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KJV Bible Word Studies for CARPENTER

KJV Bible Word Studies for ENTER

Bible Greek and Hebrew Dictionaries combined for Word Studies

arise 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X {arise}, come (in, into), enter in(-to), go in (through).

carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.

carpenter 6086 ## `ets {ates}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + {carpenter}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

come 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter) in, go into.

enter 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

enter 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- {enter} (go) into.

enter 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), {enter} in(-to), go in (through).

enter 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- coming, {enter}(-ing) in (to).

enter 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come ({enter}) in, go into.

enter 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, {enter} (into), go (up) into, step in, take ship.

enter 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), {enter} into, go abroad, sit upon, take ship.

enter 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

enter 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- {enter} a privy chamber.

enter 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- come in privily, {enter}.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

enter 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, {enter}, go down, press sore, settle, stick fast.

enter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

go 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- enter ({go}) into.

go 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), {go} in (through).

go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) in, {go} into.

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, {go} with into.

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in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go {in} (through).

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come ({in}, into), enter in(-to), go in (through).

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through 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go in ({through}).

to 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in({-to}), go in (through).

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, go {with} into.

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in {with}, go with into.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

carpenter 02796 ## charash {khaw-rawsh'} ; from 02790 ; a fabricator or any material : -- artificer , (+) {carpenter} , craftsman , engraver , maker , + mason , skilful , (+) smith , worker , workman , such as wrought .

carpenter 06086 ## ` ets {ates} ; from 06095 ; a tree (from its firmness) ; hence , wood (plural sticks) : -- + {carpenter} , gallows , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood .

carpenter 5045 - tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.

carpenter's 08279 ## sered {seh'- red} ; from 08277 ; a ({carpenter's}) scribing-awl (for pricking or scratching measurements) : -- line .

center 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the {center} , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

dusenteria 1420 - {dusenteria} {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a " {dysentery " : -- bloody flux.

dysentery 1420 - dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a " {dysentery} " : -- bloody flux.

enter 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) {enter} (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

enter 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , {enter} , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

enter 02314 ## chadar {khaw-dar'} ; a primitive root ; properly , to inclose (as a room) , i . e . (by analogy ,) to beset (as in a siege) : -- {enter} a privy chamber .

enter 03996 ## mabow'{maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men {enter} into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

enter 05181 ## nachath {naw-khath'} ; a primitive root ; to sink , i . e . descend ; causatively , to press or lead down : -- be broken , (cause to) come down , {enter} , go down , press sore , settle , stick fast .

enter 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , {enter} , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

enter 05954 ## ` alal (Aramaic) {al-al'} ; corresponding to 05953 (in the sense of thrusting oneself in) , to {enter} ; causatively , to introduce : -- bring in , come in , go in .

enter 1524 - eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- {enter} (go) into.

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enter 1910 - epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 0939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), {enter} into, go abroad, sit upon, take ship.

enter 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] elthо {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

enter 3922 - pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- come in privily, {enter}.

enter 4897 - suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to {enter} in company with: -- go in with, go with into.

enter 5562 - choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, {enter}, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) receive.

entered 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or {entered}), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

entering 03996 ## mabow'{maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , {entering} , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

entering 06607 ## pethach {peh'- thakh} ; from 06605 ; an opening (literally) , i . e . door (gate) or entrance way : -- door , {entering} (in) , entrance (- ry) , gate , opening , place .

enterprise 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- {enterprise} , that which (thing as it) is , substance , (sound) wisdom , working .

entertain 0324 - anadechomai {an-ad-ekh'-om-ahee}; from 0303 and 1209; to {entertain} (as a guest): -- receive.

entertain 3579 - xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- {entertain}, lodge, (think it) strange.

entertain 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to {entertain} (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

entertain 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to {entertain} sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

entertain 5264 - hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. {entertain} hospitably: -- receive.

entertain 5381 - philonexia {fil-on-ex-ee'-ah}; from 5382; hospitableness: -- {entertain} stranger, hospitality.

entertain 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. {entertain} or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

entertainer 3581 - xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) {entertainer}: -- host, strange(-r).

entertainment 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the {entertainment}: -- governor (ruler) of the feast.

entertainment 1403 - doche {dokh-ay'}; from 1209; a reception, i.e. convivial {entertainment}: -- feast.

entertainment 3578 - xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a place of {entertainment}: -- lodging.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0753 + masterbuilder +/ . architekton {ar-khee-tek'-tone}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5045 + the carpenter + the carpenter s +/ ; a chief constructor, i .e . "architect": --masterbuilder .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter; --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 = come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

3922 + came + entered + in privily +/ . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or steathily: --come in privily, enter .

4897 + went + and went + together +/ . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to enter in company with: --go in with, go with into .

5045 + the carpenter + the carpenter s +/ . tekton {tek'-tone}; from the base of 5098 + punishment +/ ; an artificer (as producer of fabrics), i .e . (specifically) a craftsman in wood: --carpenter .

Root Words and their word stems. This helps you see all related words in the English.

