

03045 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <00998 +biynah > of the times , to know <{03045} +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 +<asah > ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 +<al > their commandment <06310 +peh > .

03045 1CH 014 002 And David <01732 +David > perceived <{03045} +yada< > that the LORD <03068 +Y@hovah > had confirmed <03559 +kuwn > him king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , for his kingdom <04438 +mal kuwth > was lifted <05375 +nasa> > up on high <04605 +ma<al > , because <05668 +<abuwr > of his people <05971 +<am > Israel <03478 +Yisra>el > .

03045 1CH 016 008 Give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , call <07121 +qara> > upon his name <08034 +shem > , make known <{03045} +yada< > his deeds <05949 +<aliylah > among the people <05971 +<am > .

03045 1CH 017 018 What <04100 +mah > can David <01732 +David > [speak] more to thee for the honour <03519 +kabowd > of thy servant <05650 +<ebed > ? for thou knowest <{03045} +yada< > thy servant <05650 +<ebed > .

03045 1CH 017 019 0 LORD <03068 +Y@hovah > , for thy servant s <05650 +<ebed > sake <04616 +ma<an > , and according to thine own heart <03820 +leb > , hast thou done <06213 +<asah > all <03605 +kol > this <02063 +zo>th > greatness <01420 +g@duwlah > , in making known <{03045} +yada< > all <03605 +kol > [these] great <01420 +g@duwlah > things .

03045 1CH 021 002 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > and to the rulers <08269 +sar > of the people <05971 +<am > , Go <03212 +yalak > , number <05608 +caphar > Israel <03478 +Yisra>el > from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > ; and bring <00935 +bow> > the number <04557 +micpar > of them to me , that I may know <{03045} +yada< > [it] .

03045 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <{03045} +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

03045 1CH 029 017 I know <{03045} +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 +<attah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +<am > , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .

03045 1KI 001 004 And the damsel <05291 +na<arah > [was] very <03966 +m@<od > fair <03303 +yapheh > , and cherished <05532 +cakan > the king <04428 +melek > , and ministered <08334 +sharath > to him : but the king <04428 +melek > knew <{03045} +yada< > her not .

03045 1KI 001 011 Wherefore Nathan <05416 +Nathan > spake <00559 +>amar > unto Bathsheba <01339 +Bath - Sheba< > the mother <00517 +>em > of Solomon <08010 +Sh@l omoh > , saying <00559 +>amar > , Hast thou not heard <08085 +shama< > that Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggi th <02294 +Chaggiyith > doth reign <04427 +malak > , and David <01732 +David > our Lord <00113 +>adown > knoweth <{03045} +yada< > [it] not ?

03045 1KI 001 018 And now <06258 +<attah > , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak > ; and now , my Lord <00113 +>adown > the king <04428 +melek > , thou knowest <{03045} +yada< > [it] not :

03045 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar > done by my Lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <{03045} +yada< > [it] unto thy servant <05650 +<ebed > , who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my Lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ?

03045 1KI 002 005 Moreover <01571 +gam > thou knowest <{03045} +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > did <06213 +<asah > to me , [and] what <00834 +>aher > he did <06213 +<asah > to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na<al > that [were] on his feet <07272 +regel > .

03045 1KI 002 009 Now <06258 +<attah > therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <{03045} +yada< > what thou oughtest to do <06213 +<asah > unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > .

03045 1KI 002 015 And he said <00559 +>amar > , Thou knowest <{03045} +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 +<al > me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > .

03045 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <{03045} +yada< > [thereof ,

to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huidah > .

03045 1KI 002 037 For it shall be , [that] on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and passest <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada< > for certain <{03045} +yada< > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > .

03045 1KI 002 037 For it shall be , [that] on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and passest <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <{03045} +yada< > for certain <03045 +yada< > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > .

03045 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim<iy > , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 +<uwd > unto thee , saying <00559 +>amar > , Know <{03045} +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > .

03045 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim<iy > , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 +<uwd > unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <{03045} +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > .

03045 1KI 002 044 The king <04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim<iy > , Thou knowest <{03045} +yada< > all <03605 +kol > the wickedness <07451 +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy <03045 +yada< > to , that thou didst <06213 +<asah > to David <01732 +David > my father <1> : therefore the LORD <03068 +Y@hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra< > upon thine own head <07218 +ro>sh > ;

03045 1KI 002 044 The king <04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim<iy > , Thou knowest <03045 +yada< > all <03605 +kol > the wickedness <07451 +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy <{03045} +yada< > to , that thou didst <06213 +<asah > to David <01732 +David > my father <1> : therefore the LORD <03068 +Y@hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra< > upon thine own head <07218 +ro>sh > ;

03045 1KI 003 007 And now <06258 +<attah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy

servant <05650 +<ebed > king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [am but] a little <06996 +qatan > child <05288 +na<ar > : I know <{03045} +yada< > not [how] to go <03318 +yatsa> > out or come <00935 +bow> > in .

03045 1KI 005 003 Thou knowest <{03045} +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayi th > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>el ohi ym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

03045 1KI 005 006 Now <06258 +<attah > therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 +<ebed > shall be with thy servants <05650 +<ebed > : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +<ebed > according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <{03045} +yada< > that [there is] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 +<ets > like unto the Sidonians <06722 +Tsi ydoni y > .

03045 1KI 005 006 Now <06258 +<attah > therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 +<ebed > shall be with thy servants <05650 +<ebed > : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +<ebed > according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that can skill <{03045} +yada< > to hew <03772 +karath > timber <06086 +<ets > like unto the Sidonians <06722 +Tsi ydoni y > .

03045 1KI 008 038 What <03605 +kol > prayer <08605 +t@phi llah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yi sra>el > , which <00834 +>aher > shall know <{03045} +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayi th > :

03045 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 +<asah > , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <{03045} +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;)

03045 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 +<asah > , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <{03045} +yada< > ;

+yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;)

03045 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <{03045} +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 +<am > Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > .

03045 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 +<am > Israel <03478 +Yisra>el > ; and that they may know <{03045} +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > .

03045 1KI 008 060 That all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > may know <{03045} +yada< > that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > , [and that there is] none <00369 +>ayin > else <05750 +<owd > .

03045 1KI 009 027 And Hiram <02438 +Chiyram > sent <07971 +shalach > in the navy <00590 +>oniy > his servants <05650 +<ebed > , shipmen that had knowledge <{03045} +yada< > of the sea <03220 +yam > , with the servants <05650 +<ebed > of Solomon <08010 +Sh@lomoh > .

03045 1KI 014 002 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <{03045} +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek > over <05921 +<al > this <02088 +zeh > people <05971 +<am > .

03045 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 +<attah > by this <02088 +zeh > I know <{03045} +yada< > that thou [art] a man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [is] truth <00571 +>emeth > .

03045 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <{03045} +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 +<ebed > fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na<uwr > .

03045 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <{03045} +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 +<ebed > , and [that] I have done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > .

03045 1KI 018 037 Hear <06030 +<anah > me , O LORD <03068 +Y@hovah > , hear <06030 +<anah > me , that this <02088 +zeh > people <05971 +<am > may know <{03045} +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and [that] thou hast turned <05437 +cabab > their heart <03820 +leb > back <00322 +>achoranniyth > again <00322 +>achoranniyth > .

03045 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <{03045} +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [man] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not .

03045 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadawl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 1KI 020 022 And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and mark <{03045} +yada< > , and see <07200 +ra>ah > what thou doest <06213 +<asah > : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 +<alah > up against <05921 +<al > thee .

03045 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 +<emeq > , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadawl > multitude into thine hand <03027 +yad > , and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 1KI 022 003 And the king <04428 +melek > of Israel <03478

+Yisra>el > said <00559 +>amar > unto his servants <05650 +<ebed > , Know <{03045} +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil<ad > [is] ours , and we [be] still , [and] take <03947 +laqach > it not out of the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ?

03045 1SA 001 019 And they rose <07925 +shakam > up in the morning <01242 +boqer > early <07925 +shakam > , and worshipped <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > , and came <00935 +bow> > to their house <01004 +bayith > to Ramah <07414 +Ramah > : and Elkanah <00511 +>Elqanah > knew <{03045} +yada< > Hannah <02584 +Channah > his wife <00802 +>ishshah > ; and the LORD <03068 +Y@hovah > remembered <02142 +zakar > her .

03045 1SA 002 012 Now the sons <01121 +ben > of Eli <05941 +<Eliy > [were] sons <01121 +ben > of Belial <01100 +b@liya<al > ; they knew <{03045} +yada< > not the LORD <03068 +Y@hovah > .

03045 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <{03045} +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the LORD <03068 +Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him .

03045 1SA 003 013 For I have told <05046 +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 +<owlam > for the iniquity <05771 +<avon > which <00834 +>aher > he knoweth <{03045} +yada< > ; because <03588 +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qalal > , and he restrained <03543 +kahah > them not .

03045 1SA 003 020 And all <03605 +kol > Israel <03478 +Yisra>el > from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > knew <{03045} +yada< > that Samuel <08050 +Sh@muw>el > [was] established <00539 +>aman > [to be] a prophet <05030 +nabi> > of the LORD <03068 +Y@hovah > .

03045 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > , they said <00559 +>amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadawl > shout in the camp <04264 +machaneh > of the Hebrews <05680 +<lbriy > ? And they understood <{03045} +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

03045 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <{03045} +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqom > .

03045 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <{03045} +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you .

03045 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <{03045} +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

03045 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 +<alah > burnt <05930 +<olah > offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shel em > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 +<ad > I come <00935 +bow> > to thee , and shew <{03045} +yada< > thee what thou shalt do <06213 +<asah > .

03045 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <{03045} +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 +<im > the prophets <05030 +nabi y> > , then the people <05971 +<am > said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qi ysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabi y> > ?

03045 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <{03045} +yada< > and see <07200 +ra>ah > that your wickedness <07451 +ra< > [is] great <07227 +rab > , which <00834 +>aheh > ye have done <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > .

03045 1SA 014 003 And Ahiah <00281 +>Achiyah > , the son <01121 +ben > of Ahitub <00285 +>Achiytwb > , Ichabod s <00350 +>ly - kabowd > brother <00251 +>ach > , the son <01121 +ben > of Phinehas <06372 +Pi yn@chac > , the son <01121 +ben > of Eli <05941 +<Eli y> , the LORD S <03068 +Y@hovah > priest <03548 +kohen > in Shiloh <07887 +Shi yloh > , wearing <05375 +nasa> > an ephod <00646 +>ephowd > . And the people <05971 +<am > knew <{03045} +yada< > not that Jonathan <03129 +Yownathan > was gone <01980 +halak > .

03045 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 +<anah > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 +<alah > up to us , and we will shew <{03045} +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 +<alah > up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yi sra>el > .

03045 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +hal om > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971

+<am > : and know <{03045} +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .

03045 1SA 016 003 And call <07121 +qara> > Jesse <03448 +Yi shay > to the sacrifice <02077 +zebach > , and I will shew <{03045} +yada< > thee what thou shalt do <06213 +<asah > : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name <00559 +>amar > unto thee .

03045 1SA 016 016 Let our Lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 +<ebed > , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <{03045} +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > .

03045 1SA 016 018 Then answered <06030 +<anah > one <00259 +>echad > of the servants <05288 +na<ar > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yi shay > the Bethlehemite <01022 +Beyth hal - Lachmiy > , [that is] cunning <{03045} +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr > valiant <02428 +chayil > man , and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995 +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > person <00376 +>iysh > , and the LORD <03068 +Y@hovah > [is] with him .

03045 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <{03045} +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

03045 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <{03045} +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yi sra>el > .

03045 1SA 017 047 And all <03605 +kol > this <02088 +zeh > assembly <06951 +qahal > shall know <{03045} +yada< > that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the battle <04421 +milchamah > [is] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you into our hands <03027 +yad > .

03045 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <{03045} +yada< > .

03045 1SA 018 028 And Saul <07586 +Sha>uwl > saw <07200 +ra>ah > and knew <{03045} +yada< > that the LORD <03068 +Y@hovah > [was] with David <01732 +David > , and [that] Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > loved <00157 +>ahab > him .

03045 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <{03045} +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

03045 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <{03045} +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

03045 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 +<ebed > shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <{03045} +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him .

03045 1SA 020 009 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <{03045} +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ?

03045 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <00639 +>aph > was kindled <02734 +charah > against Jonathan <03083 +Y@hownathan > , and he said <00559 +>amar > unto him , Thou son <01121 +ben > of the perverse <05753 +<avah > rebellious <04780 +marduwth > [woman] , do not I know <{03045} +yada< > that thou hast chosen <00977 +bachar > the son <01121 +ben > of Jesse <03448 +Yishay > to thine own confusion <01322 +bosheth > , and unto the confusion <01322 +bosheth > of thy mother s <00517 +>em > nakedness <06172 +<ervah > ?

03045 1SA 020 033 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > a javelin <02595 +chaniyth > at <05921 +<al > him to smite <05221 +nakah > him : whereby Jonathan <03083 +Y@hownathan > knew <{03045} +yada< > that it was determined <03615 +kalah > of his father <1> to slay <04191 +muwth > David <01732 +David > .

03045 1SA 020 039 But the lad <05288 +na<ar > knew <{03045} +yada< > not any <03972 +m@uwmah > thing : only <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > .

03045 1SA 020 039 But the lad <05288 +na<ar > knew <03045 +yada< > not any <03972 +m@uwmah > thing : only <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <{03045} +yada< > the matter <01697 +dabar > .

03045 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <{03045} +yada< > [my] servants <05288 +na<ar > to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > .

03045 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <{03045} +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na<ar > to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > .

03045 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <05704 +<ad > I know <{03045} +yada< > what <04100 +mah > God <00430 +>elohiyim > will do <06213 +<asah > for me .

03045 1SA 022 006 When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <{03045} +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib<ah > under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 +<ebed > [were] standing <05324 +natsab > about <05921 +<al > him ;)

03045 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 +<ebed > , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 +<ebed > knew <{03045} +yada< > nothing

of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan >
or <00176 +>ow > more <01490 +gi zbar > .

03045 1SA 022 017 And the king <04428 +melek > said <00559
>amar > unto the footmen <07328 +raz > that stood <05324
>natsab > about <05921 +<al > him , Turn <05437 +cabab > , and
slay <04191 +muwth > the priests <03548 +kohen > of the LORD
<03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad
> also <01571 +gam > [is] with David <01732 +David > , and
because <03588 +kiy > they knew <{03045} +yada< > when <03588
>kiy > he fled <01272 +barach > , and did not shew <01540 +galah
> it to me . But the servants <05650 +<ebed > of the king <04428
>melek > would <14> not put <07971 +shalach > forth <07971
>shalach > their hand <03027 +yad > to fall <06293 +paga< > upon
the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03045 1SA 022 022 And David <01732 +David > said <00559 >amar >
unto Abiathar <54> , I knew <{03045} +yada< > [it] that day
<03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the
Edomite [was] there <08033 +sham > , that he would surely tell
<05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned
<05437 +cabab > [the death] of all <03605 +kol > the persons
<05315 +nephesh > of thy father s <1> house <01004 +bayi th > .

03045 1SA 023 009 And David <01732 +David > knew <{03045} +yada<
> that Saul <07586 +Sha>uwl > secretly <02790 +charash >
practised <02790 +charash > mischief <07451 +ra< > against
<05921 +<al > him ; and he said <00559 >amar > to Abiathar <54>
the priest <03548 +kohen > , Bring <05066 +nagash > hi ther
<05066 +nagash > the ephod <00646 +>ephowd > .

03045 1SA 023 017 And he said <00559 >amar > unto him , Fear
<03372 +yare> > not : for the hand <03027 +yad > of Saul <07586
>Sha>uwl > my father <1> shall not find <04672 +matsa> > thee ;
and thou shalt be king <04427 +malak > over <05921 +<al > Israel
<03478 +Yisra>el > , and I shall be next <04932 +mishneh > unto
thee ; and that also <01571 +gam > Saul <07586 +Sha>uwl > my
father <1> knoweth <{03045} +yada< > .

03045 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you ,
prepare <03559 +kuwn > yet , and know <{03045} +yada< > and see
<07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher >
his haunt <07272 +regel > is , [and] who <04310 +miy > hath
seen <07200 +ra>ah > him there <08033 +sham > : for it is told
<00559 >amar > me [that] he dealeth very subtilly <06191
>aram > .

03045 1SA 023 023 See <07200 +ra>ah > therefore , and take
knowledge <{03045} +yada< > of all <03605 +kol > the lurking
<04224 +machabe> > places where he hideth <2244> himself , and
come <07725 +shuwb > ye again <07725 +shuwb > to me with the
certainty <03559 +kuwn > , and I will go <01980 +halak > with
you : and it shall come <01961 +hayah > to pass , if <00518 +>im
> he be in the land <00776 +>erets > , that I will search <02664
>chaphas > him out throughout all <03605 +kol > the thousands
<00505 +>eleph > of Judah <03063 +Y@huwdah > .

03045 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah >
> , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671
>kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > :
for in that I cut <03772 +karath > off the skirt <03671 +kanaph
> of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee
not , know <{03045} +yada< > thou and see <07200 +ra>ah > that [
there is] neither <00369 +>ayin > evil <07451 +ra< > nor
transgression <06588 +peshac > in mine hand <03027 +yad > , and
I have not sinned <02398 +chata> > against thee ; yet thou

hunttest <06658 +tsadah > my soul <05315 +nephesh > to take
<03947 +laqach > it .

03045 1SA 024 020 And now <06258 +<attah > , behold <02009
+hinneh > , I know <{03045} +yada< > well that thou shalt surely
be king <04428 +melek > , and that the kingdom <04467 +mamlakah
> of Israel <03478 +Yisra>el > shall be established <06965 +quwm
> in thine hand <03027 +yad > .

03045 1SA 025 011 Shall I then take <03947 +laqach > my bread
<03899 +lechem > , and my water <04325 +mayim > , and my flesh
<02878 +tibehah > that I have killed <02873 +tabach > for my
shearers <01494 +gazaz > , and give <05414 +nathan > [it] unto
men <00582 +>enowsh > , whom <00834 +>aher > I know <{03045}
+yada< > not whence they [be] ?

03045 1SA 025 017 Now <06258 +<attah > therefore know <{03045}
+yada< > and consider <07200 +ra>ah > what <04100 +mah > thou
wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined
<03615 +kalah > against <00413 +>el > our master <00113 +>adown
> , and against <05921 +<al > all <03605 +kol > his household
<01004 +bayith > : for he [is such] a son <01121 +ben > of
Belial <01100 +b@liya<al > , that [a man] cannot speak <01696
+dabar > to him .

03045 1SA 026 004 David <01732 +David > therefore sent <07971
+shalach > out spies <07270 +ragal > , and understood <{03045}
+yada< > that Saul <07586 +Sha>uwl > was come <00935 +bow> > in
very <03559 +kuwn > deed <03559 +kuwn > .

03045 1SA 026 012 So David <01732 +David > took <03947 +laqach >
the spear <02595 +chaniyth > and the cruse <06835 +tsappachath >
of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster
<04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away
<03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah >
[it] , nor <00369 +>ayin > knew <{03045} +yada< > [it] ,
neither <00369 +>ayin > awaked <06974 +quwts > : for they [were
] all <03605 +kol > asleep <03463 +yashen > ; because <03588
+kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from
the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

03045 1SA 028 001 And it came <01961 +hayah > to pass in those
<01992 +hem > days <03117 +yowm > , that the Philistines <06430
+P@lishtiy > gathered <06908 +qabats > their armies <04264
+machaneh > together for warfare <06635 +tsaba> > , to fight
<03898 +lacham > with Israel <03478 +Yisra>el > . And Achish
<00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David
> , Know <{03045} +yada< > thou assuredly <03045 +yada< > , that
thou shalt go <03318 +yatsa> > out with me to battle <04264
+machaneh > , thou and thy men <00582 +>enowsh > .

03045 1SA 028 001 And it came <01961 +hayah > to pass in those
<01992 +hem > days <03117 +yowm > , that the Philistines <06430
+P@lishtiy > gathered <06908 +qabats > their armies <04264
+machaneh > together for warfare <06635 +tsaba> > , to fight
<03898 +lacham > with Israel <03478 +Yisra>el > . And Achish
<00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David
> , Know <03045 +yada< > thou assuredly <{03045} +yada< > , that
thou shalt go <03318 +yatsa> > out with me to battle <04264
+machaneh > , thou and thy men <00582 +>enowsh > .

03045 1SA 028 002 And David <01732 +David > said <00559 +>amar >
to Achish <00397 +>Akiysh > , Surely <03651 +ken > thou shalt
know <{03045} +yada< > what thy servant <05650 +<ebed > can do
<06213 +<asah > . And Achish <00397 +>Akiysh > said <00559
+>amar > to David <01732 +David > , Therefore will I make <07760
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+suwm > thee keeper <08104 +shamar > of mine head <07218 +ro>sh
> for ever .

03045 1SA 028 009 And the woman <00802 +>ishshah > said <00559
>amar > unto him , Behold <02009 +hinneh > , thou knowest
<{03045} +yada< > what Saul <07586 +Sha>uwl > hath done <06213
<+asah > , how he hath cut <03772 +karath > off those that have
familiar spirits <00178 +>owb > , and the wizards <03049
>yidd@<oniy > , out of the land <00776 +>erets > : wherefore
<04100 +mah > then layest thou a snare <05367 +naqash > for my
life <05315 +nephesh > , to cause me to die <04191 +muwth > ?

03045 1SA 028 014 And he said <00559 +>amar > unto her , What
<04100 +mah > form <08389 +to>ar > [is] he of ? And she said
<00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh >
cometh <05927 +<alah > up ; and he [is] covered <05844 +<atah
> with a mantle <04598 +m@<iyl > . And Saul <07586 +Sha>uwl >
perceived <{03045} +yada< > that it [was] Samuel <08050
>Sh@muw>el > , and he stooped <06915 +qadad > with [his] face
<00639 +>aph > to the ground <00776 +>erets > , and bowed <07812
>shachah > himself .

03045 1SA 028 015 And Samuel <08050 +Sh@muw>el > said <00559
>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou
disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ?
And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore
<03966 +m@<od > distressed <06887 +tsarar > ; for the
Philistines <06430 +P@lishtiy > make war <03898 +lacham >
against me , and God <00430 +>elohiym > is departed <05493 +cuwr
> from me , and answereth <06030 +<anah > me no <03808 +lo> >
more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor
<01571 +gam > by dreams <02472 +chalowm > : therefore I have
called <07121 +qara> > thee , that thou mayest make known
<{03045} +yada< > unto me what <04100 +mah > I shall do <06213
<+asah > .

03045 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030
<+<anah > and said <00559 +>amar > to David <01732 +David > , I
know <{03045} +yada< > that thou [art] good <02896 +towb > in
my sight <05869 +<ayin > , as an angel of God <00430 +>elohiym >
: notwithstanding <00389 +>ak > the princes <08269 +sar > of the
Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He
shall not go <05927 +<alah > up with us to the battle <04421
>milchamah > .

03045 2CH 002 007 Send <07971 +shalach > me now <06258 +<attah >
therefore a man <00376 +>iysh > cunning <02450 +chakam > to work
<06213 +<asah > in gold <02091 +zahab > , and in silver <03701
>keceph > , and in brass <05178 +n@chosheth > , and in iron
<01270 +barzel > , and in purple <00710 +>arg@van > , and
crimson <03758 +karmiyl > , and blue <08504 +t@kel eth > , and
that can skill <{03045} +yada< > to grave <06603 +pittuwach >
with the cunning <02450 +chakam > men that [are] with me in
Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim >
> , whom <00834 +>aher > David <01732 +David > my father <25> did
provide <03559 +kuwn > .

03045 2CH 002 008 Send <07971 +shalach > me also cedar <00730
>erez > trees <06086 +<ets > , fir <01265 +b@rowsh > trees ,
and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844
>L@banown > : for I know <03045 +yada< > that thy servants
<05650 +<ebed > can skill <{03045} +yada< > to cut <03772
>karath > timber <06086 +<ets > in Lebanon <03844 +L@banown > ;
and , behold <02009 +hinneh > , my servants <05650 +<ebed > [
shall be] with thy servants <05650 +<ebed > ,

03045 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 +<ets > , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiyim > trees , out of Lebanon <03844 +L@banown > : for I know <{03045} +yada< > that thy servants <05650 +<ebed > can skill <03045 +yada< > to cut <03772 +karath > timber <06086 +<ets > in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 +<ebed > [shall be] with thy servants <05650 +<ebed > ,

03045 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , that made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endowed <{03045} +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom .

03045 2CH 002 013 And now <06258 +<attah > I have sent <07971 +shalach > a cunning <02450 +chakam > man <00376 +>iysh > , endowed <{03045} +yada< > with understanding <00998 +biynah > , of Hiram <02438 +Chiyram > my father s <1> ,

03045 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <{03045} +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyil > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my Lord <00113 +>adown > David <01732 +David > thy father <25> .

03045 2CH 006 029 [Then] what <00834 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <{03045} +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > :

03045 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <{03045} +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :)

03045 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824

+lebab > thou knowest <03045 +yada< > ; (for thou only knowest <{03045} +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :)

03045 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <{03045} +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 +<am > Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayi th > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > .

03045 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 +<asah > according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 +<am > Israel <03478 +Yisra>el > , and may know <{03045} +yada< > that this <02088 +zeh > house <01004 +bayi th > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > .

03045 2CH 008 018 And Hiram <02438 +Chi yram > sent <07971 +shalach > him by the hands <03027 +yad > of his servants <05650 +<ebed > ships <00591 +>oniyah > , and servants <05650 +<ebed > that had knowledge <{03045} +yada< > of the sea <03220 +yam > ; and they went <00935 +bow> > with the servants <05650 +<ebed > of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphi yr > , and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah > and fi fty <02572 +chami shshi ym > talents <03603 +kikkar > of gold <02091 +zahab > , and brought <00935 +bow> > [them] to king <04428 +melek > Solomon <08010 +Sh@lomoh > .

