

03027 yad NUM-2: 17 pl ace  
03027 yad DEU-2: 37 pl ace  
03027 yad 1SA-15: 12 pl ace  
03027 yad 2SA-18: 18 pl ace  
03027 yad ISA-56: 5 pl ace  
03027 yad JER-6: 3 pl ace  
03027 yad EZE-21: 19 pl ace  
03027 yad PSA-141: 6 pl aces  
03027 yad DEU-32: 36 power  
03027 yad JOS-8: 20 power  
03027 yad 2KI -19: 26 power  
03027 yad NEH-5: 5 power  
03027 yad JOB-1: 12 power  
03027 yad JOB-5: 20 power  
03027 yad PSA-22: 20 power  
03027 yad PSA-49: 15 power  
03027 yad PRO-18: 21 power  
03027 yad ISA-37: 27 power  
03027 yad ISA-47: 14 power  
03027 yad DAN-12: 7 power  
03027 yad HOS-13: 14 power  
03027 yad NUM-15: 30 presumptuously  
03027 yad 1CH-6: 31 servi ce  
03027 yad 1CH-29: 5 servi ce  
03027 yad EXO-2: 5 si de  
03027 yad 1SA-4: 18 si de  
03027 yad 2SA-18: 4 si de  
03027 yad ECC-4: 1 si de  
03027 yad DAN-10: 4 si de  
03027 yad PSA-77: 2 sore  
03027 yad EST-1: 7 state  
03027 yad EST-2: 18 state  
03027 yad 1KI -10: 19 stays

03027 yad 1KI-10: 19 stays  
03027 yad 2CH-9: 18 stays  
03027 yad 2CH-9: 18 stays  
03027 yad 2KI-9: 24 strength  
03027 yad JOB-23: 2 stroke  
03027 yad EX0-26: 17 tenons  
03027 yad EX0-26: 19 tenons  
03027 yad EX0-26: 19 tenons  
03027 yad EX0-36: 22 tenons  
03027 yad EX0-36: 24 tenons  
03027 yad EX0-36: 24 tenons  
03027 yad EZE-43: 26 themsel ves  
03027 yad ZEC-4: 12 through  
03027 yad NUM-35: 17 throwi ng  
03027 yad GEN-43: 34 ti mes  
03027 yad 1CH-23: 28 wai t  
03027 yad ISA-57: 8 where  
03027 yad EX0-14: 31 work  
03027 yad GEN-15: 9 years  
03027 yad EX0-32: 29 yoursel ves  
03027 yad 2CH-29: 31 yoursel ves  
03027 yad 2CH-30: 8 yoursel ves  
03027 yad GEN-3: 22 hand  
03027 yad GEN-4: 11 hand  
03027 yad GEN-8: 9 hand  
03027 yad GEN-9: 2 hand  
03027 yad GEN-9: 5 hand  
03027 yad GEN-9: 5 hand  
03027 yad GEN-9: 5 hand  
03027 yad GEN-9: 5 hand  
03027 yad GEN-14: 20 hand  
03027 yad GEN-14: 22 hand  
03027 yad GEN-16: 6 hand  
03027 yad GEN-16: 12 hand

03027 yad GEN-16: 12 hand  
03027 yad GEN-19: 10 hand  
03027 yad GEN-19: 16 hand  
03027 yad GEN-19: 16 hand  
03027 yad GEN-19: 16 hand  
03027 yad GEN-21: 18 hand  
03027 yad GEN-21: 30 hand  
03027 yad GEN-22: 6 hand  
03027 yad GEN-22: 10 hand  
03027 yad GEN-22: 12 hand  
03027 yad GEN-24: 2 hand  
03027 yad GEN-24: 9 hand  
03027 yad GEN-24: 10 hand  
03027 yad GEN-24: 18 hand  
03027 yad GEN-25: 26 hand  
03027 yad GEN-27: 17 hand  
03027 yad GEN-30: 35 hand  
03027 yad GEN-31: 29 hand  
03027 yad GEN-31: 39 hand  
03027 yad GEN-32: 11 hand  
03027 yad GEN-32: 11 hand  
03027 yad GEN-32: 13 hand  
03027 yad GEN-32: 16 hand  
03027 yad GEN-33: 10 hand  
03027 yad GEN-33: 19 hand  
03027 yad GEN-35: 4 hand  
03027 yad GEN-37: 22 hand  
03027 yad GEN-37: 27 hand  
03027 yad GEN-38: 18 hand  
03027 yad GEN-38: 20 hand  
03027 yad GEN-38: 20 hand  
03027 yad GEN-38: 28 hand  
03027 yad GEN-38: 28 hand

03027	yad	GEN-38: 29	hand
03027	yad	GEN-38: 30	hand
03027	yad	GEN-39: 3	hand
03027	yad	GEN-39: 4	hand
03027	yad	GEN-39: 6	hand
03027	yad	GEN-39: 8	hand
03027	yad	GEN-39: 12	hand
03027	yad	GEN-39: 13	hand
03027	yad	GEN-39: 22	hand
03027	yad	GEN-39: 23	hand
03027	yad	GEN-40: 11	hand
03027	yad	GEN-40: 13	hand
03027	yad	GEN-41: 35	hand
03027	yad	GEN-41: 42	hand
03027	yad	GEN-41: 42	hand
03027	yad	GEN-41: 44	hand
03027	yad	GEN-42: 37	hand
03027	yad	GEN-43: 9	hand
03027	yad	GEN-43: 12	hand
03027	yad	GEN-43: 12	hand
03027	yad	GEN-43: 15	hand
03027	yad	GEN-43: 21	hand
03027	yad	GEN-43: 26	hand
03027	yad	GEN-44: 17	hand
03027	yad	GEN-46: 4	hand
03027	yad	GEN-47: 29	hand
03027	yad	GEN-48: 17	hand
03027	yad	GEN-48: 17	hand
03027	yad	GEN-48: 22	hand
03027	yad	GEN-49: 8	hand
03027	yad	EX0-2: 19	hand
03027	yad	EX0-3: 8	hand
03027	yad	EX0-3: 19	hand

03027	yad	EX0-3: 20	hand
03027	yad	EX0-4: 2	hand
03027	yad	EX0-4: 4	hand
03027	yad	EX0-4: 4	hand
03027	yad	EX0-4: 6	hand
03027	yad	EX0-4: 6	hand
03027	yad	EX0-4: 6	hand
03027	yad	EX0-4: 7	hand
03027	yad	EX0-4: 7	hand
03027	yad	EX0-4: 13	hand
03027	yad	EX0-4: 17	hand
03027	yad	EX0-4: 20	hand
03027	yad	EX0-4: 21	hand
03027	yad	EX0-5: 21	hand
03027	yad	EX0-6: 1	hand
03027	yad	EX0-6: 1	hand
03027	yad	EX0-7: 4	hand
03027	yad	EX0-7: 5	hand
03027	yad	EX0-7: 15	hand
03027	yad	EX0-7: 17	hand
03027	yad	EX0-7: 19	hand
03027	yad	EX0-8: 5	hand
03027	yad	EX0-8: 6	hand
03027	yad	EX0-8: 17	hand
03027	yad	EX0-9: 3	hand
03027	yad	EX0-9: 15	hand
03027	yad	EX0-9: 22	hand
03027	yad	EX0-10: 12	hand
03027	yad	EX0-10: 21	hand
03027	yad	EX0-10: 22	hand
03027	yad	EX0-12: 11	hand
03027	yad	EX0-13: 3	hand
03027	yad	EX0-13: 9	hand

03027	yad	EX0-13: 9	hand
03027	yad	EX0-13: 14	hand
03027	yad	EX0-13: 16	hand
03027	yad	EX0-13: 16	hand
03027	yad	EX0-14: 8	hand
03027	yad	EX0-14: 16	hand
03027	yad	EX0-14: 21	hand
03027	yad	EX0-14: 26	hand
03027	yad	EX0-14: 27	hand
03027	yad	EX0-14: 30	hand
03027	yad	EX0-15: 9	hand
03027	yad	EX0-15: 20	hand
03027	yad	EX0-16: 3	hand
03027	yad	EX0-17: 5	hand
03027	yad	EX0-17: 9	hand
03027	yad	EX0-17: 11	hand
03027	yad	EX0-17: 11	hand
03027	yad	EX0-18: 9	hand
03027	yad	EX0-18: 10	hand
03027	yad	EX0-18: 10	hand
03027	yad	EX0-18: 10	hand
03027	yad	EX0-19: 13	hand
03027	yad	EX0-21: 13	hand
03027	yad	EX0-21: 16	hand
03027	yad	EX0-21: 20	hand
03027	yad	EX0-21: 24	hand
03027	yad	EX0-21: 24	hand
03027	yad	EX0-22: 4	hand
03027	yad	EX0-22: 8	hand
03027	yad	EX0-22: 11	hand
03027	yad	EX0-23: 1	hand
03027	yad	EX0-23: 31	hand
03027	yad	EX0-24: 11	hand

03027	yad	EX0-29: 20	hand
03027	yad	EX0-32: 4	hand
03027	yad	EX0-32: 11	hand
03027	yad	EX0-32: 15	hand
03027	yad	EX0-34: 4	hand
03027	yad	EX0-34: 29	hand
03027	yad	EX0-35: 29	hand
03027	yad	EX0-38: 21	hand
03027	yad	LEV-1: 4	hand
03027	yad	LEV-3: 2	hand
03027	yad	LEV-3: 8	hand
03027	yad	LEV-3: 13	hand
03027	yad	LEV-4: 4	hand
03027	yad	LEV-4: 24	hand
03027	yad	LEV-4: 29	hand
03027	yad	LEV-4: 33	hand
03027	yad	LEV-8: 23	hand
03027	yad	LEV-8: 36	hand
03027	yad	LEV-9: 22	hand
03027	yad	LEV-10: 11	hand
03027	yad	LEV-14: 14	hand
03027	yad	LEV-14: 17	hand
03027	yad	LEV-14: 25	hand
03027	yad	LEV-14: 28	hand
03027	yad	LEV-14: 32	hand
03027	yad	LEV-16: 21	hand
03027	yad	LEV-22: 25	hand
03027	yad	LEV-25: 14	hand
03027	yad	LEV-25: 28	hand
03027	yad	LEV-26: 25	hand
03027	yad	LEV-26: 46	hand
03027	yad	NUM-4: 28	hand
03027	yad	NUM-4: 33	hand

03027	yad	NUM-4: 37	hand
03027	yad	NUM-4: 45	hand
03027	yad	NUM-4: 49	hand
03027	yad	NUM-5: 18	hand
03027	yad	NUM-5: 25	hand
03027	yad	NUM-6: 21	hand
03027	yad	NUM-7: 8	hand
03027	yad	NUM-9: 23	hand
03027	yad	NUM-10: 13	hand
03027	yad	NUM-11: 23	hand
03027	yad	NUM-15: 23	hand
03027	yad	NUM-16: 40	hand
03027	yad	NUM-20: 11	hand
03027	yad	NUM-20: 20	hand
03027	yad	NUM-21: 2	hand
03027	yad	NUM-21: 26	hand
03027	yad	NUM-21: 34	hand
03027	yad	NUM-22: 7	hand
03027	yad	NUM-22: 23	hand
03027	yad	NUM-22: 29	hand
03027	yad	NUM-22: 31	hand
03027	yad	NUM-25: 7	hand
03027	yad	NUM-27: 18	hand
03027	yad	NUM-27: 23	hand
03027	yad	NUM-31: 6	hand
03027	yad	NUM-33: 1	hand
03027	yad	NUM-33: 3	hand
03027	yad	NUM-35: 18	hand
03027	yad	NUM-35: 21	hand
03027	yad	NUM-35: 25	hand
03027	yad	NUM-36: 13	hand
03027	yad	DEU-1: 27	hand
03027	yad	DEU-2: 7	hand

03027	yad	DEU-2: 15	hand
03027	yad	DEU-2: 24	hand
03027	yad	DEU-2: 30	hand
03027	yad	DEU-3: 2	hand
03027	yad	DEU-3: 8	hand
03027	yad	DEU-3: 24	hand
03027	yad	DEU-4: 34	hand
03027	yad	DEU-5: 15	hand
03027	yad	DEU-6: 8	hand
03027	yad	DEU-6: 21	hand
03027	yad	DEU-7: 8	hand
03027	yad	DEU-7: 8	hand
03027	yad	DEU-7: 19	hand
03027	yad	DEU-7: 24	hand
03027	yad	DEU-8: 17	hand
03027	yad	DEU-9: 26	hand
03027	yad	DEU-10: 3	hand
03027	yad	DEU-11: 2	hand
03027	yad	DEU-11: 18	hand
03027	yad	DEU-12: 6	hand
03027	yad	DEU-12: 7	hand
03027	yad	DEU-12: 11	hand
03027	yad	DEU-12: 17	hand
03027	yad	DEU-13: 9	hand
03027	yad	DEU-13: 9	hand
03027	yad	DEU-13: 17	hand
03027	yad	DEU-14: 25	hand
03027	yad	DEU-14: 29	hand
03027	yad	DEU-15: 3	hand
03027	yad	DEU-15: 7	hand
03027	yad	DEU-15: 8	hand
03027	yad	DEU-15: 10	hand
03027	yad	DEU-15: 11	hand

03027	yad	DEU-16: 10	hand
03027	yad	DEU-19: 5	hand
03027	yad	DEU-19: 12	hand
03027	yad	DEU-19: 21	hand
03027	yad	DEU-19: 21	hand
03027	yad	DEU-23: 20	hand
03027	yad	DEU-23: 25	hand
03027	yad	DEU-24: 1	hand
03027	yad	DEU-24: 3	hand
03027	yad	DEU-25: 11	hand
03027	yad	DEU-25: 11	hand
03027	yad	DEU-26: 4	hand
03027	yad	DEU-26: 8	hand
03027	yad	DEU-28: 8	hand
03027	yad	DEU-28: 12	hand
03027	yad	DEU-28: 20	hand
03027	yad	DEU-28: 32	hand
03027	yad	DEU-30: 9	hand
03027	yad	DEU-32: 27	hand
03027	yad	DEU-32: 39	hand
03027	yad	DEU-32: 40	hand
03027	yad	DEU-32: 41	hand
03027	yad	DEU-33: 3	hand
03027	yad	DEU-34: 12	hand
03027	yad	JOS-2: 19	hand
03027	yad	JOS-4: 24	hand
03027	yad	JOS-5: 13	hand
03027	yad	JOS-6: 2	hand
03027	yad	JOS-7: 7	hand
03027	yad	JOS-8: 1	hand
03027	yad	JOS-8: 7	hand
03027	yad	JOS-8: 18	hand
03027	yad	JOS-8: 18	hand

03027 yad JOS-8: 18 hand  
03027 yad JOS-8: 19 hand  
03027 yad JOS-8: 26 hand  
03027 yad JOS-9: 25 hand  
03027 yad JOS-9: 26 hand  
03027 yad JOS-10: 6 hand  
03027 yad JOS-10: 8 hand  
03027 yad JOS-10: 19 hand  
03027 yad JOS-10: 30 hand  
03027 yad JOS-10: 32 hand  
03027 yad JOS-11: 8 hand  
03027 yad JOS-14: 2 hand  
03027 yad JOS-20: 2 hand  
03027 yad JOS-20: 5 hand  
03027 yad JOS-20: 9 hand  
03027 yad JOS-21: 2 hand  
03027 yad JOS-21: 8 hand  
03027 yad JOS-21: 44 hand  
03027 yad JOS-22: 9 hand  
03027 yad JOS-22: 31 hand  
03027 yad JOS-24: 8 hand  
03027 yad JOS-24: 10 hand  
03027 yad JOS-24: 11 hand  
03027 yad JUD-1: 2 hand  
03027 yad JUD-1: 4 hand  
03027 yad JUD-1: 35 hand  
03027 yad JUD-2: 15 hand  
03027 yad JUD-2: 16 hand  
03027 yad JUD-2: 18 hand  
03027 yad JUD-2: 23 hand  
03027 yad JUD-3: 4 hand  
03027 yad JUD-3: 8 hand  
03027 yad JUD-3: 10 hand

03027 yad JUD-3: 10 hand  
03027 yad JUD-3: 21 hand  
03027 yad JUD-3: 28 hand  
03027 yad JUD-3: 30 hand  
03027 yad JUD-4: 2 hand  
03027 yad JUD-4: 7 hand  
03027 yad JUD-4: 9 hand  
03027 yad JUD-4: 14 hand  
03027 yad JUD-4: 21 hand  
03027 yad JUD-4: 24 hand  
03027 yad JUD-5: 26 hand  
03027 yad JUD-6: 1 hand  
03027 yad JUD-6: 2 hand  
03027 yad JUD-6: 9 hand  
03027 yad JUD-6: 9 hand  
03027 yad JUD-6: 21 hand  
03027 yad JUD-6: 36 hand  
03027 yad JUD-6: 37 hand  
03027 yad JUD-7: 2 hand  
03027 yad JUD-7: 6 hand  
03027 yad JUD-7: 7 hand  
03027 yad JUD-7: 8 hand  
03027 yad JUD-7: 9 hand  
03027 yad JUD-7: 14 hand  
03027 yad JUD-7: 15 hand  
03027 yad JUD-7: 16 hand  
03027 yad JUD-8: 6 hand  
03027 yad JUD-8: 7 hand  
03027 yad JUD-8: 15 hand  
03027 yad JUD-8: 22 hand  
03027 yad JUD-9: 17 hand  
03027 yad JUD-9: 29 hand  
03027 yad JUD-9: 48 hand

03027 yad JUD-10: 12 hand  
03027 yad JUD-11: 21 hand  
03027 yad JUD-12: 3 hand  
03027 yad JUD-13: 1 hand  
03027 yad JUD-13: 5 hand  
03027 yad JUD-14: 6 hand  
03027 yad JUD-15: 12 hand  
03027 yad JUD-15: 13 hand  
03027 yad JUD-15: 15 hand  
03027 yad JUD-15: 17 hand  
03027 yad JUD-15: 18 hand  
03027 yad JUD-15: 18 hand  
03027 yad JUD-16: 18 hand  
03027 yad JUD-16: 23 hand  
03027 yad JUD-16: 26 hand  
03027 yad JUD-17: 3 hand  
03027 yad JUD-18: 19 hand  
03027 yad JUD-20: 28 hand  
03027 yad RUT-1: 13 hand  
03027 yad RUT-4: 5 hand  
03027 yad RUT-4: 9 hand  
03027 yad 1SA-2: 13 hand  
03027 yad 1SA-4: 8 hand  
03027 yad 1SA-5: 6 hand  
03027 yad 1SA-5: 7 hand  
03027 yad 1SA-5: 9 hand  
03027 yad 1SA-5: 11 hand  
03027 yad 1SA-6: 3 hand  
03027 yad 1SA-6: 5 hand  
03027 yad 1SA-6: 9 hand  
03027 yad 1SA-7: 3 hand  
03027 yad 1SA-7: 8 hand  
03027 yad 1SA-7: 13 hand

03027 yad 1SA-9: 8 hand  
03027 yad 1SA-9: 16 hand  
03027 yad 1SA-10: 18 hand  
03027 yad 1SA-10: 18 hand  
03027 yad 1SA-12: 3 hand  
03027 yad 1SA-12: 4 hand  
03027 yad 1SA-12: 5 hand  
03027 yad 1SA-12: 9 hand  
03027 yad 1SA-12: 9 hand  
03027 yad 1SA-12: 9 hand  
03027 yad 1SA-12: 10 hand  
03027 yad 1SA-12: 11 hand  
03027 yad 1SA-12: 15 hand  
03027 yad 1SA-13: 22 hand  
03027 yad 1SA-14: 10 hand  
03027 yad 1SA-14: 12 hand  
03027 yad 1SA-14: 19 hand  
03027 yad 1SA-14: 26 hand  
03027 yad 1SA-14: 27 hand  
03027 yad 1SA-14: 27 hand  
03027 yad 1SA-14: 37 hand  
03027 yad 1SA-14: 43 hand  
03027 yad 1SA-16: 16 hand  
03027 yad 1SA-16: 23 hand  
03027 yad 1SA-17: 22 hand  
03027 yad 1SA-17: 37 hand  
03027 yad 1SA-17: 40 hand  
03027 yad 1SA-17: 40 hand  
03027 yad 1SA-17: 46 hand  
03027 yad 1SA-17: 49 hand  
03027 yad 1SA-17: 50 hand  
03027 yad 1SA-17: 57 hand  
03027 yad 1SA-18: 10 hand

03027 yad 1SA-18: 10 hand  
03027 yad 1SA-18: 17 hand  
03027 yad 1SA-18: 17 hand  
03027 yad 1SA-18: 21 hand  
03027 yad 1SA-18: 25 hand  
03027 yad 1SA-19: 9 hand  
03027 yad 1SA-19: 9 hand  
03027 yad 1SA-20: 16 hand  
03027 yad 1SA-21: 3 hand  
03027 yad 1SA-21: 3 hand  
03027 yad 1SA-21: 4 hand  
03027 yad 1SA-21: 8 hand  
03027 yad 1SA-22: 6 hand  
03027 yad 1SA-22: 17 hand  
03027 yad 1SA-22: 17 hand  
03027 yad 1SA-23: 4 hand  
03027 yad 1SA-23: 6 hand  
03027 yad 1SA-23: 7 hand  
03027 yad 1SA-23: 11 hand  
03027 yad 1SA-23: 12 hand  
03027 yad 1SA-23: 14 hand  
03027 yad 1SA-23: 16 hand  
03027 yad 1SA-23: 17 hand  
03027 yad 1SA-23: 20 hand  
03027 yad 1SA-24: 4 hand  
03027 yad 1SA-24: 6 hand  
03027 yad 1SA-24: 10 hand  
03027 yad 1SA-24: 10 hand  
03027 yad 1SA-24: 11 hand  
03027 yad 1SA-24: 11 hand  
03027 yad 1SA-24: 12 hand  
03027 yad 1SA-24: 13 hand  
03027 yad 1SA-24: 15 hand

03027 yad 1SA-24: 18 hand  
03027 yad 1SA-24: 20 hand  
03027 yad 1SA-25: 8 hand  
03027 yad 1SA-25: 26 hand  
03027 yad 1SA-25: 33 hand  
03027 yad 1SA-25: 35 hand  
03027 yad 1SA-25: 39 hand  
03027 yad 1SA-26: 8 hand  
03027 yad 1SA-26: 9 hand  
03027 yad 1SA-26: 11 hand  
03027 yad 1SA-26: 18 hand  
03027 yad 1SA-26: 23 hand  
03027 yad 1SA-26: 23 hand  
03027 yad 1SA-27: 1 hand  
03027 yad 1SA-27: 1 hand  
03027 yad 1SA-28: 17 hand  
03027 yad 1SA-28: 19 hand  
03027 yad 1SA-28: 19 hand  
03027 yad 1SA-30: 23 hand  
03027 yad 2SA-1: 14 hand  
03027 yad 2SA-3: 8 hand  
03027 yad 2SA-3: 12 hand  
03027 yad 2SA-3: 18 hand  
03027 yad 2SA-3: 18 hand  
03027 yad 2SA-3: 18 hand  
03027 yad 2SA-4: 11 hand  
03027 yad 2SA-5: 19 hand  
03027 yad 2SA-5: 19 hand  
03027 yad 2SA-8: 1 hand  
03027 yad 2SA-10: 2 hand  
03027 yad 2SA-10: 10 hand  
03027 yad 2SA-11: 14 hand  
03027 yad 2SA-12: 7 hand

03027 yad 2SA-12: 25 hand  
03027 yad 2SA-13: 5 hand  
03027 yad 2SA-13: 6 hand  
03027 yad 2SA-13: 10 hand  
03027 yad 2SA-13: 19 hand  
03027 yad 2SA-14: 19 hand  
03027 yad 2SA-15: 5 hand  
03027 yad 2SA-16: 8 hand  
03027 yad 2SA-18: 2 hand  
03027 yad 2SA-18: 2 hand  
03027 yad 2SA-18: 2 hand  
03027 yad 2SA-18: 12 hand  
03027 yad 2SA-18: 14 hand  
03027 yad 2SA-18: 28 hand  
03027 yad 2SA-20: 9 hand  
03027 yad 2SA-20: 10 hand  
03027 yad 2SA-20: 21 hand  
03027 yad 2SA-21: 20 hand  
03027 yad 2SA-21: 22 hand  
03027 yad 2SA-21: 22 hand  
03027 yad 2SA-23: 10 hand  
03027 yad 2SA-23: 10 hand  
03027 yad 2SA-23: 21 hand  
03027 yad 2SA-23: 21 hand  
03027 yad 2SA-24: 14 hand  
03027 yad 2SA-24: 14 hand  
03027 yad 2SA-24: 16 hand  
03027 yad 2SA-24: 16 hand  
03027 yad 2SA-24: 17 hand  
03027 yad 1KI -2: 25 hand  
03027 yad 1KI -2: 46 hand  
03027 yad 1KI -8: 15 hand  
03027 yad 1KI -8: 24 hand

03027 yad 1KI -8: 42 hand  
03027 yad 1KI -8: 53 hand  
03027 yad 1KI -8: 56 hand  
03027 yad 1KI -11: 12 hand  
03027 yad 1KI -11: 26 hand  
03027 yad 1KI -11: 27 hand  
03027 yad 1KI -11: 31 hand  
03027 yad 1KI -11: 34 hand  
03027 yad 1KI -11: 35 hand  
03027 yad 1KI -13: 4 hand  
03027 yad 1KI -13: 4 hand  
03027 yad 1KI -13: 6 hand  
03027 yad 1KI -13: 6 hand  
03027 yad 1KI -14: 18 hand  
03027 yad 1KI -15: 18 hand  
03027 yad 1KI -16: 7 hand  
03027 yad 1KI -17: 11 hand  
03027 yad 1KI -18: 9 hand  
03027 yad 1KI -18: 46 hand  
03027 yad 1KI -20: 6 hand  
03027 yad 1KI -20: 13 hand  
03027 yad 1KI -20: 28 hand  
03027 yad 1KI -20: 42 hand  
03027 yad 1KI -22: 3 hand  
03027 yad 1KI -22: 6 hand  
03027 yad 1KI -22: 12 hand  
03027 yad 1KI -22: 15 hand  
03027 yad 1KI -22: 34 hand  
03027 yad 2KI -3: 10 hand  
03027 yad 2KI -3: 13 hand  
03027 yad 2KI -3: 15 hand  
03027 yad 2KI -3: 18 hand  
03027 yad 2KI -4: 29 hand

03027 yad 2KI -5: 11 hand  
03027 yad 2KI -5: 18 hand  
03027 yad 2KI -5: 24 hand  
03027 yad 2KI -6: 7 hand  
03027 yad 2KI -7: 2 hand  
03027 yad 2KI -7: 17 hand  
03027 yad 2KI -8: 8 hand  
03027 yad 2KI -8: 20 hand  
03027 yad 2KI -8: 22 hand  
03027 yad 2KI -9: 1 hand  
03027 yad 2KI -9: 7 hand  
03027 yad 2KI -10: 15 hand  
03027 yad 2KI -10: 15 hand  
03027 yad 2KI -11: 8 hand  
03027 yad 2KI -11: 11 hand  
03027 yad 2KI -12: 15 hand  
03027 yad 2KI -13: 3 hand  
03027 yad 2KI -13: 3 hand  
03027 yad 2KI -13: 5 hand  
03027 yad 2KI -13: 16 hand  
03027 yad 2KI -13: 16 hand  
03027 yad 2KI -13: 25 hand  
03027 yad 2KI -13: 25 hand  
03027 yad 2KI -14: 5 hand  
03027 yad 2KI -14: 25 hand  
03027 yad 2KI -14: 27 hand  
03027 yad 2KI -15: 19 hand  
03027 yad 2KI -15: 19 hand  
03027 yad 2KI -17: 7 hand  
03027 yad 2KI -17: 20 hand  
03027 yad 2KI -17: 39 hand  
03027 yad 2KI -18: 29 hand  
03027 yad 2KI -18: 30 hand

03027 yad 2KI -18: 33 hand  
03027 yad 2KI -18: 34 hand  
03027 yad 2KI -18: 35 hand  
03027 yad 2KI -18: 35 hand  
03027 yad 2KI -19: 10 hand  
03027 yad 2KI -19: 14 hand  
03027 yad 2KI -19: 19 hand  
03027 yad 2KI -21: 14 hand  
03027 yad 2KI -22: 5 hand  
03027 yad 2KI -22: 7 hand  
03027 yad 2KI -22: 9 hand  
03027 yad 2KI -23: 8 hand  
03027 yad 1CH-4: 10 hand  
03027 yad 1CH-5: 10 hand  
03027 yad 1CH-5: 20 hand  
03027 yad 1CH-6: 15 hand  
03027 yad 1CH-11: 23 hand  
03027 yad 1CH-11: 23 hand  
03027 yad 1CH-13: 9 hand  
03027 yad 1CH-13: 10 hand  
03027 yad 1CH-14: 10 hand  
03027 yad 1CH-14: 10 hand  
03027 yad 1CH-14: 11 hand  
03027 yad 1CH-16: 7 hand  
03027 yad 1CH-18: 1 hand  
03027 yad 1CH-19: 11 hand  
03027 yad 1CH-20: 8 hand  
03027 yad 1CH-20: 8 hand  
03027 yad 1CH-21: 13 hand  
03027 yad 1CH-21: 13 hand  
03027 yad 1CH-21: 15 hand  
03027 yad 1CH-21: 16 hand  
03027 yad 1CH-21: 17 hand

03027 yad 1CH-22: 18 hand  
03027 yad 1CH-26: 28 hand  
03027 yad 1CH-28: 19 hand  
03027 yad 1CH-29: 8 hand  
03027 yad 1CH-29: 12 hand  
03027 yad 1CH-29: 12 hand  
03027 yad 1CH-29: 16 hand  
03027 yad 2CH-3: 17 hand  
03027 yad 2CH-6: 15 hand  
03027 yad 2CH-6: 32 hand  
03027 yad 2CH-10: 15 hand  
03027 yad 2CH-12: 5 hand  
03027 yad 2CH-12: 7 hand  
03027 yad 2CH-13: 8 hand  
03027 yad 2CH-13: 16 hand  
03027 yad 2CH-16: 7 hand  
03027 yad 2CH-16: 8 hand  
03027 yad 2CH-17: 5 hand  
03027 yad 2CH-18: 5 hand  
03027 yad 2CH-18: 11 hand  
03027 yad 2CH-18: 14 hand  
03027 yad 2CH-18: 33 hand  
03027 yad 2CH-20: 6 hand  
03027 yad 2CH-21: 10 hand  
03027 yad 2CH-21: 10 hand  
03027 yad 2CH-23: 7 hand  
03027 yad 2CH-23: 10 hand  
03027 yad 2CH-23: 18 hand  
03027 yad 2CH-24: 11 hand  
03027 yad 2CH-24: 24 hand  
03027 yad 2CH-25: 15 hand  
03027 yad 2CH-25: 20 hand  
03027 yad 2CH-26: 11 hand

