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KJV Bible Word Studies for DEVIL

KJV Bible Word Studies for EVIL

Bible Greek, Hebrew Dictionary combined

adjective 5751 n# ra; {from 5489; bad (or as noun) evil (natural or moral): - adversity, affliction, bad, calamity, + displease(-ure), distress, (-ed)(-fulness)(-ness), mischief, mischief-maker, misery, naught(-y), noisome, + not please, sad(-ness), sore, sorrow, trouble, very, wicked(-ly,ness, one), worse(-ness), wretchedness, wrong; [incl. feminine ra'ah; as adjective or noun.]

adversity 5751 n# ra; {from 5489; bad (or as noun) evil (natural or moral): - [adversity], affliction, bad, calamity, + displease(-ure), distress, (-ed)(-fulness)(-ness), mischief, mischief-maker, misery, naught(-y), noisome, + not please, sad(-ness), sore, sorrow, trouble, very, wicked(-ly, ness, one), worse(-ness), wretchedness, wrong; [incl. feminine ra'ah; as adjective or noun.]

affliction 5751 n# ra; {from 5489; bad (or as noun) evil (natural or moral): - adversity, [affliction], bad, calamity, + displease(-ure), distress, (-ed)(-fulness)(-ness), mischief, mischief-maker, misery, naught(-y), noisome, + not please, sad(-ness), sore, sorrow, trouble, very, wicked(-ly, ness, one), worse(-ness), wretchedness, wrong; [incl. feminine ra'ah; as adjective or noun.]

bad 5751 n# ra; {from 5489; bad (or as noun) evil (natural or moral): - adversity, affliction, [bad], calamity, + displease(-ure), distress, (-ed)(-fulness)(-ness), mischief, mischief-maker, misery, naught(-y), noisome, + not please, sad(-ness), sore, sorrow, trouble, very, wicked(-ly, ness, one), worse(-ness), wretchedness, wrong; [incl. feminine ra'ah; as adjective or noun.]

as 5751 n# ra; {from 5489; bad (or as noun) evil (natural or moral): - adversity, affliction, bad, calamity, + displease(-ure), distress, (-ed)(-fulness)(-ness), mischief, mischief-maker, misery, naught(-y), noisome, + not please, sad(-ness), sore, sorrow, trouble, very, wicked(-ly, ness, one), worse(-ness), wretchedness, wrong; [incl. feminine ra'ah; as adjective or noun.]

evil 1119 f dimminutive {like-mon-of-mon-ahee}; middle voice from 1142; to be exercised by a dancer: - have a the vexed with, be possessed with [dev0]-(-s).

devil 1140 f dimmination {like-mon'-ee-on}; neuter of a derivative of 1142; a dancmonie being; by extension a deity: - [dev0] god.

devil 1142 f dimm {dah'-ee-mon}; from dao (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): - [dev0].

devil 1228 f dmahrs {dee-ahl'-ah-ro}; from 1225; a trashcan; specially, Satan [compare 7854]: - false accuser, [dev0], slanderer.

devil 1700 m# sheed {shaw'-ee}; from 7736; a daemon (as malignant): - [dev0].

devil 8163 m# sa'ir {sawe-ee'}; as n'ar {sawe-ee'}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: - [dev0], satyr, hairy, kid, rough, scapegoat.

devil 7351 m# ra'ab {ra-ab'}; from 1997 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 276, 802, 1121, etc.): - Belial, [evil], naughty, ungodly (men), wicked.

evil 1426 f dmoenhs {dem-yes'-ane'-ahs}; from a compound of 1418 and 5345; defamation: - [evil] **** ****. Dm. Ezek. 5:15.

evil 1681 m# dibbah {dib-baw'}; from 1680 (in the sense of further motion); slander: - defaming, [evil] report, infamy, slander.

evil 1697 m# dabar {dav-bar'}; from 1696; a word; by implication, a matter (as spoken of) or thing; archaically, a cause, advice, affair, answer, X any (-thing), business, case, commandment, concern, cross, cure, decree, deed, demand, chronicles, commandment, X commonly (-ation), + concerning(-ed), + confer, counsel, + death, decree, deed, X disease, errand, fact, forbidding, gathering, gift, ground, hath, heap, heed, heed, hest, hire, hold, hold, hold

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

devil 07700 ## shed {shade} ; from 07736 ; a doemon (as malignant) : -- {devil} .

devil 08163 ## sa` iyr {saw-eer'} ; or sa` ir {saw-eer'} ; from 08175 ; shaggy ; as noun , a he-goat ; by analogy , a faun : -- {devil} , goat , hairy , kid , rough , satyr .

devil 1139 - daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.

devil 1142 - daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.

devil 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; specifically, Satan [compare 7854]: -- false accuser, {devil}, slanderer.

devil 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the {devil}, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

devil 4566 - Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the {devil}: -- Satan. Compare 4567.

devil 4567 - Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the {devil}: -- Satan.

devilish 1141 - daimoniodes {dahee-mon-ee-o'-dace}; from 1140 and 1142; daemon-like: -- {devilish}.

evil 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble , vanity , wickedness ; specifically an idol : -- affliction , {evil} , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

evil 01100 ## b@liya` al {bel-e-yah'-al} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , {evil} , naughty , ungodly (men) , wicked .

evil 01681 ## dibbah {dib-bah'} ; from 01680 (in the sense of furtive motion) ; slander : -- defaming , {evil} report , infamy , slander .

evil 01697 ## dabar {daw-bar'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [{evil} favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X as (hast) said , sake , saying , sentence , + sign , + so , some [unclearness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

evil 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , think ({evil}) .

evil 03956 ## lashown {law-shown'} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + {evil} speaker , language , talker , tongue , wedge .

evil 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually {evil} (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

evil 05766 ## `evel {eh'- vel} ; or` avel {aw'- vel} ; and (feminine)` avlah {av-law'} ; or` ovlah {o-law'} ; or` olah {o-law'} ; from 05765 ; (moral) {evil} : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

evil 05767 ## `avval {av-vawl'} ; intensive from 05765 ; {evil} (morally) : -- unjust , unrighteous , wicked .

evil 05771 ## ` avon {aw-vone'} ; or` avonn (2 Kings 7 : 9 ; Psalm 51 : 5 [7]) {saw-vone'} ; from 05753 ; perversity , i . e . (moral) {evil} : -- fault , iniquity , mischief , punishment (of iniquity) , sin .

evil 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure) , distress , {evil} ({-favouredness } , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

evil 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) {evil} (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure) , distress , {evil} ({-favouredness } , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

evil 07455 ## roa` {ro'- ah} ; from 07489 ; badness (as marring) , physically or morally : -- X be so bad , badness , (X be so) {evil} , naughtiness , sadness , sorrow , wickedness .

evil 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , {evil} entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

evil 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) {evil} (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

evil 07723 ## shav`{shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; {evil} (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

evil 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- {(break , build , circumcise , dig , do anything , do {evil} , feed , lay down , lie down , lodge , make , rejoice , send , take , weep) } X again , (cause to) answer(+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say may ,

evil 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection] ; to spy out , i . e . (generally) survey , (for {evil}) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

evil 0092 - adikema {ad-eek'-ay-mah}; from 0091; a wrong done: -- {evil} doing, iniquity, matter of wrong.

evil 0467 - antapodidomi {an-tap-od-ee'-do-mee}; from 0473 and 0591; to requite (good or {evil}): -- recompense, render, repay.

evil 0987 - blasphemeo {blas-fay-meh'-o}; from 0989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}.

evil 0988 - blasphemia {blas-fay-me'-ah}; from 0989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.

evil 1426 - dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report. ***. duo. See 1416.

evil 1863 - epago {ep-ag'-o}; from 1909 and 0071; to superinduce, i.e. inflict (an {evil}), charge (a crime): -- bring upon.

evil 2549 - kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 - kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.

evil 2554 - kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil}.

evil 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.

evil 2559 - kakoo {kak'-o-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.

evil 2560 - kakos {kak-oce'}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 - katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against ({evil} of).

evil 2636 - katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.

evil 3986 - peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of {evil}], solicitation, discipline or provocation); by implication, adversity: -- temptation, X try.

evil 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. {evil} (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

evil 4191 - ponerosteros {pon-ay-ror'-er-os}; comparative of 4190; more {evil}: -- more wicked.

evil 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of {evil}); by implication, infliction anticipated: -- expectation, looking after. ***. prosdremo. See 4370.

evil 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.

evil 5337 - phaulos {fow'-los}; apparently a primary word; " foul " or " flawy " , i.e. (figuratively) wicked: -- {evil}.

evil 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more {evil} or aggravated (physically, mentally or morally): -- sorer, worse.

evil- 06466 ## pa` al {paw-al'} ; a primitive root ; to do or make (systematically and habitually) , especially to practise : -- commit , [{evil-}] do (- er) , make (- r) , ordain , work (- er) .

evil-doer 2555 - kakopoios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor.

evil-doer 2557 - kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.