03045 2CH 012 008 Nevertheless <03588 +kiy > they shall be his servants <05650 +<ebed > ; that they may know <{03045} +yada< > my service <05656 +<abodah > , and the service <05656 +<abodah > of the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > .

03045 2CH 013 005 Ought ye not to know <{03045} +yada< > that the LORD <03068 +Y@hovah > God <00430 +>elohi ym > of Israel <03478 +Yisra>el > gave <05414 +nathan > the kingdom <04467 +mamlakah > over <05921 +<al > Israel <03478 +Yisra>el > to David <01732 +David > for ever <05769 +<owlam > , [even] to him and to his sons <01121 +ben > by a covenant <01285 +b@riyth > of salt <04417 +melach > ?

03045 2CH 020 012 O our God <00430 +>elohi ym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +pani ym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; nei ther <03808 +lo> > know <{03045} +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [are] upon thee .

03045 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<amad >

> at <05921 +<al > his pillar <05982 +<ammuwd > at <05921 +<al > the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiy r > with instruments <03627 +k@liy > of musick <07892 +shiy r > , and such as taught <{03045} +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > .

03045 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <{03045} +yada< > that God <00430 +>elohiy m > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03045 2CH 032 013 Know <{03045} +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiy m > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ?

03045 2CH 032 031 Howbeit <03651 +ken > in [the business of] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [done] in the land <00776 +>erets > , God <00430 +>elohiy m > left <05800 +<azab > him , to try <05254 +nacah > him , that he might know <{03045} +yada< > all <03605 +kol > [that was] in his heart <03824 +lebab > .

03045 2CH 033 022 But he <06419 +palal > did [that which was] evil in <06279 +<athar > the sight of the <08085 +shama< > LORD , as <08467 +t@chinnah > did Manasseh <07725 +shuwb > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +mal kuwth > the carved <04519 +M@nashsheh > images <{03045} +yada< > which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiy m > , and served them ;

03045 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <{03045} +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > .

03045 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <{03045} +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head

<07218 +ro>sh > to day <03117 +yowm > ? And he said <00559
 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ;
 hold <02814 +chashah > ye your peace <02814 +chashah > .

03045 2KI 002 005 And the sons <01121 +ben > of the prophets
 <05030 +nabiy> > that [were] at Jericho <03405 +Y@riychow >
 came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said
 <00559 +>amar > unto him , Knowest <{03045} +yada< > thou that
 the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy
 master <00113 +>adown > from thy head <07218 +ro>sh > to day
 <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571
 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah >
 ye your peace <02814 +chashah > .

03045 2KI 002 005 And the sons <01121 +ben > of the prophets
 <05030 +nabiy> > that [were] at Jericho <03405 +Y@riychow >
 came <05066 +nagash > to Elisha <00477 +>Eliysha< > , and said
 <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the
 LORD <03068 +Y@hovah > will take <03947 +laqach > away thy
 master <00113 +>adown > from thy head <07218 +ro>sh > to day
 <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571
 +gam > , I know <{03045} +yada< > [it] ; hold <02814 +chashah
 > ye your peace <02814 +chashah > .

03045 2KI 004 001 Now there cried <06817 +tsa<aq > a certain
 <00259 +>echad > woman <00802 +>ishshah > of the wives <00802
 +>ishshah > of the sons <01121 +ben > of the prophets <05030
 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar
 > , Thy servant <05650 +>ebed > my husband <00376 +>iysh > is
 dead <04191 +muwth > ; and thou knowest <{03045} +yada< > that
 thy servant <05650 +>ebed > did fear <03373 +yare> > the LORD
 <03068 +Y@hovah > : and the creditor <05383 +nashah > is come
 <00935 +bow> > to take <03947 +laqach > unto him my two <08147
 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +>ebed > .

03045 2KI 004 009 And she said <00559 +>amar > unto her husband
 <00376 +>iysh > , Behold <02009 +hinneh > now <04994 +na> > , I
 perceive <{03045} +yada< > that this <01931 +huw> > [is] an
 holy <06918 +qadowsh > man <00376 +>iysh > of God <00430
 +>elohiym > , which passeth <05674 +>abar > by us continually
 <08548 +tamiyd > .

03045 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> >
 out into <00413 +>el > the field <07704 +sadeh > to gather
 <03950 +laqat > herbs <00219 +>owrah > , and found <04672
 +matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and
 gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds
 <06498 +paqu<ah > his lap <00899 +beged > full <04393 +m@lo> > ,
 and came <00935 +bow> > and shred <06398 +palach > [them]
 into <00413 +>el > the pot <05518 +ciyr > of pottage <05138
 +naziyd > : for they knew <{03045} +yada< > [them] not .

03045 2KI 005 007 And it came <01961 +hayah > to pass , when the
 king <04428 +melek > of Israel <03478 +Yisra>el > had read
 <07121 +qara> > the letter <05612 +cepher > , that he rent
 <07167 +qara> > his clothes <00899 +beged > , and said <00559
 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191
 +muwth > and to make alive <02421 +chayah > , that this <02088
 +zeh > man doth send <07971 +shalach > unto me to recover <00622
 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara<ath
 > ? wherefore consider <{03045} +yada< > , I pray <04994 +na> >
 you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh
 <00579 +>anah > a quarrel <00579 +>anah > against me .

03045 2KI 005 008 And it was [so] , when Elisha <00477
 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym >
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had heard <08085 +shama> > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara> > his clothes <00899 +begeg > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara> > thy clothes <00899 +begeg > ? Let him come <00935 +bow> > now <04994 +na> > to me , and he shall know <{03045} +yada> > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > .

03045 2KI 005 015 And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +>amad > before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <{03045} +yada> > that [there is] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 +>attah > therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 +>ebed > .

03045 2KI 007 012 And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +>ebed > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +>asah > to us . They know <{03045} +yada> > that we [be] hungry <07456 +ra>eb > ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +>iyr > , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 +>iyr > .

03045 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa> > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <{03045} +yada> > the evil <07451 +ra> > that thou wilt do <06213 +>asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa> > up their women with child <02030 +hareh > .

03045 2KI 009 011 Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 +>ebed > of his Lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa> > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga> > [fellow] to thee ? And he said <00559 +>amar > unto them , Ye know <{03045} +yada> > the man <00376 +>iysh > , and his communication <07879 +siyach > .

03045 2KI 010 010 Know <{03045} +yada> > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 +>al > the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 +>asah > [that] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +>ebed > Elijah <00452 +>Eliyah > .

03045 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@e>l > , and all <03605 +kol > his great <01419 +gadawl > men , and his kinsfolks <{03045} +yada< > , and his priests <03548 +kohen > , until <05704 +<ad > he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

03045 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , know <{03045} +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > .

03045 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <{03045} +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > .

03045 2KI 019 019 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <{03045} +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > .

03045 2KI 019 027 But I know <{03045} +yada< > thy abode <03427 +yashab > , and thy going <03318 +yatsa> > out , and thy coming <00935 +bow> > in , and thy rage <07264 +ragaz > against <00413 +>el > me .

03045 2SA 001 005 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na<ar > man that told <05046 +nagad > him , How <00349 +>eyk > knowest <{03045} +yada< > thou that Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > be dead <04191 +muwth > ?

03045 2SA 001 010 So I stood <05975 +<amad > upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <{03045} +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets<adah > that [was] on <05921 +<al > his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > .

03045 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach

> ? knowest <{03045} +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 +<ad > long <05704 +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

03045 2SA 003 025 Thou knowest <{03045} +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <{03045} +yada< > all <03605 +kol > that thou doest <06213 +<asah > .

03045 2SA 003 025 Thou knowest <{03045} +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 +<asah > .

03045 2SA 003 025 Thou knowest <03045 +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <{03045} +yada< > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 +<asah > .

03045 2SA 003 026 And when Joab <03097 +Yow>ab > was come <03318 +yatsa> > out from David <01732 +David > , he sent <07971 +shalach > messengers <04397 +mal>ak > after <00310 +>achar > Abner <74> , which brought <07725 +shuwb > him again <05750 +<owd > from the well <00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <{03045} +yada< > [it] not .

03045 2SA 003 037 For all <03605 +kol > the people <05971 +<am > and all <03605 +kol > Israel <03478 +Yisra>el > understood <{03045} +yada< > that day <03117 +yowm > that it was not of the king <04428 +melek > to slay <04191 +muwth > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > .

03045 2SA 003 038 And the king <04428 +melek > said <00559 +>amar > unto his servants <05650 +<ebed > , Know <{03045} +yada< > ye not that there is a prince <08269 +sar > and a great <01419 +gadawl > man fallen <05307 +naphal > this <02088 +zeh > day <03117 +yowm > in Israel <03478 +Yisra>el > ?

03045 2SA 005 012 And David <01732 +David > perceived <{03045} +yada< > that the LORD <03068 +Y@hovah > had established <03559 +kuwn > him king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , and that he had exalted <05375 +nasa> > his kingdom <04467 +mamlakah > for his people <05971 +<am > Israel s <03478 +Yisra>el > sake <05668 +<abuwr > .

03045 2SA 007 020 And what <04100 +mah > can David <01732 +David > say <01696 +dabar > more <05750 +<owd > unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest <{03045} +yada< > thy servant <05650 +<ebed > .

03045 2SA 007 021 For thy words <01697 +dabar > sake <05668 +<abuwr > , and according to thine own heart <03820 +leb > , hast thou done <06213 +<asah > all <03605 +kol > these <02063 +zo>th > great <01420 +g@duwlah > things , to make thy servant <05650 +<ebed > know <{03045} +yada< > [them] .

03045 2SA 011 016 And it came <01961 +hayah > to pass , when

Joab <03097 +Yow>ab > observed <08104 +shamar > the city <05892 +<iyr > , that he assigned <05414 +nathan > Uriah <00223 +>Uwriyah > unto a place <04725 +maqowm > where <00834 +>aher > he knew <{03045} +yada< > that valiant <02428 +chayil > men <00582 +>enowsh > [were] .

03045 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 +<alah > , and he say <00559 +>amar > unto thee , Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 +<iyr > when ye did fight <03898 +lacham > ? knew <{03045} +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ?

03045 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 +<owd > alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <{03045} +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ?

03045 2SA 014 001 Now Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > perceived <{03045} +yada< > that the king s <04428 +melek > heart <03820 +leb > [was] toward <05921 +<al > Absalom <53> .

03045 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <{03045} +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > .

03045 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +<ebed > knoweth <{03045} +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213 +<asah > the request <01697 +dabar > of his servant <05650 +<ebed > .

03045 2SA 015 011 And with Absalom <53> went <01980 +halak > two hundred <03967 +me>ah > men <00376 +>iysh > out of Jerusalem <03389 +Y@ruwshalaim > , [that were] called <07121 +qara> > ; and they went <01980 +halak > in their simplicity <08537 +tom > , and they knew <{03045} +yada< > not any <03605 +kol > thing <01697 +dabar > .

03045 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <{03045} +yada< > thy father <1> and his men <00582 +>enowsh > , that they [be] mighty <01368 +gibbowr > men , and they [be] chafed <04751 +mar > in their minds <05315 +nephesh > , as a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [is] a man <00376 +>iysh > of war <04421 +milchamah > , and will not lodge <03885 +luwn > with the people <05971 +<am > .

03045 2SA 017 010 And he also <01571 +gam > [that is] valiant , whose <00834 +>aher > heart <03820 +leb > [is] as the heart

<03820 +leb > of a lion <00738 +>ariy > , shall utterly melt
 <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el
 > knoweth <{03045} +yada< > that thy father <1> [is] a mighty
 <01368 +gibbowr > man , and [they] which <00834 +>aher > [be
] with him [are] valiant <02428 +chayil > men <01121 +ben > .

03045 2SA 017 019 And the woman <00802 +>ishshah > took <03947
 +laqach > and spread <06566 +paras > a covering <04539 +macac >
 over <05921 +<al > the well s <00875 +@>er > mouth <06310 +peh >
 , and spread <07849 +shatach > ground <07383 +riyphah > corn
 <07383 +riyphah > thereon <05921 +<al > ; and the thing <01697
 +dabar > was not known <{03045} +yada< > .

03045 2SA 018 029 And the king <04428 +melek > said <00559
 +>amar > , Is the young <05288 +na<ar > man Absalom <53> safe
 <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma<ats > answered
 <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971
 +shalach > the king s <04428 +melek > servant <05650 +<ebed > ,
 and [me] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a
 great <01419 +gadawl > tumult <01995 +hamown > , but I knew
 <{03045} +yada< > not what <04100 +mah > [it was] .

03045 2SA 019 006 In that thou lovest <00157 +>ahab > thine
 enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends
 <00157 +>ahab > . For thou hast declared <05046 +nagad > this
 day <03117 +yowm > , that thou regardedst neither <00369 +>ayin >
 princes <08269 +sar > nor servants <05650 +<ebed > : for this
 day <03117 +yowm > I perceive <{03045} +yada< > , that if <03863
 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605
 +kol > we had died <04191 +muwth > this day <03117 +yowm > ,
 then <00227 +>az > it had pleased thee well .

03045 2SA 019 020 For thy servant <05650 +<ebed > doth know
 <{03045} +yada< > that I have sinned <02398 +chata> > :
 therefore , behold <02009 +hinneh > , I am come <00935 +bow> >
 the first <07223 +ri>shown > this day <03117 +yowm > of all
 <03605 +kol > the house <01004 +bayith > of Joseph <03130
 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet
 <07125 +qir>ah > my lord <00113 +>adown > the king <04428 +melek
 > .

03045 2SA 019 022 And David <01732 +David > said <00559 +>amar >
 , What <04100 +mah > have I to do with you , ye sons <01121 +ben
 > of Zerui ah <06870 +Ts@ruwyah > , that ye should this day
 <03117 +yowm > be adversaries <07854 +satan > unto me ? shall
 there any man <00376 +>iysh > be put to death <04191 +muwth >
 this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do
 not I know <{03045} +yada< > that I [am] this day <03117 +yowm
 > king <04428 +melek > over <05921 +<al > Israel <03478
 +Yisra>el > ?

03045 2SA 019 035 I [am] this day <03117 +yowm > fourscore
 <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [
 and] can I discern <{03045} +yada< > between <00996 +beyn >
 good <02896 +towb > and evil <07451 +ra< > ? can thy servant
 <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal >
 or <00854 +>eth > what I drink <08354 +shathah > ? can I hear
 <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl
 > of singing <07891 +shiy r > men <00582 +>enowsh > and singing
 <07891 +shiy r > women ? wherefore <04100 +mah > then should thy
 servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853
 +massa> > unto my lord <00113 +>adown > the king <04428 +melek >
 ?

03045 2SA 022 044 Thou also hast delivered <06403 +palat > me
 from the strivings <07379 +riyb > of my people <05971 +<am > ,
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thou hast kept <08104 +shamar > me [to be] head <07218 +ro>sh
> of the heathen <01471 +gowy > : a people <05971 +<am > [which
] I knew <{03045} +yada< > not shall serve <05647 +<abad > me .

03045 2SA 024 002 For the king <04428 +melek > said <00559
+>amar > to Joab <03097 +Yow>ab > the captain <08269 +sar > of
the host <02428 +chayil > , which <00834 +>aher > [was] with
him , Go <07751 +shuwt > now <04994 +na> > through <07751 +shuwt
> all <03605 +kol > the tribes <07626 +shebet > of Israel <03478
+Yisra>el > , from Dan <01835 +Dan > even to Beersheba <00884
+B@>er Sheba< > , and number <06485 +paqad > ye the people
<05971 +<am > , that I may know <{03045} +yada< > the number
<04557 +micpar > of the people <05971 +<am > .

03045 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to
David <01732 +David > , and told <05046 +nagad > him , and said
<00559 +>amar > unto him , Shall seven <07651 +sheba< > years
<08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> >
unto thee in thy land <00776 +>erets > ? or wilt thou flee
<05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh >
before <06440 +paniym > thine enemies <06862 +tsar > , while
they pursue <07291 +radaph > thee ? or that there be three
<07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber
> in thy land <00776 +>erets > ? now <06258 +<attah > advise
<{03045} +yada< > , and see <07200 +ra>ah > what <04100 +mah >
answer <01697 +dabar > I shall return <07725 +shuwb > to him
that sent <07971 +shalach > me .

03045 AMO 003 002 You only <07535 +raq > have I known <{03045}
+yada< > of all <03605 +kol > the families <04940 +mishpachah >
of the earth <00127 +>adamah > : therefore I will punish <06485
+paqad > you for all <03605 +kol > your iniquities <05771 +<avon
> .

03045 AMO 003 010 For they know <{03045} +yada< > not to do
<06213 +<asah > right <05229 +n@>kochah > , saith <05002 +n@>um >
the LORD <03068 +Y@>hovah > , who store <00686 +>atsar > up
violence <02555 +chamac > and robbery <07701 +shod > in their
palaces <00759 +>armown > .

03045 AMO 005 012 For I know <{03045} +yada< > your manifold
<07227 +rab > transgressions <06588 +pesha< > and your mighty
<06099 +<atsuwm > sins <02403 +chatta>ah > : they afflict <06887
+tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach
> a bribe <03724 +kopher > , and they turn <05186 +natah > aside
<05186 +natah > the poor <34> in the gate <08179 +sha<ar > [
from their right] .

03045 AMO 005 016 Therefore <03651 +ken > the LORD <03068
+Y@>hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba>
> , the Lord <00136 +>Adonay > , saith <00559 +>amar > thus
<03541 +koh > ; Wailing <04553 +micepd > [shall be] in all
<03605 +kol > streets <07339 +r@>chob > ; and they shall say
<00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts
> , Alas <01930 +how > ! alas <01930 +how > ! and they shall
call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning
<60> , and such as are skilful <{03045} +yada< > of lamentation
<05092 +n@>hiy > to wailing <04553 +micepd > .

03045 DAN 001 004 Children <03206 +yeled > in whom [was] no
<00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb
> favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all
<03605 +kol > wisdom <02451 +chokmah > , and cunning <{03045}
+yada< > in knowledge <01847 +da<ath > , and understanding
<00995 +biyn > science <04093 +madda< > , and such as [had]
ability <03581 +koach > in them to stand <05975 +<amad > in the
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king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chal deans <03779 +Kasday > .

03045 DAN 002 003 And the king <04428 +melek > said <00559 +>amar > unto them , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and my spirit <07307 +ruwach > was troubled <06470 +pa<am > to know <{03045} +yada< > the dream <02472 +chalowm > .

03045 DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <{03045} +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za<am > : for at the time appointed <04150 +mow<ed > the end <07093 +qets > [shall be] .

03045 DAN 009 025 Know <{03045} +yada< > therefore and understand <07919 +sakal > , [that] fromthe going <04161 +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 +<akar > times <06256 +<eth > .

03045 DAN 010 020 Then said <00559 +>amar > he , Knowest <{03045} +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 +<attah > will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > .

03045 DAN 011 032 And such as do wickedly <07561 +rasha< > against the covenant <01285 +b@riyth > shall he corrupt <02610 +chaneph > by flatteries <02514 +chalaqqah > : but the people <05971 +<am > that do know <{03045} +yada< > their God <00430 +>elohiyim > shall be strong <02388 +chazaq > , and do <06213 +<asah > [exploits] .

03045 DAN 011 038 But in his estate <03653 +ken > shall he honour <03513 +kabad > the God <00433 +>elowahh > of forces <04581 +ma<owz > : and a god <00433 +>elowahh > whom <00834 +>aher > his fathers <1> knew <{03045} +yada< > not shall he honour <03513 +kabad > with gold <02091 +zahab > , and silver <03701 +keceph > , and with precious <03368 +yaqar > stones <68> , and pleasant <02530 +chamad > things .

03045 DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and known <{03045} +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you .

03045 DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and known <{03045} +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 +<al > you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over tens <06235 +<eser > , and officers <07860 +shoter > among your tribes <07626 +shebet > .

03045 DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <{03045} +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it .

03045 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma<aseh > of thy hand <03027 +yad > : he knoweth <{03045} +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > .

03045 DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <{03045} +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 +>iyr > which <00834 +>aher > I have given <05414 +nathan > you ;

03045 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@<od > , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 +>ayin > have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <{03045} +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

03045 DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <{03045} +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 +<owd > beside <00905 +bad > him .

03045 DEU 004 039 Know <{03045} +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma<al > , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 +<owd > .

03045 DEU 007 009 Know <{03045} +yada< > therefore that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [is] God <00430 +>elohiym > , the faithful <00539 +>aman > God <00410 +>el > , which <00834 +>aher > keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr > ;

03045 DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <{03045} +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee .

03045 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > Ied <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 +<anah > thee , [and] to prove <05254 +nacah > thee , to know <{03045} +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > .

03045 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <{03045} +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

03045 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <{03045} +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

03045 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <{03045} +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

03045 DEU 008 005 Thou shalt also consider <{03045} +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee .

03045 DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <{03045} +yada< > not , that he might humble <06031 +<anah > thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ;

03045 DEU 009 002 A people <05971 +<am > great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 +<Anaqiy > , whom <00834 +>aher > thou knowest <{03045} +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +<Anaq > !

03045 DEU 009 003 Understand <{03045} +yada< > therefore this
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day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > [is] he which goeth <05674 +<abar > over <05674 +<abar > before <06440 +paniy m > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee .

03045 DEU 009 006 Understand <{03045} +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > giveth <05414 +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 +<am > .

03045 DEU 009 024 Ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > from the day <03117 +yowm > that I knew <{03045} +yada< > you .

03045 DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher > have not known <{03045} +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,

03045 DEU 011 002 And know <{03045} +yada< > ye this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,

03045 DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy m > , which <00834 +>aher > ye have not known <{03045} +yada< > .

03045 DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy m > , which <00834 +>aher > thou hast not known <{03045} +yada< > , and let us serve <05647 +<abad > them ;

03045 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > proveth <05254 +nacah > you , to know <{03045} +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

03045 DEU 013 006 If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <{03045} +yada< > , thou , nor thy fathers <1> ;

03045 DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +<iyr > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <{03045} +yada< > ;

03045 DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we know <{03045} +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ?

03045 DEU 020 020 Only <07535 +raq > the trees <06086 +<ets > which <00834 +>aher > thou knowest <{03045} +yada< > that they [be] not trees <06086 +<ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<iyr > that maketh <06213 +<asah > war <04421 +milchamah > with thee , until <05704 +<ad > it be subdued <03381 +yarad > .

03045 DEU 021 001 If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <{03045} +yada< > who <04310 +miy > hath slain <02491 +chalal > him :

03045 DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <{03045} +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 +<ad > thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > .

03045 DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 +<am > which <00834 +>aher > thou knowest <{03045} +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and crushed <07533 +ratsats > alway :

03045 DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 +<al > thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <{03045} +yada< > ; and there <08033 +sham > shalt thou serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 +<ets > and stone <68> .

03045 DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 +<am > , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 +<abad > other <00312 +>acher > gods <00430 +>el ohi ym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <{03045} +yada< > , [even] wood <06086 +<ets > and stone <68> .

03045 DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <{03045} +yada< > , and eyes <05869 +<ayin > to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > .

03045 DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > .

03045 DEU 029 016 (For ye know <{03045} +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 +<abar > through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 +<abar > by ;

03045 DEU 029 026 For they went <03212 +yal ak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>el ohi ym > , and worshipped <07812 +shachah > them , gods <00430 +>el ohi ym > whom <00834 +>aher > they knew <{03045} +yada< > not , and [whom <00834 +>aher >] he had not given <02505 +chalaq > unto them :

03045 DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <{03045} +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +adamah > whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

03045 DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiy r > shall testify <06030 +<anah > against <06440 +pani ym > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <{03045} +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

03045 DEU 031 027 For I know <{03045} +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 +<oreph > : behold <02005 +hen > , while I am yet <05750 +<owd > alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ?

03045 DEU 031 029 For I know <{03045} +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

03045 DEU 032 017 They sacri ficed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <{03045} +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa<ar > not .

03045 DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <{03045} +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .

03045 DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@owr > : but no <03808 +lo> > man <00376 +>iysh > knoweth <{03045} +yada< > of his sepul chre <06900 +q@buwrah > unto this <02088 +zeh > day <03117 +yowm > .

03045 DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy> > since <05750 +<owd > in Israel <03478 +Yi sra>el > like unto Moses <04872 +Mosheh > , whom <00834 +>aher > the LORD <03068 +Y@hovah > knew <{03045} +yada< > face <06440 +paniym > to face <06440 +paniym > ,

03045 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <{03045} +yada< > madness <01947 +howl elah > and folly <05531 +cikliwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

03045 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howl elah > and folly <05531 +cikliwth > : I perceived <{03045} +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

03045 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <{03045} +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howl elah > and folly <05531 +cikliwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

03045 ECC 002 014 The wise <02450 +chakam > man s eyes <05869 +<ayin > [are] in his head <07218 +ro>sh > ; but the fool <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <{03045} +yada< > also <01571 +gam > that one <00259 +>echad > event <04745 +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

03045 ECC 002 019 And who <04310 +miy > knoweth <{03045} +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

03045 ECC 003 012 I know <{03045} +yada< > that [there is] no <00369 +>ayin > good <02896 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 +<asah > good <02896 +towb > in his life <02416 +chay > .

03045 ECC 003 014 I know <{03045} +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +<asah > , it shall be for ever <05769 +<owlam > : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him .