149 * enter

107 - entered

20 - entereth

46 - entering

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

carpenter 2796 -- charash -- artificer, (+) {carpenter}, craftsman, engraver, maker, +mason, skilful, (+) smith, worker, workman, such as wrought.

carpenter 5045 ** tekton ** {carpenter}.

carpenter 6086 -- \ets -- + {carpenter}, gallows, helve, + pine, plank, staff,stalk, stick, stock, timber, tree, wood.

enter 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

enter 1524 ** eiseimi ** {enter} (go) into.

enter 1525 ** eiserchomai ** X arise, come (in, into), {enter} in(-to), go in (through).

enter 1529 ** eisodos ** coming, {enter}(-ing) in (to).

enter 1531 ** eisporeuomai ** come ({enter}) in, go into.

enter 1684 ** embaino ** come (get) into, {enter} (into), go (up) into, step in, takeship.

enter 1910 ** epibaino ** come (into), {enter} into, go abroad, sit upon, take ship.

enter 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, {enter}, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

enter 2064 ** erchomai ** accompany, appear, bring, come, {enter}, fall out, go, grow,X light, X next, pass, resort, be set.

enter 2314 -- chadar -- {enter} a privy chamber.

enter 3922 ** pareiserchomai ** come in privily, {enter}.

enter 3996 -- mabow/ -- by which came, as cometh, in coming, as men {enter} into,entering, entrance into, entry, where goeth, going down, + westward.

enter 5181 -- nachath -- be broken, (cause to) come down, {enter}, go down, presssore, settle, stick fast.

enter 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

entering 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,{entering}, entrance into, entry, where goeth, going down, + westward.

entering 6607 -- pethach -- door, {entering} (in), entrance (-ry), gate, opening,place.

enterprise 8454 -- tuwshiyah -- {enterprise}, that which (thing as it) is, substance,(sound) wisdom, working.

entertain 3579 ** xenizo ** {entertain}, lodge, (think it) strange.

entertain 5381 ** philonexia ** {entertain} stranger, hospitality.

Greek Cross References that shows all the ways the Greek is translated from the English word.

carpenter 5045 tekton * {carpenter} , {5045 tekton } ,

dusenteria 1420 dusenteria * bloody , {1420 {dusenteria} } ,

dusenteria 1420 dusenteria * flux , {1420 {dusenteria} } ,

dusenteria 1420 {dusenteria} * bloody , {1420 dusenteria } ,

dusenteria 1420 {dusenteria} * flux , {1420 dusenteria } ,

enter 1525 eiserchomai * {enter} , {1525 eiserchomai } , 1529 eisodos ,

enter 1529 eisodos * {enter} , 1525 eiserchomai , {1529 eisodos } ,

entered 0305 anabaino * {entered} , {0305 anabaino } , 1524 eiseimi , 1525 eiserchomai , 1531 eisporeuomai , 1684 embaino , 2064 erchomai ,

entered 1524 eiseimi * {entered} , 0305 anabaino , {1524 eiseimi } , 1525 eiserchomai , 1531 eisporeuomai , 1684 embaino , 2064 erchomai ,

entered 1525 eiserchomai * {entered} , 0305 anabaino , 1524 eiseimi , {1525 eiserchomai } , 1531 eisporeuomai , 1684 embaino , 2064 erchomai ,

entered 1531 eisporeuomai * {entered} , 0305 anabaino , 1524 eiseimi , 1525 eiserchomai , {1531 eisporeuomai } , 1684 embaino , 2064 erchomai ,

entered 1684 embaino * {entered} , 0305 anabaino , 1524 eiseimi , 1525 eiserchomai , 1531 eisporeuomai , {1684 embaino } , 2064 erchomai ,

entered 2064 erchomai * {entered} , 0305 anabaino , 1524 eiseimi , 1525 eiserchomai , 1531 eisporeuomai , 1684 embaino , {2064 erchomai } ,

entereth 1531 eisporeuomai * {entereth} , {1531 eisporeuomai } , 1535 eite ,

entereth 1535 eite * {entereth} , 1531 eisporeuomai , {1535 eite } ,

entering 1525 eiserchomai * {entering} , {1525 eiserchomai } , 1529 eisodos , 1531 eisporeuomai , 1684 embaino , 1910 epibaino ,

entering 1529 eisodos * {entering} , 1525 eiserchomai , {1529 eisodos } , 1531 eisporeuomai , 1684 embaino , 1910 epibaino ,

entering 1531 eisporeuomai * {entering} , 1525 eiserchomai , 1529 eisodos , {1531 eisporeuomai } , 1684 embaino , 1910 epibaino ,

entering 1684 embaino * {entering} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , {1684 embaino } , 1910 epibaino ,

entering 1910 epibaino * {entering} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1684 embaino , {1910 epibaino } ,

entertain 5381 philonexia * {entertain} , {5381 philonexia } ,

entertained 3579 xenizo * {entertained} , {3579 xenizo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- carpenter , 2796 ,

*** carpenter , 5045 ,**

- enter , 0935 , 1980 , 5674 ,

*** enter , 1525 , 1529 ,**

English Synonyms with Greek Strong's Number.

