

03820 I eb 1SA-4: 20 regard  
03820 I eb 1SA-25: 25 regard  
03820 I eb 2SA-13: 20 regard  
03820 I eb EX0-9: 21 regarded  
03820 I eb PR0-6: 32 understandi ng  
03820 I eb PR0-7: 7 understandi ng  
03820 I eb PR0-9: 4 understandi ng  
03820 I eb PR0-9: 16 understandi ng  
03820 I eb PR0-10: 13 understandi ng  
03820 I eb PR0-12: 11 understandi ng  
03820 I eb PR0-15: 32 understandi ng  
03820 I eb PR0-17: 18 understandi ng  
03820 I eb PR0-24: 30 understandi ng  
03820 I eb JER-5: 21 understandi ng  
03820 I eb LAM-3: 33 wi l l i ngl y  
03820 I eb JOB-36: 5 wi sdom  
03820 I eb PR0-10: 21 wi sdom  
03820 I eb PR0-11: 12 wi sdom  
03820 I eb PR0-15: 21 wi sdom  
03820 I eb PR0-19: 8 wi sdom  
03820 I eb ECC-10: 3 wi sdom  
03820 I eb GEN-6: 5 heart  
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03820 I eb GEN-8: 21 heart  
03820 I eb GEN-8: 21 heart  
03820 I eb GEN-17: 17 heart  
03820 I eb GEN-24: 45 heart  
03820 I eb GEN-27: 41 heart  
03820 I eb GEN-42: 28 heart  
03820 I eb GEN-45: 26 heart  
03820 I eb EX0-4: 14 heart  
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03820 I eb EX0-7: 3 heart

03820	I eb	EX0-7: 13	heart
03820	I eb	EX0-7: 14	heart
03820	I eb	EX0-7: 22	heart
03820	I eb	EX0-7: 23	heart
03820	I eb	EX0-8: 15	heart
03820	I eb	EX0-8: 19	heart
03820	I eb	EX0-8: 32	heart
03820	I eb	EX0-9: 7	heart
03820	I eb	EX0-9: 12	heart
03820	I eb	EX0-9: 14	heart
03820	I eb	EX0-9: 34	heart
03820	I eb	EX0-9: 35	heart
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03820	I eb	EX0-10: 1	heart
03820	I eb	EX0-10: 20	heart
03820	I eb	EX0-10: 27	heart
03820	I eb	EX0-11: 10	heart
03820	I eb	EX0-14: 4	heart
03820	I eb	EX0-14: 8	heart
03820	I eb	EX0-15: 8	heart
03820	I eb	EX0-25: 2	heart
03820	I eb	EX0-28: 29	heart
03820	I eb	EX0-28: 30	heart
03820	I eb	EX0-28: 30	heart
03820	I eb	EX0-35: 5	heart
03820	I eb	EX0-35: 21	heart
03820	I eb	EX0-35: 26	heart
03820	I eb	EX0-35: 29	heart
03820	I eb	EX0-35: 34	heart
03820	I eb	EX0-35: 35	heart
03820	I eb	EX0-36: 2	heart
03820	I eb	EX0-36: 2	heart
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03820 I eb NUM-32: 9 heart  
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03820 I eb DEU-29: 19 heart  
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03820 I eb JUD-16: 15 heart  
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03820 I eb 1SA-17: 32 heart  
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03820 I eb 1SA-25: 31 heart  
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03820 I eb 1SA-25: 37 heart  
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03820 I eb 2SA-7: 21 heart  
03820 I eb 2SA-7: 27 heart  
03820 I eb 2SA-13: 28 heart  
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03820 I eb 2SA-14: 1 heart

03820 I eb 2SA-17: 10 heart  
03820 I eb 2SA-17: 10 heart  
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03820 I eb 2SA-19: 19 heart  
03820 I eb 2SA-24: 10 heart  
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03820 I eb 1KI -11: 3 heart  
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03820 I eb 1KI -21: 7 heart  
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03820 I eb 2KI -23: 3 heart  
03820 I eb 1CH-12: 33 heart  
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03820 I eb JOB-7: 17 heart  
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03820 I eb JOB-15: 12 heart  
03820 I eb JOB-17: 4 heart  
03820 I eb JOB-23: 16 heart  
03820 I eb JOB-29: 13 heart  
03820 I eb JOB-31: 7 heart  
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03820 I eb JOB-37: 1 heart

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03820 I eb JOB-41: 24 heart  
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03820 I eb PSA-12: 2 heart  
03820 I eb PSA-13: 5 heart  
03820 I eb PSA-14: 1 heart  
03820 I eb PSA-16: 9 heart  
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03820 I eb PSA-19: 8 heart  
03820 I eb PSA-19: 14 heart  
03820 I eb PSA-22: 14 heart  
03820 I eb PSA-26: 2 heart  
03820 I eb PSA-27: 3 heart  
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03820 I eb PSA-28: 7 heart  
03820 I eb PSA-28: 7 heart  
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03820 I eb PSA-34: 18 heart  
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03820 I eb PSA-36: 10 heart  
03820 I eb PSA-37: 4 heart  
03820 I eb PSA-37: 15 heart  
03820 I eb PSA-37: 31 heart

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03820	I eb	PSA-78: 8	heart
03820	I eb	PSA-78: 37	heart
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03820	I eb	PSA-105: 3	heart
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03820 I eb PSA-109: 22 heart  
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03820 I eb PSA-147: 3 heart  
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03820 I eb PR0-4: 23 heart  
03820 I eb PR0-5: 12 heart

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03820	I eb	PR0-6: 18	heart
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03820	I eb	PR0-7: 10	heart
03820	I eb	PR0-7: 25	heart
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03820	I eb	PR0-22: 17	heart
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03820	I eb	PR0-24: 17	heart
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03820	I eb	ISA-65: 14	heart

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03820 I eb EZE-28: 17 heart  
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03820 I eb EZE-36: 26 heart  
03820 I eb EZE-36: 26 heart  
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03820 I eb OBA-1: 3 heart

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03820 I eb MAL-4: 6 heart  
03820 I eb PSA-21: 2 heart' s  
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03820 I eb EX0-35: 22 hearted  
03820 I eb EX0-35: 25 hearted  
03820 I eb EX0-36: 1 hearted  
03820 I eb EX0-36: 2 hearted  
03820 I eb EX0-36: 8 hearted  
03820 I eb GEN-18: 5 hearts  
03820 I eb EX0-14: 17 hearts  
03820 I eb EX0-31: 6 hearts  
03820 I eb JOS-11: 20 hearts  
03820 I eb JUD-9: 3 hearts  
03820 I eb JUD-16: 25 hearts  
03820 I eb JUD-19: 22 hearts  
03820 I eb 1SA-6: 6 hearts  
03820 I eb 1SA-10: 26 hearts  
03820 I eb 2SA-15: 6 hearts  
03820 I eb 2SA-15: 13 hearts  
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03820 I eb PSA-35: 25 hearts

03820 I eb PSA-74: 8 hearts  
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03820 I eb EZE-32: 9 hearts  
03820 I eb ZEC-7: 12 hearts  
03820 I eb ZEC-8: 17 hearts  
03820 I eb ECC-7: 21 heed  
03820 I eb DEU-4: 11 mi dst  
03820 I eb 2SA-18: 14 mi dst  
03820 I eb PSA-46: 2 mi dst  
03820 I eb PRO-23: 34 mi dst  
03820 I eb PRO-30: 19 mi dst  
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03820 I eb EZE-27: 4 mi dst  
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03820 I eb NEH-4: 6 mi nd  
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03820 I eb JER-19: 5 mi nd  
03820 I eb JER-32: 35 mi nd  
03820 I eb JER-44: 21 mi nd  
03820 I eb LAM-3: 21 mi nd

03820 leb PSA-83: 5 consent

03820 leb JUD-19: 3 friendly

03820 leb RUT-2: 13 friendly

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03820 1CH 012 033 Of Zebulun <02074 +Z@buwlawn > , such as went <03318 +yatsa> > forth <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 +<arak > in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which could keep <05737 +<adar > rank <05737 +<adar > : [ they were ] not of double heart <{03820} +leb > .

03820 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 +<adar > rank <04634 +ma<arakah > , came <00935 +bow> > with a perfect <08003 +shalem > heart <{03820} +leb > to Hebron <02275 +Chebrow > , to make David <01732 +David > king <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > also <01571 +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > .

03820 1CH 015 029 And it came <01961 +hayah > to pass , [ as ] the ark <00727 +>arawn > of the covenant <01285 +b@eriyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > to the city <05892 +<iyr > of David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +raqad > and playing <07832 +sachaq > : and she despised <00959 +bazah > him in her heart <{03820} +leb > .

03820 1CH 016 010 Glory <01984 +halal > ye in his holy <06944 +qodesh > name <08034 +shem > : let the heart <{03820} +leb > of them rejoice <08055 +samach > that seek <01245 +baqash > the LORD <03068 +Y@hovah > .

03820 1CH 017 019 O LORD <03068 +Y@hovah > , for thy servant s <05650 +<ebed > sake <04616 +ma<an > , and according to thine own heart <{03820} +leb > , hast thou done <06213 +<asah > all <03605 +kol > this <02063 +zo>th > greatness <01420 +g@duwlah > , in making known <03045 +yada< > all <03605 +kol > [ these ] great <01420 +g@duwlah > things .

03820 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiyim > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <{03820} +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but

if <00518 +>im > thou forsake <05800 +<azab > him , he will cast  
<02186 +zanach > thee off for ever <05703 +<ad > .

03820 1CH 029 009 Then the people <05971 +<am > rejoiced <08055  
+samach > , for that they offered willingly <05068 +nadab > ,  
because <03588 +kiy > with perfect <08003 +shalem > heart  
<{03820} +leb > they offered willingly <05068 +nadab > to the  
LORD <03068 +Y@hovah > : and David <01732 +David > the king  
<04428 +melek > also <01571 +gam > rejoiced <08055 +samach >  
with great <01419 +gadowl > joy <08057 +simchah > .

03820 1KI 003 009 Give <05414 +nathan > therefore thy servant  
<05650 +<ebed > an understanding <08085 +shama< > heart <{03820}  
+leb > to judge <08199 +shaphat > thy people <05971 +<am > ,  
that I may discern <00995 +biyn > between <00996 +beyn > good  
<02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is  
able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh  
> thy so great <03515 +kabed > a people <05971 +<am > ?

03820 1KI 003 012 Behold <02009 +hinneh > , I have done <06213  
+<asah > according to thy words <01697 +dabar > : lo <02009  
+hinneh > , I have given <05414 +nathan > thee a wise <02450  
+chakam > and an understanding <00995 +biyn > heart <{03820}  
+leb > ; so that there was none <03808 +lo> > like <03644 +k@mow  
> thee before <06440 +paniym > thee , neither after <00310  
+>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow  
> unto thee .

03820 1KI 004 029 And God <00430 +>elohiym > gave <05414 +nathan  
> Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and  
understanding <08394 +tabuwn > exceeding <03966 +m@<od > much  
<07235 +rabah > , and largeness <07341 +rochab > of heart  
<{03820} +leb > , even as the sand <02344 +chowl > that [ is ]  
on <05921 +<al > the sea <03220 +yam > shore <08193 +saphah > .

03820 1KI 010 024 And all <03605 +kol > the earth <00776 +>erets  
> sought <01245 +baqash > to Solomon <08010 +Sh@lomoh > , to  
hear <08085 +shama< > his wisdom <02451 +chokmah > , which  
<00834 +>aher > God <00430 +>elohiym > had put <05414 +nathan >  
in his heart <{03820} +leb > .

03820 1KI 011 003 And he had <01961 +hayah > seven <07651  
+sheba< > hundred <03967 +me>ah > wives <00802 +>ishshah > ,  
princesses <08282 +sarah > , and three <07969 +shalowsh >  
hundred <03967 +me>ah > concubines <06370 +piylegesh > : and his  
wives <00802 +>ishshah > turned <05186 +natah > away his heart  
<{03820} +leb > .

03820 1KI 012 026 And Jeroboam <03379 +Yarob<am > said <00559  
+>amar > in his heart <{03820} +leb > , Now <06258 +<attah >  
shall the kingdom <04467 +mamlakah > return <07725 +shuwb > to  
the house <01004 +bayith > of David <01732 +David > :

03820 1KI 012 027 If <00518 +>im > this <02088 +zeh > people  
<05971 +<am > go <05927 +<alah > up to do <06213 +<asah >  
sacrifice <02077 +zebach > in the house <01004 +bayith > of the  
LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > ,  
then shall the heart <{03820} +leb > of this <02088 +zeh >  
people <05971 +<am > turn <07725 +shuwb > again <07725 +shuwb >  
unto their lord <03068 +Y@hovah > , [ even ] unto Rehoboam  
<07346 +R@chab<am > king <04428 +melek > of Judah <03063  
+Y@huwdah > , and they shall kill <02026 +harag > me , and go  
again <07725 +shuwb > to Rehoboam <07346 +R@chab<am > king  
<04428 +melek > of Judah <03063 +Y@huwdah > .

03820 1KI 012 033 So he offered <05927 +<alah > upon the altar

<04196 +mizbeach > which <00834 +>aher > he had made <06213 +<asah > in Bethel <01008 +Beyth - >El > the fifteenth <06240 +<asar > day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +>aher > he had devised <00908 +bada> > of his own heart <{03820} +leb > ; and ordained <06213 +<asah > a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 +<alah > upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > .

03820 1KI 018 037 Hear <06030 +<anah > me , O LORD <03068 +Y@hovah > , hear <06030 +<anah > me , that this <02088 +zeh > people <05971 +<am > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and [ that ] thou hast turned <05437 +cabab > their heart <{03820} +leb > back <00322 +>achoranniyth > again <00322 +>achoranniyth > .

03820 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now <06258 +<attah > govern <06213 +<asah > the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <{03820} +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > .

03820 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <{03820} +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +<Eliy > thought <02803 +chashab > she had been drunken <07910 +shikkowr > .

03820 1SA 002 001 And Hannah <02584 +Channah > prayed <06419 +palal > , and said <00559 +>amar > , My heart <{03820} +leb > rejoiceth <05970 +<alats > in the LORD <03068 +Y@hovah > , mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my mouth <06310 +peh > is enlarged <07337 +rachab > over <05921 +<al > mine enemies <00341 +>oyeb > ; because <03588 +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw<ah > .

03820 1SA 004 013 And when he came <00935 +bow> > , lo <02009 +hinneh > , Eli <05941 +<Eliy > sat <03427 +yashab > upon a seat <03678 +kicce> > by the wayside watching <06822 +tsaphah > : for his heart <{03820} +leb > trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +>elohiym > . And when the man <00376 +>iysh > came <00935 +bow> > into the city <05892 +<iyr > , and told <05046 +nagad > [ it ] , all <03605 +kol > the city <05892 +<iyr > cried <02199 +za<aq > out .

03820 1SA 004 020 And about the time <06256 +<eth > of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 +<anah > not , neither <03808 +lo> > did she regard <{03820} +leb > [ it ] .

03820 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +Ciyay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par<oh > hardened <03513 +kabad > their hearts <{03820} +leb > ? when <00834 +>aher > he had wrought <05953 +<alal > wonderfully <05953 +<alal > among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

03820 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not thy mind <{03820} +leb > on them ; for they are found <04672 +matsa> > . And on whom <04310 +miy > [ is ] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [ Is it ] not on thee , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ?

03820 1SA 010 009 And it was [ so ] , that when he had turned <06437 +panah > his back <07926 +sh@kem > to go <03212 +yalak > from Samuel <08050 +Sh@muw>el > , God <00430 +>elohiym > gave him another <00312 +>acher > heart <{03820} +leb > : and all <03605 +kol > those <00428 +>el - leh > signs <00226 +>owth > came <00935 +bow> > to pass that day <03117 +yowm > .

03820 1SA 010 026 And Saul <07586 +Sha>uwl > also <01571 +gam > went <01980 +halak > home <01004 +bayith > to Gibeah <01390 +Gib<ah > ; and there went <03212 +yalak > with him a band <02428 +chayil > of men , whose <00834 +>aher > hearts <{03820} +leb > God <00430 +>elohiym > had touched <05060 +naga< > .

03820 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <{03820} +leb > fail <05307 +naphal > because <05921 +<al > of him ; thy servant <05650 +<ebed > will go <03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > .

03820 1SA 024 005 And it came <01961 +hayah > to pass afterward , that David s <01732 +David > heart <{03820} +leb > smote <05221 +nakah > him , because he had cut <03772 +karath > off Saul s <07586 +Sha>uwl > skirt <03671 +kanaph > .

03820 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <{03820} +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya<al > , [ even ] Nabal <05037 +Nabal > : for as his name <08034 +shem > [ is ] , so <03651 +ken > [ is ] he ; Nabal <05037 +Nabal > [ is ] his name <08034 +shem > , and folly <05039 +n@balah > [ is ] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na<ar > men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > .

03820 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <{03820} +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > .

03820 1SA 025 036 And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <{03820} +leb > [ was ] merry <02896 +towb > within <05921 +<al > him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > .

03820 1SA 025 037 But it came <01916 +hadom > to pass in the

morning <01242 +boqer > , when the wine <03196 +yayin > was gone <03318 +yatsa> > out of Nabal <05037 +Nabal > , and his wife <00802 +ishshah > had told <05046 +nagad > him these things <01697 +dabar > , that his heart <{03820} +leb > died <04191 +muwth > within <07130 +qereb > him , and he became <01961 +hayah > [ as ] a stone <68> .

03820 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <{03820} +leb > , I shall now <06258 +>attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

03820 1SA 028 005 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , he was afraid <03372 +yare> > , and his heart <{03820} +leb > greatly <03966 +m@<od > trembled <02729 +charad > .

03820 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [ shewest ] mercy <02617 +checed > unto thy servants <05650 +<ebed > , that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their hearts <{03820} +leb > :

03820 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <{03820} +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [ toward ] the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

03820 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 +<esriym > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > he sent <07971 +shalach > the people <05971 +<am > away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb > in heart <{03820} +leb > for the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had shewed <06213 +<asah > unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 +<am > .

03820 2CH 007 011 Thus Solomon <08010 +Sh@lomoh > finished <03615 +kalah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > : and all <03605 +kol > that came <00935 +bow> > into <05921 +<al > Solomon s <08010 +Sh@lomoh > heart <{03820} +leb > to make <06213 +<asah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in his own house <01004 +bayith > , he

prosperously <06743 +tsalach > effected <06743 +tsalach > .

03820 2CH 007 016 For now <06258 +<attah > have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > may be there <08033 +sham > for ever <05769 +<owlam > : and mine eyes <05869 +<ayin > and mine heart <{03820} +leb > shall be there <08033 +sham > perpetually .

03820 2CH 009 023 And all <03605 +kol > the kings <04428 +melek > of the earth <00776 +<erets > sought <01245 +baqash > the presence <06440 +panim > of Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <02451 +chokmah > , that God <00430 +<elohiyim > had put <05414 +nathan > in his heart <{03820} +leb > .

03820 2CH 012 014 And he did <06213 +<asah > evil <07451 +ra< > , because <03588 +kiy > he prepared <03559 +kuwn > not his heart <{03820} +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > .

03820 2CH 017 006 And his heart <{03820} +leb > was lifted <01361 +gabahn > up in the ways <01870 +derek > of the LORD <03068 +Y@hovah > : moreover <05750 +<owd > he took away <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +<asherah > out of Judah <03063 +Y@huwdah > .

