

04201 m@zuwzah EX0-21:6 post
 04201 m@zuwzah 1SA-1:9 post
 04201 m@zuwzah EZE-43:8 post
 04201 m@zuwzah EZE-46:2 post
 04201 m@zuwzah EX0-12:7 posts
 04201 m@zuwzah EX0-12:22 posts
 04201 m@zuwzah EX0-12:23 posts
 04201 m@zuwzah DEU-6:9 posts
 04201 m@zuwzah DEU-11:20 posts
 04201 m@zuwzah JUD-16:3 posts
 04201 m@zuwzah 1KI-6:31 posts
 04201 m@zuwzah 1KI-6:33 posts
 04201 m@zuwzah 1KI-7:5 posts
 04201 m@zuwzah PRO-8:34 posts
 04201 m@zuwzah ISA-57:8 posts
 04201 m@zuwzah EZE-41:21 posts
 04201 m@zuwzah EZE-43:8 posts
 04201 m@zuwzah EZE-45:19 posts
 04201 m@zuwzah EZE-45:19 posts

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04201 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 +<asah > doors <01817 +deleth > [of] olive <08081 +shemen > tree <06086 +<ets > : the lintel <00352 +>ayil > [and] side posts <{04201} +m@zuwzah > [were] a fifth <02549 +chamiyshiy > part [of the wall] .

04201 1KI 006 033 So <03651 +ken > also made <06213 +<asah > he for the door <06907 +qubba<ath > of the temple <01964 +heykal > posts <{04201} +m@zuwzah > [of] olive <08081 +shemen > tree <06086 +<ets > , a fourth <07243 +r@biy<iy > part [of the wall] .

04201 1KI 007 005 And all <03605 +kol > the doors <06607 +pethach > and posts <{04201} +m@zuwzah > [were] square <07251 +raba< > , with the windows <08260 +sheqeph > : and light <04237 +mechezah > [was] against light <00216 +>owr > [in] three <07969 +shalowsh > ranks <06471 +pa<am > .

04201 1SA 001 009 So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in

Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli <05941 +<Eli y > the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <{04201} +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > .

04201 DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <{04201} +m@zuwzah > of thy house <01004 +bayi th > , and on thy gates <08179 +sha<ar > .

04201 DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <{04201} +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayi th > , and upon thy gates <08179 +sha<ar > > :

04201 DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <{04201} +m@zuwzah > of thine house <01004 +bayi th > , and upon thy gates <08179 +sha<ar > > :

04201 EXO 012 007 And they shall take <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [it] on <05921 +<al > the two <08147 +sh@nayim > side posts <{04201} +m@zuwzah > and on <05921 +<al > the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayi th > , wherein <00834 +>aher > they shall eat <00398 +>akal > it .

04201 EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <{04201} +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayi th > > until <05704 +<ad > the morning <01242 +boqer > .

04201 EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 +<abar > through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 +<al > the two <08147 +sh@nayim > side posts <{04201} +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 +<al > the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayi th > to smite <05062 +nagaph > [you] .

04201 EZE 041 021 The posts <{04201} +m@zuwzah > of the temple <01964 +heykal > [were] squared <07251 +raba< > , [and] the face <06440 +paniym > of the sanctuary <06944 +qodesh > ; the appearance <04758 +mar>eh > [of the one] as the appearance <04758 +mar>eh > [of the other] .

04201 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <{04201} +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > .

04201 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and

their post <{04201} +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > .

04201 EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [it] upon the posts <{04201} +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > .

04201 EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > of the altar <04196 +mizbeach > , and upon the posts <{04201} +m@zuwzah > of the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > .

04201 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <{04201} +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shel em > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

04201 ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <{04201} +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +<alah > up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] .

04201 JUD 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 +<ad > midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and the two <08147 +sh@nayim > posts <{04201} +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 +<alah > them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > .

04201 PRO 008 034 Blessed <00835 +>esher > [is] the man <00120 +>adam > that heareth <08085 +shama< > me , watching <08245 +shaqad > daily <03117 +yowm > at <05921 +<al > my gates <01817 +deleth > , waiting <08104 +shamar > at the posts <{04201} +m@zuwzah > of my doors <06607 +pethach > .

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