Evil-merodach 00192 ## `Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably meaning soldier of Merodak ; Evil-Merodak , a Babylonian king : -- Evil-merodach .

Evil-Merodak 00192 ## `Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably meaning soldier of Merodak ; {Evil-Merodak} , a Babylonian king : -- Evil-merodach .

eviliy 00196 ## {`eviliy} {ev-ee-lee'} ; from 00191 ; silly , foolish ; hence (morally) impious : -- foolish .

revile 01442 ## gadaph {gaw-daf'} ; feminine passive participle of 01442 ; a {revilement} : -- taunt .

reviler 3060 - loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}.

reviling 01421 ## gidduwph {ghid-doo-fay'} ; feminine (sometimes) gidduph {ghid-doo{'} ; and (feminine) giddphah {ghid-doo-faw'} ; or giddphah {ghid-doo-faw'} ; from 01422 ; vilification : -- reproach , {reviling} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0092 / εἰά / eiá / ay: interjection ≈ it were a matter of wrong ≈ ah, alleluia [ἀλελεῦ-ια] (indec) from 0093 + ἰά / iá / ee: a cry of wrong ≈ ah! ye [ἰοὺ-ἰοὺ] (indec) from ἰάω / iáō / ee-ah'-o: to heal ≈ heal, make whole ≈ cure ≈ be healed ≈ be made whole ≈ be healed ≈ be made ≈ be healed ≈ be made whole ≈ be healed ≈ be made whole ≈ be healed ≈ be made whole

Root Words and their word stems. This helps you see all related words in the English.

612 * evil

2 - evildoer

13 - evildoers

1 - evilfavouredness

9 - evils

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

devil 1139 ** daimonizomai ** have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 ** daimonion ** {devil}, god.

devil 1142 ** daimon ** {devil}.

devil 1228 ** diabolos ** false accuser, {devil}, slanderer.

devil 7700 shed -- -- {devil}.

devil 8163 -- sa\iyr -- {devil}, goat, hairy, kid, rough, satyr.

devilish 1141 ** daimoniodes ** {devilish}.

evil 0092 ** adikema ** {evil} doing, iniquity, matter of wrong.

evil 0205 -- /aven -- affliction, {evil}, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness).

evil 0987 ** blasphemeo ** (speak) blaspheme(-er, -mously, -my), defame, rail on, revile,speak {evil}.

evil 0988 ** blasphemia ** blasphemy, {evil} speaking, railing.

evil 1100 -- b@liya\al -- Belial, {evil}, naughty, ungodly (men), wicked.

evil 1426 ** dusphemia ** {evil} report.

evil 1681 -- dibbah -- defaming, {evil} report, infamy, slander.

evil 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [{evil}favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

evil 2161 -- zamam -- consider, devise, imagine, plot, purpose, think ({evil}).

evil 2549 ** kakia ** {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 ** kakologeo ** curse, speak {evil} of.

evil 2554 ** kakopoieo ** do(ing) {evil}.

evil 2556 ** kakos ** bad, {evil}, harm, ill, noisome, wicked.

evil 2559 ** kakoo ** make evil affected, entreat {evil}, harm, hurt, vex.

evil 2559 ** kakoo ** make {evil} affected, entreat evil, harm, hurt, vex.

evil 2560 ** kakos ** amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 ** katalaleo ** speak against ({evil} of).

evil 2636 ** katalalia ** backbiting, {evil} speaking.

evil 3956 -- lashown -- + babbler,bay, + {evil} speaker, language, talker, tongue,wedge.

evil 4190 ** poneros ** bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness).

evil 4487 ** rhema ** + {evil}, + nothing, saying, word.

evil 5337 ** phaulos ** {evil}.

evil 6466 -- pa\al -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er).

evil 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, {evil}([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

evil 7455 roa\ -- -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness,sorrow, wickedness.

evil 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, {evil}entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) {evil} (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

evil 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do {evil}, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

evildoer 2555 ** kakopoios ** {evil-doer}, malefactor.

evildoer 2557 ** kakourgos ** {evil-doer}, malefactor.

Evilmerodach 0192 -- /Eviyl M@rodak -- {Evil-merodach}.

revile 0486 ** antiloidoreo ** {revile} again.

revile 0987 ** blasphemeo ** (speak) blaspheme(-er, -mously, -my), defame, rail on,{revile}, speak evil.

revile 3058 ** loidoreo ** {revile}.

revile 3679 ** oneidizo ** cast in teeth, (suffer) reproach, {revile}, upbraid.

revile 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, {re-)vile}, whet.

reviler 3060 ** loidoros ** railer, {reviler}.

reviling 1421 -- gidduwph -- reproach, {reviling}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

devil 1139 daimonizomai * {devil} , {1139 daimonizomai } , 1140 daimonion , 1228 diabolos ,

devil 1140 daimonion * {devil} , 1139 daimonizomai , {1140 daimonion } , 1228 diabolos ,

devil 1228 diabolos * {devil} , 1139 daimonizomai , 1140 daimonion , {1228 diabolos } ,

devilish 1141 daimoniodes * {devilish} , {1141 daimoniodes } ,

devils 1139 daimonizomai * {devils} , {1139 daimonizomai } , 1140 daimonion , 1142 daimon ,

devils 1140 daimonion * {devils} , 1139 daimonizomai , {1140 daimonion } , 1142 daimon ,

devils 1142 daimon * {devils} , 1139 daimonizomai , 1140 daimonion , {1142 daimon } ,

evil 0092 adikema * {evil} , {0092 adikema } , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 0987 blasphemeo * {evil} , 0092 adikema , {0987 blasphemeo } , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 0988 blasphemia * {evil} , 0092 adikema , 0987 blasphemeo , {0988 blasphemia } , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 1426 dusphemia * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , {1426 dusphemia } , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2549 kakia * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , {2549 kakia } , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2551 kakologeo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , {2551 kakologeo } , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2554 kakopoieo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , {2554 kakopoieo } , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2556 kakos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , {2556 kakos } , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2557 kakourgos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , {2557 kakourgos } , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2559 kakoo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , {2559 kakoo } , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2560 kakos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , {2560 kakos } , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2635 katalaleo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , {2635 katalaleo } , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2636 katalalia * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , {2636 katalalia } , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 4190 poneros * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros } , 4487 rhema , 5337 phaulos ,

evil 4487 rhema * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , {4487 rhema } , 5337 phaulos ,

evil 5337 phaulos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , {5337 phaulos } ,

evildoers 2555 kakopoios * {evildoers} , {2555 kakopoios } ,

revile 3679 oneidizo * {revile} , {3679 oneidizo } ,

reviled 0486 antiloidoreo * {reviled} , {0486 antiloidoreo } , 0987 blasphemeo , 3058 loidoreo , 3679 oneidizo ,

reviled 0987 blasphemeo * {reviled} , 0486 antiloidoreo , {0987 blasphemeo } , 3058 loidoreo , 3679 oneidizo ,

reviled 3058 loidoreo * {reviled} , 0486 antiloidoreo , 0987 blasphemeo , {3058 loidoreo } , 3679 oneidizo ,

reviled 3679 oneidizo * {reviled} , 0486 antiloidoreo , 0987 blasphemeo , 3058 loidoreo , {3679 oneidizo } ,

revilers 3060 loidoros * {revilers} , {3060 loidoros } ,

revilest 3058 loidoreo * {revilest} , {3058 loidoreo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** devil , 1139 , 1140 , 1228 ,**

*** evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 , 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,**

- evil , 0205 , 1100 , 1681 , 7451 , 7455 , 7462 , 7489 ,

English Synonyms with Greek Strong's Number.