03027 yad 2CH-26: 11 hand  
03027 yad 2CH-26: 13 hand  
03027 yad 2CH-26: 19 hand  
03027 yad 2CH-28: 5 hand  
03027 yad 2CH-28: 5 hand  
03027 yad 2CH-28: 9 hand  
03027 yad 2CH-30: 12 hand  
03027 yad 2CH-30: 16 hand  
03027 yad 2CH-31: 13 hand  
03027 yad 2CH-32: 13 hand  
03027 yad 2CH-32: 14 hand  
03027 yad 2CH-32: 14 hand  
03027 yad 2CH-32: 15 hand  
03027 yad 2CH-32: 15 hand  
03027 yad 2CH-32: 15 hand  
03027 yad 2CH-32: 17 hand  
03027 yad 2CH-32: 17 hand  
03027 yad 2CH-32: 22 hand  
03027 yad 2CH-32: 22 hand  
03027 yad 2CH-33: 8 hand  
03027 yad 2CH-34: 17 hand  
03027 yad 2CH-34: 17 hand  
03027 yad 2CH-35: 6 hand  
03027 yad 2CH-36: 17 hand  
03027 yad EZR-1: 8 hand  
03027 yad EZR-7: 6 hand  
03027 yad EZR-7: 9 hand  
03027 yad EZR-7: 28 hand  
03027 yad EZR-8: 18 hand  
03027 yad EZR-8: 22 hand  
03027 yad EZR-8: 26 hand  
03027 yad EZR-8: 31 hand  
03027 yad EZR-8: 33 hand

03027	yad	EZR-9: 2	hand
03027	yad	EZR-9: 7	hand
03027	yad	NEH-1: 10	hand
03027	yad	NEH-2: 8	hand
03027	yad	NEH-2: 18	hand
03027	yad	NEH-6: 5	hand
03027	yad	NEH-9: 14	hand
03027	yad	NEH-9: 27	hand
03027	yad	NEH-9: 27	hand
03027	yad	NEH-9: 30	hand
03027	yad	NEH-11: 24	hand
03027	yad	EST-2: 21	hand
03027	yad	EST-3: 10	hand
03027	yad	EST-5: 2	hand
03027	yad	EST-6: 2	hand
03027	yad	EST-6: 9	hand
03027	yad	EST-8: 7	hand
03027	yad	EST-9: 2	hand
03027	yad	EST-9: 10	hand
03027	yad	EST-9: 15	hand
03027	yad	JOB-1: 11	hand
03027	yad	JOB-1: 12	hand
03027	yad	JOB-2: 5	hand
03027	yad	JOB-2: 6	hand
03027	yad	JOB-5: 15	hand
03027	yad	JOB-6: 9	hand
03027	yad	JOB-6: 23	hand
03027	yad	JOB-6: 23	hand
03027	yad	JOB-9: 24	hand
03027	yad	JOB-9: 33	hand
03027	yad	JOB-10: 7	hand
03027	yad	JOB-11: 14	hand
03027	yad	JOB-12: 6	hand

03027 yad JOB-12: 9 hand  
03027 yad JOB-12: 10 hand  
03027 yad JOB-15: 23 hand  
03027 yad JOB-15: 25 hand  
03027 yad JOB-19: 21 hand  
03027 yad JOB-20: 22 hand  
03027 yad JOB-21: 5 hand  
03027 yad JOB-21: 16 hand  
03027 yad JOB-26: 13 hand  
03027 yad JOB-27: 11 hand  
03027 yad JOB-27: 22 hand  
03027 yad JOB-28: 9 hand  
03027 yad JOB-29: 20 hand  
03027 yad JOB-30: 21 hand  
03027 yad JOB-30: 24 hand  
03027 yad JOB-31: 21 hand  
03027 yad JOB-31: 25 hand  
03027 yad JOB-31: 27 hand  
03027 yad JOB-34: 20 hand  
03027 yad JOB-35: 7 hand  
03027 yad JOB-37: 7 hand  
03027 yad JOB-40: 4 hand  
03027 yad PSA-10: 12 hand  
03027 yad PSA-10: 14 hand  
03027 yad PSA-17: 14 hand  
03027 yad PSA-18: 1 hand  
03027 yad PSA-21: 8 hand  
03027 yad PSA-31: 5 hand  
03027 yad PSA-31: 8 hand  
03027 yad PSA-31: 15 hand  
03027 yad PSA-31: 15 hand  
03027 yad PSA-32: 4 hand  
03027 yad PSA-36: 11 hand

03027	yad	PSA-37: 24	hand
03027	yad	PSA-37: 33	hand
03027	yad	PSA-38: 2	hand
03027	yad	PSA-39: 10	hand
03027	yad	PSA-44: 2	hand
03027	yad	PSA-71: 4	hand
03027	yad	PSA-73: 23	hand
03027	yad	PSA-74: 11	hand
03027	yad	PSA-75: 8	hand
03027	yad	PSA-77: 20	hand
03027	yad	PSA-78: 42	hand
03027	yad	PSA-78: 61	hand
03027	yad	PSA-80: 17	hand
03027	yad	PSA-81: 14	hand
03027	yad	PSA-82: 4	hand
03027	yad	PSA-88: 5	hand
03027	yad	PSA-89: 21	hand
03027	yad	PSA-89: 25	hand
03027	yad	PSA-89: 48	hand
03027	yad	PSA-95: 4	hand
03027	yad	PSA-95: 7	hand
03027	yad	PSA-97: 10	hand
03027	yad	PSA-104: 28	hand
03027	yad	PSA-106: 10	hand
03027	yad	PSA-106: 10	hand
03027	yad	PSA-106: 26	hand
03027	yad	PSA-106: 41	hand
03027	yad	PSA-106: 42	hand
03027	yad	PSA-107: 2	hand
03027	yad	PSA-109: 27	hand
03027	yad	PSA-119: 17	hand
03027	yad	PSA-121: 5	hand
03027	yad	PSA-123: 2	hand

03027	yad	PSA-123: 2	hand
03027	yad	PSA-127: 4	hand
03027	yad	PSA-136: 12	hand
03027	yad	PSA-138: 7	hand
03027	yad	PSA-139: 10	hand
03027	yad	PSA-144: 7	hand
03027	yad	PSA-144: 7	hand
03027	yad	PSA-144: 11	hand
03027	yad	PSA-145: 16	hand
03027	yad	PSA-149: 6	hand
03027	yad	PR0-1: 24	hand
03027	yad	PR0-3: 27	hand
03027	yad	PR0-6: 5	hand
03027	yad	PR0-6: 5	hand
03027	yad	PR0-10: 4	hand
03027	yad	PR0-11: 21	hand
03027	yad	PR0-11: 21	hand
03027	yad	PR0-12: 24	hand
03027	yad	PR0-16: 5	hand
03027	yad	PR0-16: 5	hand
03027	yad	PR0-17: 16	hand
03027	yad	PR0-19: 24	hand
03027	yad	PR0-21: 1	hand
03027	yad	PR0-26: 6	hand
03027	yad	PR0-26: 9	hand
03027	yad	PR0-26: 15	hand
03027	yad	PR0-30: 32	hand
03027	yad	ECC-2: 24	hand
03027	yad	ECC-5: 14	hand
03027	yad	ECC-5: 15	hand
03027	yad	ECC-7: 18	hand
03027	yad	ECC-9: 1	hand
03027	yad	ECC-9: 10	hand

03027 yad ECC-11: 6 hand  
03027 yad SON-5: 4 hand  
03027 yad ISA-1: 12 hand  
03027 yad ISA-1: 25 hand  
03027 yad ISA-3: 6 hand  
03027 yad ISA-5: 25 hand  
03027 yad ISA-5: 25 hand  
03027 yad ISA-6: 6 hand  
03027 yad ISA-8: 11 hand  
03027 yad ISA-9: 12 hand  
03027 yad ISA-9: 17 hand  
03027 yad ISA-9: 21 hand  
03027 yad ISA-10: 4 hand  
03027 yad ISA-10: 5 hand  
03027 yad ISA-10: 10 hand  
03027 yad ISA-10: 13 hand  
03027 yad ISA-10: 14 hand  
03027 yad ISA-10: 32 hand  
03027 yad ISA-11: 8 hand  
03027 yad ISA-11: 11 hand  
03027 yad ISA-11: 14 hand  
03027 yad ISA-11: 15 hand  
03027 yad ISA-13: 2 hand  
03027 yad ISA-14: 26 hand  
03027 yad ISA-14: 27 hand  
03027 yad ISA-19: 4 hand  
03027 yad ISA-19: 16 hand  
03027 yad ISA-22: 21 hand  
03027 yad ISA-23: 11 hand  
03027 yad ISA-25: 10 hand  
03027 yad ISA-26: 11 hand  
03027 yad ISA-28: 2 hand  
03027 yad ISA-30: 21 hand

03027 yad I SA-31: 3 hand  
03027 yad I SA-34: 17 hand  
03027 yad I SA-36: 15 hand  
03027 yad I SA-36: 18 hand  
03027 yad I SA-36: 19 hand  
03027 yad I SA-36: 20 hand  
03027 yad I SA-36: 20 hand  
03027 yad I SA-37: 10 hand  
03027 yad I SA-37: 14 hand  
03027 yad I SA-37: 20 hand  
03027 yad I SA-40: 2 hand  
03027 yad I SA-41: 20 hand  
03027 yad I SA-42: 6 hand  
03027 yad I SA-43: 13 hand  
03027 yad I SA-44: 5 hand  
03027 yad I SA-47: 6 hand  
03027 yad I SA-48: 13 hand  
03027 yad I SA-49: 2 hand  
03027 yad I SA-49: 22 hand  
03027 yad I SA-50: 2 hand  
03027 yad I SA-50: 11 hand  
03027 yad I SA-51: 16 hand  
03027 yad I SA-51: 17 hand  
03027 yad I SA-51: 18 hand  
03027 yad I SA-51: 22 hand  
03027 yad I SA-51: 23 hand  
03027 yad I SA-53: 10 hand  
03027 yad I SA-56: 2 hand  
03027 yad I SA-57: 10 hand  
03027 yad I SA-59: 1 hand  
03027 yad I SA-62: 3 hand  
03027 yad I SA-64: 8 hand  
03027 yad I SA-66: 2 hand

03027 yad ISA-66: 14 hand  
03027 yad JER-1: 9 hand  
03027 yad JER-6: 9 hand  
03027 yad JER-6: 12 hand  
03027 yad JER-11: 21 hand  
03027 yad JER-15: 6 hand  
03027 yad JER-15: 17 hand  
03027 yad JER-15: 21 hand  
03027 yad JER-16: 21 hand  
03027 yad JER-18: 4 hand  
03027 yad JER-18: 6 hand  
03027 yad JER-18: 6 hand  
03027 yad JER-20: 4 hand  
03027 yad JER-20: 5 hand  
03027 yad JER-20: 13 hand  
03027 yad JER-21: 5 hand  
03027 yad JER-21: 7 hand  
03027 yad JER-21: 7 hand  
03027 yad JER-21: 7 hand  
03027 yad JER-21: 10 hand  
03027 yad JER-21: 12 hand  
03027 yad JER-22: 3 hand  
03027 yad JER-22: 24 hand  
03027 yad JER-22: 25 hand  
03027 yad JER-22: 25 hand  
03027 yad JER-22: 25 hand  
03027 yad JER-22: 25 hand  
03027 yad JER-25: 15 hand  
03027 yad JER-25: 17 hand  
03027 yad JER-25: 28 hand  
03027 yad JER-26: 14 hand  
03027 yad JER-26: 24 hand  
03027 yad JER-26: 24 hand

03027 yad JER-27: 3 hand  
03027 yad JER-27: 6 hand  
03027 yad JER-27: 8 hand  
03027 yad JER-29: 3 hand  
03027 yad JER-29: 21 hand  
03027 yad JER-31: 11 hand  
03027 yad JER-31: 32 hand  
03027 yad JER-32: 3 hand  
03027 yad JER-32: 4 hand  
03027 yad JER-32: 4 hand  
03027 yad JER-32: 21 hand  
03027 yad JER-32: 24 hand  
03027 yad JER-32: 25 hand  
03027 yad JER-32: 28 hand  
03027 yad JER-32: 28 hand  
03027 yad JER-32: 36 hand  
03027 yad JER-32: 43 hand  
03027 yad JER-34: 2 hand  
03027 yad JER-34: 3 hand  
03027 yad JER-34: 3 hand  
03027 yad JER-34: 20 hand  
03027 yad JER-34: 20 hand  
03027 yad JER-34: 21 hand  
03027 yad JER-34: 21 hand  
03027 yad JER-34: 21 hand  
03027 yad JER-36: 14 hand  
03027 yad JER-36: 14 hand  
03027 yad JER-37: 17 hand  
03027 yad JER-38: 3 hand  
03027 yad JER-38: 5 hand  
03027 yad JER-38: 16 hand  
03027 yad JER-38: 18 hand  
03027 yad JER-38: 18 hand

03027 yad JER-38: 19 hand  
03027 yad JER-38: 23 hand  
03027 yad JER-38: 23 hand  
03027 yad JER-39: 17 hand  
03027 yad JER-40: 4 hand  
03027 yad JER-41: 5 hand  
03027 yad JER-42: 11 hand  
03027 yad JER-43: 3 hand  
03027 yad JER-43: 9 hand  
03027 yad JER-44: 25 hand  
03027 yad JER-44: 30 hand  
03027 yad JER-44: 30 hand  
03027 yad JER-44: 30 hand  
03027 yad JER-46: 24 hand  
03027 yad JER-46: 26 hand  
03027 yad JER-46: 26 hand  
03027 yad JER-46: 26 hand  
03027 yad JER-50: 15 hand  
03027 yad JER-51: 7 hand  
03027 yad JER-51: 25 hand  
03027 yad LAM-1: 7 hand  
03027 yad LAM-1: 10 hand  
03027 yad LAM-1: 14 hand  
03027 yad LAM-2: 7 hand  
03027 yad LAM-2: 8 hand  
03027 yad LAM-3: 3 hand  
03027 yad LAM-5: 6 hand  
03027 yad LAM-5: 8 hand  
03027 yad LAM-5: 12 hand  
03027 yad EZE-1: 3 hand  
03027 yad EZE-2: 9 hand  
03027 yad EZE-3: 14 hand  
03027 yad EZE-3: 18 hand

03027 yad EZE-3: 20 hand  
03027 yad EZE-3: 22 hand  
03027 yad EZE-6: 14 hand  
03027 yad EZE-8: 1 hand  
03027 yad EZE-8: 3 hand  
03027 yad EZE-8: 11 hand  
03027 yad EZE-9: 1 hand  
03027 yad EZE-9: 2 hand  
03027 yad EZE-10: 7 hand  
03027 yad EZE-10: 8 hand  
03027 yad EZE-12: 7 hand  
03027 yad EZE-13: 9 hand  
03027 yad EZE-13: 21 hand  
03027 yad EZE-13: 21 hand  
03027 yad EZE-13: 23 hand  
03027 yad EZE-14: 9 hand  
03027 yad EZE-14: 13 hand  
03027 yad EZE-16: 27 hand  
03027 yad EZE-16: 39 hand  
03027 yad EZE-16: 49 hand  
03027 yad EZE-17: 18 hand  
03027 yad EZE-18: 8 hand  
03027 yad EZE-18: 17 hand  
03027 yad EZE-20: 5 hand  
03027 yad EZE-20: 5 hand  
03027 yad EZE-20: 6 hand  
03027 yad EZE-20: 15 hand  
03027 yad EZE-20: 22 hand  
03027 yad EZE-20: 23 hand  
03027 yad EZE-20: 28 hand  
03027 yad EZE-20: 33 hand  
03027 yad EZE-20: 34 hand  
03027 yad EZE-20: 42 hand

03027 yad EZE-21: 11 hand  
03027 yad EZE-21: 31 hand  
03027 yad EZE-23: 9 hand  
03027 yad EZE-23: 9 hand  
03027 yad EZE-23: 28 hand  
03027 yad EZE-23: 28 hand  
03027 yad EZE-23: 31 hand  
03027 yad EZE-25: 7 hand  
03027 yad EZE-25: 13 hand  
03027 yad EZE-25: 14 hand  
03027 yad EZE-25: 16 hand  
03027 yad EZE-27: 15 hand  
03027 yad EZE-28: 9 hand  
03027 yad EZE-28: 10 hand  
03027 yad EZE-30: 10 hand  
03027 yad EZE-30: 12 hand  
03027 yad EZE-30: 12 hand  
03027 yad EZE-30: 22 hand  
03027 yad EZE-30: 24 hand  
03027 yad EZE-30: 25 hand  
03027 yad EZE-31: 11 hand  
03027 yad EZE-33: 6 hand  
03027 yad EZE-33: 8 hand  
03027 yad EZE-33: 22 hand  
03027 yad EZE-34: 10 hand  
03027 yad EZE-34: 27 hand  
03027 yad EZE-35: 3 hand  
03027 yad EZE-36: 7 hand  
03027 yad EZE-37: 1 hand  
03027 yad EZE-37: 17 hand  
03027 yad EZE-37: 19 hand  
03027 yad EZE-37: 19 hand  
03027 yad EZE-37: 20 hand

03027	yad	EZE-38: 12	hand
03027	yad	EZE-39: 3	hand
03027	yad	EZE-39: 3	hand
03027	yad	EZE-39: 21	hand
03027	yad	EZE-39: 23	hand
03027	yad	EZE-40: 1	hand
03027	yad	EZE-40: 3	hand
03027	yad	EZE-40: 5	hand
03027	yad	EZE-44: 12	hand
03027	yad	EZE-46: 7	hand
03027	yad	EZE-47: 3	hand
03027	yad	EZE-47: 14	hand
03027	yad	DAN-1: 2	hand
03027	yad	DAN-8: 4	hand
03027	yad	DAN-8: 7	hand
03027	yad	DAN-8: 25	hand
03027	yad	DAN-8: 25	hand
03027	yad	DAN-9: 15	hand
03027	yad	DAN-10: 10	hand
03027	yad	DAN-11: 11	hand
03027	yad	DAN-11: 16	hand
03027	yad	DAN-11: 41	hand
03027	yad	DAN-11: 42	hand
03027	yad	HOS-2: 10	hand
03027	yad	HOS-7: 5	hand
03027	yad	HOS-12: 7	hand
03027	yad	JOE-3: 8	hand
03027	yad	AM0-1: 8	hand
03027	yad	AM0-5: 19	hand
03027	yad	AM0-7: 7	hand
03027	yad	AM0-9: 2	hand
03027	yad	MI C-2: 1	hand
03027	yad	MI C-5: 9	hand

03027 yad MI C-5: 12 hand  
03027 yad MI C-7: 16 hand  
03027 yad HAB-3: 4 hand  
03027 yad ZEP-1: 4 hand  
03027 yad ZEP-2: 13 hand  
03027 yad ZEP-2: 15 hand  
03027 yad ZEC-2: 1 hand  
03027 yad ZEC-2: 9 hand  
03027 yad ZEC-4: 10 hand  
03027 yad ZEC-8: 4 hand  
03027 yad ZEC-11: 6 hand  
03027 yad ZEC-11: 6 hand  
03027 yad ZEC-11: 6 hand  
03027 yad ZEC-13: 7 hand  
03027 yad ZEC-14: 13 hand  
03027 yad ZEC-14: 13 hand  
03027 yad ZEC-14: 13 hand  
03027 yad MAL-1: 10 hand  
03027 yad MAL-1: 13 hand  
03027 yad MAL-2: 13 hand  
03027 yad 2SA-17: 2 handed  
03027 yad GEN-5: 29 hands  
03027 yad GEN-16: 9 hands  
03027 yad GEN-24: 22 hands  
03027 yad GEN-24: 30 hands  
03027 yad GEN-24: 47 hands  
03027 yad GEN-27: 16 hands  
03027 yad GEN-27: 22 hands  
03027 yad GEN-27: 22 hands  
03027 yad GEN-27: 23 hands  
03027 yad GEN-27: 23 hands  
03027 yad GEN-37: 21 hands  
03027 yad GEN-37: 22 hands

03027	yad	GEN-39: 1	hands
03027	yad	GEN-43: 22	hands
03027	yad	GEN-48: 14	hands
03027	yad	GEN-49: 24	hands
03027	yad	GEN-49: 24	hands
03027	yad	EX0-15: 17	hands
03027	yad	EX0-17: 12	hands
03027	yad	EX0-17: 12	hands
03027	yad	EX0-17: 12	hands
03027	yad	EX0-29: 10	hands
03027	yad	EX0-29: 15	hands
03027	yad	EX0-29: 19	hands
03027	yad	EX0-29: 24	hands
03027	yad	EX0-29: 25	hands
03027	yad	EX0-30: 19	hands
03027	yad	EX0-30: 21	hands
03027	yad	EX0-32: 19	hands
03027	yad	EX0-35: 25	hands
03027	yad	EX0-40: 31	hands
03027	yad	LEV-4: 15	hands
03027	yad	LEV-7: 30	hands
03027	yad	LEV-8: 14	hands
03027	yad	LEV-8: 18	hands
03027	yad	LEV-8: 22	hands
03027	yad	LEV-8: 24	hands
03027	yad	LEV-15: 11	hands
03027	yad	LEV-16: 21	hands
03027	yad	LEV-24: 14	hands
03027	yad	NUM-8: 10	hands
03027	yad	NUM-8: 12	hands
03027	yad	NUM-27: 23	hands
03027	yad	DEU-1: 25	hands
03027	yad	DEU-3: 3	hands

03027 yad DEU-4: 28 hands  
03027 yad DEU-9: 15 hands  
03027 yad DEU-9: 17 hands  
03027 yad DEU-12: 18 hands  
03027 yad DEU-16: 15 hands  
03027 yad DEU-17: 7 hands  
03027 yad DEU-17: 7 hands  
03027 yad DEU-20: 13 hands  
03027 yad DEU-21: 6 hands  
03027 yad DEU-21: 7 hands  
03027 yad DEU-21: 10 hands  
03027 yad DEU-24: 19 hands  
03027 yad DEU-27: 15 hands  
03027 yad DEU-31: 29 hands  
03027 yad DEU-33: 7 hands  
03027 yad DEU-33: 11 hands  
03027 yad DEU-34: 9 hands  
03027 yad JOS-2: 24 hands  
03027 yad JUD-2: 14 hands  
03027 yad JUD-2: 14 hands  
03027 yad JUD-7: 2 hands  
03027 yad JUD-7: 11 hands  
03027 yad JUD-7: 19 hands  
03027 yad JUD-7: 20 hands  
03027 yad JUD-7: 20 hands  
03027 yad JUD-8: 3 hands  
03027 yad JUD-8: 34 hands  
03027 yad JUD-9: 16 hands  
03027 yad JUD-10: 7 hands  
03027 yad JUD-10: 7 hands  
03027 yad JUD-11: 30 hands  
03027 yad JUD-11: 32 hands  
03027 yad JUD-12: 2 hands

03027 yad JUD-13: 23 hands  
03027 yad JUD-15: 14 hands  
03027 yad JUD-16: 24 hands  
03027 yad JUD-18: 10 hands  
03027 yad JUD-19: 27 hands  
03027 yad 1SA-5: 4 hands  
03027 yad 1SA-7: 14 hands  
03027 yad 1SA-10: 4 hands  
03027 yad 1SA-11: 7 hands  
03027 yad 1SA-14: 13 hands  
03027 yad 1SA-14: 48 hands  
03027 yad 1SA-17: 47 hands  
03027 yad 1SA-21: 13 hands  
03027 yad 1SA-30: 15 hands  
03027 yad 2SA-2: 7 hands  
03027 yad 2SA-3: 34 hands  
03027 yad 2SA-4: 1 hands  
03027 yad 2SA-4: 12 hands  
03027 yad 2SA-16: 21 hands  
03027 yad 2SA-21: 9 hands  
03027 yad 2SA-22: 21 hands  
03027 yad 2SA-22: 35 hands  
03027 yad 2SA-23: 6 hands  
03027 yad 1KI -8: 22 hands  
03027 yad 1KI -8: 38 hands  
03027 yad 1KI -8: 54 hands  
03027 yad 1KI -14: 27 hands  
03027 yad 1KI -16: 7 hands  
03027 yad 2KI -3: 11 hands  
03027 yad 2KI -5: 20 hands  
03027 yad 2KI -9: 23 hands  
03027 yad 2KI -9: 35 hands  
03027 yad 2KI -10: 24 hands

03027 yad 2KI -11: 16 hands  
03027 yad 2KI -12: 11 hands  
03027 yad 2KI -13: 16 hands  
03027 yad 2KI -13: 16 hands  
03027 yad 2KI -19: 18 hands  
03027 yad 2KI -22: 17 hands  
03027 yad 1CH-25: 2 hands  
03027 yad 1CH-25: 3 hands  
03027 yad 1CH-25: 6 hands  
03027 yad 1CH-29: 5 hands  
03027 yad 2CH-6: 4 hands  
03027 yad 2CH-8: 18 hands  
03027 yad 2CH-12: 10 hands  
03027 yad 2CH-15: 7 hands  
03027 yad 2CH-23: 15 hands  
03027 yad 2CH-29: 23 hands  
03027 yad 2CH-32: 19 hands  
03027 yad 2CH-34: 25 hands  
03027 yad 2CH-35: 11 hands  
03027 yad EZR-1: 6 hands  
03027 yad EZR-4: 4 hands  
03027 yad EZR-6: 22 hands  
03027 yad EZR-10: 19 hands  
03027 yad NEH-2: 18 hands  
03027 yad NEH-4: 17 hands  
03027 yad NEH-6: 9 hands  
03027 yad NEH-6: 9 hands  
03027 yad NEH-8: 6 hands  
03027 yad NEH-9: 24 hands  
03027 yad NEH-13: 21 hands  
03027 yad EST-3: 6 hands  
03027 yad EST-3: 9 hands  
03027 yad EST-9: 16 hands

03027	yad	J0B-1: 10	hands
03027	yad	J0B-4: 3	hands
03027	yad	J0B-5: 12	hands
03027	yad	J0B-5: 18	hands
03027	yad	J0B-10: 8	hands
03027	yad	J0B-14: 15	hands
03027	yad	J0B-16: 11	hands
03027	yad	J0B-17: 3	hands
03027	yad	J0B-17: 9	hands
03027	yad	J0B-20: 10	hands
03027	yad	J0B-30: 2	hands
03027	yad	J0B-34: 19	hands
03027	yad	PSA-8: 6	hands
03027	yad	PSA-18: 20	hands
03027	yad	PSA-18: 24	hands
03027	yad	PSA-18: 34	hands
03027	yad	PSA-22: 16	hands
03027	yad	PSA-26: 10	hands
03027	yad	PSA-28: 2	hands
03027	yad	PSA-28: 4	hands
03027	yad	PSA-28: 5	hands
03027	yad	PSA-55: 20	hands
03027	yad	PSA-58: 2	hands
03027	yad	PSA-68: 31	hands
03027	yad	PSA-76: 5	hands
03027	yad	PSA-90: 17	hands
03027	yad	PSA-90: 17	hands
03027	yad	PSA-92: 4	hands
03027	yad	PSA-95: 5	hands
03027	yad	PSA-102: 25	hands
03027	yad	PSA-111: 7	hands
03027	yad	PSA-115: 4	hands
03027	yad	PSA-115: 7	hands

03027 yad PSA-119: 73 hands  
03027 yad PSA-125: 3 hands  
03027 yad PSA-134: 2 hands  
03027 yad PSA-135: 15 hands  
03027 yad PSA-138: 8 hands  
03027 yad PSA-140: 4 hands  
03027 yad PSA-143: 5 hands  
03027 yad PSA-143: 6 hands  
03027 yad PSA-144: 1 hands  
03027 yad PR0-6: 10 hands  
03027 yad PR0-6: 17 hands  
03027 yad PR0-12: 14 hands  
03027 yad PR0-14: 1 hands  
03027 yad PR0-21: 25 hands  
03027 yad PR0-24: 33 hands  
03027 yad PR0-30: 28 hands  
03027 yad PR0-31: 19 hands  
03027 yad PR0-31: 20 hands  
03027 yad PR0-31: 31 hands  
03027 yad ECC-2: 11 hands  
03027 yad ECC-4: 5 hands  
03027 yad ECC-5: 6 hands  
03027 yad ECC-7: 26 hands  
03027 yad ECC-10: 18 hands  
03027 yad SON-5: 5 hands  
03027 yad SON-5: 14 hands  
03027 yad SON-7: 1 hands  
03027 yad I SA-1: 15 hands  
03027 yad I SA-2: 8 hands  
03027 yad I SA-3: 11 hands  
03027 yad I SA-5: 12 hands  
03027 yad I SA-13: 7 hands  
03027 yad I SA-17: 8 hands

03027 yad ISA-19: 25 hands  
03027 yad ISA-25: 11 hands  
03027 yad ISA-25: 11 hands  
03027 yad ISA-29: 23 hands  
03027 yad ISA-31: 7 hands  
03027 yad ISA-35: 3 hands  
03027 yad ISA-37: 19 hands  
03027 yad ISA-45: 9 hands  
03027 yad ISA-45: 11 hands  
03027 yad ISA-45: 12 hands  
03027 yad ISA-60: 21 hands  
03027 yad ISA-65: 2 hands  
03027 yad ISA-65: 22 hands  
03027 yad JER-1: 16 hands  
03027 yad JER-2: 37 hands  
03027 yad JER-6: 24 hands  
03027 yad JER-10: 3 hands  
03027 yad JER-10: 9 hands  
03027 yad JER-19: 7 hands  
03027 yad JER-21: 4 hands  
03027 yad JER-23: 14 hands  
03027 yad JER-25: 6 hands  
03027 yad JER-25: 7 hands  
03027 yad JER-25: 14 hands  
03027 yad JER-30: 6 hands  
03027 yad JER-32: 30 hands  
03027 yad JER-33: 13 hands  
03027 yad JER-38: 4 hands  
03027 yad JER-38: 4 hands  
03027 yad JER-44: 8 hands  
03027 yad JER-47: 3 hands  
03027 yad JER-48: 37 hands  
03027 yad JER-50: 43 hands

03027	yad	LAM-1: 14	hands
03027	yad	LAM-1: 17	hands
03027	yad	LAM-3: 64	hands
03027	yad	LAM-4: 2	hands
03027	yad	LAM-4: 6	hands
03027	yad	LAM-4: 10	hands
03027	yad	EZE-1: 8	hands
03027	yad	EZE-7: 17	hands
03027	yad	EZE-7: 21	hands
03027	yad	EZE-7: 27	hands
03027	yad	EZE-10: 12	hands
03027	yad	EZE-10: 21	hands
03027	yad	EZE-11: 9	hands
03027	yad	EZE-13: 22	hands
03027	yad	EZE-16: 11	hands
03027	yad	EZE-21: 7	hands
03027	yad	EZE-22: 14	hands
03027	yad	EZE-23: 37	hands
03027	yad	EZE-23: 42	hands
03027	yad	EZE-23: 45	hands
03027	yad	EZE-25: 6	hands
03027	yad	DAN-10: 10	hands
03027	yad	HOS-14: 3	hands
03027	yad	MIC-5: 13	hands
03027	yad	HAB-3: 10	hands
03027	yad	ZEP-3: 16	hands
03027	yad	HAG-2: 14	hands
03027	yad	HAG-2: 17	hands
03027	yad	ZEC-4: 9	hands
03027	yad	ZEC-4: 9	hands
03027	yad	ZEC-8: 9	hands
03027	yad	ZEC-8: 13	hands
03027	yad	ZEC-13: 6	hands

03027 yad LEV-25: 26 hi msel f  
03027 yad LEV-25: 49 hi msel f  
03027 yad 2CH-13: 9 hi msel f  
03027 yad PR0-13: 11 I labour  
03027 yad 1KI -7: 35 l edges  
03027 yad 1KI -7: 36 l edges  
03027 yad 1KI -10: 29 means  
03027 yad 2CH-1: 17 means  
03027 yad JER-5: 31 means  
03027 yad MAL-1: 9 means  
03027 yad 2SA-14: 30 mi ne  
03027 yad 2CH-7: 6 mi ni stry  
03027 yad H0S-12: 10 mi ni stry  
03027 yad J0S-15: 46 near  
03027 yad 2CH-21: 16 near  
03027 yad 1CH-25: 2 order  
03027 yad 1CH-25: 6 order  
03027 yad EZR-3: 10 ordi nance  
03027 yad GEN-47: 24 parts  
03027 yad 2KI -11: 7 parts  
03027 yad NEH-11: 1 parts  
03027 yad 1SA-17: 37 paw  
03027 yad 1SA-17: 37 paw  
03027 yad PR0-8: 3 at  
03027 yad PR0-8: 3 at  
03027 yad 1KI -7: 32 axl etrees  
03027 yad 1KI -7: 33 axl etrees  
03027 yad I SA-64: 7 because  
03027 yad JER-41: 9 because  
03027 yad 1SA-19: 3 besi de  
03027 yad DAN-1: 20 better  
03027 yad 2SA-8: 3 border  
03027 yad 1CH-7: 29 borders

03027 yad NUM-31: 49 charge  
 03027 yad NUM-13: 29 coast  
 03027 yad NUM-24: 24 coast  
 03027 yad NUM-34: 3 coast  
 03027 yad EZE-48: 1 coast  
 03027 yad EZE-48: 1 coast  
 03027 yad JUD-11: 26 coasts  
 03027 yad EST-2: 3 custody  
 03027 yad EST-2: 8 custody  
 03027 yad EST-2: 8 custody  
 03027 yad EST-2: 14 custody  
 03027 yad NEH-10: 31 debt  
 03027 yad 1CH-18: 3 domi ni on  
 03027 yad 2CH-21: 8 domi ni on  
 03027 yad GEN-34: 21 enough  
 03027 yad JER-18: 21 force  
 03027 yad EZE-35: 5 force

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03027 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <{03027} +yad > might be with me , and that thou wouldest keep <06213 +<asah > [ me ] from evil <07451 +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

03027 1CH 005 010 And in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 +<asah > war <04421 +milchamah > with the Hagarites <01905 +Hagriy > , who fell <05307 +naphal > by their hand <{03027} +yad > : and they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 +<al > all <03605 +kol > the east <04217 +mi zrach > [ land ] of Gilead <01568 +Gil<ad > .