03045 ECC 003 021 Who <04310 +miy > knoweth <{03045} +yada< > the spirit <07307 +ruwach > of man that goeth <05927 +<alah > upward <04605 +ma<al > , and the spirit <07307 +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <04295 +mattah > to the earth <00776 +>erets > ?

03045 ECC 004 013 Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <{03045} +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

03045 ECC 005 001 Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <{03045} +yada< > not that they do <06213 +<asah > evil <07451 +ra< > .

03045 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <{03045} +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

03045 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <{03045} +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

03045 ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <{03045} +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqi yph > than he .

03045 ECC 006 012 For who <04310 +miy > knoweth <{03045} +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man

<00120 +>adam > what <04100 +mah > shall be after <00310 +>achar
> him under <08478 +tachath > the sun <08121 +shemesh > ?

03045 ECC 007 022 For oftentimes also <01571 +gam > thine own
heart <03820 +leb > knoweth <{03045}yada< > that thou thyself
<00859 +>attah > likewise <01571 +gam > hast cursed <07043
+qal al > others <00312 +>acher > .

03045 ECC 007 025 I applied <05437 +cabab > mine heart <03820
+leb > to know <03045 +yada< > , and to search <08446 +tuwr > ,
and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and
the reason <02808 +cheshbown > [of things] , and to know
<{03045} +yada< > the wickedness <07562 +resha< > of folly
<03689 +kecel > , even of foolishness <05531 +cikluwth > [and]
madness <01947 +howl el ah > :

03045 ECC 007 025 I applied <05437 +cabab > mine heart <03820
+leb > to know <{03045} +yada< > , and to search <08446 +tuwr > ,
and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and
the reason <02808 +cheshbown > [of things] , and to know
<03045 +yada< > the wickedness <07562 +resha< > of folly <03689
+kecel > , even of foolishness <05531 +cikluwth > [and]
madness <01947 +howl el ah > :

03045 ECC 008 001 Who <04310 +miy > [is] as the wise <02450
+chakam > [man <00376 +>iysh >] ? and who <04310 +miy >
knoweth <{03045}+yada< > the interpretation <06592 +pesher > of
a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451
+chokmah > maketh his face <06440 +paniym > to shine <00215
+>owr > , and the boldness <05797 +<oz > of his face <06440
+paniym > shall be changed <08132 +shana > .

03045 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment
<04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> >
evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450
+chakam > man s heart <03820 +leb > discerneth <{03045} +yada< >
both time <06256 +<eth > and judgment <04941 +mishpat > .

03045 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment
<04687 +mitsvah > shall feel <{03045} +yada< > no <03808 +lo> >
evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450
+chakam > man s heart <03820 +leb > discerneth <03045 +yada< >
both time <06256 +<eth > and judgment <04941 +mishpat > .

03045 ECC 008 007 For he knoweth <{03045} +yada< > not that
which <04100 +mah > shall be : for who can tell <05046 +nagad >
him when it shall be ?

03045 ECC 008 012 Though a sinner <02398 +chata> > do <06213
+<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times ,
and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy
> surely <03588 +kiy > I know <{03045} +yada< > that it shall be
well <02896 +towb > with them that fear <03373 +yare> > God
<00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> >
before <06440 +paniym > him :

03045 ECC 008 016 When <00834 +>aher > I applied <05414 +nathan
> mine heart <03820 +leb > to know <{03045} +yada< > wisdom
<02451 +chokmah > , and to see <07200 +ra>ah > the business
<06045 +<inyan > that is done <06466 +pa<al > upon the earth
<00776 +>erets > : (for also <01571 +gam > [there is that]
nei ther day <03117 +yowm > nor night <03915 +layil > seeth
<07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869
+<ayin > :)

03045 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol
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> the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <{03045} +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

03045 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <{03045} +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them .

03045 ECC 009 005 For the living <02416 +chay > know <{03045} +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing , neither <00369 +>ayin > have they any more <05750 +<owd > a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > .

03045 ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <{03045} +yada< > not any <03972 +m@uwmah > thing , neither <00369 +>ayin > have they any more <05750 +<owd > a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > .

03045 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <{03045} +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

03045 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <{03045} +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

03045 ECC 010 015 The labour <05999 +<amal > of the foolish <03684 +k@ciyl > wearieth <03021 +yaga< > every one of them , because <00834 +>aher > he knoweth <{03045} +yada< > not how <00834 +>aher > to go <03212 +yalak > to the city <05892 +<iyr > .

03045 ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight

<08083 +sh@noneh > ; for thou knowest <{03045} +yada< > not what
<04100 +mah > evil <07451 +ra< > shall be upon the earth <00776
+>erets > .

03045 ECC 011 005 As thou knowest <{03045} +yada< > not what
<04100 +mah > [is] the way <01870 +derek > of the spirit
<07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do
grow] in the womb <00990 +beten > of her that is with child
<04392 +male> > : even <03602 +kakah > so thou knowest <03045
+yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym
> who <00834 +>aheh > maketh <06213 +<asah > all <03605 +kol > .

03045 ECC 011 005 As thou knowest <03045 +yada< > not what
<04100 +mah > [is] the way <01870 +derek > of the spirit
<07307 +ruwach > , [nor] how the bones <06106 +<etsem > [do
grow] in the womb <00990 +beten > of her that is with child
<04392 +male> > : even <03602 +kakah > so thou knowest <{03045}
+yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiym
> who <00834 +>aheh > maketh <06213 +<asah > all <03605 +kol > .

03045 ECC 011 006 In the morning <01242 +boqer > sow <02232
+zara< > thy seed <02233 +zera< > , and in the evening <06153
+<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > :
for thou knowest <{03045} +yada< > not whether <00335 +>ay >
shall prosper <03787 +kasher > , either this <02088 +zeh > or
<00176 +>ow > that , or whether <00518 +>im > they both <08147
+sh@nayim > [shall be] alike <00259 +>echad > good <02896
+towb > .

03045 ECC 011 009 Rejoice <08055 +samach > , O young <00970
+bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy
heart <03820 +leb > cheer <03190 +yatab > thee in the days
<03117 +yowm > of thy youth <00979 +b@churrowth > , and walk
<01980 +halak > in the ways <01870 +derek > of thine heart
<03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes
<05869 +<ayin > : but know <{03045} +yada< > thou , that for all
<03605 +kol > these <00428 +>el - leh > [things] God <00430
+>elohiym > will bring <00935 +bow> > thee into judgment <04941
+mishpat > .

03045 EST 002 011 And Mordeciai <04782 +Mord@kay > walked <01980
+halak > every day <03117 +yowm > before <06440 +paniym > the
court <02691 +chatser > of the women s <00802 +>ishshah > house
<01004 +bayith > , to know <{03045} +yada< > how Esther <00635
+>Ecter > did <07965 +shalowm > , and what <04100 +mah > should
become <06213 +<asah > of her .

03045 EST 002 022 And the thing <01697 +dabar > was known
<{03045} +yada< > to Mordeciai <04782 +Mord@kay > , who told
<05046 +nagad > [it] unto Esther <00635 +>Ecter > the queen
<04436 +mal kah > ; and Esther <00635 +>Ecter > certified <00559
+>amar > the king <04428 +melek > [thereof] in Mordeciai s
<04782 +Mord@kay > name <08034 +shem > .

03045 EST 004 001 When Mordeciai <04782 +Mord@kay > perceived
<{03045} +yada< > all <03605 +kol > that was done <06213 +<asah
> , Mordeciai <04782 +Mord@kay > rent <07167 +qara< > his clothes
<00899 +beqed > , and put <03847 +labash > on sackcloth <08242
+saq > with ashes <00665 +>epher > , and went <03318 +yatsa> >
out into the midst <08432 +tavek > of the city <05892 +<iyr > ,
and cried <02199 +za<aq > with a loud <01419 +gadowl > and a
bitter <04751 +mar > cry <02201 +za<aq > ;

03045 EST 004 005 Then called <07121 +qara> > Esther <00635
+>Ecter > for Hatach <02047 +Hathak > , [one] of the king s
<04428 +melek > chamberlains <05631 +cariyc > , whom <00834

+>aher > he had appointed <05975 +<amad > to attend <06440
+paniym > upon her , and gave him a commandment <06680 +tsavah >
to Mordecai <04782 +Mord@kay > , to know <{03045} +yada< > what
<04100 +mah > it [was] , and why <04100 +mah > it [was] .

03045 EST 004 011 All <03605 +kol > the king s <04428 +melek >
servants <05650 +<ebed > , and the people <05971 +<am > of the
king s <04428 +melek > provinces <04082 +m@diynah > , do know
<{03045} +yada< > , that whosoever <00834 +>aher > , whether man
<00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935
+bow> > unto the king <04428 +melek > into <00413 +>el > the
inner <06442 +p@niymiy > court <02691 +chatser > , who <00834
+>aher > is not called <07121 +qara> > , [there is] one <00259
+>echad > law <01881 +dath > of his to put [him] to death
<04191 +muwth > , except <00905 +bad > such <00834 +>aher > to
whom <00834 +>aher > the king <04428 +melek > shall hold <03447
+yashat > out the golden <02091 +zahab > sceptre <08275
+sharbiyt > , that he may live <02421 +chayah > : but I have not
been called <07121 +qara> > to come <00935 +bow> > in unto the
king <04428 +melek > these <02088 +zeh > thirty <07970
+sh@lowshiym > days <03117 +yowm > .

03045 EST 004 014 For if <00518 +>im > thou altogether holdest
<02790 +charash > thy peace <02790 +charash > at this <02063
+zo>th > time <06256 +<eth > , [then] shall there enlargement
<07305 +revach > and deliverance <02020 +hatstsalah > arise
<05975 +<amad > to the Jews <03064 +Y@huwdiy > from another
<00312 +>acher > place <04725 +maqowm > ; but thou and thy
father s <1> house <01004 +bayith > shall be destroyed <6> : and
who <04310 +miy > knoweth <{03045} +yada< > whether <00518 +>im
> thou art come <05060 +naga< > to the kingdom <04438 +malkuwth
> for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

03045 EX0 001 008 Now there arose <06965 +quwm > up a new <02319
+chadash > king <04428 +melek > over <05921 +<al > Egypt <04714
+Mitsrayim > , which <00834 +>aher > knew <{03045} +yada< > not
Joseph <03130 +Yowceph > .

03045 EX0 002 004 And his sister <00269 +>achowth > stood <03320
+yatsab > afar <07350 +rachowq > off , to wit <{03045} +yada< >
what <04100 +mah > would be done <06213 +<asah > to him .

03045 EX0 002 014 And he said <00559 +>amar > , Who <04310 +miy
> made <07760 +suwm > thee a prince <08269 +sar > and a judge
<08199 +shaphat > over <05921 +<al > us ? intendest <00559
+>amar > thou to kill <02026 +harag > me , as thou killedst
<02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses
<04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar
> , Surely <00403 +>aken > this thing <01697 +dabar > is known
<{03045} +yada< > .

03045 EX0 002 025 And God <00430 +>elohiym > looked <07200
+ra>ah > upon the children <01121 +ben > of Israel <03478
+Yisra>el > , and God <00430 +>elohiym > had respect <{03045}
+yada< > unto [them] .

03045 EX0 003 007 And the LORD <03068 +Y@hovah > said <00559
+>amar > , I have surely seen <07200 +ra>ah > the affliction
<06040 +<oniy > of my people <05971 +<am > which <00834 +>aher >
[are] in Egypt <04714 +Mitsrayim > , and have heard <08085
+shama< > their cry <06818 +tsa<aqah > by reason <06440 +paniym
> of their taskmasters <05065 +nagas > ; for I know <{03045}
+yada< > their sorrows <04341 +mak>ob > ;

03045 EX0 003 019 And I am sure <{03045} +yada< > that the king
<04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414
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+nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <03027 +yad > .

03045 EX0 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <{03045} +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > .

03045 EX0 005 002 And Pharaoh <06547 +Par<oh > said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <{03045} +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > .

03045 EX0 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yi tschaq > , and unto Jacob <03290 +Ya<aqob > , by [the name of] God <00410 +>el > Almighty <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not known <{03045} +yada< > to them .

03045 EX0 006 007 And I will take <03947 +laqach > you to me for a people <05971 +<am > , and I will be to you a God <00430 +>elohiyim > : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mi tsrayim > .

03045 EX0 007 005 And the Egyptians <04714 +Mi tsrayim > shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mi tsrayim > , and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them .

03045 EX0 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@<or > , and they shall be turned <02015 +haphak > to blood <01818 +dam > .

03045 EX0 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou mayest know <{03045} +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

03045 EX0 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 +<am > dwell <05975 +<amad > , that no <01115 +bilty > swarms <06157 +<arob > [of flies] shall be there ; to the end <04616 +ma<an > thou mayest know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > .

03045 EX0 009 014 For I will at this <02063 +zo>th > time <06471 +pa<am > send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > ; that thou mayest know <{03045} +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > .

03045 EX0 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 +<iyr > , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 +<owd > more <05750 +<owd > hail <01259 +barad > ; that thou mayest know <{03045} +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > .

03045 EX0 009 030 But as for thee and thy servants <05650 +<ebed > , I know <{03045} +yada< > that ye will not yet <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > .

03045 EX0 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 +<alal > in Egypt <04714 +Mi tsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <{03045} +yada< > how that I [am] the LORD <03068 +Y@hovah > .

03045 EX0 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <05704 +<ad > shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>el ohi ym > : knowest <{03045} +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mi tsrayim > is destroyed <6> ?

03045 EX0 010 026 Our cattle <04735 +mi qneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > ; and we know <{03045} +yada< > not with what <04100 +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <05704 +<ad > we come <00935 +bow> > thither <08033 +sham > .

03045 EX0 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 +<ad > beast <00929 +b@hemah > : that ye may know <{03045} +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mi tsrayim > and Israel <03478 +Yisra>el > .

03045 EX0 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par<oh > heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mi tsrayim > may know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > . And they did <06213 +<asah > so <03651 +ken > .

03045 EX0 014 018 And the Egyptians <04714 +Mitsrayim > shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par<oh > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > .

03045 EX0 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 +<ereb > , then ye shall know <{03045} +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

03045 EX0 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 +<ereb > ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

03045 EX0 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <{03045} +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > .

03045 EX0 018 011 Now <06258 +<attah > I know <{03045} +yada< > that the LORD <03068 +Y@hovah > [is] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiyim > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [he was] above <05921 +<al > them .

03045 EX0 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [them] know <{03045} +yada< > the statutes <02706 +choq > of God <00430 +>elohiyim > , and his laws <08451 +towrah > .

03045 EX0 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <{03045} +yada< > them the way <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma<say > that they must do <06213 +<asah > .

03045 EX0 023 009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <{03045} +yada< > the heart <05315 +nephesh > of a stranger <01616 +ger > , seeing <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03045 EX0 029 046 And they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > .

03045 EX0 031 013 Speak <01696 +dabar > thou also unto the

children <01121 +ben > of Israel <03478 +Yisra>el > , saying
 <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676
 +shabbath > ye shall keep <08104 +shamar > : for it [is] a
 sign <00226 +>owth > between <00996 +beyn > me and you
 throughout your generations <01755 +dowr > ; that [ye] may
 know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah >
 that doth sanctify <06942 +qadash > you .

03045 EX0 032 001 And when the people <05971 +<am > saw <07200
 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to
 come <03381 +yarad > down <03381 +yarad > out of the mount
 <02022 +har > , the people <05971 +<am > gathered <06950 +qahal
 > themselves together unto Aaron <00175 +>Aharown > , and said
 <00559 +>amar > unto him , Up , make <06213 +<asah > us gods
 <00430 +>elohiym > , which <00834 +>aher > shall go <03212
 +yalak > before <06440 +paniym > us ; for [as for] this <02088
 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that
 brought <05927 +<alah > us up out of the land <00776 +>erets >
 of Egypt <04714 +Mitsrayim > , we wot <{03045} +yada< > not what
 <04100 +mah > is become <01961 +hayah > of him .

03045 EX0 032 022 And Aaron <00175 +>Aharown > said <00559
 +>amar > , Let not the anger <00639 +>aph > of my lord <00113
 +>adown > wax hot <02734 +charah > : thou knowest <{03045}
 +yada< > the people <05971 +<am > , that they [are set] on
 mi schief <07451 +ra< > .

03045 EX0 032 023 For they said <00559 +>amar > unto me , Make
 <06213 +<asah > us gods <0430>elohiym > , whi ch <00834 +>aher >
 shall go <03212 +yalak > before <06440 +paniym > us : for [as
 for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376
 +>iysh > that brought <05927 +<alah > us up out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <{03045}
 +yada< > not what <04100 +mah > is become <01961 +hayah > of him
 .

03045 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559
 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto
 the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [
 are] a stiffnecked people <05971 +<am > : I will come <05927
 +<alah > up into the midst <07130 +qereb > of thee in a moment
 <07281 +rega< > , and consume <03615 +kalah > thee : therefore
 now <06258 +<attah > put <03381 +yarad > off thy ornaments
 <05716 +<adiy > from thee , that I may know <{03045} +yada< >
 what <04100 +mah > to do <06213 +<asah > unto thee .

03045 EX0 033 012 And Moses <04872 +Mosheh > said <00559 +>amar
 > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou
 sayest <00559 +>amar > unto me , Bring <05927 +<alah > up this
 <02088 +zeh > people <05971 +<am > : and thou hast not let me
 know <03045 +yada< > whom thou wilt send <07971 +shalach > wi th
 me . Yet thou hast said <00559 +>amar > , I know <{03045} +yada<
 > thee by name <08034 +shem > , and thou hast also <01571 +gam >
 found <04672 +matsa> > grace <02580 +chen > in my sight <05869
 +<ayin > .

03045 EX0 033 012 And Moses <04872 +Mosheh > said <00559 +>amar
 > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou
 sayest <00559 +>amar > unto me , Bring <05927 +<alah > up this
 <02088 +zeh > people <05971 +<am > : and thou hast not let me
 know <{03045} +yada< > whom thou wilt send <07971 +shalach >
 with me . Yet thou hast said <00559 +>amar > , I know <03045
 +yada< > thee by name <08034 +shem > , and thou hast also <01571
 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight
 <05869 +<ayin > .

03045 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <{03045} +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

03045 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <{03045} +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

03045 EX0 033 016 For wherein <04100 +mah > shall it be known <{03045} +yada< > here <00645 +>ephow > that I and thy people <05971 +<am > have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > ? [is it] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 +<am > , from all <03605 +kol > the people <05971 +<am > that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > .

03045 EX0 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 +<ayin > , and I know <{03045} +yada< > thee by name <08034 +shem > .

03045 EX0 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <{03045} +yada< > not that the skin <05785 +<owr > of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him .

03045 EX0 036 001 Then wrought <06213 +<asah > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <{03045} +yada< > how to work <06213 +<asah > all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > .

03045 EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <{03045} +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them .

03045 EZE 005 013 Thus shall mine anger <00639 +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <{03045} +yada< >

> that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them .

03045 EZE 006 007 And the slain <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of you , and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 006 010 And they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 +<asah > this <02063 +zo>th > evil <07451 +ra< > unto them .

03045 EZE 006 013 Then shall ye know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and under <08478 +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

03045 EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 007 004 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine abominations <08441 +tow<ebah > shall be in the midst <08432 +tavek > of thee : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 007 009 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441 +tow<ebah > [that] are in the midst <08432 +tavek > of thee ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > .

03045 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 010 020 This <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under <08478 +tachath > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar

> ; and I knew <{03045} +yada< > that they [were] the cherubims <03742 +k@ruwb > .

03045 EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <{03045} +yada< > the things that come <04609 +ma<alah > into your mind <07307 +ruwach > , [every one of] them .

03045 EZE 011 010 Ye shall fall <05307 +naphal > by the sword <02719 +chereb > ; I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el > ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 011 012 And ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 +<asah > my judgments <04941 +mishpat > , but have done <06213 +<asah > after the manners <04941 +mishpat > of the heathen <01471 +gowy > that [are] round <05439 +cabi yb > about you .

03045 EZE 012 015 And they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall scatter <06327 +puwts > them among the nations <01471 +gowy > , and disperse <02219 +zarah > them in the countries <00776 +>erets > .

03045 EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra<ab > , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow<ebah > among the heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 012 020 And the cities <05892 +<iyr > that are inhabited <03427 +yashab > shall be laid waste <02717 +charab > , and the land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowl > of my people <05971 +<am > , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <{03045} +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03045 EZE 013 014 So will I break <02040 +harac > down <02040 +harac > the wall <07023 +qi yr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [mortar] , and bring <05060 +naga< > it down to the ground <00776 +>erets > , so that the foundation <03247 +y@cowd > thereof shall be discovered <01540 +galah > , and it shall fall <05307 +naphal > , and ye shall be consumed <03615 +kalah > in the midst <08432 +tavek > thereof : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

am] the LORD <03068 +Y@hovah > .

03045 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara> , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 014 008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +iysh > , and will make <08074 +shamem > him a sign <00226 +owth > and a proverb <04912 +mashal > , and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 +<am > ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 014 023 And they shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 +aliylah > : and ye shall know <{03045} +yada< > that I have not done <06213 +<asah > without <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol > that I have done <06213 +<asah > in it , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them .

03045 EZE 016 002 Son <01121 +ben > of man <00120 +>adam > , cause Jerusalem <03389 +Y@ruwshalaim > to know <{03045} +yada< > her abominations <08441 +tow<ebah > ,

03045 EZE 016 062 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with thee ; and thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > :

03045 EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <{03045} +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ;

03045 EZE 017 021 And all <03605 +kol > his fugitives <04015 +mi brach > with all <03605 +kol > his bands <00102 +>aggaph > shall fall <05307 +naphal > by the sword <02719 +chereb > , and they that remain <07604 +sha>ar > shall be scattered <06566 +paras > toward all <03605 +kol > winds <07307 +ruwach > : and ye shall know <{03045} +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

03045 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >

of the field <07704 +sadeh > shall know <{03045} +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [it] .

03045 EZE 019 007 And he knew <{03045} +yada< > their desolate <00490 +>almanah > palaces , and he laid waste <02717 +charab > their cities <05892 +<iyr > ; and the land <00776 +>erets > was desolate <03456 +yasham > , and the fulness <04393 +m@lo> > thereof , by the noise <06963 +qowl > of his roaring <07581 +sh@agah > .

03045 EZE 020 004 Wilt thou judge <08199 +shaphat > them , son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > [them] ? cause them to know <{03045} +yada< > the abominations <08441 +tow<ebah > of their fathers <1> :

03045 EZE 020 005 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <{03045} +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > ;

03045 EZE 020 009 But I wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <02490 +chalal > before <05869 +<ayin > the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in whose <00853 +>eth > sight <05869 +<ayin > I made myself known <{03045} +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03045 EZE 020 011 And I gave <05414 +nathan > them my statutes <02708 +chuqqah > , and shewed <{03045} +yada< > them my judgments <04941 +mi shpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them .

03045 EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > between <00996 +beyn > me and them , that they might know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them .

03045 EZE 020 020 And hallow <06942 +qadash > my sabbaths <07676 +shabbath > ; and they shall be a sign <00226 +>owth > between <00996 +beyn > me and you , that ye may know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > .

03045 EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 +<abar > through [the fire] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma<an >

that they might know <{03045} +yada< > that I [am] the LORD
<03068 +Y@hovah > .

03045 EZE 020 038 And I will purge <01305 +barar > out from
among you the rebels <04775 +marad > , and them that transgress
<06586 +pasha< > against me : I will bring <03318 +yatsa> > them
forth <03318 +yatsa> > out of the country <00776 +>erets > where
they sojourn <04033 +maguwr > , and they shall not enter <00935
+bow> > into <00413 +>el > the land <00127 +>adamah > of Israel
<03478 +Yisra>el > : and ye shall know <{03045} +yada< > that I
[am] the LORD <03068 +Y@hovah > .

03045 EZE 020 042 And ye shall know <{03045} +yada< > that I [am]
the LORD <03068 +Y@hovah > , when I shall bring <00935
+bow> > you into <00413 +>el > the land <00127 +>adamah > of
Israel <03478 +Yisra>el > , into <00413 +>el > the country
<00776 +>erets > [for] the which <00834 +>aher > I lifted
<05375 +nasa> > up mine hand <03027 +yad > to give <05414
+nathan > it to your fathers <1> .

03045 EZE 020 044 And ye shall know <{03045} +yada< > that I [am]
the LORD <03068 +Y@hovah > , when <03588 +kiy > I have
wrought <06213 +<asah > with you for my name s <08034 +shem >
sake <04616 +ma<an > , not according to your wicked <07451 +ra<
> ways <01870 +derek > , nor according to your corrupt <07843
+shachath > doings <05949 +<aliylah > , O ye house <01004
+bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03045 EZE 021 005 That all <03605 +kol > flesh <01320 +basar >
may know <{03045} +yada< > that I the LORD <03068 +Y@hovah >
have drawn <03318 +yatsa> > forth <03318 +yatsa> > my sword
<02719 +chereb > out of his sheath <08593 +ta<ar > : it shall
not return <07725 +shuwb > any more <05750 +<owd > .

03045 EZE 022 002 Now , thou son <01121 +ben > of man <00120
+>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge
<08199 +shaphat > the bloody <01818 +dam > city <05892 +<iyr > ?
yea , thou shalt shew <{03045} +yada< > her all <03605 +kol >
her abominations <08441 +tow<ebah > .

03045 EZE 022 016 And thou shalt take thine inheritance <02490
+chalal > in thyself in the sight <05869 +<ayin > of the heathen
<01471 +gowy > , and thou shalt know <{03045} +yada< > that I [am]
the LORD <03068 +Y@hovah > .