devil - 1139 {devil}, devils, possessed, vexed,

devil - 1140 {devil}, devils, gods,

devil - 1228 accusers, {devil}, false, slanderers,

devilish - 1141 {devilish},

devils - 1139 devil, {devils}, possessed, vexed,

devils - 1140 devil, {devils}, gods,

devils - 1142 {devils},

evil - 0092 doing, {evil}, iniquities, wrong,

evil - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, {evil}, railed, reported, reviled, slanderously, speak, speaking, spoken,

evil - 0988 blasphemies, blasphemy, {evil}, railing, railings, speaking,

evil - 1426 {evil}, report,

evil - 2549 {evil}, malice, maliciousness, naughtiness, wickedness,

evil - 2551 curseth, {evil}, spake, speak,

evil - 2554 do, doeth, doing, {evil},

evil - 2556 bad, {evil}, harm, noisome, uttermost, wicked,

evil - 2557 doer, {evil},

evil - 2559 affected, entreat, entreated, {evil}, harm, hurt, made, vex,

evil - 2560 amiss, {evil}, grievously, miserably, sick, sore,

evil - 2635 {evil}, speak, speaketh,

evil - 2636 backbitings, {evil}, speakings,

evil - 4190 bad, {evil}, grievous, harm, lewd, malicious, wicked, wickedness,

evil - 4487 {evil}, saying, things, word,words,

evil - 5337 {evil},

evildoers - 2555 {evildoers}, malefactor,

revile - 3679 cast, reproach, reproached, {revile}, reviled, teeth, upbraid, upbraided, upbraideth,

reviled - 0486 again, {reviled},

reviled - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, reported, {reviled}, slanderously, speak, speaking, spoken,

reviled - 3058 {reviled}, revilest,

reviled - 3679 cast, reproach, reproached, revile, {reviled}, teeth, upbraid, upbraided, upbraideth,

revilers - 3060 railer, {revilers},

revilest - 3058 reviled, {revilest},

English Concordance to the KJV Bible.

devil, 40_MAT_04_01 , 40_MAT_04_05 , 40_MAT_04_08 , 40_MAT_04_11 , 40_MAT_09_32 , 40_MAT_09_33 , 40_MAT_11_18 , 40_MAT_12_22 , 40_MAT_13_39 , 40_MAT_15_22 , 40_MAT_17_18 , 40_MAT_25_41,

devil, 41_MAR_05_15 , 41_MAR_05_16 , 41_MAR_05_18 , 41_MAR_07_26 , 41_MAR_07_29 , 41_MAR_07_30,

devil, 42_LUK_04_02 , 42_LUK_04_03 , 42_LUK_04_05 , 42_LUK_04_06 , 42_LUK_04_13 , 42_LUK_04_33 , 42_LUK_04_35 , 42_LUK_07_33 , 42_LUK_08_12 , 42_LUK_08_29 , 42_LUK_09_42 , 42_LUK_11_14 , 42_LUK_11_34,

devil, 43_JOH_06_70 , 43_JOH_07_20 , 43_JOH_08_44 , 43_JOH_08_48 , 43_JOH_08_49 , 43_JOH_08_52 , 43_JOH_10_20 , 43_JOH_10_21 , 43_JOH_10_21 , 43_JOH_13_02 ,

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devil, 54_1TI_03_06 , 54_1TI_03_07 ,

devil, 55_2TI_02_26,

devil, 58_HEB_02_14,

devil, 59_JAM_04_07 ,

devil, 60_1PE_05_08 ,

devil, 62_1JO_03_08 , 62_1JO_03_08 , 62_1JO_03_08 , 62_1JO_03_10,

devil, 65_JDE_01_09 ,

devil, 66_REV_02_10 , 66_REV_12_09 , 66_REV_12_12 , 66_REV_20_02 , 66_REV_20_10,

devilish, 59_JAM_03_15,

devils, 03_LEV_17_07 ,

devils, 05_DEU_32_17,

devils, 14_2CH_11_15,

devils, 19_PSA_106_37,

devils, 40_MAT_04_24 , 40_MAT_07_22 , 40_MAT_08_16 , 40_MAT_08_28 , 40_MAT_08_31 , 40_MAT_08_33 , 40_MAT_09_34 , 40_MAT_09_34 , 40_MAT_10_08 , 40_MAT_12_24 , 40_MAT_12_24 , 40_MAT_12_27 , 40_MAT_12_28,

devils, 41_MAR_01_32 , 41_MAR_01_34 , 41_MAR_01_34 , 41_MAR_03_39 , 41_MAR_03_15 , 41_MAR_03_22 , 41_MAR_03_22 , 41_MAR_05_12 , 41_MAR_06_13 , 41_MAR_09_38 , 41_MAR_16_09 , 41_MAR_16_17,

devils, 42_LUK_04_41 , 42_LUK_08_02 , 42_LUK_08_27 , 42_LUK_08_30 , 42_LUK_08_33 , 42_LUK_08_35 , 42_LUK_08_36 , 42_LUK_08_38 , 42_LUK_09_41 , 42_LUK_09_49 , 42_LUK_10_17 , 42_LUK_11_15 , 42_LUK_11_15 , 42_LUK_11_18 , 42_LUK_11_19 , 42_LUK_11_20 , 42_LUK_13_32,

devils, 46_1CO_10_20 , 46_1CO_10_20 , 46_1CO_10_21 , 46_1CO_10_21,

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evil, 01_GEN_02_09 , 01_GEN_02_17 , 01_GEN_03_05 , 01_GEN_03_22 , 01_GEN_06_05 , 01_GEN_08_21 , 01_GEN_19_19 , 01_GEN_37_02 , 01_GEN_37_20 , 01_GEN_37_33 , 01_GEN_44_04 , 01_GEN_44_05 , 01_GEN_44_34 , 01_GEN_47_09 , 01_GEN_48_16 , 01_GEN_50_15 , 01_GEN_50_17 , 01_GEN_50_20,

evil, 02_EXO_05_19 , 02_EXO_05_22 , 02_EXO_05_23 , 02_EXO_10_10 , 02_EXO_23_02 , 02_EXO_23_07 , 02_EXO_32_12 , 02_EXO_32_14 , 02_EXO_33_04 ,

evil, 03_LEV_05_04 , 03_LEV_26_06 ,

evil, 04_NUM_13_32 , 04_NUM_14_27 , 04_NUM_14_35 , 04_NUM_14_37 , 04_NUM_20_05 , 04_NUM_32_13,

evil, 05_DEU_01_35 , 05_DEU_01_39 , 05_DEU_04_25 , 05_DEU_07_15 , 05_DEU_13_05 , 05_DEU_15_09 , 05_DEU_17_07 , 05_DEU_17_12 , 05_DEU_17_19 , 05_DEU_19_20 , 05_DEU_21_21 , 05_DEU_22_14 , 05_DEU_22_19 , 05_DEU_22_21 , 05_DEU_22_22 , 05_DEU_22_24 , 05_DEU_24_07 , 05_DEU_26_06 , 05_DEU_28_54 , 05_DEU_28_56 , 05_DEU_29_21 , 05_DEU_30_15 , 05_DEU_31_29 , 05_DEU_31_29,

evil, 06_JOS_23_15 , 06_JOS_24_15,

evil, 07_JUD_02_11 , 07_JUD_02_15 , 07_JUD_03_07 , 07_JUD_03_12 , 07_JUD_03_12 , 07_JUD_04_01 , 07_JUD_06_01 , 07_JUD_09_23 , 07_JUD_09_57 , 07_JUD_10_06 , 07_JUD_13_01 , 07_JUD_20_13 , 07_JUD_20_34 , 07_JUD_20_41,

evil, 09_ISA_02_23 , 09_ISA_06_09 , 09_ISA_10_15 , 19_PSA_15_19 , 09_ISA_16_14 , 09_ISA_16_15 , 09_ISA_16_16 , 09_ISA_16_23 , 09_ISA_16_23 , 09_ISA_18_10 , 09_ISA_19_09 , 09_ISA_20_07 , 09_ISA_20_09 , 09_ISA_28_13 , 09_ISA_24_11 , 09_ISA_24_17 , 09_ISA_25_03 , 09_ISA_25_17 , 09_ISA_25_01 , 09_ISA_25_01 , 09_ISA_25_28 , 09_ISA_25_28 , 09_ISA_25_39 , 09_ISA_26_18 , 09_ISA_29_06,

evil, 10_ISA_03_39 , 10_ISA_12_09 , 10_ISA_12_11 , 10_ISA_13_16 , 10_ISA_15_14 , 10_ISA_17_14 , 10_ISA_19_07 , 10_ISA_19_35 , 10_ISA_24_16,

