

04148	muwcar	HOS-5: 2	rebuker
04148	muwcar	PSA-50: 17	i nstructi on
04148	muwcar	PRO-1: 2	i nstructi on
04148	muwcar	PRO-1: 3	i nstructi on
04148	muwcar	PRO-1: 7	i nstructi on
04148	muwcar	PRO-1: 8	i nstructi on
04148	muwcar	PRO-4: 1	i nstructi on
04148	muwcar	PRO-4: 13	i nstructi on
04148	muwcar	PRO-5: 12	i nstructi on
04148	muwcar	PRO-5: 23	i nstructi on
04148	muwcar	PRO-6: 23	i nstructi on
04148	muwcar	PRO-8: 10	i nstructi on
04148	muwcar	PRO-8: 33	i nstructi on
04148	muwcar	PRO-10: 17	i nstructi on
04148	muwcar	PRO-12: 1	i nstructi on
04148	muwcar	PRO-13: 1	i nstructi on
04148	muwcar	PRO-13: 18	i nstructi on
04148	muwcar	PRO-15: 5	i nstructi on
04148	muwcar	PRO-15: 32	i nstructi on
04148	muwcar	PRO-15: 33	i nstructi on
04148	muwcar	PRO-16: 22	i nstructi on
04148	muwcar	PRO-19: 20	i nstructi on
04148	muwcar	PRO-19: 27	i nstructi on
04148	muwcar	PRO-23: 12	i nstructi on
04148	muwcar	PRO-23: 23	i nstructi on
04148	muwcar	PRO-24: 32	i nstructi on
04148	muwcar	JER-17: 23	i nstructi on
04148	muwcar	JER-32: 33	i nstructi on
04148	muwcar	JER-35: 13	i nstructi on
04148	muwcar	EZE-5: 15	i nstructi on
04148	muwcar	ZEP-3: 7	i nstructi on
04148	muwcar	JOB-12: 18	bond
04148	muwcar	PRO-13: 24	chasteneth

04148 muwcar JOB-5: 17 chasteni ng
 04148 muwcar PRO-3: 11 chasteni ng
 04148 muwcar ISA-26: 16 chasteni ng
 04148 muwcar DEU-11: 2 chastisement
 04148 muwcar ISA-53: 5 chastisement
 04148 muwcar JER-30: 14 chastisement
 04148 muwcar JOB-20: 3 check
 04148 muwcar PRO-7: 22 correcti on
 04148 muwcar PRO-15: 10 correcti on
 04148 muwcar PRO-22: 15 correcti on
 04148 muwcar PRO-23: 13 correcti on
 04148 muwcar JER-2: 30 correcti on
 04148 muwcar JER-5: 3 correcti on
 04148 muwcar JER-7: 28 correcti on
 04148 muwcar ZEP-3: 2 correcti on
 04148 muwcar JOB-36: 10 di sci pl i ne
 04148 muwcar JER-10: 8 doctri ne

~~~~~

~~~~~

04148 DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <{04148} +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,

04148 EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <{04148} +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiyy > about thee , when I shall execute <06213 +<asah > judgments <08201 +shephet > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

04148 HOS 005 002 And the revolvers <07846 +set > are profound <06009 +<amaq > to make slaughter <07819 +shachat > , though I [have been] a rebuker <{04148} +muwcar > of them all <03605 +kol > .

04148 ISA 026 016 LORD <03068 +Y@hovah > , in trouble <06862

+tsar > have they visited <06485 +paqad > thee , they poured
<06694 +tsuwq > out a prayer <03908 +lachash > [when] thy
chastening <{04148} +muwcar > [was] upon them .

04148 ISA 053 005 But he [was] wounded <02490 +chalal > for
our transgressions <06588 +peshac > , [he was] bruised <01792
+daka > > for our iniquities <05771 +<avon > : the chastisement
<{04148} +muwcar > of our peace <07965 +shalowm > [was] upon
him ; and with his stripes <02250 +chabbuwrah > we are healed
<07495 +rapha > > .