03045 EZE 022 022 As silver <03701 +keceph > is melted <02046
+hittuwk > in the midst <08432 +tavek > of the furnace <03564
+kuwr > , so <03651 +ken > shall ye be melted <05413 +nathak >
in the midst <08432 +tavek > thereof ; and ye shall know
<{03045} +yada< > that I the LORD <03068 +Y@hovah > have poured
<08210 +shaphak > out my fury <02534 +chemah > upon you .

03045 EZE 022 026 Her priests <03548 +kohen > have violated
<02554 +chamac > my law <08451 +towrah > , and have profaned
<02490 +chalal > mine holy <06944 +qodesh > things : they have
put no <03808 +lo> > difference between <00996 +beyn > the holy
<06944 +qodesh > and profane <02455 +chol > , neither <03808
+lo> > have they shewed <{03045} +yada< > [difference] between
<00996 +beyn > the unclean <02931 +tame> > and the clean <02889
+tahowr > , and have hid <05956 +<alam > their eyes <05869
+<ayin > from my sabbaths <07676 +shabbath > , and I am profaned
<02490 +chalal > among <08432 +tavek > them .

03045 EZE 023 049 And they shall recompense <05414 +nathan >
your lewdness <02154 +zimmah > upon you , and ye shall bear

<05375 +nasa> > the sins <02399 +chet> > of your idols <01544 +gilluwl > : and ye shall know <{03045} +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath done <06213 +<asah > shall ye do <06213 +<asah > : and when this cometh <00935 +bow> > , ye shall know <{03045} +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 024 027 In that day <03117 +yowm > shall thy mouth <06310 +peh > be opened <06605 +pathach > to him which is escaped <06412 +paliyt > , and thou shalt speak <01696 +dabar > , and be no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam > : and thou shalt be a sign <04159 +mowpheth > unto them ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 025 005 And I will make <05414 +nathan > Rabbah <07237 +Rabbah > a stable <05116 +naveh > for camels <01581 +gamal > , and the Ammonites <05984 +<Ammowniy > a couchingplace <04769 +marbets > for flocks <06629 +tso>n > : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 +<am > , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 025 011 And I will execute <06213 +<asah > judgments <08201 +shephet > upon Moab <04124 +Mow>ab > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 025 014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > upon Edom <00123 +>Edom > by the hand <03027 +yad > of my people <05971 +<am > Israel <03478 +Yisra>el > : and they shall do <06213 +<asah > in Edom <00123 +>Edom > according to mine anger <00639 +>aph > and according to my fury <02534 +chemah > ; and they shall know <{03045} +yada< > my vengeance <05360 +n@qamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 025 017 And I will execute <06213 +<asah > great <01419 +gadowl > vengeance <05360 +n@qamah > upon them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > upon them .

03045 EZE 026 006 And her daughters <01121 +ben > which <00834 +>aher > [are] in the field <07704 +sadeh > shall be slain <02026 +harag > by the sword <02719 +chereb > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 028 019 All <03605 +kol > they that know <{03045} +yada< > thee among the people <05971 +<am > shall be astonished <08074 +shamem > at <05921 +<al > thee : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] any more .

03045 EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069

+Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 +<al > thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 +<asah > judgments <08201 +shepheth > in her , and shall be sanctified <06942 +qadash > in her .

03045 EZE 028 023 For I will send <07971 +shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > side <05439 +cabiyb > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 028 024 And there shall be no <03808 +lo> > more <05750 +<owd > a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyb > about them , that despised <07590 +sha>t > them ; and they shall know <{03045} +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 028 026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 +<al > , and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata< > vineyards <03754 +kerem > ; yea , they shall dwell <03427 +yashab > with confidence <00983 +betach > , when I have executed <06213 +<asah > judgments <08201 +shepheth > upon all <03605 +kol > those that despise <07590 +sha>t > them round <05439 +cabiyb > about them ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > .

03045 EZE 029 006 And all <03605 +kol > the inhabitants <03427 +yashab > of Egypt <04714 +Mitsrayim > shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , because <03282 +ya<an > they have been <01961 +hayah > a staff <04938 +mish<enah > of reed <07070 +qaneh > to the house <01004 +bayith > of Israel <03478 +Yisra>el > .

03045 EZE 029 009 And the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be desolate <08077 +sh@mamah > and waste <02723 +chorbah > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > : because <03282 +ya<an > he hath said <00559 +>amar > , The river <02975 +y@<or > [is] mine , and I have made <06213 +<asah > [it] .

03045 EZE 029 016 And it shall be no <03808 +lo> > more <05750 +<owd > the confidence <04009 +mibtach > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142 +zakar > [their] iniquity <05771 +<avon > to remembrance <02142 +zakar > , when <03588 +kiy > they shall look <06437 +panah > after <00310 +>achar > them : but they shall know <{03045} +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > forth , and I will give <05414 +nathan > thee the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of them ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 030 008 And they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have set <05414 +nathan > a fire <00784 +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 +<azar > shall be destroyed <07665 +shabar > .

03045 EZE 030 019 Thus will I execute <06213 +<asah > judgments <08201 +shepheth > in Egypt <04714 +Mitsrayim > : and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 030 025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa< > of Pharaoh <06547 +Par<oh > shall fall <05307 +naphal > down ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03045 EZE 030 026 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and disperse <02219 +zarah > them among the countries <00776 +>erets > ; and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 032 009 I will also vex <03707 +ka<ac > the hearts <03820 +leb > of many <07227 +rab > people <05971 +<am > , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 +<al > the countries <00776 +>erets > which <00834 +>aher > thou hast not known <{03045} +yada< > .

03045 EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the country <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was full <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , then shall they know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 033 029 Then shall they know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > because <05921 +<al > of all <03605 +kol > their abominations <08441 +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

03045 EZE 033 033 And when this cometh <00935 +bow> > to pass , (lo , it will come <00935 +bow> > ,) then shall they know <{03045} +yada< > that a prophet <05030 +nabiy> > hath been <01961 +hayah > among <08432 +tavek > them .

03045 EZE 034 027 And the tree <06086 +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 + , and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 +<abad > themselves of them .

03045 EZE 034 030 Thus shall they know <{03045} +yada< > that I the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [am] with them , and [that] they , [even] the house <01004 +bayith > of Israel <03478 +Yisra>el > , [are] my people <05971 +<am > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03045 EZE 035 004 I will lay <07760 +suwm > thy cities <05892 +<iyr > waste <02723 +chorbah > , and thou shalt be desolate <08077 +sh@mamah > , and thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 035 009 I will make <05414 +nathan > thee perpetual <05769 +<owlam > desolations <08077 +sh@mamah > , and thy cities <05892 +<iyr > shall not return <03427 +yashab > : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 035 011 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 +<asah > according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 +<asah > out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 +<asah > myself known <{03045} +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > thee .

03045 EZE 035 012 And thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have heard <08085 +shama< > all <03605 +kol > thy blasphemies <05007 +n@>atsah > which <00834 +>aher > thou hast spoken <00559 +>amar > against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , They are laid desolate <08074 +shamem > , they are given <05414 +nathan > us to consume <00402 +>oklah > .

03045 EZE 035 015 As thou didst rejoice <08057 +simchah > at the inheritance <05159 +nachalah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , because it was desolate <08074 +shamem > , so <03651 +ken > will I do <06213 +<asah > unto thee : thou shalt be desolate <08077 +sh@mamah > , O mount <02022 +har > Seir <08165 +Se<iyr > , and all <03605 +kol > Idumea <00123 +>Edom > , [even] all <03605 +kol > of it : and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do better <02896 +towb > [unto you] than at your beginnings <07221 +ri>shah > : and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 036 023 And I will sanctify <06942 +qadash > my great <01419 +gadawl > name <08034 +shem > , which was profaned <02490 +chalal > among the heathen <01471 +gowy > , which <00834 +>aher > ye have profaned <02490 +chalal > in the midst <08432 +tavek > of them ; and the heathen <01471 +gowy > shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , when I shall be sanctified <06942 +qadash > in you before their eyes <05869 +<ayin > .

03045 EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 +<asah > I [this] , saith <05002 +n@>um > the Lord <00136

+>Adonay > GOD <03069 +Y@hovih > , be it known <{03045} +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03045 EZE 036 036 Then the heathen <01471 +gowy > that are left <07604 +sha>ar > round <05439 +cabiyy > about you shall know <{03045} +yada< > that I the LORD <03068 +Y@hovah > build <01129 +banah > the ruined <02040 +harac > [places , and] plant <05193 +nata< > that that was desolate <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and I will do <06213 +<asah > [it] .

03045 EZE 036 038 As the holy <06944 +qodesh > flock <06629 +tso>n > , as the flock <06629 +tso>n > of Jerusalem <03389 +Y@ruwshalaim > in her solemn <04150 +mow<ed > feasts <04150 +mow<ed > ; so <03651 +ken > shall the waste <02720 +chareb > cities <05892 +<iyr > be filled <04390 +male> > with flocks <06629 +tso>n > of men <00120 +>adam > : and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 037 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , can these <04228 +machagoreth > bones <06106 +<etsem > live <02421 +chayah > ? And I answered <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou knowest <{03045} +yada< > .

03045 EZE 037 006 And I will lay <05414 +nathan > sinews <01517 +giyd > upon you , and will bring <05927 +<alah > up flesh <01320 +basar > upon you , and cover <07159 +qaram > you with skin <05785 +<owr > , and put <05414 +nathan > breath <07307 +ruwach > in you , and ye shall live <02421 +chayah > ; and ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 037 013 And ye shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have opened <06605 +pathach > your graves <06913 +qeber > , O my people <05971 +<am > , and brought <05927 +<alah > you up out of your graves <06913 +qeber > ,

03045 EZE 037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you , and ye shall live <02421 +chayah > , and I shall place <03241 +Yaniym > you in your own land <00127 +>adamah > : then shall ye know <{03045} +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and performed <06213 +<asah > [it] , saith <05002 +n@>um > the LORD <00136 +>Adonay > .

03045 EZE 037 028 And the heathen <01471 +gowy > shall know <{03045} +yada< > that I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > Israel <03478 +Yisra>el > , when my sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of them for evermore <05769 +<owlam > .

03045 EZE 038 014 Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > unto Gog <01463 +Gowg > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In that day <03117 +yowm > when my people <05971 +<am > of Israel <03478 +Yisra>el > dwelleth <03427 +yashab > safely <00983 +betach > , shalt thou not know <{03045} +yada< > [it] ?

03045 EZE 038 016 And thou shalt come <05927 +<alah > up against <05921 +<al > my people <05971 +<am > of Israel <03478 +Yisra>el > , as a cloud <06051 +<anan > to cover <03680 +kacah > the land

<00776 +>erets > ; it shall be in the latter <00319 +>achariyth > days <03117 +yowm > , and I will bring <00935 +bow> > thee against <05921 +<al > my land <00776 +>erets > , that the heathen <01471 +gowy > may know <{03045} +yada< > me , when I shall be sanctified <06942 +qadash > in thee , O Gog <01463 +Gowg > , before their eyes <05869 +<ayin > .

03045 EZE 038 023 Thus will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be known <03045 +yada< > in the eyes <05869 +<ayin > of many <07227 +rab > nations <01471 +gowy > , and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 038 023 Thus will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be known <{03045} +yada< > in the eyes <05869 +<ayin > of many <07227 +rab > nations <01471 +gowy > , and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 039 006 And I will send <07971 +shalach > a fire <00784 +>esh > on Magog <04031 +Magowg > , and among them that dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > .

03045 EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <03045 +yada< > in the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yisra>el > ; and I will not [let them] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any more <05750 +<owd > : and the heathen <01471 +gowy > shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > .

03045 EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <{03045} +yada< > in the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yisra>el > ; and I will not [let them] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any more <05750 +<owd > : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > .

03045 EZE 039 022 So the house <01004 +bayith > of Israel <03478 +Yisra>el > shall know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > from that day <03117 +yowm > and forward <01973 +hal@ah > .

03045 EZE 039 023 And the heathen <01471 +gowy > shall know <{03045} +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their iniquity <05771 +<avon > : because they trespassed <04603 +ma<al > against me , therefore hid <05641 +cathar > I my face <06440 +paniym > from them , and gave <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol > by the sword <02719 +chereb > .

03045 EZE 039 028 Then shall they know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <03808 +lo> > of them any more <05750 +<owd > there <08033 +sham > .

03045 EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <{03045} +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

03045 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <{03045} +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > .

03045 GEN 003 005 For God <00430 +>elohiym > doth know <{03045} +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > .

03045 GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <{03045} +yada< > good <02896 +towb > and evil <07451 +ra< > .

03045 GEN 003 007 And the eyes <05869 +<ayin > of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <{03045} +yada< > that they [were] naked <05903 +<eyrom > ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 +<asah > themselves <01992 +hem > aprons <02290 +chagowr > .

03045 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <{03045} +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > :

03045 GEN 004 001 And Adam <00120 +>adam > knew <{03045} +yada< > Eve <02332 +Chavvah > his wife <00802 +>i shshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > .

03045 GEN 004 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Where <00335 +>ay > [is] Abel <01893 +Hebel > thy brother <00251 +>ach > ? And he said <00559 +>amar > , I know <{03045} +yada< > not : [Am] I my brother s <00251 +>ach > keeper <08104 +shamar > ?

03045 GEN 004 017 And Cain <07014 +Qayin > knew <{03045} +yada< > his wife <00802 +>i shshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > ; and he

buil ded <01129 +banah > a ci ty <05892 +<i>yr > , and called <07121 +qara> > the name <08034 +shem > of the city <05892 +<i>yr > , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > .

03045 GEN 004 025 And Adam <00120 +>adam > knew <{03045} +yada< > his wi fe <00802 +>ishshah > again <05750 +<owd > ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > .

03045 GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 +<ereb > ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [was] an olive <02132 +zayith > leaf <05929 +<aleh > pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <{03045} +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 +<al > the earth <00776 +>erets > .

03045 GEN 009 024 And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <{03045} +yada< > what his younger <06996 +qatan > son <01121 +ben > had done <06213 +<asah > unto him .

03045 GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wi fe <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <{03045} +yada< > that thou [art] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon :

03045 GEN 015 008 And he said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , whereby <04100 +mah > shall I know <{03045} +yada< > that I shall inherit <03423 +yarash > it ?

03045 GEN 015 013 And he said <00559 +>amar > unto Abram <87> , Know <{03045} +yada< > of a surety<03045 +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [that is] not theirs <01992 +hem > , and shall serve <05647 +<abad > them ; and they shall afflict <06031 +<anah > them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ;

03045 GEN 015 013 And he said <00559 +>amar > unto Abram <87> , Know <03045 +yada< > of a surety<{03045} +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [that is] not theirs <01992 +hem > , and shall serve <05647 +<abad > them ; and they shall afflict <06031 +<anah > them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ;

03045 GEN 018 019 For I know <{03045} +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him .

03045 GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 +<asah > altogether <03617 +kalah > according to the cry <06818 +tsa<aqah > of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <{03045} +yada< > .

03045 GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <{03045} +yada< > them .

03045 GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <{03045} +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 +<asah > ye to them as [is] good <02896 +towb > in your eyes <05869 +<ayin > : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 +<asah > nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > .

03045 GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <{03045} +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > .

03045 GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa<iyr > arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <{03045} +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > .

03045 GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <{03045} +yada< > that thou didst <06213 +<asah > this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her .

03045 GEN 020 007 Now <06258 +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <{03045} +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine .

03045 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <{03045} +yada< > not who <4310miy > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > .

03045 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <06258 +<attah > I know <{03045} +yada< > that thou fearest <03373 +yare> > God

<00430 +>elohiyim > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me .

03045 GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na<arah > to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 +<ebed > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <{03045} +yada< > that thou hast shewed <06213 +<asah > kindness <02617 +<cheded > unto my master <00113 +>adown > .

03045 GEN 024 016 And the damsel <05291 +na<arah > [was] very <03966 +m@<od > fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > known <{03045} +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 +<ayin > , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 +<alah > up .

03045 GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <{03045} +yada< > whether <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not .

03045 GEN 025 027 And the boys <05288 +na<ar > grew <01431 +gadal > : and Esau <06215 +<Esav > was a cunning <{03045} +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 +Ya<aqob > [was] a plain <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in tents <00168 +>ohel > .

03045 GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I know <{03045} +yada< > not the day <03117 +yowm > of my death <04194 +maveth > :

03045 GEN 028 016 And Jacob <03290 +Ya<aqob > awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > place <04725 +maqowm > ; and I knew <{03045} +yada< > [it] not .

03045 GEN 029 005 And he said <00559 +>amar > unto them , Know <03045 +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth Nachowr > ? And they said <00559 +>amar > , We know <{03045} +yada< > [him] .

03045 GEN 029 005 And he said <00559 +>amar > unto them , Know <{03045} +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth Nachowr > ? And they said <00559 +>amar > , We know <03045 +yada< > [him] .

03045 GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 +<abad > thee , and let me go <03212 +yalak > : for thou knowest <{03045} +yada< > my service <05656 +<abodah > which <00834 +>aher > I have done <05647 +<abad > thee .

03045 GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <{03045} +yada< > how I have served <05647 +<abad > thee , and how thy cattle <04735 +miqneh > was with me .

03045 GEN 031 006 And ye know <{03045} +yada< > that with all <03605 +kol > my power <03581 +koach > I have served <05647 +<abad > your father <1> .

03045 GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya<aqob > knew <{03045} +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them .

03045 GEN 033 013 And he said <00559 +>amar > unto him , My Lord <00113 +>adown > knoweth <{03045} +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 +<uwl > [are] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > .

03045 GEN 038 009 And Onan <00209 +>Ownan > knew <{03045} +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > .

03045 GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <{03045} +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ?

03045 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <{03045} +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 +<owd > .

03045 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <{03045} +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

03045 GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <{03045} +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ;

03045 GEN 041 021 And when they had eaten them up , it could not be known <{03045} +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > .

03045 GEN 041 031 And the plenty <07647 +saba< > shall not be known <{03045} +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra<ab > following ; for it [shall be] very <03966 +m@od > grievous <03515 +kabed > .

03045 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <{03045} +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] :

03045 GEN 042 008 And Joseph <03130 +Yowceph > knew <05234 +nakar > his brethren <00251 +>ach > , but they knew <{03045} +yada< > not him .

03045 GEN 042 023 And they knew <{03045} +yada< > not that Joseph <03130 +Yowceph > understood <08085 +shama< > [them] ; for he spake unto them by an interpreter <03887 +luwts > .

03045 GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <{03045} +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayi th > , and be gone <03212 +yalak > :

03045 GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : then shall I know <{03045} +yada< > that ye [are] no <03808 +lo> > spies <07270 +ragal > , but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > .

03045 GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 +<al > to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <{03045} +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ?

03045 GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <{03045} +yada< > who <04310 +miy > put <07760 +summ > our money <03701 +keceph > in our sacks <00572 +>amtachath > .

03045 GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma<aseh > [is] this that ye have done <06213 +<asah > ? wot <{03045} +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ?

03045 GEN 044 027 And thy servant <05650 +<ebed > my father <1> said <00559 +>amar > unto us , Ye know <{03045} +yada< > that my wife <00802 +>ishshah > bare <03205 +yalad > me two <08147 +sh@nayim > [sons] :

03045 GEN 045 001 Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 +<amad > no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <{03045} +yada< > unto his brethren <00251 +>ach > .

03045 GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <{03045} +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 +<al > my cattle <04735 +miqneh > > .

03045 GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <{03045} +yada< > [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 +<am > , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > .

03045 GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <{03045} +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 +<am > , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > .

03045 HAB 002 014 For the earth <00776 +>erets > shall be filled <04390 +male> > with the knowledge <{03045} +yada< > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > > .

03045 HAB 003 002 O LORD <03068 +Y@hovah > , I have heard <08085 +shama< > thy speech <08088 +shema< > , [and] was afraid <03372 +yare> > : O LORD <03068 +Y@hovah > , revive <02421 +chayah > thy work <06467 +po<al > in the midst <07130 +qereb > of the years <08141 +shaneh > , in the midst <07130 +qereb > of the years <08141 +shaneh > make known <{03045} +yada< > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > > .

03045 HOS 002 008 For she did not know <{03045} +yada< > that I gave <05414 +nathan > her corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and multiplied <07235 +rabah > her silver <03701 +keceph > and gold <02091 +zahab > , [which] they prepared <06213 +<asah > for Baal <01168 +Ba<al > > .

03045 HOS 002 020 I will even betroth <00781 +>aras > thee unto me in faithfulness <00530 +>emwnah > : and thou shalt know <{03045} +yada< > the LORD <03068 +Y@hovah > .

03045 HOS 005 003 I know <{03045} +yada< > Ephraim <00669 +>Ephrayim > , and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for now , O Ephraim <00669 +>Ephrayim > , thou committest <02181 +zanah > whoredom <02181 +zanah > , [and] Israel <03478 +Yisra>el > is defiled <02930 +tame> > .

03045 HOS 005 004 They will not frame <05414 +nathan > their doings <04611 +ma<alal > to turn <07725 +shuwb > unto their God <00430 +>elohiym > : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > [is] in the midst <07130 +qereb > of them , and they have not known <{03045} +yada< > the LORD <03068 +Y@hovah > .

03045 HOS 005 009 Ephraim <00669 +>Ephrayim > shall be desolate <08047 +shammah > in the day <03117 +yowm > of rebuke <08433 +towkechah > : among the tribes <07626 +shebet > of Israel <03478 +Yisra>el > have I made known <{03045} +yada< > that which shall surely <00539 +>aman > be .

03045 HOS 006 003 Then shall we know <{03045} +yada< > , [if] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > .

03045 HOS 006 003 Then shall we know <03045 +yada< > , [if] we follow <07291 +radaph > on to know <{03045} +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > .

03045 HOS 007 009 Strangers <02114 +zuwr > have devoured <00398 +>akal > his strength <03581 +koach > , and he knoweth <03045 +yada< > [it] not : yea <01571 +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him , yet he knoweth <{03045} +yada< > not .

03045 HOS 007 009 Strangers <02114 +zuwr > have devoured <00398 +>akal > his strength <03581 +koach > , and he knoweth <{03045} +yada< > [it] not : yea <01571 +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him , yet he knoweth <03045 +yada< > not .

03045 HOS 008 002 Israel <03478 +Yisra>el > shall cry <02199 +za<aq > unto me , My God <00430 +>elohiym > , we know <{03045} +yada< > thee .

03045 HOS 008 004 They have set up kings <04428 +mel ek > , but not by me : they have made princes <08269 +sar > , and I knew <{03045} +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made <06213 +<asah > them idols <06091 +<atsab > , that they may be cut <03772 +karath > off .

03045 HOS 009 007 The days <03117 +yowm > of visitation <06486

+p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <{03045} +yada< > [it] : the prophet <05030 +nabiy> > [is] a fool <00191 +>eviyI > , the spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696 +shaga< > , for the multitude <07230 +rob > of thine iniquity <05771 +<avon > , and the great <07227 +rab > hatred <04895 +mastemah > .

03045 HOS 011 003 I taught <08637 +tirgal > Ephraim <00669 +>Ephrayim > also to go <08637 +tirgal > , taking <03947 +laqach > them by their arms <02220 +z@rowa< > ; but they knew <{03045} +yada< > not that I healed <07495 +rapha> > them .

03045 HOS 013 004 Yet I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyM > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know <{03045} +yada< > no <03808 +lo> > god <00430 +>elohiyM > but me : for [there is] no <00369 +>ayin > saviour <03467 +yasha< > beside <01115 +bilitiy > me .

03045 HOS 013 005 I did know <{03045} +yada< > thee in the wilderness <04057 +midbar > , in the land <00776 +>erets > of great <08514 +tal>uwbah > drought <08514 +tal>uwbah > .

03045 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [things] ? prudent <00995 +biyn > , and he shall know <{03045} +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

03045 ISA 001 003 The ox <07794 +showr > knoweth <{03045} +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr > his master s <01167 +ba<al > crib <18> : [but] Israel <03478 +Yisra>el > doth not know <03045 +yada< > , my people <05971 +<am > doth not consider <00995 +biyn > .

03045 ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr > his master s <01167 +ba<al > crib <18> : [but] Israel <03478 +Yisra>el > doth not know <{03045} +yada< > , my people <05971 +<am > doth not consider <00995 +biyn > .

03045 ISA 005 005 And now <06258 +<attah > go to ; I will tell <{03045} +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :

03045 ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma<aseh > , that we may see <07200 +ra>ah > [it] : and let the counsel <06098 +<etsah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we may know <{03045} +yada< > [it] !

03045 ISA 006 009 And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <02088 +zeh > people <05971 +<am > , Hear <08085 +shama< > ye indeed , but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed , but perceive <{03045} +yada< > not .

03045 ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <{03045} +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > .

03045 ISA 007 016 For before <02962 +terem > the child <05288 +na<ar > shall know <{03045} +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 +<azab > of both <08147 +sh@nayim > her kings <04428 +melek > .

03045 ISA 008 004 For before <02962 +terem > the child <05288 +na<ar > shall have knowledge <{03045} +yada< > to cry <07121 +qara> > , My father <1> , and my mother <00517 +>em > , the riches <02428 +chayil > of Damascus <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be taken <05375 +nasa> > away before <06440 +paniym > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03045 ISA 009 009 And all <03605 +kol > the people <05971 +<am > shall know <{03045} +yada< > , [even] Ephraim <00669 +>Ephrayim > and the inhabitant <03427 +yashab > of Samaria <08111 +Shom@rown > , that say <00559 +>amar > in the pride <01346 +ga<avah > and stoutness <01433 +godel > of heart <03824 +lebab > ,

03045 ISA 012 004 And in that day <03117 +yowm > shall ye say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > , call <07121 +qara> > upon his name <08034 +shem > , declare <{03045} +yada< > his doings <05949 +<aliylah > among the people <05971 +<am > , make mention <02142 +zakar > that his name <08034 +shem > is exalted <07682 +sagab > .