evil, 11_1KI_05_04 , 11_1KI_09_09 , 11_1KI_11_06 , 11_1KI_12_33 , 11_1KI_14_09 , 11_1KI_14_10 , 11_1KI_14_22 , 11_1KI_15_26 , 11_1KI_15_26 , 11_1KI_15_34 , 11_1KI_16_07 , 11_1KI_16_19 , 11_1KI_16_25 , 11_1KI_16_30 , 11_1KI_20_11 , 11_1KI_21_20 , 11_1KI_21_20 , 11_1KI_21_21 , 11_1KI_21_29 , 11_1KI_21_29 , 11_1KI_22_08 , 11_1KI_22_18 , 11_1KI_22_23 , 11_1KI_22_52,

evil, 12_2KI_03_02 , 12_2KI_06_33 , 12_2KI_08_12 , 12_2KI_08_18 , 12_2KI_08_27 , 12_2KI_13_02 , 12_2KI_13_11 , 12_2KI_14_24 , 12_2KI_15_09 , 12_2KI_15_18 , 12_2KI_15_24 , 12_2KI_15_28 , 12_2KI_17_02 , 12_2KI_17_13 , 12_2KI_17_17 , 12_2KI_17_17 , 12_2KI_21_02 , 12_2KI_21_09 , 12_2KI_21_11 , 12_2KI_21_15 , 12_2KI_21_16 , 12_2KI_21_20 , 12_2KI_22_16 , 12_2KI_22_20 , 12_2KI_23_32 , 12_2KI_23_37 , 12_2KI_24_09 , 12_2KI_24_19,

evil, 13_1CH_02_03 , 13_1CH_04_10 , 13_1CH_07_23 , 13_1CH_21_15 , 13_1CH_21_17,

evil, 14_2CH_07_22 , 14_2CH_12_14 , 14_2CH_18_07 , 14_2CH_18_17 , 14_2CH_18_22 , 14_2CH_20_09 , 14_2CH_21_06 , 14_2CH_22_04 , 14_2CH_29_06 , 14_2CH_33_02 , 14_2CH_33_06 , 14_2CH_33_22 , 14_2CH_34_24 , 14_2CH_34_28 , 14_2CH_36_05 , 14_2CH_36_09 , 14_2CH_36_09 , 14_2CH_36_12,

evil, 15_EZR_09_13,

evil, 16_NEH_06_13 , 16_NEH_09_28 , 16_NEH_13_07 , 16_NEH_13_17 , 16_NEH_13_18 , 16_NEH_13_27,

evil, 17_EST_07_07 , 17_EST_08_06 ,

evil, 18_JOB_01_01 , 18_JOB_01_08 , 18_JOB_02_03 , 18_JOB_02_10 , 18_JOB_02_11 , 18_JOB_05_19 , 18_JOB_08_20 , 18_JOB_24_21 , 18_JOB_28_28 , 18_JOB_30_26 , 18_JOB_31_29 , 18_JOB_35_12 , 18_JOB_42_11,

evil, 19_PSA_05_04 , 19_PSA_07_04 , 19_PSA_10_15 , 19_PSA_15_03 , 19_PSA_21_11 , 19_PSA_23_04 , 19_PSA_34_13 , 19_PSA_34_14 , 19_PSA_34_16 , 19_PSA_34_21 , 19_PSA_35_12 , 19_PSA_36_04 , 19_PSA_37_08 , 19_PSA_37_19 , 19_PSA_37_27 , 19_PSA_38_20 , 19_PSA_39_05 , 19_PSA_40_14 , 19_PSA_41_05 , 19_PSA_41_08 , 19_PSA_45_05 , 19_PSA_50_19 , 19_PSA_51_04 , 19_PSA_52_03 , 19_PSA_54_05 , 19_PSA_56_05 , 19_PSA_64_05 , 19_PSA_78_49 , 19_PSA_90_15 , 19_PSA_91_10 , 19_PSA_97_10 , 19_PSA_109_05 , 19_PSA_109_20 , 19_PSA_112_07 , 19_PSA_119_101 , 19_PSA_121_07 , 19_PSA_140_01 , 19_PSA_140_11 , 19_PSA_140_11 , 19_PSA_141_04 ,

evil, 20_PRO_01_16 , 20_PRO_01_33 , 20_PRO_02_12 , 20_PRO_02_14 , 20_PRO_02_03 , 20_PRO_03_07 , 20_PRO_03_29 , 20_PRO_04_14 , 20_PRO_04_27 , 20_PRO_05_14 , 20_PRO_06_24 , 20_PRO_08_13 , 20_PRO_08_13 , 20_PRO_11_19 , 20_PRO_12_12 , 20_PRO_12_20 , 20_PRO_12_21 , 20_PRO_13_19 , 20_PRO_13_21 , 20_PRO_14_16 , 20_PRO_14_19 , 20_PRO_14_22 , 20_PRO_15_03 , 20_PRO_15_15 , 20_PRO_15_28 , 20_PRO_16_04 , 20_PRO_16_06 , 20_PRO_16_17 , 20_PRO_16_27 , 20_PRO_16_30 , 20_PRO_17_11 , 20_PRO_17_13 , 20_PRO_17_13 , 20_PRO_19_23 , 20_PRO_20_08 , 20_PRO_20_22 , 20_PRO_20_30 , 20_PRO_21_10 , 20_PRO_22_03 , 20_PRO_23_06 , 20_PRO_24_01 , 20_PRO_24_08 , 20_PRO_24_19 , 20_PRO_24_20 , 20_PRO_27_12 , 20_PRO_28_05 , 20_PRO_28_10 , 20_PRO_28_22 , 20_PRO_29_06 , 20_PRO_30_32 , 20_PRO_31_12,

evil, 21_ECC_02_21 , 21_ECC_04_03 , 21_ECC_05_01 , 21_ECC_05_13 , 21_ECC_05_14 , 21_ECC_05_16 , 21_ECC_06_01 , 21_ECC_06_02 , 21_ECC_08_03 , 21_ECC_08_05 , 21_ECC_08_11 , 21_ECC_08_11 , 21_ECC_08_12 , 21_ECC_09_03 , 21_ECC_09_03 , 21_ECC_09_12 , 21_ECC_09_12 , 21_ECC_10_05 , 21_ECC_11_02 , 21_ECC_11_10 , 21_ECC_12_01 , 21_ECC_12_14,

evil, 23_ISA_01_16 , 23_ISA_01_16 , 23_ISA_03_09 , 23_ISA_05_20 , 23_ISA_05_20 , 23_ISA_05_05 , 23_ISA_07_15 , 23_ISA_07_16 , 23_ISA_13_11 , 23_ISA_31_02 , 23_ISA_32_07 , 23_ISA_33_15 , 23_ISA_45_23 , 23_ISA_45_07 , 23_ISA_47_11 , 23_ISA_56_02 , 23_ISA_57_01 , 23_ISA_59_07 , 23_ISA_59_15 , 23_ISA_65_12 , 23_ISA_66_04,

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devil ..... is of the devil 1228 -diabolos->

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Revilest ..... Revilest 3058 -loidoreo->

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Aaron 1 Ex. 4:14 Then the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite your brother? I know that he can speak well. And also behold, he is coming out to meet you. When he sees you, he will be glad in his heart. 15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and teach you what you shall do. 16 He shall speak for you to the people, and he shall be your mouth, and you shall be to him as God. 17 And you shall take this staff in your hand, with which you shall do the signs. 18 Moses went back to his father-in-law Jethro and said to him, I will go back to my brothers who are in Egypt, that I may see whether they are still alive. Jethro said to Moses, Go in peace. 19 And the LORD said to Moses in Midian, Go back to Egypt, for all the men who sought your life are dead. 20 So Moses took his wife and his sons and put them on a donkey and went back to the land of Egypt. Moses took the staff of God in his hand. 21 And the LORD said to Moses, When you go back to Egypt, see that you do before Pharaoh all the wonders I have put in your power. But I will harden his heart, so that he will not let the people go. 22 Then you shall say to Pharaoh, Thus says the LORD, Israel is my firstborn son. 23 I say to you, Let my son go that he may serve me. But if you refuse to let him go, behold, I will kill your firstborn son. 24 At a lodging place on the way, the LORD met him and sought to kill him. 25 Then Zipporah took a flint and cut off her son's foreskin and touched his feet with it, and said, Surely you are a bridegroom of blood to me! 26 So he let him alone. Then she said, A bridegroom of blood by the circumcision. 27 The LORD said to Aaron, Go into the wilderness to meet Moses. So he met him at the mountain of God and kissed him. 28 Moses told Aaron all the words of the LORD with which he had sent him, and all the signs he had commanded him. 29 Moses and Aaron went and gathered together all the elders of the sons of Israel. 30 Aaron spoke all the words which the LORD had spoken to Moses, and he performed the signs in the sight of the people. 31 And the people believed; and when they heard that the LORD had visited the sons of Israel and had seen their affliction, they bowed their heads and worshipped.