04148 JER 002 030 In vain <07723 +shav > > have I smitten <05221
+nakah > your children <01121 +ben > ; they received <03947
+laqach > no <03808 +lo > > correction <{04148} +muwcar > : your
own sword <02719 +chereb > hath devoured <00398 +>akal > your
prophets <05030 +nabi > > , like a destroying <07843 +shachath >
lion <00738 +>ariy > .

04148 JER 005 003 O LORD <03068 +Y@hovah > , [are] not thine
eyes <05869 +<ayin > upon the truth <00530 +>emuwneh > ? thou
hast stricken <05221 +nakah > them , but they have not grieved
<02342 +chuwl > ; thou hast consumed <03615 +kalah > them , [
but] they have refused <03985 +ma>en > to receive <03947
+laqach > correction <{04148} +muwcar > : they have made their
faces <06440 +paniym > harder <02388 +chazaq > than a rock
<05553 +cela > ; they have refused <03985 +ma>en > to return
<07725 +shuwb > .

04148 JER 007 028 But thou shalt say <00559 +>amar > unto them ,
This <02088 +zeh > [is] a nation <01471 +gowy > that obeyeth
<08085 +shama > not the voice <06963 +qowl > of the LORD <03068
+Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo > >
receiveth <03947 +laqach > correction <{04148} +muwcar > : truth
<00530 +>emuwneh > is perished <6> , and is cut <03772 +karath >
off from their mouth <06310 +peh > .

04148 JER 010 008 But they are altogether <00259 +>echad >
brutish <01197 +ba<ar > and foolish <03688 +kacal > : the stock
<06086 +<ets > [is] a doctrine <{04148} +muwcar > of vanities
<01892 +hebel > .

04148 JER 017 023 But they obeyed <08085 +shama > not , neither
<03808 +lo > > inclined <05186 +natah > their ear <00241 +>ozen >
, but made their neck <06202 +<araph > stiff <07185 +qashah > ,
that they might not hear <08085 +shama > , nor <01115 +biltiy >
receive <03947 +laqach > instruction <{04148} +muwcar > .

04148 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab >
have forgotten <07911 +shakach > thee ; they seek <01875 +darash
> thee not ; for I have wounded <05221 +nakah > thee with the
wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the
chastisement <{04148} +muwcar > of a cruel <00394 +>akzariy >
one , for the multitude <07230 +rob > of thine iniquity <05771
+<avon > ; [because] thy sins <02403 +chatta>ah > were
increased <06105 +<atsam > .

04148 JER 032 033 And they have turned <06437 +panah > unto me
the back <06203 +<oreph > , and not the face <06440 +paniym > :
though I taught <03925 +lamad > them , rising <07925 +shakam >
up early <07925 +shakam > and teaching <03925 +lamad > [them] ,
yet they have not hearkened <08085 +shama > to receive <03947
+laqach > instruction <{04148} +muwcar > .

04148 JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > : Go <01980

+halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not receive <03947 +laqach > instruction <{04148} +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04148 JOB 005 017 Behold <02009 +hinneh > , happy <00835 +>esher > [is] the man <00582 +>enowsh > whom God <00433 +>elowahh > correcteth <03198 +yakach > : therefore despise <03988 +ma>ac > not thou the chastening <{04148} +muwcar > of the Almighty <07706 +Shadday > :

04148 JOB 012 018 He looseth <06605 +pathach > the bond <{04148} +muwcar > of kings <04428 +melek > , and girdeth <00631 +>acar > their loins <04975 +mothen > with a girdle <00232 +>ezowr > .

04148 JOB 020 003 I have heard <08085 +shama< > the check <{04148} +muwcar > of my reproach <03639 +k@limmah > , and the spirit <07307 +ruwach > of my understanding <00998 +biynah > causeth me to answer <06030 +>anah > .

04148 JOB 036 010 He openeth <01540 +galah > also their ear <00241 +>ozen > to discipline <{04148} +muwcar > , and commandeth <00559 +>amar > that they return <07725 +shuwb > from iniquity <00205 +>aven > .