03045 ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he hath done <06466 +pa<al > excellent <01348 +ge>uwth > things : this <02063 +zo>th > [is] known <{03045} +yada< > in all <03605 +kol > the earth <00776 +>erets > .

03045 ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <{03045} +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > upon Egypt <04714 +Mi tsrayim > .

03045 ISA 019 021 And the LORD <03068 +Y@hovah > shall be known <03045 +yada< > to Egypt <04714 +Mi tsrayim > , and the Egyptians <04714 +Mi tsrayim > shall know <{03045} +yada< > the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall do <05647 +<abad > sacri fice <02077 +zebach > and oblation <04503 +mi nchah > ; yea , they shall vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and perform <07999 +shalam > [it] .

03045 ISA 019 021 And the LORD <03068 +Y@hovah > shall be known <{03045} +yada< > to Egypt <04714 +Mi tsrayim > , and the Egyptians <04714 +Mi tsrayim > shall know <03045 +yada< > the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall do <05647 +<abad > sacri fice <02077 +zebach > and oblation <04503 +mi nchah > ; yea , they shall vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and perform <07999 +shalam > [it] .

03045 ISA 029 015 Woe <01945 +howy > unto them that seek deep

<06009 +<amaq > to hide <05641 +cathar > their counsel <06098 +<etsah > from the LORD <03068 +Y@hovah > , and their works <04639 +ma<aseh > are in the dark <04285 +machshak > , and they say <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us ? and who <04310 +miy > knoweth <{03045} +yada< > us ?

03045 ISA 029 024 They also that erred <08582 +ta<ah > in spirit <07307 +ruwach > shall come <{03045} +yada< > to understanding <00998 +biynah > , and they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948 +leqach > .

03045 ISA 033 013 Hear <08085 +shama< > , ye [that are] far <07350 +rachowq > off , what <00834 +>aher > I have done <06213 +<asah > ; and , ye [that are] near <07138 +qarowb > , acknowledge <{03045} +yada< > my might <01369 +g@buwrah > .

03045 ISA 037 020 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <{03045} +yada< > that thou [art] the LORD <03068 +Y@hovah > , [even] thou only <00905 +bad > .

03045 ISA 037 028 But I know <{03045} +yada< > thy abode <03427 +yashab > , and thy going <03318 +yatsa> > out , and thy coming <00935 +bow> > in , and thy rage <07264 +ragaz > against <00413 +>el > me .

03045 ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise <03034 +yadah > thee , as I [do] this day <03117 +yowm > : the father <1> to the children <01121 +ben > shall make known <{03045} +yada< > thy truth <00571 +>emeth > .

03045 ISA 040 013 Who <04310 +miy > hath directed <08505 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 +<etsah > hath taught <{03045} +yada< > him ?

03045 ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <{03045} +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

03045 ISA 040 021 Have ye not known <{03045} +yada< > ? have ye not heard <08085 +shama< > ? hath it not been told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ?

03045 ISA 040 028 Hast thou not known <{03045} +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 +<owlam > God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya<aph > not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there is] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > .

03045 ISA 041 020 That they may see <07200 +ra>ah > , and know <{03045} +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah > this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of

Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

03045 ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <{03045} +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

03045 ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <{03045} +yada< > that ye [are] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and behold <07200 +ra>ah > [it] together <03162 +yachad > .

03045 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <{03045} +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

03045 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<i>vver > by a way <01870 +derek > [that] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [that] they have not known <{03045} +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma<aqash > things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 +<a>asah > unto them , and not forsake <05800 +<a>azab > them .

03045 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<i>vver > by a way <01870 +derek > [that] they knew <{03045} +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [that] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma<aqash > things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 +<a>asah > unto them , and not forsake <05800 +<a>azab > them .

03045 ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 +<e>zuwz > of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiym > about , yet he knew <{03045} +yada< > not ; and it burned <01197 +ba<ar > him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > .

03045 ISA 043 010 Ye [are] my witnesses <05707 +<e>d > , saith <05002 +n@>um > the LORD <03068 +Y@>hovah > , and my servant <05650 +<e>bed > whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <{03045} +yada< > and believe <00539 +>aman > me , and understand <00995 +biyn > that I [am] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be after <00310 +>achar > me .

03045 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<a>asah >

> a new <02319 +chadash > thing ; now <06258 +<attah > it shall
spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not
know <{03045} +yada< > it ? I will even <00637 +>aph > make
<07760 +suwm > a way <01870 +derek > in the wilderness <04057
+midbar > , [and] rivers <05103 +n@har > in the desert <03452
+y@shiy mown > .

03045 ISA 044 008 Fear <06342 +pachad > ye not , neither <00408
+>al > be afraid <07297 +rahaah > : have not I told <08085
+shama< > thee from that time <00227 +>az > , and have declared
<05046 +nagad > [it] ? ye [are] even my witnesses <05707
+<ed > . Is there a God <00433 +>elawahh > beside <01107
+bil<adey > me ? yea , [there is] no <00369 +>ayin > God
<06697 +tsuwr > ; I know <{03045} +yada< > not [any] .

03045 ISA 044 009 They that make <03335 +yatsar > a graven
<06459 +pecel > image [are] all <03605 +kol > of them vanity
<08414 +tohuw > ; and their delectable <02530 +chamad > things
shall not profit <03276 +ya<al > ; and they [are] their own
witnesses <05707 +<ed > ; they see <07200 +ra>ah > not , nor
<01077 +bal > know <{03045} +yada< > ; that they may be ashamed
<00954 +buwsh > .

03045 ISA 044 018 They have not known <{03045} +yada< > nor
understood <00995 +biyn > : for he hath shut <02902 +tuwach >
their eyes <05869 +<ayin > , that they cannot see <07200 +ra>ah
> ; [and] their hearts <03826 +libbah > , that they cannot
understand <07919 +sakal > .

03045 ISA 045 003 And I will give <05414 +nathan > thee the
treasures <00214 +>owtsar > of darkness <02822 +choshek > , and
hidden <04301 +matmown > riches <04301 +matmown > of secret
<04565 +mictar > places , that thou mayest know <{03045} +yada<
> that I , the LORD <03068 +Y@hovah > , which call <07121 +qara>
> [thee] by thy name <08034 +shem > , [am] the God <00430
+>elohiy m > of Israel <03478 +Yi sra>el > .

03045 ISA 045 004 For Jacob <03290 +Ya<aqob > my servant s
<05650 +<ebed > sake <04616 +ma<an > , and Israel <03478
+Yi sra>el > mine elect <00972 +bachiyr > , I have even called
<07121 +qara> > thee by thy name <08034 +shem > : I have
surnamed <03655 +kanah > thee , though thou hast not known
<{03045} +yada< > me .

03045 ISA 045 005 I [am] the LORD <03068 +Y@hovah > , and [
there is] none <00369 +>ayin > else <05750 +<owd > , [there is
] no <00369 +>ayin > God <00430 +>elohiy m > beside <02108
+zuwlah > me : I girded <00247 +>azar > thee , though thou hast
not known <{03045} +yada< > me :

03045 ISA 045 006 That they may know <{03045} +yada< > from the
rising <04217 +mizrach > of the sun <08121 +shemesh > , and from
the west <04628 +ma<arab > , that [there is] none <00657
+>ephec > beside <01107 +bil<adey > me . I [am] the LORD
<03068 +Y@hovah > , and [there is] none <00369 +>ayin > else
<05750 +<owd > .

03045 ISA 045 020 Assemble <06908 +qabats > yourselves and come
<00935 +bow> > ; draw near <05066 +nagash > together <03162
+yachad > , ye [that are] escaped <06412 +paliyt > of the
nations <01471 +gowy > : they have no <03808 +lo> > knowledge
<{03045} +yada< > that set <05375 +nasa> > up the wood <06086
+<ets > of their graven <06459 +pecel > image , and pray <06419
+palal > unto a god <00410 +>el > [that] cannot <03808 +lo> >
save <03467 +yasha< > .

03045 ISA 047 008 Therefore hear <08085 +shama< > now <06258 +<attah > this <02063 +zo>th > , [thou that art] given to pleasures <05719 +<adiyn > , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <{03045} +yada< > the loss <07921 +shakol > of children :

03045 ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <{03045} +yada< > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > .

03045 ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <{03045} +yada< > .

03045 ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 +<etsah > . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <{03045} +yada< > , stand <05975 +<amad > up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> > upon thee .

03045 ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this time <06258 +<attah > , even hidden <05341 +natsar > things , and thou didst not know <{03045} +yada< > them .

03045 ISA 048 007 They are created <01254 +bara> > now <06258 +<attah > , and not from the beginning <00227 +>az > ; even before <06440 +paniym > the day <03117 +yowm > when thou heardest <08085 +shama< > them not ; lest <06435 +pen > thou shouldst say <00559 +>amar > , Behold <02009 +hinneh > , I knew <{03045} +yada< > them .

03045 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <{03045} +yada< > that thou wouldst deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

03045 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <{03045} +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldst deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990

+beten > .

03045 ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers , and their queens <08282 +sarah > thy nursing <03243 +yanaq > mothers : they shall bow <07812 +shachah > down <07812 +shachah > to thee with [their] face <00639 +>aph > toward the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 +<aphar > of thy feet <07272 +regel > ; and thou shalt know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > : for they shall not be ashamed <00954 +buwsh > that wait <06960 +qavah > for me .

03045 ISA 049 026 And I will feed <00398 +>akal > them that oppress <03238 +yanah > thee with their own flesh <01320 +basar > ; and they shall be drunken <07937 +shakar > with their own blood <01818 +dam > , as with sweet <06071 +<aciyc > wine <06071 +<aciyc > : and all <03605 +kol > flesh <01320 +basar > shall know <{03045} +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya<aqob > .

03045 ISA 050 004 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <{03045} +yada< > how to speak <05790 +<uwth > a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 +<uwr > morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > .

03045 ISA 050 007 For the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 +<azar > me ; therefore shall I not be confounded <03637 +kalam > : therefore have I set <07760 +suwm > my face <06440 +paniym > like a flint <02496 +challamiysh > , and I know <{03045} +yada< > that I shall not be ashamed <00954 +buwsh > .

03045 ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <{03045} +yada< > righteousness <06664 +tsedeq > , the people <05971 +<am > in whose heart <03820 +leb > [is] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gi dduwph > .

03045 ISA 052 006 Therefore <03651 +ken > my people <05971 +<am > shall know <{03045} +yada< > my name <08034 +shem > : therefore <03651 +ken > [they shall know] in that day <03117 +yowm > that I [am] he that doth speak <01696 +dabar > : behold <02009 +hinneh > , [it is] I .

03045 ISA 053 003 He is despised <00959 +bazah > and rejected <02310 +chadel > of men <00376 +>iysh > ; a man <00376 +>iysh > of sorrows <04341 +mak>ob > , and acquainted <{03045} +yada< > with grief <02483 +choliy > : and we hid <05641 +cathar > as it were [our] faces <06440 +paniym > from him ; he was despised <00959 +bazah > , and we esteemed him not .

03045 ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <{03045} +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma<an > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee .

03045 ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <{03045} +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma<an > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee .

03045 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <{03045} +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob<ah > , and they [are] shepherds <07462 +ra<ah > [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

03045 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <03045 +yada< > never <03808 +lo> > have <{03045} +yada< > enough <07654 +sob<ah > , and they [are] shepherds <07462 +ra<ah > [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

03045 ISA 058 003 Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [say they] , and thou seest <07200 +ra>ah > not ? [wherefore] have we afflicted <06031 +<anah > our soul <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge <{03045} +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsuwm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 +<atseb > .

03045 ISA 059 008 The way <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [there is] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <{03045} +yada< > peace <07965 +shalowm > .

03045 ISA 059 008 The way <01870 +derek > of peace <07965 +shalowm > they know <{03045} +yada< > not ; and [there is] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

03045 ISA 059 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before <05048 +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +<anah > against us : for our transgressions <06588 +pesha< > [are] with us ; and [as for] our iniquities <05771 +<avon > , we know <{03045} +yada< > them ;

03045 ISA 060 016 Thou shalt also suck <03243 +yanaq > the milk <02461 +chalab > of the Gentiles <01471 +gowy > , and shalt suck <03243 +yanaq > the breast <07699 +shad > of kings <04428 +melek > : and thou shalt know <{03045} +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya<aqob >

03045 ISA 061 009 And their seed <02233 +zera< > shall be known <{03045} +yada< > among the Gentiles <01471 +gowy > , and their

offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 +<am > : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <05234 +nakar > them , that they [are] the seed <02233 +zera< > [which] the LORD <03068 +Y@hovah > hath blessed <01288 +barak > .

03045 ISA 064 002 As [when] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba<ah > , to make thy name <08034 +shem > known <{03045} +yada< > to thine adversaries <06862 +tsar > , [that] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > !

03045 ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 +<etsem > shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <{03045} +yada< > toward <00854 +>eth > his servants <05650 +<ebed > , and [his] indignation <02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb > .

03045 JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten > I knew <{03045} +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash > thee , [and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > .

03045 JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <{03045} +yada< > me not : the pastors <07462 +ra<ah > also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba<al > , and walked <01980 +halak > after <00310 +>achar > [things that] do not profit <03276 +ya<al > .

03045 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <{03045} +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

03045 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <{03045} +yada< > what <04100 +mah > thou hast done <06213 +<asah > : [thou art] a swift <07031 + qal > dromedary <01072 +bi krah > traversing <08308 +sarak > her ways <01870 +derek > ;

03045 JER 003 013 Only <00389 +>ak > acknowledge <{03045} +yada< > thine iniquity <05771 +<avon > , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068

+Y@hovah > .

03045 JER 004 022 For my people <05971 +<am > [is] foolish
<00191 +>eviyl > , they have not known <{03045} +yada< > me ;
they [are] sottish <05530 +cakal > children <01121 +ben > ,
and they have none <03808 +lo> > understanding <00995 +bi yn > :
they [are] wise <02450 +chakam > to do evil <07489 +ra<a< > ,
but to do good <03190 +yatab > they have no <03808 +lo> >
knowledge <03045 +yada< > .

03045 JER 004 022 For my people <05971 +<am > [is] foolish
<00191 +>eviyl > , they have not known <03045 +yada< > me ; they
[are] sottish <05530 +cakal > children <01121 +ben > , and
they have none <03808 +lo> > understanding <00995 +bi yn > : they
[are] wise <02450 +chakam > to do evil <07489 +ra<a< > , but
to do good <03190 +yatab > they have no <03808 +lo> > knowledge
<{03045} +yada< > .

03045 JER 005 001 Run <07751 +shuwt > ye to and fro <07751
+shuwt > through the streets <02351 +chuwts > of Jerusalem
<03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na>
> , and know <{03045} +yada< > , and seek <01245 +baqash > in
the broad <07339 +r@chob > places thereof , if <00518 +>im > ye
can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im
> there be [any] that executeth <06213 +<asah > judgment
<04941 +mishpat > , that seeketh <01245 +baqash > the truth
<00530 +>emuwnah > ; and I will pardon <05545 +calach > it .

03045 JER 005 004 Therefore I said <00559 +>amar > , Surely
<00389 +>ak > these <01992 +hem > [are] poor <01800 +dal > ;
they are foolish <02973 +ya>al > : for they know <{03045} +yada<
> not the way <01870 +derek > of the LORD <03068 +Y@hovah > , [
nor] the judgment <04941 +mishpat > of their God <00430
+>elohiym > .

03045 JER 005 005 I will get <03212 +yalak > me unto the great
<01419 +gadawl > men , and will speak <01696 +dabar > unto them ;
for they have known <{03045} +yada< > the way <01870 +derek >
of the LORD <03068 +Y@hovah > , [and] the judgment <04941
+mishpat > of their God <00430 +>elohiym > : but these <01992
+hem > have al together <03162 +yachad > broken <07665 +shabar >
the yoke <05923 + , [and] burst <05423 +nathaq > the
bonds <04147 +mowcer > .

03045 JER 005 015 Lo <02009 +hinneh > , I will bring <00935
+bow> > a nation <01471 +gowy > upon you from far <04801
+merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is]
a mighty <00386 +>eythan > nation <01471 +gowy > , it [is] an
ancient <05769 +<owlam > nation <01471 +gowy > , a nation <01471
+gowy > whose language <03956 +lashown > thou knowest <{03045}
+yada< > not , neither <03808 +lo> > understandest <08085
+shama< > what <04100 +mah > they say <01696 +dabar > .

03045 JER 006 015 Were they ashamed <00954 +buwsh > when <03588
+kiy > they had committed <06213 +<asah > abomination <08441
+tow<ebah > ? nay <01571 +gam > , they were not at all ashamed
<00954 +buwsh > , neither could <{03045} +yada< > they blush
<03637 +kalam > : therefore <03651 +ken > they shall fall <05307
+naphal > among them that fall <05307 +naphal > : at the time
<06256 +<eth > [that] I visit <06485 +paqad > them they shall
be cast <03782 +kashal > down <03782 +kashal > , saith <00559
+>amar > the LORD <03068 +Y@hovah > .

03045 JER 006 018 Therefore <03651 +ken > hear <08085 +shama< > ,
ye nations <01471 +gowy > , and know <{03045} +yada< > , O
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congregation <05712 +<edah > , what [is] among them .

03045 JER 006 027 I have set <05414 +nathan > thee [for] a tower <00969 +bachown> > [and] a fortress <04013 +mibtsar > among my people <05971 +<am > , that thou mayest know <{03045} +yada< > and try <00974 +bachan > their way <01870 +derek > .

03045 JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach > , and commit <05003 +na>aph > adultery <05003 +na>aph > , and swear <07650 +shaba< > falsely <08267 +sheqer > , and burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > whom <00834 +>aher > ye know <{03045} +yada< > not ;

03045 JER 008 007 Yea <01571 +gam > , the stork <02624 +chacydah > in the heaven <08064 +shamayim > knoweth <{03045} +yada< > her appointed <04150 +mow<ed > times <06256 +<eth > ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 +<aguwr > observe <08104 +shamar > the time <06256 +<eth > of their coming <00935 +bow> > ; but my people <05971 +<am > know <03045 +yada< > not the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > .

03045 JER 008 007 Yea <01571 +gam > , the stork <02624 +chacydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 +mow<ed > times <06256 +<eth > ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 +<aguwr > observe <08104 +shamar > the time <06256 +<eth > of their coming <00935 +bow> > ; but my people <05971 +<am > know <{03045} +yada< > not the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > .

03045 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <{03045} +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03045 JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to evil <07451 +ra< > , and they know <{03045} +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03045 JER 009 006 Thine habitation <03427 +yashab > [is] in the midst <08432 +tavek > of deceit <04820 +mirmah > ; through deceit <04820 +mirmah > they refuse <03985 +ma>en > to know <{03045} +yada< > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03045 JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <{03045} +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 +<ad > I have consumed <03615 +kalah > them .

03045 JER 009 024 But let him that glorieth <01984 +halal > glory <01984 +halal > in this <02063 +zo>th > , that he

understandeth <07919 +sakal > and knoweth <{03045} +yada< > me ,
 that I [am] the LORD <03068 +Y@hovah > which exercise <06213
 +asah > lovingkindness <02617 +cheded > , judgment <04941
 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth
 <00776 +>erets > : for in these <00428 +>el - leh > [things] I
 delight <02654 +chaphets > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > .

03045 JER 010 023 O LORD <03068 +Y@hovah > , I know <{03045}
 +yada< > that the way <01870 +derek > of man <00120 +>adam > [
 is] not in himself : [it is] not in man that walketh <01980
 +halak > to direct <03559 +kuwn > his steps <06806 +tsa<ad > .

03045 JER 010 025 Pour <08210 +shaphak > out thy fury <02534
 +chemah > upon the heathen <01471 +gowy > that know <{03045}
 +yada< > thee not , and upon the families <04940 +mishpachah >
 that call <07121 +qara> > not on thy name <08034 +shem > : for
 they have eaten <00398 +>akal > up Jacob <03290 +Ya<aqob > , and
 devoured <00398 +>akal > him , and consumed <03615 +kalah > him ,
 and have made his habitation <05116 +naveh > desolate <08074
 +shamem > .

03045 JER 011 018 And the LORD <03068 +Y@hovah > hath given me
 knowledge <{03045} +yada< > [of it] , and I know <03045 +yada<
 > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me
 their doings <04611 +ma<alal > .

03045 JER 011 018 And the LORD <03068 +Y@hovah > hath given me
 knowledge <03045 +yada< > [of it] , and I know <{03045} +yada<
 > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me
 their doings <04611 +ma<alal > .

03045 JER 011 019 But I [was] like a lamb <03532 +kebes > [or
] an ox <00441 +>alluwph > [that] is brought <02986 +yabal >
 to the slaughter <02873 +tabach > ; and I knew <{03045} +yada< >
 not that they had devised <02803 +chashab > devices <04284
 +machashabah > against <05921 +<al > me , [saying] , Let us
 destroy <07843 +shachath > the tree <06086 +<ets > with the
 fruit <03899 +lechem > thereof , and let us cut <03772 +karath >
 him off from the land <00776 +>erets > of the living <02416
 +chay > , that his name <08034 +shem > may be no <03808 +lo> >
 more <05750 +<owd > remembered <02142 +zakar > .

03045 JER 012 003 But thou , O LORD <03068 +Y@hovah > , knowest
 <{03045} +yada< > me : thou hast seen <07200 +ra>ah > me , and
 tried <00974 +bachan > mine heart <03820 +leb > toward <00854
 +>eth > thee : pull <05423 +nathaq > them out like sheep <06629
 +tso>n > for the slaughter <02873 +tabach > , and prepare <06942
 +qadash > them for the day <03117 +yowm > of slaughter <02028
 +haregah > .

03045 JER 013 012 Therefore thou shalt speak <00559 +>amar >
 unto them this <02088 +zeh > word <01697 +dabar > ; Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God
 <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Every <03605
 +kol > bottle <05035 +nebel > shall be filled <04390 +male> >
 with wine <03196 +yayin > : and they shall say <00559 +>amar >
 unto thee , Do we not certainly know <{03045} +yada< > that
 every <03605 +kol > bottle <05035 +nebel > shall be filled
 <04390 +male> > with wine <03196 +yayin > ?

03045 JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth
 <03318 +yatsa> > into the field <07704 +sadeh > , then behold
 <02009 +hinneh > the slain <02491 +chalal > with the sword
 <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> >
 into the city <05892 +<iyr > , then behold <02009 +hinneh > them
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that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > !
 yea , both <01571 +gam > the prophet <05030 +nabiy> > and the
 priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar
 > into <00413 +>el > a land <00776 +>erets > that they know
 <{03045} +yada< > not .

03045 JER 014 020 We acknowledge <{03045} +yada< > , O LORD
 <03068 +Y@hovah > , our wickedness <07562 +resha< > , [and]
 the iniquity <05771 +<avon > of our fathers <1> : for we have
 sinned <02398 +chata> > against thee .

03045 JER 015 014 And I will make [thee] to pass <05674 +<abar
 > with thine enemies <00341 +>oyeb > into a land <00776 +>erets
 > [which] thou knowest <{03045} +yada< > not : for a fire
 <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639
 +>aph > , [which] shall burn <03344 +yaqad > upon you .

03045 JER 015 015 O LORD <03068 +Y@hovah > , thou knowest
 <{03045} +yada< > : remember <02142 +zakar > me , and visit
 <06485 +paqad > me , and revenge <05358 +naqam > me of my
 persecutors <07291 +radaph > ; take <03947 +laqach > me not away
 in thy longsuffering : know <03045 +yada< > that for thy sake I
 have suffered <05375 +nasa> > rebuke <02781 +cherpah > .

03045 JER 015 015 O LORD <03068 +Y@hovah > , thou knowest <03045
 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad
 > me , and revenge <05358 +naqam > me of my persecutors <07291
 +radaph > ; take <03947 +laqach > me not away in thy
 longsuffering : know <{03045} +yada< > that for thy sake I have
 suffered <05375 +nasa> > rebuke <02781 +cherpah > .

03045 JER 016 013 Therefore will I cast <02904 +tuwl > you out
 of this <02063 +zo>th > land <00776 +>erets > into <05921 +<al >
 a land <00776 +>erets > that ye know <{03045} +yada< > not , [
 neither] ye nor your fathers <1> ; and there <08033 +sham >
 shall ye serve <05647 +<abad > other <00312 +>acher > gods
 <00430 +>elohiyim > day <03119 +yowmam > and night <03915 +layil
 > ; where <00834 +>aher > I will not shew <05414 +nathan > you
 favour <02594 +chaniyah > .

03045 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen >
 , I will this <02063 +zo>th > once <06471 +pa<am > cause them to
 know <{03045} +yada< > , I will cause them to know <03045 +yada<
 > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and
 they shall know <03045 +yada< > that my name <08034 +shem > [is
] The LORD <03068 +Y@hovah > .

03045 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen >
 , I will this <02063 +zo>th > once <06471 +pa<am > cause them to
 know <03045 +yada< > , I will cause them to know <03045 +yada<
 > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and
 they shall know <{03045} +yada< > that my name <08034 +shem > [
 is] The LORD <03068 +Y@hovah > .

03045 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen >
 , I will this <02063 +zo>th > once <06471 +pa<am > cause them to
 know <03045 +yada< > , I will cause them to know <{03045} +yada<
 > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and
 they shall know <03045 +yada< > that my name <08034 +shem > [is
] The LORD <03068 +Y@hovah > .