carpenter - 5045 {carpenter},

enter - 1525 came, camest, come, coming, {enter}, entered, entering, go, goeth, went, wentest,

enter - 1529 coming, {enter}, entering, entrance,

entered - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, {entered}, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

entered - 1524 {entered}, go, sent, went,

entered - 1525 came, camest, come, coming, enter, {entered}, entering, go, goeth, went, wentest,

entered - 1531 came, coming, {entered}, entereth, entering, into, went,

entered - 1684 come, {entered}, entering, get, stepped, went,

entered - 2064 appear, brought, came, camest, come, comest, cometh, coming, {entered}, fallen, go, grew, lighting, next, passing, resorted, set, went,

entereth - 1531 came, coming, entered, {entereth}, entering, into, went,

entereth - 1535 {entereth}, if, or, whether,

entering - 1525 came, camest, come, coming, enter, entered, {entering}, go, goeth, went, wentest,

entering - 1529 coming, enter, {entering}, entrance,

entering - 1531 came, coming, entered, entereth, {entering}, into, went,

entering - 1684 come, entered, {entering}, get, stepped, went,

entering - 1910 aboard, came, come, {entering}, sitting, went,

entertain - 5381 {entertain}, strangers,

entertained - 3579 {entertained}, lodge, lodged, lodgeth, strange,

One Word Eighth Phrase Index to the KJV Bible.