03820 2CH 025 019 Thou sayest <00559 +<amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +<Edomiy > ; and thine heart <{03820} +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 +<attah > at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ?

03820 2CH 026 016 But when he was strong <02394 +chozqah > , his heart <{03820} +leb > was lifted <01361 +gabahn > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > his God <00430 +<elohiyim > , and went <00935 +bow> > into <00413 +<el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > to burn <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > of incense <06999 +qatar > .

03820 2CH 029 031 Then Hezekiah <02396 +Chi zqiyah > answered <06030 +<anah > and said <00559 +<amar > , Now <06258 +<attah > ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <{03820} +leb > burnt <05930 +<olah > offerings .

03820 2CH 030 012 Also <01571 +gam > in Judah <03063 +Y@huwdah > the hand <03027 +yad > of God <00430 +<elohiyim > was to give <05414 +nathan > them one <00259 +<echad > heart <{03820} +leb > to do <06213 +<asah > the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03820 2CH 032 025 But Hezekiah <02396 +Chi zqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the

benefit <01576 +g@muwl > [ done ] unto him ; for his heart  
<{03820} +leb > was lifted <01361 +gabahh > up : therefore there  
was wrath <07110 +qetseph > upon him , and upon Judah <03063  
+Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > .

03820 2CH 032 026 Notwithstanding Hezekiah <02396 +Chizqiyah >  
humiliated <03665 +kana< > himself for the pride <01363 +gobahh >  
of his heart <{03820} +leb > , [ both ] he and the inhabitants  
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , so that  
the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > came  
<00935 +bow> > not upon them in the days <03117 +yowm > of  
Hezekiah <02396 +Chizqiyah > .

03820 2KI 005 026 And he said <00559 +>amar > unto him , Went  
<01980 +halak > not mine heart <{03820} +leb > [ with thee ] ,  
when the man <00376 +>iysh > turned <02015 +haphak > again from  
his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [  
Is it ] a time <06256 +<eth > to receive <03947 +laqach > money  
<03701 +keceph > , and to receive <03947 +laqach > garments  
<00899 +begeg > , and oliveyards <02132 +zayith > , and  
vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen  
<01241 +baqar > , and menservants <05650 +<ebed > , and  
maidservants <08198 +shiphchah > ?

03820 2KI 006 011 Therefore the heart <{03820} +leb > of the  
king <04428 +melek > of Syria <00758 +>Aram > was sore troubled  
<05590 +ca<ar > for this <02088 +zeh > thing <01697 +dabar > ;  
and he called <07121 +qara> > his servants <05650 +<ebed > , and  
said <00559 +>amar > unto them , Will ye not shew <05046 +nagad  
> me which <04310 +miy > of us [ is ] for the king <04428 +melek  
> of Israel <03478 +Yisra>el > ?

03820 2KI 009 024 And Jehu <03058 +Yehu> > drew a bow <07198  
+qesheth > with his full <04390 +male> > strength <03027 +yad > ,  
and smote <05221 +nakah > Jehoram <03088 +Y@howram > between  
<00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678  
+chitstsiy > went <03318 +yatsa> > out at his heart <{03820}  
+leb > , and he sunk <03766 +kara< > down in his chariot <07393  
+rekeb > .

03820 2KI 012 004 And Jehoash <03060 +Y@how>ash > said <00559  
+>amar > to the priests <03548 +kohen > , All <03605 +kol > the  
money <03701 +keceph > of the dedicated <06944 +qodesh > things  
that is brought <00935 +bow> > into the house <01004 +bayith >  
of the LORD <03068 +Y@hovah > , [ even ] the money <03701  
+keceph > of every <03605 +kol > one that passeth <05674 +<abar  
> [ the account ] , the money <03701 +keceph > that every man  
<05315 +nephesh > is set <06187 +<erek > at , [ and ] all <03605  
+kol > the money <03701 +keceph > that cometh <05927 +<alah >  
into <05921 +<al > any man s <00376 +>iysh > heart <{03820} +leb  
> to bring <00935 +bow> > into the house <01004 +bayith > of the  
LORD <03068 +Y@hovah > ,

03820 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom  
<00123 +>Edom > , and thine heart <{03820} +leb > hath lifted  
<05375 +nasa> > thee up : glory <03513 +kabad > [ of this ] ,  
and tarry <03427 +yashab > at home <01004 +bayith > : for why  
shouldest thou meddle <01624 +garah > to [ thy ] hurt <07451  
+ra< > , that thou shouldest fall <05307 +naphal > , [ even ]  
thou , and Judah <03063 +Y@huwdah > with thee ?

03820 2SA 006 016 And as the ark <00727 +>arown > of the LORD  
<03068 +Y@hovah > came <00935 +bow> > into the city <05892 +<iyr  
> of David <01732 +David > , Michal <04324 +Miykal > Saul s  
<07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph  
> through <01157 +b@<ad > a window <02474 +challown > , and saw  
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<07200 +ra>ah > king <04428 +melek > David <01732 +David > leaping <06339 +pazaz > and dancing <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <{03820} +leb > .

03820 2SA 007 021 For thy words <01697 +dabar > sake <05668 +abuwr > , and according to thine own heart <{03820} +leb > , hast thou done <06213 +asah > all <03605 +kol > these <02063 +zo>th > great <01420 +g@duwlah > things , to make thy servant <05650 +ebed > know <03045 +yada< > [ them ] .

03820 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 +ebed > , saying <00559 +amar > , I will build <01129 +banah > thee an house <01004 +bayith > : therefore hath thy servant <05650 +ebed > found <04672 +matsa> > in his heart <{03820} +leb > to pray <06419 +palal > this <02063 +zo>th > prayer <08605 +t@phillah > unto thee .

03820 2SA 013 020 And Absalom <53> her brother <00251 +ach > said <00559 +amar > unto her , Hath Amnon <00550 +Amnon > thy brother <00251 +ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 +attah > thy peace <02790 +charash > , my sister <00269 +achowth > : he [ is ] thy brother <00251 +ach > ; regard <{03820} +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +ach > > Absalom s <53> house <01004 +bayith > .

03820 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +nacar > , saying <00559 +amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +Amnon > heart <{03820} +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +amar > unto you , Smite <05221 +nakah > Amnon <00550 +Amnon > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant .

03820 2SA 013 033 Now <06258 +attah > therefore let not my Lord <00113 +adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <{03820} +leb > , to think <00559 +amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +Amnon > only <00905 +bad > is dead <04191 +muwth > .

03820 2SA 014 001 Now Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > perceived <03045 +yada< > that the king s <04428 +melek > heart <{03820} +leb > [ was ] toward <05921 +al > Absalom <53> .

03820 2SA 015 006 And on this <02088 +zeh > manner <01697 +dabar > did <06213 +asah > Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <{03820} +leb > of the men <00582 +enowsh > of Israel <03478 +Yisra>el > .

03820 2SA 015 013 And there came <00935 +bow> > a messenger <05046 +nagad > to David <01732 +David > , saying <00559 +amar > , The hearts <{03820} +leb > of the men <00376 +iysh > of Israel <03478 +Yisra>el > are after <00310 +achar > Absalom <53> .

03820 2SA 017 010 And he also <01571 +gam > [ that is ] valiant ,

whose <00834 +>aher > heart <03820 +leb > [ is ] as the heart  
<{03820} +leb > of a lion <00738 +>ariy > , shall utterly melt  
<04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el  
> knoweth <03045 +yada< > that thy father <1> [ is ] a mighty  
<01368 +gibbowr > man , and [ they ] which <00834 +>aher > [ be  
] with him [ are ] valiant <02428 +chayil > men <01121 +ben > .

03820 2SA 017 010 And he also <01571 +gam > [ that is ] valiant ,  
whose <00834 +>aher > heart <{03820} +leb > [ is ] as the heart  
<03820 +leb > of a lion <00738 +>ariy > , shall utterly melt  
<04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el  
> knoweth <03045 +yada< > that thy father <1> [ is ] a mighty  
<01368 +gibbowr > man , and [ they ] which <00834 +>aher > [ be  
] with him [ are ] valiant <02428 +chayil > men <01121 +ben > .

03820 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab  
> , I may not tarry <03176 +yachal > thus <03651 +ken > with  
thee . And he took <03947 +laqach > three <07969 +shalowsh >  
darts <07626 +shebet > in his hand <03027 +yad > , and thrust  
<08628 +taqa< > them through the heart <03820 +leb > of Absalom  
<53> , while <05750 +<owd > he [ was ] yet alive <02416 +chay >  
in the midst <{03820} +leb > of the oak <00424 +>elah > .

03820 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab  
> , I may not tarry <03176 +yachal > thus <03651 +ken > with  
thee . And he took <03947 +laqach > three <07969 +shalowsh >  
darts <07626 +shebet > in his hand <03027 +yad > , and thrust  
<08628 +taqa< > them through the heart <{03820} +leb > of  
Absalom <53> , while <05750 +<owd > he [ was ] yet alive <02416  
+chay > in the midst <03820 +leb > of the oak <00424 +>elah > .

03820 2SA 019 019 And said <00559 +>amar > unto the king <04428  
+melek > , Let not my lord <00113 +>adown > impute <02803  
+chashab > iniquity <05771 +<avon > unto me , neither <00408  
+>al > do thou remember <02142 +zakar > that which <00834 +>aher  
> thy servant <05650 +<ebed > did perversely <05753 +<avah > the  
day <03117 +yowm > that my lord <00113 +>adown > the king <04428  
+melek > went <03318 +yatsa> > out of Jerusalem <03389  
+Y@ruwshalaim > , that the king <04428 +melek > should take  
<07760 +suwm > it to his heart <{03820} +leb > .

03820 2SA 024 010 And David s <01732 +David > heart <{03820}  
+leb > smote <05221 +nakah > him after <00310 +>achar > that he  
had numbered <05608 +caphar > the people <05971 +<am > . And  
David <01732 +David > said <00559 +>amar > unto the LORD <03068  
+Y@hovah > , I have sinned <02398 +chata> > greatly <03966  
+m@<od > in that I have done <06213 +<asah > : and now <06258  
+<attah > , I beseech <04994 +na> > thee , O LORD <03068  
+Y@hovah > , take <05674 +<abar > away <05674 +<abar > the  
iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I  
have done very <03966 +m@<od > foolishly <05528 +cakal > .

03820 DAN 001 008 But Daniel <01840 +Daniye>I > purposed <07760  
+suwm > in his heart <{03820} +leb > that he would not defile  
<01351 +ga>al > himself with the portion <06598 +pathbag > of  
the king s <04428 +melek > meat <06598 +pathbag > , nor with the  
wine <03196 +yayin > which he drank <04960 +mishteh > :  
therefore he requested <01245 +baqash > of the prince <08269  
+sar > of the eunuchs <05631 +cariyc > that he might not defile  
<01351 +ga>al > himself .

03820 DAN 010 012 Then said <00559 +>amar > he unto me , Fear  
<03372 +yare> > not , Daniel <01840 +Daniye>I > : for from the  
first <07223 +ri>shown > day <03117 +yowm > that thou didst set  
<05414 +nathan > thine heart <{03820} +leb > to understand  
<00995 +biyn > , and to chasten <06031 +<anah > thyself before  
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<06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .

03820 DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 +<amad > under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba<ar > with fire <00784 +>esh > unto the midst <{03820} +leb > of heaven <08064 +shamayim > , with darkness <06205 +<araphel > , clouds <06051 +<anan > , and thick darkness <06205 +<araphel > .

03820 DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <{03820} +leb > , and failing <03631 +killayown > of eyes <05869 +<ayin > , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > :

03820 DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <{03820} +leb > to perceive <03045 +yada< > , and eyes <05869 +<ayin > to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > .

03820 DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <{03820} +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > :

03820 ECC 001 013 And I gave <05414 +nathan > my heart <{03820} +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 +<anah > therewith .

03820 ECC 001 016 I communed <01696 +dabar > with mine own heart <{03820} +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 +<al > all <03605 +kol > [ they ] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da<ath > .

03820 ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 +<al > all <03605 +kol > [ they ] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart <{03820} +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da<ath > .

03820 ECC 001 017 And I gave <05414 +nathan > my heart <{03820} +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 +<anah > therewith .

+leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

03820 ECC 002 001 I said <00559 +>amar > in mine heart <{03820} +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huv> > also <01571 +gam > [ is ] vanity <01892 +hebel > .

03820 ECC 002 003 I sought <08446 +tuwr > in mine heart <{03820} +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

03820 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <{03820} +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

03820 ECC 002 010 And whatsoever mine eyes <05869 +<ayin > desired <07592 +sha>al > I kept <00680 +>atsal > not from them , I withheld <04513 +mana< > not my heart <{03820} +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 +<amal > : and this <02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 +<amal > .

03820 ECC 002 010 And whatsoever mine eyes <05869 +<ayin > desired <07592 +sha>al > I kept <00680 +>atsal > not from them , I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <{03820} +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 +<amal > : and this <02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 +<amal > .

03820 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <{03820} +leb > , that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

03820 ECC 002 015 Then said <00559 +>amar > I in my heart <{03820} +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

03820 ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <{03820} +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which I took under <08478 +tachath > the sun <08121 +shemesh > .

03820 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > , and of the vexation <07475 +ra<yown > of his heart <{03820} +leb > , wherein he hath laboured <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > ?

03820 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [ are ] sorrows <04341 +mak>ob > , and his travail <06045 +<inyan > grief <03708 +ka<ac > ; yea <01571 +gam > , his heart <{03820} +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > vanity <01892 +hebel > .

03820 ECC 003 011 He hath made <06213 +<asah > every <03605 +kol > [ thing ] beautiful <03303 +yapheh > in his time <06256 +<eth > : also <01571 +gam > he hath set <05414 +nathan > the world <05769 +<owlam > in their heart <{03820} +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma<aseh > that God <00430 +>elohiyim > maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the end <05490 +cowph > .

03820 ECC 003 017 I said <00559 +>amar > in mine heart <{03820} +leb > , God <00430 +>elohiyim > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [ there <08033 +sham > is ] a time <06256 +<eth > there <08033 +sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work <04639 +ma<aseh > .

03820 ECC 003 018 I said <00559 +>amar > in mine heart <{03820} +leb > concerning <05921 +<al > the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>elohiyim > might manifest <01305 +barar > them , and that they might see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > .

03820 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <{03820} +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] thing <01697 +dabar > before <06440 +paniyim > God <00430 +>elohiyim > : for God <00430 +>elohiyim > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@<at > .

03820 ECC 005 020 For he shall not much <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; because <03588 +kiy > God <00430 +>elohiyim > answereth <06030 +<anah > [ him ] in the joy <08057 +simchah > of his heart <{03820} +leb > .

03820 ECC 007 002 [ It is ] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [ is ] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [ it ] to his heart <{03820} +leb > .

03820 ECC 007 003 Sorrow <03708 +ka<ac > [ is ] better <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniyim > the heart

<{03820} +leb > is made better <03190 +yatab > .

03820 ECC 007 004 The heart <{03820} +leb > of the wise <02450 +chakam > [ is ] in the house <01004 +bayith > of mourning <60> ; but the heart <03820 +leb > of fools <03684 +k@ciyl > [ is ] in the house <01004 +bayith > of mirth <08057 +simchah > .

03820 ECC 007 004 The heart <03820 +leb > of the wise <02450 +chakam > [ is ] in the house <01004 +bayith > of mourning <60> ; but the heart <{03820} +leb > of fools <03684 +k@ciyl > [ is ] in the house <01004 +bayith > of mirth <08057 +simchah > .

03820 ECC 007 007 Surely <03588 +kiy > oppression <06233 +<osheq > maketh a wise <02450 +chakam > man mad <01984 +halal > ; and a gift <04979 +mattanah > destroyeth <6> the heart <{03820} +leb > .

03820 ECC 007 021 Also <01571 +gam > take <05414 +nathan > no <00808 +>ashiysh > heed <{03820} +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama > thy servant <05650 +<ebed > curse <07043 +qalal > thee :

03820 ECC 007 022 For oftentimes also <01571 +gam > thine own heart <{03820} +leb > knoweth <03045yada > that thou thyself <00859 +>attah > likewise <01571 +gam > hast cursed <07043 +qalal > others <00312 +>acher > .

03820 ECC 007 025 I applied <05437 +cabab > mine heart <{03820} +leb > to know <03045 +yada > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the reason <02808 +cheshbown > [ of things ] , and to know <03045 +yada > the wickedness <07562 +resha > of folly <03689 +kecel > , even of foolishness <05531 +cikluwth > [ and ] madness <01947 +howlelah > :

03820 ECC 007 026 And I find <04672 +matsa > > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <{03820} +leb > [ is ] snares <04685 +matsowd > and nets <02764 +cherem > , [ and ] her hands <03027 +yad > [ as ] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata > > shall be taken <03920 +lakad > by her .

03820 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada > no <03808 +lo > > evil <07451 +ra > > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <{03820} +leb > discerneth <03045 +yada > > both time <06256 +<eth > and judgment <04941 +mishpat > .

03820 ECC 008 009 All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra >ah > , and applied <05414 +nathan > my heart <{03820} +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [ there is ] a time <06256 +<eth > wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra > > .

03820 ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra > > work <04639 +ma<aseh > is not executed <06213 +<asah > speedily <04120 +m@herah > , therefore the heart <{03820} +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male > > set in them to do <06213 +<asah > evil <07451 +ra > > .

03820 ECC 008 016 When <00834 +>aher > I applied <05414 +nathan

> mine heart <{03820} +leb > to know <03045 +yada< > wisdom  
 <02451 +chokmah > , and to see <07200 +ra>ah > the business  
 <06045 +<inyan > that is done <06466 +pa<al > upon the earth  
 <00776 +>erets > : ( for also <01571 +gam > [ there is that ]  
 neither day <03117 +yowm > nor night <03915 +layil > seeth  
 <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869  
 +<ayin > : )

03820 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I  
 considered <05414 +nathan > in my heart <{03820} +leb > even to  
 declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > ,  
 that the righteous <06662 +tsaddiyq > , and the wise <02450  
 +chakam > , and their works <05652 +<abad > , [ are ] in the  
 hand <03027 +yad > of God <00430 +>elohiyim > : no <00369 +>ayin  
 > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam  
 > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all  
 <03605 +kol > [ that is ] before <06440 +paniyim > them .

03820 ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra<  
 > among all <03605 +kol > [ things ] that are done <06466 +pa<al  
 > under <08478 +tachath > the sun <08121 +shemesh > , that [  
 there is ] one <00259 +>echad > event <04745 +miqreh > unto all  
 <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart  
 <{03820} +leb > of the sons <01121 +ben > of men <00120 +>adam >  
 is full <04390 +male> > of evil <07451 +ra< > , and madness  
 <01947 +howlelah > [ is ] in their heart <03824 +lebab > while  
 they live <02416 +chay > , and after <00310 +>achar > that [  
 they go ] to the dead <04191 +muwth > .

03820 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal  
 > thy bread <03899 +lechem > with joy <08057 +simchah > , and  
 drink <08354 +shathah > thy wine <03196 +yayin > with a merry  
 <02896 +towb > heart <{03820} +leb > ; for God <00430 +>elohiyim  
 > now <03528 +k@bar > accepteth <07521 +ratsah > thy works  
 <04639 +ma<aseh > .

03820 ECC 010 002 A wise <02450 +chakam > man s heart <{03820}  
 +leb > [ is ] at his right <03225 +yamiyn > hand <03225 +yamiyn  
 > ; but a fool s <03684 +k@ciyl > heart <03820 +leb > at his  
 left <08040 +s@mo>wl > .