03027 1CH 005 020 And they were helped <05826 +<azar > against <05921 +<al > them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <{03027} +yad > , and all <03605 +kol > that [ were ] with them : for they cried <02199 +za<aq > to God <00430 +>elohiym > in the battle <04421

+milchamah > , and he was intreated <06279 +<athar > of them ; because <03588 +kiy > they put their trust <00982 +batach > in him .

03027 1CH 006 015 And Jehozadak <03087 +Y@howtsadaq > went <01980 +halak > [ into captivity ] , when the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > by the hand <{03027} +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > .

03027 1CH 006 031 And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 +<amad > over <05921 +<al > the service <{03027} +yad > of song <07892 +shiy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > .

03027 1CH 007 029 And by the borders <{03027} +yad > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , Bethshean <01052 +Beyth Sh@>an > and her towns , Taanach <08590 +Ta<anak > and her towns , Megiddo <04023 +M@gi ddown > and her towns , Dor <01756 +Dowr > and her towns . In these <00428 +>el - leh > dwelt <03427 +yashab > the children <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > .

03027 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

03027 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

03027 1CH 013 009 And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 +<Uzza> > put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > to hold <00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > .

03027 1CH 013 010 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 +<Uzza> > , and he smote <05221 +nakah > him , because he put <07971 +shalach > his hand <{03027} +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniy > God <00430 +>elohiy > .

03027 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiy > , saying <00559 +>amar > , Shall I go <05927 +<alah > up against <05921 +<al > the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414

+nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<alah > up ; for I will deliver <05414 +nathan > them into thine hand <{03027} +yad > .

03027 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar > , Shall I go <05927 +<alah > up against <05921 +<al > the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414 +nathan > them into mine hand <{03027} +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<alah > up ; for I will deliver <05414 +nathan > them into thine hand <03027 +yad > .

03027 1CH 014 011 So they came <05927 +<alah > up to Baalperazim <01188 +Ba<al P@<ratsiym > ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <{03027} +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba<al P@<ratsiym > .

03027 1CH 016 007 Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [ this psalm ] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <{03027} +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > .

03027 1CH 018 001 Now after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1CH 018 003 And David <01732 +David > smote <05221 +nakah > Hadarezer <01928 +Hadar<ezer > king <04428 +melek > of Zobah <06678 +Tsowba > unto Hamath <02574 +Chamath > , as he went <03212 +yalak > to stablish <05324 +natsab > his dominion <{03027} +yad > by the river <05104 +nahar > Euphrates <06578 +P@rath > .

03027 1CH 019 011 And the rest <03499 +yether > of the people <05971 +<am > he delivered <05414 +nathan > unto the hand <{03027} +yad > of Abishai <52> his brother <00251 +>ach > , and they set [ themselves ] in array <06186 +<arak > against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <{03027} +yad > of his servants <05650 +<ebed > .

03027 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <{03027} +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 +<ebed > .

03027 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ;

for very <03966 +m@<od > great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <{03027} +yad > of man <00120 +>adam > .

03027 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <{03027} +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@<od > great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

03027 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <{03027} +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > .

03027 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<amad > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <{03027} +yad > stretched <05186 +natah > out over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > .

03027 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [ Is it ] not I [ that ] commanded <00559 +>amar > the people <05971 +<am > to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra<a< > indeed ; but [ as for ] these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <{03027} +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 +<am > , that they should be plagued <04046 +maggephah > .

03027 1CH 022 018 [ Is ] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [ not ] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabi yb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <{03027} +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 +<am > .

03027 1CH 023 028 Because <03588 +kiy > their office <04612 +ma<amad > [ was ] to wait <{03027} +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma<aseh > of the service <05656 +<abodah >

of the house <01004 +bayith > of God <00430 +>elohiym > ;

03027 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nathaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 +<al > the hands <{03027} +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 +<al > to the order <03027 +yad > of the king <04428 +mel ek > .

03027 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nathaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 +<al > the hands <03027 +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 +<al > to the order <{03027} +yad > of the king <04428 +mel ek > .

03027 1CH 025 003 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ; Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshai ah <03740 +kerah > , Hashabiah <02811 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , under <05921 +<al > the hands <{03027} +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , who prophesied <05012 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +hal al > the LORD <03068 +Y@hovah > .

03027 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [ were ] under <05921 +<al > the hands <{03027} +yad > of their father <25> for song <07892 +shi yr > [ in ] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 +<al > to the king s <04428 +mel ek > order <03027 +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > .

03027 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [ were ] under <05921 +<al > the hands <03027 +yad > of their father <25> for song <07892 +shi yr > [ in ] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 +<al > to the king s <04428 +mel ek > order <{03027} +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > .

03027 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qi ysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [ and ] whosoever <03605 +kol > had dedicated <06942 +qadash > [ any thing , it was ] under <05921 +<al > the hand <{03027} +yad > of Shel omi th <08019 +Sh@lomi yth > , and of his brethren <00251 +>ach > .

03027 1CH 028 019 All <03605 +kol > [ this , said David ] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > by [ his ] hand <{03027} +yad > upon me

, [ even ] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > .

03027 1CH 029 005 The gold <02091 +zahab > for [ things ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [ to be made ] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [ then ] is willing <05068 +nadab > to consecrate his service <{03027} +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

03027 1CH 029 005 The gold <02091 +zahab > for [ things ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [ to be made ] by the hands <{03027} +yad > of artificers <02796 +charash > . And who <04310 +miy > [ then ] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ?

03027 1CH 029 008 And they with whom <00834 +>aher > [ precious ] stones <68> were found <04672 +matsa> > gave <05414 +nathan > [ them ] to the treasure <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , by the hand <{03027} +yad > of Jehiel <03171 +Y@chiy>el > the Gershonite <01649 +Ger@shunniy > .

03027 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [ come ] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <03027 +yad > [ is ] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <{03027} +yad > [ it is ] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

03027 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [ come ] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <{03027} +yad > [ is ] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [ it is ] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

03027 1CH 029 016 0 LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > this <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > thee an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034 +shem > [ cometh ] of thine hand <{03027} +yad > , and [ is ] all <03605 +kol > thine own .

03027 1KI 002 025 And king <04428 +melek > Solomon <08010 +Sh@lomoh > sent <07971 +shalach > by the hand <{03027} +yad > of Benai ah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; and he fell <06293 +paga< > upon him that he died <04191 +muwth > .

03027 1KI 002 046 So the king <04428 +melek > commanded <06680 +tsavah > Benai ah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; which went <03318 +yatsa> > out , and fell <06293 +paga< > upon him , that he died <04191 +muwth > . And the kingdom <04467 +mamlakah > was established <03559 +kuwn > in the hand <{03027} +yad > of Solomon <08010 +Sh@lomoh > .

03027 1KI 007 032 And under <08478 +tachath > the borders <04526

+micgereth > [ were ] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <{03027} +yad > of the wheels <00212 +>owphan > [ were joined ] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > .

03027 1KI 007 033 And the work <04639 +ma<aseh > of the wheels <00212 +>owphan > [ was ] like the work <04639 +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <{03027} +yad > , and their naves <01354 +gab > , and their felloes <02839 +chishshuq > , and their spokes <02840 +chishshur > , [ were ] all <03605 +kol > molten <03332 +yatsaq > .

03027 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [ was there ] a round <05696 +<agol > compass <05439 +cabiya > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 +<al > the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <{03027} +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same .

03027 1KI 007 036 For on <05921 +<al > the plates <03871 +luwach > of the ledges <{03027} +yad > thereof , and on <05921 +<al > the borders <04526 +micgereth > thereof , he graved <06605 +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma<ar > of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <05439 +cabiya > about .

03027 1KI 008 015 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , which <00834 +>aher > spake <01696 +dabar > with his mouth <06310 +peh > unto David <01732 +David > my father <1> , and hath with his hand <{03027} +yad > fulfilled <04390 +male> > [ it ] , saying <00559 +>amar > ,

03027 1KI 008 022 And Solomon <08010 +Sh@lomoh > stood <05975 +<amad > before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <{03027} +yad > toward heaven <08064 +shamayim > :

03027 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [ it ] with thine hand <{03027} +yad > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

03027 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [ made ] by any <03605 +kol > man <00120 +>adam > , [ or ] by all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <{03027} +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > :

03027 1KI 008 042 ( For they shall hear <08085 +shama< > of thy great <01419 +gadawl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <{03027} +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; ) when he shall come  
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<00935 +bow> > and pray <06419 +palal > toward <00413 +>el >  
this <02088 +zeh > house <01004 +bayi th > ;

03027 1KI 008 053 For thou didst <06213 +<asah > separate <00914  
+badal > them from among all <03605 +kol > the people <05971  
+<am > of the earth <00776 +>erets > , [ to be ] thine  
inheritance <05159 +nachalah > , as thou spakest <01696 +dabar >  
by the hand <{03027} +yad > of Moses <04872 +Mosheh > thy  
servant <05650 +<ebed > , when thou broughtest <03318 +yatsa> >  
our fathers <1> out of Egypt <04714 +Mitsrayim > , O Lord <00136  
+>Adonay > GOD <03069 +Y@hovi h > .

03027 1KI 008 054 And it was [ so ] , that when Solomon <08010  
+Sh@lomoh > had made an end <03615 +kalah > of praying <06419  
+palal > all <03605 +kol > this <02063 +zo>th > prayer <08605  
+t@phillah > and supplication <08467 +t@chinnah > unto the LORD  
<03068 +Y@hovah > , he arose <06965 +quwm > from before <06440  
+paniym > the altar <04196 +mizbeach > of the LORD <03068  
+Y@hovah > , from kneeling <03766 +kara< > on <05921 +<al > his  
knees <01290 +berek > with his hands <{03027} +yad > spread  
<06566 +paras > up to heaven <08064 +shamayim > .

03027 1KI 008 056 Blessed <01288 +barak > [ be ] the LORD <03068  
+Y@hovah > , that hath given <05414 +nathan > rest <04496  
+m@nuwchah > unto his people <05971 +<am > Israel <03478  
+Yisra>el > , according to all <03605 +kol > that he promised  
<01696 +dabar > : there hath not failed <05307 +naphal > one  
<00259 +>echad > word <01697 +dabar > of all <03605 +kol > his  
good <02896 +towb > promise <01697 +dabar > , which <00834  
+>aher > he promised <01696 +dabar > by the hand <{03027} +yad >  
of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

03027 1KI 010 019 The throne <03678 +kicce> > had six <08337  
+shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh >  
of the throne <03678 +kicce> > [ was ] round <05696 +<agol >  
behind <00310 +>achar > : and [ there were ] stays <{03027} +yad  
> on either side on <00413 +>el > the place <04725 +maqowm > of  
the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions  
<00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel >  
the stays <03027 +yad > .

03027 1KI 010 019 The throne <03678 +kicce> > had six <08337  
+shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh >  
of the throne <03678 +kicce> > [ was ] round <05696 +<agol >  
behind <00310 +>achar > : and [ there were ] stays <03027 +yad >  
on either side on <00413 +>el > the place <04725 +maqowm > of  
the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions  
<00738 +>ariy > stood <05975 +<amad > beside <00681 +>etsel >  
the stays <{03027} +yad > .

03027 1KI 010 029 And a chariot <04818 +merkabah > came <05927  
+<alah > up and went <03318 +yatsa> > out of Egypt <04714  
+Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [  
shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc  
> for an hundred <03967 +me>ah > and fifty <02572 +chami shshiy m  
> : and so for all <03605 +kol > the kings <04428 +melek > of  
the Hittites <02850 +Chittiy > , and for the kings <04428 +melek  
> of Syria <00758 +>Aram > , did they bring <03318 +yatsa> > [  
them ] out by their means <{03027} +yad > .

03027 1KI 011 012 Notwithstanding <00389 +>ak > in thy days  
<03117 +yowm > I will not do <06213 +<asah > it for David <01732  
+David > thy father s <1> sake <04616 +ma<an > : [ but ] I will  
rend <07167 +qara< > it out of the hand <{03027} +yad > of thy  
son <01121 +ben > .

03027 1KI 011 026 And Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 +<ebed > , whose mother s <00517 +>em > name <08034 +shem > [ was ] Zeruah , a widow <00490 +>almanah > woman <00802 +>ishshah > , even he lifted <07311 +ruwm > up [ his ] hand <{03027} +yad > against the king <04428 +melek > .

03027 1KI 011 027 And this <02088 +zeh > [ was ] the cause <01697 +dabar > that he lifted <07311 +ruwm > up [ his ] hand <{03027} +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> > , [ and ] repaired <05462 +cagar > the breaches <06556 +perets > of the city <05892 +<iyr > of David <01732 +David > his father <1> .

03027 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob<am > , Take <03947 +laqach > thee ten <06235 +<eser > pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <{03027} +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 +<eser > tribes <07626 +shebet > to thee :

03027 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <{03027} +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 +<ebed > sake <04616 +ma<an > , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > :

03027 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <{03027} +yad > , and will give <05414 +nathan > it unto thee , [ even ] ten <06235 +<eser > tribes <07626 +shebet > .

03027 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiy m > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mi zbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mi zbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <{03027} +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

03027 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiy m > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mi zbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > from the altar <04196 +mi zbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again

<07725 +shuwb > to him .

03027 1KI 013 006 And the king <04428 +melek > answered <06030 +<anah > and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiyim > , Intreat <02470 +>chalah > now <04994 +na> > the face <06440 +>paniyim > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and pray <06419 +>palal > for me , that my hand <03027 +>yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiyim > besought <02470 +>chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <{03027} +>yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +>hayah > as [ it was ] before <07223 +ri>shown > .

03027 1KI 013 006 And the king <04428 +melek > answered <06030 +<anah > and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiyim > , Intreat <02470 +>chalah > now <04994 +na> > the face <06440 +>paniyim > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and pray <06419 +>palal > for me , that my hand <{03027} +>yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiyim > besought <02470 +>chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <03027 +>yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +>hayah > as [ it was ] before <07223 +ri>shown > .

03027 1KI 014 018 And they buried <06912 +>qabar > him ; and all <03605 +kol > Israel <03478 +Yisra>el > mourned <05594 +>caphad > for him , according to the word <01697 +>dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +>dabar > by the hand <{03027} +>yad > of his servant <05650 +>ebed > Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > .

03027 1KI 014 027 And king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +>asah > in their stead <08478 +>tachath > brasen <05178 +n@chosheth > shields <04043 +>magen > , and committed <06485 +>paqad > [ them ] unto the hands <{03027} +>yad > of the chief <08269 +>sar > of the guard <07323 +>ruwts > , which kept <08104 +>shamar > the door <06607 +>pethach > of the king s <04428 +melek > house <01004 +>bayith > .

03027 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +>laqach > all <03605 +kol > the silver <03701 +>keceph > and the gold <02091 +>zahab > [ that were ] left <03498 +>yathar > in the treasures <00214 +>owtsar > of the house <01004 +>bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +>bayith > , and delivered <05414 +>nathan > them into the hand <{03027} +>yad > of his servants <05650 +>ebed > : and king <04428 +melek > Asa <00609 +>Aca> > sent <07971 +>shalach > them to Benhadad <01131 +>Binnuwy > , the son <01121 +>ben > of Tabrimon <02886 +>Tabrimmown > , the son <01121 +>ben > of Hezion <02383 +>Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +>yashab > at Damascus <01834 +>Dammeseq > , saying <00559 +>amar > ,

03027 1KI 016 007 And also <01571 +>gam > by the hand <{03027} +>yad > of the prophet <05030 +nabiy> > Jehu <03058 +>Yehuw> > the son <01121 +>ben > of Hanani <02607 +>Chananiy > came <01961 +>hayah > the word <01697 +>dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +>Ba<sha> > , and against <00413 +>el > his house <01004 +>bayith > , even for all <03605 +kol > the evil <07451 +>ra< > that he did <06213 +>asah > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +>ka<ac > with the work <04639 +>ma<aseh > of his hands <03027 +>yad > , in being <01961 +>hayah >

like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ;  
and because <00834 +>aher > he killed <05221 +nakah > him .

03027 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad  
> of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son  
<01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah >  
the word <01697 +dabar > of the LORD <03068 +Y@hovah > against  
<00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el  
> his house <01004 +bayith > , even for all <03605 +kol > the  
evil <07451 +ra< > that he did <06213 +<asah > in the sight  
<05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him  
to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his  
hands <{03027} +yad > , in being <01961 +hayah > like the house  
<01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because  
<00834 +>aher > he killed <05221 +nakah > him .

03027 1KI 017 011 And as she was going <03212 +yalak > to fetch  
<03947 +laqach > [ it ] , he called <07121 +qara> > to her , and  
said <00559 +>amar > , Bring <03947 +laqach > me , I pray <04994  
+na> > thee , a morsel <06595 +path > of bread <03899 +lechem >  
in thine hand <{03027} +yad > .

03027 1KI 018 009 And he said <00559 +>amar > , What <04100 +mah  
> have I sinned <02398 +chata> > , that thou wouldest deliver  
<05414 +nathan > thy servant <05650 +<ebed > into the hand  
<{03027} +yad > of Ahab <00256 +>Ach>ab > , to slay <04191  
+muwth > me ?

03027 1KI 018 046 And the hand <{03027} +yad > of the LORD  
<03068 +Y@hovah > was on <00413 +>el > Elijah <00452 +>Eliyah > ;  
and he girded <08151 +shanac > up his loins <04975 +mothen > ,  
and ran <07323 +ruwts > before <06440 +paniym > Ahab <00256  
+>Ach>ab > to the entrance <00935 +bow> > of Jezreel <03157  
+Yizr@<e>l > .

03027 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach  
> my servants <05650 +<ebed > unto thee to morrow <04279 +machar  
> about this time <06256 +<eth > , and they shall search <02664  
+chaphas > thine house <01004 +bayith > , and the houses <01004  
+bayith > of thy servants <05650 +<ebed > ; and it shall be , [  
that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in  
thine eyes <05869 +<ayin > , they shall put <07760 +suwm > [ it  
] in their hand <{03027} +yad > , and take <03947 +laqach > [ it  
] away .

03027 1KI 020 013 And , behold <02009 +hinneh > , there came  
<05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256  
+>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > ,  
saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
> the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah >  
all <03605 +kol > this <02088 +zeh > great <01419 +gadowl >  
multitude <01995 +hamown > ? behold <02005 +hen > , I will  
deliver <05414 +nathan > it into thine hand <{03027} +yad > this  
<02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045  
+yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 1KI 020 028 And there came <05066 +nagash > a man <00376  
+>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar >  
unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and  
said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > , Because the Syrians <00758 +>Aram > have said  
<00559 +>amar > , The LORD <03068 +Y@hovah > [ is ] God <00430  
+>elohiym > of the hills <02022 +har > , but he [ is ] not God  
<00430 +>elohiym > of the valleys <06010 +<emeq > , therefore  
will I deliver <05414 +nathan > all <03605 +kol > this <02088  
+zeh > great <01419 +gadowl > multitude into thine hand <{03027} +yad >  
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+yad > , and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya<an > thou hast let go <07971 +shalach > out of [ thy ] hand <{03027} +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 +<am > for his people <05971 +<am > .

03027 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 +<ebed > , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil<ad > [ is ] ours , and we [ be ] still , [ and ] take <03947 +laqach > it not out of the hand <{03027} +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ?

03027 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 +<al > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [ it ] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 1KI 022 012 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so , saying <00559 +>amar > , Go <05927 +<alah > up to Ramothgilead <07433 +Ramowth > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [ it ] into the king s <04428 +melek > hand <{03027} +yad > .

03027 1KI 022 015 So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > unto him , Micai ah <04321 +Miykay@huw > , shall we go <03212 +yalak > against <00413 +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we forbear <02308 +chadal > ? And he answered <00559 +>amar > him , Go <05927 +<alah > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [ it ] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 1KI 022 034 And a [ certain ] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <{03027} +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

03027 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 +<am > [ was , that ] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <{03027} +yad > ;

03027 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +mi y > shall deliver <05337 +natsal > us out of the hand <{03027} +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiy m > ? these <00428 +>el - leh > [ are ] the Gods <00430 +>elohiy m > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > .

03027 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiy m > , that he fell <05307 +naphal > from off <05921 +>al > the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the side <{03027} +yad > of the gate <08179 +sha<ar > , and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba<iym > years <08141 +shaneh > .

03027 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniy m > to the ground <00776 +>erets > before <06440 +paniy m > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <{03027} +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphthan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him .

03027 1SA 005 006 But the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was heavy <03513 +kabad > upon them of Ashdod <00795 +>Ashdowd > , and he destroyed <08074 +shamem > them , and smote <05221 +nakah > them with emerods <06076 +<ophel > , [ even <00853 +>eth > ] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g@buwl > thereof .

03027 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [ it was ] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <{03027} +yad > is sore <07185 +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>elohiy m > .

03027 1SA 005 009 And it was [ so ] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@huvwah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

03027 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 +<am > : for there was a deadly <04194 +maveth > destruction <04103 +m@huvwah > throughout all <03605 +kol > the city <05892 +<iyr > ; the hand <{03027} +yad >

of God <00430 +>el ohi ym > was very <03966 +m@<od > heavy <03513 +kabad > there .

03027 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <{03027} +yad > is not removed <05493 +cuwr > from you .

03027 1SA 006 005 Wherefore ye shall make <06213 +<asah > images <06754 +tselem > of your emerods <06076 +<ophel > , and images <06754 +tselem > of your mice <05909 +<akbar > that mar <07843 +shachath > the land <00776 +>erets > ; and ye shall give <05414 +nathan > glory <03519 +kabowd > unto the God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwl ay > he will lighten <07043 +qalal > his hand <{03027} +yad > from off <05921 +<al > you , and from off <05921 +<al > your gods <00430 +>el ohi ym > , and from off <05921 +<al > your land <00776 +>erets > .

03027 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [ it is ] not his hand <{03027} +yad > [ that ] smote <05060 +naga< > us : it [ was ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to us .

03027 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>el ohi ym > and Ashtaroth <06252 +<Ashtarowth > from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 007 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Cease <02790 +charash > not to cry <02199 +za<aq > unto the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > for us , that he will save <03467 +yasha< > us out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 007 013 So the Philistines <06430 +P@lishtiy > were subdued <03665 +kana< > , and they came <00935 +bow> > no <03808 +lo> > more into the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : and the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > .

03027 1SA 007 014 And the cities <05892 +<iyr > which <00834 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138

+<Eqrown > even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <{03027} +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > .

03027 1SA 009 008 And the servant <05288 +na<ar > answered <06030 +<anah > Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hi nneh > , I have <04672 +matsa> > here at hand <{03027} +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [ that ] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our way <01870 +derek > .

03027 1SA 009 016 To morrow <04279 +machar > about this time <06256 +<eth > I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 +<am > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 +<am > , because <03588 +kiy > their cry <06818 +tsa<aqah > is come <00935 +bow> > unto me .

03027 1SA 010 004 And they will salute <07965 +shalowm > thee , and give <05414 +nathan > thee two <08147 +sh@nayim > [ loaves ] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <{03027} +yad > .

03027 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [ and ] of them that oppressed <03905 +lachats > you :

03027 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <{03027} +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [ and ] of them that oppressed <03905 +lachats > you :

03027 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <{03027} +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 +<asah > unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307

+naphal > on <05921 +<al > the people <05971 +<am > , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > .

03027 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <{03027} +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

03027 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <{03027} +yad > .

03027 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [ is ] witness <05707 +<ed > against you , and his anointed <04899 +mashiyach > [ is ] witness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <{03027} +yad > . And they answered <00559 +>amar > , [ He is ] witness <05707 +<ed > .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <03027 +yad > of Sisera <05516 +Ciy@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <{03027} +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <03027 +yad > of Sisera <05516 +Ciy@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <03027 +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 009 And when they forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , he sold <04376 +makar > them into the hand <{03027} +yad > of Sisera <05516 +Ciy@ra> > , captain <08269 +sar > of the host <06635 +tsaba> > of Hazor <02674 +Chatsowr > , and into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hand <03027 +yad > of the king <04428 +melek > of Moab <04124 +Mow>ab > , and they fought <03898 +lacham > against them .

03027 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <06258 +<attah > deliver <05337 +natsal > us out of the hand <{03027} +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > the

03027 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <{03027} +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabi yb > , and ye dwelled <03427 +yashab > safe <00983 +betach > .

03027 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall the hand <{03027} +yad > of the LORD <03068 +Y@hovah > be against you , as [ it was ] against your fathers <1> .

03027 1SA 013 022 So it came <01961 +hayah > to pass in the day <03117 +yowm > of battle <04421 +milchamah > , that there was neither <03808 +lo> > sword <02719 +chereb > nor spear <02595 +chaniyth > found <04672 +matsa> > in the hand <{03027} +yad > of any <03605 +kol > of the people <05971 +<am > that [ were ] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > .

03027 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 +<alah > up unto us ; then we will go <05927 +<alah > up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <{03027} +yad > : and this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto us .

03027 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 +<anah > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 +<alah > up to us , and we will shew <03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 +<alah > up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > .

03027 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 +<alah > up upon his hands <{03027} +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > after <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniym > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him .

03027 1SA 014 019 And it came <01961 +hayah > to pass , while <05704 +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <01995 +hamown > that [ was ] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <{03027} +yad > .

03027 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag > his hand <{03027} +yad > to his mouth <06310 +peh > : for the

people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buw<ah > .

03027 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <{03027} +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <00215 +>owr > .

03027 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <{03027} +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <00215 +>owr > .

03027 1SA 014 037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > counsel of God <00430 +>elohiym > , Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 +<anah > him not that day <03117 +yowm > .

03027 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <04592 +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <{03027} +yad > , [ and ] , lo <02114 +zuwr > , I must die <04191 +muwth > .

03027 1SA 014 048 And he gathered <06213 +<asah > an host <02428 +chayil > , and smote <05221 +nakah > the Amalekites <06003 +<Amaleqiy > , and delivered <05337 +natsal > Israel <03478 +Yisra>el > out of the hands <{03027} +yad > of them that spoiled <08154 +shacah > them .

03027 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <{03027} +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gi lgal > .

03027 1SA 016 016 Let our Lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 +<ebed > , [ which are ] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [ who is ] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <{03027} +yad > , and thou shalt be well <02895 +towb > .

03027 1SA 016 023 And it came <01961 +hayah > to pass , when the [ evil <07451 +ra< > ] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <{03027} +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him .

03027 1SA 017 022 And David <01732 +David > left <05203 +natash > his carriage <03627 +k@liy > in the hand <{03027} +yad > of the keeper <08104 +shamar > of the carriage <03627 +k@liy > , and ran <07323 +ruwts > into the army <04634 +ma<arakah > , and came <00935 +bow> > and saluted his brethren <00251 +>ach > .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <{03027} +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <{03027} +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <{03027} +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

03027 1SA 017 040 And he took <03947 +laqach > his staff <04731 +maqel > in his hand <{03027} +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [ was ] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > .

03027 1SA 017 040 And he took <03947 +laqach > his staff <04731 +maqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [ was ] in his hand <{03027} +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > .

03027 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <{03027} +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +erets > ; that all <03605 +kol > the earth <00776 +erets > may know <03045 +yada< > that there is a God <00430 +elohiym > in Israel <03478 +Yisra>el > .

03027 1SA 017 047 And all <03605 +kol > this <02088 +zeh > assembly <06951 +qahal > shall know <03045 +yada< > that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the battle <04421 +milchamah > [ is ] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you into our hands <{03027} +yad > .

03027 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <{03027} +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [ it ] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +erets > .

03027 1SA 017 050 So David <01732 +David > prevailed <02388 +chazaq > over <04480 +min > the Philistine <06430 +P@lishtiy > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew <04191 +muwth > him ; but [ there was ] no <00369 +ayin > sword <02719 +chereb > in the hand <{03027} +yad > of David <01732 +David > .

03027 1SA 017 057 And as David <01732 +David > returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , Abner <74> took <03947 +laqach > him , and brought <00935 +bow> > him before <06440 +paniym > Saul <07586 +Sha>uwl > with the head <07218 +ro>sh > of the Philistine <06430 +P@lishtiy > in his hand <{03027} +yad > .

03027 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayi th > : and David <01732 +David > played <05059 +nagan > with his hand <{03027} +yad > , as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > .

03027 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayi th > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <{03027} +yad > .

03027 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +amar > to David <01732 +David > , Behold <02009 +hinneh > my elder

<01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <{03027} +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him .

03027 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > be upon him .

03027 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170 +mowqesh > to him , and that the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [ the one of ] the twain <08147 +sh@nayim > .

03027 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 +<orlah > of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 +<amad > beside <{03027} +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [ art ] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee .

03027 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayi th > with his javelin <02595 +chaniyth > in his hand <{03027} +yad > : and David <01732 +David > played <05059 +nagan > with [ his ] hand <03027 +yad > .

03027 1SA 019 009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayi th > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 +nagan > with [ his ] hand <{03027} +yad > .

