO_31:17](#) She girdeth her loins with strength, and strengtheneth her arms. # , [19_PSA_018_032](#)

, with strength and, <<<<< [20_PRO_31:18](#) She perceiveth that her merchandise [is] good: her candle goeth not out by night. # , [19_PSA_017_001](#)

, goeth not out, <<<<< [01_GEN_45_24](#)

, not out by, <<<<< [16_NEH_02_13](#)

, out by night, <<<<< [20_PRO_31:19](#) She layeth her hands to the spindle, and her hands hold the distaff. # ,

[07_JUD_19_27](#)

, and her hands, <<<<< >>>>>, hands to the, [20_PRO_31_20](#)

>>>>>, her hands to, [20_PRO_31_20](#)

>>>>>, her hands to the, [20_PRO_31_20](#)

[20_PRO_31:20](#) She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. # , >>>>>, forth her hands, [25_LAM_01_17](#)

[18_JOB_30_24](#)

, hand to the, [23_ISA_49_22](#)

[20_PRO_31_19](#)

, hands to the, <<<<< [07_JUD_05_26](#)

, her hand to, <<<<< [07_JUD_05_26](#)

, her hand to the, <<<<< [20_PRO_31_19](#)

, her hands to, <<<<< [20_PRO_31_19](#)

, her hands to the, <<<<< >>>>>, to the needy, [23_ISA_25_04](#)

[20_PRO_22_09](#)

, to the poor, [23_ISA_25_04](#)

[20_PRO_31:21](#) She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. # ,

[18_JOB_19_29](#)

, afraid of the, [23_ISA_10_24](#)

[19_PSA_065_013](#)

, are clothed with, <<<<< >>>>>, clothed with scarlet, [27_DAN_05_07](#)

>>>>>, for all her, [23_ISA_40_02](#)

[20_PRO_03_25](#)

, not afraid of, [23_ISA_10_24](#)

[12_2KI_19_06](#)

, not afraid of the, [23_ISA_37_06](#)

[18_JOB_38_22](#)

, of the snow, <<<<< >>>>>, She is not, [24_JER_51_09](#)

[20_PRO_31:22](#) She maketh herself coverings of tapestry; her clothing [is] silk and purple. # , [20_PRO_07_16](#)

, coverings of tapestry, <<<<< [19_PSA_045_013](#)

, her clothing is, <<<<< [20_PRO_31:23](#) Her husband is known in the gates, when he sitteth among the elders of the land. # , [15_EZR_06_14](#)

, elders of the, [23_ISA_37_02](#)

[12_2KI_04_14](#)

, her husband is, <<<<< [19_PSA_009_014](#)

, in the gates, [20_PRO_31_31](#)

[19_PSA_048_003](#)

, is known in, <<<<< [15_EZR_10_14](#)

, the elders of, [23_ISA_37_02](#)

[15_EZR_06_14](#)

, the elders of the, [23_ISA_37_02](#)

[05_DEU_17_18](#)

, when he sitteth, <<<<< [20_PRO_31:24](#) She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant. # , [17_EST_08_15](#)
, fine linen and, [23_ISA_03_23](#)
20_PRO_31:25 Strength and honour [are] her clothing; and she shall rejoice in time to come. # , [20_PRO_04_08](#)
, and she shall, [23_ISA_23_17](#)
[06_JOS_22_28](#)
, in time to, <<<<< [06_JOS_22_28](#)
, in time to come, <<<<< [19_PSA_104_031](#)
, shall rejoice in, [23_ISA_29_19](#)
>>>>>, Strength and honour, [66_REV_05_12](#)
[06_JOS_22_28](#)
, time to come, [23_ISA_30_08](#)
20_PRO_31:26 She openeth her mouth with wisdom; and in her tongue [is] the law of kindness. # ,
[05_DEU_04_44](#)
, is the law, [26_EZE_43_12](#)
[04_NUM_06_21](#)
, is the law of, [26_EZE_43_12](#)
[20_PRO_13_14](#)
, the law of, [23_ISA_01_10](#)
[19_PSA_045_001](#)
, tongue is the, <<<<< [11_1KI_07_14](#)
, with wisdom and, [42_LUK_02_40](#)
20_PRO_31:27 She looketh well to the ways of her household, and eateth not the bread of idleness. # , >>>>>,
and eateth not, [46_1CO_09_07](#)
[20_PRO_14_15](#)
, looketh well to, <<<<< [20_PRO_23_06](#)
, not the bread, <<<<< [20_PRO_23_06](#)
, not the bread of, <<<<< [20_PRO_23_06](#)
, the bread of, [23_ISA_30_20](#)
[20_PRO_17_23](#)
, the ways of, [21_ECC_11_09](#)
20_PRO_31:28 Her children arise up, and call her blessed; her husband [also], and he praiseth her. # , ,,
20_PRO_31:29 Many daughters have done virtuously, but thou excellest them all. # , , , 20_PRO_31:30 Favour
[is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. # ,
[19_PSA_058_008](#)
, a woman that, [23_ISA_13_08](#)
>>>>>, but a woman, [21_ECC_07_28](#)
[20_PRO_14_02](#)
, feareth the LORD, [23_ISA_50_10](#)
[19_PSA_045_014](#)
, she shall be, [22_SON_08_08](#)
[20_PRO_13_13](#)
, that feareth the, [23_ISA_50_10](#)
[19_PSA_128_004](#)
, that feareth the LORD, [23_ISA_50_10](#)
[04_NUM_22_27](#)
, the LORD she, [36_ZEP_03_02](#)
20_PRO_31:31 Give her of the fruit of her hands; and let her own works praise her in the gates. # ,
[01_GEN_38_24](#)
, and let her, [44_ACT_27_32](#)
[20_PRO_31_16](#)
, fruit of her, <<<<< [20_PRO_31_16](#)
, fruit of her hands, <<<<< [20_PRO_30_28](#)
, her hands and, <<<<< [11_1KI_03_17](#)
, her in the, [43_JOH_08_03](#)

[20_PRO_31_23](#)

, in the gates, [24_JER_15_07](#)

[20_PRO_01_31](#)

, of the fruit, [40_MAT_21_34](#)

[20_PRO_01_31](#)

, of the fruit of, [41_MAR_12_02](#)

[20_PRO_31_16](#)

, the fruit of, [23_ISA_03_10](#)

[20_PRO_31_16](#)

, the fruit of her, <<<<<