Ex. 5:1 Afterward Moses and Aaron went and said to Pharaoh, Thus says the LORD God of Israel, Let my people go that they may celebrate a feast to me in the wilderness. 2 But Pharaoh said, Who is the LORD that I should obey his voice and let Israel go? I do not know the LORD and I will not let Israel go. 3 Then they said, The God of the Hebrews has met with us. Let us go three days' journey into the wilderness that we may sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword. 4 But the king of Egypt said to them, Why, Moses and Aaron, do you hinder the people from their work? Get back to your burdens. 5 Then Pharaoh said, Behold, the people of the land are now many, and you make them rest from their burdens. 6 The same day Pharaoh commanded the taskmasters of the people and their officers, saying, 7 You shall no longer give the people straw to make brick as yesterday and the day before; let them go themselves and gather straw for themselves. 8 But the quota of bricks they have been making yesterday and the day before you shall lay on them; you shall not lessen it. For they are idle; therefore they cry, Let us go and sacrifice to our God. 9 Let the work be heavier on the men, that they may work at it and not pay heed to lying words. 10 Then the taskmasters of the people and their officers went out and said to the people, Thus says Pharaoh, I will not give you straw. 11 Go yourselves, get straw where you can find it; yet none of your work will be lessened. 12 So the people were scattered throughout all the land of Egypt to gather stubble for straw. 13 The taskmasters were urgent, saying, Complete your work, your quota for each day, just as when straw was given. 14 And the officers of the people of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, Why have you not completed your quota of brick yesterday and today, as formerly? 15 Then the officers of the people of Israel came and cried to Pharaoh, saying, Why do you deal with your servants thus? 16 Straw is not given to your servants, yet they say to us, Make brick! Behold, your servants are beaten; the fault is in your own people. 17 But he said, You are idle, idle; therefore you say, Let us go and sacrifice to the LORD. 18 Go now, work; straw will not be given you, but you must deliver the quota of brick. 19 The officers of the people of Israel saw that they were in evil when they said, You shall not lessen your bricks, your quota for each day. 20 They met Moses and Aaron, who stood in the way, when they came out from Pharaoh, 21 and said to them, May the LORD look upon you and judge, because you have made us stinking in the sight of Pharaoh and his servants, putting a sword in their hand to slay us. 22 Then Moses returned to the LORD and said, O Lord, why hast thou brought evil upon this people? Why hast thou sent me? 23 For since I came to Pharaoh to speak in thy name, he has brought evil upon this people, and thou hast not delivered thy people at all.

Ex. 6:1 Then the LORD said to Moses, Now you shall see what I will do to Pharaoh; for by a strong hand he will let them go, and by a strong hand he will drive them out of his land. 2 God spoke to Moses and said to him, I am the LORD. 3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name LORD I did not make myself known to them. 4 I also established my covenant with them, to give them the land of Canaan, the land in which they were strangers. 5 Moreover I have heard the groaning of the sons of Israel, whom the Egyptians keep in slavery, and I have remembered my covenant. 6 Therefore say to the sons of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their slavery, and I will redeem you with a stretched out arm and with great judgments. 7 I will take you as my people, and I will be your God; and you shall know that I am the LORD your God who brought you out from under the burdens of the Egyptians. 8 And I will bring you into the land concerning which I lifted my hand to give it to Abraham, to Isaac, and to Jacob; and I will give it to you as a possession. I am the LORD. 9 So Moses spoke to the sons of Israel; but they did not listen to Moses because of their anguish of spirit and their cruel bondage. 10 Then the LORD said to Moses, 11 Go, speak to Pharaoh, king of Egypt, that he let the sons of Israel go out of his land. 12 But Moses said before the LORD, saying, Behold, the sons of Israel have not listened to me; how then shall Pharaoh listen to me, for I am unskilled in speech? 13 Then the LORD spoke to Moses and to Aaron, and gave them a command for the sons of Israel and for Pharaoh, king of Egypt, to bring the sons of Israel out of the land of Egypt. 14 These are the heads of their fathers' houses: The sons of Reuben, the firstborn of Israel: Hanoch and Pallu, Hezron and Carmi; these are the families of Reuben. 15 The sons of Simeon: Jemuel and Jamin, Ohad and Jachin, Zohar and Shaul, the son of a Canaanite woman; these are the families of Simeon. 16 These are the names of the sons of Levi according to their generations: Gershon and Kohath and Merari; and the years of the life of Levi were 137. 17 The sons of Gershon: Libni and Shimei, according to their families. 18 The sons of Kohath: Amram and Izhar and Hebron and Uzziel; and the years of the life of Kohath were 133. 19 The sons of Merari: Mahli and Mushi; these are the families of Levi according to their generations. 20 Amram took Jochebed his father's sister as his wife, and she bore him Aaron and Moses; and the years of the life of Amram were 137. 21 The sons of Izhar: Korah and Nepheg and Zichri. 22 The sons of Uzziel: Mishael and Elzaphan and Sithri. 23 Aaron took Elisheba, daughter of Amminadab, sister of Nahshon, as his wife, and she bore him Nadab and Abihu, Eleazar and Ithamar. 24 The sons of Korah: Assir and Elkanah and Abiasaph; these are the families of the Korahites. 25 Eleazar, Aaron's son, took one of the daughters of Putiel as his wife, and she bore him Phinehas. These are the heads of the fathers of the Levites according to their families. 26 These are the Aaron and Moses to whom the LORD said, Bring the sons of Israel out of the land of Egypt according to their armies. 27 These are the men who spoke to Pharaoh, king of Egypt, to bring the sons of Israel out of Egypt, these are the Moses and Aaron. 28 On the day when the LORD spoke to Moses in the land of Egypt, 29 the LORD said to Moses, I am the LORD; speak to Pharaoh, king of Egypt, all that I say to you. 30 But Moses said before the LORD, Behold, I am unskilled in speech; how then shall Pharaoh listen to me?

Ex. 7:1 Then the LORD said to Moses, See, I have made you as God to Pharaoh; and your brother Aaron shall be your prophet. 2 You shall speak all that I command you; and your brother Aaron shall speak to Pharaoh that he let the sons of Israel go out of his land. 3 But I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4 But Pharaoh will not listen to you, and I will lay my hand upon Egypt and bring my armies, my people, the sons of Israel, out of the land of Egypt by great judgments. 5 The Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the sons of Israel out from among them. 6 Moses and Aaron did so; they did as the LORD had commanded them. 7 Moses was 80 years old and Aaron was 83 years old when they spoke to Pharaoh. 8 Then the LORD said to Moses and Aaron, 9 When Pharaoh says to you, Show a miracle, then you shall say to Aaron, Take your staff and cast it before Pharaoh, that it may become a serpent. 10 Moses and Aaron went to Pharaoh and did so, as the LORD had commanded; Aaron cast his staff before Pharaoh and before his servants, and it became a serpent. 11 Then Pharaoh also called the wise men and the sorcerers; and the magicians of Egypt also did the same by their secret arts. 12 For each man cast down his staff, and they became serpents; but Aaron's staff swallowed theirs. 13 Pharaoh's heart was hardened, and he did not listen to them, as the LORD had spoken. 14 Then the LORD said to Moses, Pharaoh's heart is hardened, he refuses to let the people go. 15 Go to Pharaoh in the morning, when he goes out to the water, and you shall stand to meet him on the bank of the Nile, and the staff which was turned into a serpent you shall take in your hand. 16 And you shall say to him, The LORD God of the Hebrews has sent me to you, saying, Let my people go that they may serve me in the wilderness; but behold, you have not listened to me. 17 Thus says the LORD, By this you shall know that I am the LORD: I will strike the water that is in the Nile with the staff that is in my hand, and it will be turned into blood. 18 The fish in the Nile will die, and the Nile will stink, and the Egyptians will be unable to drink water from the Nile. 19 Then the LORD said to Moses, Say to Aaron, Take your staff and stretch out your hand over the waters of Egypt, over their streams, over their canals, over their ponds, and over all their reservoirs, that they may become blood; and there will be blood throughout all the land of Egypt, even in vessels of wood and in vessels of stone. 20 Moses and Aaron did so, as the LORD had commanded; he lifted up the staff and struck the water that was in the Nile, in the sight of Pharaoh and his servants, and all the water that was in the Nile was turned into blood. 21 The fish in the Nile died, and the Nile stank, so that the Egyptians could not drink water from the Nile; there was blood throughout all the land of Egypt. 22 But the magicians of Egypt did the same by their secret arts; and Pharaoh's heart was hardened, and he did not listen to them, as the LORD had spoken. 23 Pharaoh turned and went into his house, and he did not even this time take to heart. 24 All the Egyptians dug around the Nile for water to drink, because they could not drink the water of the Nile. 25 Seven days passed after the LORD had struck the Nile.