03027 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [ a covenant ] with the house <01004 +bayi th > of David <01732 +David > , [ saying ] , Let the LORD <03068 +Y@hovah > even require <01245 +baqash > [ it ] at the hand <{03027} +yad > of David s <01732 +David > enemies <00341 +>oyeb > .

03027 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +ow > what there is present <04672 +matsa > .

03027 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +ow > what there is present <04672 +matsa > .

03027 1SA 021 004 And the priest <03548 +kohen > answered <06030 +anah > David <01732 +David > , and said <00559 +amar > , [ There is ] no <00369 +ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +ak > least <00389 +ak > from women <00802 +ishshah > .

03027 1SA 021 008 And David <01732 +David > said <00559 +amar > unto Ahimelech <00288 +Achiyemek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > .

03027 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <08179 +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

03027 1SA 022 006 When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [ were ] with him , ( now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib<ah > under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 +<ebed > [ were ] standing <05324 +natsab > about <05921 +<al > him ; )

03027 1SA 022 017 And the king <04428 +melek > said <00559 +amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03027 1SA 022 017 And the king <04428 +melek > said <00559 +amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad >

> also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <{03027} +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03027 1SA 023 004 Then David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > yet <05750 +<owd > again <03254 +yacaph > . And the LORD <03068 +Y@hovah > answered <06030 +<anah > him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@<iylah > ; for I will deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <{03027} +yad > .

03027 1SA 023 006 And it came <01961 +hayah > to pass , when Abiathar <54> the son <01121 +ben > of Ahimelech <00288 +>Achiyemelek > fled <01272 +barach > to David <01732 +David > to Keilah <07084 +Q@<iylah > , [ that ] he came <03318 +yatsa> > down <03381 +yarad > [ with ] an ephod <00646 +>ephowd > in his hand <{03027} +yad > .

03027 1SA 023 007 And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiyim > hath delivered <05234 +nakar > him into mine hand <{03027} +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

03027 1SA 023 011 Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me up into his hand <{03027} +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy servant <05650 +<ebed > . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > .

03027 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me and my men <00582 +>enowsh > into the hand <{03027} +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will deliver <05462 +cagar > [ thee ] up .

03027 1SA 023 014 And David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > in strong <04679 +m@tsad > holds <04679 +m@tsad > , and remained <03427 +yashab > in a mountain <02022 +har > in the wilderness <04057 +midbar > of Ziph <02128 +Zi>yph > . And Saul <07586 +Sha>uwl > sought <01245 +baqash > him every <03608 +kele> > day <03117 +yowm > , but God <00430 +>elohiyim > delivered <05414 +nathan > him not into his hand <{03027} +yad > .

03027 1SA 023 016 And Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > arose <06965 +quwm > , and went <03212 +yalak > to David <01732 +David > into the wood <02793 +choresh > , and strengthened <02388 +chazaq > his hand <{03027} +yad > in God <00430 +>elohiyim > .

03027 1SA 023 017 And he said <00559 +>amar > unto him , Fear <03372 +yare> > not : for the hand <{03027} +yad > of Saul

<07586 +Sha>uwl > my father <1> shall not find <04672 +matsa> > thee ; and thou shalt be king <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > , and I shall be next <04932 +mi shneh > unto thee ; and that also <01571 +gam > Saul <07586 +Sha>uwl > my father <1> knoweth <03045 +yada< > .

03027 1SA 023 020 Now <06258 +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [ shall be ] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <{03027} +yad > .

03027 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <{03027} +yad > , that thou mayest do <06213 +<asah > to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@<iyl > privily <03909 +lat > .

03027 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <{03027} +yad > against him , seeing he [ is ] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > .

03027 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <{03027} +yad > in the cave <04631 +m@<arah > : and [ some ] bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@<arah > : and [ some ] bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <{03027} +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +peshac > in mine hand <{03027} +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take

<03947 +laqach > it .

03027 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<i>yl > in my hand <{03027} +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<i>yl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +peshac > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

03027 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <{03027} +yad > shall not be upon thee .

03027 1SA 024 013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +reshac > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <{03027} +yad > shall not be upon thee .

03027 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diyay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <{03027} +yad > .

03027 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <{03027} +yad > , thou killedst <02026 +harag > me not .

03027 1SA 024 020 And now <06258 +<attah > , behold <02009 +hinneh > , I know <03045 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah > of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <{03027} +yad > .

03027 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <{03027} +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

03027 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <{03027} +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

03027 1SA 025 033 And blessed <01288 +barak > [ be ] thy advice <02940 +ta<am > , and blessed <01288 +barak > [ be ] thou ,

which <00834 +>aher > hast kept <03607 +kala> > me this <02088 +zeh > day <03117 +yowm > from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with mine own hand <{03027} +yad > .

03027 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand <{03027} +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow> > him , and said <00559 +>amar > unto her , Go <05927 +<alah > up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy voice <06963 +qowl > , and have accepted <05375 +nasa> > thy person <06440 +paniym > .

03027 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <{03027} +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>i shshah > .

03027 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <{03027} +yad > this day <03117 +yowm > : now <06258 +<attah > therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [ smite ] him the second <08138 +shanah > time .

03027 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <04310 +miy > can stretch <07971 +shalach > forth his hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ?

03027 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 +<attah > the spear <02595 +chaniyth > that [ is ] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > .

03027 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +<ebed > ? for what <04100 +mah > have I done <06213 +<asah > ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <{03027} +yad > ?

03027 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [ my ] hand <{03027} +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .

03027 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <{03027} +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashi yach > .

03027 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +>attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <{03027} +yad > .

03027 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +>attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <{03027} +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

03027 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 +>asah > to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <{03027} +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [ even ] to David <01732 +David > :

03027 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [ shalt ] thou and thy sons <01121 +ben > [ be ] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [ shalt ] thou and thy sons <01121 +ben > [ be ] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said

<00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiy > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <{03027} +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

03027 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 +<asah > so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 +<al > us into our hand <{03027} +yad > .

03027 2CH 001 017 And they fetched <05927 +<alah > up , and brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiy > : and so brought <03318 +yatsa> > they out [ horses <05483 +cuwc > ] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their means <{03027} +yad > .

03027 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 +<ammuwd > before <05921 +<al > the temple <01964 +heykal > , one <00259 +>echad > on the right <03225 +yamiyn > hand , and the other <00259 +>echad > on the left <08040 +s@mo>wl > ; and called <07121 +qara> > the name <08034 +shem > of that on the right <03227 +y@miyniy > hand <{03027} +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo<az > .

03027 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > , who hath with his hands <{03027} +yad > fulfilled <04390 +male> > [ that ] which <00834 +>aher > he spake <01696 +dabar > with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > ,

03027 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [ it ] with thine hand <{03027} +yad > , as [ it is ] this day <03117 +yowm > .

03027 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadawl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <{03027} +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ;

03027 2CH 007 006 And the priests <03548 +kohen > waited <05975 +<amad > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 +<asah > to praise <03034 +yadah> the LORD

<03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheded > [ endureth ] for ever <05769 +<owl am > , when David <01732 +David > praised <01984 +halal > by their ministry <{03027} +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 +<amad > .

03027 2CH 008 018 And Hiram <02438 +Chi yram > sent <07971 +shalach > him by the hands <{03027} +yad > of his servants <05650 +<ebed > ships <00591 +>oniyah > , and servants <05650 +<ebed > that had knowledge <03045 +yada< > of the sea <03220 +yam > ; and they went <00935 +bow> > with the servants <05650 +<ebed > of Solomon <08010 +Sh@l omoh > to Ophir <00211 +>owphi yr > , and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chami shshiy m > talents <03603 +kikkar > of gold <02091 +zahab > , and brought <00935 +bow> > [ them ] to king <04428 +melek > Solomon <08010 +Sh@l omoh > .

03027 2CH 009 018 And [ there were ] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [ which were ] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <{03027} +yad > :

03027 2CH 009 018 And [ there were ] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [ which were ] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <{03027} +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <03027 +yad > :

03027 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 +<am > : for the cause <05252 +n@cibbah > was of God <00430 +>elohiy m > , that the LORD <03068 +Y@hovah > might perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > .

03027 2CH 012 005 Then came <00935 +bow> > Shemiah <08098 +Sh@ma<yah > the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab<am > , and [ to ] the princes <08269 +sar > of Judah <03063 +Y@hurdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 +<azab > me , and therefore have I also left <05800 +<azab > you in the hand <{03027} +yad > of Shishak <07895 +Shiyshaq > .

03027 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemiah <08098 +Sh@ma<yah > , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [ therefore ] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <04592 +m@<at > deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by

the hand <{03027} +yad > of Shi shak <07895 +Shi yshaq > .

03027 2CH 012 010 Instead <08478 +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > shields <04043 +magen > of brass <05178 +n@chosheth > , and committed <06485 +paqad > [ them ] to the hands <{03027} +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , that kept <08104 +shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayi th > .

03027 2CH 013 008 And now <06258 +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <{03027} +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [ be ] a great <07227 +rab > multitude <01995 +hamown > , and [ there are ] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>el ohi ym > .

03027 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 +<asah > you priests <03548 +kohen > after the manner of the nations <05971 +<am > of [ other ] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <{03027} +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [ the same ] may be a priest <03548 +kohen > of [ them that are ] no <03808 +lo> > gods <00430 +>el ohi ym > .

03027 2CH 013 016 And the children <01121 +ben > of Israel <03478 +Yisra>el > fled <05127 +nuwc > before <06440 +pani ym > Judah <03063 +Y@huwdah > : and God <00430 +>el ohi ym > delivered <05414 +nathan > them into their hand <{03027} +yad > .

03027 2CH 015 007 Be ye strong <02388 +chazaq > therefore , and let not your hands <{03027} +yad > be weak <07503 +raphah > : for your work <06468 +p@<ullah > shall be rewarded <07939 +sakar > .

03027 2CH 016 007 And at that time <06256 +<eth > Hanani <02607 +Chanani y > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha<an > on <05921 +<al > the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <{03027} +yad > .

03027 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@<od > many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet , because thou didst rely <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <{03027} +yad > .

03027 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <{03027} +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in

abundance <07230 +rob > .

03027 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > together of prophets <05030 +nabi> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 +>alah > up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [ it ] into the king s <04428 +melek > hand <{03027} +yad > .

03027 2CH 018 011 And all <03605 +kol > the prophets <05030 +nabi> > prophesied <05012 +naba> > so <03651 +ken > , saying <00559 +>amar > , Go <05927 +>alah > up to Ramothgilead <07433 +Ramowth > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [ it ] into the hand <{03027} +yad > of the king <04428 +melek > .

03027 2CH 018 014 And when he was come <00935 +bow> > to the king <04428 +melek > , the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04318 +Miykah > , shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And he said <00559 +>amar > , Go <05927 +>alah > ye up , and prosper <06743 +tsalach > , and they shall be delivered <05414 +nathan > into your hand <{03027} +yad > .

03027 2CH 018 033 And a [ certain ] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <{03027} +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

03027 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [ art ] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [ not ] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <{03027} +yad > [ is there not ] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ?

03027 2CH 021 008 In his days <03117 +yowm > the Edomites <00130 +>Edomi y > revolted <06586 +pasha< > from under <08478 +tachath > the dominion <{03027} +yad > of Judah <03063 +Y@huwdah > , and made themselves <01992 +hem > a king <04428 +melek > .

03027 2CH 021 010 So the Edomites <00130 +>Edomi y > revolted <06586 +pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +>eth > [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +>azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03027 2CH 021 010 So the Edomites <00130 +>Edomi y > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +>eth > [

also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <{03027} +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03027 2CH 021 016 Moreover the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up against <05921 +<al > Jehoram <03088 +Y@howram > the spirit <07307 +ruwach > of the Philistines <06430 +P@lishtiy > , and of the Arabians <06163 +<Arabiy > , that [ were ] near <{03027} +yad > the Ethiopians <03569 +Kuwshiy > :

03027 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiya > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <{03027} +yad > ; and whosoever [ else ] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out .

03027 2CH 023 010 And he set <05975 +<amad > all <03605 +kol > the people <05971 +<am > , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <{03027} +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiya > about .

03027 2CH 023 015 So they laid <07760 +suwm > hands <{03027} +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <08179 +sha<ar > by the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > .

03027 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 +<alah > the burnt <05930 +<olah > offerings of the LORD <03068 +Y@hovah > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyr > , [ as it was ordained ] by David <01732 +David > .

03027 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arawn > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <{03027} +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arawn > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

03027 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068

+Y@hovah > delivered <05414 +nathan > a very <03966 +m@od > great <07230 +rob > host <02428 +chayil > into their hand <{03027} +yad > , because <03588 +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shepheth > against Joash <03101 +Yow>ash > .

03027 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +<am > , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 +<am > out of thine hand <{03027} +yad > ?

03027 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [ came ] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <{03027} +yad > [ of their enemies ] , because <03588 +kiy > they sought <01875 +darash > after the gods <00430 +>elohiym > of Edom <00123 +>Edom > .

03027 2CH 026 011 Moreover Uzziyah <05818 +<Uzziyah > had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921 +<al > the hand <{03027} +yad > of Hananiah <02608 +Chananyah > , [ one ] of the king s <04428 +melek > captains <08269 +sar > .

03027 2CH 026 011 Moreover Uzziyah <05818 +<Uzziyah > had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <{03027} +yad > of Jeiel <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921 +<al > the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [ one ] of the king s <04428 +melek > captains <08269 +sar > .

03027 2CH 026 013 And under <05921 +<al > their hand <{03027} +yad > [ was ] an army <06635 +tsaba> > , three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 +<asah > war <04421 +milchamah > with mighty <02428 +chayil > power <03581 +koach > , to help <05826 +<azar > the king <04428 +melek > > against <05921 +<al > the enemy <00341 +>oyeb > .

03027 2CH 026 019 Then Uzziyah <05818 +<Uzziyah > was wroth <02196 +za<aph > , and [ had ] a censer <04730 +miqtereth > in his hand <{03027} +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za<aph > with the priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 +<al > the incense <07004 +q@toreth > altar <04196 +mi zbeach > .

03027 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <{03027} +yad > of the king <04428 +melek > of Syria <00758

+>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadawl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadawl > slaughter <04347 +makkah > .

03027 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadawl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadawl > slaughter <04347 +makkah > .

03027 2CH 028 009 But a prophet <05030 +nabi y> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [ was ] Oded <05752 +<O>ded > : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <{03027} +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za<aph > [ that ] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > .

03027 2CH 029 023 And they brought <05066 +nagash > forth the he goats <08163 +sa<i>y>r > [ for ] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428 +melek > and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <{03027} +yad > upon them :

03027 2CH 029 031 Then Hezekiah <02396 +Chi zqi yah > answered <06030 +<a>nah > and said <00559 +>amar > , Now <06258 +<a>tah > ye have consecrated yourselves <{03027} +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 +<o>lah > offerings .

03027 2CH 030 008 Now <06258 +<a>tah > be ye not stiffnecked , as your fathers <1> [ were , but ] yield yourselves <{03027} +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +mi qdash > , which <00834 +>a>her > he hath sanctified <06942 +qadash > for ever <05769 +<o>wlam > : and serve <05647 +<a>bad > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>a>ph > may turn <07725 +shuwb > away from you .

03027 2CH 030 012 Also <01571 +gam > in Judah <03063 +Y@huwdah > the hand <{03027} +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259 +>e<a>d > heart <03820 +leb > to do <06213 +<a>сах > the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the

word <01697 +dabar > of the LORD <03068 +Y@hovah > .

03027 2CH 030 016 And they stood <05975 +<amad > in their place <05977 +<omed > after their manner <04941 +mi shpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [ which they received ] of the hand <{03027} +yad > of the Levites <03881 +Leviyiy > .

03027 2CH 031 013 And Jehiel <03171 +Y@chiy>el > , and Azaziah <05812 +<Azazyahuw > , and Nahath <05184 +Nachath > , and Asahel <06214 +<Asah>el > , and Jerimoth <03406 +Y@riymowth > , and Jozabad <03107 +Yowzabad > , and Eliel <00447 +>Eliy>el > , and Ismachiah <03253 +Yicmakyahuw > , and Mahath <04287 +Machath > , and Benaiah <01141 +B@nayah > , [ were ] overseers <06496 +paqiyd > under the hand <{03027} +yad > of Cononiah <03562 +Kownanyahuw > and Shimei <08096 +Shim<iy > his brother <00251 +>ach > , at the commandment <04662 +mi phqad > of Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and Azariah <05838 +<Azaryah > the ruler <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > .

03027 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of [ other ] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <{03027} +yad > ?

03027 2CH 032 014 Who <04310 +miy > [ was there ] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <{03027} +yad > ?

03027 2CH 032 014 Who <04310 +miy > [ was there ] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <{03027} +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <{03027} +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol >

> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able  
 <03201 +yakol > to deliver <05337 +natsal > his people <05971  
 +<am > out of mine hand <{03027} +yad > , and out of the hand  
 <03027 +yad > of my fathers <1> : how <00637 +>aph > much less  
 shall your God <00430 +>elohiym > deliver <05337 +natsal > you  
 out of mine hand <03027 +yad > ?

03027 2CH 032 015 Now <06258 +<attah > therefore let not  
 Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor  
 <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th  
 > manner , neither <00408 +>al > yet believe <00539 +>aman > him  
 : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol  
 > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able  
 <03201 +yakol > to deliver <05337 +natsal > his people <05971  
 +<am > out of mine hand <03027 +yad > , and out of the hand  
 <{03027} +yad > of my fathers <1> : how <00637 +>aph > much less  
 shall your God <00430 +>elohiym > deliver <05337 +natsal > you  
 out of mine hand <03027 +yad > ?

03027 2CH 032 017 He wrote <03789 +kathab > also letters <05612  
 +cepher > to rail <02778 +charaph . > on the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,  
 and to speak <00559 +>amar > against <05921 +<al > him , saying  
 <00559 +>amar > , As the gods <00430 +>elohiym > of the nations  
 <01471 +gowy > of [ other ] lands <00776 +>erets > have not  
 delivered <05337 +natsal > their people <05971 +<am > out of  
 mine hand <03027 +yad > , so <03651 +ken > shall not the God  
 <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver  
 <05337 +natsal > his people <05971 +<am > out of mine hand  
 <{03027} +yad > .

03027 2CH 032 017 He wrote <03789 +kathab > also letters <05612  
 +cepher > to rail <02778 +charaph . > on the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,  
 and to speak <00559 +>amar > against <05921 +<al > him , saying  
 <00559 +>amar > , As the gods <00430 +>elohiym > of the nations  
 <01471 +gowy > of [ other ] lands <00776 +>erets > have not  
 delivered <05337 +natsal > their people <05971 +<am > out of  
 mine hand <{03027} +yad > , so <03651 +ken > shall not the God  
 <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > deliver  
 <05337 +natsal > his people <05971 +<am > out of mine hand  
 <03027 +yad > .

03027 2CH 032 019 And they spake <01696 +dabar > against <00413  
 +>el > the God <00430 +>elohiym > of Jerusalem <03389  
 +Y@ruwshalaim > , as against <05921 +<al > the gods <00430  
 +>elohiym > of the people <05971 +<am > of the earth <00776  
 +>erets > , [ which were ] the work <04639 +ma<aseh > of the  
 hands <{03027} +yad > of man <00120 +>adam > .

03027 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467  
 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants  
 <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the  
 hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king  
 <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the  
 hand <{03027} +yad > of all <03605 +kol > [ other ] , and guided  
 <05095 +nahal > them on every <05437 +cabab > side <05439  
 +cabi yb > .

03027 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467  
 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants  
 <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the  
 hand <{03027} +yad > of Sennacherib <05576 +Cancheriyb > the  
 king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from  
 the hand <03027 +yad > of all <03605 +kol > [ other ] , and  
 guided <05095 +nahal > them on every <05437 +cabab > side <05439

+cabi yb > .

03027 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +<al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 2CH 034 017 And they have gathered <05413 +nathak > together the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 +<al > the hand <03027 +yad > of the overseers <06485 +paqad > , and to the hand <{03027} +yad > of the workmen .

03027 2CH 034 017 And they have gathered <05413 +nathak > together the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 +<al > the hand <{03027} +yad > of the overseers <06485 +paqad > , and to the hand <03027 +yad > of the workmen .

03027 2CH 034 025 Because they have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <{03027} +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqom > , and shall not be quenched <03518 +kabah > .

03027 2CH 035 006 So kill <07819 +shachat > the passover <06453 +pecach > , and sanctify <06942 +qadash > yourselves , and prepare <03559 +kuwn > your brethren <00251 +>ach > , that [ they ] may do <06213 +<asah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 2CH 035 011 And they killed <07819 +shachat > the passover <06453 +pecach > , and the priests <03548 +kohen > sprinkled <02236 +zaraq > [ the blood ] from their hands <{03027} +yad > , and the Levites <03881 +Leviyy > flayed <06584 +pashat > [ them ] .

03027 2CH 036 017 Therefore he brought <05927 +<alah > upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <{03027} +yad > .

03027 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand

<{03027} +yad > of Moab <04124 +Mow>ab > !

03027 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [ Is there ] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 +>ebed > answered <06030 +>anah > and said <00559 +>amar > , Here <06311 +poh > [ is ] Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 +>al > the hands <{03027} +yad > of Elijah <00452 +>Eliyah > .

03027 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <{03027} +yad > of Moab <04124 +Mow>ab > .

03027 2KI 003 015 But now <06258 +>attah > bring <03947 +laqach > me a minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him .

03027 2KI 003 018 And this <02063 +zo>th > is [ but ] a light <07043 +qalal > thing in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <{03027} +yad > .

03027 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <{03027} +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +>anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03027 2KI 005 011 But Naaman <05283 +Na<aman > was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +>amad > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <{03027} +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > .

03027 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +>ebed > , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +>al > my hand <{03027} +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812

+shachah > down <07812 +shachah > myself in the house <01004  
 +bayi th > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah  
 > pardon <05545 +calach > thy servant <05650 +<ebed > in this  
 <02088 +zeh > thing <01697 +dabar > .

03027 2KI 005 020 But Gehazi <01522 +Geychazi y > , the servant  
 <05288 +na<ar > of Elisha <00477 +>Eli ysha< > the man <00376  
 +>i ysh > of God <00430 +>elohi ym > , said <00559 +>amar > ,  
 Behold <02009 +hi nneh > , my master <00113 +>adown > hath spared  
 <02820 +chasak > Naaman <05283 +Na<aman > this <02088 +zeh >  
 Syrian <00761 +>Arammi y > , in not receiving <03947 +laqach > at  
 his hands <{03027} +yad > that which <00834 +>aher > he brought  
 <00935 +bow> > : but , [ as ] the LORD <03068 +Y@hovah > liveth  
 <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar  
 > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of  
 him .

03027 2KI 005 024 And when he came <00935 +bow> > to the tower  
 <06076 +<ophel > , he took <03947 +laqach > [ them ] from their  
 hand <{03027} +yad > , and bestowed <06485 +paqad > [ them ] in  
 the house <01004 +bayi th > : and he let the men <00582 +>enowsh  
 > go <07971 +shalach > , and they departed <03212 +yalak > .

03027 2KI 006 007 Therefore said <00559 +>amar > he , Take  
 <07311 +ruwm > [ it ] up to thee . And he put <07971 +shalach >  
 out his hand <{03027} +yad > , and took <03947 +laqach > it .

03027 2KI 007 002 Then a lord <07991 +shali ysh > on <05921 +<al  
 > whose <00834 +>aher > hand <{03027} +yad > the king <04428  
 +melek > leaned <08172 +sha<an > answered <06030 +<anah > the  
 man <00376 +>i ysh > of God <00430 +>elohi ym > , and said <00559  
 +>amar > , Behold <02009 +hi nneh > , [ if ] the LORD <03068  
 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah >  
 in heaven <08064 +shamayim > , might this <02088 +zeh > thing  
 <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009  
 +hi nneh > , thou shalt see <07200 +ra>ah > [ it ] with thine  
 eyes <05869 +<ayin > , but shalt not eat <00398 +>akal > thereof  
 .

03027 2KI 007 017 And the king <04428 +melek > appointed <06485  
 +paqad > the lord <07991 +shali ysh > on <05921 +<al > whose  
 <00834 +>aher > hand <{03027} +yad > he leaned <08172 +sha<an >  
 to have the charge <05921 +<al > of the gate <08179 +sha<ar > :  
 and the people <05971 +<am > trode <07429 +ramac > upon him in  
 the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the  
 man <00376 +>i ysh > of God <00430 +>elohi ym > had said <01696  
 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the  
 king <04428 +melek > came <03381 +yarad > down <03381 +yarad >  
 to him .

03027 2KI 008 008 And the king <04428 +melek > said <00559  
 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach >  
 a present <04503 +minchah > in thine hand <{03027} +yad > , and  
 go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>i ysh  
 > of God <00430 +>elohi ym > , and enquire <01875 +darash > of  
 the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > ,  
 Shall I recover <02421 +chayah > of this <02088 +zeh > disease  
 <02483 +choli y > ?

03027 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom  
 > revolted <06586 +pasha< > from under <08478 +tachath > the  
 hand <{03027} +yad > of Judah <03063 +Y@huwdah > , and made a  
 king <04428 +melek > over <05921 +<al > themselves <01992 +hem >  
 .

03027 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586

+pasha< > from under <08478 +tachath > the hand <{03027} +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 +<eth > .

03027 2KI 009 001 And Elisha <00477 +>Eliysha< > the prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > this <02088 +zeh > box <06378 +pak > of oil <08081 +shemen > in thine hand <{03027} +yad > , and go <03212 +yalak > to Ramothgilead <07433 +Ramowth > :

03027 2KI 009 007 And thou shalt smite <05221 +nakah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > thy master <00113 +>adown > , that I may avenge <05358 +naqam > the blood <01818 +dam > of my servants <05650 +<ebed > the prophets <05030 +nabiy> > , and the blood <01818 +dam > of all <03605 +kol > the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , at the hand <{03027} +yad > of Jezebel <00348 +>lyzebel > .

03027 2KI 009 023 And Joram <03188 +yachas > turned <02015 +haphak > his hands <{03027} +yad > , and fled <05127 +nuwc > , and said <00559 +>amar > to Ahaziah <00274 +>Achazyah > , [ There is ] treachery <04820 +mirmah > , O Ahaziah <00274 +>Achazyah > .

03027 2KI 009 024 And Jehu <03058 +Yehu> > drew a bow <07198 +qesheth > with his full <04390 +male> > strength <{03027} +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > .

03027 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <03808 +lo> > more of her than the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [ her ] hands <{03027} +yad > .

03027 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [ coming ] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [ is ] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [ me ] thine hand <{03027} +yad > . And he gave <05414 +nathan > [ him ] his hand <03027 +yad > ; and he took <05927 +<alah > him up to him into <00413 +>el > the chariot <04818 +merkabah > .

03027 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <00854 +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [ coming ] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [ is ] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [ me ] thine hand <03027 +yad > . And he gave <05414 +nathan > [ him ] his hand <{03027} +yad > ; and he took <05927 +<alah > him up to him into <00413

+>el > the chariot <04818 +merkabah > .

03027 2KI 010 024 And when <03588 +kiy > they went <00935 +bow>  
> in to offer <06213 +<asah > sacri fices <02077 +zebach > and  
burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> >  
appointed <07760 +suwm > fourscore <08084 +sh@moniym > men  
<00376 +>iysh > without <02351 +chuwts > , and said <00559  
>amar > , [ If ] any of the men <00582 +>enowsh > whom <00834  
>aher > I have brought <00935 +bow> > into <05921 +<al > your  
hands <{03027} +yad > escape <04422 +malat > , [ he that letteth  
him go ] , his life <02421 +chayah > [ shall be ] for the life  
<05315 +nephesh > of him .

03027 2KI 011 007 And two <08147 +sh@nayim > parts <{03027} +yad  
> of all <03605 +kol > you that go <03318 +yatsa> > forth <03318  
>yatsa> > on the sabbath <07676 +shabbath > , even they shall  
keep <08104 +shamar > the watch <04931 +mishmereth > of the  
house <01004 +bayi th > of the LORD <03068 +Y@hovah > about  
<00413 +>el > the king <04428 +melek > .

03027 2KI 011 008 And ye shall compass <05362 +naqaph > the king  
<04428 +melek > round <05439 +cabi yb > about , every man <00376  
>iysh > with his weapons <03627 +k@liy > in his hand <{03027}  
>yad > : and he that cometh <00935 +bow> > within the ranges  
<07713 +s@derah > , let him be slain <04191 +muwth > : and be ye  
with the king <04428 +melek > as he goeth <03318 +yatsa> > out  
and as he cometh <00935 +bow> > in .

03027 2KI 011 011 And the guard <07323 +ruwts > stood <05975  
>amad > , every man <00376 +>iysh > with his weapons <03627  
>k@liy > in his hand <{03027} +yad > , round <05439 +cabi yb >  
about <05921 +<al > the king <04428 +melek > , from the right  
<03233 +y@maniy > corner <03802 +katheph > of the temple <01004  
>bayi th > to the left <08042 +s@ma>liy > corner <03802 +katheph  
> of the temple <01004 +bayi th > , [ along ] by the altar <04196  
>mizbeach > and the temple <01004 +bayi th > .

03027 2KI 011 016 And they laid <07760 +suwm > hands <{03027}  
>yad > on her ; and she went <00935 +bow> > by the way <01870  
>derek > by the which the horses <05483 +cuwc > came <03996  
>mabow> > into the king s <04428 +melek > house <01004 +bayi th >  
> : and there <08033 +sham > was she slain <04191 +muwth > .

03027 2KI 012 011 And they gave <05414 +nathan > the money  
<03701 +keceph > , being told <08505 +takan > , into <05921 +<al  
> the hands <{03027} +yad > of them that did <06213 +<asah > the  
work <04399 +m@la>kah > , that had the oversight <06485 +paqad >  
of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > :  
and they laid <03318 +yatsa> > it out to the carpenters <06086  
>ets > and builders <01129 +banah > , that wrought <06213  
>asah > upon the house <01004 +bayi th > of the LORD <03068  
>Y@hovah > ,

03027 2KI 012 015 Moreover they reckoned <02803 +chashab > not  
with the men <00582 +>enowsh > , into <05921 +<al > whose <00834  
>aher > hand <{03027} +yad > they delivered <05414 +nathan >  
the money <03701 +keceph > to be bestowed <05414 +nathan > on  
workmen : for they dealt <06213 +<asah > faithfully <00530  
>emuwnah > .

03027 2KI 013 003 And the anger <00639 +>aph > of the LORD  
<03068 +Y@hovah > was kindled <02734 +charah > against Israel  
<03478 +Yisra>el > , and he delivered <05414 +nathan > them into  
the hand <03027 +yad > of Hazael <02371 +Chaza>el > king <04428  
>melek > of Syria <00758 +>Aram > , and into the hand <{03027}  
>yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben >

of Hazael <02371 +Chaza>el > , all <03605 +kol > [ their ] days <03117 +yowm > .

03027 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hand <{03027} +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > , all <03605 +kol > [ their ] days <03117 +yowm > .

03027 2KI 013 005 ( And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from under <08478 +tachath > the hand <{03027} +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as beforetime <06440 +paniym > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <{03027} +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <{03027} +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <{03027} +yad > [ upon it ] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <{03027} +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha< > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > .

03027 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <{03027} +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 +<iyr > , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > times <06471 +pa<am > did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 +<iyr > of Israel <03478 +Yisra>el > .

03027 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 +<iyr > , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <{03027} +yad > of

Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +mi lchamah > . Three <07969 +shalowsh > times <06471 +pa<am > did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 +iyr > of Israel <03478 +Yisra>el > .

03027 2KI 014 005 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was confirmed <02388 +chazaq > in his hand <{03027} +yad > , that he slew <05221 +nakah > his servants <05650 +<ebed > which <00834 +>aher > had slain <05221 +nakah > the king <04428 +melek > his father <1> .

03027 2KI 014 025 He restored <07725 +shuwb > the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > from the entering <00935 +bow> > of Hamath <02574 +Chamath > unto the sea <03220 +yam > of the plain <06160 +<arabah > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , which <00834 +>aher > he spake <01696 +dabar > by the hand <{03027} +yad > of his servant <05650 +<ebed > JON <03124 +Yonah > , the son <01121 +ben > of Amittai <00573 +>Amittay > , the prophet <05030 +nabiy> > , which <00834 +>aher > [ was ] of Gathhepher <01662 +Gath - ha - Chepher > .

03027 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from under <08478 +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > them by the hand <{03027} +yad > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > .

03027 2KI 015 019 [ And ] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 +<al > the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <{03027} +yad > might be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > .

03027 2KI 015 019 [ And ] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 +<al > the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > might be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <{03027} +yad > .

03027 2KI 017 007 For [ so ] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiy m > , which had brought <05927 +<alah > them up out of the land <00776 +>erets > of Egypt <04714 +Mi tseyim > , from under <08478 +tachath > the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tseyim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiy m > ,

03027 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 +<anah > them , and delivered <05414 +nathan > them into the hand <{03027} +yad > of spoilers <08154 +shacah > , until <05704 +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniy m > .

03027 2KI 017 039 But the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ye shall fear <03372 +yare> > ; and he shall deliver <05337 +natsal > you out of the hand <{03027} +yad > of all <03605 +kol > your enemies <00341 +>oyeb > .

03027 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <{03027} +yad > :

03027 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 2KI 018 033 Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > at all his land <00776 +>erets > out of the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

03027 2KI 018 034 Where <00346 +>ayeh > [ are ] the gods <00430 +>elohiym > of Hamath <02574 +Chamath > , and of Arpad <00774 +>Arpad > ? where <00346 +>ayeh > [ are ] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > , Hena <02012 +Hena< > , and Ivah <05755 +<Ivvah > ? have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > out of mine hand <{03027} +yad > ?

03027 2KI 018 035 Who <04310 +miy > [ are ] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <{03027} +yad > ?

03027 2KI 018 035 Who <04310 +miy > [ are ] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <{03027} +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ?

03027 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cephes > of the hand <{03027} +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

03027 2KI 019 019 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <{03027} +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou only <00905 +bad > .

03027 2KI 019 026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > power <{03027} +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [ as ] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [ as ] the green <03410 +yarka> > herb <01877 +deshe> > , [ as ] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [ as corn ] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm > up .

03027 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > forth thine hand <{03027} +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashi yach > ?

03027 2SA 002 007 Therefore now <06258 +<attah > let your hands <{03027} +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 +<al > them .

03027 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>lysh - Bosheth > , and said <00559 +>amar > , [ Am ] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah > shew <06213 +<asah > kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <{03027} +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 +<avon > concerning this woman <00802 +>i shshah > ?

03027 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [ is ] the land <00776 +>erets > ? saying <00559 +>amar > [ also ] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <{03027} +yad > [ shall be ] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [ it ] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am >

Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <{03027} +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [ it ] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 018 Now <06258 +<attah > then do <06213 +<asah > [ it ] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <{03027} +yad > of my servant <05650 +<ebed > David <01732 +David > I will save <03467 +yasha< > my people <05971 +<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .

03027 2SA 003 034 Thy hands <{03027} +yad > [ were ] not bound <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 +<evel > men <01121 +ben > , [ so ] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 +<am > wept <01058 +bakah > again <03254 +yacaph > over <05921 +<al > him .

03027 2SA 004 001 And when Saul s <07586 +Sha>uwl > son <01121 +ben > heard <08085 +shama< > that Abner <74> was dead <04191 +muwth > in Hebron <02275 +Chebrowm > , his hands <{03027} +yad > were feeble <07503 +raphah > , and all <03605 +kol > the Israelites <03478 +Yisra>el > were troubled <00926 +bahal > .

03027 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <{03027} +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

03027 2SA 004 012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na<ar > men , and they slew <02026 +harag > them , and cut <07112 +qatsats > off their hands <{03027} +yad > and their feet <07272 +regel > , and hanged <08518 +talah > [ them ] up over <05921 +<al > the pool <01295 +b@rekah > in Hebron <02275 +Chebrowm > . But they took <03947 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +>iysh - Bosheth > , and buried <06912 +qabar > [ it ] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrowm > .

03027 2SA 005 019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<alah > up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <{03027} +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<alah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <03027 +yad > .

03027 2SA 005 019 And David <01732 +David > enquired <07592

+sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<alah > up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<alah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <{03027} +yad > .

03027 2SA 008 001 And after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 2SA 008 003 David <01732 +David > smote <05221 +nakah > also Hadadezer <01909 +Hadad<ezer > , the son <01121 +ben > of Rehob <07340 +R@chob > , king <04428 +melek > of Zobah <06678 +Tsowba> > , as he went <03212 +yalak > to recover <07725 +shuwba > his border <{03027} +yad > at the river <05104 +nahar > Euphrates <06578 +P@rath > .

03027 2SA 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 +<asah > kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> shewed <06213 +<asah > kindness <02617 +checed > unto me . And David <01732 +David > sent <07971 +shalach > to comfort <05162 +nacham > him by the hand <{03027} +yad > of his servants <05650 +<ebed > for his father <1> . And David s <01732 +David > servants <05650 +<ebed > came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 2SA 010 010 And the rest <03499 +yether > of the people <05971 +<am > he delivered <05414 +nathan > into the hand <{03027} +yad > of Abishai <52> his brother <00251 +>ach > , that he might put [ them ] in array <06186 +<arak > against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 2SA 011 014 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that David <01732 +David > wrote <03789 +kathab > a letter <05612 +cepher > to Joab <03097 +Yow>ab > , and sent <07971 +shalach > [ it ] by the hand <{03027} +yad > of Uriah <00223 +>Uwriyah > .

03027 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [ art ] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <{03027} +yad > of Saul <07586 +Sha>uwl > ;

03027 2SA 012 025 And he sent <07971 +shalach > by the hand <{03027} +yad > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > ; and he called <07121 +qara> > his name <08034 +shem > Jedidiah <3041> , because <05668 +<abuwr > of the LORD <03068 +Y@hovah > .

03027 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 +<al > thy bed <04904 +mi shkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar >

unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 +<asah > the meat <01279 +biryah > in my sight <05869 +<ayin > , that I may see <07200 +ra>ah > [ it ] , and eat <00398 +>akal > [ it ] at her hand <{03027} +yad > .

03027 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 +<ayin > , that I may eat <01262 +barah > at her hand <{03027} +yad > .

03027 2SA 013 010 And Amnon <00550 +>Amnown > said <00559 +>amar > unto Tamar <08559 +Tamar > , Bring <00935 +bow> > the meat <01279 +biryah > into the chamber <02315 +cheder > , that I may eat <01262 +barah > of thine hand <{03027} +yad > . And Tamar <08559 +Tamar > took <03947 +laqach > the cakes <03834 +labiybah > which <00834 +>aher > she had made <06213 +<asah > , and brought <00935 +bow> > [ them ] into the chamber <02315 +cheder > to Amnon <00550 +>Amnown > her brother <00251 +>ach > .

03027 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 +<al > her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [ was ] on <05921 +<al > her , and laid <07760 +suwm > her hand <{03027} +yad > on <05921 +<al > her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za<aq > .

03027 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <{03027} +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +<anah > and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +<ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

03027 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +<ebed > , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <{03027} +yad > , and he hath barley <08184 +s@<orah > there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 +<ebed > set the field <02513 +chelqah > on fire <00784 +>esh > .

03027 2SA 015 005 And it was [ so ] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [ to him ] to do him obeisance <07812 +shachah > , he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him .

03027 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > ,  
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in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <{03027} +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [ art taken ] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [ art ] a bloody <01818 +dam > man <00376 +>iysh > .

03027 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands <{03027} +yad > of all <03605 +kol > that [ are ] with thee be strong <02388 +chazaq > .

03027 2SA 017 002 And I will come <00935 +bow> > upon him while he [ is ] weary <03023 +yagea< > and weak <07504 +rapheh > handed <{03027} +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 +<am > that [ are ] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek > only <00905 +bad > :

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <{03027} +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <{03027} +yad > of Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 +<am > under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <{03027} +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 +<am > , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > .

03027 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <08179

+sha<ar > side <{03027} +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>el eph > .

03027 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>el eph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <{03027} +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [ touch ] the young <05288 +na<ar > man Absalom <53> .

03027 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <{03027} +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 +<owd > he [ was ] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>el ah > .

03027 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [ is ] in the king s <04428 +melek > dale <06010 +<emeq > : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 +<al > his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <{03027} +yad > .

03027 2SA 018 028 And Ahimaaz <00290 +>Achi yma<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > , which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <{03027} +yad > against my lord <00113 +>adown > the king <04428 +melek > .

03027 2SA 020 009 And Joab <03097 +Yow>ab > said <00559 +>amar > to Amasa <06021 +<Amasa> > , [ Art ] thou in health <07965 +shalowm > , my brother <00251 +>ach > ? And Joab <03097 +Yow>ab > took <00270 +>achaz > Amasa <06021 +<Amasa> > by the beard <02206 +zaqan > with the right <03225 +yami yn > hand <{03027} +yad > to kiss <05401 +nashaq > him .

03027 2SA 020 010 But Amasa <06021 +<Amasa> > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [ was ] in Joab s <03097 +Yow>ab > hand <{03027} +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [ rib ] , and shed <08210 +shaphak > out his bowels <04578 +me<ah > to the ground <00776 +>erets > , and struck <08138 +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bi kri y > .

03027 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <{03027} +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 +<iyr > . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@<ad > the wall <02346 +chowmah > .

03027 2SA 021 009 And he delivered <05414 +nathan > them into the hands <{03027} +yad > of the Gibeonites <01393 +Gib<oniy > , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniy > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiy > , in the first <07223 +ri>shown > [ days ] , in the beginning <08462 +t@chillah > of barley <08184 +s@<orah > harvest <07105 +qatsiy > .

03027 2SA 021 020 And there was yet <05750 +<owd > a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on every hand <{03027} +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 +<esriym > in number <04557 +micpar > ; and he also <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha> > .

03027 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were born <03205 +yalad > to the giant <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <{03027} +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 +<ebed > .

03027 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were born <03205 +yalad > to the giant <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <{03027} +yad > of his servants <05650 +<ebed > .

03027 2SA 022 021 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06666 +ts@daqah > : according to the cleanness <01252 +bor > of my hands <{03027} +yad > hath he recompensed <07725 +shuwb > me .

03027 2SA 022 035 He teacheth <03925 +lamad > my hands <{03027} +yad > to war <04421 +milchamah > ; so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa< > .

03027 2SA 023 006 But [ the sons ] of Belial <01100 +b@liya<al > [ shall be ] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <{03027} +yad > :

03027 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <{03027} +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great

<01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03027 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <{03027} +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03027 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <{03027} +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

03027 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <{03027} +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

03027 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <{03027} +yad > of man <00120 +>adam > .

03027 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <{03027} +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

03027 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <{03027} +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > .

03027 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<{03027} +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397

+mal>ak > that destroyed <07843 +shachath > the people <05971  
 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now  
 <06258 +<attah > thine hand <03027 +yad > . And the angel <04397  
 +mal>ak > of the LORD <03068 +Y@hovah > was by the  
 threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the  
 Jebusite <02983 +Yebuwcly > .

03027 2SA 024 017 And David <01732 +David > spake <00559 +>amar  
 > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah >  
 the angel <04397 +mal>ak > that smote <05221 +nakah > the people  
 <05971 +<am > , and said <00559 +>amar > , Lo <02009 +hi>neh > ,  
 I have sinned <02398 +chata> > , and I have done wickedly <05753  
 +<avah > : but these <00428 +>el - leh > sheep <06629 +tso>n > ,  
 what <04100 +mah > have they done <06213 +<asah > ? let thine  
 hand <{03027} +yad > , I pray <04994 +na> > thee , be against me  
 , and against my father s <1> house <01004 +bayi th > .

03027 AMO 001 008 And I will cut <03772 +karath > off the  
 inhabitant <03427 +yashab > from Ashdod <00795 +>Ashdowd > , and  
 him that holdeth <08551 +tamak > the sceptre <07626 +shebet >  
 from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725  
 +shuwb > mine hand <{03027} +yad > against <05921 +<al > Ekron  
 <06138 +<Eqrown > : and the remnant <07611 +sh@>eriyth > of the  
 Philistines <06430 +P@lishtiy > shall perish <6> , saith <00559  
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 AMO 005 019 As if <00834 +>aher > a man <00376 +>iysh >  
 did flee <05127 +nuwc > from a lion <00738 +>ariy > , and a bear  
 <01677 +dob > met <06293 +paga< > him ; or went <00935 +bow> >  
 into the house <01004 +bayi th > , and leaned <05564 +camak > his  
 hand <{03027} +yad > on <05921 +<al > the wall <07023 +qiyr > ,  
 and a serpent <05175 +nachash > bit <05391 +nashak > him .

03027 AMO 007 007 Thus <03541 +koh > he shewed <07200 +ra>ah >  
 me : and , behold <02009 +hi>neh > , the Lord <00136 +>Adonay >  
 stood <05324 +natsab > upon a wall <02346 +chowmah > [ made ] by  
 a plumbline <00594 +>anak > , with a plumbline <00594 +>anak >  
 in his hand <{03027} +yad > .

03027 AMO 009 002 Though <00518 +>im > they dig <02864 +chathar  
 > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine  
 hand <{03027} +yad > take <03947 +laqach > them ; though <00518  
 +>im > they climb <05927 +<alah > up to heaven <08064 +shamayim  
 > , thence <08033 +sham > will I bring <03381 +yarad > them down  
 <03381 +yarad > :

03027 DAN 001 002 And the Lord <00136 +>Adonay > gave <05414  
 +nathan > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek >  
 of Judah <03063 +Y@hurdah > into his hand <{03027} +yad > , with  
 part <07117 +q@tsath > of the vessels <03627 +k@liy > of the  
 house <01004 +bayi th > of God <00430 +>elohiyim > : which he  
 carried <00935 +bow> > into the land <00776 +>erets > of Shinar  
 <08152 +Shin<ar > to the house <01004 +bayi th > of his god  
 <00430 +>elohiyim > ; and he brought <00935 +bow> > the vessels  
 <03627 +k@liy > into the treasure <00214 +>owtsar > house <01004  
 +bayi th > of his god <00430 +>elohiyim > .

03027 DAN 001 020 And in all <03605 +kol > matters <01697 +dabar  
 > of wisdom <02451 +chokmah > [ and ] understanding <00998  
 +biynah > , that the king <04428 +melek > enquired <01245  
 +baqash > of them , he found <04672 +matsa> > them ten <06235  
 +<eser > times better <{03027} +yad > than <05921 +<al > all  
 <03605 +kol > the magicians <02748 +chartom > [ and ]  
 astrologers <00825 +>ashshaph > that [ were ] in all <03605 +kol  
 > his realm <04438 +malkuwth > .

03027 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 +<amad > before <06440 +paniym > him , neither <00369 +>ayin > [ was there any ] that could deliver <05337 +natsal > out of his hand <{03027} +yad > ; but he did <06213 +<asah > according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

03027 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <{03027} +yad > .

03027 DAN 008 025 And through <05921 +<al > his policy <07922 +sekul > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <{03027} +yad > .

03027 DAN 008 025 And through <05921 +<al > his policy <07922 +sekul > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <{03027} +yad > ; and he shall magnify <01431 +gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .

03027 DAN 009 015 And now <06258 +<attah > , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 +<am > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > , and hast gotten <06213 +<asah > thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > .

03027 DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 +<esriym > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <{03027} +yad > of the great <01419 +gadawl > river <05104 +nahar > , which <01931 +huw> > [ is ] Hiddekel <02313 +Chiddeqel > ;

03027 DAN 010 010 And , behold <02009 +hinneh > , an hand <{03027} +yad > touched <05060 +naga< >me , which set <05128 +nuwa< > me upon my knees <01290 +berek > and [ upon ] the palms <03709 +kaph > of my hands <03027 +yad > .

03027 DAN 010 010 And , behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me , which set <05128 +nuwa< > me

upon my knees <01290 +berek > and [ upon ] the palms <03709 +kaph > of my hands <{03027} +yad > .

03027 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +amad > forth <05975 +amad > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <{03027} +yad > .

03027 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +el > him shall do <06213 +asah > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +ayin > shall stand <05975 +amad > before <06440 +paniyim > him : and he shall stand <05975 +amad > in the glorious <06643 +ts@biy > land <00776 +erets > , which by his hand <{03027} +yad > shall be consumed <03615 +kalah > .

03027 DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +erets > , and many <07227 +rab > [ countries ] shall be overthrown <03782 +kashal > : but these <00428 +el - leh > shall escape <04422 +malat > out of his hand <{03027} +yad > , [ even ] Edom <00123 +Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 +Ammown > .

03027 DAN 011 042 He shall stretch <07971 +shalach > forth his hand <{03027} +yad > also upon thecountries <00776 +erets > : and the land <00776 +erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > .

03027 DAN 012 007 And I heard <08085 +shama< > the man <00376 +iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@<or > , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 +owlam > that [ it shall be ] for a time <04150 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <{03027} +yad > of the holy <06944 +qodesh > people <05971 +am > , all <03605 +kol > these <00428 +el - leh > [ things ] shall be finished <03615 +kalah > .

03027 DEU 001 025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +erets > in their hands <{03027} +yad > , and brought <03381 +yarad > [ it ] down <03381 +yarad > unto us , and brought <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +amar > , [ It is ] a good <02896 +towb > land <00776 +erets > which <00834 +aher > the LORD <03068 +Y@hovah > our God <00430 +elohiyim > doth give <05414 +nathan > us .

03027 DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +ohel > , and said <00559 +amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Amorites <00567 +Emoriy > , to destroy <08045 +shamad > us .

03027 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430

+>elohiyim > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma<aseh > of thy hand <{03027} +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > .

03027 DEU 002 015 For indeed <01571 +gam > the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 +<ad > they were consumed <08552 +tamam > .

03027 DEU 002 024 Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 +<abar > over <05674 +<abar > the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <{03027} +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > .

03027 DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 +<abar > by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <{03027} +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > .

03027 DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol > place <{03027} +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 +<iyr > in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > forbad <06680 +tsavah > us .

03027 DEU 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Fear <03372 +yare> > him not : for I will deliver <05414 +nathan > him , and all <03605 +kol > his people <05971 +<am > , and his land <00776 +>erets > , into thy hand <{03027} +yad > ; and thou shalt do <06213 +<asah > unto him as thou didst <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > .

03027 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > delivered <05414 +nathan > into our hands <{03027} +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <05704 +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

03027 DEU 003 008 And we took <03947 +laqach > at that time <06256 +<eth > out of the hand <{3027}yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 +<eber > Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har >

Hermon <02768 +Chermown > ;

03027 DEU 003 024 0 Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >  
, thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy  
servant <05650 +<ebed > thy greatness <01433 +godel > , and thy  
mighty <02389 +chazaq > hand <{03027} +yad > : for what <04310  
+miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim  
> or in earth <00776 +>erets > , that can do <06213 +<asah >  
according to thy works <04639 +ma<aseh > , and according to thy  
might <01369 +g@buwrah > ?

03027 DEU 004 028 And there <08033 +sham > ye shall serve <05647  
+<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of  
men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +<ets  
> and stone <68> , which <00834 +>aher > neither <03808 +lo> >  
see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > ,  
nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell  
<07306 +ruwach > .

03027 DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym >  
assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947  
+laqach > him a nation <01471 +gowy > from the midst <07130  
+qereb > of [ another ] nation <01471 +gowy > , by temptations  
<04531 +maccah > , by signs <00226 +>owth > , and by wonders  
<04159 +mowpheth > , and by war <04421 +milchamah > , and by a  
mighty <02389 +chazaq > hand <{03027} +yad > , and by a  
stretched <05186 +natah > out arm <02220 +z@rowa< > , and by  
great <01419 +gadawl > terrors <04172 +mowra> > , according to  
all <03605 +kol > that the LORD <03068 +Y@hovah > your God  
<00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714  
+Mi tsrayim > before your eyes <05869 +<ayin > ?

03027 DEU 005 015 And remember <02142 +zakar > that thou wast  
<01961 +hayah > a servant <05650 +<ebed > in the land <00776  
+>erets > of Egypt <04714 +Mi tsrayim > , and [ that ] the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318  
+yatsa> > thee out thence <08033 +sham > through a mighty <02389  
+chazaq > hand <{03027} +yad > and by a stretched <05186 +natah  
> out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah  
> thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to  
keep <06213 +<asah > the sabbath <07676 +shabbath > day <03117  
+yowm > .

03027 DEU 006 008 And thou shalt bind <07194 +qashar > them for  
a sign <00226 +>owth > upon thine hand <{03027} +yad > , and  
they shall be as frontlets <02903 +towphaphah > between <00996  
+beyn > thine eyes <05869 +<ayin > .

03027 DEU 006 021 Then thou shalt say <00559 +>amar > unto thy  
son <01121 +ben > , We were Pharaoh s <06547 +Par<oh > bondmen  
<05650 +<ebed > in Egypt <04714 +Mi tsrayim > ; and the LORD  
<03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt  
<04714 +Mi tsrayim > with a mighty <02389 +chazaq > hand <{03027}  
+yad > :

03027 DEU 007 008 But because <03588 +kiy > the LORD <03068  
+Y@hovah > loved <00160 +>ahabah > you , and because he would  
keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834  
+>aher > he had sworn <07650 +shaba< > unto your fathers <1> ,  
hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out  
with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed  
<06299 +padah > you out of the house <01004 +bayith > of bondmen  
<05650 +<ebed > , from the hand <{03027} +yad > of Pharaoh  
<06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim  
> .

03027 DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <{03027} +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayi th > of bondmen <05650 +<ebed > , from the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > .

03027 DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin > saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <{03027} +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of whom thou art afraid <03372 +yare> > .

03027 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <{03027} +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 +<ad > thou have destroyed <08045 +shamad > them .

03027 DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 +<otsem > of [ mine ] hand <{03027} +yad > hath gotten <06213 +<asah > me this <02088 +zeh > wealth <02428 +chayil > .

03027 DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba<ar > with fire <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [ were ] in my two <08147 +sh@nayim > hands <{03027} +yad > .

03027 DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <{03027} +yad > , and brake <07665 +shabar > them before your eyes <05869 +<ayin > .

03027 DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 +<am > and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > .

03027 DEU 010 003 And I made <06213 +<asah > an ark <00727 +>arow > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 +<alah > up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <{03027} +yad > .

03027 DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <{03027} +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,

03027 DEU 011 018 Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <{03027} +yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 +<ayin > .

03027 DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 +<olah > offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma<aser > , and heave <08641 +t@ruwmah > offerings of your hand <{03027} +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > :

03027 DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniy > the LORD <03068 +Y@hovah > your God <00430 +>elohiy > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put <04916 +mishlowach > your hand <{03027} +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > hath blessed <01288 +barak > thee .

03027 DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiy > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 +<olah > offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma<aser > , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <{03027} +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > :

03027 DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha<ar > the tithe <04643 +ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <{03027} +yad > :

03027 DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +<ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha<ar > : and

thou shalt rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <{03027} +yad > unto .

03027 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <{03027} +yad > of all <03605 +kol > the people <05971 +<am > .

03027 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <{03027} +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 +<am > .

03027 DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <{03027} +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ;

03027 DEU 014 025 Then shalt thou turn <05414 +nathan > [ it ] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <{03027} +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > :

03027 DEU 014 029 And the Levite <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <{03027} +yad > which <00834 +>aher > thou doest <06213 +<asah > .

03027 DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <{03027} +yad > shall release <08058 +shamat > ;

03027 DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <{03027} +yad > from thy poor <34> brother <00251 +>ach > :

03027 DEU 015 008 But thou shalt open <06605 +pathach > thine hand <{03027} +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 +<abat > him sufficient <01767 +day > for his need <04270 +machcowr > , [ in that ] which <00834 +>aher > he wanteth <02637 +chacer > .

03027 DEU 015 010 Thou shalt surely give <05414 +nathan > him ,

and thine heart <03824 +lebab > shall not be grieved <07489 +ra<a< > when thou givest <05414 +nathan > unto him : because <03588 +kiy > that for this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mi shlowach > thine hand <{03027} +yad > unto .

03027 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <{03027} +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

03027 DEU 016 010 And thou shalt keep <06213 +<asah > the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <{03027} +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [ unto the LORD thy God ] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03027 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma<aseh > of thine hands <{03027} +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > .

03027 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <{03027} +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03027 DEU 017 007 The hands <{03027} +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03027 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <{03027} +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

03027 DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 +<iyr > shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan >

> him into the hand <{03027} +yad > of the avenger <01350 +ga>al  
> of blood <01818 +dam > , that he may die <04191 +muwth > .

03027 DEU 019 021 And thine eye <05869 +<ayin > shall not pity  
<02347 +chuw< > ; [ but ] life <05315 +nephesh > [ shall go ]  
for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869  
+<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand  
<03027 +yad > for hand <{03027} +yad > , foot <07272 +regel >  
for foot <07272 +regel > .

03027 DEU 019 021 And thine eye <05869 +<ayin > shall not pity  
<02347 +chuw< > ; [ but ] life <05315 +nephesh > [ shall go ]  
for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869  
+<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand  
<{03027} +yad > for hand <03027 +yad > , foot <07272 +regel >  
for foot <07272 +regel > .

03027 DEU 020 013 And when the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > hath delivered <05414 +nathan > it into thine  
hands <{03027} +yad > , thou shalt smite <05221 +nakah > every  
<03605 +kol > male <02138 +zakuwr > thereof with the edge <06310  
+peh > of the sword <02719 +chereb > :

03027 DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen  
> of that city <05892 +<iyr > , [ that are ] next <07138 +qarowb  
> unto the slain <02491 +chalal > [ man ] , shall wash <07364  
+rachats > their hands <{03027} +yad > over <05921 +<al > the  
heifer <05697 +<eglah > that is beheaded <06202 +<araph > in the  
valley <05158 +nachal > :

03027 DEU 021 007 And they shall answer <06030 +<anah > and say  
<00559 +>amar > , Our hands <{03027} +yad > have not shed <08210  
+shaphak > this <02088 +zeh > blood <01818 +dam > , neither  
<03808 +lo> > have our eyes <05869 +<ayin > seen <07200 +ra>ah >  
[ it ] .

03027 DEU 021 010 When <03588 +kiy > thou goest <03318 +yatsa> >  
forth <03318 +yatsa> > to war <04421 +milchamah > against <05921  
+<al > thine enemies <00341 +>oyeb > , and the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > hath delivered <05414  
+nathan > them into thine hands <{03027} +yad > , and thou hast  
taken them captive <07617 +shabah > ,

03027 DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest  
lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy  
brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon  
usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > may bless <01288 +barak > thee in all <03605  
+kol > that thou settest <04916 +mishlowach > thine hand  
<{03027} +yad > to in the land <00776 +>erets > whither thou  
goest <00935 +bow> > to possess <03423 +yarash > it .

03027 DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> >  
into the standing <07054 +qamah > corn <07054 +qamah > of thy  
neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph  
> the ears <04425 +m@liylah > with thine hand <{03027} +yad > ;  
but thou shalt not move <05130 +nuwph > a sickle <02770  
+chermesh > unto thy neighbour s <07453 +rea< > standing <07054  
+qamah > corn <07054 +qamah > .

03027 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath  
taken <03947 +laqach > a wife <00802 +>ishshah > , and married  
<01166 +ba<al > her , and it come <01961 +hayah > to pass that  
she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen >  
in his eyes <05869 +<ayin > , because <03588 +kiy > he hath  
found <04672 +matsa> > some <01697 +dabar > uncleanness <06172  
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+<ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <{03027} +yad > , and send <07971 +shalach > her out of his house <01004 +bayi th > .

03027 DEU 024 003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <{03027} +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayi th > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ;

03027 DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 +>omer > in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <{03027} +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03027 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <{03027} +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03027 DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <{03027} +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03027 DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <{03027} +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadawl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > :

03027 DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh <06213 +>asah > [ any ] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [ it ] in [ a ]

secret <05643 +cether > [ place ] . And all <03605 +kol > the people <05971 +<am > shall answer <06030 +<anah > and say <00559 +>amar > , Amen <00543 +>amen > .

03027 DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

03027 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <{03027} +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

03027 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@hummah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <{03027} +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

03027 DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto another <00312 +>acher > people <05971 +<am > , and thine eyes <05869 +<ayin > shall look <07200 +ra>ah > , and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <{03027} +yad > .

03027 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <{03027} +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al > thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 +<al > thy fathers <1> :

03027 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <{03027} +yad > .

03027 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , I est <06435

+pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [ and ] lest <06435 +pen > they should say <00559 +>amar > , Our hand <{03027} +yad > [ is ] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

03027 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +<am > , and repent <05162 +nacham > himself for his servants <05650 +<ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] power <{03027} +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 +<atsar > up , or left <05800 +<azab > .

03027 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [ even ] I , [ am ] he , and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <{03027} +yad > .

03027 DEU 032 040 For I lift <05375 +nasa> > up my hand <{03027} +yad > to heaven <08064 +shamayim > , and say <00559 +>amar > , I live <02416 +chay > for ever <05769 +<owl am > .

03027 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <{03027} +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

03027 DEU 033 003 Yea <00637 +>aph > , he loved <02245 +chabab > the people <05971 +<am > ; all <03605 +kol > his saints <06918 +qadowsh > [ are ] in thy hand <{03027} +yad > : and they sat <08497 +takah > down <08497 +takah > at thy feet <07272 +regel > ; [ every one ] shall receive <05375 +nasa> > of thy words <01703 +dabbarah > .

03027 DEU 033 007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 +<am > : let his hands <{03027} +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 +<ezer > [ to him ] from his enemies <06862 +tsar > .

03027 DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po<al > of his hands <{03027} +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again .

03027 DEU 034 009 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <{03027} +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03027 DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <{03027} +yad > , and in all <03605 +kol > the

great <01419 +gadowl > terror <04172 +mowra> > which <00834  
 +>aher > Moses <04872 +Mosheh > shewed <06213 +<asah > in the  
 sight <05869 +<ayin > of all <03605 +kol > Israel <03478  
 +Yisra>el > .