Genesis 1:1, 1, In the beginning God created the heaven and the earth.
Genesis 1:2, 2, And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God
Genesis 1:3, 3, And God said, Let there be light: and there was light.
Genesis 1:4, 4, And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5, 5, And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6, 6, And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7, 7, And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8, 8, And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9, 9, And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10, 10, And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11, 11, And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12, 12, And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13, 13, And the evening and the morning were the third day.
Genesis 1:14, 14, And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15, 15, And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16, 16, And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17, 17, And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18, 18, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19, 19, And the evening and the morning were the fourth day.
Genesis 1:20, 20, And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven.
Genesis 1:21, 21, And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22, 22, And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23, 23, And the evening and the morning were the fifth day.
Genesis 1:24, 24, And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25, 25, And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26, 26, And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27, 27, So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28, 28, And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29, 29, And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30, 30, Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31, 31, And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1, 1, Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2, 2, And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3, 3, And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4, 4, These are the generations of the heaven and the earth when they were created, in the day that the LORD God made the earth and the heavens,
Genesis 2:5, 5, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6, 6, But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7, 7, And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8, 8, And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9, 9, And out of the ground made the LORD God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10, 10, And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
Genesis 2:11, 11, The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12, 12, And the gold of that land is good: there bdellium and the onyx stone.
Genesis 2:13, 13, And the name of the second river is Gihon: the same it compasseth the whole land of Ethiopia.
Genesis 2:14, 14, And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15, 15, And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16, 16, And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17, 17, But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18, 18, And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19, 19, And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20, 20, And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21, 21, And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22, 22, And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23, 23, And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24, 24, Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25, 25, And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1, 1, Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2, 2, And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3, 3, But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4, 4, And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5, 5, For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6, 6, And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7, 7, And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8, 8, And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9, 9, And the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10, 10, And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
Genesis 3:11, 11, And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12, 12, And the man said, The woman thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13, 13, And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14, 14, And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15, 15, And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16, 16, Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17, 17, And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18, 18, Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19, 19, In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20, 20, And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21, 21, Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22, 22, And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23, 23, Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24, 24, So he drove out the man; and he placed at the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1, 1, And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2, 2, And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3, 3, And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
Genesis 4:4, 4, And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5, 5, But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6, 6, And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7, 7, If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8, 8, And Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.
Genesis 4:9, 9, And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10, 10, And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11, 11, And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12, 12, When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13, 13, And Cain said unto the LORD, My punishment is greater than I may bear.
Genesis 4:14, 14, Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that finding me shall slay me.
Genesis 4:15, 15, And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven fold. And the LORD set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16, 16, And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17, 17, And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18, 18, And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19, 19, And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20, 20, And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21, 21, And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22, 22, And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23, 23, And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
Genesis 4:24, 24, If Cain shall be avenged seven fold, truly Lamech seventy and seven fold.
Genesis 4:25, 25, And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26, 26, And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
Genesis 5:1, 1, This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2, 2, Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3, 3, And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:
Genesis 5:4, 4, And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5, 5, And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6, 6, And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7, 7, And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8, 8, And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9, 9, And Enos lived ninety years, and begat Cainan:
Genesis 5:10, 10, And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11, 11, And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12, 12, And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13, 13, And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14, 14, And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15, 15, And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16, 16, And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17, 17, And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18, 18, And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19, 19, And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20, 20, And all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21, 21, And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22, 22, And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23, 23, And all the days of Enoch were three hundred sixty and five years:
Genesis 5:24, 24, And Enoch walked with God: and he was not; for God took him.
Genesis 5:25, 25, And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26, 26, And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27, 27, And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28, 28, And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29, 29, And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
Genesis 5:30, 30, After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31, 31, And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32, 32, And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1, 1, And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2, 2, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3, 3, And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4, 4, There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5, 5, And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6, 6, And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7, 7, And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8, 8, But Noah found grace in the eyes of the LORD.
Genesis 6:9, 9, These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10, 10, And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11, 11, The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12, 12, And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13, 13, And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14, 14, Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15, 15, And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16, 16, A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17, 17, And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18, 18, But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
Genesis 6:19, 19, And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.
Genesis 6:20, 20, Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive.
Genesis 6:21, 21, And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.
Genesis 6:22, 22, Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1, 1, And the LORD said unto Noah, Come thou and all your family into the ark; for thee have I seen righteous before me in this generation.
Genesis 7:2, 2, Of every clean beast thou shalt take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3, 3, Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth.
Genesis 7:4, 4, For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5, 5, And Noah did according unto all that the LORD commanded him.
Genesis 7:6, 6, And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7, 7, And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8, 8, Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9, 9, There went in two by two unto Noah into the ark, male and female, as God had commanded Noah.
Genesis 7:10, 10, And it came to pass after seven days, that the waters of the flood were upon the earth.
Genesis 7:11, 11, In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12, 12, And the rain was upon the earth forty days and forty nights.
Genesis 7:13, 13, In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14, 14, They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15, 15, And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.
Genesis 7:16, 16, And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
Genesis 7:17, 17, And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18, 18, And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19, 19, And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20, 20, Fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21, 21, And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22, 22, All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23, 23, And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.
Genesis 7:24, 24, And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1, 1, And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2, 2, The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3, 3, And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4, 4, And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5, 5, And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6, 6, And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7, 7, And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.
Genesis 8:8, 8, Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
Genesis 8:9, 9, But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
Genesis 8:10, 10, And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11, 11, And the dove came in unto him in the evening; and lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12, 12, And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13, 13, And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14, 14, And in the second month, on the seven and twentieth day of the month, was the earth dried.
Genesis 8:15, 15, And God spake unto Noah, saying,
Genesis 8:16, 16, Go forth of the ark, thou, and your family, and your sons, and your wives with you.
Genesis 8:17, 17, Every living creature that is with you, of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth, bring forth with you; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18, 18, And Noah went forth, and his sons, and his wife, and his sons' wives with him.
Genesis 8:19, 19, Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
Genesis 8:20, 20, And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21, 21, And the LORD smelled a sweet savour; and the LORD said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.
Genesis 8:22, 22, While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1, 1, And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2, 2, And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3, 3, Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4, 4, But flesh with the life thereof, which is the blood thereof, shall ye not eat.
Genesis 9:5, 5, And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6, 6, Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7, 7, And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8, 8, And God spake unto Noah, and unto his sons with him, saying,
Genesis 9:9, 9, And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10, 10, And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11, 11, And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12, 12, And God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:
Genesis 9:13, 13, I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14, 14, And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15, 15, And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16, 16, And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17, 17, And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18, 18, And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19, 19, These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20, 20, And Noah began to be an husbandman, and he planted a vineyard:
Genesis 9:21, 21, And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22, 22, And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
Genesis 9:23, 23, And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24, 24, And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25, 25, And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26, 26, And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27, 27, God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28, 28, And Noah lived after the flood three hundred and fifty years.
Genesis 9:29, 29, And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1, 1, Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2, 2, The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3, 3, And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4, 4, And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5, 5, By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6, 6, And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7, 7, And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8, 8, And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9, 9, He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
Genesis 10:10, 10, And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11, 11, Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12, 12, And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13, 13, And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14, 14, And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15, 15, And Canaan begat Sidon his first born, and Heth,
Genesis 10:16, 16, And the Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17, 17, And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18, 18, And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19, 19, And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20, 20, These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21, 21, Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22, 22, The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23, 23, And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24, 24, And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25, 25, And unto Eber were two sons born: the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26, 26, And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27, 27, And Hadoram, and Uzal, and Diklah,
Genesis 10:28, 28, And Obal, and Abimael, and Sheba,
Genesis 10:29, 29, And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
Genesis 10:30, 30, And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31, 31, These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32, 32, These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1, 1, And the whole earth was of one language, and of one speech.
Genesis 11:2, 2, And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3, 3, And they said one unto another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4, 4, And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5, 5, And the LORD came down to see the city and the tower, which the children of men builded.
Genesis 11:6, 6, And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7, 7, Go to, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8, 8, So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9, 9, Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there the LORD scattered them abroad upon the face of the earth.
Genesis 11:10, 10, These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11, 11, And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12, 12, And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13, 13, And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14, 14, And Salah lived thirty years, and begat Eber:
Genesis 11:15, 15, And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16, 16, And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17, 17, And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18, 18, And Peleg lived thirty years, and begat Reu:
Genesis 11:19, 19, And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20, 20, And Reu lived two and thirty years, and begat Serug:
Genesis 11:21, 21, And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22, 22, And Serug lived thirty years, and begat Nahor:
Genesis 11:23, 23, And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24, 24, And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25, 25, And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26, 26, And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27, 27, Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28, 28, And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29, 29, And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30, 30, But Sarai was barren; she had no child.
Genesis 11:31, 31, And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32, 32, And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1, 1, Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2, 2, And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3, 3, And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4, 4, So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5, 5, And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6, 6, And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7, 7, And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
Genesis 12:8, 8, And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9, 9, And Abram journ

Two Word English Phrases Ending in the Sound /EIN/.