Ex. 8:1 Then the LORD said to Moses, Go to Pharaoh and say to him, Thus says the LORD, Let my people go that they may serve me. 2 If you refuse to let them go, behold, I will smite all your territory with frogs. 3 The Nile will swarm with frogs, which will come up into your house, and into your bedchamber, and upon your bed, and into the houses of your servants and of your people, and into your ovens and your kneading troughs. 4 The frogs will come up on you and your people and on all your servants. 5 Then the LORD said to Moses, Say to Aaron, Take your staff and stretch out your hand over the streams, over the canals, and over the ponds, and bring up frogs upon the land of Egypt. 6 Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt. 7 But the magicians did the same by their secret arts, and brought up frogs upon the land of Egypt. 8 Then Pharaoh called Moses and Aaron, and said, Entreat the LORD that he take away the frogs from me and from my people; and I will let the people go that they may sacrifice to the LORD. 9 Moses said to Pharaoh, Be pleased to boast against me, when I shall entreat for you and your servants and your people, that the frogs may be cut off from you and your houses, that they may be left only in the Nile. 10 And he said, Tomorrow. Moses said, Let it be according to your word, that you may know that there is none like the LORD our God. 11 The frogs will depart from you and your houses and your servants and your people; they will be left only in the Nile. 12 Then Moses and Aaron went out from Pharaoh; and Moses cried to the LORD concerning the frogs which he had brought against Pharaoh. 13 And the LORD did according to the word of Moses; the frogs died out of the houses, the courts, and the fields. 14 They gathered them together heap upon heap, and the land stank. 15 But when Pharaoh saw that there was relief, he hardened his heart and did not listen to them, as the LORD had spoken. 16 Then the LORD said to Moses, Say to Aaron, Stretch out your staff and smite the dust of the land, that it may become lice throughout all the land of Egypt. 17 They did so; Aaron stretched out his hand with his staff and smote the dust of the land, and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt. 18 The magicians tried by their secret arts to produce lice, but they could not. So there were lice on man and beast. 19 Then the magicians said to Pharaoh, This is the finger of God. But Pharaoh's heart was hardened, and he did not listen to them, as the LORD had spoken. 20 Then the LORD said to Moses, Rise up early in the morning and stand before Pharaoh, when he comes out to the water, and say to him, Thus says the LORD, Let my people go that they may serve me. 21 For if you do not let my people go, behold, I will send swarms of flies upon you and your servants and your people and your houses, and the houses of the Egyptians will be full of swarms of flies, and also the ground on which they are. 22 But on that day I will set apart the land of Goshen, in which my people dwell, that no swarms of flies may be there, that you may know that I am the LORD in the midst of the land. 23 I will put a division between my people and your people. Tomorrow this sign will be. 24 The LORD did so; there came swarms of flies into the house of Pharaoh and his servants, and in all the land of Egypt the land was ruined because of the swarms of flies. 25 Then Pharaoh called Moses and Aaron, and said, Go, sacrifice to your God within the land. 26 But Moses said, It is not right to do so, for we will sacrifice to the LORD our God what is abominable to the Egyptians. If we sacrifice what is abominable to the Egyptians before their eyes, will they not stone us? 27 We must go three days' journey into the wilderness and sacrifice to the LORD our God, as he will command us. 28 Pharaoh said, I will let you go that you may sacrifice to the LORD your God in the wilderness, only you must not go very far. Entreat for me. 29 Moses said, Behold, I will go out from you and entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow. But let Pharaoh not deal falsely any more in not letting the people go to sacrifice to the LORD. 30 So Moses went out from Pharaoh and entreated the LORD. 31 And the LORD did according to the word of Moses; he removed the swarms of flies from Pharaoh, from his servants, and from his people; not one remained. 32 But Pharaoh hardened his heart this time also, and he did not let the people go.

Ex. 9:1 Then the LORD said to Moses, Go to Pharaoh and say to him, Thus says the LORD God of the Hebrews, Let my people go that they may serve me. 2 For if you refuse to let them go and hold them still, 3 behold, the hand of the LORD will be upon your livestock in the field, upon the horses, the donkeys, the camels, the herds, and the flocks, with very severe pestilence. 4 But the LORD will distinguish between the livestock of Israel and that of Egypt, so that nothing will die of all that belongs to the sons of Israel. 5 Then the LORD set a time, saying, Tomorrow the LORD will do this thing in the land. 6 And the LORD did this thing on the morrow, and all the livestock of Egypt died; but of the livestock of the sons of Israel not one died. 7 Pharaoh sent, and behold, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh was hardened, and he did not let the people go. 8 Then the LORD said to Moses and to Aaron, Take for yourselves handfuls of ashes from a furnace, and Moses shall scatter it toward the heaven in the sight of Pharaoh. 9 It will become fine dust on all the land of Egypt, and it will be a boil breaking out with blisters on man and beast throughout all the land of Egypt. 10 So they took ashes from the furnace, and stood before Pharaoh; and Moses scattered it toward the heaven, and it became a boil breaking out with blisters on man and beast. 11 The magicians could not stand before Moses because of the boils, for the boils were upon the magicians and upon all the Egyptians. 12 But the LORD hardened the heart of Pharaoh, and he did not listen to them, as the LORD had spoken to Moses. 13 Then the LORD said to Moses, Rise up early in the morning and stand before Pharaoh, and say to him, Thus says the LORD God of the Hebrews, Let my people go that they may serve me. 14 For this time I will send all my plagues upon your heart, and upon your servants and upon your people, that you may know that there is none like me in all the earth. 15 For by now I could have stretched out my hand and smitten you and your people with pestilence, and you would have been cut off from the earth. 16 But for this cause I have raised you up, that I may show my power in you, and that my name may be declared throughout all the earth. 17 As you still exalt yourself against my people, you will not let them go. 18 Behold, I will cause to rain tomorrow about this time a very severe hail, such as has not been in Egypt since the day it was founded even until now. 19 Now therefore send and gather your livestock and all that you have in the field; every man and beast that is found in the field and not brought home, the hail will come down upon them, and they will be dead. 20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his livestock flee into the houses; 21 but he that did not regard the word of the LORD left his servants and his livestock in the field. 22 Then the LORD said to Moses, Stretch out your hand toward the heaven, that there may be hail throughout all the land of Egypt, upon the men, upon the beasts, and upon all the herb of the field in the land of Egypt. 23 Moses stretched out his staff toward the heaven, and the LORD sent thunder and hail, and fire ran down to the earth; and the LORD rained hail upon the land of Egypt. 24 So there was hail, and fire flashing continually in the midst of the hail, very severe, such as there had been none like it throughout all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote all the herb of the field, and broke all the trees of the field. 26 Only in the land of Goshen, where the sons of Israel were, there was no hail. 27 Then Pharaoh sent and called Moses and Aaron, and said to them, I have sinned this time; the LORD is righteous, but I and my people are wicked. 28 Entreat the LORD, that there be no more mighty thunderings and hail; I will let you go, and you shall stay no longer. 29 Moses said to him, As soon as I shall have gone out of the city, I will spread my hands to the LORD; the thunderings will cease, and there will be no more hail, that you may know that the earth belongs to the LORD. 30 But as for you and your servants, I know that you will not yet fear the LORD God. 31 The flax and the barley were ruined, for the barley was in the ear and the flax was in bud. 32 But the wheat and the spelt were not ruined, for they were late in coming up. 33 So Moses went out from the city, from Pharaoh, and spread his hands to the LORD; the thunderings and the hail ceased, and the rain was not poured out upon the earth. 34 When Pharaoh saw that the rain and the hail and the thunderings were ended, he sinned yet more, and hardened his heart, he and his servants. 35 So the heart of Pharaoh was hardened, and he did not let the people go, as the LORD had spoken by Moses.