03045 JER 017 004 And thou , even thyself , shalt discontinue
 <08058 +shamat > from thine heritage <05159 +nachalah > that I
 gave <05414 +nathan > thee ; and I will cause thee to serve
 <05647 +<abad > thine enemies <00341 +>oyeb > in the land <00776
 +>erets > which <00834 +>aher > thou knowest <{03045} +yada< >
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not : for ye have kindled <06919 +qadach > a fire <00784 +>esh >
in mine anger <00639 +>aph > , [which] shall burn <03344
+yaqad > for ever <05769 +<owl am > .

03045 JER 017 009 The heart <03820 +leb > [is] deceitful
<06121 +<aqob > above all <03605 +kol > [things] , and
desperately <00605 +>anash > wicked <00605 +>anash > : who
<04310 +miy > can know <{03045} +yada< > it ?

03045 JER 017 016 As for me , I have not hastened <00213 +>uwts
> from [being] a pastor <07462 +ra<ah > to follow <00310
+>achar > thee : neither <03808 +lo> > have I desired <00183
+>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou
knowest <{03045} +yada< > : that which came <04161 +mowtsa> >
out of my lips <08193 +saphah > was [right <05227 +nokach >]
before <05227 +nokach > thee .

03045 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest
<{03045} +yada< > all <03605 +kol > their counsel <06098 +<etsah
> against <05921 +<al > me to slay <01194 +B@<on > [me] :
forgive <03722 +kaphar > not their iniquity <05771 +<avon > ,
neither <00408 +>al > blot <04229 +machah > out their sin <02403
+chatta>ah > from thy sight <06440 +paniym > , but let them be
overthrown <03782 +kashal > before <06440 +paniym > thee ; deal
<06213 +<asah > [thus] with them in the time <06256 +<eth > of
thine anger <00639 +>aph > .

03045 JER 019 004 Because they have forsaken <05800 +<azab > me ,
and have estranged <05234 +nakar > this <02088 +zeh > place
<04725 +maqowm > , and have burned <06999 +qatar > incense
<06999 +qatar > in it unto other <00312 +>acher > gods <00430
+>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they
nor their fathers <1> have known <{03045} +yada< > , nor the
kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have
filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm >
with the blood <01818 +dam > of innocents <05355 +naqiy > ;

03045 JER 022 028 [Is] this <02088 +zeh > man <00376 +>iysh >
Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken
<05310 +naphats > idol <06089 +<etseb > ? [is he] a vessel
<03627 +k@liy > wherein [is] no <00363 +>iylan > pleasure
<02656 +chephets > ? wherefore <04069 +madduwa< > are they cast
<07993 +shalak > out , he and his seed <02233 +zera< > , and are
cast <02904 +tuwl > into <05921 +<al > a land <00776 +>erets >
which <00834 +>aher > they know <{03045} +yada< > not ?

03045 JER 024 007 And I will give <05414 +nathan > them an heart
<03820 +leb > to know <{03045} +yada< > me , that I [am] the
LORD <03068 +Y@hovah > : and they shall be my people <05971 +<am
> , and I will be their God <00430 +>elohiym > : for they shall
return <07725 +shuwb > unto me with their whole <03605 +kol >
heart <03820 +leb > .

03045 JER 026 015 But know <{03045} +yada< > ye for certain
<03045 +yada< > , that if <00518 +>im > ye put me to death
<04191 +muwth > , ye shall surely <03588 +kiy > bring <05414
+nathan > innocent <05355 +naqiy > blood <01818 +dam > upon
yourselves , and upon this <02063 +zo>th > city <05892 +<iyr > ,
and upon the inhabitants <03427 +yashab > thereof : for of a
truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent
<07971 +shalach > me unto you to speak <01696 +dabar > all
<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in
your ears <00241 +>ozen > .

03045 JER 026 015 But know <03045 +yada< > ye for certain
<{03045} +yada< > , that if <00518 +>im > ye put me to death
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<04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 +<iyr > , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > .

03045 JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [then] shall the prophet <05030 +nabiy> > be known <{03045} +yada< > , that the LORD <03068 +Y@hovah > hath truly <00571 +>emeth > sent <07971 +shalach > him .

03045 JER 029 011 For I know <{03045} +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > .

03045 JER 029 023 Because they have committed <06213 +<asah > villany <05039 +n@>balah > in Israel <03478 +Yi sra>el > , and have committed <06213 +<asah > adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; even I know <{03045} +yada< > , and [am] a witness <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03045 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <{03045} +yada< > , I smote <05606 +caphaq > upon [my] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

03045 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <{03045} +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadawl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

03045 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <{03045} +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadawl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

+lo> > more <05750 +<owd > .

03045 JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s
<01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in
the court <02691 +chatser > of the prison <04307 +mattara> >
according to the word <01697 +dabar > of the LORD <03068
+Y@hovah > , and said <00559 +>amar > unto me , Buy <07069
+qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee ,
that [is] in Anathoth <06068 +<Anathowth > , which <00834
+>aher > [is] in the country <00776 +>erets > of Benjamin
<01144 +Binyamiyn > : for the right <04941 +mishpat > of
inheritance <03425 +y@rushah > [is] thine , and the redemption
<01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for
thysel f . Then I knew <{03045} +yada< > that this <01931 +huw> >
[was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03045 JER 033 003 Call <07121 +qara> > unto me , and I will
answer <06030 +<anah > thee , and shew <05046 +nagad > thee
great <01419 +gadawl > and mighty <01219 +batsar > things ,
which thou knowest <{03045} +yada< > not .

03045 JER 036 019 Then said <00559 +>amar > the princes <08269
+sar > unto Baruch <01263 +Baruwk > , Go <03212 +yalak > , hide
<05641 +cathar > thee , thou and Jeremiah <03414 +Yirm@yah > ;
and let no <00408 +>al > man <00376 +>iysh > know <{03045}
+yada< > where <00375 +>eyphoh > ye be .

03045 JER 038 024 Then said <00559 +>amar > Zedekiah <06667
+Tsi dqi yah > unto Jeremiah <03414 +Yirm@yah > , Let no <00408
+>al > man <00376 +>iysh > know <{03045} +yada< > of these
<00428 +>el - leh > words <01697 +dabar > , and thou shalt not
die <04191 +muwth > .

03045 JER 040 014 And said <00559 +>amar > unto him , Dost thou
certainly know <{03045} +yada< > that Baalis <01185 +Ba<alic >
the king <04428 +melek > of the Ammonites <05984 +<Ammowniy >
hath sent <07971 +shalach > Ishmael <03458 +Yi shma<e>l > the son
<01121 +ben > of Nethaniah <05418 +N@thanyah > to slay thee ?
But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam
<00296 +>Achiyqam > believed <00539 +>aman > them not .

03045 JER 040 015 Then Johanan <03110 +Yowchanan > the son
<01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar >
to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah >
secretly <05643 +cether > , saying <00559 +>amar > , Let me go
<03212 +yalak > , I pray thee , and I will slay <05221 +nakah >
Ishmael <03458 +Yi shma<e>l > the son <01121 +ben > of Nethaniah
<05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh >
shall know <{03045} +yada< > [it] : wherefore <04100 +mah >
should he slay <05221 +nakah > thee , that all <03605 +kol > the
Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto
thee should be scattered <06327 +puwts > , and the remnant
<07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ?

03045 JER 041 004 And it came <01961 +hayah > to pass the second
<08145 +sheniy > day <03117 +yowm > after he had slain <04191
+muwth > Gedaliah <01436 +G@dalyah > , and no <03808 +lo> > man
<00376 +>iysh > knew <{03045} +yada< > [it] ,

03045 JER 042 019 The LORD <03068 +Y@hovah > hath said <01696
+dabar > concerning <05921 +<al > you , O ye remnant <07611
+sh@>eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye
not into Egypt <04714 +Mitsrayim > : know <{03045} +yada< >
certainly that I have admonished <05749 +<uwd > you this day
<03117 +yowm > .

03045 JER 042 022 Now <06258 +<attach > therefore know <{03045}>
 +yada< > certainly that ye shall die <04191 +muwth > by the
 sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by
 the pestilence <01698 +deber > , in the place <04725 +maqowm >
 whi ther ye desire <02654 +chaphets > to go <00935 +bow> > [and
] to sojourn <01481 +guwr > .

03045 JER 044 003 Because <06440 +paniym > of their wickedness
 <07451 +ra< > which <00834 +>aher > they have committed <06213
 +<asah > to provoke me to anger <03707 +ka<ac > , in that they
 went <03212 +yalak > to burn <06999 +qatar > incense <06999
 +qatar > , [and] to serve <05647 +<abad > other <00312 +>acher
 > gods <00430 +>elohiym > , whom <00834 +>aher > they knew
 <{03045}> +yada< > not , [neither] they , ye , nor your fathers
 <1> .

03045 JER 044 015 Then all <03605 +kol > the men <00582 +>enowsh
 > which knew <{03045}> +yada< > that their wives <00802 +>ishshah
 > had burned <06999 +qatar > incense <06999 +qatar > unto other
 <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol >
 the women <00802 +>ishshah > that stood <05975 +<amad > by , a
 great <01419 +gadowl > multitude <06951 +qahal > , even all
 <03605 +kol > the people <05971 +<am > that dwelt <03427 +yashab
 > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in
 Pathros <06624 +Pathrowc > , answered <06030 +<anah > Jeremiah
 <03414 +Yirm@yah > , saying <00559 +>amar > ,

03045 JER 044 028 Yet a small <04962 +math > number <04557
 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb
 > shall return <07725 +shuwb > out of the land <00776 +>erets >
 of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of
 Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant
 <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone
 <00935 +bow> > into the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ,
 shall know <{03045}> +yada< > whose <04310 +miy > words <01697
 +dabar > shall stand <06965 +quwm > , mine , or theirs <01992
 +hem > .

03045 JER 044 029 And this <02063 +zo>th > [shall be] a sign
 <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , that I will punish <06485 +paqad > you in this
 <02088 +zeh > place <04725 +maqowm > , that ye may know <{03045}>
 +yada< > that my words <01697 +dabar > shall surely stand <06965
 +quwm > against <05921 +<al > you for evil <07451 +ra< > :

03045 JER 048 017 All <03605 +kol > ye that are about <05439
 +cabiya > him , bemoan <05110 +nuwd > him ; and all <03605 +kol
 > ye that know <{03045}> +yada< > his name <08034 +shem > , say
 <00559 +>amar > , How <00349 +>eyk > is the strong <05797 +<oz >
 staff <04294 +matteh > broken <07665 +shabar > , [and] the
 beautiful <08597 +tiph>arah > rod <04731 +maqel > !

03045 JER 048 030 I know <{03045}> +yada< > his wrath <05678
 +<ebrah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ;
 but [it shall] not [be] so <03651 +ken > ; his lies <00907
 +bad > shall not so <03651 +ken > effect <06213 +<asah > [it] .

03045 JER 050 024 I have laid a snare <03369 +yaqosh > for thee ,
 and thou art also <01571 +gam > taken <03920 +lakad > , O
 Babylon <00894 +Babel > , and thou wast not aware <{03045}>
 +yada< > : thou art found <04672 +matsa> > , and also <01571
 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast
 striven <01624 +garah > against the LORD <03068 +Y@hovah > .

03045 JOB 005 024 And thou shalt know <{03045}> +yada< > that thy
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tabernacle <00168 +>ohel > [shall be] in peace <07965 +shalowm
> ; and thou shalt visit <06485 +paqad > thy habitation <05116
+naveh > , and shalt not sin <02398 +chata> > .

03045 JOB 005 025 Thou shalt know <{03045} +yada< > also that
thy seed <02233 +zera< > [shall be] great <07227 +rab > , and
thine offspring <06631 +tse>etsa> > as the grass <06212 +<eseb >
of the earth <00776 +>erets > .

03045 JOB 005 027 Lo <02009 +hinneh > this <02063 +zo>th > , we
have searched <02713 +chaqar > it , so <03651 +ken > it [is] ;
hear <08085 +shama< > it , and know <{03045} +yada< > thou [it
] for thy good .

03045 JOB 008 009 (For we [are but of] yesterday <08543
+t@mowl > , and know <{03045} +yada< > nothing <03808 +lo> > ,
because <03588 +kiy > our days <03117 +yowm > upon earth <00776
+>erets > [are] a shadow <06738 +tsel > :)

03045 JOB 009 002 I know <{03045} +yada< > [it is] so <03651
+ken > of a truth <00551 +>omnam > : but how <04100 +mah >
should man <00582 +>enowsh > be just <06663 +tsadaq > with God
<00410 +>el > ?

03045 JOB 009 005 Which removeth <06275 +<athaq > the mountains
<02022 +har > , and they know <{03045} +yada< > not : which
<00834 +>aher > overturneth <02015 +haphak > them in his anger
<00639 +>aph > .

03045 JOB 009 021 [Though] I [were] perfect <08535 +tam > ,
[yet] would I not know <{03045} +yada< > my soul <05315
+nephesh > : I would despise <03988 +ma>ac > my life <02416
+chay > .

03045 JOB 009 028 I am afraid <03025 +yagor > of all <03605 +kol
> my sorrows <06094 +<atstsebeth > , I know <{03045} +yada< >
that thou wilt not hold me innocent <05352 +naqah > .

03045 JOB 010 002 I will say <00559 +>amar > unto God <00433
+>elowahh > , Do not condemn <7561rasha< > me ; shew <{03045}
+yada< > me wherefore thou contendest with me .

03045 JOB 010 013 And these <00428 +>el - leh > [things] hast
thou hid <06845 +tsaphan > in thine heart <03824 +lebab > : I
know <{03045} +yada< > that this <02063 +zo>th > [is] with
thee .

03045 JOB 011 006 And that he would shew <05046 +nagad > thee
the secrets <08587 +ta<alummah > of wisdom <02451 +chokmah > ,
that [they are] double <03718 +kephel > to that which is !
Know <{03045} +yada< > therefore that God <00433 +>elowahh >
exacteth <05382 +nashah > of thee [less] than thine iniquity
<05771 +<avon > [deserveth] .

03045 JOB 011 008 [It is] as high <01363 +gobahh > as heaven
<08064 +shamayim > ; what <04100 +mah > canst thou do <06466
+pa<al > ? deeper <06013 +<amoq > than <04480 +min > hell <07585
+sh@>owl > ; what <04100 +mah > canst thou know <{03045} +yada<
> ?

03045 JOB 011 011 For he knoweth <{03045} +yada< > vain <07723
+shav> > men <04962 +math > : he seeth <07200 +ra>ah >
wickedness <00205 +>aven > also ; will he not then consider
<00995 +biyn > [it] ?

03045 JOB 012 009 Who <04310 +miy > knoweth <{03045} +yada< >

not in all <03605 +kol > these <00428 +>el - leh > that the hand
<03027 +yad > of the LORD <03068 +Y@hovah > hath wrought <06213
+<asah > this <02063 +zo>th > ?

03045 JOB 013 002 What ye know <01847 +da<ath > , [the same]
do I know <{03045} +yada< > also <01571 +gam > : I [am] not
inferior <05307 +naphal > unto you .

03045 JOB 013 018 Behold <02009 +hinneh > now <04994 +na> > , I
have <01961 +hayah > ordered <06186 +<arak > [my] cause <04941
+mishpat > ; I know <{03045} +yada< > that I shall be justified
<06663 +tsadaq > .

03045 JOB 013 023 How <04100 +mah > many [are] mine iniquities
<05771 +<avon > and sins <02403 +chatta>ah > ? make me to know
<{03045} +yada< > my transgression <06588 +peshah > and my sin
<02403 +chatta>ah > .

03045 JOB 014 021 His sons <01121 +ben > come to honour <03513
+kabad > , and he knoweth <{03045} +yada< > [it] not ; and
they are brought <06819 +tsa<ar > low <06819 +tsa<ar > , but he
perceiveth <00995 +biyn > [it] not of them .

03045 JOB 015 009 What <04100 +mah > knowest <03045 +yada< >
thou , that we know <{03045} +yada< > not ? [what]
understandest <00995 +biyn > thou , which <01931 +huw> > [is]
not in us ?

03045 JOB 015 009 What <04100 +mah > knowest <{03045} +yada< >
thou , that we know <03045 +yada< > not ? [what] understandest
<00995 +biyn > thou , which <01931 +huw> > [is] not in us ?

03045 JOB 015 023 He wandereth <05074 +nadad > abroad <05074
+nadad > for bread <03899 +lechem > , [saying] , Where <00346
+>ayeh > [is it] ? he knoweth <{03045} +yada< > that the day
<03117 +yowm > of darkness <02822 +choshek > is ready <03559
+kuwn > at his hand <03027 +yad > .

03045 JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh >
[are] the dwellings <04908 +mishkan > of the wicked <05767
+<avval > , and this <02088 +zeh > [is] the place <04725
+maqom > [of him that] knoweth <{03045} +yada< > not God
<00410 +>el > .

03045 JOB 019 006 Know <{03045} +yada< > now <00645 +>ephah >
that God <00433 +>elawahh > hath overthrown <05791 +<avath > me ,
and hath compassed <05362 +naqaph > me with his net <04685
+matsowd > .

03045 JOB 019 013 He hath put my brethren <00251 +>ach > far
<07350 +rachowq > from me , and mine acquaintance <{03045} +yada<
> are verily <00389 +>ak > estranged <02114 +zuwr > from me .

03045 JOB 019 014 My kinsfolk <07138 +qarowb > have failed
<02308 +chadal > , and my familiar <{03045} +yada< > friends
have forgotten <07911 +shakach > me .

03045 JOB 019 025 For I know <{03045} +yada< > [that] my
redeemer <01350 +ga>al > liveth <02416 +chay > , and [that] he
shall stand <06965 +quwm > at the latter <00314 +>acharowb > [day]
upon the earth <06083 +<aphar > :

03045 JOB 019 029 Be ye afraid <01481 +guwr > of the sword
<02719 +chereb > : for wrath <02534 +chemah > [bringeth] the
punishments <05771 +<avon > of the sword <02719 +chereb > , that
ye may know <{03045} +yada< > [there is] a judgment <01779
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+di yn > .

03045 JOB 020 004 Knowest <{03045} +yada< > thou [not] this
<02063 +zo>th > of old <05703 +<ad > , since <04480 +mi n > man
<00120 +>adam > was placed <07760 +suwm > upon earth <00776
+>erets > ,

03045 JOB 020 020 Surely <03588 +kiy > he shall not feel
<{03045} +yada< > quietness <07961 +shalev > in his belly <00990
+beten > , he shall not save <04422 +malat > of that which he
desi red <02530 +chamad > .

03045 JOB 021 019 God <00433 +>elowahh > layeth <06845 +tsaphan
> up his iniquity <00205 +>aven > for his children <01121 +ben >
: he rewardeth <07999 +shalam > him , and he shall know <{03045}
+yada< > [it] .

03045 JOB 021 027 Behold <02005 +hen > , I know <{03045} +yada<
> your thoughts <04284 +machashabah > , and the devices <04209
+m@zimmah > [which] ye wrongfully <02554 +chamac > imagine
<02554 +chamac > agai nst <05921 +<al > me .

03045 JOB 022 013 And thou sayest <00559 +>amar > , How <04100
+mah > doth God <00410 +>el > know <{03045} +yada< > ? can he
judge <08199 +shaphat > through the dark <06205 +<araphel >
cloud <06205 +<araphel > ?

03045 JOB 023 003 Oh that I knew <{03045} +yada< > where I might
find <04672 +matsa> > him ! [that] I might come <00935 +bow> >
[even] to his seat <08499 +t@kuwnah > !

03045 JOB 023 005 I would know <{03045} +yada< > the words
<04405 +millah > [which] he would answer <06030 +<anah > me ,
and understand <00995 +biyn > what <04100 +mah > he would say
<00559 +>amar > unto me .

03045 JOB 023 008 Behold <02005 +hen > , I go <01980 +halak >
forward <06924 +qedem > , but he [is] not [there <08033 +sham
>] ; and backward <00268 +>achowr > , but I cannot <03808 +lo>
> percei ve <{03045} +yada< > him :

03045 JOB 023 010 But he knoweth <{03045} +yada< > the way
<01870 +derek > that I take <05978 +<immad > : [when] he hath
tried <00974 +bachan > me , I shall come <03318 +yatsa> > forth
<03318 +yatsa> > as gold <02091 +zahab > .

03045 JOB 024 016 In the dark <02822 +choshek > they dig <02864
+chathar > through <02864 +chathar > houses <01004 +bayith > , [
which] they had marked <02856 +chatham > for themselves in the
daytime <03119 +yowmam > : they know <{03045} +yada< > not the
light <00216 +>owr > .

03045 JOB 026 003 How <04100 +mah > hast thou counselled <03289
+ya<ats > [him that hath] no <03808 +lo> > wisdom <02451
+chokmah > ? and [how] hast thou plentifully <07230 +rob >
declared <{03045} +yada< > the thing as it is ?

03045 JOB 028 007 [There is] a path <05410 +nathiyb > which no
<03808 +lo> > fowl <05861 +<ayit > knoweth <{03045} +yada< > ,
and which the vulture s <00344 +>ayah > eye <05869 +<ayin > hath
not seen <07805 +shazaph > :

03045 JOB 028 013 Man <00582 +>enowsh > knoweth <{03045} +yada<
> not the price <06187 +<erek > thereof ; nei ther <03808 +lo> >
is it found <04672 +matsa> > in the land <00776 +>erets > of the
living <02416 +chay > .

03045 JOB 028 023 God <00430 +>elohiyim > understandeth <00995 +biyn > the way <01870 +derek > thereof , and he knoweth <{03045} +yada< > the place <04725 +maqowm > thereof .

03045 JOB 029 016 I [was] a father <1> to the poor <34> : and the cause <07379 +riyb > [which] I knew <{03045} +yada< > not I searched <02713 +chaqar > out .

03045 JOB 030 023 For I know <{03045} +yada< > [that] thou wilt bring <07725 +shuwab > me [to] death <04194 +maveth > , and [to] the house <01004 +bayith > appointed <04150 +mow<ed > for all <03605 +kol > living <02416 +chay > .

03045 JOB 031 006 Let me be weighed <08254 +shaqal > in an even <06664 +tsedeq > balance <3976mo>zen > , that God <00433 +>elowahh > may know <{03045} +yada< > mine integrity <08538 +tummah > .

03045 JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > should speak <01696 +dabar > , and multitude <07230 +rob > of years <08141 +shaneh > should teach <{03045} +yada< > wisdom <02451 +chokmah > .

03045 JOB 032 022 For I know <{03045} +yada< > not to give flattering <03665 +kana< > titles ; [in so doing] my maker <06213 +<asah > would soon <04592 +m@<at > take <05375 +nasa> > me away .

03045 JOB 034 002 Hear <08085 +shama< > my words <04405 +millah > , O ye wise <02450 +chakam > [men] ; and give ear <00238 +>azan > unto me , ye that have knowledge <{03045} +yada< > .

03045 JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <{03045} +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <02896 +towb > .

03045 JOB 034 033 [Should it be] according to thy mind <05973 +<im > ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <{03045} +yada< > .

03045 JOB 035 015 But now <06258 +<attah > , because <03588 +kiy > [it is] not [so] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <{03045} +yada< > [it] not in great <03966 +m@<od > extremity <06580 +pash > :

03045 JOB 036 026 Behold <02005 +hen > , God <00410 +>el > [is] great <07689 +saggiy> > , and we know <{03045} +yada< > [him] not , neither <03808 +lo> > can the number <04557 +micpar > of his years <08141 +shaneh > be searched <02714 +cheqer > out .

03045 JOB 037 005 God <00410 +>el > thundereth <07481 +ra<am > marvellously <06381 +pala> > with his voice <06963 +qowl > ; great <01419 +gadawl > things doeth <06213 +<asah > he , which we cannot <00408 +>al > comprehend <{03045} +yada< > .

03045 JOB 037 007 He sealeth <02856 +chatham > up the hand <03027 +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <00582 +>enowsh > may know <{03045} +yada< > his work <04639 +ma<aseh > .

03045 JOB 037 015 Dost thou know <{03045} +yada< > when God <00433 +>elowahh > disposed <07760 +suwm > them , and caused the

light <0216 +>owr > of his cloud <06051 +<anan > to shine
<03313 +yapha< > ?

03045 JOB 037 016 Dost thou know <{03045} +yada< > the
balancings <04657 +miphlas > of the clouds <05645 +<ab > , the
wondrous <04652 +miphla>ah > works of him which is perfect
<08549 +tamiym > in knowledge <01843 +dea< > ?

03045 JOB 037 019 Teach <{03045} +yada< > us what <04100 +mah >
we shall say <00559 +>amar > unto him ; [for] we cannot <03808
+lo> > order <06186 +<arak > [our speech] by reason <06440
+paniym > of darkness <02822 +choshek > .

03045 JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy
loins <02504 +chalats > like <03644 +k@mow > a man <01397 +geber
> ; for I will demand <07592 +sha>al > of thee , and answer
<{03045} +yada< > thou me .

03045 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the
measures <04461 +memad > thereof , if <03588 +kiy > thou knowest
<{03045} +yada< > ? or <00176 +>ow > who <04310 +miy > hath
stretched <05186 +natah > the line <06957 +qav > upon it ?

03045 JOB 038 012 Hast thou commanded <06680 +tsavah > the
morning <01242 +boqer > since thy days <03117 +yowm > ; [and]
caused the dayspring <07837 +shachar > to know <{03045} +yada< >
his place <04725 +maqowm > ;

03045 JOB 038 018 Hast thou perceived <00995 +biyn > the breadth
<07338 +rachab > of the earth <00776 +>erets > ? declare <05046
+nagad > if <00518 +>im > thou knowest <{03045} +yada< > it all
<03605 +kol > .

03045 JOB 038 021 Knowest <{03045} +yada< > thou [it] ,
because <03588 +kiy > thou wast then <00227 +>az > born <03205
+yalad > ? or [because] the number <04557 +micpar > of thy
days <03117 +yowm > [is] great <07227 +rab > ?