03027 ECC 002 011 Then I looked <06437 +panah > on all <03605  
 +kol > the works <04639 +ma<aseh > that my hands <{03027} +yad >  
 had wrought <06213 +<asah > , and on the labour <05999 +<amal >  
 that I had laboured <05998 +<amal > to do <06213 +<asah > : and ,  
 behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity  
 <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307  
 +ruwach > , and [ there was ] no <00369 +>ayin > profit <03504  
 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

03027 ECC 002 024 [ There is ] nothing <00369 +>ayin > better  
 <02896 +towb > for a man <00120 +>adam > , [ than ] that he  
 should eat <00398 +>akal > and drink <08354 +shathah > , and [  
 that ] he should make his soul <05315 +nephesh > enjoy <07200  
 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > .  
 This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > ,  
 that it [ was ] from the hand <{03027} +yad > of God <00430  
 +>elohiym > .

03027 ECC 004 001 So I returned <07725 +shuwb > , and considered  
 <07200 +ra>ah > all <03605 +kol > the oppressions <06217  
 +<ashuq > that are done <06466 +pa<al > under <08478 +tachath >  
 the sun <08121 +shemesh > : and behold <02009 +hinneh > the  
 tears <01832 +dim<ah > of [ such as were ] oppressed <06231  
 +<ashaq > , and they had no <00369 +>ayin > comforter <05162  
 +nacham > ; and on the side <{03027} +yad > of their oppressors  
 <06231 +<ashaq > [ there was ] power <03581 +koach > ; but they  
 had no <00369 +>ayin > comforter .

03027 ECC 004 005 The fool <03684 +k@<ciyl > foldeth <02263  
 +chabaq > his hands <{03027} +yad > together , and eateth <00398  
 +>akal > his own flesh <01320 +basar > .

03027 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310  
 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata>  
 > ; neither <00408 +>al > say <00559 +>amar > thou before <06440  
 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error  
 <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430  
 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy  
 voice <06963 +qowl > , and destroy <02254 +chabal > the work  
 <04639 +ma<aseh > of thine hands <{03027} +yad > ?

03027 ECC 005 014 But those <01931 +huw> > riches <06239 +<osher  
 > perish <6> by evil <07451 +ra< > travail <06045 +<inyan > :  
 and he begetteth <03205 +yalad > a son <01121 +ben > , and [  
 there is ] nothing in his hand <{03027} +yad > .

03027 ECC 005 015 As he came <03318 +yatsa> > forth <03318  
 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > ,  
 naked <06174 +<arowm > shall he return <07725 +shuwb > to go  
 <03212 +yalak > as he came <00935 +bow> > , and shall take  
 <05375 +nasa> > nothing of his labour <05999 +<amal > , which he  
 may carry <03212 +yalak > away in his hand <{03027} +yad > .

03027 ECC 007 018 [ It is ] good <02896 +towb > that thou  
 shouldst take <00270 +>achaz > hold <00270 +>achaz > of this  
 <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this  
 <02088 +zeh > withdraw <03240 +yanach > not thine hand <{03027}  
 +yad > : for he that feareth <03373 +yare> > God <00430  
 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> >  
 of them all <03605 +kol > .

03027 ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [ is ] snares <04685 +matsowd > and nets <02764 +cherem > , [ and ] her hands <{03027} +yad > [ as ] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her .

03027 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +>abad > , [ are ] in the hand <{03027} +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > ei ther <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniym > them .

03027 ECC 009 010 Whatsoever thy hand <{03027} +yad > findeth <04672 +matsa> > to do <06213 +>asah > , do <06213 +>asah > [ it ] with thy might <03581 +koach > ; for [ there is ] no <00369 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown > , nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

03027 ECC 010 018 By much slothfulness <06103 +>atslah > the building <04746 +m@qareh > decayeth <04355 +makak > ; and through idleness <08220 +shipluwth > of the hands <{03027} +yad > the house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > .

03027 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +>ereb > withhold <03240 +yanach > not thine hand <{03027} +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@>nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > .

03027 EST 001 007 And they gave [ them ] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , ( the vessels <03627 +k@liy > being diverse <08138 +shanah > one <03627 +k@liy > from another , ) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <{03027} +yad > of the king <04428 +melek > .

03027 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diyah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah > virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <{03027} +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] :

03027 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908

+qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <{03027} +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>i shshah > .

03027 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <{03027} +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>i shshah > .

03027 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheni y > house <01004 +bayith > of the women <00802 +>i shshah > , to the custody <{03027} +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cari yc > , which kept <08104 +shamar > the concubines <06370 +pi ylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

03027 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadawl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [ even <00853 +>eth > ] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@di ynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <{03027} +yad > of the king <04428 +melek > .

03027 EST 002 021 In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha<ar > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cari yc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <{03027} +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

03027 EST 003 006 And he thought <05869 +<ayin > scorn <00959 +bazah > to lay <07971 +shalach > hands <{03027} +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

03027 EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 +<eser > thousand <00505 +>eleph > talents <03603 +ki kkar >

> of silver <03701 +keceph > to the hands <{03027} +yad > of those that have the charge <06213 +<asah > of the business <04399 +m@la>kah > , to bring <00935 +bow> > [ it ] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > .

03027 EST 003 010 And the king <04428 +melek > took <05493 +cuwr > his ring <02885 +tabba<ath > from his hand <{03027} +yad > , and gave <05414 +nathan > it unto Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > .

03027 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<amad > in the court <02691 +chatser > , [ that ] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [ was ] in his hand <{03027} +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

03027 EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers <08104 +shamar > of the door <05592 +caph > , who <00834 +>aher > sought <01245 +baqash > to lay <07971 +shalach > hand <{03027} +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

03027 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <{03027} +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 +<asah > to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

03027 EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 +<ets > , because he laid <07971 +shalach > his hand <{03027} +yad > upon the Jews <03064 +Y@huwdiy > .

03027 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together in their cities <05892 +<iyr > throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <{03027} +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 +<amad > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 +<am > .

03027 EST 009 010 The ten <06235 +<eser > sons <01121 +ben > of

Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the Jews <03064 +Y@huwdiy > , slew <02026 +harag > they ; but on the spoil <00961 +bizzah > I laid <07971 +shalach > they not their hand <{03027} +yad > .

03027 EST 009 015 For the Jews <03064 +Y@huwdiy > that [ were ] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves together on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they I laid <07971 +shalach > not their hand <{03027} +yad > .

03027 EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 +<amad > for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib<i>ym . > and five <02568 +chamesh > thousand <00505 +>eleph > , but they I laid <07971 +shalach > not their hands <{03027} +yad > on the prey <00961 +bizzah > ,

03027 EX0 002 005 And the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 +<al > the river <02975 +y@<or > ; and her maidens <05291 +na<arah > walked <01980 +halak > along by the river s <02975 +y@<or > side <{03027} +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it .

03027 EX0 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <{03027} +yad > of the shepherds <07462 +ra<ah > , and also <01571 +gam > drew <01802 +dalah > [ water ] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > .

03027 EX0 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <{03027} +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 +<alah > them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > .

03027 EX0 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <{03027} +yad > .

03027 EX0 003 020 And I will stretch <07971 +shalach > out my hand <{03027} +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aheh > I will do <06213 +<asah > in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will let you go <07971 +shalach > .

03027 EX0 004 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , What <04100 +mah > [ is ] that in thine hand <{03027} +yad > ? And he said <00559 +>amar > , A rod <04294 +matteh > .

03027 EX0 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > :

03027 EX0 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > :

03027 EX0 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +<owd > > unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <{03027} +yad > [ was ] leprous <06879 +tsara< > as snow <07950 +sheleg > .

03027 EX0 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +<owd > > unto him , Put <00935 +bow> > now <04994 +na> > thine hand <{03027} +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara< > as snow <07950 +sheleg > .

03027 EX0 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +<owd > > unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <{03027} +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara< > as snow <07950 +sheleg > .

03027 EX0 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <{03027} +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh <01320 +basar > .

03027 EX0 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <{03027} +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh <01320 +basar > .

03027 EX0 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <{03027} +yad > [ of him whom ] thou wilt send <07971 +shalach > .

03027 EX0 004 017 And thou shalt take <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in thine hand <{03027} +yad > , wherewith <00834 +>aher > thou shalt do <06213 +<asah > signs <00226 +>owth > .

03027 EX0 004 020 And Moses <04872 +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set <07392 +rakab > them upon an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod <04294 +matteh > of God <00430 +>elohiym > in his hand <{03027} +yad > .

03027 EX0 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 +<asah > all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par<oh > , which <00834 +>aher > I have put <07760 +suwm > in thine hand <{03027} +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 +<am > go <07971 +shalach > .

03027 EX0 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the eyes <05869 +<ayin > of his servants <05650 +<ebed > , to put <05414 +nathan > a sword <02719 +chereb > in their hand <{03027} +yad > to slay <02026 +harag > us .

03027 EX0 006 001 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <{03027} +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

03027 EX0 006 001 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <{03027} +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

03027 EX0 007 004 But Pharaoh <06547 +Par<oh > shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <{03027} +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [ and ] my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadawl > judgments <08201 +shephet > .

03027 EX0 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <{03027} +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out

the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them .

03027 EX0 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <01242 +boqer > ; Io <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@<or > brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <{03027} +yad > .

03027 EX0 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <{03027} +yad > upon the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@<or > , and they shall be turned <02015 +haphak > to blood <01818 +dam > .

03027 EX0 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <{03027} +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mi tsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@<or > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +mi qveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 +<ets > , and in [ vessels of ] stone <68> .

03027 EX0 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <{03027} +yad > with thy rod <04294 +matteh > over <05921 +<al > the streams <05104 +nahar > , over <05921 +<al > the rivers <02975 +y@<or > , and over <05921 +<al > the ponds <98> , and cause frogs <06854 +ts@phardea< > to come <05927 +<alah > up upon the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 EX0 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +<al > the waters <04325 +mayim > of Egypt <04714 +Mi tsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 +<alah > up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 EX0 008 017 And they did <06213 +<asah > so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <{03027} +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 +<aphar > of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 +<aphar > of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 EX0 009 003 Behold <02009 +hinneh > , the hand <{03027} +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735 +mi qneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc > , upon the asses

<02543 +chamowr > , upon the camels <01581 +gamal > , upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@<od > grievous <03515 +kated > murrain <01698 +deber > .

03027 EX0 009 015 For now <06258 +<attah > I will stretch <07971 +shalach > out my hand <{03027} +yad > , that I may smite <05221 +nakah > thee and thy people <05971 +<am > with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > .

03027 EX0 009 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <{03027} +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 EX0 010 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 +<alah > up upon the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > .

03027 EX0 010 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <{03027} +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > .

03027 EX0 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <{03027} +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > three <07969 +shalowsh > days <03117 +yowm > :

03027 EX0 012 011 And thus <03602 +kakah > shall ye eat <00398 +>akal > it ; [ with ] your loins <04975 +mothen > girded <02296 +chagar > , your shoes <05275 +na<al > on your feet <07272 +regel > , and your staff <04731 +maqel > in your hand <{03027} +yad > ; and ye shall eat <00398 +>akal > it in haste <02649 +chippazown > : it [ is ] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

03027 EX0 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mi tsrayim > , out of the house <01004 +bayith > of bondage <05650 +<ebed > ; for by strength <02392 +chozeq > of hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > .

03027 EX0 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <{03027} +yad > , and for a memorial

<02146 +zikrown > between <00996 +beyn > thine eyes <05869  
 +<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah  
 > may be in thy mouth <06310 +peh > : for with a strong <02389  
 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah >  
 brought <03318 +yatsa> > thee out of Egypt <04714 +Mi tsrayim > .

03027 EX0 013 009 And it shall be for a sign <00226 +>owth >  
 unto thee upon thine hand <03027 +yad > , and for a memorial  
 <02146 +zikrown > between <00996 +beyn > thine eyes <05869  
 +<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah  
 > may be in thy mouth <06310 +peh > : for with a strong <02389  
 +chazaq > hand <{03027} +yad > hath the LORD <03068 +Y@hovah >  
 brought <03318 +yatsa> > thee out of Egypt <04714 +Mi tsrayim > .

03027 EX0 013 014 And it shall be when <03588 +kiy > thy son  
 <01121 +ben > asketh <07592 +sha>al > thee in time <04279  
 +machar > to come <04279 +machar > , saying <00559 +>amar > ,  
 What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt  
 say <00559 +>amar > unto him , By strength <02392 +chozeq > of  
 hand <{03027} +yad > the LORD <03068 +Y@hovah > brought <03318  
 +yatsa> > us out from Egypt <04714 +Mi tsrayim > , from the house  
 <01004 +bayith > of bondage <05650 +<ebed > :

03027 EX0 013 016 And it shall be for a token <00226 +>owth >  
 upon thine hand <03027 +yad > , and for frontlets <02903  
 +towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > :  
 for by strength <02392 +chozeq > of hand <{03027} +yad > the  
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318  
 +yatsa> > out of Egypt <04714 +Mi tsrayim > .

03027 EX0 013 016 And it shall be for a token <00226 +>owth >  
 upon thine hand <{03027} +yad > , and for frontlets <02903  
 +towphaphah > between <00996 +beyn > thine eyes <05869 +<ayin > :  
 for by strength <02392 +chozeq > of hand <03027 +yad > the LORD  
 <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318  
 +yatsa> > out of Egypt <04714 +Mi tsrayim > .

03027 EX0 014 008 And the LORD <03068 +Y@hovah > hardened <02388  
 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par<oh >  
 king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and he  
 pursued <07291 +radaph > after <00310 +>achar > the children  
 <01121 +ben > of Israel <03478 +Yisra>el > : and the children  
 <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> >  
 out with an high <07311 +ruwm > hand <{03027} +yad > .

03027 EX0 014 016 But lift <07311 +ruwm > thou up thy rod <04294  
 +matteh > , and stretch <05186 +natah > out thine hand <{03027}  
 +yad > over <05921 +<al > the sea <03220 +yam > , and divide  
 <01234 +baqa< > it : and the children <01121 +ben > of Israel  
 <03478 +Yisra>el > shall go <00935 +bow> > on dry <03004  
 +yabbashah > [ ground ] through <08432 +tavek > the midst <08432  
 +tavek > of the sea <03220 +yam > .

03027 EX0 014 021 And Moses <04872 +Mosheh > stretched <05186  
 +natah > out his hand <{03027} +yad > over <05921 +<al > the sea  
 <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea  
 <03220 +yam > to go <03212 +yalak > [ back ] by a strong <05794  
 +<az > east <06921 +qadiym > wind <07307 +ruwach > all <03605  
 +kol > that night <03915 +layil > , and made <07760 +suwm > the  
 sea <03220 +yam > dry <02724 +charabah > [ land ] , and the  
 waters <04325 +mayim > were divided <01234 +baqa< > .

03027 EX0 014 026 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah >  
 out thine hand <{03027} +yad > over <05921 +<al > the sea <03220  
 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb  
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> again <07725 +shuwb > upon the Egyptians <04714 +Mi tseyim > ,  
upon their chariots <07393 +rekeb > , and upon their horsemen  
<06571 +parash > .

03027 EX0 014 027 And Moses <04872 +Mosheh > stretched <05186  
+natah > forth his hand <{03027} +yad > over <05921 +<al > the  
sea <03220 +yam > , and the sea <03220 +yam > returned <07725  
+shuwb > to his strength <00386 +>eythan > when the morning  
<01242 +boqer > appeared <06437 +panah > ; and the Egyptians  
<04714 +Mi tseyim > fled <05127 +nuwc > against <07125 +qir>ah >  
it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na<ar >  
the Egyptians <04714 +Mi tseyim > in the midst <08432 +tavek >  
of the sea <03220 +yam > .

03027 EX0 014 030 Thus the LORD <03068 +Y@hovah > saved <03467  
+yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out  
of the hand <{03027} +yad > of the Egyptians <04714 +Mi tseyim >  
; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the  
Egyptians <04714 +Mi tseyim > dead <04191 +muwth > upon the sea  
<03220 +yam > shore <08193 +saphah > .

03027 EX0 014 031 And Israel <03478 +Yisra>el > saw <07200  
+ra>ah > that great <01419 +gadawl > work <{03027} +yad > which  
<00834 +>aher > the LORD <03068 +Y@hovah > did <06313 +puwg >  
upon the Egyptians <04714 +Mi tseyim > : and the people <05971  
+<am > feared <03372 +yare> > the LORD <03068 +Y@hovah > , and  
believed <00539 +>aman > the LORD <03068 +Y@hovah > , and his  
servant <05650 +<ebed > Moses <04872 +Mosheh > .

03027 EX0 015 009 The enemy <00341 +>oyeb > said <00559 +>amar >  
, I will pursue <07291 +radaph > , I will overtake <05381 +nasag  
> , I will divide <02505 +chalaq > the spoil <07998 +shalal > ;  
my lust <05315 +nephesh > shall be satisfied <04390 +male> >  
upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb >  
, my hand <{03027} +yad > shall destroy <03423 +yarash > them .

03027 EX0 015 017 Thou shalt bring <00935 +bow> > them in , and  
plant <05193 +nata< > them in the mountain <02022 +har > of  
thine inheritance <05159 +nachalah > , [ in ] the place <04349  
+makown > , O LORD <03068 +Y@hovah > , [ which ] thou hast made  
<06466 +pa<al > for thee to dwell <03427 +yashab > in , [ in ]  
the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [  
which ] thy hands <{03027} +yad > have established <03559 +kuwn  
> .

03027 EX0 015 020 And Miriam <04813 +Miryam > the prophetess  
<05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron  
<00175 +>Aharown > , took <03947 +laqach > a timbrel <08596  
+toph > in her hand <{03027} +yad > ; and all <03605 +kol > the  
women <00802 +>ishshah > went <03318 +yatsa> > out after <00310  
+>achar > her with timbrels <08596 +toph > and with dances  
<04246 +m@chowlah > .

03027 EX0 016 003 And the children <01121 +ben > of Israel  
<03478 +Yisra>el > said <00559 +>amar > unto them , Would to God  
we had died <04191 +muwth > by the hand <{03027} +yad > of the  
LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt  
<04714 +Mi tseyim > , when we sat <03427 +yashab > by the flesh  
<01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat  
<00398 +>akal > bread <03899 +lechem > to the full <07648 +sobac  
> ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa>  
> into <00413 +>el > this <02088 +zeh > wilderness <04057  
+midbar > , to kill <04191 +muwth > this <02088 +zeh > whole  
assembly <06951 +qahal > with hunger <07457 +ra<eb > .

03027 EX0 017 005 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Moses <04872 +Mosheh > , Go <05674 +<abar > on before <06440 +paniym > the people <05971 +<am > , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@<or > , take <03947 +laqach > in thine hand <{03027} +yad > , and go <01980 +halak > .

03027 EX0 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 +<Amaleq > : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 +<al > the top <07218 +ro>sh > of the hill <01389 +gib<ah > with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <{03027} +yad > .

03027 EX0 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <{03027} +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <05117 +nuwach > his hand <03027 +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

03027 EX0 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <05117 +nuwach > his hand <{03027} +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

03027 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [ it ] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <{03027} +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EX0 017 012 But Moses <04872 +Mosheh > hands <{03027} +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [ it ] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [ it ] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <{03027} +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

03027 EX0 018 009 And Jethro <03503 +Yi throw > rejoiced <02302

+chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 +<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <{03027} +yad > of the Egyptians <04714 +Mi tsrayim > .

03027 EX0 018 010 And Jethro <03503 +Yi throw > said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <{03027} +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

03027 EX0 018 010 And Jethro <03503 +Yi throw > said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <{03027} +yad > of the Egyptians <04714 +Mi tsrayim > .

03027 EX0 018 010 And Jethro <03503 +Yi throw > said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

03027 EX0 019 013 There shall not an hand <{03027} +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

03027 EX0 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] whether he have put <07971 +shalach > his hand <{03027} +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

03027 EX0 022 011 [ Then ] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <{03027} +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba<al > of it shall accept <03947 +laqach > [ thereof ] , and he shall not make [ it ] good <07999 +shalam > .

03027 EX0 023 001 Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : put <07896 +shiyth > not thine hand <{03027} +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 +<ed > .

03027 EX0 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the

inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <{03027} +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee .

03027 EX0 024 011 And upon the nobles <00678 +>atsiyi > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <{03027} +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > .

03027 EX0 026 017 Two <08147 +sh@nayim > tenons <{03027} +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 +>asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mi shkan > .

03027 EX0 026 019 And thou shalt make <06213 +>asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +>esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

03027 EX0 026 019 And thou shalt make <06213 +>asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +>esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > .

03027 EX0 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > .

03027 EX0 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 EX0 029 019 And thou shalt take <03947 +laqach > the other <08145 +sheni y > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 EX0 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > ,

and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabi yb > about .

03027 EX0 029 024 And thou shalt put <07760 +suwm > all <03605 +kol > in the hands <03709 +kaph > of Aaron <00175 +>Aharown > , and in the hands <{03027} +yad > of his sons <01121 +ben > ; and shalt wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 EX0 029 025 And thou shalt receive <03947 +laqach > them of their hands <{03027} +yad > , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] an offering made by fire unto the LORD <03068 +Y@hovah > .

03027 EX0 030 019 For Aaron <00175 +>Aharown > and his sons <01121 +ben > shall wash <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > thereat :

03027 EX0 030 021 So they shall wash <07364 +rachats > their hands <{03027} +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 +<owlam > to them , [ even ] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > .

03027 EX0 032 004 And he received <03947 +laqach > [ them ] at their hand <{03027} +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 +<asah > it a molten <04541 +maccekah > calf <05695 +<egel > : and they said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 EX0 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <{03027} +yad > ?

03027 EX0 032 015 And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <{03027} +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 +<eber > ; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > .

03027 EX0 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow > > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <{03027} +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > .

03027 EX0 032 029 For Moses <04872 +Mosheh > had said <00559

+>amar > , Consecrate yourselves <{03027} +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > .

03027 EX0 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 +<alah > up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <{03027} +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> .

03027 EX0 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <{03027} +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 +<owr > of his face <06440 +paniyim > shone <07160 +qaran > while he talked <01696 +dabar > with him .

03027 EX0 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <{03027} +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [ both ] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [ and ] of scarlet , and of fine linen <08336 +shesh > .

03027 EX0 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 +<asah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 EX0 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <{03027} +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 +<asah > for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mi shkan > .

03027 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 +<asah > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > .

03027 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 +<asah > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175

+qeresh > for his two <08147 +sh@nayim > tenons <{03027} +yad > ,  
and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478  
+tachath > another <00259 +>echad > board <07175 +qeresh > for  
his two <08147 +sh@nayim > tenons <03027 +yad > .

03027 EX0 038 021 This <00428 +>el - leh > is the sum <06485  
+paqad > of the tabernacle <04908 +mishkan > , [ even ] of the  
tabernacle <04908 +mishkan > of testimony <5715> , as it was  
counted <06485 +paqad > , according <05921 +<al > to the  
commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ]  
the service <05656 +<abodah > of the Levites <03881 +Leviyy > ,  
by the hand <{03027} +yad > of Ithamar <00385 +>lythamar > , son  
<01121 +ben > to Aaron <00175 +>Aharown > the priest <03548  
+kohen > .

03027 EX0 040 031 And Moses <04872 +Mosheh > and Aaron <00175  
+>Aharown > and his sons <01121 +ben > washed <07364 +rachats >  
their hands <{03027} +yad > and their feet <07272 +regel >  
thereat :

03027 EZE 001 003 The word <01697 +dabar > of the LORD <03068  
+Y@hovah > came <01961 +hayah > expressly unto Ezekiel <03168  
+Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben >  
of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the  
Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar  
<03529 +K@bar > ; and the hand <{03027} +yad > of the LORD  
<03068 +Y@hovah > was there <08033 +sham > upon him .

03027 EZE 001 008 And [ they had ] the hands <{03027} +yad > of  
a man <00120 +>adam > under <08478 +tachath > their wings <03671  
+kanaph > on <05921 +<al > their four <00702 +>arba< > sides  
<07253 +reba< > ; and they four <00702 +>arba< > had their faces  
<06440 +paniym > and their wings <03671 +kanaph > .

03027 EZE 002 009 And when I looked <07200 +ra>ah > , behold  
<02009 +hinneh > , an hand <{03027} +yad > [ was ] sent <07971  
+shalach > unto me ; and , lo <02009 +hinneh > , a roll <04040  
+m@gillah > of a book <05612 +cepher > [ was ] therein ;

03027 EZE 003 014 So the spirit <07307 +ruwach > lifted <05375  
+nasa> > me up , and took <03947 +laqach > me away , and I went  
<03212 +yalak > in bitterness <04751 +mar > , in the heat <02534  
+chemah > of my spirit <07307 +ruwach > ; but the hand <{03027}  
+yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq >  
upon me .

03027 EZE 003 018 When I say <00559 +>amar > unto the wicked  
<07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and  
thou givest him not warning <02094 +zahar > , nor <03808 +lo> >  
speakest <01696 +dabar > to warn <02094 +zahar > the wicked  
<07563 +rasha< > from his wicked <07563 +rasha< > way <01870  
+derek > , to save <02421 +chayah > his life <02421 +chayah > ;  
the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall  
die <04191 +muwth > in his iniquity <05771 +<avon > ; but his  
blood <01818 +dam > will I require <01245 +baqash > at thine  
hand <{03027} +yad > .

03027 EZE 003 020 Again <07725 +shuwb > , When a righteous  
<06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his  
righteousness <06664 +tsedeq > , and commit <06213 +<asah >  
iniquity <05766 +<evel > , and I lay <05414 +nathan > a  
stumblingblock <04383 +mikshowl > before <06440 +paniym > him ,  
he shall die <04191 +muwth > : because <03588 +kiy > thou hast  
not given him warning <02094 +zahar > , he shall die <04191  
+muwth > in his sin <02403 +chatta>ah > , and his righteousness  
<06666 +ts@daqah > which <00834 +>aher > he hath done <06213

+<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 003 022 And the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq<ah > , and I will there <08033 +sham > talk <01696 +dabar > with thee .

03027 EZE 006 014 So will I stretch <05186 +natah > out my hand <{03027} +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +mi dbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 EZE 007 017 All <03605 +kol > hands <{03027} +yad > shall be feeble <07503 +raphah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [ as ] water <04325 +mayim > .

03027 EZE 007 021 And I will give <05414 +nathan > it into the hands <{03027} +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the wicked <07563 +rasha< > of the earth <00776 +>erets > for a spoil <07998 +shalal > ; and they shall pollute <02490 +chalal > it .

03027 EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <{03027} +yad > of the people <05971 +<am > of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 +<asah > unto them after their way <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 EZE 008 001 And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year <08141 +shaneh > , in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , [ as ] I sat <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > sat <03427 +yashab > before <06440 +paniym > me , that the hand <{03027} +yad > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > fell <05307 +naphal > there <08033 +sham > upon me .

03027 EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <{03027} +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha<ar > that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [ was ] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > .

03027 EZE 008 011 And there stood <05975 +<amad > before <06440 +paniym > them seventy <07657 +shib<iym . > men <00376 +>iysh >

of the ancients <02204 +zaqen > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 +<amad > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <{03027} +yad > ; and a thick <06282 +<athar > cloud <06051 +<anan > of incense <07004 +q@toreth > went <05927 +<alah > up .

03027 EZE 009 001 He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 +<iyr > to draw near <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <{03027} +yad > .

03027 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <{03027} +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [ was ] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

03027 EZE 010 007 And [ one ] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <{03027} +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [ was ] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [ thereof ] , and put <05414 +nathan > [ it ] into <00413 +>el > the hands <02651 +chophen > of [ him that was ] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [ it ] , and went <03318 +yatsa> > out .

03027 EZE 010 008 And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form<08403 +tabniyth > of a man s <00120 +>adam > hand <{03027} +yad > under <08478 +tachath > their wings <03671 +kanaph > .

03027 EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <{03027} +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [ were ] full <04392 +male> > of eyes <05869 +<ayin > round <05439 +cabiyy > about , [ even ] the wheels <00212 +>owphan > that they four <00702 +>arba< > had .

03027 EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <{03027} +yad > of a man <00120 +>adam > [ was ] under <08478 +tachath > their wings <03671 +kanaph > .

03027 EZE 011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof , and deliver <05414 +nathan > you into the hands <{03027} +yad > of strangers <02114 +zuwr > , and will execute <06213 +<asah > judgments <08201 +shepheth > among you .

03027 EZE 012 007 And I did <06213 +<asah > so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> >

forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 +<ereb > I digged <02864 +chathar > through the wall <07023 +qiy r > with mine hand <{03027} +yad > ; I brought <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 +<alatah > , [ and ] I bare <05375 +nasa> > [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 +<ayin > .

03027 EZE 013 009 And mine hand <{03027} +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +crowd > of my people <05971 +<am > , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

03027 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <{03027} +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > , and they shall be no <03808 +lo> > more <05750 +<owd > in your hand <{03027} +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <{03027} +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

03027 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <{03027} +yad > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <{03027} +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yisra>el > .

03027 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma<al > grievously <04604 +ma<al > , then will I stretch <05186 +natah > out mine hand <{03027} +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof

, and will send <07971 +shalach > famine <07458 +ra<ab > upon it  
 , and will cut <03772 +karath > off man <00120 +>adam > and  
 beast <00929 +b@hemah > from it :

03027 EZE 016 011 I decked <05710 +<adah > thee also with  
 ornaments <05716 +<adiy > , and I put <05414 +nathan > bracelets  
 <06781 +tsamiyd > upon thy hands <{03027} +yad > , and a chain  
 <07242 +rabiyd > on <05921 +<al > thy neck <01627 +garown > .

03027 EZE 016 027 Behold <02009 +hinneh > , therefore I have  
 stretched <05186 +natah > out my hand <{03027} +yad > over  
 <05921 +<al > thee , and have diminished <01639 +gara< > thine  
 ordinary <02706 +choq > [ food ] , and delivered <05414 +nathan  
 > thee unto the will <05314 +naphash > of them that hate <08130  
 +sane> > thee , the daughters <01121 +ben > of the Philistines  
 <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy  
 lewd <02154 +zimmah > way <01870 +derek > .

03027 EZE 016 039 And I will also give <05414 +nathan > thee  
 into their hand <{03027} +yad > , and they shall throw <02040  
 +harac > down <02040 +harac > thine eminent <01354 +gab > place ,  
 and shall break <05422 +nathats > down <05422 +nathats > thy  
 high <07413 +ramah > places : they shall strip <06584 +pashat >  
 thee also of thy clothes <00899 +beged > , and shall take <03947  
 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > ,  
 and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare  
 <06181 +<eryah > .

03027 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh >  
 was the iniquity <05771 +<avon > of thy sister <00269 +>achowth  
 > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness  
 <07653 +sib<ah > of bread <03899 +lechem > , and abundance  
 <07962 +shalvah > of idleness <08252 +shaqat > was in her and in  
 her daughters <01121 +ben > , neither <03808 +lo> > did she  
 strengthen <02388 +chazaq > the hand <{03027} +yad > of the poor  
 <06041 +<aniy > and needy <34> .

03027 EZE 017 018 Seeing he despised <00959 +bazah > the oath  
 <00423 +>alah > by breaking <06565 +parar > the covenant <01285  
 +b@riyth > , when , lo <02009 +hinneh > , he had given <05414  
 +nathan > his hand <{03027} +yad > , and hath done <06213 +<asah  
 > all <03605 +kol > these <00428 +>el - leh > [ things ] , he  
 shall not escape <04422 +malat > .