Aaron Sorkin, 1.0, 1.0, 1.0

Three Word English Phrase Index to the KJV Bible

Aaron and Hur stood up on the top of the hill 1 Exodus 17:10

Case Word Lightt Pieces Index to the SAT Bible.

Lightt Pieces Index to the SAT Bible. Case Word Lightt Pieces Index to the SAT Bible. Case Word Lightt Pieces Index to the SAT Bible. Case Word

Five Powerful English Phrases Spoken in the Sci-Fi Bible.

Lorem ipsum, 1.10.32 of "de Finibus Bonorum et Malorum", written by Cicero in 45 BC "Sed ut perspiciatis unde omnis iste natus error sit voluptatem accusantium doloremque laudantium, totam rem aperiam, eaque ipsa quae ab illo inventore veritatis et quasi architecto beatae vitae dicta sunt explicabo. Nemo enim ipsam voluptatem quia voluptas sit aspernatur aut odit aut fugit, sed quia consequuntur magni dolores eos qui ratione voluptatem sequi nesciunt. Neque porro quisquam est, qui dolorem ipsum quia dolor sit amet, consectetur, adipisci velit, sed quia non numquam eius modi tempora incidunt ut labore et dolore magnam aliquam quaerat voluptatem. Ut enim ad minima veniam, quis nostrum exercitationem ullam corporis suscipit laboriosam, nisi ut aliquid ex ea commodi consequatur? Quis autem vel eum iure reprehenderit qui in ea voluptate velit esse quam nihil molestiae consequatur, vel illum qui dolorem eum fugiat quo voluptas nulla pariatur?"