03045 JOB 038 033 Knowest <{03045} +yada< > thou the ordinances
<02708 +chuqqah > of heaven <08064 +shamayim > ? canst thou set
<07760 +suwm > the dominion <04896 +mishtar > thereof in the
earth <00776 +>erets > ?

03045 JOB 039 001 Knowest <{03045} +yada< > thou the time <06256
+<eth > when the wild <03277 +ya<el > goats <03277 +ya<el > of
the rock <05553 +cela< > bring <03205 +yalad > forth <03205
+yalad > ? [or] canst thou mark <08104 +shamar > when the
hinds <00355 +>ayalah > do calve <02342 +chuwl > ?

03045 JOB 039 002 Canst thou number <05608 +caphar > the months
<03391 +yerach > [that] they fulfil ? or knowest <{03045}
+yada< > thou the time <06256 +<eth > when they bring <03205
+yalad > forth <03205 +yalad > ?

03045 JOB 040 007 Gird <00247 +>azar > up thy loins <02504
+chalats > now <04994 +na> > like a man <01397 +geber > : I will
demand <07592 +sha>al > of thee , and declare <{03045} +yada< >
thou unto me .

03045 JOB 042 002 I know <{03045} +yada< > that thou canst
<03201 +yakol > do every <03605 +kol > [thing] , and [that]
no <03908 +lachash > thought <04209 +m@zimmah > can be
withholden <01219 +batsar > from thee .

03045 JOB 042 003 Who <04310 +miy > [is] he that hideth <05956
+<alam > counsel <06098 +<etsah > wi thout <01097 +b@liy >

knowledge <01847 +da<ath > ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <{03045} +yada< > not .

03045 JOB 042 004 Hear <08085 +shama< > , I beseech <04994 +na> > thee , and I will speak <01696 +dabar > : I will demand <07592 +sha>al > of thee , and declare <{03045} +yada< > thou unto me .

03045 JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <{03045} +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 +<al > all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > .

03045 JOE 002 014 Who <04310 +miy > knoweth <{03045} +yada< > [if] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [even] a meat offering <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ?

03045 JOE 002 027 And ye shall know <{03045} +yada< > that I [am] in the midst <07130 +qereb > of Israel <03478 +Yisra>el > , and [that] I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and none <00369 +>ayin > else <05750 +<owd > : and my people <05971 +<am > shall never be ashamed <00954 +buwsh > .

03045 JOE 003 017 So shall ye know <{03045} +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dwelling <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh > mountain <02022 +har > : then shall Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no <03808 +lo> > strangers <02114 +zuwr > pass <05674 +<abar > through her any more <05750 +<owd > .

03045 JON 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <{03045} +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon JON <03124 +Yonah > .

03045 JON 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <{03045} +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them .

03045 JON 001 012 And he said <00559 +>amar > unto them , Take <05375 +nasa> > me up , and cast <02904 +tuwl > me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <{03045} +yada< > that for my sake <07945 +shel > this

great <01419 +gadowl > tempest <05591 +ca<ar > [is] upon you .

03045 JON 003 009 Who <04310 +miy > can tell <{03045} +yada< > [if] God <00430 +>elohiyim > will turn <07725 +shuwb > and repent <05162 +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ?

03045 JON 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <{03045} +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

03045 JON 004 011 And should not I spare <02347 +chuwc > Ni neveh <05210 +Niyneveh > , that great <01419 +gadowl > city <05892 +<iyr > , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <{03045} +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ?

03045 JOS 002 004 And the woman <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow > men <00582 +>enowsh > unto me , but I wist <{03045} +yada< > not whence <00370 +>aiyn > they [were] :

03045 JOS 002 005 And it came <01961 +hayah > to pass [about the time] of shutting <05462 +cagar > of the gate <08179 +sha<ar > , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <{03045} +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them .

03045 JOS 002 009 And she said <00559 +>amar > unto the men <00582 +>enowsh > , I know <{03045} +yada< > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > upon us , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > because <06440 +paniym > of you .

03045 JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <{03045} +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +<abar > [this] way <01870 +derek > heretofore <08543 +t@mowl > .

03045 JOS 003 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869 +<ayin > of all <03605

+kol > Israel <03478 +Yisra>el > , that they may know <{03045} +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with thee .

03045 J0S 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <{03045} +yada< > that the living <02416 +chay > God <00410 +>el > [is] among <07130 +qereb > you , and [that] he will without fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chiiviy > , and the Perizzites <06522 +P@rizziy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciy > .

03045 J0S 004 022 Then ye shall let your children <01121 +ben > know <{03045} +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el > came <05674 +<abar > over <05674 +<abar > this <02088 +zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land .

03045 J0S 004 024 That all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > might know <{03045} +yada< > the hand <03027 +yad > of the LORD <03068 +Y@hovah > , that it [is] mighty <02389 +chazaq > : that ye might fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever .

03045 J0S 008 014 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Ai <05857 +<Ay > saw <07200 +ra>ah > [it] , that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582 +>enowsh > of the city <05892 +<iyr > went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah > , he and all <03605 +kol > his people <05971 +<am > , at a time appointed <04150 +mow<ed > , before <06440 +paniym > the plain <06160 +<arabah > ; but he wist <{03045} +yada< > not that [there were] liers in ambush <00693 +>arab > against him behind <00310 +>achar > the city <05892 +<iyr > .

03045 J0S 014 006 Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <{03045} +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > .

03045 J0S 022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , the LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , he knoweth <{03045} +yada< > , and Israel <03478 +Yisra>el > he shall know <03045 +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad > , or if <00518 +>im > in transgression <04604 +ma<al > against the LORD <03068 +Y@hovah > , (save us not this <02088 +zeh > day <03117 +yowm > ,)

03045 J0S 022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , the LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , he knoweth <03045 +yada< > , and Israel <03478 +Yisra>el > he shall know <{03045} +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad > , or if <00518 +>im > in transgression <04604 +ma<al > against the LORD <03068 +Y@hovah > , (save us not this <02088 +zeh >

day <03117 +yowm > ,)

03045 JOS 022 031 And Phinehas <06372 +Pi yn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <{03045} +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma<ak > this <02088 +zeh > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > .

03045 JOS 023 013 Know <{03045} +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

03045 JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <{03045} +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

03045 JOS 024 031 And Israel <03478 +Yisra>el > served <05647 +<abad > the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that overlived Joshua <03091 +Y@howshuwa< > , and which <00834 +>aher > had known <{03045} +yada< > all <03605 +kol > the works <04639 +ma<aseh > of the LORD <03068 +Y@hovah > , that he had done <06213 +<asah > for Israel <03478 +Yisra>el > .

03045 JUD 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <{03045} +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > yet <01571 +gam > the works <04639 +ma<aseh > which <00834 +>aher > he had done <06213 +<asah > for Israel <03478 +Yisra>el > .

03045 JUD 003 001 Now these <00428 +>el - leh > [are] the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , [even] as many [of Israel] as had not known <{03045} +yada< > all <03605 +kol > the wars

<04421 +milchamah > of Canaan <03667 +K@na<an > ;

03045 JUD 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniym > knew <{03045} +yada< > nothing <03808 +lo> > thereof ;

03045 JUD 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <{03045} +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > > such as before <06440 +paniym > knew <03045 +yada< > nothing <03808 +lo> > thereof ;

03045 JUD 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <{03045} +yada< > whether they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03045 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <{03045} +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > .

03045 JUD 008 016 And he took <03947 +laqach > the elders <02205 +zaqen > of the city <05892 +<iyr > , and thorns <06975 +qowts > of the wilderness <04057 +midbar > and briers <01303 +barqan > , and with them he taught <{03045} +yada< > the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > .

03045 JUD 011 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 +<asah > with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <{03045} +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > ,

03045 JUD 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain <06113 +<atsar > me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 +<asah > a burnt <05930 +<olah > offering , thou must offer <05927 +<alah > it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <{03045} +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

03045 JUD 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > more <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . Then <00227 +>az > Manoah <04495 +Manowach > knew <{03045} +yada< > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

03045 JUD 014 004 But his father <1> and his mother <00517 +>em

> knew <{03045} +yada< > not that it [was] of the LORD <03068 +Y@hovah > , that he sought <01245 +baqash > an occasion <08385 +ta>anah > against the Philistines <06430 +P@lishtiy > : for at that time <06256 +<eth > the Philistines <06430 +P@lishtiy > had dominion <04910 +mashal > over Israel <03478 +Yisra>el > .

03045 JUD 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@hwdah > went <03381 +yarad > to the top <05585 +ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <{03045} +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 +<asah > unto us ? And he said <00559 +>amar > unto them , As they did <06213 +<asah > unto me , so <03651 +ken > have I done <06213 +<asah > unto them .

03045 JUD 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@<oreth > is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <{03045} +yada< > .

03045 JUD 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other times <06471 +pa<am > before <06471 +pa<am > , and shake <05287 +na<ar > myself . And he wist <{03045} +yada< > not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him .

03045 JUD 017 013 Then said <00559 +>amar > Micah <04318 +Mi ykah > , Now <06258 +<attah > know <{03045} +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Levi yiy > to [my] priest <03548 +kohen > .

03045 JUD 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <{03045} +yada< > whether our way <01870 +derek > which <00834 +>aheh > we go <01980 +halak > shall be prosperous <06743 +tsalach > .

03045 JUD 018 014 Then answered <06030 +<anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <{03045} +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 +<attah > therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 +<asah > .

03045 JUD 018 014 Then answered <06030 +<anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a

graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 +<attah > therefore consider <{03045} +yada< > what <04100 +mah > ye have to do <06213 +<asah > .

03045 JUD 019 022 [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [and] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <{03045} +yada< > him .

03045 JUD 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <{03045} +yada< > her , and abused <05953 +<alal > her all <03605 +kol > the night <03915 +layil > until <05704 +<ad > the morning <01242 +boqer > : and when the day <07837 +shachar > began <05927 +<alah > to spring <05927 +<alah > , they let her go <07971 +shalach > .

03045 JUD 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib<ah > ten <06235 +<eser > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <{03045} +yada< > not that evil <07451 +ra< > [was] near <05060 +naga< > them .

03045 JUD 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na<arah > virgins <01330 +b@thuwlah > , that had known <{03045} +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

03045 LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 +<al > it , is known <{03045} +yada< > , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

03045 LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <{03045} +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa<iyr > of the goats <05795 +<ez > , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > :

03045 LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <{03045} +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa<iyr > of the goats <05795 +<ez > , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > :

03045 LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <{03045} +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795 +<ez > , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > .

03045 LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <{03045} +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795 +<ez > , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > .

03045 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <{03045} +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03045 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <{03045} +yada< > [of it] , then he shall be guilty <00816 +>asham > .

03045 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [it be] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <{03045} +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

03045 LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <{03045} +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03045 LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 +<erek > , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 +<al > his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <{03045} +yada< > [it] not , and it shall be forgiven <05545 +calach > him .

03045 LEV 023 043 That your generations <01755 +<dowr > may know

<{03045} +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

03045 MAL 002 004 And ye shall know <{03045} +yada< > that I have sent <07971 +shalach > this <02063 +zo>th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > might be with Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03045 MIC 003 001 And I said <00559 +>amar > , Hear <08085 +shama< > , I pray <04994 +na> > you , O heads <07218 +ro>sh > of Jacob <03290 +Ya<aqob > , and ye princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; [Is it] not for you to know <{03045} +yada< > judgment <04941 +mishpat > ?

03045 MIC 004 012 But they know <{03045} +yada< > not the thoughts <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <00995 +biyn > they his counsel <06098 +<etsah > : for he shall gather <06908 +qabats > them as the sheaves <05995 +<amiyr > into the floor <01637 +goren > .

03045 MIC 006 005 O my people <05971 +<am > , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya<ats > , and what <04100 +mah > Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@owr > answered <06030 +<anah > him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <{03045} +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > .

03045 NAH 001 007 The LORD <03068 +Y@hovah > [is] good <02896 +towb > , a strong <04581 +ma<owz > hold <04581 +ma<owz > in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <{03045} +yada< > them that trust <02620 +chacah > in him .

03045 NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away , and their place <04725 +maqowm > is not known <{03045} +yada< > where <00335 +>ay > they [are] .

03045 NEH 002 016 And the rulers <05461 +cagan > knew <{03045} +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 +<asah > ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 +<asah > the work <04399 +m@la>kah > .

03045 NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <{03045} +yada< > , neither <03808 +lo> > see <07200 +ra>ah > , till <05704 +<ad > we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay <02026 +harag > them , and cause the work <04399 +m@la>kah > to cease <07673 +shabath > .

03045 NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< >

> that it was known <{03045} +yada< > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their counsel <06098 +<etsah > to nought <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@l a>kah > .

03045 NEH 006 016 And it came <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen <01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] , they were much <03966 +m@<od > cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 +<ayin > : for they perceived <{03045} +yada< > that this <02063 +zo>th > work <04399 +m@l a>kah > was wrought <06213 +<asah > of our God <00430 +>elohiym > .

03045 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <01419 +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <{03045} +yada< > unto them .

03045 NEH 009 010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547 +Par<oh > , and on all <03605 +kol > his servants <05650 +<ebed > , and on all <03605 +kol > the people <05971 +<am > of his land <00776 +>erets > : for thou knewest <{03045} +yada< > that they dealt proudly <02102 +zuwd > against <05921 +<al > them . So didst thou get <06213 +<asah > thee a name <08034 +shem > , as [it is] this <02088 +zeh > day <03117 +yowm > .

03045 NEH 009 014 And madest <{03045} +yada< > known <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > :

03045 NEH 009 014 And madest <03045 +yada< > known <{03045} +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > :

03045 NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 +<am > , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show<er > , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiym > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <{03045} +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ;

03045 NEH 013 010 And I perceived <{03045} +yada< > that the portions <04521 +m@nath > of the Levites <03881 +Leviyiy > had not been given <05414 +nathan > [them] : for the Levites <03881 +Leviyiy > and the singers <07891 +shiyr > , that did <06213 +<asah > the work <04399 +m@l a>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field

<07704 +sadeh > .

03045 NUM 010 031 And he said <00559 +>amar > , Leave <05800 +>azab > us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <{03045} +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 +>ayin > .

03045 NUM 011 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib<i>ym . > men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <{03045} +yada< > to be the elders <02205 +zaqen > of the people <05971 +>am > , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , that they may stand <03320 +yatsab > there <08033 +sham > with thee .

03045 NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [I] the LORD <03068 +Y@hovah > will make myself known <{03045} +yada< > unto him in a vision <04758 +mar>eh > , [and] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > .

03045 NUM 014 031 But your little <02945 +taph > ones , which ye said <00559 +>amar > should be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall know <{03045} +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > .

03045 NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [even] forty <00705 +>arba<i>ym > days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 +>avon > , [even] forty <00705 +>arba<i>ym > years <08141 +shaneh > , and ye shall know <{03045} +yada< > my breach <08569 +t@nuw>ah > of promise .

03045 NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 +>edah > , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <{03045} +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him .

03045 NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <{03045} +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 +>asah > all <03605 +kol > these <00428 +>el - leh > works <04639 +ma<aseh > ; for [I have] not [done them] of mine own mind <03820 +leb > .

03045 NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <{03045} +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the

LORD <03068 +Y@hovah > .

03045 NUM 020 014 And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > ,
Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <{03045} +yada<
> all <03605 +kol > the travail that hath befallen <04672 +matsa> > us :

03045 NUM 022 006 Come <03212 +yalak > now <06258 +<attah > therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 +<am > ; for they [are] too mighty <06099 +<atsumm > for me : peradventure <00194 +>uwlai > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <{03045} +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > .

03045 NUM 022 019 Now <06258 +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <{03045} +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

03045 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > ,
I have sinned <02398 +chata> > ; for I knew <{03045} +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 +<attah > therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

03045 NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > ,
and knew <{03045} +yada< > the knowledge <01847 +da<ath > of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] ,
but having his eyes <05869 +<ayin > open <01540 +galah > :

03045 NUM 031 017 Now <06258 +<attah > therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <{03045} +yada< > man by lying <04904 +mi shkab > with him .

03045 NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <{03045} +yada< > a man <02145 +zakar > by lying <04904 +mi shkab > with him , keep alive <02421 +chayah > for yourselves .

03045 NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>elep > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not known <{03045} +yada< > man <02145 +zakar > by lying <04904 +mi shkab > with him .

03045 NUM 032 023 But if <00518 +>im > ye will not do <06213 +<asah > so <03651 +ken > , behold <02009 +hinneh > , ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and be sure <{03045} +yada< > your sin <02403 +chatta>ah > will find <04672 +matsa> > you out .

03045 PRO 001 002 To know <{03045} +yada< > wisdom <02451 +chokmah > and instruction <04148 +muwcar > ; to perceive the words <00561 +>emer > of understanding <00998 +biynah > ;

03045 PRO 001 023 Turn <07725 +shuwb > you at my reproof <08433 +towkechah > : behold <02009 +hinneh > , I will pour <05042 +naba< > out my spirit <07307 +ruwach > unto you , I will make known <{03045} +yada< > my words <01697 +dabar > unto you .

03045 PRO 003 006 In all <03605 +kol > thy ways <01870 +derek > acknowledge <{03045} +yada< > him , and he shall direct <03474 +yashar > thy paths <00734 +>orach > .

03045 PRO 004 001 Hear <08085 +shama< > , ye children <01121 +ben > , the instruction <04148 +muwcar > of a father <1> , and attend <07181 +qashab > to know <{03045} +yada< > understanding <00998 +biynah > .

03045 PRO 004 019 The way <01870 +derek > of the wicked <07563 +rasha< > [is] as darkness <00653 +>aphelah > : they know <{03045} +yada< > not at what <04100 +mah > they stumble <03782 +kashal > .

03045 PRO 005 006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her ways <04570 +ma<gal > are moveable <05128 +nuwa< > , [that] thou canst not know <{03045} +yada< > [them] .

03045 PRO 007 023 Till <05704 +<ad > a dart <02671 +chets > strike <06398 +palach > through his liver <03516 +kabed > ; as a bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare <06341 +pach > , and knoweth <{03045} +yada< > not that it [is] for his life <05315 +nephesh > .

03045 PRO 009 009 Give <05414 +nathan > [instruction] to a wise <02450 +chakam > [man] , and he will be yet <05750 +<owd > wiser <02449 +chakam > : teach <{03045} +yada< > a just <06662 +tsaddiyq > [man] , and he will increase <03254 +yacaph > in learning <03948 +leqach > .

03045 PRO 009 013 A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [is] clamorous <01993 +hamah > : [she is] simple <06612 +p@thiy > , and knoweth <{03045} +yada< > nothing .

03045 PRO 009 018 But he knoweth <{03045} +yada< > not that the dead <07496 +rapha> > [are] there <08033 +sham > ; [and that] her guests <07121 +qara> > [are] in the depths <06010 +<emeq > of hell <07585 +sh@>owl > .

03045 PRO 010 009 He that walketh <03212 +yalak > uprightly <08537 +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth <06140 +<aqash > his ways <01870 +derek > shall be known <{03045} +yada< > .

03045 PRO 010 032 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > know <{03045} +yada< > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [speaketh] frowardness <08419 +tahpukah > .

03045 PRO 012 010 A righteous <06662 +tsaddiyq > [man] regardeth <{03045} +yada< > the life <05315 +nephesh > of his beast <00929 +b@hemah > : but the tender mercies <07356 +racham > of the wicked <07563 +rasha< > [are] cruel <00394 +>akzariy > .

03045 PRO 012 016 A fool s <00191 +>eviyl > wrath <03708 +ka<ac
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> is presently <03117 +yowm > known <{03045} +yada< > : but a prudent <06175 +<aruwm > [man] covereth <03680 +kacah > shame <07036 +qal own > .

03045 PRO 014 007 Go <03212 +yalak > from the presence <05048 +neged > of a foolish <03684 +k@ciyl > man <00376 +>iysh > , when thou perceivest <{03045} +yada< > not [in him] the lips <08193 +saphah > of knowledge <01847 +da<ath > .

03045 PRO 014 010 The heart <03820 +leb > knoweth <{03045} +yada< > his own <05315 +nephesh > bitterness <04751 +mar > ; and a stranger <02114 +zuwr > doth not intermeddle <06148 +<arab > with his joy <08057 +simchah > .

03045 PRO 014 033 Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [that which is] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <{03045} +yada< > .

03045 PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I have made known <{03045} +yada< > to thee this day <03117 +yowm > , even <00637 +>aph > to thee .

03045 PRO 022 021 That I might make thee know <{03045} +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ?

03045 PRO 023 035 They have stricken <05221 +nakah > me , [shalt thou say <00559 +>amar > , and] I was not sick <02470 +chalah > ; they have beaten <01986 +halam > me , [and] I felt <{03045} +yada< > [it] not : when <04970 +mathay > shall I awake <06974 +quwts > ? I will seek <01245 +baqash > it yet again <05750 +<owd > .

03045 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <{03045} +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <03045 +yada< > [it] ? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam > according to his works <06467 +po<al > ?

03045 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <{03045} +yada< > [it] ? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam > according to his works <06467 +po<al > ?

03045 PRO 024 014 So <03651 +ken > [shall] the knowledge <{03045} +yada< > of wisdom <02451 +chokmah > [be] unto thy soul <05315 +nephesh > : when <00518 +>im > thou hast found <04672 +matsa> > [it] , then there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be cut <03772 +karath > off .

03045 PRO 024 022 For their calamity <00343 +>eyd > shall rise <06965 +quwm > suddenly <06597 +pith>owm > ; and who <04310 +miy > knoweth <{03045} +yada< > the ruin <06365 +piyd > of them both <08147 +sh@nayim > ?

03045 PRO 027 001 Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou knowest <{03045} +yada< > not what <04100 +mah > a day <03117 +yowm > may bring <03205 +yal ad > forth <03205 +yal ad > .

03045 PRO 027 023 Be thou diligent to know <{03045} +yada< > the state <06440 +paniyim > of thy flocks <06629 +tso>n > , [and] look <07896 +shiyth > well to thy herds <05739 +<eder > .

03045 PRO 028 002 For the transgression <06588 +pesha< > of a land <00776 +>erets > many <07227 +rab > [are] the princes <08269 +sar > thereof : but by a man <00120 +>adam > of understanding <00995 +biyn > [and] knowledge <{03045} +yada< > the state <03651 +ken > [thereof] shall be prolonged <00748 +>arak > .

03045 PRO 028 022 He that hasteth <00926 +bahal > to be rich <01952 +hown > [hath] an evil <07451 +ra< > eye <05869 +<ayin > , and considereth <{03045} +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him .

03045 PRO 029 007 The righteous <06662 +tsaddiyq > considereth <{03045} +yada< > the cause <01779 +diyn > of the poor <01800 +dal > : [but] the wicked <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 +da<ath > [it] .

03045 PRO 030 003 I neither <03808 +lo> > I learned <03925 +lamad > wisdom <02451 +chokmah > , nor have <{03045} +yada< > the knowledge <01847 +da<ath > of the holy <06918 +qadowsh > .

03045 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <{03045} +yada< > ?

03045 PRO 030 018 There be three <07969 +shalowsh > [things which] are too wonderful <06381 +pala> > for me , yea , four <00702 +>arba< > which <00834 +>aher > I know <{03045} +yada< > not :

03045 PRO 031 023 Her husband <01167 +ba<al > is known <{03045} +yada< > in the gates <08179 +sha<ar > , when he sitteth <03427 +yashab > among <05973 +<im > the elders <02205 +zaqen > of the land <00776 +>erets > .

03045 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <{03045} +yada< > the way <01870 +derek > of the righteous <06662 +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha< > shall perish <6> .

03045 PSA 004 003 But know <{03045} +yada< > that the LORD <03068 +Y@hovah > hath set <06395 +palah > apart <06395 +palah > him that is godly <02623 +chaciyd > for himself : the LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him .

03045 PSA 009 010 And they that know <{03045} +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in thee :

for thou , LORD <03068 +Y@hovah > , hast not forsaken <05800
+<azab > them that seek <01875 +darash > thee .

03045 PSA 009 016 The LORD <03068 +Y@hovah > is known <{03045}
+yada< > [by] the judgment <04941 +mi shpat > [which] he
executeth <06213 +<asah > : the wicked <07563 +rasha< > is
snared <05367 +naqash > in the work <06467 +po<al > of his own
hands <03709 +kaph > . Hig gai on <01902 +hi ggayown > . Sel ah
<05542 +cel ah > .

03045 PSA 009 020 Put <07896 +shiyth > them in fear <04172
+mowra> > , O LORD <03068 +Y@hovah > : [that] the nations
<01471 +gowy > may know <{03045} +yada< > themselves [to be but
] men <00582 +>enowsh > . Sel ah <05542 +cel ah > .

03045 PSA 014 004 Have all <03605 +kol > the workers <06466
+pa<al > of ini quity <00205 +>aven > no <03808 +lo> > knowl edge
<{03045} +yada< > ? who eat <00398 +>akal > up my people <05971
+<am > [as] they eat <00398 +>akal > bread <03899 +lechem > ,
and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > .

03045 PSA 016 011 Thou wilt shew <{03045} +yada< > me the path
<00734 +>orach > of life <02416 +chay > : in thy presence <06440
+paniy m > [is] ful ness <07648 +soba< > of joy <08057 +simchah
> ; at thy right <03225 +yami yn > hand <03225 +yami yn > [there
are] pleasures <05273 +na<iym > for evermore <05331 +netsach > .

03045 PSA 018 043 Thou hast delivered <06403 +palat > me from
the strivings <07379 +riyb > of the people <05971 +<am > ; [and
] thou hast made <07760 +suwm > me the head <07218 +ro>sh > of
the heathen <01471 +gowy > : a people <05971 +<am > [whom] I
have not known <{03045} +yada< > shall serve <05647 +<abad > me .