03027 EZE 018 008 He [ that ] hath not given <05414 +nathan >  
 forth upon usury <05392 +neshek > , neither <03808 +lo> > hath  
 taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that  
 ] hath withdrawn <07725 +shuwb > his hand <{03027} +yad > from  
 iniquity <05766 +<evel > , hath executed <06213 +<asah > true  
 <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn  
 > man <00376 +>iysh > and man <00376 +>iysh > ,

03027 EZE 018 017 [ That ] hath taken <07725 +shuwb > off his  
 hand <{03027} +yad > from the poor <06041 +<aniy > , [ that ]  
 hath not received <03947 +laqach > usury <05392 +neshek > nor  
 increase <08635 +tarbuwth > , hath executed <06213 +<asah > my  
 judgments <04941 +mishpat > , hath walked <01980 +halak > in my  
 statutes <02708 +chuqqah > ; he shall not die <04191 +muwth >  
 for the iniquity <05771 +<avon > of his father <1> , he shall  
 surely live <02421 +chayah > .

03027 EZE 020 005 And say <00559 +>amar > unto them , Thus  
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >  
 GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose  
 <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375  
 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera<  
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> of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them , saying <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiy > ;

03027 EZE 020 005 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <{03027} +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiy > ;

03027 EZE 020 006 In the day <03117 +yowm > [ that ] I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them , to bring <03318 +yatsa> > them forth <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > :

03027 EZE 020 015 Yet also <01571 +gam > I lifted <05375 +nasa> > up my hand <{03027} +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776 +>erets > ;

03027 EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <{03027} +yad > , and wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <02490 +chalal > in the sight <05869 +<ayin > of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 +<ayin > I brought <03318 +yatsa> > them forth <03318 +yatsa> > .

03027 EZE 020 023 I lifted <05375 +nasa> > up mine hand <{03027} +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ;

03027 EZE 020 028 [ For ] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [ for ] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka<ac > of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings .

03027 EZE 020 033 [ As ] I live , saith <05002 +n@>um > the Lord

<00136 +>Adonay > GOD <03069 +Y@hovih > , surely with a mighty  
 <02389 +chazaq > hand <{03027} +yad > , and with a stretched  
 <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534  
 +chemah > poured <08210 +shaphak > out , will I rule <04427  
 +malak > over you :

03027 EZE 020 034 And I will bring <03318 +yatsa> > you out from  
 the people <05971 +<am > , and will gather <06908 +qabats > you  
 out of the countries <00776 +>erets > wherein <00834 +>aher > ye  
 are scattered <06327 +puwts > , with a mighty <02389 +chazaq >  
 hand <{03027} +yad > , and with a stretched <05186 +natah > out  
 arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured  
 <08210 +shaphak > out .

03027 EZE 020 042 And ye shall know <03045 +yada< > that I [ am  
 ] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> >  
 you into <00413 +>el > the land <00127 +>adamah > of Israel  
 <03478 +Yisra>el > , into <00413 +>el > the country <00776  
 +>erets > [ for ] the which <00834 +>aher > I lifted <05375  
 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan >  
 it to your fathers <1> .

03027 EZE 021 007 And it shall be , when <03588 +kiy > they say  
 <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach >  
 thou ? that thou shalt answer <00559 +>amar > , For the tidings  
 <08052 +sh@muw<ah > ; because <03588 +kiy > it cometh <00935  
 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt  
 <04549 +macac > , and all <03605 +kol > hands <{03027} +yad >  
 shall be feeble <07503 +raphah > , and every <03605 +kol >  
 spirit <07307 +ruwach > shall faint <03543 +kahah > , and all  
 <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak  
 > [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it  
 cometh <00935 +bow> > , and shall be brought <01961 +hayah > to  
 pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > .

03027 EZE 021 011 And he hath given <05414 +nathan > it to be  
 furbished <04803 +marat > , that it may be handled : this <01931  
 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > ,  
 and it is furbished <04803 +marat > , to give <05414 +nathan >  
 it into the hand <{03027} +yad > of the slayer <02026 +harag > .

03027 EZE 021 019 Also , thou son <01121 +ben > of man <00120  
 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim >  
 ways <01870 +derek > , that the sword <02719 +chereb > of the  
 king <04428 +melek > of Babylon <00894 +Babel > may come <00935  
 +bow> > : both twain <08147 +sh@nayim > shall come <03318  
 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad >  
 land <00776 +>erets > : and choose <01254 +bara> > thou a place  
 <{03027} +yad > , choose <01254 +bara> > [ it ] at the head  
 <07218 +ro>sh > of the way <01870 +derek > to the city <05892  
 +iyr > .

03027 EZE 021 031 And I will pour <08210 +shaphak > out mine  
 indignation <02195 +za<am > upon thee , I will blow <06315  
 +puwach > against <05921 +<al > thee in the fire <00784 +>esh >  
 of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee  
 into the hand <{03027} +yad > of brutish <01197 +ba<ar > men  
 <00582 +>enowsh > , [ and ] skilful <02796 +charash > to destroy  
 <04889 +mashchiyth > .

03027 EZE 022 014 Can thine heart <03820 +leb > endure <05975  
 +<amad > , or can thine hands <{03027} +yad > be strong <02388  
 +chazaq > , in the days <03117 +yowm > that I shall deal <06213  
 +<asah > with thee ? I the LORD <03068 +Y@hovah > have spoken  
 <01696 +dabar > [ it ] , and will do <06213 +<asah > [ it ] .

03027 EZE 023 009 Wherefore <03651 +ken > I have delivered  
<05414 +nathan > her into the hand <03027 +yad > of her lovers  
<00157 +>ahab > , into the hand <{03027} +yad > of the Assyrians  
<00804 +>Ashshuwr > , upon whom <00834 +>aher > she doted <05689  
+>agab > .

03027 EZE 023 009 Wherefore <03651 +ken > I have delivered  
<05414 +nathan > her into the hand <{03027} +yad > of her lovers  
<00157 +>ahab > , into the hand <03027 +yad > of the Assyrians  
<00804 +>Ashshuwr > , upon whom <00834 +>aher > she doted <05689  
+>agab > .

03027 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005  
+hen > , I will deliver <05414 +nathan > thee into the hand  
<{03027} +yad > [ of them ] whom <00834 +>aher > thou hatest  
<08130 +sane> > , into the hand <03027 +yad > [ of them ] from  
whom <00834 +>aher > thy mind <05315 +nephesh > is alienated  
<05361 +naqa< > :

03027 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005  
+hen > , I will deliver <05414 +nathan > thee into the hand  
<03027 +yad > [ of them ] whom <00834 +>aher > thou hatest  
<08130 +sane> > , into the hand <{03027} +yad > [ of them ] from  
whom <00834 +>aher > thy mind <05315 +nephesh > is alienated  
<05361 +naqa< > :

03027 EZE 023 031 Thou hast walked <01980 +halak > in the way  
<01870 +derek > of thy sister <00269 +>achowth > ; therefore  
will I give <05414 +nathan > her cup <03563 +kowc > into thine  
hand <{03027} +yad > .

03027 EZE 023 037 That they have committed <05003 +na>aph >  
adultery <05003 +na>aph > , and blood <01818 +dam > [ is ] in  
their hands <{03027} +yad > , and with their idols <01544  
+gilluwl > have they committed <05003 +na>aph > adultery <05003  
+na>aph > , and have also <01571 +gam > caused their sons <01121  
+ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me ,  
to pass <05674 +>abar > for them through [ the fire ] , to  
devour <00402 +>oklah > [ them ] .

03027 EZE 023 042 And a voice <06963 +qowl > of a multitude  
<01995 +hamown > being at ease <07961 +shalev > [ was ] with her  
: and with the men <00582 +>enowsh > of the common <07230 +rob >  
sort [ were ] brought <00935 +bow> > Sabians <05433 +caba> >  
from the wilderness <04057 +midbar > , which put <05414 +nathan  
> bracelets <06781 +tsamiyd > upon their hands <{03027} +yad > ,  
and beautiful <08597 +tiph>arah > crowns <05850 +>atarah > upon  
their heads <07218 +ro>sh > .

03027 EZE 023 045 And the righteous <06662 +tsaddiyq > men  
<00582 +>enowsh > , they shall judge <08199 +shaphat > them  
after the manner <04941 +mishpat > of adulteresses <05003  
+na>aph > , and after the manner <04941 +mishpat > of women that  
shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy  
> they [ are ] adulteresses <05003 +na>aph > , and blood <01818  
+dam > [ is ] in their hands <{03027} +yad > .

03027 EZE 025 006 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because  
<03282 +ya<an > thou hast clapped <04222 +macha> > [ thine ]  
hands <{03027} +yad > , and stamped <07554 +raqa< > with the  
feet <07272 +regel > , and rejoiced <08055 +samach > in heart  
<05315 +nephesh > with all <03605 +kol > thy despite <07589  
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+sh@>at > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yi sra>el > ;

03027 EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <{03027} +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 +<am > , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

03027 EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <{03027} +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > .

03027 EZE 025 014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > upon Edom <00123 +>Edom > by the hand <{03027} +yad > of my people <05971 +<am > Israel <03478 +Yisra>el > : and they shall do <06213 +<asah > in Edom <00123 +>Edom > according to mine anger <00639 +>aph > and according to my fury <02534 +chemah > ; and they shall know <03045 +yada< > my vengeance <05360 +n@qamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <{03027} +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > .

03027 EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [ were ] thy merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [ were ] the merchandise <05506 +c@chorah > of thine hand <{03027} +yad > : they brought <07725 +shuwb > thee [ for ] a present <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > .

03027 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > , in the hand <{03027} +yad > of him that slayeth <02490 +chalal > thee .

03027 EZE 028 010 Thou shalt die <04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 +<arel > by the hand <{03027} +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03027 EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +mel ek >

of Babylon <00894 +Babel > .

03027 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <{03027} +yad > of the wicked <07451 +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > , by the hand <03027 +yad > of strangers <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] .

03027 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <03027 +yad > of the wicked <07451 +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > , by the hand <{03027} +yad > of strangers <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] .

03027 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <{03027} +yad > .

03027 EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <{03027} +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par<oh > arms <02220 +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +pani ym > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chal al > [ man ] .

03027 EZE 030 025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa< > of Pharaoh <06547 +Par<oh > shall fall <05307 +naphal > down ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 EZE 031 011 I have therefore delivered <05414 +nathan > him into the hand <{03027} +yad > of the mighty <00410 +>el > one of the heathen <01471 +gowy > ; he shall surely deal <06213 +<asah > with him : I have driven <01644 +garash > him out for his wickedness <07562 +resha< > .

03027 EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 +<am > be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [ any ] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <{03027} +yad > .

03027 EZE 033 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <{03027} +yad > .

03027 EZE 033 022 Now the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam > .

03027 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > the shepherds <07462 +ra<ah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <{03027} +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra<ah > the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them .

03027 EZE 034 027 And the tree <06086 +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 +<ol > , and delivered <05337 +natsal > them out of the hand <{03027} +yad > of those that served <05647 +<abad > themselves of them .

03027 EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se<iyr > , I [ am ] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <{03027} +yad > against <05921 +<al > thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > .

03027 EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <{03027} +yad > of the sword <02719 +chereb > in the time <06256 +<eth > of their calamity <00343 +>eyd > , in the time <06256 +<eth > [ that their ] iniquity <05771 +<avon > [ had ] an end <07093 +qets > :

03027 EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <{03027} +yad > , Surely the heathen <01471 +gowy > that [ are ] about <05439 +cabiyyb > you , they shall bear <05375 +nasa> > their shame <03639 +k@limmah > .

03027 EZE 037 001 The hand <{03027} +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq<ah > which <01958 +hiy > [ was ] full <04392 +male> > of bones <06106 +<etsem > ,

03027 EZE 037 017 And join <07126 +qarab > them one <00259 +>echad > to another <00259 +>echad > into one <00259 +>echad > stick <06086 +<ets > ; and they shall become <01961 +hayah > one <00259 +>echad > in thine hand <{03027} +yad > .

03027 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <{03027} +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <03027 +yad > .

03027 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <{03027} +yad > .

03027 EZE 037 020 And the sticks <06086 +<ets > whereon thou writest <03789 +kathab > shall be in thine hand <{03027} +yad > before their eyes <05869 +<ayin > .

03027 EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <{03027} +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 +<am > [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 +<asah > cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > .

03027 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <{03027} +yad > .

03027 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <{03027} +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > .

03027 EZE 039 021 And I will set <05414 +nathan > my glory <03519 +kabowd > among the heathen <01471 +gowy > , and all

<03605 +kol > the heathen <01471 +gowy > shall see <07200 +ra>ah  
> my judgment <04941 +mishpat > that I have executed <06213  
+<asah > , and my hand <{03027} +yad > that I have laid <07760  
+suwm > upon them .

03027 EZE 039 023 And the heathen <01471 +gowy > shall know  
<03045 +yada< > that the house <01004 +bayith > of Israel <03478  
+Yisra>el > went into captivity <01540 +galah > for their  
iniquity <05771 +<avon > : because they trespassed <04603 +ma<al  
> against me , therefore hid <05641 +cathar > I my face <06440  
+paniym > from them , and gave <05414 +nathan > them into the  
hand <{03027} +yad > of their enemies <06862 +tsar > : so fell  
<05307 +naphal > they all <03605 +kol > by the sword <02719  
+chereb > .

03027 EZE 040 001 In the five <02568 +chamesh > and twentieth  
<06242 +<esriym > year <08141 +shaneh > of our captivity <01546  
+galuwth > , in the beginning <07218 +ro>sh > of the year <08141  
+shaneh > , in the tenth <06218 +<asowr > [ day ] of the month  
<02320 +chodesh > , in the fourteenth year <08141 +shaneh >  
after <00310 +>achar > that the city <05892 +<iyr > was smitten  
<05221 +nakah > , in the selfsame day <03117 +yowm > the hand  
<{03027} +yad > of the LORD <03068 +Y@hovah > was upon me , and  
brought <00935 +bow> > me thi ther <08033 +sham > .

03027 EZE 040 003 And he brought <00935 +bow> > me thi ther  
<08033 +sham > , and , behold <02009 +hinneh > , [ there was ] a  
man <00376 +>iysh > , whose appearance <04758 +mar>eh > [ was ]  
like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth  
> , with a line <06616 +pathiyl > of flax <06593 +pishteh > in  
his hand <{03027} +yad > , and a measuring <04060 +middah > reed  
<07070 +qaneh > ; and he stood <05975 +<amad > in the gate  
<08179 +sha<ar > .

03027 EZE 040 005 And behold <02009 +hinneh > a wall <02346  
+chowmah > on the outside <02351 +chuwts > of the house <01004  
+bayith > round <05439 +cabiyy > about , and in the man s hand  
<{03027} +yad > a measuring <04060 +middah > reed <07070 +qaneh  
> of six <08337 +shesh > cubits <00520 +>ammah > [ long ] by the  
cubit <00520 +>ammah > and an hand <02948 +tophach > breadth  
<02948 +tophach > : so he measured <04058 +madad > the breadth  
<07341 +rochab > of the building <01146 +biyyan > , one <00259  
+>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah >  
, one <00259 +>echad > reed <07070 +qaneh > .

03027 EZE 043 026 Seven <07651 +sheba< > days <03117 +yowm >  
shall they purge <03722 +kaphar > the altar <04196 +mizbeach >  
and purify <02891 +tahir > it ; and they shall consecrate  
themselves <{03027} +yad > .

03027 EZE 044 012 Because they ministered <08334 +sharath > unto  
them before <06440 +paniym > their idols <01544 +gilluwl > , and  
caused the house <01004 +bayith > of Israel <03478 +Yisra>el >  
to fall <04383 +mikshowl > into iniquity <05771 +<avon > ;  
therefore have I lifted <05375 +nasa> > up mine hand <{03027}  
+yad > against <05921 +<al > them , saith <05002 +n@>um > the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall  
bear <05375 +nasa> > their iniquity <05771 +<avon > .

03027 EZE 046 007 And he shall prepare <03559 +kuwn > a meat  
offering <04503 +minchah > , an ephah <00374 +>eyphah > for a  
bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram  
<00352 +>ayil > , and for the lambs <03532 +kebes > according as  
his hand <{03027} +yad > shall attain <05381 +nasag > unto , and  
an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374  
+>eyphah > .

03027 EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <{03027} +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 +>abar > me through <05674 +>abar > the waters <04325 +mayim > ; the waters <04325 +mayim > [ were ] to the ankles <00657 +>ephec > .

03027 EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [ concerning ] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <{03027} +yad > to give <05414 +nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > .

03027 EZE 048 001 Now these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <{03027} +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > .

03027 EZE 048 001 Now these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <{03027} +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar <Eynan > , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > .

03027 EZR 001 006 And all <03605 +kol > they that [ were ] about <05439 +cabiyb > them strengthened <02388 +chazaq > their hands <{03027} +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , beside all <03605 +kol > [ that ] was willingly <05068 +nadab > offered .

03027 EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> > forth <03318 +yatsa> > by the hand <{03027} +yad > of Mithredath <04990 +Mi thr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah > .

03027 EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 +>amad > the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 +>al > the ordinance <{03027} +yad > of David <01732 +David > king <04428 +melek > of Israel <03478

+Yisra>el > .

03027 EZR 004 004 Then the people <05971 +<am > of the land  
<00776 +>erets > weakened <07503 +raphah > the hands <{03027}  
+yad > of the people <05971 +<am > of Judah <03063 +Y@huwdah > ,  
and troubled <01089 +balahh > them in building <01129 +banah > ,

03027 EZR 006 022 And kept <06213 +<asah > the feast <02282  
+chag > of unleavened <04682 +matstsah > bread seven <07651  
+sheba< > days <03117 +yowm > with joy <08057 +simchah > : for  
the LORD <03068 +Y@hovah > had made them joyful <08055 +samach >  
, and turned <05437 +cabab > the heart <03820 +leb > of the king  
<04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to  
strengthen <02388 +chazaq > their hands <{03027} +yad > in the  
work <04399 +m@la>kah > of the house <01004 +bayith > of God  
<00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478  
+Yisra>el > .

03027 EZR 007 006 This <01931 +huw> > Ezra <05830 +<Ezra> > went  
<05927 +<alah > up from Babylon<00894 +Babel > ; and he [ was ]  
a ready <04106 +mahiyir > scribe <05608 +caphar > in the law  
<08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher  
> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel  
<03478 +Yisra>el > had given <05414 +nathan > : and the king  
<04428 +melek > granted <05414 +nathan > him all <03605 +kol >  
his request <01246 +baqqashah > , according to the hand <{03027}  
+yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >  
upon him .

03027 EZR 007 009 For upon the first <00259 +>echad > [ day ] of  
the first <07223 +ri>shown > month <02320 +chodesh > began  
<03246 +y@>cud > he to go <04609 +ma<alah > up from Babylon  
<00894 +Babel > , and on the first <00259 +>echad > [ day ] of  
the fifth <02549 +chamiyshiy > month <02320 +chodesh > came  
<00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > ,  
according to the good <02896 +towb > hand <{03027} +yad > of his  
God <00430 +>elohiym > upon him .

03027 EZR 007 028 And hath extended <05186 +natah > mercy <02617  
+cheched > unto me before <06440 +paniym > the king <04428 +melek  
> , and his counsellors <03289 +ya<ats > , and before <06440  
+paniym > all <03605 +kol > the king s <04428 +melek > mighty  
<01368 +gibbowr > princes <08269 +sar > . And I was strengthened  
<02388 +chazaq > as the hand <{03027} +yad > of the LORD <03068  
+Y@hovah > my God <00430 +>elohiym > [ was ] upon me , and I  
gathered <06908 +qabats > together out of Israel <03478  
+Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go  
<05927 +<alah > up with me .

03027 EZR 008 018 And by the good <02896 +towb > hand <{03027}  
+yad > of our God <00430 +>elohiym > upon us they brought <00935  
+bow> > us a man <00376 +>iysh > of understanding <07922 +sekel  
> , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the  
son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben  
> of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah  
> , with his sons <01121 +ben > and his brethren <00251 +>ach > ,  
eighteen ;

03027 EZR 008 022 For I was ashamed <00954 +buwsh > to require  
<07592 +sha>al > of the king <04428 +melek > a band <02428  
+chayil > of soldiers <02428 +chayil > and horsemen <06571  
+parash > to help <05826 +<azar > us against the enemy <00341  
+>oyeb > in the way <01870 +derek > : because <03588 +kiy > we  
had spoken <00559 +>amar > unto the king <04428 +melek > ,  
saying <00559 +>amar > , The hand <{03027} +yad > of our God  
<00430 +>elohiym > [ is ] upon all <03605 +kol > them for good  
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<02896 +towb > that seek <01245 +baqash > him ; but his power  
<05797 +<oz > and his wrath <00639 +>aph > [ is ] against <05921  
+<al > all <03605 +kol > them that forsake <05800 +<azab > him .

03027 EZR 008 026 I even weighed <08254 +shaqal > unto their  
hand <{03027} +yad > six <08337 +shesh > hundred <03967 +me>ah >  
and fifty <02572 +chamishshiyim > talents <03603 +kikkar > of  
silver <03701 +keceph > , and silver <03701 +keceph > vessels  
<03627 +k@liy > an hundred <03967 +me>ah > talents <03603  
+kikkar > , [ and ] of gold <02091 +zahab > an hundred <03967  
+me>ah > talents <03603 +kikkar > ;

03027 EZR 008 031 Then we departed <05265 +naca< > from the  
river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth  
[ day ] of the first <07223 +ri>shown > month <02320 +chodesh > ,  
to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > :  
and the hand <{03027} +yad > of our God <00430 +>elohiyim > was  
upon us , and he delivered <05337 +natsal > us from the hand  
<03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay  
in wait <00693 +>arab > by the way <01870 +derek > .

03027 EZR 008 033 Now on the fourth <07243 +r@biy<iy > day  
<03117 +yowm > was the silver <03701 +keceph > and the gold  
<02091 +zahab > and the vessels <03627 +k@liy > weighed <08254  
+shaqal > in the house <01004 +bayith > of our God <00430  
+>elohiyim > by the hand <{03027} +yad > of Meremoth <04822  
+M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah >  
the priest <03548 +kohen > ; and with him [ was ] Eleazar <00499  
+>El<azar > the son <01121 +ben > of Phinehas <06372 +Piyn@chac  
> ; and with them [ was ] Jozabad <03107 +Yowzabad > the son  
<01121 +ben > of Jeshua <03443 +Yeshuwa< > , and Noadiah <05129  
+Now<adyah > the son <01121 +ben > of Binnui <01131 +Binnuwy > ,  
Levites <03881 +Leviyiy > ;

03027 EZR 009 002 For they have taken <05375 +nasa> > of their  
daughters <01121 +ben > for themselves <01992 +hem > , and for  
their sons <01121 +ben > : so that the holy <06944 +qodesh >  
seed <02233 +zera< > have mingled <06148 +<arab > themselves  
with the people <05971 +<am > of [ those ] lands <00776 +>erets  
> : yea , the hand <{03027} +yad > of the princes <08269 +sar >  
and rulers <05461 +cagan > hath been <01961 +hayah > chief  
<07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma<al  
> .

03027 EZR 009 007 Since the days <03117 +yowm > of our fathers  
<1> [ have ] we [ been ] in a great <01419 +gadawl > trespass  
<00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ;  
and for our iniquities <05771 +<avon > have we , our kings  
<04428 +melek > , [ and ] our priests <03548 +kohen > , been  
delivered <05414 +nathan > into the hand <{03027} +yad > of the  
kings <04428 +melek > of the lands <00776 +>erets > , to the  
sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to  
a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of  
face <06440 +paniyim > , as [ it is ] this <02088 +zeh > day  
<03117 +yowm > .

03027 EZR 010 019 And they gave <05414 +nathan > their hands  
<{03027} +yad > that they would put <03318 +yatsa> > away <03318  
+yatsa> > their wives <00802 +>ishshah > ; and [ being ] guilty  
<00816 +>asham > , [ they offered ] a ram <00352 +>ayil > of the  
flock <06629 +tso>n > for their trespass <00819 +>ashmah > .

03027 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430  
+>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the  
man <00120 +>adam > is become <01961 +hayah > as one <00259  
+>echad > of us , to know <03045 +yada< > good <02896 +towb >  
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and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owl am > :

03027 GEN 004 011 And now <06258 +<attah > [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <{03027} +yad > ;

03027 GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma<aseh > and toil <06093 +<itstsabown > of our hands <{03027} +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > .

03027 GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > .

03027 GEN 009 002 And the fear <04172 +mowra> > of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 +<owph > of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <{03027} +yad > are they delivered <05414 +nathan > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <{03027} +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <{03027} +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

03027 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <{03027} +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man

<00120 +>adam > .

03027 GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , whi ch <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <{03027} +yad > . And he gave <05414 +nathan > him tithes <04643 +ma<aser > of all <03605 +kol > .

03027 GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <{03027} +yad > unto the LORD <03068 +Y@hovah > , the most <05945 +>elyown > hi gh <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > ,

03027 GEN 015 009 And he said <00559 +>amar > unto him , Take <03947 +laqach > me an heifer <05697 +<eglah > of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a she goat <05795 +<ez > of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <{03027} +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 +gowzal > pigeon <01469 +gowzal > .

03027 GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <{03027} +yad > ; do <06213 +<asah > to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt hardly <06031 +<anah > with her , she fled <01272 +barach > from her face <06440 +paniyim > .

03027 GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 +<anah > thysel f under <08478 +tachath > her hands <{03027} +yad > .

03027 GEN 016 012 And he will be a wild <06501 +pere> > man <00120 +>adam > ; his hand <03027 +yad > [ will be ] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <{03027} +yad > against him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniyim > of all <03605 +kol > his brethren <00251 +>ach > .

03027 GEN 016 012 And he will be a wild <06501 +pere> > man <00120 +>adam > ; his hand <{03027} +yad > [ will be ] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <03027 +yad > against him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniyim > of all <03605 +kol > his brethren <00251 +>ach > .

03027 GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <{03027} +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <{03027} +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merci ful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him wi thout <02351 +chuwts > the city <05892

+<i yr > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merci ful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him wi thout <02351 +chuwts > the city <05892 +<i yr > .

03027 GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merci ful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him wi thout <02351 +chuwts > the city <05892 +<i yr > .

03027 GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa> > up the lad <05288 +na<ar > , and hold <02388 +chazaq > him in thine hand <03027 +yad > ; for I will make <07760 +suwm > him a great <01419 +gadowl > nation <01471 +gowy > .

03027 GEN 021 030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 +<edah > unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > .

03027 GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 +<ets > of the burnt <05930 +<olah > offering , and laid <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > .

03027 GEN 022 010 And Abraham <85> stretched <07971 +shalach > forth his hand <03027 +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > .

03027 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <06258 +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me .

03027 GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 +<ebed > of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > :

03027 GEN 024 009 And the servant <05650 +<ebed > put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 +<al >

that matter <01697 +dabar > .

03027 GEN 024 010 And the servant <05650 +<ebed > took <03947 +laqach > ten <06235 +<eser > camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <{03027} +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 +<iyr > of Nahor <005152 + +Q@riyowth Nachowr > .

03027 GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <{03027} +yad > , and gave him drink <08248 +shaqah > .

03027 GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <{03027} +yad > of ten <06235 +<eser > [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ;

03027 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <{03027} +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03027 GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <{03027} +yad > .

03027 GEN 025 026 And after <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand <{03027} +yad > took hold <00270 +>achaz > on Esau s <06215 +<Esav > heel <06119 +<aqeb > ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya<aqob > : and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them .

03027 GEN 027 016 And she put <03847 +labash > the skins <05785 +<owr > of the kids <01423 +g@diy > of the goats <05795 +<ez > upon his hands <{03027} +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > :

03027 GEN 027 017 And she gave <05414 +nathan > the savoury <04303 +mat<am > meat and the bread <03899 +lechem > , which <00834 +>aher > she had prepared <06213 +<asah > , into the hand <{03027} +yad > of her son <01121 +ben > Jacob <03290 +Ya<aqob >

03027 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yi tschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [ is ] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <{03027} +yad > [ are ] the hands <03027 +yad > of Esau <06215 +<Esav > .

03027 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yi tschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [ is ] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <03027 +yad > [ are ] the hands <{03027} +yad > of Esau <06215 +<Esav > .

03027 GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <{03027} +yad > : so he blessed <01288 +barak > him .

03027 GEN 027 023 And he discerned <05234 +nakar > him not , because <03588 +kiy > his hands <{03027} +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him .

03027 GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 +<aqod > and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 +<ez > that were speckled <05348 +naqod > and spotted <02921 +tala> > , [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuum > among the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the hand <{03027} +yad > of his sons <01121 +ben > .

03027 GEN 031 029 It is in the power <00410 +>el > of my hand <{03027} +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <05704 +<ad > bad <07451 +ra< > .

03027 GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <{03027} +yad > didst thou require <01245 +baqash > it , [ whether ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > .

03027 GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <{03027} +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [ and ] the mother <00517 +>em > with the children <01121 +ben > .

03027 GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <{03027} +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [ and ] the mother <00517 +>em > with the children <01121 +ben > .

03027 GEN 032 013 And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw> > night <03915 +layil > ; and

took <03947 +laqach > of that which came <00935 +bow> > to his hand <{03027} +yad > a present <04503 +minchah > for Esau <06215 +<Esav > his brother <00251 +>ach > ;

03027 GEN 032 016 And he delivered <05414 +nathan > [ them ] into the hand <{03027} +yad > of his servants <05650 +<ebed > , every drove <05739 +<eder > by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 +<ebed > , Pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > me , and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 +<eder > and drove <05739 +<eder > .

03027 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <04503 +minchah > at my hand <{03027} +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me .

03027 GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his tent <00168 +>ohel > , at the hand <{03027} +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > .

03027 GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [ are ] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [ it is ] large <07342 +rachab > enough <{03027} +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > .

03027 GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya<aqob > all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [ were ] in their hand <{03027} +yad > , and [ all their ] earrings <05141 +nexem > which <00834 +>aher > [ were ] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya<aqob > hid <02934 +taman > them under <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [ was ] by Shechem <07927 +Sh@kem > .

03027 GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [ it ] , and he delivered <05337 +natsal > him out of their hands <{03027} +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him .

03027 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <{03027} +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03027 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into

<00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <{03027} +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

03027 GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishma<e>liy > , and let not our hand <{03027} +yad > be upon him ; for he [ is ] our brother <00251 +>ach > [ and ] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > .

03027 GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 +<arabown > shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiy > , and thy staff <04294 +matteh > that [ is ] in thine hand <{03027} +yad > . And he gave <05414 +nathan > [ it ] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him .

03027 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullamiy > , to receive <03947 +laqach > [ his ] pledge <06162 +<arabown > from the woman s <00802 +>ishshah > hand <{03027} +yad > : but he found <04672 +matsa> > her not .

03027 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <{03027} +yad > of his friend <07453 +rea< > the Adullamite <05726 +<Adullamiy > , to receive <03947 +laqach > [ his ] pledge <06162 +<arabown > from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not .

03027 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <{03027} +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

03027 GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <{03027} +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > .

03027 GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <{03027} +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > .

03027 GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <{03027} +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > .

03027 GEN 039 001 And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par<oh > , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <{03027} +yad > of the Ishmeelites <03459 +Yishma<e>liy > , which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > .

03027 GEN 039 003 And his master <00113 +>adown > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > [ was ] with him , and that the LORD <03068 +Y@hovah > made all <03605 +kol > that he did <06213 +<asah > to prosper <06743 +tsalach > in his hand <{03027} +yad > .