04148 PRO 001 002 To know <03045 +yada< > wisdom <02451 +chokmah > and instruction <{04148} +muwcar > ; to perceive the words <00561 +>emer > of understanding <00998 +biynah > ;

04148 PRO 001 003 To receive <03947 +laqach > the instruction <{04148} +muwcar > of wisdom <07919 +sakal > , justice <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ;

04148 PRO 001 007 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of knowledge <01847 +da<ath > : [but] fools <00191 +>eviyl > despise <00936 +buwz > wisdom <02451 +chokmah > and instruction <{04148} +muwcar > .

04148 PRO 001 008 My son <01121 +ben > , hear <08085 +shama< > the instruction <{04148} +muwcar > of thy father <1> , and forsake <05203 +natash > not the law <08451 +towrah > of thy mother <00517 +>em > :

04148 PRO 003 011 My son <01121 +ben > , despise <03988 +ma>ac > not the chastening <{04148} +muwcar > of the LORD <03068 +Y@hovah > ; neither <00408 +>al > be weary <06973 +quwts > of his correction <08433 +towkechah > :

04148 PRO 004 001 Hear <08085 +shama< > , ye children <01121 +ben > , the instruction <{04148} +muwcar > of a father <1> , and attend <07181 +qashab > to know <03045 +yada< > understanding <00998 +biynah > .

04148 PRO 004 013 Take <02388 +chazaq > fast hold <02388 +chazaq > of instruction <{04148} +muwcar > ; let [her] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [is] thy life <02416 +chay > .

04148 PRO 005 012 And say <00559 +>amar > , How <00349 +>eyk > have I hated <08130 +sane> > instruction <{04148} +muwcar > , and my heart <03820 +leb > despised <05006 +na>ats > reproof <08433 +towkechah > ;

04148 PRO 005 023 He shall die <04191 +muwth > without <00369 +>ayin > instruction <{04148} +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > .

04148 PRO 006 023 For the commandment <04687 +mitsvah > [is] a lamp <05216 +niyr > ; and the law <08451 +towrah > [is] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <{04148} +muwcar > [are] the way <01870 +derek > of life <02416 +chay > :

04148 PRO 007 022 He goeth <01980 +halak > after <00310 +>achar > her straightway <06597 +pith>owm > , as an ox <07794 +showr > goeth <00925 +bahiyir > to the slaughter <02875 +Tebach > , or as a fool <00191 +>eviyl > to the correction <{04148} +muwcar > of the stocks <05914 +>ekek > ;

04148 PRO 008 010 Receive <03947 +laqach > my instruction <{04148} +muwcar > , and not silver <03701 +keceph > ; and knowledge <01847 +da<ath > rather <00408 +>al > than choice <00977 +bachar > gold <02742 +charuwts > .

04148 PRO 008 033 Hear <08085 +shama< > instruction <{04148} +muwcar > , and be wise <02449 +chakam > , and refuse <06544 +para< > it not .

04148 PRO 010 017 He [is in] the way <00734 +>orach > of life <02416 +chay > that keepeth <08104 +shamar > instruction <{04148} +muwcar > : but he that refuseth <05800 +>azab > reproof <08433 +towkechah > erreth <08582 +ta<ah > .

04148 PRO 012 001 Whoso loveth <00157 +>ahab > instruction <{04148} +muwcar > loveth <00157 +>ahab > knowledge <01847 +da<ath > : but he that hateth <08130 +sane> > reproof <08433 +towkechah > [is] brutish <01197 +ba<ar > .

04148 PRO 013 001 A wise <02450 +chakam > son <01121 +ben > [heareth <08085 +shama< >] his father s <1> instruction <{04148} +muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama< > not rebuke <01606 +g@<arah > .

04148 PRO 013 018 Poverty <07389 +reysh > and shame <07036 +qalown > [shall be to] him that refuseth <06544 +para< > instruction <{04148} +muwcar > : but he that regardeth <08104 +shamar > reproof <08433 +towkechah > shall be honoured <03513 +kabad > .

04148 PRO 013 024 He that spareth <02820 +chasak > his rod <07626 +shebet > hateth <08130 +sane> > his son <01121 +ben > : but he that loveth <00157 +>ahab > him chasteneth <{04148} +muwcar > him betimes <07836 +shachar > .