Ex. 10:1 Then the LORD said to Moses, Go to Pharaoh; for I have hardened his heart and the heart of his servants, that I may show these my signs among them, 2 and that you may tell in the ears of your children and your children's children how I have made a mockery of the Egyptians and my signs which I have done among them, that you may know that I am the LORD. 3 So Moses and Aaron went to Pharaoh and said to him, Thus says the LORD God of the Hebrews, How long will you refuse to humble yourself before me? Let my people go that they may serve me. 4 For if you refuse to let my people go, behold, tomorrow I will bring locusts into your territory. 5 They will cover the face of the land, so that one can not see the land; and they will eat the remnant of what escaped, which remains to you from the hail, and they will eat every tree which grows for you out of the field. 6 They will fill your houses, and the houses of all your servants and of all the Egyptians, which neither your fathers nor your forefathers have seen since they came upon the earth to this day. Then he turned and went out from Pharaoh. 7 Then Pharaoh's servants said to him, How long will this man be a snare to us? Let the men go that they may serve the LORD their God. Do you not yet know that Egypt is ruined? 8 So Moses and Aaron were brought back to Pharaoh, and he said to them, Go, serve the LORD your God. But who are the men who will go? 9 Moses said, We will go with our young and our old, with our sons and our daughters, with our flocks and our herds, for we must hold a feast to the LORD. 10 He said to them, Let the LORD be so with you, if I let you go and your little ones! Look, evil is before you. 11 Not so! Go now, you men, and serve the LORD, for that is what you desire. And they were driven out from Pharaoh's presence. 12 Then the LORD said to Moses, Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt and eat every herb of the land, all that the hail has left. 13 So Moses stretched out his staff over the land of Egypt, and the LORD brought an east wind upon the land all that day and all that night; when it was morning, the east wind brought the locusts. 14 And the locusts came up over all the land of Egypt and rested on all the territory of Egypt, very severe; before them there were such locusts as they, and after them such as they will not be. 15 For they covered the face of the whole land, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left; there remained not any green thing on the trees or on the herbs of the field throughout all the land of Egypt. 16 Then Pharaoh called Moses and Aaron in haste, and said, I have sinned against the LORD your God and against you. 17 Now therefore forgive my sin only this time, and entreat the LORD your God that he may take away from me this death only. 18 So he went out from Pharaoh and entreated the LORD. 19 And the LORD changed the wind into a very strong west wind, which took up the locusts and drove them into the Red Sea; not one locust remained in all the territory of Egypt. 20 But the LORD hardened Pharaoh's heart, and he did not let the people go. 21 Then the LORD said to Moses, Stretch out your hand toward the heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. 22 So Moses stretched out his hand toward the heaven, and there was a thick darkness throughout all the land of Egypt three days. 23 They saw not one another, and no one rose from his place for three days; but all the sons of Israel had light in their dwellings. 24 Then Pharaoh called Moses and said, Go, serve the LORD; only let your flocks and your herds be left behind; let your little ones also go with you. 25 But Moses said, You must also give us sacrifices and burnt offerings, that we may sacrifice to the LORD our God. 26 Our livestock also must go with us; not a hoof must be left behind, for we must take from them to serve the LORD our God, and we know not with what we must serve the LORD until we come there. 27 But the LORD hardened Pharaoh's heart, and he did not let them go. 28 Pharaoh said to him, Get away from me! Take heed to yourself, do not see my face again, for in that day you shall see my face you shall die. 29 Moses said, Thus you have spoken, I will see your face again no more.

Ex. 11:1 Then the LORD said to Moses, I will bring one more plague upon Pharaoh and upon Egypt; afterwards he will let you go from here; when he lets you go, he will drive you out from here altogether. 2 Speak now in the ears of the people, that every man and every woman shall ask of their neighbors, silver and gold articles. 3 And the LORD gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people. 4 Moses said, Thus says the LORD, About midnight I will go out in the midst of Egypt, 5 and all the firstborn in the land of Egypt will die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the maidservant who is behind the millstones, and all the firstborn of the beasts. 6 And there will be a great cry throughout all the land of Egypt, such as there was none like it and such as there will be none like it anymore. 7 But against any of the sons of Israel not a dog will bark against man or beast, that you may know that the LORD makes a distinction between the Egyptians and Israel. 8 And all these your servants will come down to me and bow themselves before me, saying, Go out, you and all the people that follow you; and after that I will go out. And he went out from Pharaoh in a burning anger. 9 Then the LORD said to Moses, Pharaoh will not listen to you, that my wonders may be multiplied in the land of Egypt. 10 Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh's heart, and he did not let the people go out of his land.

Ex. 12:1 Now the LORD said to Moses and Aaron in the land of Egypt, 2 This month shall be your beginning of months; it shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying, On the tenth day of this month they shall take for themselves every man a lamb, according to their families, a lamb for a household. 4 And if the household be too little for a lamb, let him and his neighbor next to his house take one according to the number of souls; every man according to what he eats shall make your reckoning for the lamb. 5 Your lamb shall be without blemish, a male of the first year; you shall take it from the sheep or from the goats. 6 And you shall keep it until the fourteenth day of the same month, when the whole assembly of the congregation of Israel shall kill it at dusk. 7 Then they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they shall eat it. 8 Then they shall eat the flesh on that night, roasted with fire, and unleavened bread; with bitter herbs they shall eat it. 9 Do not eat it raw or boiled at all with water, but roasted with fire, its head with its legs and its inwards. 10 You shall let none of it remain until the morning; and what remains of it until the morning you shall burn with fire. 11 Thus you shall eat it: your loins girded, your sandals on your feet, your staff in your hand; and you shall eat it in haste. It is the LORD's Passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be for you a sign upon the houses where you are; and when I see the blood I will pass over you, and no plague will be upon you to destroy you when I smite the land of Egypt. 14 This day shall be for you a memorial day, and you shall keep it a feast to the LORD throughout your generations; you shall keep it a feast by an ordinance forever. 15 Seven days you shall eat unleavened bread; on the first day you shall remove leaven from your houses; for whoever eats leaven from the first day to the seventh day, that soul will be cut off from Israel. 16 On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you; no work shall be done on them, except what every soul must eat, that only may be done by you. 17 You shall observe the feast of unleavened bread, for on this very day I have brought your armies out of the land of Egypt; therefore you shall observe this day throughout your generations by an ordinance forever. 18 In the first month, on the fourteenth day of the month at dusk, you shall eat unleavened bread, until the twenty-first day of the month at dusk. 19 Seven days no leaven shall be found in your houses; for whoever eats what is leavened, that soul will be cut off from the congregation of Israel, whether he be a stranger or a native of the land. 20 You shall eat no leaven; in all your dwellings you shall eat unleavened bread. 21 Then Moses called all the elders of Israel, and said to them, Draw out and take lambs according to your families, and kill the Passover lamb. 22 And you shall take a bundle of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin; and none of you shall go out from the door of his house until the morning. 23 For the LORD will pass through to smite the Egyptians; and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door, and will not allow the destroyer to come into your houses to smite you. 24 You shall observe this thing as an ordinance for you and your children forever. 25 And when you come to the land which the LORD will give you, according as he has promised, you shall keep this service. 26 And when your children say to you, What mean you by this service? 27 you shall say, It is the sacrifice of the LORD's Passover, when he passed over the houses of the sons of Israel in Egypt, when he smote the Egyptians and delivered our houses. And the people bowed their heads and worshipped. 28 Then the sons of Israel went and did so; they did as the LORD had commanded Moses and Aaron. 29 At midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne, even to the firstborn of the captive who was in the prison house, and all the firstborn of the beasts. 30 Pharaoh rose up in the night, he and all his servants and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. 31 Then he called Moses and Aaron by night, and said, Rise up, get you out from among my people, both you and the sons of Israel; go, serve the LORD as you have said. 32 Take your flocks and your herds, as you have said, and be gone; and bless me also. 33 The Egyptians urged the people, that they might send them out of the land in haste; for they said, We are all dead men. 34 So the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders. 35 The sons of Israel also had done according to the word of Moses; they had asked of the Egyptians articles of silver and articles of gold and clothes. 36 And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they asked. Thus they plundered the Egyptians. 37 The sons of Israel journeyed from Rameses to Succoth, about 600,000 men on foot, besides children. 38 A mixed multitude also went up with them, and flocks and herds, very much livestock. 39 They baked unleavened cakes of the dough which they had brought out of Egypt, for it was not leavened, because they were thrust out of Egypt and could not delay, nor had they prepared any provisions for themselves. 40 Now the time the sons of Israel spent in Egypt was 430 years. 41 At the end of the 430 years, even the very day it came to pass, all the armies of the LORD went out from the land of Egypt. 42 It is a night to be observed for the LORD because he brought them out from the land of Egypt; this night is the night of the LORD, to be observed by all the sons of Israel throughout their generations. 43 The LORD said to Moses and Aaron, This is the ordinance of the Passover: No foreigner shall eat of it. 44 But every man's slave that you have purchased for money, when you have circumcised him, then he may eat of it. 45 A sojourner and a hired servant may not eat of it. 46 In one house it shall be eaten; you shall not take any of the flesh outside the house, nor shall you break any bone of it. 47 All the congregation of Israel shall keep it. 48 And when a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; he shall be as a native of the land. But no uncircumcised person may eat of it. 49 One law shall be for the native and for the stranger who sojourns among you. 50 Thus all the sons of Israel did; they did as the LORD had commanded Moses and Aaron. 51 On that very day the LORD brought the sons of Israel out of the land of Egypt according to their armies.