03820 ECC 010 002 A wise <02450 +chakam > man s heart <03820  
 +leb > [ is ] at his right <03225 +yamiyn > hand <03225 +yamiyn  
 > ; but a fool s <03684 +k@ciyl > heart <{03820} +leb > at his  
 left <08040 +s@mo>wl > .

03820 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he  
 that is a fool <05530 +cakal > walketh <01980 +halak > by the  
 way <01870 +derek > , his wisdom <{03820} +leb > faileth <02638  
 +chacer > [ him ] , and he saith <00559 +>amar > to every <03605  
 +kol > one [ that ] he [ is ] a fool <05530 +cakal > .

03820 ECC 011 009 Rejoice <08055 +samach > , O young <00970  
 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy  
 heart <{03820} +leb > cheer <03190 +yatab > thee in the days  
 <03117 +yowm > of thy youth <00979 +b@churrowth > , and walk  
 <01980 +halak > in the ways <01870 +derek > of thine heart  
 <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes  
 <05869 +<ayin > : but know <03045 +yada< > thou , that for all  
 <03605 +kol > these <00428 +>el - leh > [ things ] God <00430  
 +>elohiyim > will bring <00935 +bow> > thee into judgment <04941  
 +mishpat > .

03820 ECC 011 009 Rejoice <08055 +samach > , O young <00970  
 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy  
 heart <03820 +leb > cheer <03190 +yatab > thee in the days

<03117 +yowm > of thy youth <00979 +b@churrowth > , and walk  
 <01980 +halak > in the ways <01870 +derek > of thine heart  
 <{03820} +leb > , and in the sight <04758 +mar>eh > of thine  
 eyes <05869 +<ayin > : but know <03045 +yada< > thou , that for  
 all <03605 +kol > these <00428 +>el - leh > [ things ] God  
 <00430 +>elohiyim > will bring <00935 +bow> > thee into judgment  
 <04941 +mishpat > .

03820 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708  
 +ka<ac > from thy heart <{03820} +leb > , and put <05674 +<abar  
 > away <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320  
 +basar > : for childhood <03208 +yalduwth > and youth <07839  
 +shacharuwth > [ are ] vanity <01892 +hebel > .

03820 EST 001 010 On the seventh <07637 +sh@biy<iy > day <03117  
 +yowm > , when the heart <{03820} +leb > of the king <04428  
 +melek > was merry <02896 +towb > with wine <03196 +yayin > , he  
 commanded <00559 +>amar > Mehuman <04104 +M@huffman > , Biztha  
 <00968 +Biztha> > , Harbona <02726 +Charbowna> > , Bigtha <00903  
 +Bigtha> > , and Abagtha <5> , Zethar , and Carcas <03752  
 +Karkac > , the seven <07651 +sheba< > chamberlains <05631  
 +cariyc > that served <08334 +sharath > in the presence <06440  
 +paniyim > of Ahasuerus <00325 +>Achashverowsh > the king <04428  
 +mel ek > ,

03820 EST 005 009 Then went <03318 +yatsa> > Haman <02001 +Haman  
 > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056  
 +sameach > and with a glad <02896 +towb > heart <{03820} +leb > :  
 but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai  
 <04782 +Mord@kay > in the king s <04428 +melek > gate <08179  
 +sha<ar > , that he stood <06965 +quwm > not up , nor <03808  
 +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male>  
 > of indignation <02534 +chemah > against <05921 +<al > Mordecai  
 <04782 +Mord@kay > .

03820 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> >  
 in . And the king <04428 +melek > said <00559 +>amar > unto him ,  
 What <04100 +mah > shall be done <06213 +<asah > unto the man  
 <00376 +>iysh > whom the king <04428 +melek > delighteth <02654  
 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman  
 > thought <00559 +>amar > in his heart <{03820} +leb > , To whom  
 would the king <04428 +melek > delight <02654 +chaphets > to do  
 <06213 +<asah > honour <03366 +y@qar > more <03148 +yowther >  
 than to myself ?

03820 EST 007 005 Then the king <04428 +melek > Ahasuerus <00325  
 +>Achashverowsh > answered <00559 +>amar > and said <00559  
 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah >  
 , Who <04310 +miy > is he , and where <00335 +>ay > is he , that  
 durst presume <04390 +male> > in his heart <{03820} +leb > to do  
 <06213 +<asah > so <03651 +ken > ?

03820 EX0 004 014 And the anger <00639 +>aph > of the LORD  
 <03068 +Y@hovah > was kindled <02734 +charah > against Moses  
 <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not  
 Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy  
 brother <00251 +>ach > ? I know <03045 +yada< > that he can  
 speak <01696 +dabar > well . And also <01571 +gam > , behold  
 <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318  
 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth  
 <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his  
 heart <{03820} +leb > .

03820 EX0 004 021 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212  
 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mi tsrayim  
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> , see <07200 +ra>ah > that thou do <06213 +<asah > all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par<oh > , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <{03820} +leb > , that he shall not let the people <05971 +<am > go <07971 +shalach > .

03820 EX0 007 003 And I will harden <07185 +qashah > Pharaoh s <06547 +Par<oh > heart <{03820} +leb > , and multiply <07235 +rabah > my signs <00226 +>owth > and my wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03820 EX0 007 013 And he hardened <02388 +chazaq > Pharaoh s <06547 +Par<oh > heart <{03820} +leb > , that he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > .

03820 EX0 007 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par<oh > heart <{03820} +leb > [ is ] hardened <03515 +kabed > , he refuseth <03985 +ma>en > to let the people <05971 +<am > go <07971 +shalach > .

03820 EX0 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mi tsrayim > did <06213 +<asah > so <03651 +ken > with their enchantments <03909 +lat > : and Pharaoh s <06547 +Par<oh > heart <{03820} +leb > was hardened <02388 +chazaq > , neither <03808 +lo> > did <06213 +<asah > he hearken <08085 +shama< > unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > .

03820 EX0 007 023 And Pharaoh <06547 +Par<oh > turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <{03820} +leb > to this <02063 +zo>th > also <01571 +gam > .

03820 EX0 008 015 But when Pharaoh <06547 +Par<oh > saw <07200 +ra>ah > that there was respite <07309 +r@vachah > , he hardened <03515 +kabed > his heart <{03820} +leb > , and hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > .

03820 EX0 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par<oh > , This <01931 +huw> > [ is ] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par<oh > heart <{03820} +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > .

03820 EX0 008 032 And Pharaoh <06547 +Par<oh > hardened <03513 +kabad > his heart <{03820} +leb > at this <02063 +zo>th > time <06471 +pa<am > also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 +<am > go <07971 +shalach > .

03820 EX0 009 007 And Pharaoh <06547 +Par<oh > sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <{03820} +leb > of Pharaoh <06547 +Par<oh > was hardened <03515 +kabed > , and he did not let the people <05971 +<am > go <07971 +shalach > .

03820 EX0 009 012 And the LORD <03068 +Y@hovah > hardened <02388

+chazaq > the heart <{03820} +leb > of Pharaoh <06547 +Par<oh > ,  
and he hearkened <08085 +shama< > not unto them ; as the LORD  
<03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872  
+Mosheh > .

03820 EX0 009 014 For I will at this <02063 +zo>th > time <06471  
+pa<am > send <07971 +shalach >all <03605 +kol > my plagues  
<04046 +maggephah > upon thine heart <{03820} +leb > , and upon  
thy servants <05650 +<ebed > , and upon thy people <05971 +<am >  
; that thou mayest know <03045 +yada< > that [ there is ] none  
<00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the  
earth <00776 +>erets > .

03820 EX0 009 021 And he that regarded <{03820} +leb > not the  
word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800  
+<azab > his servants <05650 +<ebed > and his cattle <04735  
+miqneh > in the field <07704 +sadeh > .

03820 EX0 009 034 And when Pharaoh <06547 +Par<oh > saw <07200  
+ra>ah > that the rain <04306 +matar > and the hail <01259  
+barad > and the thunders <06963 +qowl > were ceased <02308  
+chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph >  
, and hardened <03513 +kabad > his heart <{03820} +leb > , he  
and his servants <05650 +<ebed > .

03820 EX0 009 035 And the heart <{03820} +leb > of Pharaoh  
<06547 +Par<oh > was hardened <02388 +chazaq > , neither <03808  
+lo> > would he let the children <01121 +ben > of Israel <03478  
+Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah >  
had spoken <01696 +dabar > by Moses <04872 +Mosheh > .

03820 EX0 010 001 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto  
Pharaoh <06547 +Par<oh > : for I have hardened <03513 +kabad >  
his heart <{03820} +leb > , and the heart <03820 +leb > of his  
servants <05650 +<ebed > , that I might shew <07896 +shiyth >  
these <00428 +>el - leh > my signs <00226 +>owth > before <07130  
+qereb > him :

03820 EX0 010 001 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto  
Pharaoh <06547 +Par<oh > : for I have hardened <03513 +kabad >  
his heart <03820 +leb > , and the heart <{03820} +leb > of his  
servants <05650 +<ebed > , that I might shew <07896 +shiyth >  
these <00428 +>el - leh > my signs <00226 +>owth > before <07130  
+qereb > him :

03820 EX0 010 020 But the LORD <03068 +Y@hovah > hardened <02388  
+chazaq > Pharaoh s <06547 +Par<oh > heart <{03820} +leb > , so  
that he would not let the children <01121 +ben > of Israel  
<03478 +Yisra>el > go <07971 +shalach > .

03820 EX0 010 027 But the LORD <03068 +Y@hovah > hardened <02388  
+chazaq > Pharaoh s <06547 +Par<oh > heart <{03820} +leb > , and  
he would <14> not let them go <07971 +shalach > .

03820 EX0 011 010 And Moses <04872 +Mosheh > and Aaron <00175  
+>Aharown > did <06213 +<asah > all <03605 +kol > these <00428  
+>el - leh > wonders <04159 +mowpheth > before <06440 +paniyim >  
Pharaoh <06547 +Par<oh > : and the LORD <03068 +Y@hovah >  
hardened <02388 +chazaq > Pharaoh s <06547 +Par<oh > heart  
<{03820} +leb > , so that he would not let the children <01121  
+ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of  
his land <00776 +>erets > .

03820 EX0 014 004 And I will harden <02388 +chazaq > Pharaoh s  
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<06547 +Par<oh > heart <{03820} +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 +<asah > so <03651 +ken > .

03820 EX0 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <{03820} +leb > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > .

03820 EX0 014 017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <{03820} +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > .

03820 EX0 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 +<aram > together , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <{03820} +leb > of the sea <03220 +yam > .

03820 EX0 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > me an offering <08641 +t@ruwmah > : of every <03605 +kol > man <00376 +>iysh > that giveth it willingly <05068 +nadab > with his heart <{03820} +leb > ye shall take <03947 +laqach > my offering <08641 +t@ruwmah > .

03820 EX0 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <{03820} +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 +<asah > Aaron s <00175 +>Aharown > garments <00899 +beqed > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office .

03820 EX0 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <{03820} +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

03820 EX0 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <{03820} +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

03820 EX0 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <{03820} +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

03820 EX0 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>0holiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <{03820} +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 +>asah > all <03605 +kol > that I have commanded <06680 +tsavah > thee ;

03820 EX0 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>0holiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <{03820} +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 +>asah > all <03605 +kol > that I have commanded <06680 +tsavah > thee ;

03820 EX0 035 005 Take <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a willing <05081 +nadiyb > heart <{03820} +leb > , let him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > ,

03820 EX0 035 010 And every <03605 +kol > wise <02450 +chakam > hearted <{03820} +leb > among you shall come <00935 +bow> > , and make <06213 +>asah > all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > ;

03820 EX0 035 021 And they came <00935 +bow> > , every <03605 +kol > one whose <00834 +>aher > heart <{03820} +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [ and ] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and for all <03605 +kol > his service <05656 +>abodah > , and for the holy <06944 +qodesh > garments <00899 +begeg > .

03820 EX0 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <{03820} +leb > , [ and ] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba<ath > , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > .

03820 EX0 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <{03820} +leb > did spin <02901 +tavah > with their hands <03027 +yad > ,

and brought <00935 +bow> > that which they had spun <04299 +matveh > , [ both ] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [ and ] of scarlet , and of fine linen <08336 +shesh > .

03820 EX0 035 026 And all <03605 +kol > the women <00802 +>ishshah > whose <00834 +>aher > heart <{03820} +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 +<ez > [ hair ] .

03820 EX0 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <{03820} +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 +<asah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03820 EX0 035 034 And he hath put <05414 +nathan > in his heart <{03820} +leb > that he may teach <03384 +yarah > , [ both ] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > .

03820 EX0 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <{03820} +leb > , to work <06213 +<asah > all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work .

03820 EX0 036 001 Then wrought <06213 +<asah > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <{03820} +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 +<asah > all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > .

03820 EX0 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <{03820} +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ even ] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 +<asah > it :

03820 EX0 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <{03820} +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ even ] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb >

stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 +<asah > it :

03820 EX0 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ even ] every <03605 +kol > one whose <00834 +>aher > heart <{03820} +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 +<asah > it :

03820 EX0 036 008 And every <03605 +kol > wise <02450 +chakam > hearted <{03820} +leb > man among them that wrought <06213 +<asah > the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 +<asah > ten <06235 +<eser > curtains <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma<aseh > made <06213 +<asah > he them .

03820 EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <{03820} +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 +<ayin > , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 +<asah > in all <03605 +kol > their abominations <08441 +tow<ebah > .

03820 EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spirit <07307 +ruwach > within <07130 +qereb > you ; and I will take <05493 +cuwr > the stony <68> heart <{03820} +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > :

03820 EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <{03820} +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spirit <07307 +ruwach > within <07130 +qereb > you ; and I will take <05493 +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > :

03820 EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spirit <07307 +ruwach > within <07130 +qereb > you ; and I will take <05493 +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <{03820} +leb > of flesh <01320 +basar > :

03820 EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > after the heart <{03820} +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow<ebah > , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >

03820 EZE 011 021 But [ as for them ] whose heart <{03820} +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow<ebah > , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >

03820 EZE 013 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <00413 +>el > the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > that prophesy <05012 +naba> > , and say <00559 +>amar > thou unto them that prophesy <05012 +naba> > out of their own hearts <{03820} +leb > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ;

03820 EZE 013 017 Likewise , thou son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > the daughters <01121 +ben > of thy people <05971 +<am > , which prophesy <05012 +naba> > out of their own heart <{03820} +leb > ; and prophesy <05012 +naba> > thou against <05921 +<al > them ,

03820 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <{03820} +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

03820 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 +<alah > up their idols <01544 +gilluwl > in their heart <{03820} +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 +<avon > before <05227 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ?

03820 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 +<alah > up his idols <01544 +gilluwl > in his heart <{03820} +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 +<avon > before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him that cometh <00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ;

03820 EZE 014 005 That I may take <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart <{03820} +leb > , because <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr > from me through their idols <01544 +gilluwl > .

03820 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar >

himself from me , and setteth <05927 +<alah > up his idols  
<01544 +gilluwl > in his heart <{03820} +leb > , and putteth  
<07760 +suwm > the stumblingblock <04383 +mikshowl > of his  
iniquity <05771 +<avon > before <05227 +nokach > his face <06440  
+paniy > , and cometh <00935 +bow> > to a prophet <05030  
+nabiy> > to enquire <01875 +darash > of him concerning me ; I  
the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by  
myself :

03820 EZE 018 031 Cast <07993 +shalak > away from you all <03605  
+kol > your transgressions <06588 +pesha< > , whereby <00834  
+>aher > ye have transgressed <06586 +pasha< > ; and make <06213  
+<asah > you a new <02319 +chadash > heart <{03820} +leb > and a  
new <02319 +chadash > spirit <07307 +ruwach > : for why <04100  
+mah > will ye die <04191 +muwth > , O house <01004 +bayith > of  
Israel <03478 +Yisra>el > ?

03820 EZE 020 016 Because <03282 +ya<an > they despised <03988  
+ma>ac > my judgments <04941 +mi shpat > , and walked <01980  
+halak > not in my statutes <02708 +chuqqah > , but polluted  
<02490 +chalal > my sabbaths <07676 +shabbath > : for their  
heart <{03820} +leb > went <01980 +halak > after <00310 +>achar  
> their idols <01544 +gilluwl > .

03820 EZE 021 007 And it shall be , when <03588 +kiy > they say  
<00559 +>amar > unto thee , Wherefore sighest <00584 +>anach >  
thou ? that thou shalt answer <00559 +>amar > , For the tidings  
<08052 +sh@muw<ah > ; because <03588 +kiy > it cometh <00935  
+bow> > : and every <03605 +kol > heart <{03820} +leb > shall  
melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad >  
shall be feeble <07503 +raphah > , and every <03605 +kol >  
spirit <07307 +ruwach > shall faint <03543 +kahah > , and all  
<03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak  
> [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it  
cometh <00935 +bow> > , and shall be brought <01961 +hayah > to  
pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
<03069 +Y@hovih > .

03820 EZE 021 015 I have set <05414 +nathan > the point <19> of  
the sword <02719 +chereb > against <05921 +<al > all <03605 +kol  
> their gates <08179 +sha<ar > , that [ their ] heart <{03820}  
+leb > may faint <04127 +muwg > , and [ their ] ruins <04383  
+mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > !  
[ it is ] made bright <01300 +baraq > , [ it is ] wrapped <04593  
+ma<ot > up for the slaughter <02875 +Tebach > .

03820 EZE 022 014 Can thine heart <{03820} +leb > endure <05975  
+<amad > , or can thine hands <03027 +yad > be strong <02388  
+chazaq > , in the days <03117 +yowm > that I shall deal <06213  
+<asah > with thee ? I the LORD <03068 +Y@hovah > have spoken  
<01696 +dabar > [ it ] , and will do <06213 +<asah > [ it ] .

03820 EZE 027 004 Thy borders <01366 +g@buwl > [ are ] in the  
midst <{03820} +leb > of the seas <03220 +yam > , thy builders  
<01129 +banah > have perfected <03634 +kalal > thy beauty <03308  
+yophiy > .

03820 EZE 027 025 The ships <00591 +>oniyah > of Tarshish <08659  
+Tarshiysh > did sing <07788 +shuwr > of thee in thy market  
<04627 +ma<arab > : and thou wast replenished <04390 +male> > ,  
and made very <03966 +m@<od > glorious <03519 +kabowd > in the  
midst <{03820} +leb > of the seas <03220 +yam > .

03820 EZE 027 026 Thy rowers <07751 +shuwt > have brought <00935  
+bow> > thee into great <07227 +rab > waters <04325 +mayim > :  
the east <06921 +qadiym > wind <07307 +ruwach > hath broken

<07665 +shabar > thee in the midst <{03820} +leb > of the seas  
<03220 +yam > .

03820 EZE 027 027 Thy riches <01952 +hown > , and thy fairs  
<05801 +<izzabown > , thy merchandise<04627 +ma<arab > , thy  
mariners <04419 +mallach > , and thy pilots <02259 +chobel > ,  
thy calkers , and the occupiers <06148 +<arab > of thy  
merchandise <04267 +machanaq > , and all <03605 +kol > thy men  
<00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in  
thee , and in all <03605 +kol > thy company <06951 +qahal >  
which <00834 +>aher > [ is ] in the midst <08432 +tavek > of  
thee , shall fall <05307 +naphal > into the midst <{03820} +leb  
> of the seas <03220 +yam > in the day <03117 +yowm > of thy  
ruin <04658 +mappel eth > .