04148 PRO 015 005 A fool <00191 +>eviyl > despiseth <05006 +na>ats > his father s <1> instruction <{04148} +muwcar > : but he that regardeth <08104 +shamar > reproof <08433 +towkechah > is prudent <06191 +>aram > .

04148 PRO 015 010 Correction <{04148} +muwcar > [is] grievous <07451 +ra< > unto him that forsaketh <05800 +>azab > the way <00734 +>orach > : [and] he that hateth <08130 +sane> > reproof <08433 +towkechah > shall die <04191 +muwth > .

04148 PRO 015 032 He that refuseth <06544 +para< > instruction <{04148} +muwcar > despiseth <03988 +ma>ac > his own soul <05315 +nephesh > : but he that heareth <08085 +shama< > reproof <08433 +muwcar >

+towkechah > getteth <07069 +qanah > understanding <03820 +leb >

04148 PRO 015 033 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the instruction<{04148} +muwcar > of wisdom <02451 +chokmah > ; and before <06440 +paniym > honour <03519 +kabowd > [is] humility <06038 +<anavah > .

04148 PRO 016 022 Understanding <07922 +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba<al > it : but the instruction <{04148} +muwcar > of fools <00191 +>eviyl > [is] folly <00200 +>ivveleth > .

04148 PRO 019 020 Hear <08085 +shama< > counsel <06098 +<etsah > , and receive <06901 +qabal > instruction <{04148} +muwcar > , that thou mayest be wise <02449 +chakam > in thy latter <00319 +>achariyth > end .

04148 PRO 019 027 Cease <02308 +chadal > , my son <01121 +ben > , to hear <08085 +shama< > the instruction <{04148} +muwcar > [that causeth] to err <07686 +shagah > from the words <00561 +>emer > of knowledge <01847 +da<ath > .

04148 PRO 022 015 Foolishness <00200 +>ivveleth > [is] bound <07194 +qashar > in the heart <03820 +leb > of a child <05288 +na<ar > ; [but] the rod <07626 +shebet > of correction <{04148} +muwcar > shall drive it far <07368 +rachaq > from him .

04148 PRO 023 012 Apply <00935 +bow> > thine heart <03820 +leb > unto instruction <{04148} +muwcar > , and thine ears <00241 +>ozen > to the words <00561 +>emer > of knowledge <01847 +da<ath > .

04148 PRO 023 013 Withhold <04513 +mana< > not correction <{04148} +muwcar > from the child <05288 +na<ar > : for [if] thou beatest <05221 +nakah > him with the rod <07626 +shebet > , he shall not die <04191 +muwth > .

04148 PRO 023 023 Buy <07069 +qanah > the truth <00571 +>emeth > , and sell <04376 +makar > [it] not ; [also] wisdom <02451 +chokmah > , and instruction <{04148} +muwcar > , and understanding <00998 +biynah > .

04148 PRO 024 032 Then I saw <02372 +chazah > , [and] considered [it] well <03190 +yatab > : I looked <07200 +ra>ah > upon [it , and] received <03947 +laqach > instruction <{04148} +muwcar > .

04148 PSA 050 017 Seeing thou hatest <08130 +sane> > instruction <{04148} +muwcar > , and castest <07993 +shalak > my words <01697 +dabar > behind <00310 +>achar > thee .

04148 ZEP 003 002 She obeyed <08085 +shama< > not the voice <06963 +qowl > ; she received <03947 +laqach > not correction <{04148} +muwcar > ; she trusted <00982 +batach > not in the LORD <03068 +Y@hovah > ; she drew not near <07126 +qarab > to her God <00430 +>elohiym > .

04148 ZEP 003 007 I said <00559 +>amar > , Surely thou wilt fear <03372 +yare> > me , thou wilt receive <03947 +laqach > instruction <{04148} +muwcar > ; so their dwelling <04583 +ma<own > should not be cut <03772 +karath > off , howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [and] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 +<aliylah > .

~~~~~

~~~~~