Ex. 13:1 Then the LORD said to Moses, 2 Consecrate to me all the firstborn, whatever opens the womb among the sons of Israel, both of man and of beast; it belongs to me. 3 Then Moses said to the people, Remember this day in which you went out from Egypt, from the house of slaves, for by a strong hand the LORD brought you out from this place; no leavened bread shall be eaten. 4 On this day you are going out, in the month Abib. 5 And when the LORD shall bring you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month. 6 Seven days you shall eat unleavened bread, and on the seventh day there is a feast to the LORD. 7 Unleavened bread shall be eaten throughout the seven days; and there shall be no leavened bread seen with you, nor shall there be any leaven seen with you in all your quarters. 8 And you shall show your son on that day, saying, It is because of what the LORD did for me when I came out from Egypt. 9 It shall be for you as a sign upon your hand and as a memorial between your eyes, that the LORD's law may be in your mouth; for with a strong hand the LORD has brought you out from Egypt. 10 You shall keep this ordinance at its appointed time from year to year. 11 And when the LORD shall bring you into the land of the Canaanites, as he swore to you and to your fathers, and shall give it to you, 12 you shall set apart to the LORD all that opens the womb, and every firstborn among your livestock that is a male, the LORD's. 13 But every firstborn of an ass you shall redeem with a lamb; and if you will not redeem it, you shall break its neck. All the firstborn of your children you shall redeem. 14 And when your son shall ask you in time to come, saying, What is this? you shall say to him, By strength of hand the LORD brought us out from Egypt, from the house of slaves. 15 And it shall be, when Pharaoh was hard against letting us go, that the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore I sacrifice to the LORD all that opens the womb, but all the firstborn of my children I redeem. 16 It shall be as a sign upon your hand and as frontlets between your eyes, for by strength of hand the LORD brought us out from Egypt. 17 When Pharaoh had let the people go, God did not lead them by the way of the land of the Philistines, although it was near; for God said, Lest the people change their mind when they see war, and return to Egypt. 18 But God led the people by the way of the wilderness toward the Red Sea. The sons of Israel went up armed out of the land of Egypt. 19 Moses took the bones of Joseph with him, for he had made the sons of Israel swear, saying, God will surely visit you, and you must carry up my bones from here with you. 20 They journeyed from Succoth, and encamped in Etham, on the edge of the wilderness. 21 The LORD went before them by day in a pillar of cloud to lead them the way, and by night in a pillar of fire to give them light, that they might go by day and night. 22 The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

Ex. 14:1 Then the LORD said to Moses, 2 Speak to the sons of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon; you shall encamp before it by the sea. 3 For Pharaoh will say of the sons of Israel, They are wandering in the land, the wilderness has shut them in. 4 And I will harden Pharaoh's heart, so that he will pursue them; and I will be honored by Pharaoh and all his armies, that the Egyptians may know that I am the LORD. Then they did so. 5 When the king of Egypt was told that the people had fled, the heart of Pharaoh and his servants was changed toward the people, and they said, What is this we have done, that we have released Israel from serving us? 6 So he made his chariot ready, and took his people with him; 7 and he took 600 chosen chariots, and all the chariots of Egypt with officers over all of them. 8 The LORD hardened the heart of Pharaoh, king of Egypt, and he pursued the sons of Israel; and the sons of Israel went out boldly. 9 But the Egyptians pursued them, all the horses and chariots of Pharaoh, his horsemen and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon. 10 When Pharaoh drew near, the sons of Israel lifted their eyes, and behold, the Egyptians were marching after them; and they were very afraid. Then the sons of Israel cried out to the LORD. 11 They said to Moses, Because there are no graves in Egypt, you have taken us away to die in the wilderness; why have you dealt with us thus, to bring us out from Egypt? 12 Is this not the word we spoke to you in Egypt, saying, Let us alone that we may serve the Egyptians? For it would be better for us to serve the Egyptians than that we should die in the wilderness. 13 But Moses said to the people, Do not fear, stand firm, and see the salvation of the LORD which he will work for you today; for the Egyptians whom you have seen today you will never see again forever. 14 The LORD will fight for you, and you shall be silent. 15 Then the LORD said to Moses, Why do you cry to me? Speak to the sons of Israel, that they go forward. 16 But you, lift your staff and stretch out your hand over the sea, and divide it, that the sons of Israel may go through the midst of the sea on dry land. 17 And I will harden the hearts of the Egyptians, that they will follow them; and I will be honored by Pharaoh and all his armies, by his chariots and his horsemen. 18 The Egyptians will know that I am the LORD when I have been honored by Pharaoh, his chariots and his horsemen. 19 The angel of God, who had been before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them and stood behind them. 20 It came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to the Egyptians, but it gave light by night to these; so that the one did not come near the other all night. 21 Then Moses stretched out his hand over the sea, and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. 22 The sons of Israel went into the midst of the sea on dry land, and the waters were a wall to them on their right hand and on their left. 23 The Egyptians pursued, and went after them into the midst of the sea, all Pharaoh's horses, his chariots and his horsemen. 24 And it came to pass that in the morning watch the LORD looked from the pillar of fire and cloud upon the army of the Egyptians, and troubled the army of the Egyptians, 25 and took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, Let us flee from the face of Israel, for the LORD fights for them against the Egyptians. 26 Then the LORD said to Moses, Stretch out your hand over the sea, that the waters may come back upon the Egyptians, upon their chariots and their horsemen. 27 So Moses stretched out his hand over the sea, and the sea returned to its strong flow when the morning appeared; and the Egyptians were driven into the midst of the sea. 28 The waters returned and covered the chariots and the horsemen, even all the army of Pharaoh that had followed them into the sea; not even one of them remained. 29 But the sons of Israel had walked on dry land in the midst of the sea, the waters being a wall to them on their right hand and on their left. 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great work which the LORD had done against the Egyptians, and the people feared the LORD, and believed the LORD and his servant Moses.

Ex. 15:1 Then Moses and the sons of Israel sang this song to the LORD, and spoke, saying, I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. 2 The LORD is my strength and song, and he has become my salvation; this is my God, and I will praise him; my father's God, and I will exalt him. 3 The LORD is a man of war; the LORD is his name. 4 Pharaoh's chariots and his army he has cast into the sea; his chosen officers also were drowned in the Red Sea. 5 The deeps have covered them; they went down into the depths like a stone. 6 Your right hand, O LORD, has become glorious in power; your right hand, O LORD, has dashed in pieces the enemy. 7 In the greatness of your majesty you have overthrown those who rose against you; you sent forth your wrath, it consumed them like stubble. 8 At the blast of your nostrils the waters were piled up; the floods stood upright like a heap; the deeps were congealed in the heart of the sea. 9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my desire will be satisfied upon them; I will draw my sword, my hand will destroy them. 10 You blew with your breath, the sea covered them; they sank like lead in the mighty waters. 11 Who is like you among the gods, O LORD? Who is like you, glorious in holiness, fearful in praises, doing wonders? 12 You stretched out your right hand, the earth swallowed them. 13 In your mercy you have led the people which you have redeemed; you have guided them in your strength to your holy habitation. 14 The peoples have heard, they tremble; pangs have taken hold of the inhabitants of Philistia. 15 Then the princes of Edom are dismayed; the leaders of Moab, trembling takes hold upon them; all the inhabitants of Canaan melt away. 16 Terror and dread fall upon them; by the greatness of your arm they are as still as a stone; till your people pass over, O LORD, till the people you have purchased pass over. 17 You will bring them in and plant them on the mountain of your inheritance, the place you have made for your dwelling, O LORD, the sanctuary, O LORD, which your hands have established. 18 The LORD will reign forever and ever. 19 For the horse of Pharaoh went with his chariots and his horsemen into the sea, and the LORD brought