Ten Proud English Phrases Taken to the KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth. Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. Genesis 1:3 And God said, Let there be light: and there was light. Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness. Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day. Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. Genesis 1:13 And the evening and the morning were the third day. Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth, Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. Genesis 1:19 And the evening and the morning were the fourth day. Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. Genesis 1:23 And the evening and the morning were the fifth day. Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day. Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them. Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the LORD God made the earth and the heavens, Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground. Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads. Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; Genesis 2:12 And the gold of that land is good: there bdellium and the onyx stone. Genesis 2:13 And the name of the second river is Gihon: the same it compasseth the whole land of Ethiopia. Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him. Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof. Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man. Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed. Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die: Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou? Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself. Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return. Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living. Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him. Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper? Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear. Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech. Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ. Genesis 4:22 And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah. Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting. Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times. Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: Genesis 5:5 And all the days that Adam lived, were nine hundred and thirty years: and he died. Genesis 5:6 And Seth lived an hundred and five years, and begat Enos: Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died. Genesis 5:9 And Enos lived ninety years, and begat Cainan: Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died. Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel: Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died. Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared: Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety years: and he died. Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch: Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: Genesis 5:20 And all the days of Jared were nine hundred and sixty years: and he died. Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah: Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: Genesis 5:23 And all the days of Enoch were three hundred sixty and five years: Genesis 5:24 And Enoch walked with God: and he was not; for God took him. Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech. Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters: Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died. Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son: Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters: Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died. Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. Genesis 6:4 There were giants in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them. Genesis 6:8 But Noah found grace in the eyes of the LORD. Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth. Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence. Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth. Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth. Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it. Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish. Genesis 6:18 But with you will I establish my covenant; and you shall come into the ark, you, your sons, and your wife, and your sons' wives with you. Genesis 6:19 And of every living thing of all flesh, two of every sort shalt you bring into the ark, to keep alive with you; they shall be male and female. Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto you, to keep them alive. Genesis 6:21 And take you unto you of all food that is eaten, and you shall gather it to you; and it shall be for food for you, and for them. Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he. Genesis 7:1 And the LORD said unto Noah, Come you and all your house into the ark; for you have I seen righteous before me in this generation. Genesis 7:2 Of every clean beast you shall take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female. Genesis 7:3 Of fowls also of the air by sevens, male and female; to keep seed alive upon the face of all the earth. Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. Genesis 7:5 And Noah did according unto all that the LORD commanded him. Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth. Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps upon the earth, Genesis 7:9 There went in two by two unto Noah into the ark, male and female, as God had commanded Noah. Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth. Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. Genesis 7:12 And the rain was upon the earth forty days and forty nights. Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; Genesis 7:14 They, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps upon the earth after its kind, and every fowl after its kind, every bird of every sort. Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life. Genesis 7:16 And they that went in, went male and female of all flesh, as God had commanded him: and the LORD shut him in. Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth. Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Genesis 7:20 Fifteen cubits upward did the waters prevail; and the hills were covered. Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creeps upon the earth, and every man: Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died. Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and those that were with him in the ark. Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days. Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged. Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated. Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark; Genesis 8:11 And the dove came in to him in the evening; and, behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry. Genesis 8:14 And in the second month, on the seventh day of the month, was the earth dried. Genesis 8:15 And God spoke unto Noah, saying, Genesis 8:16 Go forth from the ark, you, and your wife, and your sons, and your sons' wives with you. Genesis 8:17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him. Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their families, went forth out of the ark. Genesis 8:20 And Noah built an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. Genesis 8:21 And the LORD smelled a sweet savour; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done. Genesis 8:22 While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease. Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moves upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Genesis 9:3 Every living creature that moves shall be food for you; even as the green herb have I given you all things. Genesis 9:4 But flesh with the life thereof, which is the blood thereof, you shall not eat. Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Genesis 9:6 Whoso sheds man's blood, by man shall his blood be shed: for in the image of God made he man. Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. Genesis 9:8 And God said unto Noah, and to his sons with him, saying, Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you; Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off by the waters of the flood; neither shall there be a flood to destroy the earth. Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. Genesis 9:14 And it shall be, when I bring a cloud over the earth, that the bow shall be seen in the cloud: Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth. Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread. Genesis 9:20 And Noah began to be a husbandman, and he planted a vineyard: Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent. Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were turned backward, and they saw not their father's nakedness. Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him. Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brothers. Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. Genesis 9:28 And Noah lived after the flood three hundred and fifty years. Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died. Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan. Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth. Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, Genesis 10:12 Resen between Nineveh and Calah: the same is a great city. Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, Genesis 10:14 And Pathrusim, and Casluhim, (out of which came Philistim,) and Caphtorim. Genesis 10:15 And Canaan begat Sidon his first born, and Heth, Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite, Genesis 10:17 And the Hivite, and the Arkite, and the Sinite, Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad. Genesis 10:19 And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash. Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber. Genesis 10:25 And unto Eber were two sons born: the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, Genesis 10:27 And Hadoram, and Uzal, and Diklah, Genesis 10:28 And Obal, and Abimael, and Sheba, Genesis 10:29 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan. Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east. Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations. Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. Genesis 11:1 And the whole earth was of one language, and of one speech. Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. Genesis 11:3 And they said one unto another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. Genesis 11:4 And they said, Come, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded. Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Genesis 11:7 Come, let us go down, and there confound their language, that they may not understand one another's speech. Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city. Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth. Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah: Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. Genesis 11:14 And Salah lived thirty years, and begat Eber: Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. Genesis 11:16 And Eber lived four and thirty years, and begat Peleg: Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. Genesis 11:18 And Peleg lived thirty years, and begat Reu: Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. Genesis 11:20 And Reu lived two and thirty years, and begat Serug: Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. Genesis 11:22 And Serug lived thirty years, and begat Nahor: Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah: Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran. Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. Genesis 11:28 And Haran died before his father Terah in the land of his birth, in Ur of the Chaldees. Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. Genesis 11:30 But Sarai was barren; she had no child. Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran. Genesis 12:1 Now the LORD had said unto Abram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you: Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing: Genesis 12:3 And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed. Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran. Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Genesis 12:6 The Canaanite was then in the land. Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD. Genesis 12:9 And Abram journeyed, going on still toward the south. Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are a fair woman to look upon: Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but they will save you alive. Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my life shall live because of you. Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair. Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and servants, and maidens, and camels. Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife? Genesis 12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way. Genesis 12:20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had. Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold. Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD. Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents. Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be brethren. Genesis 13:9 Is not the whole land before you? separate yourself, I pray you, from me: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left. Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was all well watered, even as the garden of the LORD, like the land of Egypt, as you come unto Zoar. Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves one from the other. Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. Genesis 13:13 But the men of Sodom were wicked and sinners before the LORD exceedingly. Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now your eyes, and look from the place where you are northward, and southward, and eastward, and westward: Gen

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Bible Phrases for Individual word studies

carpenter encouraged 23_ISA_41_07

carpenter stretcheth out 23_ISA_44_13

enter halt into life 41_MAR_09_45

enter into 11_1KI_22_30

enter into 17_EST_04_02

enter into 02_EXO_40_35

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enter into life maimed 41_MAR_09_43

enter into life with one eye 40_MAT_18_09

enter into my reins 25_LAM_03_13

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enter thou into 40_MAT_25_23

enter thou into thy chambers 23_ISA_26_20

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entered into 10_2SA_10_14

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entered into 44_ACT_18_07

entered into 44_ACT_23_16

entered into 44_ACT_03_02

entered into 44_ACT_09_17

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entered into 16_NEH_10_29

entered into an house 41_MAR_07_24

entered into another tent 12_2KI_07_08

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entereth into 04_NUM_04_39

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entering into 44_ACT_27_02

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entering into 41_MAR_08_13

entering into every house 44_ACT_08_03

entering into hamath 06_JOS_13_05

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entering into his rest 58_HEB_04_01

entertain strangers 58_HEB_13_02

Bible Quick Find Phrase Concordance for Set finding of phrases

<strategic_"> 25_01_01_07 <strategic> Concerning the gentiles, and by their manifold infidelity the Jesuits have <strategic_"> 25_01_01_08 <strategic_"> 25_01_01_09 <strategic_"> 25_01_01_10 <strategic_"> 25_01_01_11 <strategic_"> 25_01_01_12 <strategic_"> 25_01_01_13 <strategic_"> 25_01_01_14 <strategic_"> 25_01_01_15 <strategic_"> 25_01_01_16 <strategic_"> 25_01_01_17 <strategic_"> 25_01_01_18 <strategic_"> 25_01_01_19 <strategic_"> 25_01_01_20 <strategic_"> 25_01_01_21 <strategic_"> 25_01_01_22 <strategic_"> 25_01_01_23 <strategic_"> 25_01_01_24 <strategic_"> 25_01_01_25 <strategic_"> 25_01_01_26 <strategic_"> 25_01_01_27 <strategic_">