03820 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say  
<00559 +>amar > unto the prince <05057 +nagi yd > of Tyrus <06865  
+Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an  
> thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up ,  
and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el  
> , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of  
God <00430 +>elohi ym > , in the midst <03820 +leb > of the seas  
<03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not  
God <00410 +>el > , though thou set <05414 +nathan > thine heart  
<03820 +leb > as the heart <{03820} +leb > of God <00430  
+>elohi ym > :

03820 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say  
<00559 +>amar > unto the prince <05057 +nagi yd > of Tyrus <06865  
+Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an  
> thine heart <{03820} +leb > [ is ] lifted <01361 +gabahh > up ,  
and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el  
> , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of  
God <00430 +>elohi ym > , in the midst <03820 +leb > of the seas  
<03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not  
God <00410 +>el > , though thou set <05414 +nathan > thine heart  
<03820 +leb > as the heart <03820 +leb > of God <00430 +>elohi ym  
> :

03820 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say  
<00559 +>amar > unto the prince <05057 +nagi yd > of Tyrus <06865  
+Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an  
> thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up ,  
and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el  
> , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of  
God <00430 +>elohi ym > , in the midst <{03820} +leb > of the  
seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > ,  
and not God <00410 +>el > , though thou set <05414 +nathan >  
thine heart <03820 +leb > as the heart <03820 +leb > of God  
<00430 +>elohi ym > :

03820 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say  
<00559 +>amar > unto the prince <05057 +nagi yd > of Tyrus <06865  
+Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an  
> thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up ,  
and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el  
> , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of  
God <00430 +>elohi ym > , in the midst <03820 +leb > of the seas  
<03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not  
God <00410 +>el > , though thou set <05414 +nathan > thine heart  
<{03820} +leb > as the heart <03820 +leb > of God <00430  
+>elohi ym > :

03820 EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast set <05414 +nathan > thine heart <03820 +leb > as the heart <{03820} +leb > of God <00430 +>elohiym > ;

03820 EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast set <05414 +nathan > thine heart <{03820} +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ;

03820 EZE 028 008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 +shachath > , and thou shalt die <04191 +muwth > the deaths <04463 +mamowth > of [ them that are ] slain <02491 +chalal > in the midst <{03820} +leb > of the seas <03220 +yam > .

03820 EZE 028 017 Thine heart <{03820} +leb > was lifted <01361 +gabahn > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 +<al > of thy brightness <03314 +yiph<ah > : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee .

03820 EZE 032 009 I will also vex <03707 +ka<ac > the hearts <{03820} +leb > of many <07227 +rab > people <05971 +<am > , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 +<al > the countries <00776 +>erets > which <00834 +>aher > thou hast not known <03045 +yada< > .

03820 EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 +<am > cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 +<am > , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 +<asah > them : for with their mouth <06310 +peh > they shew <06213 +<asah > much love <05690 +<egeb > , [ but ] their heart <{03820} +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > .

03820 EZE 036 026 A new <02319 +chadash > heart <{03820} +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

03820 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <{03820} +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

03820 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an

heart <{03820} +leb > of flesh <01320 +basar > .

03820 EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 +<ayin > , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <{03820} +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma<an > that I might shew <07200 +ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow> > hi ther : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayi th > of Israel <03478 +Yisra>el > .

03820 EZE 044 007 In that ye have brought <00935 +bow> > [ into my sanctuary ] strangers , uncircumcised <06189 +<arel > in heart <{03820} +leb > , and uncircumcised <06189 +<arel > in flesh <01320 +basar > , to be in my sanctuary <04720 +mi qdash > , to pollute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayi th > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow<ebah > .

03820 EZE 044 009 Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 +<arel > in heart <{03820} +leb > , nor uncircumcised <06189 +<arel > in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +mi qdash > , of any <03605 +kol > stranger that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03820 EZR 006 022 And kept <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > had made them joyful <08055 +samach > , and turned <05437 +cabab > the heart <{03820} +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to strengthen <02388 +chazaq > their hands <03027 +yad > in the work <04399 +m@la>kah > of the house <01004 +bayi th > of God <00430 +>el ohi ym > , the God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > .

03820 EZR 007 027 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [ such a thing ] as this <02063 +zo>th > in the king s <04428 +melek > heart <{03820} +leb > , to beautify <06286 +pa>ar > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshal aim > :

03820 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <{03820} +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually .

03820 GEN 006 006 And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 +<asah > man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <06087 +<atsab > him at <00413 +>el > his heart <{03820} +leb > .

03820 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +ni chowach > savour <07381 +reyach > ;

and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <{03820} +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more <05750 +<owd > for man s <00120 +>adam > sake <05668 +<abuwr > ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every <03605 +kol > thing living <02416 +chay > , as I have done <06213 +<asah > .

03820 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more <05750 +<owd > for man s <00120 +>adam > sake <05668 +<abuwr > ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <{03820} +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every <03605 +kol > thing living <02416 +chay > , as I have done <06213 +<asah > .

03820 GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <{03820} +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish<iym > years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ?

03820 GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca<ad > ye your hearts <{03820} +leb > ; after <00310 +>achar > that ye shall pass <05674 +<abar > on : for therefore are ye come <05674 +<abar > to your servant <05650 +<ebed > . And they said <01696 +dabar > , So <03651 +ken > do <06213 +<asah > , as thou hast said <00559 +>amar > .

03820 GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <{03820} +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 +<al > her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 +<ayin > , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee .

03820 GEN 027 041 And Esau <06215 +<Esav > hated <07852 +satam > Jacob <03290 +Ya<aqob > because <05921 +<al > of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 +<Esav > said <00559 +>amar > in his heart <{03820} +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya<aqob > .

03820 GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart <{03820} +leb > failed <03318 +yatsa> > [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 > ,

+>Ezrachiy > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 +>asah > unto us ?

03820 GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] yet <05750 +>owd > alive <02416 +chay > , and he [ is ] governor <04910 +mashal > over <05921 +>al > all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <{03820} +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not .

03820 HOS 004 011 Whoredom <02184 +z@nuwth > and wine <03196 +yayin > and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > take <03947 +laqach > away the heart <{03820} +leb > .

03820 HOS 007 006 For they have made ready <07126 +qarab > their heart <{03820} +leb > like an oven <08574 +tannuwr > , whiles they lie in wait <00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915 +layil > ; in the morning <01242 +boqer > it burneth <01197 +ba<ar > as a flaming <03852 +lehabah > fire <00784 +>esh > .

03820 HOS 007 011 Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > without <00369 +>ayin > heart <{03820} +leb > : they call <07121 +qara> > to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr > .

03820 HOS 010 002 Their heart <{03820} +leb > is divided <02505 +chalaq > ; now <06258 +>attah > shall they be found faulty <00816 +>asham > : he shall break <06202 +>araph > down their altars <04196 +mizbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > .

03820 HOS 011 008 How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <{03820} +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > .

03820 HOS 013 006 According to their pasture <04830 +mir<iyth > , so were they filled <07646 +saba< > ; they were filled <07646 +saba< > , and their heart <{03820} +leb > was exalted <07311 +ruwm > ; therefore have they forgotten <07911 +shakach > me .

03820 HOS 013 008 I will meet <06298 +pagash > them as a bear <01677 +dob > [ that is ] bereaved <07909 +shakkuwl > [ of her whelps ] , and will rend <07167 +qara< > the caul <05458 +c@gowr > of their heart <{03820} +leb > , and there <08033 +sham > will I devour <00398 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa< > them .

03820 ISA 006 010 Make the heart <{03820} +leb > of this <02088 +zeh > people <05971 +>am > fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha<a< > their eyes <05869 +>ayin > ; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 +>ayin > , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > .

03820 ISA 015 005 My heart <{03820} +leb > shall cry <02199 +za<aq > out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [ shall flee ] unto Zoar <06820 +Tso<ar > , an heifer <05697 +<eglah > of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma<alah > up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 +<alah > it up ; for in the way <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 +<uwr > up a cry <02201 +za<aq > of destruction <07667 +sheber > .

03820 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [ me ] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <{03820} +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

03820 ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <{03820} +leb > will work <06213 +<asah > iniquity <00205 +>aven > , to practise <06213 +<asah > hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra<eb > , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > .

03820 ISA 033 018 Thine heart <{03820} +leb > shall meditate <01897 +hagah > terror <00367 +>eymah > . Where <00346 +>ayeh > [ is ] the scribe <05608 +caphar > ? where <00346 +>ayeh > [ is ] the receiver <08254 +shaqal > ? where <00346 +>ayeh > [ is ] he that counted <05608 +caphar > the towers <04026 +migdal > ?

03820 ISA 035 004 Say <00559 +>amar > to them [ that are ] of a fearful <04116 +mahar > heart <{03820} +leb > , Be strong <02388 +chazaq > , fear <03372 +yare> > not : behold <02009 +hinneh > , your God <00430 +>elohiyim > will come <00935 +bow> > [ with ] vengeance <05359 +naqam > , [ even ] God <00430 +>elohiyim > [ with ] a recompence <01576 +g@muwl > ; he will come <00935 +bow> > and save <03467 +yasha< > you .

03820 ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniyim > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <{03820} +leb > , and have done <06213 +<asah > [ that which is ] good <02896 +towb > in thy sight <05869 +<ayin > . And Hezekiah <02396 +Chi zqiyah > wept <01058 +bakah > sore <01419 +gadawl > .

03820 ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 +<ezuwz > of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyy > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba<ar > him , yet he laid <07760 +suwm > [ it ] not to heart <{03820} +leb > .

03820 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <{03820} +leb > , neither <03808 +lo> > [ is there ] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire

<00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 +>asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

03820 ISA 044 020 He feedeth <07462 +ra<ah > on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <{03820} +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo> > say <00559 +>amar > , [ Is there ] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ?

03820 ISA 046 008 Remember <02142 +zakar > this <02063 +zo>th > , and shew yourselves men <00376 +>iysh > : bring <07725 +shuwb > [ it ] again <07725 +shuwb > to mind <{03820} +leb > , O ye transgressors <06586 +pasha< > .

03820 ISA 047 007 And thou saidst <00559 +>amar > , I shall be a lady <01404 +g<bereth > for ever <05769 +<owlam > : [ so <05704 +<ad > ] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [ things ] to thy heart <{03820} +leb > , neither <03808 +lo> > didst remember <02142 +zakar > the latter <00319 +>achariyth > end of it .

03820 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <{03820} +leb > , I [ am ] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

03820 ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 +<am > in whose heart <{03820} +leb > [ is ] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gi dduwph > .

03820 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <{03820} +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [ to come ] .

03820 ISA 057 011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 +yare> > , that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me , nor <03808 +lo> > laid <07760 +suwm > [ it ] to thy heart <{03820} +leb > ? have not I held <02814 +chashah > my peace <02814 +chashah > even of old <05769 +<owlam > , and thou fearest <03372 +yare> > me not ?

03820 ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 +<ad > , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh >

> [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <{03820} +leb > of the contrite <01792 +daka> > ones .

03820 ISA 057 017 For the iniquity <05771 +<avon > of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <{03820} +leb > .

03820 ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD <03068 +Y@hovah > , and departing <05253 +nacag > away from our God <00430 +>elohiym > , speaking <01696 +dabar > oppression <06233 +<osheq > and revolt <05627 +carah > , conceiving <02030 +hareh > and uttering <01897 +hagah > from the heart <{03820} +leb > words <01697 +dabar > of falsehood <08267 +sheqer > .

03820 ISA 063 004 For the day <03117 +yowm > of vengeance <05359 +naqam > [ is ] in mine heart <{03820} +leb > , and the year <08141 +shaneh > of my redeemed <01350 +ga>al > is come <00935 +bow> > .

03820 ISA 063 017 O LORD <03068 +Y@hovah > , why <04100 +mah > hast thou made us to err <08582 +ta<ah > from thy ways <01870 +derek > , [ and ] hardened <07188 +qashach > our heart <{03820} +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 +<ebed > sake <04616 +ma<an > , the tribes <07626 +shebet > of thine inheritance <05159 +nachalah > .

03820 ISA 065 014 Behold <02009 +hinneh > , my servants <05650 +<ebed > shall sing <07442 +ranan > for joy <02898 +tuwb > of heart <03820 +leb > , but ye shall cry <06817 +tsa<aq > for sorrow <03511 +k@>eb > of heart <{03820} +leb > , and shall howl <03213 +yalal > for vexation <07667 +sheber > of spirit <07307 +ruwach > .

03820 ISA 065 014 Behold <02009 +hinneh > , my servants <05650 +<ebed > shall sing <07442 +ranan > for joy <02898 +tuwb > of heart <{03820} +leb > , but ye shall cry <06817 +tsa<aq > for sorrow <03511 +k@>eb > of heart <03820 +leb > , and shall howl <03213 +yalal > for vexation <07667 +sheber > of spirit <07307 +ruwach > .

03820 ISA 065 017 For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo> > come <05927 +<alah > into <05921 +<al > mind <{03820} +leb > .

03820 ISA 066 014 And when ye see <07200 +ra>ah > [ this ] , your heart <{03820} +leb > shall rejoice <07797 +suws > , and your bones <06106 +<etsem > shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 +<ebed > , and [ his ] indignation <02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb > .

03820 JER 003 010 And yet for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725

+shuwb > unto me with her whole <03605 +kol > heart <{03820}  
 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > .

03820 JER 003 015 And I will give <05414 +nathan > you pastors  
 <07462 +ra<ah > according to mine heart <{03820} +leb > , which  
 shall feed <07462 +ra<ah > you with knowledge <01844 +de<ah >  
 and understanding <07919 +sakal > .

03820 JER 003 016 And it shall come <01961 +hayah > to pass ,  
 when <03588 +kiy > ye be multiplied <07235 +rabah > and  
 increased <06509 +parah > in the land <00776 +>erets > , in  
 those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no  
 <03808 +lo> > more <05750 +<owd > , The ark <00727 +>arown > of  
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
 neither <03808 +lo> > shall it come <05927 +<alah > to mind  
 <{03820} +leb > : neither <03808 +lo> > shall they remember  
 <02142 +zakar > it ; neither <03808 +lo> > shall they visit  
 <06485 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be  
 done <06213 +<asah > any more <05750 +<owd > .

03820 JER 003 017 At that time <06256 +<eth > they shall call  
 <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne  
 <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605  
 +kol > the nations <01471 +gowy > shall be gathered <06960  
 +qavah > unto it , to the name <08034 +shem > of the LORD <03068  
 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither  
 <03808 +lo> > shall they walk <03212 +yalak > any more <05750  
 +<owd > after <00310 +>achar > the imagination <08307  
 +sh@riyruwth > of their evil <07451 +ra< > heart <{03820} +leb >  
 .

03820 JER 004 009 And it shall come <01961 +hayah > to pass at  
 that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , [ that ] the heart <03820 +leb > of the king <04428  
 +melek > shall perish <6> , and the heart <{03820} +leb > of the  
 princes <08269 +sar > ; and the priests <03548 +kohen > shall be  
 astonished <08074 +shamem > , and the prophets <05030 +nabiy> >  
 shall wonder <08539 +tamahh > .

03820 JER 004 009 And it shall come <01961 +hayah > to pass at  
 that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , [ that ] the heart <{03820} +leb > of the king  
 <04428 +melek > shall perish <6> , and the heart <03820 +leb >  
 of the princes <08269 +sar > ; and the priests <03548 +kohen >  
 shall be astonished <08074 +shamem > , and the prophets <05030  
 +nabiy> > shall wonder <08539 +tamahh > .

03820 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash  
 <03526 +kabac > thine heart <{3820} +leb > from wickedness <07451  
 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704  
 +<ad > long <05704 +<ad > shall thy vain <00205 +>aven >  
 thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin  
 <07130 +qereb > thee ?

03820 JER 004 018 Thy way <01870 +derek > and thy doings <04611  
 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh  
 > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy  
 wickedness <07451 +ra< > , because <03588 +kiy > it is bitter  
 <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga<  
 > unto thine heart <{03820} +leb > .

03820 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578  
 +me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiyr  
 > heart <{03820} +leb > ; my heart <03820 +leb > maketh a noise  
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<01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , because <03588 +kiy > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

03820 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578 +me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <{03820} +leb > maketh a noise <01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , because <03588 +kiy > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

03820 JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <02063 +zo>th > , O foolish <05530 +cakal > people <05971 +<am > , and without <00369 +>ayin > understanding <{03820} +leb > ; which have eyes <05869 +<ayin > , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not :

03820 JER 005 023 But this <02088 +zeh > people <05971 +<am > hath a revolting <05637 +carar > and a rebellious <04784 +marah > heart <{03820} +leb > ; they are revolted <05498 +cachab > and gone <03212 +yalak > .

03820 JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow<etsah > [ and ] in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <{03820} +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > .

03820 JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834 +>aher > [ is ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [ them ] not , neither <03808 +lo> > came <05927 +<alah > it into <05921 +<al > my heart <{03820} +leb > .

03820 JER 008 018 [ When ] I would comfort <04010 +mabliyyiyth > myself against sorrow <03015 +yagown > , my heart <{03820} +leb > [ is ] faint <01742 +davvay > in me .

03820 JER 009 014 But have walked <03212 +yalak > after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their own heart <{03820} +leb > , and after <00310 +>achar > Baalim <01168 +Ba<al > , which <00834 +>aher > their fathers <1> taught <03925 +lamad > them :

03820 JER 009 026 Egypt <04714 +Mitsrayim > , and Judah <03063 +Y@huwdah > , and Edom <00123 +>Edom > , and the children <01121 +ben > of Ammon <05983 +<Ammown > , and Moab <04124 +Mow>ab > , and all <03605 +kol > [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe>ah > , that dwell <03427 +yashab > in the wilderness <04057 +midbar > : for all <03605 +kol > [ these ] nations <01471 +gowy > [ are ] uncircumcised <06189 +<arel > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ] uncircumcised <06189 +<arel > in the heart <{03820} +leb > .

03820 JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >

, but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <{03820} +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [ them ] to do <06213 +<asah > ; but they did <06213 +<asah > [ them ] not .

03820 JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <{03820} +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I revealed <01540 +galah > my cause <07379 +riyb > .

03820 JER 012 003 But thou , O LORD <03068 +Y@hovah > , knowest <03045 +yada< > me : thou hast seen <07200 +ra>ah > me , and tried <00974 +bachan > mine heart <{03820} +leb > toward <00854 +>eth > thee : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > .

03820 JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [ and being ] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the whole <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , because <03588 +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <{03820} +leb > .

03820 JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 +<am > , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <{03820} +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 +<abad > them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing .

03820 JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabi> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of nought <00434 +>eluwil > , and the deceit <08649 +tormah > of their heart <{03820} +leb > .

03820 JER 016 012 And ye have done <06213 +<asah > worse <07489 +ra<a< > than your fathers <1> ; for , behold <02009 +hinneh > , ye walk <01980 +halak > every <00376 +>iysh > one <00376 +>iysh > after <00310 +>achar > the imagination <08307 +sh@riyruwth > of his evil <07451 +ra< > heart <{03820} +leb > , that they may not hearken <08085 +shama< > unto me :

03820 JER 017 001 The sin <02403 +chatta>ah > of Judah <03063 +Y@huwdah > [ is ] written <03789 +kathab > with a pen <05842 +<et > of iron <01270 +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [ it is ] graven <02790 +charash > upon the table <03871 +luwach > of their heart <{03820} +leb > , and upon the horns <07161 +qeren > of your altars <04196 +mizbeach > ;

03820 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< > , and whose heart <{03820} +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah > .

03820 JER 017 009 The heart <{03820} +leb > [ is ] deceitful <06121 +<aqob > > above all <03605 +kol > [ things ] , and desperately <00605 +>anash > wicked <00605 +>anash > : who <04310 +miy > can know <03045 +yada< > it ?

03820 JER 017 010 I the LORD <03068 +Y@hovah > search <02713 +chaqar > the heart <{03820} +leb > , [ I ] try <00974 +bachan > the reins <03629 +kilyah > , even to give <05414 +nathan > every man <00376 +>iysh > according to his ways <01870 +derek > , [ and ] according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > .

03820 JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 +<asah > > the imagination <08307 +sh@riyruwth > of his evil <07451 +ra< > heart <{03820} +leb > .

03820 JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba<al > , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ] burnt <05930 +<olah > > offerings unto Baal <01168 +Ba<al > , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [ it ] , neither <03808 +lo> > came <05927 +<alah > [ it ] > into <05921 +<al > > my mind <{03820} +leb > :

03820 JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 +<owd > > in his name <08034 +shem > . But [ his word ] was in mine heart <{03820} +leb > as a burning <01197 +ba<ar > > fire <00784 +>esh > shut <06113 +<atsar > > up in my bones <06106 +<etsem > > , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [ stay ] .

03820 JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] seest <07200 +ra>ah > the reins <03629 +kilyah > and the heart <{03820} +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I opened <01540 +galah > my cause <07379 +riyb > .

03820 JER 022 017 But thine eyes <05869 +<ayin > > and thine heart <{03820} +leb > [ are ] not but for thy covetousness <01215 +betsa< > , and for to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , and for oppression <06233 +<osheq > > , and for violence <04835 +m@rutsah > , to do <06213 +<asah > [ it ] .

03820 JER 023 009 Mine heart <{03820} +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 +<etsem > > shake <07363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 +<abar > > , because <06440 +paniyim > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +godesh > .

03820 JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Harken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <{03820} +leb > , [ and ] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

03820 JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <{03820} +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you .

03820 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <{03820} +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

03820 JER 023 026 How <05704 +<ad > long <05704 +<ad > shall [ this ] be in the heart <{03820} +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [ they are ] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

03820 JER 023 026 How <05704 +<ad > long <05704 +<ad > shall [ this ] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [ they are ] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <{03820} +leb > ;

03820 JER 024 007 And I will give <05414 +nathan > them an heart <{03820} +leb > to know <03045 +yada< > me , that I [ am ] the LORD <03068 +Y@hovah > : and they shall be my people <05971 +<am > , and I will be their God <00430 +>elohiym > : for they shall return <07725 +shuwb > unto me with their whole <03605 +kol > heart <03820 +leb > .

03820 JER 024 007 And I will give <05414 +nathan > them an heart <03820 +leb > to know <03045 +yada< > me , that I [ am ] the LORD <03068 +Y@hovah > : and they shall be my people <05971 +<am > , and I will be their God <00430 +>elohiym > : for they shall return <07725 +shuwb > unto me with their whole <03605 +kol > heart <{03820} +leb > .

03820 JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 +<arab > his heart <{03820} +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03820 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [ it ] , and until <05704 +<ad > he have performed <06965 +quwm > the

intents <04209 +m@zimmah > of his heart <{03820} +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it .

03820 JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <{03820} +leb > toward the highway <04546 +m@cillah > , [ even ] the way <01870 +derek > [ which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 +<iyr > .

03820 JER 031 033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <{03820} +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 +<am > .

03820 JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba<al > , which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma<an > their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 +<alah > it into <05921 +<al > my mind <{03820} +leb > , that they should do <06213 +<asah > this <02063 +zo>th > abomination <08441 +tow<ebah > , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > .

03820 JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart <{03820} +leb > , and one <00259 +>echad > way <01870 +derek > , that they may fear <03372 +yare> > me for ever , for the good <02896 +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them :

03820 JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 +<al > them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <{03820} +leb > and with my whole <03605 +kol > soul <05315 +nephesh > .

03820 JER 044 021 The incense <07002 +qitter > that ye burned <06999 +qatar > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , ye , and your fathers <1> , your kings <04428 +melek > , and your princes <08269 +sar > , and the people <05971 +<am > of the land <00776 +>erets > , did not the LORD <03068 +Y@hovah > remember <02142 +zakar > them , and came <05927 +<alah > it [ not ] into <05921 +<al > his mind <{03820} +leb > ?

03820 JER 048 029 We have heard <08085 +shama< > the pride <01347 +ga>own > of Moab <04124 +Mow>ab > , ( he is exceeding <03966 +m@<od > proud <01343 +ge>eh > ) his loftiness <01363 +gobahh > , and his arrogancy <01347 +ga>own > , and his pride <01347 +ga>own > , and the haughtiness <07312 +ruwm > of his heart <{03820} +leb > .

03820 JER 048 036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <{03820} +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiy Cheres > : because the riches <03502 +yi thrah > [ that ] he hath gotten <06213 +<asah > are perished <6> .

03820 JER 048 036 Therefore mine heart <{03820} +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiy Cheres > : because the riches <03502 +yi thrah > [ that ] he hath gotten <06213 +<asah > are perished <6> .

03820 JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <{03820} +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > .

03820 JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <{03820} +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > .

03820 JER 049 016 Thy terribleness <08606 +ti phletseth > hath deceived <05377 +nasha> > thee , [ and ] the pride <02087 +zadown > of thine heart <{03820} +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib<ah > : though <03588 +kiy > thou shouldest make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +neshar > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03820 JER 049 022 Behold <02009 +hinneh > , he shall come <05927 +<alah > up and fly <01675 +da>ah > as the eagle <05404 +neshar > , and spread <06566 +paras > his wings <03671 +kanaph > over <05921 +<al > Bozrah <01224 +Botsrah > : and at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty <01368 +gibbowr > men of Edom <00123 +>Edom > be as the heart <{03820} +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > .

03820 JER 049 022 Behold <02009 +hinneh > , he shall come <05927 +<alah > up and fly <01675 +da>ah > as the eagle <05404 +neshar > , and spread <06566 +paras > his wings <03671 +kanaph > over <05921 +<al > Bozrah <01224 +Botsrah > : and at that day <03117 +yowm > shall the heart <{03820} +leb > of the mighty <01368 +gibbowr > men of Edom <00123 +>Edom > be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > .

03820 JER 051 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <05782 +<uwr > up against <05921 +<al > Babylon <00894 +Babel > , and against <00413 +>el > them that dwell <03427 +yashab > in the midst <{03820} +leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach >

> ;

03820 JOB 007 017 What <04100 +mah > [ is ] man <00582 +>enowsh  
> , that thou shouldest magnify <01431 +gadal > him ? and that  
thou shouldest set <07896 +shiyth > thine heart <{03820} +leb >  
upon him ?

03820 JOB 008 010 Shall not they teach <03384 +yarah > thee , [ and ]  
tell <00559 +>amar > thee , and utter <03318 +yatsa> >  
words <04405 +millah > out of their heart <{03820} +leb > ?

03820 JOB 011 013 If <00518 +>im > thou prepare <03559 +kuwn >  
thine heart <{03820} +leb > , and stretch <06566 +paras > out  
thine hands <03709 +kaph > toward <00413 +>el > him ;

03820 JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr >  
the heart <{03820} +leb > of the chief <07218 +ro>sh > of the  
people <05971 +<am > of the earth <00776 +>erets > , and causeth  
them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [ where there is ]  
no <03808 +lo> > way <01870 +derek > .

03820 JOB 015 012 Why <04100 +mah > doth thine heart <{03820}  
+leb > carry <03947 +laqach > thee away ? and what <04100 +mah >  
do thy eyes <05869 +<ayin > wink <07335 +razam > at ,

03820 JOB 017 004 For thou hast hid <06845 +tsaphan > their  
heart <{03820} +leb > from understanding <07922 +sekel > :  
therefore shalt thou not exalt <07311 +ruwm > [ them ] .

03820 JOB 023 016 For God <00410 +>el > maketh my heart <{03820}  
+leb > soft <07401 +rakak > , and the Almighty <07706 +Shadday >  
troubleth <00926 +bahal > me :

03820 JOB 029 013 The blessing <01293 +B@rakah > of him that was  
ready to perish <6> came <00935 +bow> > upon me : and I caused  
the widow s <00490 +>almanah > heart <{03820} +leb > to sing  
<07442 +ranan > for joy <07442 +ranan > .

03820 JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath  
turned <05186 +natah > out of the way <01870 +derek > , and mine  
heart <{03820} +leb > walked <01980 +halak > after <00310  
+>achar > mine eyes <05869 +<ayin > , and if any blot <03971  
+m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph  
> ;

03820 JOB 031 009 If <00518 +>im > mine heart <{03820} +leb >  
have been deceived <06601 +pathah > by a woman <00802 +>ishshah  
> , or [ if ] I have laid wait <00693 +>arab > at <05921 +<al >  
my neighbour s <07453 +rea< > door <06607 +pethach > ;

03820 JOB 031 027 And my heart <{03820} +leb > hath been  
secretly <05643 +cether > enticed <06601 +pathah > , or my mouth  
<06310 +peh > hath kissed <05401 +nashaq > my hand <03027 +yad >  
:

03820 JOB 033 003 My words <00561 +>emer > [ shall be of ] the  
uprightness <03476 +yosher > of my heart <{03820} +leb > : and  
my lips <08193 +saphah > shall utter <04448 +malal > knowledge  
<01847 +da<ath > clearly <01305 +barar > .

03820 JOB 034 014 If <00518 +>im > he set <07760 +suwm > his  
heart <{03820} +leb > upon man , [ if ] he gather <00622 +>acaph  
> unto himself his spirit <07307 +ruwach > and his breath <05397  
+n@shamah > ;

03820 JOB 036 005 Behold <02005 +hen > , God <00410 +>el > [ is  
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] mighty <03524 +kabbiyr > , and despiseth <03988 +ma>ac > not [ any : he is ] mighty <03524 +kabbiyr > in strength <03581 +koach > [ and ] wisdom <{03820} +leb > .

03820 JOB 036 013 But the hypocrites <02611 +chaneph > in heart <{03820} +leb > heap <07760 +suwm > up wrath <00639 +>aph > : they cry <07768 +shava< > not when <03588 +kiy > he bindeth <00631 +>acar > them .

03820 JOB 037 001 At this <02063 +zo>th > also <00637 +>aph > my heart <{03820} +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his place <04725 +maqowm > .

03820 JOB 037 024 Men <00582 +>enowsh > do <06213 +<asah > therefore <03651 +ken > fear <03372 +yare> > him : he respecteth <07200 +ra>ah > not any <03605 +kol > [ that are ] wise <02450 +chakam > of heart <{03820} +leb > .

03820 JOB 041 024 His heart <{03820} +leb > is as firm <03332 +yatsaq > as a stone <68> ; yea , as hard <03332 +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [ millstone ] .

03820 JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <{03820} +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +bilitiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03820 JOS 014 008 Nevertheless my brethren <00251 +>ach > that went <05927 +<alah > up with me made the heart <{03820} +leb > of the people <05971 +<am > melt <04529 +macah > : but I wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiy > .

03820 JUD 005 009 My heart <{03820} +leb > [ is ] toward the governors <02710 +chaqaq > of Israel <03478 +Yisra>el > , that offered themselves willingly <05068 +nadab > among the people <05971 +<am > . Bless <01288 +barak > ye the LORD <03068 +Y@hovah > .

03820 JUD 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak <01301 +Baraq > : he was sent <07971 +shalach > on foot <07272 +regel > into the valley <06010 +<emeq > . For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > thoughts <02711 +cheqeq > of heart <{03820} +leb > .

03820 JUD 005 016 Why <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 +<eder > ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714 +cheqer > of heart <{03820} +leb > .

03820 JUD 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake <01696 +dabar > of him in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > : and their hearts <{03820} +leb > inclined

<05186 +natah > to follow Abimelech <40> ; for they said <00559 +>amar > , He [ is ] our brother <00251 +>ach > .

03820 JUD 016 015 And she said <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <{03820} +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa<am > , and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [ lieth ] .

03820 JUD 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <{03820} +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<alah > a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <00120 +>adam > .

03820 JUD 016 018 And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <{03820} +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 +<alah > up this once <06471 +pa<am > , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and brought <05927 +<alah > money <03701 +keceph > in their hand <03027 +yad > .

03820 JUD 016 018 And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 +<alah > up this once <06471 +pa<am > , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <{03820} +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and brought <05927 +<alah > money <03701 +keceph > in their hand <03027 +yad > .

03820 JUD 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <{03820} +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<amad > him between <00996 +beyn > the pillars <05982 +<ammuwd > .

03820 JUD 018 020 And the priest s <03548 +kohen > heart <{03820} +leb > was glad <08190 +Sha<ashgaz > , and he took <03947 +laqach > the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the graven <06459 +pecel > image , and went <00935 +bow> > in the midst <07130 +qereb > of the people <05971 +<am > .

03820 JUD 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > her , to speak <01696 +dabar > friendly <{03820} +leb > unto her , [

and ] to bring <07725 +shuwb > her again <07725 +shuwb > ,  
 having his servant <05288 +na<ar > with him , and a couple  
 <06776 +tsemed > of asses <02543 +chamowr > : and she brought  
 <00935 +bow> > him into her father s <1> house <01004 +bayi th > :  
 and when the father <1> of the damsel <05291 +na<arah > saw  
 <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet  
 <07125 +qir>ah > him .

03820 JUD 019 005 And it came <01961 +hayah > to pass on the  
 fourth <07243 +r@biy<iy > day <03117 +yowm > , when they arose  
 <07925 +shakam > early <07925 +shakam > in the morning <01242  
 +boqer > , that he rose <06965 +quwm > up to depart <03212  
 +yalak > : and the damsel s <05291 +na<arah > father <1> said  
 <00559 +>amar > unto his son <02860 +chathan > in law <02859  
 +chathan > , Comfort <05582 +ca<ad > thine heart <{03820} +leb >  
 with a morsel <06595 +path > of bread <03899 +lechem > , and  
 afterward <00310 +>achar > go <03212 +yalak > your way .

03820 JUD 019 006 And they sat <03427 +yashab > down , and did  
 eat <00398 +>akal > and drink <08354 +shathah > both <08147  
 +sh@nayim > of them together <03162 +yachad > : for the damsel s  
 <05291 +na<arah > father <1> had said <00559 +>amar > unto the  
 man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994  
 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night ,  
 and let thine heart <{03820} +leb > be merry <03190 +yatab > .

03820 JUD 019 022 [ Now ] as they were making their hearts  
 <{03820} +leb > merry <03190 +yatab > , behold <02009 +hinneh > ,  
 the men <00582 +>enowsh > of the city <05892 +<iyr > , certain  
 <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al  
 > , beset <05437 +cabab > the house <01004 +bayi th > round  
 <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921  
 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to  
 the master <01167 +ba<al > of the house <01004 +bayi th > , the  
 old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar >  
 , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376  
 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house  
 <01004 +bayi th > , that we may know <03045 +yada< > him .

03820 LAM 001 020 Behold <07200 +ra>ah > , O LORD <03068  
 +Y@hovah > ; for I [ am ] in distress <06887 +tsarar > : my  
 bowels <04578 +me<ah > are troubled <02560 +chamar > ; mine  
 heart <{03820} +leb > is turned <02015 +haphak > within <07130  
 +qereb > me ; for I have grievously <04784 +marah > rebelled  
 <04784 +marah > : abroad <02351 +chuwts > the sword <02719  
 +chereb > bereaveth <07921 +shakol > , at home <01004 +bayi th >  
 [ there is ] as death <04194 +maveth > .

03820 LAM 001 022 Let all <03605 +kol > their wickedness <07451  
 +ra< > come <00935 +bow> > before <06440 +paniym > thee ; and do  
 <05953 +<alal > unto them , as thou hast done <05953 +<alal >  
 unto me for all <03605 +kol > my transgressions <06588 +pesha< >  
 : for my sighs <00585 +>anachah > [ are ] many <07227 +rab > ,  
 and my heart <{03820} +leb > [ is ] faint <01742 +davvay > .

03820 LAM 002 018 Their heart <{03820} +leb > cried <06817  
 +tsa<aq > unto the Lord <00136 +>Adonay > , O wall <02346  
 +chowmah > of the daughter <01323 +bath > of Zion <06726  
 +Tsiyown > , let tears <01832 +dim<ah > run <03381 +yarad > down  
 like a river <05158 +nachal > day <03119 +yowmam > and night  
 <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al >  
 rest <06314 +puwgah > ; let not the apple <01323 +bath > of  
 thine eye <05869 +<ayin > cease <01826 +damam > .

03820 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out  
 in the night <03915 +layil > : in the beginning <07218 +ro>sh >

of the watches <00821 +>ashmurah > pour <08210 +shaphak > out  
 thine heart <{03820} +leb > like water <04325 +mayim > before  
 <05227 +nokach > the face <06440 +paniym > of the Lord <00136  
 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph >  
 toward <05921 +<al > him for the life <05315 +nephesh > of thy  
 young children , that faint <05848 +<ataph > for hunger <07457  
 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol >  
 street <02351 +chuwts > .

03820 LAM 003 021 This <02063 +zo>th > I recall <07725 +shuwb >  
 to my mind <{03820} +leb > , therefore have I hope <03176  
 +yachal > .

03820 LAM 003 033 For he doth not afflict <06031 +<anah >  
 willingly <{03820} +leb > nor grieve <03013 +yagah > the  
 children <01121 +ben > of men <00376 +>iysh > .

03820 LAM 003 065 Give <05414 +nathan > them sorrow <04044  
 +m@ginnah > of heart <{03820} +leb > , thy curse <08381 +ta>alah  
 > unto them .

03820 LAM 005 015 The joy <04885 +masows > of our heart <{03820}  
 +leb > is ceased <07673 +shabath > ; our dance <04234 +machowl >  
 is turned <02015 +haphak > into mourning <60> .

03820 LAM 005 017 For this <02088 +zeh > our heart <{03820} +leb  
 > is faint <01739 +daveh > ; for these <00428 +>el - leh > [  
 things ] our eyes <05869 +<ayin > are dim <02821 +chashak > .

03820 MAL 002 002 If <00518 +>im > ye will not hear <08085  
 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm >  
 [ it ] to heart <{03820} +leb > , to give <05414 +nathan > glory  
 <03519 +kabowd > unto my name <08034 +shem > , saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,  
 I will even send <07971 +shalach > a curse <03994 +m@erah > upon  
 you , and I will curse <00779 +>arar > your blessings <01293  
 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar >  
 them already , because <03588 +kiy > ye do not lay <07760 +suwm  
 > [ it ] to heart <03820 +leb > .

03820 MAL 002 002 If <00518 +>im > ye will not hear <08085  
 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm >  
 [ it ] to heart <03820 +leb > , to give <05414 +nathan > glory  
 <03519 +kabowd > unto my name <08034 +shem > , saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,  
 I will even send <07971 +shalach > a curse <03994 +m@erah > upon  
 you , and I will curse <00779 +>arar > your blessings <01293  
 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar >  
 them already , because <03588 +kiy > ye do not lay <07760 +suwm  
 > [ it ] to heart <{03820} +leb > .