03045 PSA 020 006 Now <06258 +<attah > know <{03045} +yada< > I
that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his
anoined <04899 +mashiyach > ; he will hear <06030 +<anah > him
from his holy <06944 +qodesh > heaven <08064 +shamayim > with
the saving <03468 +yesha< > strength <01369 +g@buwrah > of his
right <03225 +yami yn > hand <03225 +yami yn > .

03045 PSA 025 004 Shew <{03045} +yada< > me thy ways <01870
+derek > , O LORD <03068 +Y@hovah > ; teach <03925 +lamad > me
thy paths <00734 +>orach > .

03045 PSA 025 014 The secret <05475 +cowd > of the LORD <03068
+Y@hovah > [is] with them that fear <03373 +yare> > him ; and
he will shew <{03045} +yada< > them his covenant <01285 +b@riyth
> .

03045 PSA 031 007 I will be glad <01523 +giyl > and rejoice
<08055 +samach > in thy mercy <02617 +cheded > : for thou hast
considered <07200 +ra>ah > my trouble <06040 +<oniy > ; thou
hast known <{03045} +yada< > my soul <05315 +nephesh > in
adversities <06869 +tsarah > ;

03045 PSA 031 011 I was a reproach <02781 +cherpah > among all
<03605 +kol > mine enemies <06887 +tsarar > , but especially
<03966 +m@<od > among my neighbours <07934 +shaken > , and a
fear <06343 +pachad > to mine acquaintance <{03045} +yada< > :
they that did see <07200 +ra>ah > me wi thout <02351 +chuwts >
fled <05074 +nadad > from me .

03045 PSA 032 005 I acknowledged <{03045} +yada< > my sin <02403
+chatta>ah > unto thee , and mine ini quity <05771 +<avon > have
I not hid <03680 +kacah > . I said <00559 +>amar > , I will
confess <03034 +yadah > my transgressions <06588 +pasha< > unto
12/8/2021

the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa > >
the iniquity <05771 +<avon > of my sin <02403 +chatta>ah > .
Selah <05542 +celah > .

03045 PSA 035 008 Let destruction <07722 +show> > come <00935
+bow> > upon him at unawares <{03045} +yada< > ; and let his net
<07568 +resheth > that he hath hid <02934 +taman > catch <03920
+lakad > himself : into that very destruction <07722 +show> >
let him fall <05307 +naphal > .

03045 PSA 035 011 False <02555 +chamac > witnesses <05707 +<ed >
did rise <06965 +quwm > up ; they laid to my charge <07592
+sha>al > [things] that I knew <{03045} +yada< > not .

03045 PSA 035 015 But in mine adversity <06761 +tsela< > they
rejoiced <08055 +samach > , and gathered <00622 +>acaph >
themselves together : [yea] , the abjects <05222 +nekeh >
gathered <00622 +>acaph > themselves together against <05921
+<al > me , and I knew <{03045} +yada< > [it] not ; they did
tear <07167 +qara< > [me] , and ceased <01826 +damam > not :

03045 PSA 036 010 O continue <04900 +mashak > thy lovingkindness
<02617 +cheched > unto them that know <{03045} +yada< > thee ;
and thy righteousness <06666 +ts@daqah > to the upright <03477
+yashar > in heart <03820 +leb > .

03045 PSA 037 018 The LORD <03068 +Y@hovah > knoweth <{03045}
+yada< > the days <03117 +yowm > of the upright <08549 +tamiym >
: and their inheritance <05159 +nachalah > shall be for ever
<05769 +<owlam > .

03045 PSA 039 004 LORD <03068 +Y@hovah > , make me to know
<{03045} +yada< > mine end <07093 +gets > , and the measure
<04060 +middah > of my days <03117 +yowm > , what <04310 +miy >
it [is ; that] I may know <03045 +yada< > how <04100 +mah >
frail <02310 +chadel > I [am] .

03045 PSA 039 004 LORD <03068 +Y@hovah > , make me to know
<03045 +yada< > mine end <07093 +gets > , and the measure <04060
+middah > of my days <03117 +yowm > , what <04310 +miy > it [is
; that] I may know <{03045} +yada< > how <04100 +mah > frail
<02310 +chadel > I [am] .

03045 PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh >
walketh <01980 +halak > in a vain shew <06754 +tselem > : surely
<00389 +>ak > they are disquieted <01993 +hamah > in vain <01892
+hebel > : he heapeth <06651 +tsabar > up [riches] , and
knoweth <{03045} +yada< > not who <04310 +miy > shall gather
<00622 +>acaph > them .

03045 PSA 040 009 I have preached <01319 +basar > righteousness
<06664 +tsedeq > in the great <07227 +rab > congregation <06951
+qahal > : lo <02009 +hinneh > , I have not refrained <03607
+kala> > my lips <08193 +saphah > , O LORD <03068 +Y@hovah > ,
thou knowest <{03045} +yada< > .

03045 PSA 041 011 By this <02063 +zo>th > I know <{03045} +yada<
> that thou favourest <02654 +chaphets > me , because <03588
+kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa<
> over <05921 +<al > me .

03045 PSA 044 021 Shall not God <00430 +>elohiym > search <02713
+chaqar > this <02063 +zo>th > out ? for he knoweth <{03045}
+yada< > the secrets <08587 +ta<alummah > of the heart <03820
+leb > .

03045 PSA 046 010 Be still <07503 +raphah > , and know <{03045} +yada< > that I [am] God <00430 +>elohiym > : I will be exalted <07311 +ruwm > among the heathen <01471 +gowy > , I will be exalted <07311 +ruwm > in the earth <00776 +>erets > .

03045 PSA 048 003 God <00430 +>elohiym > is known <{03045} +yada< > in her palaces <00759 +>armown > for a refuge <04869 +mi sgab > .

03045 PSA 050 011 I know <{03045} +yada< > all <03605 +kol > the fowls <05775 +<owph > of the mountains <02022 +har > : and the wild <02123 +ziyz > beasts <02123 +ziyz > of the field <07704 +sadeh > [are] mine <05978 +<immad > .

03045 PSA 051 003 For I acknowledge <{03045} +yada< > my transgressions <06588 +peshah > : and my sin <02403 +chatta>ah > [is] ever <08548 +tamiyd > before <05048 +neged > me .

03045 PSA 051 006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah > parts : and in the hidden <05640 +catham > [part] thou shalt make me to know <{03045} +yada< > wisdom <02451 +chokmah > .

03045 PSA 053 004 Have the workers <06466 +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <{03045} +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiym > .

03045 PSA 055 013 But [it was] thou , a man <00582 +>enowsh > mine equal <06187 +<erek > , my guide <00441 +>alluwph > , and mine acquaintance <{03045} +yada< > .

03045 PSA 056 009 When I cry <07121 +qara> > [unto thee] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb > back <00268 +>achowr > : this <02088 +zeh > I know <{03045} +yada< > ; for God <00430 +>elohiym > [is] for me .

03045 PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and let them know <{03045} +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya<aqob > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > .

03045 PSA 067 002 That thy way <01870 +derek > may be known <{03045} +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw<ah > health among all <03605 +kol > nations <01471 +gowy > .

03045 PSA 069 005 O God <00430 +>elohiym > , thou knowest <{03045} +yada< > my foolishness <00200 +>ivveleth > ; and my sins <00819 +>ashmah > are not hid <03582 +kachad > from thee .

03045 PSA 069 019 Thou hast known <{03045} +yada< > my reproach <02781 +cherpah > , and my shame <01322 +bosheth > , and my dishonour <03639 +k@limmah > : mine adversaries <06887 +tsarar > [are] all <03605 +kol > before <06440 +paniym > thee .

03045 PSA 071 015 My mouth <06310 +peh > shall shew <05608 +caphar > forth thy righteousness <06666 +ts@daqah > [and] thy salvation <08668 +t@shuw<ah > all <03605 +kol > the day <03117 +yowm > ; for I know <{03045} +yada< > not the numbers <05615 +c@phorah > [thereof] .

03045 PSA 073 011 And they say <00559 +>amar > , How <00349 +>eyk > doth God <04010 +mabliyyiyth > know <{03045} +yada< > ? and is there knowledge <01844 +de<ah > in the most <05945 +>el yown > High <05945 +>el yown > ?

03045 PSA 073 016 When I thought <02803 +chashab > to know <{03045} +yada< > this <02063 +zo>th > , it [was] too painful <05999 +<amal > for me ;

03045 PSA 074 005 [A man] was famous <{03045} +yada< > according as he had lifted <00935 +bow> > up axes <07134 +qardom > upon the thick <05441 +cobek > trees <06086 +<ets > .

03045 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <{03045} +yada< > how <05704 +<ad > long <05704 +<ad > .

03045 PSA 076 001 To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of Asaph <00623 +>Acaph > . In Judah <03063 +Y@huwdah > [is] God <00430 +>elohiyim > known <{03045} +yada< > : his name <08034 +shem > [is] great <01419 +gadawl > in Israel <03478 +Yi sra>el > .

03045 PSA 077 014 Thou [art] the God <00410 +>el > that doest <06213 +<asah > wonders <06382 +pele> > : thou hast declared <{03045} +yada< > thy strength <05797 +<oz > among the people <05971 +<am > .

03045 PSA 077 019 Thy way <01870 +derek > [is] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 +<aqeb > are not known <{03045} +yada< > .

03045 PSA 078 003 Which <00834 +>aher > we have heard <08085 +shama< > and known <{03045} +yada< > , and our fathers <1> have told <05608 +caphar > us .

03045 PSA 078 005 For he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya<aqob > , and appointed <07760 +suwm > a law <08451 +towrah > in Israel <03478 +Yi sra>el > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> , that they should make them known <{03045} +yada< > to their children <01121 +ben > :

03045 PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <{03045} +yada< > [them , even] the children <01121 +ben > [which] should be born <03205 +yalad > ; [who] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > :

03045 PSA 079 006 Pour <08210 +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that have not known <{03045} +yada< > thee , and upon the kingdoms <04467 +mamlakah > that have not called <07121 +qara> > upon thy name <08034 +shem > .

03045 PSA 079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>elohiyim > ? let him be known <{03045} +yada< > among the heathen <01471 +gowy > in our sight <05869 +<ayin > [by] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 +<ebed > [which is] shed <08210 +shaphak > .

03045 PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [for] a testimony <5715> , when he went <03318 +yatsa> > out through <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : [where] I heard <08085 +shama< > a language <08193 +saphah > [that] I understood <{03045} +yada< > not .

03045 PSA 082 005 They know <{03045} +yada< > not , nei ther <03808 +lo> > will they understand <00995 +biyn > ; they walk <01980 +halak > on in darkness <02825 +chashekah > : all the foundations <04146 +mowcadah > of the earth <00776 +>erets > are out of course <04131 +mowt > .

03045 PSA 083 018 That [men] may know <{03045} +yada< > that thou , whose name <08034 +shem > alone <00905 +bad > [is] JEHOVAH <03068 +Y@hovah > , [art] the most <05945 +>elyown > high <05945 +>elyown > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

03045 PSA 087 004 I will make mention <02142 +zakar > of Rahab <07294 +Rahab > and Babylon <00894 +Babel > to them that know <{03045} +yada< > me : behold <02009 +hinneh > Philistia <06429 +P@lesheth > , and Tyre <06865 +Tsor > , with Ethiopia <03568 +Kuwsh > ; this <02088 +zeh > [man] was born <03205 +yalad > there <08033 +sham > .

03045 PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <{03045} +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow<ebah > unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > .

03045 PSA 088 012 Shall thy wonders <06382 +pele> > be known <{03045} +yada< > in the dark <02822 +choshek > ? and thy righteousness <06666 +ts@daqah > in the land <00776 +>erets > of forgetful ness <05388 +n@shiyah > ?

03045 PSA 088 018 Lover <00157 +>ahab > and friend <07453 +rea< > hast thou put <07368 +rachaq > far <07368 +rachaq > from me , [and] mine acquaintance <{03045} +yada< > into darkness <04285 +machshak > .

03045 PSA 089 001 Maschil <07919 +sakal > of Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > . I will sing <07891 +shiyr > of the mercies <02617 +cheched > of the LORD <03068 +Y@hovah > for ever <05769 +<owlam > : with my mouth <06310 +peh > will I make known <{03045} +yada< > thy faithful ness <00530 +>emuwnah > to all generations <01755 +dowr > .

03045 PSA 089 015 Blessed <00835 +>esher > [is] the people <05971 +<am > that know <{03045} +yada< > the joyful <08643 +t@ruw<ah > sound <08643 +t@ruw<ah > : they shall walk <01980 +halak > , O LORD <03068 +Y@hovah > , in the light <00216 +>owr > of thy countenance <06440 +paniyim > .

03045 PSA 090 011 Who <04310 +miy > knoweth <{03045} +yada< > the power <05797 +<oz > of thine anger <00639 +>aph > ? even according to thy fear <03374 +yir>ah > , [so is] thy wrath <05678 +<ebrah > .

03045 PSA 090 012 So <03651 +ken > teach <{03045} +yada< > [us] to number <04487 +manah > our days <03117 +yowm > , that we may apply <00935 +bow> > [our] hearts <03824 +lebab > unto wisdom <02451 +chokmah > .

03045 PSA 091 014 Because <03588 +kiy > he hath set his love
<02836 +chashaq > upon me , therefore will I deliver <06403
+palat > him : I will set him on high <07682 +sagab > , because
<03588 +kiy > he hath known <{03045} +yada< > my name <08034
+shem > .

03045 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh >
knoweth <{03045} +yada< > not ; neither <03808 +lo> > doth a
fool <03684 +k<ciyl > understand <00995 +biyn > this <02063
+zo>th > .

03045 PSA 094 011 The LORD <03068 +Y@hovah > knoweth <{03045}
+yada< > the thoughts <04284 +machashabah > of man <00120 +>adam
> , that they [are] vanity <01892 +hebel > .

03045 PSA 095 010 Forty <00705 +>arba<iym > years <08141 +shaneh
> long was I grieved <06362 +patar > with [this] generation
<01755 +dowr > , and said <00559 +>amar > , It [is] a people
<05971 +<am > that do err <08582 +ta<ah > in their heart <03824
+lebab > , and they have not known <{03045} +yada< > my ways
<01870 +derek > :

03045 PSA 098 002 The LORD <03068 +Y@hovah > hath made known
<{03045} +yada< > his salvation <03444 +y@shuw<ah > : his
righteousness <06666 +ts@daqah > hath he openly shewed <01540
+galah > in the sight <05869 +<ayin > of the heathen <01471
+gowy > .

03045 PSA 100 003 Know <{03045} +yada< > ye that the LORD <03068
+Y@hovah > he [is] God <00430 +>elohiym > : [it is] he [
that] hath made <06213 +<asah > us , and not we ourselves
<00587 +>anachnuw > ; [we are] his people <05971 +<am > , and
the sheep <06629 +tso>n > of his pasture <04830 +mir<iyth > .

03045 PSA 101 004 A froward <06141 +<iqqesh > heart <03820 +leb
> shall depart <05493 +cuwr > from me : I will not know <{03045}
+yada< > a wicked <07451 +ra< > [person] .

03045 PSA 103 007 He made known <{03045} +yada< > his ways
<01870 +derek > unto Moses <04872 +Mosheh > , his acts <05949
+<aliylah > unto the children <01121 +ben > of Israel <03478
+Yisra>el > .

03045 PSA 103 014 For he knoweth <{03045} +yada< > our frame
<03336 +yetser > ; he remembereth <02142 +zakar > that we [are
] dust <06083 +<aphar > .

03045 PSA 104 019 He appointed <06213 +<asah > the moon <03394
+yareach > for seasons <04150 +mow<ed > : the sun <08121
+shemesh > knoweth <{03045} +yada< > his going <03996 +mabow> >
down .

03045 PSA 105 001 O give thanks <03034 +yadah > unto the LORD
<03050 +Yahh > ; call <07121 +qara> > upon his name <08034 +shem
> : make known <{03045} +yada< > his deeds <05949 +<aliylah >
among the people <05971 +<am > .

03045 PSA 106 008 Nevertheless he saved <03467 +yasha< > them
for his name s <08034 +shem > sake <04616 +ma<an > , that he
might make his mighty <01369 +g@buwrah > power <01369 +g@buwrah
> to be known <{03045} +yada< > .

03045 PSA 109 027 That they may know <{03045} +yada< > that this
<02063 +zo>th > [is] thy hand <03027 +yad > ; [that] thou ,
LORD <03068 +Y@hovah > , hast done <06213 +<asah > it .

03045 PSA 119 075 I know <{03045} +yada< > , O LORD <03068 +Y@hovah > , that thy judgments <04941 +mishpat > [are] right <06664 +tsedeq > , and [that] thou in faithfulness <00530 +>emwnah > hast afflicted <06031 +<anah > me .

03045 PSA 119 079 Let those that fear <03373 +yare> > thee turn <07725 +shuwb > unto me , and those that have known <{03045} +yada< > thy testimonies <05713 +<edah > .

03045 PSA 119 125 I [am] thy servant <05650 +<ebed > ; give me understanding <00995 +biyn > , that I may know <{03045} +yada< > thy testimonies <05713 +<edah > .

03045 PSA 119 152 Concerning thy testimonies <05713 +<edah > , I have known <{03045} +yada< > of old <06924 +qedem > that thou hast founded <03245 +yacad > them for ever <05769 +<owlam > .

03045 PSA 135 005 For I know <{03045} +yada< > that the LORD <03068 +Y@hovah > [is] great <01419 +gadawl > , and [that] our Lord <00113 +>adown > [is] above all <03605 +kol > gods <00430 +>elohiym > .

03045 PSA 138 006 Though <03588 +kiy > the LORD <03068 +Y@hovah > [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <{03045} +yada< > afar <04801 +merchaq > off .

03045 PSA 139 001 To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > , thou hast searched <02713 +chaqar > me , and known <{03045} +yada< > [me] .

03045 PSA 139 002 Thou knowest <{03045} +yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995 +biyn > my thought <07454 +rea< > afar <07350 +rachowq > off .

03045 PSA 139 004 For [there is] not a word <04405 +millah > in my tongue <03956 +lashown > , [but] , lo <02005 +hen > , O LORD <03068 +Y@hovah > , thou knowest <{03045} +yada< > it al together <03605 +kol > .

03045 PSA 139 014 I will praise <03034 +yadah > thee ; for I am fearfully <03372 +yare> > [and] wonderfully <06395 +palah > made : marvellous <06381 +pala> > [are] thy works <04639 +ma<aseh > ; and [that] my soul <05315 +nephesh > knoweth <{03045} +yada< > right well .

03045 PSA 139 023 Search <02713 +chaqar > me , O God <00410 +>el > , and know <03045 +yada< > my heart <03824 +lebab > : try <00974 +bachan > me , and know <{03045} +yada< > my thoughts <08312 +sar<aph > :

03045 PSA 139 023 Search <02713 +chaqar > me , O God <00410 +>el > , and know <{03045} +yada< > my heart <03824 +lebab > : try <00974 +bachan > me , and know <03045 +yada< > my thoughts <08312 +sar<aph > :

03045 PSA 140 012 I know <{03045} +yada< > that the LORD <03068 +Y@hovah > will maintain <06213 +<asah > the cause <01779 +diyn > of the afflicted <06041 +<aniy > , [and] the right <04941 +mishpat > of the poor <34> .

03045 PSA 142 003 When my spirit <07307 +ruwach > was
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overwhelmed <05848 +<ataph > within <05921 +<al > me , then thou knewest <{03045} +yada< > my path <05410 +nathiyb > . In the way <00734 +>orach > wherein <02098 +zuw > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me .

03045 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheched > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <{03045} +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee .

03045 PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <{03045} +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest account <02803 +chashab > of him !

03045 PSA 145 012 To make known <{03045} +yada< > to the sons <01121 +ben > of men <00120 +>adam > his mighty <01369 +g@buwrah > acts , and the glorious <03519 +kabowd > majesty <01926 +hadar > of his kingdom <04438 +malkuwth > .

03045 PSA 147 020 He hath not dealt <06213 +<asah > so <03651 +ken > with any <03605 +kol > nation <01471 +gowy > : and [as for his] judgments <04941 +mishpat > , they have not known <{03045} +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

03045 RUT 002 001 And Naomi <05281 +No<omiy > had a kinsman <{03045} +yada< > of her husband s <00376 +>iysh > , a mighty <01368 +gibbowr > man <00376 +>iysh > of wealth <02428 +chayil > , of the family <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > ; and his name <08034 +shem > [was] Boaz <01162 +Bo<az > .

03045 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030 +<anah > and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 +<asah > unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [how] thou hast left <05800 +<azab > thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 +<am > which <00834 +>aher > thou knewest <{03045} +yada< > not heretofore <08543 +t@mowl > .

03045 RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simplah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <{03045} +yada< > unto the man <00376 +>iysh > , until <05704 +<ad > he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > .

03045 RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <{03045} +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 +<asah > .

03045 RUT 003 011 And now <06258 +<attah > , my daughter <01323

+bath > , fear <03372 +yare> > not ; I will do <06213 +<asah >
to thee all <03605 +kol > that thou requirest <00559 +>amar > :
for all <03605 +kol > the city <08179 +sha<ar > of my people
<05971 +<am > doth know <{03045} +yada< > that thou [art] a
virtuous <02428 +chayil > woman <00802 +>ishshah > .

03045 RUT 003 014 And she lay <07901 +shakab > at his feet
<04772 +marg@lah > until <05704 +<ad > the morning <01242 +boqer
> : and she rose <06965 +quwm > up before <02958 +t@rowm > one
could know <05234 +nakar > another <07453 +rea< > . And he said
<00559 +>amar > , Let it not be known <{03045} +yada< > that a
woman <00802 +>ishshah > came <00935 +bow> > into the floor
<01637 +goren > .

03045 RUT 003 018 Then said <00559 +>amar > she , Sit <03427
+yashab > still , my daughter <01323 +bath > , until thou know
<{03045} +yada< > how <05704 +<ad > the matter <01697 +dabar >
will fall <05307 +naphal > : for the man <00376 +>iysh > will
not be in rest <08252 +shaqat > , until he have finished <03615
+kalah > the thing <01697 +dabar > this day <03117 +yowm > .

03045 RUT 004 004 And I thought <00559 +>amar > to advertise
thee , saying <00559 +>amar > , Buy <07069 +qanah > [it]
before <05048 +neged > the inhabitants <03427 +yashab > , and
before <05048 +neged > the elders <02205 +zaqen > of my people
<05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al
> [it] , redeem <06299 +padah > [it] : but if <00518 +>im >
thou wilt not redeem <01350 +ga>al > [it , then] tell <05046
+nagad > me , that I may know <{03045} +yada< > : for [there is
] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside
<02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee
. And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

03045 SON 001 008 If <00518 +>im > thou know <{03045} +yada< >
not , O thou fairest <03303 +yapheh > among women <00802
+>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > forth
<03318 +yatsa> > by the footsteps <06119 +<aqeb > of the flock
<06629 +tso>n > , and feed <07462 +ra<ah > thy kids <01423
+g@diy > beside <05921 +<al > the shepherds <07462 +ra<ah >
tents <04908 +mishkan > .

03045 SON 006 012 Or ever <03808 +lo> > I was aware <{03045}
+yada< > , my soul <05315 +nephesh > made <07760 +suwm > me [like]
the chariots <04818 +merkabah > of Ammi nadi b <05993
+<Ammi y Nadiyb > .

03045 ZEC 002 009 For , behold <02005 +hen > , I will shake
<05130 +nuwph > mine hand <03027 +yad > upon them , and they
shall be a spoil <07998 +shalal > to their servants <05647
+<abad > : and ye shall know <{03045} +yada< > that the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971
+shalach > me .

03045 ZEC 002 011 And many <07227 +rab > nations <01471 +gowy >
shall be joined <03867 +lavah > to the LORD <03068 +Y@hovah > in
that day <03117 +yowm > , and shall be my people <05971 +<am > :
and I will dwell <07931 +shakan > in the midst <08432 +tavek >
of thee , and thou shalt know <{03045} +yada< > that the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971
+shalach > me unto thee .

03045 ZEC 004 005 Then the angel <04397 +mal>ak > that talked
<01696 +dabar > with me answered <06030 +<anah > and said <00559
+>amar > unto me , Knowest <{03045} +yada< > thou not what
<04100 +mah > these <00428 +>el - leh > be ? And I said <00559
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+>amar > , No <03808 +lo> > , my lord <00113 +>adown > .

03045 ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <{03045} +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03045 ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar > , Knowest <{03045} +yada< > thou not what <04100 +mah > these <00428 +>el - leh > [be] ? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > .

03045 ZEC 006 015 And they [that are] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <{03045} +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . And [this] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>el ohim > .

03045 ZEC 007 014 But I scattered them with a whirlwind <05590 +ca<ar > among <05921 +<al > all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <{03045} +yada< > not . Thus the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them , that no man passed <05674 +<abar > through nor returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > .

03045 ZEC 011 011 And it was broken <06565 +parar > in that day <03117 +yowm > : and so <03651 +ken > the poor <06041 +<aniy > of the flock <06629 +tso>n > that waited <08104 +shamar > upon me knew <{03045} +yada< > that it [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03045 ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be known <{03045} +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo> > night <03915 +layil > : but it shall come to pass , [that] at evening <06153 +<ereb > time <06256 +<eth > it shall be light <00216 +>owr > .

03045 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will not do <06213 +<asah > iniquity <05766 +<evel > : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 +<adar > not ; but the unjust <05767 +<avval > knoweth <{03045} +yada< > no <03808 +lo> > shame <01322 +bosheth > .

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