Bible Translation Phrases for Individual word studies

-dusenteria- ..... and of a bloody 1420 -dusenteria- >

-dusenteria- ..... flux 1420 -dusenteria- >

carpenter ..... the carpenter 5045 -tekton->

carpenter ..... the carpenter s 5045 -tekton->

enter ..... and may enter 1525 -eiserchomai->

enter ..... and they enter 1525 -eiserchomai->

enter ..... do enter 1525 -eiserchomai->

enter ..... enter 1525 -eiserchomai->

Enter ..... Enter 1525 -eiserchomai->

enter ..... for thee to enter 1525 -eiserchomai->

enter ..... he enter 1525 -eiserchomai->

enter ..... he shall not enter 1525 -eiserchomai->

enter ..... he that they should not enter 1525 -eiserchomai->

enter ..... man enter 1525 -eiserchomai->

enter ..... man to enter 1525 -eiserchomai->

enter ..... must enter 1525 -eiserchomai->

enter ..... not enter 1525 -eiserchomai->

enter ..... out of him , and enter 1525 -eiserchomai->

enter ..... shall enter 1525 -eiserchomai->

enter ..... that they which enter 1531 -eisporeuomai->

enter ..... that thou shouldest enter 1525 -eiserchomai->

enter ..... that we may enter 1525 -eiserchomai->

enter ..... that ye enter 1525 -eiserchomai->

enter ..... them to enter 1525 -eiserchomai->

enter ..... they shall enter 1525 -eiserchomai->

enter ..... They shall not enter 1525 -eiserchomai->

enter ..... things , and to enter 1525 -eiserchomai->

enter ..... things : enter 1525 -eiserchomai->

enter ..... to enter 1525 -eiserchomai->

enter ..... to enter 1529 -eisodos->

enter ..... wise enter 1525 -eiserchomai->

enter ..... ye enter 1525 -eiserchomai->

enter ..... ye shall enter 1525 -eiserchomai->

enter ..... ye shall not enter 1525 -eiserchomai->

entered ..... And as he entered 1525 -eiserchomai->

entered ..... and entered 0305 -anabaino->

entered ..... And entered 1525 -eiserchomai->

entered ..... and entered 1525 -eiserchomai->

entered ..... And entered 1684 -embaino->

entered ..... and entered 2064 -erchomai->

entered ..... And he entered 1525 -eiserchomai->

entered ..... And he entered 1684 -embaino->

entered ..... And Jesus entered 1525 -eiserchomai->

entered ..... And they entered 1525 -eiserchomai->

entered ..... and was entered 1525 -eiserchomai->

entered ..... and we entered 1525 -eiserchomai->

entered ..... And when he was entered 1684 -embaino->

entered ..... and ye are entered 1525 -eiserchomai->

entered ..... are entered 1525 -eiserchomai->

entered ..... are entered 1525->

entered ..... are entered 1525->

entered ..... as they entered 1525 -eiserchomai->

entered ..... as ye be entered 1531 -eisporeuomai->

entered ..... day he entered 1525 -eiserchomai->

entered ..... entered 1525 -eiserchomai->

entered ..... entered 3922 -pareiserchomai->

entered ..... For he that is entered 1525 -eiserchomai->

entered ..... have entered 0305 -anabaino->

entered ..... he entered 1525 -eiserchomai->

entered ..... he entered 1531 -eisporeuomai->

entered ..... he entered 1684 -embaino->

entered ..... he was entered 1525 -eiserchomai->

entered ..... himself with them entered 1524 -eiseimi->

entered ..... his way , and entered 1525 -eiserchomai->

entered ..... is for us entered 1525 -eiserchomai->

entered ..... is not entered 1525 -eiserchomai->

entered ..... me , and we entered 1525 -eiserchomai->

entered ..... of them that entered 1531 -eisporeuomai->

entered ..... out , and entered 1525 -eiserchomai->

entered ..... that , they entered 1525 -eiserchomai->

entered ..... that he entered 1525 -eiserchomai->

entered ..... that he entered 1684 -embaino->

entered ..... they entered 1525 -eiserchomai->

entered ..... they entered 2064 -erchomai->

entered ..... time entered 1525 -eiserchomai->

entered ..... was entered 1525 -eiserchomai->

entered ..... were entered 1525 -eiserchomai->

entered ..... were entered 1684 -embaino->

entered ..... when ye are entered 1525 -eiserchomai->

entered ..... woman ? I entered 1525 -eiserchomai->

entered ..... would have entered 1525 -eiserchomai->

entered ..... ye entered 1525 -eiserchomai->

entereth ..... and them that were with him , and entereth 1531 -eisporeuomai->

entereth ..... and which entereth 1535 -eite->

entereth ..... But he that entereth 1535 -eite->

entereth ..... entereth 1531 -eisporeuomai->

entereth ..... entereth 1535 -eite->

entereth ..... he entereth 1531 -eisporeuomai->

entereth ..... it entereth 1531 -eisporeuomai->

entereth ..... unto you , He that entereth 1535 -eite->

entering ..... And entering 1525 -eiserchomai->

entering ..... And entering 1910 -epibaino->

entering ..... and them that were entering 1525 -eiserchomai->

entering ..... entering 1531 -eisporeuomai->

entering ..... of entering 1529 -eisodos->

entering ..... that entering 1531 -eisporeuomai->

entering ..... them , and entering 1684 -embaino->

entering ..... things entering 1531 -eisporeuomai->

entering ..... us of entering 1525 -eiserchomai->

entering ..... ye them that are entering 1525 -eiserchomai->

entering ..... your entering 1531 -eisporeuomai->

entertain ..... to entertain 5381 -philonexia->

entertained ..... have entertained 3579 -xenizo->

Bible Word Search with the full text of each verse

Genesis 1:1 IN the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 THUS the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goes toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.
Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 NOW the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 AND Adam knew his wife; and she bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall its desire be, and thou shalt rule over it.
Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood cries unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which has opened her mouth to receive thy brother's blood from your hand;
Genesis 4:12 When you till the ground, it shall not yield unto you her strength; a fugitive and a vagabond shalt you be in the earth.
Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from your face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall be, that every one that finds me shall slay me.
Genesis 4:15 And the LORD said unto him, Therefore whosoever slays Cain, vengeance shall be taken on him seven times. And the LORD set a mark upon Cain, lest any finding him should slay him.
Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other was Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.
Genesis 4:22 And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; you wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, has appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enosh: then began men to call upon the name of the LORD.
Genesis 5:1 THIS is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enosh:
Genesis 5:7 And Seth lived after he begat Enosh eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enosh lived ninety years, and begat Cainan:
Genesis 5:10 And Enosh lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enosh were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred and sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived one hundred and eighty years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived one hundred and eighty years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD has cursed.
Genesis 5:30 And Lamech lived after he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for he also is flesh: yet his days shall be one hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repents me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the LORD.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make you an ark of gopher wood; rooms shall you make in the ark, and shall pitch it within and without with pitch.
Genesis 6:15 And this shall you make it of, the length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shall you make to the ark, and in a cubit shall you finish it above; and the door of the ark shall you set in its side; with lower, second, and third stories shall you make it.
Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with you will I establish my covenant; and you shall come into the ark, you, and your sons, and your wife, and your sons' wives with you.
Genesis 6:19 And of every living thing of all flesh, two of every sort shall you bring into the ark, to keep them alive with you; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto you, to keep them alive.
Genesis 6:21 And take unto you of all food that is eaten, and you shall gather it unto you; and it shall be for food for you, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 AND the LORD said unto Noah, Come you and all your house into the ark; for you have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast you shall take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according unto all that the LORD commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14 They, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creeps upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and those that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth one hundred and fifty days.
Genesis 8:1 AND God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.
Genesis 8:15 And God spoke unto Noah, saying,
Genesis 8:16 Go forth from the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:
Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their families, went forth out of the ark.
Genesis 8:20 And Noah built an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the LORD smelled a sweet savor; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done.
Genesis 8:22 While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moves upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every living creature that moves shall be food for you; even as the green herb have I given you all things.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 Whoso sheds man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God said unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off by the waters of the flood; neither shall there be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall be, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be a husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.
Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were turned backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brothers.
Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 NOW these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabteca: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and built Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of which came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the coast of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 AND the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one to another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Come, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men built.
Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Come, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth.
Genesis 11:10 These are the generations of Shem: Shem was a hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah one hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 NOW the LORD had said unto Abram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gained in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there built he an altar unto the LORD, who appeared unto him.
Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there built he an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are a fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my life shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and servants, and maidens, and camels.
Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.
Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be men brethren.
Genesis 13:9 Is not the whole land before you? separate yourself, I p

Bible Word Index with Strong's Number with the full text of each verse

strawberry - C, 5028, M, G, N, GEN, 43:11 and ZPH, 2:4 The ZPH, 2:4 strawberry - C, 5028, M, G, N, GEN, 43:11 and ZPH, 2:4 strawberries - C, 5029, M, G, N, SOS, 2:5 Stay ye me with flagons, and comfort me with apples: for I am sick of love. SOS, 2:5 strawberries - C, 5029, M, G, N, SOS, 7:13 Let us go forth early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my love. SOS, 7:13 strawberries - C, 5029, M, G, N, SOS, 7:13 Let us go forth early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my love. SOS, 7:13 stray - C, 5080, M, G, V, ISA, 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ISA, 53:6