03820 MAL 004 006 And he shall turn <07725 +shuwb > the heart  
 <03820 +leb > of the fathers <1> to the children <01121 +ben > ,  
 and the heart <{03820} +leb > of the children <01121 +ben > to  
 their fathers <1> , lest <06435 +pen > I come <00935 +bow> > and  
 smite <05221 +nakah > the earth <00776 +>erets > with a curse  
 <02764 +cherem > .

03820 MAL 004 006 And he shall turn <07725 +shuwb > the heart  
 <{03820} +leb > of the fathers <1> to the children <01121 +ben >  
 , and the heart <03820 +leb > of the children <01121 +ben > to  
 their fathers <1> , lest <06435 +pen > I come <00935 +bow> > and  
 smite <05221 +nakah > the earth <00776 +>erets > with a curse  
 <02764 +cherem > .

03820 NAH 002 010 She is empty <00950 +buwqah > , and void

<04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <{03820} +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and much <02479 +chal chalah > pain <02479 +chal chalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > .

03820 NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [ is ] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] nothing <00369 +>ayin > [ else ] but sorrow <07455 +roa< > of heart <{03820} +leb > . Then I was very <03966 +m@<od > sore <07235 +rabah > afraid <03372 +yare> > ,

03820 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <04592 +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <{03820} +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

03820 NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > together unto the half <02677 +chetsiy > thereof : for the people <05971 +<am > had <01961 +hayah > a mind <{03820} +leb > to work <06213 +<asah > .

03820 NEH 006 008 Then I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <03808 +lo> > such <00428 +>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them out of thine own heart <{03820} +leb > .

03820 NEH 007 005 And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el > mine heart <{03820} +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 +<am > , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 +<alah > up at the first <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein ,

03820 NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > works <04639 +ma<aseh > ; for [ I have ] not [ done them ] of mine own mind <{03820} +leb > .

03820 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <{03820} +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ?

03820 NUM 032 007 And wherefore <04100 +mah > discourage <05106

+nuw> > ye the heart <{03820} +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 +<abar > over <05674 +<abar > into <00413 +>el > the Land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > them ?

03820 NUM 032 009 For when they went <05927 +<alah > up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <{03820} +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the Land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them .

03820 OBA 001 003 The pride <02087 +zadown > of thine heart <{03820} +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [ is ] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ?

03820 OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [ is ] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <{03820} +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ?

03820 PRO 002 002 So that thou incline <07181 +qashab > thine ear <00241 +>ozen > unto wisdom <02451 +chokmah > , [ and ] apply <05186 +natah > thine heart <{03820} +leb > to understanding <08394 +tabuwn > ;

03820 PRO 002 010 When <03588 +kiy > wisdom <02451 +chokmah > entereth <00935 +bow> > into thine heart <{03820} +leb > , and knowledge <01847 +da<ath > is pleasant <05276 +na<em > unto thy soul <05315 +nephesh > ;

03820 PRO 003 001 My son <01121 +ben > , forget <07911 +shakach > not my law <08451 +towrah > ; but let thine heart <{03820} +leb > keep <05341 +natsar > my commandments <04687 +mitsvah > :

03820 PRO 003 003 Let not mercy <02617 +cheded > and truth <00571 +>emeth > forsake <05800 +<azab > thee : bind <07194 +qashar > them about <05921 +<al > thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <{03820} +leb > :

03820 PRO 003 005 Trust <00982 +batach > in the LORD <03068 +Y@hovah > with all <03605 +kol > thine heart <{03820} +leb > ; and lean <08172 +sha<an > not unto thine own understanding <00998 +biynah > .

03820 PRO 004 004 He taught <03384 +yarah > me also , and said <00559 +>amar > unto me , Let thine heart <{03820} +leb > retain <08551 +tamak > my words <01697 +dabar > : keep <08104 +shamar > my commandments <04687 +mitsvah > , and live <02421 +chayah > .

03820 PRO 004 023 Keep <05341 +natsar > thy heart <{03820} +leb > with all <03605 +kol > diligence<04929 +mi shmar > ; for out of it [ are ] the issues <08444 +towtsa>ah > of life <02416 +chay >

03820 PRO 005 012 And say <00559 +>amar > , How <00349 +>eyk > have I hated <08130 +sane> > instruction <04148 +muwcar > , and my heart <{03820} +leb > despised <05006 +na>ats > reproof <08433 +towkechah > ;

03820 PRO 006 014 Frowardness <08419 +tahpukah > [ is ] in his heart <{03820} +leb > , he deviseth <02790 +charash > mischief <07451 +ra< > continually ; he soweth <07971 +shalach > discord <04066 +mardown > .

03820 PRO 006 018 An heart <{03820} +leb > that deviseth <02790 +charash > wicked <00205 +>aven > imaginations <04284 +machashabah > , feet <07272 +regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra< > ,

03820 PRO 006 021 Bind <07194 +qashar > them continually <08548 +tamiyd > upon thine heart <{03820} +leb > , [ and ] tie <06029 +<anad > them about <05921 +<al > thy neck <01621 +garg@rowth > .

03820 PRO 006 032 [ But ] whoso committeth <05003 +na>aph > adultery <05003 +na>aph > with a woman <00802 +>ishshah > lacketh <02638 +chacer > understanding <{03820} +leb > : he [ that ] doeth <06213 +<asah > it destroyeth <07843 +shachath > his own soul <05315 +nephesh > .

03820 PRO 007 003 Bind <07194 +qashar > them upon thy fingers <00676 +>etsba< > , write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <{03820} +leb > .

03820 PRO 007 007 And beheld <07200 +ra>ah > among the simple <06612 +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na<ar > man void <02638 +chacer > of understanding <{03820} +leb > ,

03820 PRO 007 010 And , behold <02009 +hinneh > , there met <07125 +qir>ah > him a woman <00802 +>ishshah > [ with ] the attire <07897 +shiyth > of an harlot <02181 +zanah > , and subtil <05341 +natsar > of heart <{03820} +leb > .

03820 PRO 007 025 Let not thine heart <{03820} +leb > decline <07847 +satah > to her ways <01870 +derek > , go <08582 +ta<ah > not astray <08582 +ta<ah > in her paths <05410 +nathiyb > .

03820 PRO 008 005 O ye simple <06612 +p@thiy > , understand <00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <03684 +k@ciyl > , be ye of an understanding <00995 +biyn > heart <{03820} +leb > .

03820 PRO 009 004 Whoso <04310 +miy > [ is ] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : [ as for ] him that wanteth <02638 +chacer > understanding <{03820} +leb > , she saith <00559 +>amar > to him ,

03820 PRO 009 016 Whoso <04310 +miy > [ is ] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : and [ as for ] him that wanteth <02638 +chacer > understanding <{03820} +leb > , she saith <00559 +>amar > to him ,

03820 PRO 010 008 The wise <02450 +chakam > in heart <{03820} +leb > will receive <03947 +laqach > commandments <04687 +mitsvah > : but a prating <08193 +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > .

03820 PRO 010 013 In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [ is ] for the

back <01458 +gav > of him that is void <02638 +chacer > of understanding <{03820} +leb > .

03820 PRO 010 020 The tongue <03956 +lashown > of the just <06662 +tsaddiyq > [ is as ] choice <00977 +bachar > silver <03701 +keceph > : the heart <{03820} +leb > of the wicked <07563 +rasha< > [ is ] little <04592 +m@at > worth .

03820 PRO 010 021 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for want <02638 +chacer > of wisdom <{03820} +leb > .

03820 PRO 011 012 He that is void <02638 +chacer > of wisdom <{03820} +leb > despiseth <00936 +buwz > his neighbour <07453 +rea< > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > .

03820 PRO 011 020 They that are of a froward <06141 +<iqqesh > heart <{03820} +leb > [ are ] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] way <01870 +derek > [ are ] his delight <07522 +ratsown > .

03820 PRO 011 029 He that troubleth <05916 +<akar > his own house <01004 +bayith > shall inherit <05157 +nachal > the wind <07307 +ruwach > : and the fool <00191 +>eviyl > [ shall be ] servant <05650 +<ebed > to the wise <02450 +chakam > of heart <{03820} +leb > .

03820 PRO 012 008 A man <00376 +>iysh > shall be commended <01984 +halal > according <06310 +peh > to his wisdom <07922 +sekel > : but he that is of a perverse <05753 +<avah > heart <{03820} +leb > shall be despised <00937 +buwz > .

03820 PRO 012 011 He that tilleth <05647 +<abad > his land <00127 +>adamah > shall be satisfied <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > vain <07386 +reyq > [ persons is ] void <02638 +chacer > of understanding <{03820} +leb > .

03820 PRO 012 020 Deceit <04820 +mirmah > [ is ] in the heart <{03820} +leb > of them that imagine <02790 +charash > evil <07451 +ra< > : but to the counsellors <03289 +ya<ats > of peace <07965 +shalowm > [ is ] joy <08057 +simchah > .

03820 PRO 012 023 A prudent <06175 +<aruwm > man <00120 +>adam > concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the heart <{03820} +leb > of fools <03684 +k@ciyl > proclaimeth <07121 +qara> foolishness <00200 +>ivvel eth > .

03820 PRO 012 025 Heaviness <01674 +d@>agah > in the heart <{03820} +leb > of man <00376 +>iysh > maketh it stoop <07812 +shachah > : but a good <02896 +towb > word <01697 +dabar > maketh it glad <08056 +sameach > .

03820 PRO 013 012 Hope <08431 +towcheleth > deferred <04900 +mashak > maketh the heart <{03820} +leb > sick <02470 +chalah > : but [ when ] the desire <08378 +ta>avah > cometh <00935 +bow> > , [ it is ] a tree <06086 +<ets > of life <02416 +chay > .

03820 PRO 014 010 The heart <{03820} +leb > knoweth <03045 +yada< > his own <05315 +nephesh > bitterness <04751 +mar > ; and a stranger <02114 +zuwr > doth not intermeddle <06148 +<arab > with his joy <08057 +simchah > .

03820 PRO 014 013 Even <01571 +gam > in laughter <07814 +s@chowq > the heart <{03820} +leb > is sorrowful <03510 +ka>ab > ; and the end <00319 +>achariyth > of that mirth <08057 +simchah > [ is ] heaviness <08424 +tuwgah > .

03820 PRO 014 014 The backslider <05472 +cuwg > in heart <{03820} +leb > shall be filled <07646 +saba< > with his own ways <01870 +derek > : and a good <02896 +towb > man <00376 +>iysh > [ shall be satisfied ] from himself .

03820 PRO 014 030 A sound <04832 +marpe> > heart <{03820} +leb > [ is ] the life <02416 +chay > of the flesh <01320 +basar > : but envy <07068 +qin>ah > the rottenness <07538 +raqab > of the bones <06106 +<etsem > .

03820 PRO 014 033 Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <{03820} +leb > of him that hath understanding <00995 +biyn > : but [ that which is ] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <03045 +yada< > .

03820 PRO 015 007 The lips <08193 +saphah > of the wise <02450 +chakam > disperse <02219 +zarah > knowledge <01847 +da<ath > : but the heart <{03820} +leb > of the foolish <03684 +k@ciyl > [ doeth ] not so <03651 +ken > .

03820 PRO 015 013 A merry <08056 +sameach > heart <{03820} +leb > maketh a cheerful <03190 +yatab > countenance <06440 +paniym > : but by sorrow <06094 +<atstsebeth > of the heart <03820 +leb > the spirit <07307 +ruwach > is broken <05218 +nake> > .

03820 PRO 015 013 A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190 +yatab > countenance <06440 +paniym > : but by sorrow <06094 +<atstsebeth > of the heart <{03820} +leb > the spirit <07307 +ruwach > is broken <05218 +nake> > .

03820 PRO 015 014 The heart <{03820} +leb > of him that hath understanding <00995 +biyn > seeketh <01245 +baqash > knowledge <01847 +da<ath > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > feedeth <07462 +ra<ah > on foolishness <00200 +>ivveleth > .

03820 PRO 015 015 All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [ are ] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <{03820} +leb > [ hath ] a continual <08548 +tamiyd > feast <04960 +mishteh > .

03820 PRO 015 021 Folly <00200 +>ivveleth > [ is ] joy <08057 +simchah > to [ him that is ] destitute <02638 +chacer > of wisdom <{03820} +leb > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > walketh <01980 +halak > uprightly <03474 +yashar > .

03820 PRO 015 028 The heart <{03820} +leb > of the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 +<anah > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > out evil <07451 +ra< > things .

03820 PRO 015 030 The light <03974 +ma>owr > of the eyes <05869 +<ayin > rejoiceth <08055 +samach > the heart <{03820} +leb > : [ and ] a good <02896 +towb > report <08052 +sh@muw<ah > maketh the bones <06106 +<etsem > fat <01878 +dashen > .

03820 PRO 015 032 He that refuseth <06544 +para< > instruction <04148 +muwcar > despiseth <03988 +ma>ac > his own soul <05315 +nephesh > : but he that heareth <08085 +shama< > reproof <08433

+towkechah > getteth <07069 +qanah > understanding <{03820} +leb > .

03820 PRO 016 001 The preparations <04633 +ma<arak > of the heart <{03820} +leb > in man <00120 +>adam > , and the answer <04617 +ma<aneh > of the tongue <03956 +lashown > , [ is ] from the LORD <03068 +Y@hovah > .

03820 PRO 016 005 Every <03605 +kol > one [ that is ] proud <01362 +gabahh > in heart <{03820} +leb > [ is ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [ though ] hand <03027 +yad > [ join ] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > .

03820 PRO 016 009 A man s <00120 +>adam > heart <{03820} +leb > deviseth <02803 +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa<ad > .

03820 PRO 016 021 The wise <02450 +chakam > in heart <{03820} +leb > shall be called <07121 +qara> > prudent <00995 +biyn > : and the sweetness <04986 +metheq > of the lips <08193 +saphah > increaseth <03254 +yacaph > learning <03948 +leqach > .

03820 PRO 016 023 The heart <{03820} +leb > of the wise <02450 +chakam > teacheth <07919 +sakal > his mouth <06310 +peh > , and addeth <03254 +yacaph > learning <03948 +leqach > to his lips <08193 +saphah > .

03820 PRO 017 016 Wherefore [ is there ] a price <04242 +m@chiyr > in the hand <03027 +yad > of a fool <03684 +k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [ he hath ] no <00369 +>ayin > heart <{03820} +leb > [ to it ] ?

03820 PRO 017 018 A man <00120 +>adam > void <02638 +chacer > of understanding <{03820} +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [ and ] becometh <06148 +<arab > surety <06161 +<arubbah > in the presence <06440 +paniym > of his friend <07453 +rea< > .

03820 PRO 017 020 He that hath a froward <06141 +<iqqesh > heart <{03820} +leb > findeth <04672 +matsa> > no <03808 +lo> > good <02896 +towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > .

03820 PRO 017 022 A merry <08056 +sameach > heart <{03820} +leb > doeth good <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a broken <05218 +nake> > spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > .

03820 PRO 018 002 A fool <03684 +k@ciyl > hath no <03808 +lo> > delight <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <{03820} +leb > may discover <01540 +galah > itself .

03820 PRO 018 012 Before <06440 +paniym > destruction <07667 +sheber > the heart <{03820} +leb > of man <00376 +>iysh > is haughty <01361 +gabahh > , and before <06440 +paniym > honour <03519 +kabowd > [ is ] humility <06038 +<anavah > .

03820 PRO 018 015 The heart <{03820} +leb > of the prudent <00995 +biyn > getteth <07069 +qanah > knowledge <01847 +da<ath > > ; and the ear <00241 +>ozen > of the wise <02450 +chakam > seeketh <01245 +baqash > knowledge <01847 +da<ath > .

03820 PRO 019 003 The foolishness <00200 +>ivveleth > of man  
<00120 +>adam > perverteth <05557 +calaph > his way <01870  
+derek > : and his heart <{03820} +leb > fretteth <02196 +za<aph  
> against <05921 +<al > the LORD <03068 +Y@hovah > .

03820 PRO 019 008 He that getteth <07069 +qanah > wisdom  
<{03820} +leb > loveth <00157 +>ahab > his own soul <05315  
+nephesh > : he that keepeth <08104 +shamar > understanding  
<08394 +tabuwn > shall find <04672 +matsa> > good <02896 +towb >  
.

03820 PRO 019 021 [ There are ] many <07227 +rab > devices  
<04284 +machashabah > in a man s <00376 +>iysh > heart <{03820}  
+leb > ; nevertheless the counsel <06098 +<etsah > of the LORD  
<03068 +Y@hovah > , that shall stand <06965 +quwm > .

03820 PRO 020 005 Counsel <06098 +<etsah > in the heart <{03820}  
+leb > of man <00376 +>iysh > [ is like ] deep <06013 +<amoq >  
water <04325 +mayim > ; but a man <00376 +>iysh > of  
understanding <08394 +tabuwn > will draw <01802 +dalah > it out .

03820 PRO 020 009 Who <04310 +miy > can say <00559 +>amar > , I  
have made my heart <{03820} +leb > clean <02135 +zakah > , I am  
pure <02891 +tahir > from my sin <02403 +chatta>ah > ?

03820 PRO 021 001 The king s <04428 +melek > heart <{03820} +leb  
> [ is ] in the hand <03027 +yad > of the LORD <03068 +Y@hovah >  
, [ as ] the rivers <06388 +peleg > of water <04325 +mayim > :  
he turneth <05186 +natah > it whithersoever he will <02654  
+chaphets > .

03820 PRO 021 004 An high <07312 +ruwm > look <05869 +<ayin > ,  
and a proud <07342 +rachab > heart <{03820} +leb > , [ and ] the  
plowing <05215 +niyr > of the wicked <07563 +rasha< > , [ is ]  
sin <02403 +chatta>ah > .

03820 PRO 022 011 He that loveth <00157 +>ahab > pureness <02890  
+t@howr > of heart <{03820} +leb > , [ for ] the grace <02580  
+chen > of his lips <08193 +saphah > the king <04428 +melek > [  
shall be ] his friend <07453 +rea< > .

03820 PRO 022 015 Foolishness <00200 +>ivveleth > [ is ] bound  
<07194 +qashar > in the heart <{03820} +leb > of a child <05288  
+na<ar > ; [ but ] the rod <07626 +shebet > of correction <04148  
+muwcar > shall drive it far <07368 +rashaq > from him .

03820 PRO 022 017 Bow <05186 +natah > down <05186 +natah > thine  
ear <00241 +>ozen > , and hear <08085 +shama< > the words <01697  
+dabar > of the wise <02450 +chakam > , and apply <07896 +shiyth  
> thine heart <{03820} +leb > unto my knowledge <01847 +da<ath >  
.

03820 PRO 023 007 For as he thinketh <08176 +sha<ar > in his  
heart <05315 +nephesh > , so <03651 +ken > [ is ] he : Eat  
<00398 +>akal > and drink <08354 +shathah > , saith <00559  
+>amar > he to thee ; but his heart <{03820} +leb > [ is ] not  
with thee .

03820 PRO 023 012 Apply <00935 +bow> > thine heart <{03820} +leb  
> unto instruction <04148 +muwcar > , and thine ears <00241  
+>ozen > to the words <00561 +>emer > of knowledge <01847  
+da<ath > .

03820 PRO 023 015 My son <01121 +ben > , if <00518 +>im > thine  
heart <{03820} +leb > be wise <02449 +chakam > , my heart <03820  
+leb > shall rejoice <08055 +samach > , even <01571 +gam > mine  
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<00589 +>aniy > .

03820 PRO 023 015 My son <01121 +ben > , if <00518 +>im > thine heart <03820 +leb > be wise <02449 +chakam > , my heart <{03820} +leb > shall rejoice <08055 +samach > , even <01571 +gam > mine <00589 +>aniy > .

03820 PRO 023 017 Let not thine heart <{03820} +leb > envy <07065 +qana> > sinners <02400 +chatta> > : but [ be thou ] in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > all <03605 +kol > the day <03117 +yowm > long .

03820 PRO 023 019 Hear <08085 +shama< > thou , my son <01121 +ben > , and be wise <02449 +chakam > , and guide <00833 +>ashar > thine heart <{03820} +leb > in the way <01870 +derek > .

03820 PRO 023 026 My son <01121 +ben > , give <05414 +nathan > me thine heart <{03820} +leb > , and let thine eyes <05869 +<ayin > observe <05341 +natsar > my ways <01870 +derek > .

03820 PRO 023 033 Thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > strange <02114 +zuwr > women , and thine heart <{03820} +leb > shall utter <01696 +dabar > perverse <08419 +tahpukah > things .

03820 PRO 023 034 Yea , thou shalt be as he that lieth <07901 +shakab > down <07901 +shakab > in the midst <{03820} +leb > of the sea <03220 +yam > , or as he that lieth <07901 +shakab > upon the top <07218 +ro>sh > of a mast <02260 +chibbel > .

03820 PRO 024 002 For their heart <{03820} +leb > studieth <01897 +hagah > destruction <07701 +shod > , and their lips <08193 +saphah > talk <01696 +dabar > of mischief <05999 +<amal > > .

03820 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <{03820} +leb > consider <00995 +biyn > [ it ] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [ not ] he know <03045 +yada< > [ it ] ? and shall [ not ] he render <07725 +shuwb > to [ every ] man <00120 +>adam > according to his works <06467 +po<al > > ?

03820 PRO 024 017 Rejoice <08055 +samach > not when thine enemy <00341 +>oyeb > falleth <05307 +naphal > , and let not thine heart <{03820} +leb > be glad <01523 +giyl > when he stumbleth <03782 +kashal > :

03820 PRO 024 030 I went <05674 +<abar > by the field <07704 +sadeh > of the slothful <06102 +<atsel > , and by the vineyard <03754 +kerem > of the man <00120 +>adam > void <02638 +chacer > of understanding <{03820} +leb > ;

03820 PRO 025 003 The heaven <08064 +shamayim > for height <07312 +ruwm > , and the earth <00776 +>erets > for depth <06012 +<ameq > , and the heart <{03820} +leb > of kings <04428 +melek > [ is ] unsearchable .

03820 PRO 025 020 [ As ] he that taketh <05710 +<adah > away <05710 +<adah > a garment <00899 +begeg > in cold <07135 +qarah > weather <03117 +yowm > , [ and as ] vinegar <02558 +chomets > upon nitre <05427 +nether > , so [ is ] he that singeth <07891 +shiyir > songs <07892 +shiyir > to an heavy <07451 +ra< > heart <{03820} +leb > .

03820 PRO 026 023 Burning <01814 +dal aq > lips <08193 +saphah > and a wicked <07451 +ra< > heart <{03820} +leb > [ are like ] a potsherd <02789 +cheres > covered <06823 +tsaphah > with silver <03701 +keceph > dross <05509 +ci yg > .

03820 PRO 026 025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe <00539 +>aman > him not : for [ there are ] seven <07651 +sheba< > abominations <08441 +tow<ebah > in his heart <{03820} +leb > .

03820 PRO 027 009 Ointment <08081 +shemen > and perfume <07004 +q@toreth > rejoice <08055 +samach > the heart <{03820} +leb > : so [ doth ] the sweetness <04986 +metheq > of a man s friend <07453 +rea< > by hearty <05315 +nephesh > counsel <06098 +<etsah > .

03820 PRO 027 011 My son <01121 +ben > , be wise <02449 +chakam > , and make my heart <{03820} +leb > glad <08056 +sameach > , that I may answer <01697 +dabar > him that reproacheth <02778 +charaph . > me .

03820 PRO 027 019 As in water <04325 +mayim > face <06440 +paniym > [ answereth ] to face <06440 +paniym > , so <03651 +ken > the heart <{03820} +leb > of man <00120 +>adam > to man <00120 +>adam > .

03820 PRO 028 014 Happy <00835 +>esher > [ is ] the man <00120 +>adam > that feareth <06342 +pachad > alway <08548 +tamiyd > : but he that hardeneth <07185 +qashah > his heart <{03820} +leb > shall fall <05307 +naphal > into mischief <07451 +ra< > .

03820 PRO 028 026 He that trusteth <00982 +batach > in his own heart <{03820} +leb > is a fool <03684 +k@ciyl > : but whoso walketh <01980 +halak > wisely <02451 +chokmah > , he shall be delivered <04422 +malat > .

03820 PRO 030 019 The way <01870 +derek > of an eagle <05404 +neshar > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <{03820} +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 +<almah > .

03820 PRO 031 011 The heart <{03820} +leb > of her husband <01167 +ba<al > doth safely trust <00982 +batach > in her , so that he shall have no <03808 +lo> > need <02637 +chacer > of spoil <07998 +shalal > .

03820 PSA 004 007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <{03820} +leb > , more than in the time <06256 +<eth > [ that ] their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > .

03820 PSA 007 010 My defence <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth <03467 +yasha< > the upright <03477 +yashar > in heart <{03820} +leb > .

03820 PSA 009 001 To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +miz mowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y@hovah > , with my whole <03605 +kol > heart <{03820} +leb > ; I will shew <05608 +caphar > forth all <03605 +kol > thy marvellous <06381 +pala> > works .

03820 PSA 010 006 He hath said <00559 +>amar > in his heart <{03820} +leb > , I shall not be moved <04131 +mowt > : for [ I

shall ] never <01755 +dowr > [ be ] in adversity <07451 +ra< > .

03820 PSA 010 011 He hath said <00559 +>amar > in his heart  
<{03820} +leb > , God <00410 +>el > hath forgotten <07911  
+shakach > : he hideth <05641 +cathar > his face <06440 +paniym  
> ; he will never see <07200 +ra>ah > [ it ] .

03820 PSA 010 013 Wherefore doth the wicked <07563 +rasha< >  
contemn <05006 +na>ats > God <00430 +>elohiym > ? he hath said  
<00559 +>amar > in his heart <{03820} +leb > , Thou wilt not  
require <01875 +darash > [ it ] .

03820 PSA 010 017 LORD <03068 +Y@hovah > , thou hast heard  
<08085 +shama< > the desire <08378 +ta>avah > of the humble  
<06041 +<aniy > : thou wilt prepare <03559 +kuwn > their heart  
<{03820} +leb > , thou wilt cause thine ear <00241 +>ozen > to  
hear <07181 +qashab > :

03820 PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563  
+rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > ,  
they make ready <03559 +kuwn > their arrow <02671 +chets > upon  
the string <03499 +yether > , that they may privily <00652  
+>ophel > shoot <03384 +yarah > at the upright <03477 +yashar >  
in heart <{03820} +leb > .

03820 PSA 012 002 They speak <01696 +dabar > vanity <07723  
+shav> > every <00376 +>iysh > one <00376 +>iysh > with his  
neighbour <07453 +rea< > : [ with ] flattering <02513 +chelqah >  
lips <08193 +saphah > [ and ] with a double heart <{03820} +leb  
> do they speak <01696 +dabar > .

03820 PSA 013 005 But I have trusted <00982 +batach > in thy  
mercy <02617 +cheded > ; my heart <{03820} +leb > shall rejoice  
<01523 +giyl > in thy salvation <03444 +y@shuw<ah > .

03820 PSA 014 001 To the chief Musician <05329 +natsach > , [ A  
Psalm ] of David <01732 +David > . The fool <05036 +nabal > hath  
said <00559 +>amar > in his heart <{03820} +leb > , [ There is ]  
no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt  
<07843 +shachath > , they have done abominable <08581 +ta<ab >  
works <05949 +<aliylah > , [ there is ] none <00369 +>ayin >  
that doeth <06213 +<asah > good <02896 +towb > .

03820 PSA 016 009 Therefore <03651 +ken > my heart <{03820} +leb  
> is glad <08056 +sameach > , and my glory <03519 +kabowd >  
rejoiceth <01523 +giyl > : my flesh <01320 +basar > also <00637  
+>aph > shall rest <07931 +shakan > in hope <00983 +betach > .

03820 PSA 017 003 Thou hast proved <00974 +bachan > mine heart  
<{03820} +leb > ; thou hast visited <06485 +paqad > [ me ] in  
the night <03915 +layil > ; thou hast tried <06884 +tsaraph > me  
, [ and ] shalt find <04672 +matsa> > nothing ; I am purposed  
<02161 +zamam > [ that ] my mouth <06310 +peh > shall not  
transgress <05674 +<abbar > .

03820 PSA 019 008 The statutes <06490 +piqqwd > of the LORD  
<03068 +Y@hovah > [ are ] right <03477 +yashar > , rejoicing  
<08055 +samach > the heart <{03820} +leb > : the commandment  
<04687 +mitsvah > of the LORD <03068 +Y@hovah > [ is ] pure  
<01249 +bar > , enlightening <00215 +>owr > the eyes <05869  
+<ayin > .

03820 PSA 019 014 Let the words <00561 +>emer > of my mouth  
<06310 +peh > , and the meditation <01902 +higgayown > of my  
heart <{03820} +leb > , be acceptable <07522 +ratsown > in thy  
sight <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength  
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<06697 +tsuwr > , and my redeemer <01350 +ga>al > .

03820 PSA 021 002 Thou hast given <05414 +nathan > him his heart  
s <{03820} +leb > desire <08378 +ta>avah > , and hast not  
withholden <04513 +mana< > the request <00782 +>aresheth > of  
his lips <08193 +saphah > . Selah <05542 +celah > .

03820 PSA 022 014 I am poured <08210 +shaphak > out like water  
<04325 +mayim > , and all <03605 +kol > my bones <06106 +<etsem  
> are out of joint <06504 +parad > : my heart <{03820} +leb > is  
like wax <01749 +downag > ; it is melted <04549 +macac > in the  
midst <08432 +tavek > of my bowels <04578 +me<ah > .

03820 PSA 026 002 Examine <00974 +bachan > me , O LORD <03068  
+Y@hovah > , and prove <05254 +nacah > me ; try <06884 +tsaraph  
> my reins <03629 +kilyah > and my heart <{03820} +leb > .

03820 PSA 027 003 Though <00518 +>im > an host <04264 +machaneh  
> should encamp <02583 +chanah > against <05921 +<al > me , my  
heart <{03820} +leb > shall not fear <03372 +yare> > : though  
<00518 +>im > war <04421 +milchamah > should rise <06965 +quwm >  
against <05921 +<al > me , in this <02063 +zo>th > [ will ] I [  
be ] confident <00982 +batach > .

03820 PSA 027 008 [ When thou saidst <00559 +>amar > ] , Seek  
<01245 +baqash > ye my face <06440 +paniyim > ; my heart <{03820}  
+leb > said <00559 +>amar > unto thee , Thy face <06440 +paniyim  
> , LORD <03068 +Y@hovah > , will I seek <01245 +baqash > .

03820 PSA 027 014 Wait <06960 +qavah > on the LORD <03068  
+Y@hovah > : be of good courage <02388 +chazaq > , and he shall  
strengthen <00553 +>amats > thine heart <{03820} +leb > : wait  
<06960 +qavah > , I say , on the LORD <03068 +Y@hovah > .

03820 PSA 028 007 The LORD <03068 +Y@hovah > [ is ] my strength  
<05797 +<oz > and my shield <04043 +magen > ; my heart <{03820}  
+leb > trusted <00982 +batach > in him , and I am helped <05826  
+<azar > : therefore my heart <03820 +leb > greatly rejoiceth  
<05937 +<alaz > ; and with my song <07892 +shiyir > will I praise  
<03034 +yadah > him .

03820 PSA 028 007 The LORD <03068 +Y@hovah > [ is ] my strength  
<05797 +<oz > and my shield <04043 +magen > ; my heart <03820  
+leb > trusted <00982 +batach > in him , and I am helped <05826  
+<azar > : therefore my heart <{03820} +leb > greatly rejoiceth  
<05937 +<alaz > ; and with my song <07892 +shiyir > will I praise  
<03034 +yadah > him .

03820 PSA 031 012 I am forgotten <07911 +shakach > as a dead  
<04191 +muwth > man out of mind <{03820} +leb > : I am like  
<03644 +k@mow > a broken <6> vessel <03627 +k@liy > .

03820 PSA 032 011 Be glad <08056 +sameach > in the LORD <03068  
+Y@hovah > , and rejoice <01524 +giyl > , ye righteous <06662  
+tsaddiyq > : and shout <07442 +ranan > for joy , all <03605  
+kol > [ ye that are ] upright <03477 +yashar > in heart  
<{03820} +leb > .

03820 PSA 033 011 The counsel <06098 +<etsah > of the LORD  
<03068 +Y@hovah > standeth <05975 +<amad > for ever <05769  
+<owlam > , the thoughts <04284 +machashabah > of his heart  
<{03820} +leb > to all generations <01755 +dowr > .

03820 PSA 033 015 He fashioneth <03335 +yatsar > their hearts  
<{03820} +leb > alike <03162 +yachad > ; he considereth <00995  
+biyn > all <03605 +kol > their works <04640 +Ma<say > .

03820 PSA 033 021 For our heart <{03820} +leb > shall rejoice  
<08055 +samach > in him , because <03588 +kiy > we have trusted  
<00982 +batach > in his holy <06944 +qodesh > name <08034 +shem  
> .

03820 PSA 034 018 The LORD <03068 +Y@hovah > [ is ] nigh <07126  
+qarab > unto them that are of a broken <07665 +shabar > heart  
<{03820} +leb > ; and saveth <03467 +yasha< > such as be of a  
contrite <01793 +dakka> > spirit <07307 +ruwach > .

03820 PSA 035 025 Let them not say <00559 +>amar > in their  
hearts <{03820} +leb > , Ah <00253 +>ach > , so would <05315  
+nephesh > we have it : let them not say <00559 +>amar > , We  
have swallowed <01104 +bala< > him up .

03820 PSA 036 001 To the chief Musician <05329 +natsach > , [ A  
Psalm ] of David <01732 +David > the servant <05650 +<ebed > of  
the LORD <03068 +Y@hovah > . The transgression <06588 +pesha< >  
of the wicked <07563 +rasha< > saith <05002 +n@>um > within  
<07130 +qereb > my heart <{03820} +leb > , [ that there is ] no  
<00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiym >  
before <05048 +neged > his eyes <05869 +<ayin > .

03820 PSA 036 010 0 continue <04900 +mashak > thy lovingkindness  
<02617 +cheched > unto them that know <03045 +yada< > thee ; and  
thy righteousness <06666 +ts@daqah > to the upright <03477  
+yashar > in heart <{03820} +leb > .

03820 PSA 037 004 Delight <06026 +<anag > thyself also in the  
LORD <03068 +Y@hovah > ; and he shall give <05414 +nathan > thee  
the desires <04862 +mish>alah > of thine heart <{03820} +leb > .

03820 PSA 037 015 Their sword <02719 +chereb > shall enter  
<00935 +bow> > into their own heart <{03820} +leb > , and their  
bows <07198 +qesheth > shall be broken <07665 +shabar > .

03820 PSA 037 031 The law <08451 +towrah > of his God <00430  
+>elohiym > [ is ] in his heart <{03820} +leb > ; none <03808  
+lo> > of his steps <00838 +>ashur > shall slide <04571 +ma<ad >  
.

03820 PSA 038 008 I am feeble <06313 +puwg > and sore broken  
<01794 +dakah > : I have roared <07580 +sha>ag > by reason of  
the disquietness <05100 +n@hamah > of my heart <{03820} +leb > .

03820 PSA 038 010 My heart <{03820} +leb > panteth <05503  
+cachar > , my strength <03581 +koach > faileth <05800 +<azab >  
me : as for the light <00216 +>owr > of mine eyes <05869 +<ayin  
> , it also <01571 +gam > is gone <00369 +>ayin > from me .

03820 PSA 039 003 My heart <{03820} +leb > was hot <02552  
+chamam > within <07130 +qereb > me , while I was musing <01901  
+hagiyy > the fire <00784 +>esh > burned <01197 +ba<ar > : [  
then ] spake <01696 +dabar > I with my tongue <03956 +lashown > ,

03820 PSA 040 010 I have not hid <03680 +kacah > thy  
righteousness <06666 +ts@daqah > within <08432 +tavek > my heart  
<{03820} +leb > ; I have declared <00559 +>amar > thy  
faithfulness <00530 +>emuwnah > and thy salvation <08668  
+t@shuw<ah > : I have not concealed <03582 +kachad > thy  
lovingkindness <02617 +cheched > and thy truth <00571 +>emeth >  
from the great <07227 +rab > congregation <06951 +qahal > .

03820 PSA 040 012 For innumerable evils <07451 +ra< > have  
compassed <00661 +>aphaph > meabout : mine iniquities <05771

+<avon > have taken <05381 +nasag > hold <05381 +nasag > upon me  
 , so that I am not able <03201 +yakol > to look <07200 +ra>ah >  
 up ; they are more <06105 +<atsam > than the hairs <08185  
 +sa<arah > of mine head <07218 +ro>sh > : therefore my heart  
 <{03820} +leb > faileth <05800 +<azab > me .

03820 PSA 041 006 And if <00518 +>im > he come <00935 +bow> > to  
 see <07200 +ra>ah > [ me ] , he speaketh <01696 +dabar > vanity  
 <07723 +shav> > : his heart <{03820} +leb > gathereth <06908  
 +qabats > iniquity <00205 +>aven > to itself ; [ when ] he goeth  
 <03318 +yatsa> > abroad <02351 +chuwts > , he telleth <01696  
 +dabar > [ it ] .

03820 PSA 044 018 Our heart <{03820} +leb > is not turned <05472  
 +cuwg > back <00268 +>achowr > , neither have our steps <00838  
 +>ashur > declined <05186 +natah > from thy way <00734 +>orach >  
 ;

03820 PSA 044 021 Shall not God <00430 +>elohiym > search <02713  
 +chaqar > this <02063 +zo>th > out ? for he knoweth <03045  
 +yada< > the secrets <08587 +ta<alummah > of the heart <{03820}  
 +leb > .

03820 PSA 045 001 To the chief Musician <05329 +natsach > upon  
 Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of  
 Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892  
 +shiyr > of Loves <03039 +y@diyd > . My heart <{03820} +leb > is  
 inditing <07370 +rachash > a good <02896 +towb > matter <01697  
 +dabar > : I speak <00559 +>amar > of the things which I have  
 made <04639 +ma<aseh > touching the king <04428 +melek > : my  
 tongue <03956 +lashown > [ is ] the pen <05842 +<et > of a ready  
 <04106 +mahiyr > writer <05608 +caphar > .

03820 PSA 045 005 Thine arrows <02671 +chets > [ are ] sharp  
 <08150 +shanan > in the heart <{03820} +leb > of the king s  
 <04428 +melek > enemies <00341 +>oyeb > ; [ whereby ] the people  
 <05971 +<am > fall <05307 +naphal > under <08478 +tachath > thee  
 .

03820 PSA 046 002 Therefore will not we fear <03372 +yare> > ,  
 though the earth <00776 +>erets > be removed <04171 +muwr > ,  
 and though the mountains <02022 +har > be carried <04131 +mowt >  
 into the midst <{03820} +leb > of the sea <03220 +yam > ;

03820 PSA 049 003 My mouth <06310 +peh > shall speak <01696  
 +dabar > of wisdom <02454 +chokmowth > ; and the meditation  
 <01900 +haguwth > of my heart <{03820} +leb > [ shall be ] of  
 understanding <08394 +tabuwn > .

03820 PSA 051 010 Create <01254 +bara> > in me a clean <02889  
 +tahowr > heart <{03820} +leb > , O God <00430 +>elohiym > ; and  
 renew <02318 +chadash > a right <03559 +kuwn > spirit <07307  
 +ruwach > within <07130 +qereb > me .

03820 PSA 051 017 The sacrifices <02077 +zebach > of God <00430  
 +>elohiym > [ are ] a broken <07665 +shabar > spirit <07307  
 +ruwach > : a broken <07665 +shabar > and a contrite <01794  
 +dakah > heart <{03820} +leb > , O God <00430 +>elohiym > , thou  
 wilt not despise <00959 +bazah > .

03820 PSA 053 001 To the chief Musician <05329 +natsach > upon  
 <05921 +<al > Mahalath <04257 +machalath > , Maschil <07919  
 +sakal > , [ A Psalm ] of David <01732 +David > . The fool  
 <05036 +nabal > hath said <00559 +>amar > in his heart <{03820}  
 +leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > .  
 Corrupt <07843 +shachath > are they , and have done abominable  
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<08581 +ta<ab > iniquity <05766 +<evel > : [ there is ] none  
<00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

03820 PSA 055 004 My heart <{03820} +leb > is sore pained <02342  
+chuwl > within <07130 +qereb > me : and the terrors <00367  
+>eymah > of death <04194 +maveth > are fallen <05307 +naphal >  
upon me .

03820 PSA 055 021 [ The words ] of his mouth <06310 +peh > were  
smoother <02505 +chalaq > than butter <04260 +machama>ah > , but  
war <07128 +q@rab > [ was ] in his heart <{03820} +leb > : his  
words <01697 +dabar > were softer <07401 +rakak > than oil  
<08081 +shemen > , yet [ were ] they drawn <06609 +p@thi khah >  
swords <06609 +p@thi khah > .

03820 PSA 057 007 My heart <{03820} +leb > is fixed <03559 +kuwn  
> , O God <00430 +>elohiym > , my heart <03820 +leb > is fixed  
<03559 +kuwn > : I will sing <07891 +shiyr > and give praise  
<02167 +zamar > .

03820 PSA 057 007 My heart <03820 +leb > is fixed <03559 +kuwn >  
, O God <00430 +>elohiym > , my heart <{03820} +leb > is fixed  
<03559 +kuwn > : I will sing <07891 +shiyr > and give praise  
<02167 +zamar > .

03820 PSA 058 002 Yea <00637 +>aph > , in heart <{03820} +leb >  
ye work <06466 +pa<al > wickedness <05766 +<evel > ; ye weigh  
<06424 +palac > the violence <02555 +chamac > of your hands  
<03027 +yad > in the earth <00776 +>erets > .

03820 PSA 061 002 From the end <07097 +qatseh > of the earth  
<00776 +>erets > will I cry <7121qara> > unto thee , when my  
heart <{03820} +leb > is overwhelmed <05848 +<ataph > : lead  
<05148 +nachah > me to the rock <06697 +tsuwr > [ that ] is  
higher <07311 +ruwm > than I .

03820 PSA 062 010 Trust <00982 +batach > not in oppression  
<06233 +<osheq > , and become <01891 +habal > not vain <01891  
+habal > in robbery <01498 +gazel > : if riches <02428 +chayil >  
increase <05107 +nuwb > , set <07896 +shiyth > not your heart  
<{03820} +leb > [ upon them ] .

03820 PSA 064 006 They search <02664 +chaphas > out iniquities  
<05766 +<evel > ; they accomplish <08552 +tamam > a diligent  
search <02665 +chephes > : both the inward <07130 +qereb > [  
thought ] of every <00376 +>iysh > one <00376 +>iysh > [ of them  
] , and the heart <{03820} +leb > , [ is ] deep <06013 +<amoq > .

03820 PSA 064 010 The righteous <06662 +tsaddiyq > shall be glad  
<08056 +sameach > in the LORD <03068 +Y@hovah > , and shall  
trust <02620 +chacah > in him ; and all <03605 +kol > the  
upright <03477 +yashar > in heart <{03820} +leb > shall glory  
<01984 +halal > .

03820 PSA 066 018 If <00518 +>im > I regard <07200 +ra>ah >  
iniquity <00205 +>aven > in my heart <{03820} +leb > , the Lord  
<00136 +>Adonay > will not hear <08085 +shama< > [ me ] :

03820 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665  
+shabar > my heart <{03820} +leb > ; and I am full of heaviness  
<05136 +nuwsh > : and I looked <06960 +qavah > [ for some ] to  
take pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin  
> ; and for comforters <05162 +nacham > , but I found <04672  
+matsa> > none <03808 +lo> > .

03820 PSA 074 008 They said <00559 +>amar > in their hearts

<{03820} +leb > , Let us destroy <3238yanah > them together  
 <03162 +yachad > : they have burned <08313 +saraph > up all  
 <03605 +kol > the synagogues <04150 +mow<ed > of God <00410 +>el  
 > in the land <00776 +>erets > .

03820 PSA 078 008 And might not be as their fathers <1> , a  
 stubborn <05637 +carar > and rebellious <04784 +marah >  
 generation <01755 +dowr > ; a generation <01755 +dowr > [ that ]  
 set <03559 +kuwn > not their heart <{03820} +leb > aright <03559  
 +kuwn > , and whose spirit <07307 +ruwach > was not stedfast  
 <00539 +>aman > with God <00410 +>el > .

03820 PSA 078 037 For their heart <{03820} +leb > was not right  
 <03559 +kuwn > with him , neither <03808 +lo> > were they  
 stedfast <00539 +>aman > in his covenant <01285 +b@riyth > .

03820 PSA 081 012 So I gave <07971 +shalach > them up unto their  
 own hearts <{03820} +leb > lust<08307 +sh@riyruwth > : [ and ]  
 they walked <03212 +yalak > in their own counsels <04156  
 +mow<etsah > .

03820 PSA 083 005 For they have consulted <03289 +ya<ats >  
 together <03162 +yachad > with one consent <{03820} +leb > :  
 they are confederate against <05921 +<al > thee :

03820 PSA 084 002 My soul <05315 +nephesh > longeth <03700  
 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth  
 <03615 +kalah > for the courts <02691 +chatser > of the LORD  
 <03068 +Y@hovah > : my heart <{03820} +leb > and my flesh <01320  
 +basar > crieth <07442 +ranan > out for the living <02416 +chay  
 > God <00410 +>el > .

03820 PSA 094 015 But judgment <04941 +mishpat > shall return  
 <07725 +shuwv > unto righteousness <06664 +tsedeq > : and all  
 <03605 +kol > the upright <03477 +yashar > in heart <{03820}  
 +leb > shall follow <00310 +>achar > it .

03820 PSA 097 011 Light <00216 +>owr > is sown <02232 +zara< >  
 for the righteous <06662 +tsaddiyq > , and gladness <08057  
 +simchah > for the upright <03477 +yashar > in heart <{03820}  
 +leb > .

03820 PSA 101 004 A froward <06141 +<iqqesh > heart <{03820}  
 +leb > shall depart <05493 +cuwr > from me : I will not know  
 <03045 +yada< > a wicked <07451 +ra< > [ person ] .

03820 PSA 105 003 Glory <01984 +halal > ye in his holy <06944  
 +qodesh > name <08034 +shem > : let the heart <{03820} +leb > of  
 them rejoice <08055 +samach > that seek <01245 +baqash > the  
 LORD <03050 +Yahh > .

03820 PSA 105 025 He turned <02015 +haphak > their heart  
 <{03820} +leb > to hate <08130 +sane> > his people <05971 +<am >  
 , to deal subtilly <05230 +nakal > with his servants <05650  
 +<ebed > .

03820 PSA 107 012 Therefore he brought <03665 +kana< > down  
 <03665 +kana< > their heart <{03820} +leb > with labour <05999  
 +<amal > ; they fell <03782 +kashal > down <03782 +kashal > ,  
 and [ there was ] none <00369 +>ayin > to help <05826 +<azar > .

03820 PSA 108 001 A Song <07892 +shiyr > [ or ] Psalm <04210  
 +mizmowr > of David <01732 +David > . O God <00430 +>elohiyim > ,  
 my heart <{03820} +leb > is fixed <03559 +kuwn > ; I will sing  
 <07891 +shiyr > and give praise <02167 +zamar > , even <00637  
 +>aph > with my glory <03519 +kabowd > .

03820 PSA 109 022 For I [ am ] poor <06041 +<ani y > and needy  
<34> , and my heart <{03820} +leb > is wounded <02490 +chal al >  
wi thi n <07130 +qereb > me .

03820 PSA 112 007 He shall not be afraid <03372 +yare> > of evil  
<07451 +ra< > tidings <08052 +sh@muw<ah > : his heart <{03820}  
+leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in  
the LORD <03068 +Y@hovah > .

03820 PSA 112 008 His heart <{03820} +leb > [ is ] established  
<05564 +camak > , he shall not be afraid <03372 +yare> > , until  
<05704 +<ad > he see <07200 +ra>ah > [ his desire ] upon his  
enemies <06862 +tsar > .

03820 PSA 119 002 Blessed <00835 +>esher > [ are ] they that  
keep <05341 +natsar > his testimonies <05713 +<edah > , [ and  
that ] seek <01875 +darash > him with the whole <03605 +kol >  
heart <{03820} +leb > .

03820 PSA 119 010 With my whole <03605 +kol > heart <{03820}  
+leb > have I sought <01875 +darash > thee : O let me not wander  
<07686 +shagah > from thy commandments <04687 +mitsvah > .

03820 PSA 119 011 Thy word <00565 +>imrah > have I hid <06845  
+tsaphan > in mine heart <{03820} +leb > , that I might not sin  
<02398 +chata> > against thee .

03820 PSA 119 032 I will run <07323 +ruwts > the way <01870  
+derek > of thy commandments <04687 +mitsvah > , when <03588  
+kiy > thou shalt enlarge <07337 +rachab > my heart <{03820}  
+leb > .

03820 PSA 119 034 Give me understanding <00995 +biyn > , and I  
shall keep <05341 +natsar > thy law <08451 +towrah > ; yea , I  
shall observe <08104 +shamar > it with [ my ] whole <03605 +kol  
> heart <{03820} +leb > .

03820 PSA 119 036 Incline <05186 +natah > my heart <{03820} +leb  
> unto thy testimonies <5715> , and not to covetousness <01215  
+betsa< > .

03820 PSA 119 058 I intreated <02470 +chalah > thy favour <06440  
+paniym > with [ my ] whole <03605 +kol > heart <{03820} +leb > :  
be merci ful <02603 +chanan > unto me according to thy word  
<00565 +>imrah > .

03820 PSA 119 069 The proud <02086 +zed > have forged <02950  
+taphal > a lie <03576 +kazab > against <05921 +<al > me : [ but  
] I will keep <05341 +natsar > thy precepts <06490 +piqqwd >  
with [ my ] whole <03605 +kol > heart <{03820} +leb > .

03820 PSA 119 070 Their heart <{03820} +leb > is as fat <02954  
+taphash > as grease ; [ but ] I delight <08173 +sha<a< > in thy  
law <08451 +towrah > .

03820 PSA 119 080 Let my heart <{03820} +leb > be sound <08549  
+tamiym > in thy statutes <02706 +choq > ; that I be not ashamed  
<00954 +buwsh > .

03820 PSA 119 111 Thy testimonies <5715> have I taken as an  
heritage <05157 +nachal > for ever <05769 +<owlam > : for they [  
are ] the rejoicing <08342 +sasown > of my heart <{03820} +leb >  
.

03820 PSA 119 112 I have inclined <05186 +natah > mine heart  
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<{03820} +leb > to perform <06213 +<asah > thy statutes <02706 +choq > alway <05769 +<owlam > , [ even unto ] the end <06118 +<eqeb > .

03820 PSA 119 145 KOPH . I cried <07121 +qara> > with [ my ] whole heart <{03820} +leb > ; hear <06030 +<anah > me , O LORD <03068 +Y@hovah > : I will keep <05341 +natsar > thy statutes <02706 +choq > .

03820 PSA 119 161 SCHIN . Princes <08269 +sar > have persecuted <07291 +radaph > me without <02600 +chinnam > a cause <02600 +chinnam > : but my heart <{03820} +leb > standeth in awe <06342 +pachad > of thy word <01697 +dabar > .

03820 PSA 131 001 A Song <07892 +shiyir > of degrees <04609 +ma<alah > of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <{03820} +leb > is not haughty <01361 +gabahh > , nor <03808 +lo> > mine eyes <05869 +<ayin > lofty <07311 +ruwm > : neither <03808 +lo> > do I exercise <01980 +halak > myself in great <01419 +gadawl > matters <01419 +gadawl > , or in things too high <06381 +pala> > for me .

03820 PSA 138 001 [ A Psalm ] of David <01732 +David > . I will praise <03034 +yadah > thee with my whole <03605 +kol > heart <{03820} +leb > : before <05048 +neged > the gods <00430 +>elohiyim > will I sing <02167 +zamar > praise <02167 +zamar > unto thee .

03820 PSA 140 002 Which <00834 +>aher > imagine <02803 +chashab > mischiefs <07451 +ra< > in [ their ] heart <{03820} +leb > ; continually are they gathered <01481 +guwr > together [ for ] war <04421 +milchamah > .

03820 PSA 141 004 Incline <05186 +natah > not my heart <{03820} +leb > to [ any ] evil <07451 +ra< > thing <01697 +dabar > , to practise <05953 +<alal > wicked <07562 +resha< > works <05949 +<aliylah > with men <00376 +>iysh > that work <05950 +<aliyliyah > iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man<am > .

03820 PSA 143 004 Therefore is my spirit <07307 +ruwach > overwhelmed <05848 +<ataph > within <05921 +<al > me ; my heart <{03820} +leb > within <08432 +tavek > me is desolate <08074 +shamem > .

03820 PSA 147 003 He healeth <07495 +rapha> > the broken <07665 +shabar > in heart <{03820} +leb > , and bindeth <02280 +chabash > up their wounds <06094 +<atstsebeth > .

03820 RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <{03820} +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > .

03820 RUT 003 007 And when Boaz <01162 +Bo<az > had eaten <00398 +>akal > and drunk <08354 +shathah > , and his heart <{03820} +leb > was merry <03190 +yatab > , he went <00935 +bow> > to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 +<arem > of corn <06194 +<arem > : and she came <00935 +bow> > softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg<alah > , and laid <07901 +shakab > her down <07901 +shakab > .

03820 SON 003 011 Go <03318 +yatsa> > forth <03318 +yatsa> > , 0  
 ye daughters <01121 +ben > of Zion <06726 +Tsiyown > , and  
 behold <07200 +ra>ah > king <04428 +melek > Solomon <08010  
 +Sh@lomoh > with the crown <05850 +<atarah > wherewith his  
 mother <00517 +>em > crowned <05849 +<atar > him in the day  
 <03117 +yowm > of his espousals <02861 +chathunnah > , and in  
 the day <03117 +yowm > of the gladness <08057 +simchah > of his  
 heart <{03820} +leb > .

03820 SON 005 002 I sleep <03463 +yashen > , but my heart  
 <{03820} +leb > waketh <05782 +<uwr > : [ it is ] the voice  
 <06963 +qowl > of my beloved <01730 +dowd > that knocketh <01849  
 +daphaq > , [ saying ] , Open <06605 +pathach > to me , my  
 sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove  
 <03123 +yownah > , my undefiled <08535 +tam > : for my head  
 <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal >  
 , [ and ] my locks <06977 +q@vutstsah > with the drops <07447  
 +raciyc > of the night <03915 +layil > .

03820 SON 008 006 Set <07760 +suwm > me as a seal <02368  
 +chowtham > upon thine heart <{03820} +leb > , as a seal <02368  
 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160  
 +>ahabah > [ is ] strong <05794 +<az > as death <04194 +maveth >  
 ; jealousy <07068 +qin>ah > [ is ] cruel as the grave <07585  
 +sh@>owl > : the coals <07565 +resheph > thereof [ are ] coals  
 <07565 +resheph > of fire <00784 +>esh > , [ which hath a ] most  
 vehement <03050 +Yahh > flame <07957 +shalhebeth > .

03820 ZEC 007 012 Yea , they made <07760 +suwm > their hearts  
 <{03820} +leb > [ as ] an adamant <08068 +shamiyr > stone <08068  
 +shamiyr > , lest they should hear <08085 +shama< > the law  
 <08451 +towrah > , and the words <01697 +dabar > which <00834  
 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >  
 hath sent <07971 +shalach > in his spirit <07307 +ruwach > by  
 the former <07223 +ri>shown > prophets <05030 +nabiy> > :  
 therefore came <01961 +hayah > a great <01419 +gadowl > wrath  
 <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > .

03820 ZEC 008 017 And let none <00408 +>al > of you imagine evil  
 <07451 +ra< > in your hearts <{03820} +leb > against his  
 neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808  
 +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all  
 <03605 +kol > these <00428 +>el - leh > [ are things ] that I  
 hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > .

03820 ZEC 010 007 And [ they of ] Ephraim <00669 +>Ephrayim >  
 shall be like a mighty <01368 +gibbowr > [ man ] , and their  
 heart <{03820} +leb > shall rejoice <08055 +samach > as through  
 wine <03196 +yayin > : yea , their children <01121 +ben > shall  
 see <07200 +ra>ah > [ it ] , and be glad <08056 +sameach > ;  
 their heart <03820 +leb > shall rejoice <01523 +giyl > in the  
 LORD <03068 +Y@hovah > .

03820 ZEC 010 007 And [ they of ] Ephraim <00669 +>Ephrayim >  
 shall be like a mighty <01368 +gibbowr > [ man ] , and their  
 heart <03820 +leb > shall rejoice <08055 +samach > as through  
 wine <03196 +yayin > : yea , their children <01121 +ben > shall  
 see <07200 +ra>ah > [ it ] , and be glad <08056 +sameach > ;  
 their heart <{03820} +leb > shall rejoice <01523 +giyl > in the  
 LORD <03068 +Y@hovah > .

03820 ZEC 012 005 And the governors <00441 +>alluwph > of Judah  
 <03063 +Y@huwdah > shall say <00559 +>amar > in their heart  
 <{03820} +leb > , The inhabitants <03427 +yashab > of Jerusalem  
 12/8/2021

<03389 +Y@ruwshalaim > [ shall be ] my strength <00556 +>amtsah  
> in the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > their  
God <00430 +>elohiyim > .

03820 ZEP 003 014 Sing <07442 +ranan > , O daughter <01323 +bath  
> of Zion <06726 +Tsiyown > ; shout <07321 +ruwa< > , O Israel  
<03478 +Yisra>el > ; be glad <08056 +sameach > and rejoice  
<05937 +<alaz > with all <03605 +kol > the heart <{03820} +leb >  
, O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > .

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