03027 GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 +<ayin > , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 +<al > his house <01004 +bayith > , and all <03605 +kol > [ that ] he had <03426 +yesh > he put <05414 +nathan > into his hand <{03027} +yad > .

03027 GEN 039 006 And he left <05800 +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <{03027} +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

03027 GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [ is ] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <{03027} +yad > ;

03027 GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 +<azab > his garment <00899 +beged > in her hand <{03027} +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out .

03027 GEN 039 013 And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 +<azab > his garment <00899 +beged > in her hand <{03027} +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > ,

03027 GEN 039 022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <{03027} +yad > all <03605 +kol > the prisoners <00615 +>aciyr > that [ were ] in the prison ; and whatsoever they did <06213 +<asah > there <08033 +sham > , he was the doer <06218 +<asowr > [ of it ] .

03027 GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [ that was ] under his hand <{03027} +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 +<asah > , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > .

03027 GEN 040 011 And Pharaoh s <06547 +Par<oh > cup <03563 +kowc > [ was ] in my hand <{03027} +yad > : and I took <03947

+laqach > the grapes <06025 +<enab > , and pressed <07818  
 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par<oh > cup  
 <03563 +kowc > , and I gave <05414 +nathan > the cup <03563  
 +kowc > into <05921 +<al > Pharaoh s <06547 +Par<oh > hand  
 <03709 +kaph > .

03027 GEN 040 013 Yet <05750 +<owd > wi thi n three <07969  
 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh >  
 lift <05375 +nasa> > up thi ne head <07218 +ro>sh > , and restore  
 <07725 +shuwb > thee unto thy place <03653 +ken > : and thou  
 shalt deliver <05414 +nathan > Pharaoh s <06547 +Par<oh > cup  
 <03563 +kowc > into his hand <{03027} +yad > , after the former  
 <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher >  
 thou wast <01961 +hayah > his butler <04945 +mashqeh > .

03027 GEN 041 035 And let them gather <06908 +qabats > all  
 <03605 +kol > the food <00400 +>okel > of those <00428 +>el -  
 leh > good <02896 +towb > years <08141 +shaneh > that come  
 <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar >  
 under <08478 +tachath > the hand <{03027} +yad > of Pharaoh  
 <06547 +Par<oh > , and let them keep <08104 +shamar > food  
 <00400 +>okel > in the cities <05892 +<iyr > .

03027 GEN 041 042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr  
 > off his ring <02885 +tabba<ath > from his hand <03027 +yad > ,  
 and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand  
 <{03027} +yad > , and arrayed <03847 +labash > him in vestures  
 <00899 +beged > of fine linen <08336 +shesh > , and put <07760  
 +suwm > a gold <02091 +zahab > chain <07242 +rabi yd > about  
 <05921 +<al > his neck <06677 +tsavva>r > ;

03027 GEN 041 042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr  
 > off his ring <02885 +tabba<ath > from his hand <{03027} +yad >  
 , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph >  
 hand <03027 +yad > , and arrayed <03847 +labash > him in  
 vestures <00899 +beged > of fine linen <08336 +shesh > , and put  
 <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabi yd >  
 about <05921 +<al > his neck <06677 +tsavva>r > ;

03027 GEN 041 044 And Pharaoh <06547 +Par<oh > said <00559  
 +>amar > unto Joseph <03130 +Yowceph > , I [ am ] Pharaoh <06547  
 +Par<oh > , and without <01107 +bil<adey > thee shall no <03808  
 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand  
 <{03027} +yad > or foot <07272 +regel > in all <03605 +kol > the  
 land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03027 GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559  
 +>amar > unto his father <1> , saying <00559 +>amar > , Slay  
 <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > ,  
 if I bring <00935 +bow> > him not to thee : deliver <05414  
 +nathan > him into <05921 +<al > my hand <{03027} +yad > , and I  
 will bring <07725 +shuwb > him to thee again <07725 +shuwb > .

03027 GEN 043 009 I will be surety <06148 +<arab > for him ; of  
 my hand <{03027} +yad > shalt thou require <01245 +baqash > him :  
 if <00518 +>im > I bring <00935 +bow> > him not unto thee , and  
 set <03322 +yatsag > him before <06440 +paniym > thee , then let  
 me bear <02398 +chata> > the blame <02398 +chata> > for ever :

03027 GEN 043 012 And take <03947 +laqach > double <04932  
 +mi shneh > money <03701 +keceph > in your hand <{03027} +yad > ;  
 and the money <03701 +keceph > that was brought <07725 +shuwb >  
 again <07725 +shuwb > in the mouth <06310 +peh > of your sacks  
 <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725  
 +shuwb > in your hand <03027 +yad > ; peradventure <00194  
 +>uwl ay > it [ was ] an oversight <04870 +mi shgeh > ;

03027 GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <{03027} +yad > ; peradventure <00194 +>uwl ay > it [ was ] an oversight <04870 +mishgeh > :

03027 GEN 043 015 And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <{03027} +yad > , and Benjamin <01144 +Binyami yn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +>amad > before <06440 +pani ym > Joseph <03130 +Yowceph > .

03027 GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <{03027} +yad > .

03027 GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <{03027} +yad > to buy <07666 +shabar > food <00400 +>okel > : we cannot <03808 +lo> > tell <03045 +yada< > who <04310 +miy > put <07760 +summ > our money <03701 +keceph > in our sacks <00572 +>amtachath > .

03027 GEN 043 026 And when Joseph <03130 +Yowceph > came <00935 +bow> > home <01004 +bayith > , they brought <00935 +bow> > him the present <04503 +minchah > which <00834 +>aher > [ was ] in their hand <{03027} +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 +>erets > .

03027 GEN 043 034 And he took <05375 +nasa> > [ and sent <07971 +shalach > ] messes <04864 +mas>eth > unto them from before <06440 +pani ym > him : but Benjamin s <01144 +Binyami yn > mess <04864 +mas>eth > was five <02568 +chamesh > times <{03027} +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him .

03027 GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 +>asah > so <02063 +>oth > : [ but ] the man <00376 +>iysh > in whose hand <{03027} +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 +>ebed > ; and as for you , get <05927 +>alah > you up in peace <07965 +shalowm > unto your father <1> .

03027 GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 +>alah > thee up [ again ] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <{03027} +yad > upon thine eyes <05869 +>ayin > .

03027 GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par<oh > , and four <00702 +>arba< > parts <{03027} +yad > shall be your own , for seed <02233 +zera< > of the field

<07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayi th > , and for food <00398 +>akal > for your little <02945 +taph > ones .

03027 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <{03027} +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 +<asah > kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > :

03027 GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [ was ] the younger <06810 +tsa-iyr > , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <{03027} +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [ was ] the firstborn <01060 +b@kowr > .

03027 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <{03027} +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .

03027 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <{03027} +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .

03027 GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 +<al > thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <{03027} +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > .

03027 GEN 049 008 Judah <03063 +Y@huwdah > , thou [ art he ] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <{03027} +yad > [ shall be ] in the neck <06203 +<oreph > of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before thee .

03027 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <{03027} +yad > of the mighty <46> [ God ] of Jacob <03290 +Ya<aqob > ; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > : )

03027 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <{03027} +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [ God ] of Jacob <03290 +Ya<aqob > ; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > : )

03027 HAB 003 004 And [ his ] brightness <05051 +nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [ coming ] out of his hand <{03027} +yad > : and there <08033 +sham > [ was ] the hiding <02253 +chebyown > of his power <05797 +<oz > .

03027 HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee , [ and ] they trembled <02342 +chuwI > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 +<abar > by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [ and ] lifted <05375 +nasa> > up his hands <{03027} +yad > on high <07315 +rowm > .

03027 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [ is ] this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [ is ] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [ is ] every <03605 +kol > work <04639 +ma<aseh > of their hands <{03027} +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [ is ] unclean <02931 +tame> > .

03027 HAG 002 017 I smote <05221 +nakah > you with blasting <07711 +sh@dephah > and with mildew <03420 +yeraqown > and with hail <01259 +barad > in all <03605 +kol > the labours <04639 +ma<aseh > of your hands <{03027} +yad > ; yet ye [ turned ] not to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 HOS 002 010 And now <06258 +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <{03027} +yad > .

03027 HOS 007 005 In the day <03117 +yowm > of our king <04428 +melek > the princes <08269 +sar > have made [ him ] sick <02470 +chalah > with bottles <02573 +chemeth > of wine <03196 +yayin > ; he stretched <04900 +mashak > out his hand <{03027} +yad > with scornors <03945 +latsats > .

03027 HOS 012 007 [ He is ] a merchant <03667 +K@na<an > , the balances <03976 +mo>zen > of deceit <04820 +mirmah > [ are ] in his hand <{03027} +yad > : he loveth <00157 +>ahab > to oppress <06231 +<ashaq > .

03027 HOS 012 010 I have also spoken <01696 +dabar > by the prophets <05030 +nabi> > , and I have multiplied <07235 +rabah > visions <02377 +chazown > , and used similitudes <01819 +damah > , by the ministry <{03027} +yad > of the prophets <05030 +nabi> > .

03027 HOS 013 014 I will ransom <06299 +padah > them from the power <{03027} +yad > of the grave <07585 +sh@>owl > ; I will redeem <01350 +ga>al > them from death <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164

+nocham > shall be hid <05641 +cathar > from mine eyes <05869  
+<ayin > .

03027 HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save  
<03467 +yasha< > us ; we will not ride <07392 +rakab > upon  
horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559  
+>amar > any more <05750 +<owd > to the work <04639 +ma<aseh >  
of our hands <{03027} +yad > , [ Ye are ] our gods <00430  
+>elohiyim > : for in thee the fatherless <03490 +yathowm >  
findeth mercy <07355 +racham > .

03027 ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to  
appear <07200 +ra>ah > before <06440 +paniyim > me , who <04310  
+miy > hath required <01245 +baqash > this <02063 +zo>th > at  
your hand <{03027} +yad > , to tread <07429 +ramac > my courts  
<02691 +chatser > ?

03027 ISA 001 015 And when ye spread <06566 +paras > forth your  
hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes  
<05869 +<ayin > from you : yea <01571 +gam > , when <03588 +kiy  
> ye make many <07235 +rabah > prayers <08605 +t@phillah > , I  
will not hear <08085 +shama< > : your hands <{03027} +yad > are  
full <04390 +male> > of blood <01818 +dam > .

03027 ISA 001 025 And I will turn <07725 +shuwb > my hand  
<{03027} +yad > upon thee , and purely <01252 +bor > purge  
<06884 +tsaraph > away thy dross <05509 +ciyg > , and take  
<05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin  
<00913 +b@diyil > :

03027 ISA 002 008 Their land <00776 +>erets > also is full  
<04390 +male> > of idols <00457 +>eliyl > ; they worship <07812  
+shachah > the work <04639 +ma<aseh > of their own hands  
<{03027} +yad > , that which <00834 +>aher > their own fingers  
<00676 +>etsba< > have made <06213 +<asah > :

03027 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall  
take <08610 +taphas > hold <08610 +taphas > of his brother  
<00251 +>ach > of the house <01004 +bayith > of his father <1> ,  
[ saying ] , Thou hast clothing <08071 +simlah > , be thou our  
ruler <07101 +qatsiyn > , and [ let ] this <02063 +zo>th > ruin  
<04384 +makshelah > [ be ] under <08478 +tachath > thy hand  
<{03027} +yad > :

03027 ISA 003 011 Woe <00188 +>owy > unto the wicked <07563  
+rasha< > ! [ it shall be ] ill <07451 +ra< > [ with him ] : for  
the reward <01576 +g@muwl > of his hands <{03027} +yad > shall  
be given <06213 +<asah > him .

03027 ISA 005 012 And the harp <03658 +kinnowr > , and the viol  
<05035 +nebel > , the tabret <08596 +toph > , and pipe <02485  
+chaliyl > , and wine <03196 +yayin > , are in their feasts  
<04960 +mishteh > : but they regard <05027 +nabat > not the work  
<06467 +po<al > of the LORD <03068 +Y@hovah > , neither <03808  
+lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh >  
of his hands <{03027} +yad > .

03027 ISA 005 025 Therefore is the anger <00639 +>aph > of the  
LORD <03068 +Y@hovah > kindled <02734 +charah > against his  
people <05971 +<am > , and he hath stretched <05186 +natah >  
forth his hand <03027 +yad > against <05921 +<al > them , and  
hath smitten <05221 +nakah > them : and the hills <02022 +har >  
did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah  
> [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb >  
of the streets <02351 +chuwts > . For all <03605 +kol > this  
<02063 +zo>th > his anger <00639 +>aph > is not turned <07725  
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+shuwb > away , but his hand <{03027} +yad > [ is ] stretched  
<05186 +natah > out still <05750 +<owd > .

03027 ISA 005 025 Therefore is the anger <00639 +>aph > of the  
LORD <03068 +Y@hovah > kindled <02734 +charah > against his  
people <05971 +<am > , and he hath stretched <05186 +natah >  
forth his hand <{03027} +yad > against <05921 +<al > them , and  
hath smitten <05221 +nakah > them : and the hills <02022 +har >  
did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah  
> [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb >  
of the streets <02351 +chuwts > . For all <03605 +kol > this  
<02063 +zo>th > his anger <00639 +>aph > is not turned <07725  
+shuwb > away , but his hand <03027 +yad > [ is ] stretched  
<05186 +natah > out still <05750 +<owd > .

03027 ISA 006 006 Then flew <05774 +<uwph > one <00259 +>echad >  
of the seraphims <08314 +saraph > unto me , having a live <07531  
+ritspah > coal <07531 +ritspah > in his hand <{03027} +yad > ,  
[ which ] he had taken <03947 +laqach > with the tongs <04457  
+melqach > from off <05921 +<al > the altar <04196 +mi zbeach > :

03027 ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559  
+>amar > thus <03541 +koh > to me with a strong <02393 +chezqah  
> hand <{03027} +yad > , and instructed <03256 +yacar > me that  
I should not walk <03212 +yalak > in the way <01870 +derek > of  
this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar >  
,

03027 ISA 009 012 The Syrians <00758 +>Aram > before <06924  
+qedem > , and the Philistines <06430 +P@lishtiy > behind <00268  
+>achowr > ; and they shall devour <00398 +>akal > Israel <03478  
+Yisra>el > with open <06605 +pathach > mouth <06310 +peh > .  
For all <03605 +kol > this <02063 +zo>th > his anger <00639  
+>aph > is not turned <07725 +shuwb > away , but his hand  
<{03027} +yad > [ is ] stretched <05186 +natah > out still  
<05750 +<owd > .

03027 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall  
have no <03808 +lo> > joy <08055 +samach > in their young <00970  
+bachuwr > men , neither <03808 +lo> > shall have mercy <07355  
+racham > on their fatherless <03490 +yathowm > and widows  
<00490 +>almanah > : for every <03605 +kol > one [ is ] an  
hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > ,  
and every <03605 +kol > mouth <06310 +peh > speaketh <01696  
+dabar > folly <05039 +n@balah > . For all <03605 +kol > this  
<02063 +zo>th > his anger <00639 +>aph > is not turned <07725  
+shuwb > away , but his hand <{03027} +yad > [ is ] stretched  
<05186 +natah > out still <05750 +<owd > .

03027 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669  
+>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519  
+M@nashsheh > : [ and ] they together <03162 +yachad > [ shall  
be ] against <05921 +<al > Judah <03063 +Y@huwdah > . For all  
<03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is  
not turned <07725 +shuwb > away , but his hand <{03027} +yad > [ is ]  
stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 010 004 Without <01115 +biltiy > me they shall bow  
<03766 +kara< > down <03766 +kara< > under <08478 +tachath > the  
prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal  
> under <08478 +tachath > the slain <02026 +harag > . For all  
<03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is  
not turned <07725 +shuwb > away , but his hand <{03027} +yad > [ is ]  
stretched <05186 +natah > out still <05750 +<owd > .

03027 ISA 010 005 0 Assyrian <00804 +>Ashshuwr > , the rod  
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<07626 +shebet > of mine anger <00639 +>aph > , and the staff  
<04294 +matteh > in their hand <{03027} +yad > is mine  
indignation <02195 +za<am > .

03027 ISA 010 010 As my hand <{03027} +yad > hath found <04672  
+matsa> > the kingdoms <04467 +mamlakah > of the idols <00457  
+>eliyl > , and whose graven <06456 +p@ciyl > images did excel  
them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111  
+Shom@rown > ;

03027 ISA 010 013 For he saith <00559 +>amar > , By the strength  
<03581 +koach > of my hand <{03027} +yad > I have done <06466  
+pa<al > [ it ] , and by my wisdom <02451 +chokmah > ; for I am  
prudent <00995 +biyn > : and I have removed <05493 +cuwr > the  
bounds <01367 +g@buwlah > of the people <05971 +<am > , and have  
robbed <08154 +shacah > their treasures <06259 +<athuwd > , and  
I have put <03381 +yarad > down <03381 +yarad > the inhabitants  
<03427 +yashab > like a valiant <03524 +kabbiyr > [ man ] :

03027 ISA 010 014 And my hand <{03027} +yad > hath found <04672  
+matsa> > as a nest <07064 +qen > the riches <02428 +chayil > of  
the people <05971 +<am > : and as one gathereth <00622 +>acaph >  
eggs <01000 +beytsah > [ that are ] left <05800 +<azab > , have  
I gathered <00622 +>acaph > all <03605 +kol > the earth <00776  
+>erets > ; and there was none <03808 +lo> > that moved <05074  
+nadad > the wing <03671 +kanaph > , or opened <06473 +pa<ar >  
the mouth <06310 +peh > , or peeped <06850 +tsaphaph > .

03027 ISA 010 032 As yet <05750 +<owd > shall he remain <05975  
+<amad > at Nob <05011 +Nob > that day <03117 +yowm > : he shall  
shake <05130 +nuwph > his hand <{03027} +yad > [ against ] the  
mount <02022 +har > of the daughter <01004 +bayith > of Zion  
<06726 +Tsiyown > , the hill <01389 +gib<ah > of Jerusalem  
<03389 +Y@ruwshalaim > .

03027 ISA 011 008 And the sucking <03243 +yanaq > child shall  
play <08173 +sha<a< > on <05921 +<al > the hole <02356 +chowr >  
of the asp <06620 +pethen > , and the weaned <01580 +gamal >  
child shall put <01911 +hadah > his hand <{03027} +yad > on  
<05921 +<al > the cockatrice <06848 +tsepha< > den <03975  
+m@uwrah > .

03027 ISA 011 011 And it shall come <01961 +hayah > to pass in  
that day <03117 +yowm > , [ that ] the Lord <00136 +>Adonay >  
shall set his hand <{03027} +yad > again <03254 +yacaph > the  
second <08145 +sheniy > time <06256 +<eth > to recover <07069  
+qanah > the remnant <07605 +sh@>ar > of his people <05971 +<am  
> , which <00834 +>aher > shall be left <07604 +sha>ar > , from  
Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim >  
, and from Pathros <06624 +Pathrowc > , and from Cush <03568  
+Kuwsh > , and from Elam <05867 +<Eylam > , and from Shinar  
<08152 +Shin<ar > , and from Hamath <02574 +Chamath > , and from  
the islands <00339 +>iy > of the sea <03220 +yam > .

03027 ISA 011 014 But they shall fly <05774 +<uwph > upon the  
shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy  
> toward the west <03220 +yam > ; they shall spoil <00962 +bazaz  
> them of the east <06924 +qedem > together <03162 +yachad > :  
they shall lay <07971 +shalach > their hand <{03027} +yad > upon  
Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the  
children <01121 +ben > of Ammon <05983 +<Ammown > shall obey  
<04928 +mishma<ath > them .

03027 ISA 011 015 And the LORD <03068 +Y@hovah > shall utterly  
destroy <02763 +charam > the tongue <03956 +lashown > of the  
Egyptian <04714 +Mitsrayim > sea <03220 +yam > ; and with his  
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mighty <05868 +<ayam > wind <07307 +ruwach > shall he shake  
<05130 +nuwph > his hand <{03027} +yad > over <05921 +<al > the  
river <05104 +nahar > , and shall smite <05221 +nakah > it in  
the seven <07651 +sheba< > streams <05158 +nachal > , and make [   
men ] go <01869 +darak > over <01869 +darak > dryshod <05275  
+na<al > .

03027 ISA 013 002 Lift <05375 +nasa> > ye up a banner <05251  
+nec > upon the high <08192 +shaphah > mountain <02022 +har > ,  
exalt <07311 +ruwm > the voice <06963 +qowl > unto them , shake  
<05130 +nuwph > the hand <{03027} +yad > , that they may go  
<00935 +bow> > into the gates <06607 +pethach > of the nobles  
<05081 +nadiyb > .

03027 ISA 013 007 Therefore shall all <03605 +kol > hands  
<{03027} +yad > be faint <07503 +raphah > , and every <03605  
+kol > man s <00582 +>enowsh > heart <03824 +lebab > shall melt  
<04549 +macac > :

03027 ISA 014 026 This <02063 +zo>th > [ is ] the purpose <06098  
+<etsah > that is purposed <03289 +ya<ats > upon the whole  
<03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th >  
[ is ] the hand <{03027} +yad > that is stretched <05186 +natah  
> out upon all <03605 +kol > the nations <01471 +gowy > .

03027 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > hath purposed <03289 +ya<ats > , and who <04310 +miy >  
shall disannul <06565 +parar > [ it ] ? and his hand <{03027}  
+yad > [ is ] stretched <05186 +natah > out , and who <04310  
+miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

03027 ISA 017 008 And he shall not look <08159 +sha<ah > to the  
altars <04196 +mizbeach > , the work <04639 +ma<aseh > of his  
hands <{03027} +yad > , neither <03808 +lo> > shall respect  
<07200 +ra>ah > [ that ] which <00834 +>aher > his fingers  
<00676 +>etsba< > have made <06213 +<asah > , either the groves  
<00842 +>asherah > , or the images <02553 +chamman > .

03027 ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I  
give <05534 +caker > over <05534 +caker > into the hand <{03027}  
+yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a  
fierce <05794 +<az > king <04428 +melek > shall rule <04910  
+mashal > over them , saith <05002 +n@>um > the Lord <00113  
+>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >  
.

03027 ISA 019 016 In that day <03117 +yowm > shall Egypt <04714  
+Mitsrayim > be like unto women <00802 +>ishshah > : and it  
shall be afraid <02729 +charad > and fear <06342 +pachad >  
because <06440 +paniym > of the shaking <08573 +t@nuwphah > of  
the hand <{03027} +yad > of the LORD <03068 +Y@hovah > of hosts  
<06635 +tsaba> > , which <00834 +>aher > he shaketh <05130  
+nuwph > over <05921 +<al > it .

03027 ISA 019 025 Whom <00834 +>aher > the LORD <03068 +Y@hovah  
> of hosts <06635 +tsaba> > shall bless <01288 +barak > , saying  
<00559 +>amar > , Blessed <01288 +barak > [ be ] Egypt <04714  
+Mitsrayim > my people <05971 +<am > , and Assyria <00804  
+>Ashshuwr > the work <04639 +ma<aseh > of my hands <{03027}  
+yad > , and Israel <03478 +Yisra>el > mine inheritance <05159  
+nachal ah > .

03027 ISA 022 021 And I will clothe <03847 +labash > him with  
thy robe <03301 +Yiphd@yah > , and strengthen <02388 +chazaq >  
him with thy girdle <73> , and I will commit <05414 +nathan >  
thy government <04475 +memshalah > into his hand <{03027} +yad >  
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: and he shall be a father <1> to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > .

03027 ISA 023 011 He stretched <05186 +natah > out his hand <{03027} +yad > over <05921 +cal > the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > against <00413 +el > the merchant <03667 +K@na<an > [ city ] , to destroy <08045 +shamad > the strong <04581 +ma<owz > holds <04581 +ma<owz > thereof .

03027 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <{03027} +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > .

03027 ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga<avah > together with the spoils <00698 +>orobah > of their hands <{03027} +yad > .

03027 ISA 025 011 And he shall spread <06566 +paras > forth his hands <{03027} +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga<avah > together with the spoils <00698 +>orobah > of their hands <03027 +yad > .

03027 ISA 026 011 LORD <03068 +Y@hovah > , [ when ] thy hand <{03027} +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [ but ] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971 +am > ; yea <00637 +>aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them .

03027 ISA 028 002 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > hath a mighty <02389 +chazaq > and strong <00533 +>ammiyts > one , [ which ] as a tempest <02230 +zerem > of hail <01259 +barad > [ and ] a destroying <06986 +qeteb > storm <08178 +sa<ar > , as a flood <02230 +zerem > of mighty <03524 +kabbiyr > waters <04325 +mayim > overflowing <07857 +shataph > , shall cast <03240 +yanach > down to the earth <00776 +>erets > with the hand <{03027} +yad > .

03027 ISA 029 023 But when <03588 +kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work <04639 +ma<aseh > of mine hands <{03027} +yad > , in the midst <07130 +qereb > of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya<aqob > , and shall fear <06206 +>arats > the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > .

03027 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <{03027} +yad > , and when <03588 +kiy > ye turn to the left <08041

+sama>l > .

03027 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <{03027} +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782 +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > .

03027 ISA 031 007 For in that day <03117 +yowm > every man <00376 +>iysh > shall cast <03988 +ma>ac > away <03988 +ma>ac > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > your own hands <{03027} +yad > have made <06213 +<asah > unto you [ for ] a sin <02399 +chet> > .

03027 ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <{03027} +yad > hath divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 +<owlam > , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein .

03027 ISA 035 003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <{03027} +yad > , and confirm <00553 +>amats > the feeble <03782 +kashal > knees <01290 +berek > .

03027 ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 ISA 036 018 [ Beware ] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

03027 ISA 036 019 Where <00346 +>ayeh > [ are ] the gods <00430 +>elohiym > of Hamath <2574Chamath > and Arphad <00774 +>Arpad > ? where <00346 +>ayeh > [ are ] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > ? and have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > out of my hand <{03027} +yad > ?

03027 ISA 036 020 Who <04310 +miy > [ are they ] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <{03027} +yad > ?

03027 ISA 036 020 Who <04310 +miy > [ are they ] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <{03027} +yad > , that the LORD <03068 +Y@hovah > should deliver <05337

+natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ?

03027 ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

03027 ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <{03027} +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 +>alah > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma>aseh > of men s <00120 +>adam > hands <{03027} +yad > , wood <06086 +>ets > and stone <68> : therefore they have destroyed <6> them .

03027 ISA 037 020 Now <06258 +>attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <{03027} +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > , [ even ] thou only <00905 +bad > .

03027 ISA 037 027 Therefore their inhabitants <03427 +yashab > [ were ] of small <07116 +qatser > power <{03027} +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 +>eseb > of the field <07704 +sadeh > , and [ as ] the green <03419 +yaraq > herb <01877 +deshe> > , [ as ] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [ as corn ] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm > up .

03027 ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 +>avon > is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <{03027} +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > .

03027 ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > hath done <06213 +>asah > this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

03027 ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in righteousness <06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <{03027} +yad > , and will keep <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 +>am > , for a light <00216 +>owr > of the Gentiles <01471 +gowy > ;

03027 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [ was ] I [ am ] he ; and [ there is ] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <{03027} +yad > : I will work <06466 +pa<al > , and who <04310 +miy > shall let <07725 +shuwb > it ?

03027 ISA 044 005 One shall say <00559 +>amar > , I [ am ] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [ himself ] by the name <08034 +shem > of Jacob <03290 +Ya<aqob > ; and another <02088 +zeh > shall subscribe <03789 +kathab > [ with ] his hand <{03027} +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [ himself ] by the name <08034 +shem > of Israel <03478 +Yisra>el > .

03027 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [ Let ] the potsherd <02789 +cheres > [ strive ] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <06467 +po<al > , He hath no <00369 +>ayin > hands <{03027} +yad > ?

03027 ISA 045 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +<al > my sons <01121 +ben > , and concerning <05921 +<al > the work <06467 +po<al > of my hands <{03027} +yad > command <06680 +tsavah > ye me .

03027 ISA 045 012 I have made <06213 +<asah > the earth <00776 +>erets > , and created <01254 +bara> > man <00120 +>adam > upon it : I , [ even ] my hands <{03027} +yad > , have stretched <05186 +natah > out the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba> > have I commanded <06680 +tsavah > .

03027 ISA 047 006 I was wroth <07107 +qatsaph > with my people <05971 +<am > , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <{03027} +yad > : thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <03513 +kabad > laid thy yoke <05923 +<ol > .

03027 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <{03027} +yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

03027 ISA 048 013 Mine hand <{03027} +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [ when ] I call <07121 +qara> > unto them , they stand <05975 +<amad > up together <03162 +yachad > .

03027 ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <{03027} +yad > hath he hid <02244> me , and made <07760 +suwm > me a polished <01305

+barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ;

03027 ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <{03027} +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 +<am > : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [ their ] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [ their ] shoulders <03802 +katheph > .

03027 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <{03027} +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

03027 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [ yourselves ] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [ that ] ye have kindled <01197 +ba<ar > . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <{03027} +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

03027 ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <{03027} +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [ art ] my people <05971 +<am > .

03027 ISA 051 017 Awake <05782 +<uwr > , awake <05782 +<uwr > , stand <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > hast drunk <08354 +shathah > at the hand <{03027} +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembling <08653 +tar<elah > , [ and ] wrung <04680 +matsah > [ them ] out .

03027 ISA 051 018 [ There is ] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [ whom ] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [ is there any ] that taketh <02388 +chazaq > her by the hand <{03027} +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she hath brought <01431 +gadal > up .

03027 ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth <07378 +riyb > the cause of his people <05971 +<am > , Behold <02009 +hinneh > . I have

taken <03947 +laqach > out of thine hand <{03027} +yad > the cup  
<03563 +kowc > of trembling <08653 +tar<elah > , [ even ] the  
dregs <06907 +qubba<ath > of the cup <03563 +kowc > of my fury  
<02534 +chemah > ; thou shalt no <03808 +lo> > more <03254  
+yacaph > drink <08354 +shathah > it again <05750 +<owd > :

03027 ISA 051 023 But I will put <07760 +suwm > it into the hand  
<{03027} +yad > of them that afflict <03013 +yagah > thee ;  
which <00834 +>aher > have said <00559 +>amar > to thy soul  
<05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah >  
, that we may go <05674 +<abar > over <05674 +<abar > : and thou  
hast laid <07760 +suwm > thy body <01460 +gev > as the ground  
<00776 +>erets > , and as the street <02351 +chuwts > , to them  
that went <05674 +<abar > over <05674 +<abar > .

03027 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD  
<03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [  
him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt  
make <07760 +suwm > his soul <05315 +nephesh > an offering for  
sin <00817 +>asham > , he shall see <07200 +ra>ah > [ his ] seed  
<02233 +zera< > , he shall prolong <00748 +>arak > [ his ] days  
<03117 +yowm > , and the pleasure <02656 +chephets > of the LORD  
<03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand  
<{03027} +yad > .

03027 ISA 056 002 Blessed <00835 +>esher > [ is ] the man <00582  
+>enowsh > [ that ] doeth <06213 +<asah > this <02063 +zo>th > ,  
and the son <01121 +ben > of man <00120 +>adam > [ that ] layeth  
hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the  
sabbath <07676 +shabbath > from polluting <02490 +chalal > it ,  
and keepeth <08104 +shamar > his hand <{03027} +yad > from doing  
<06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

03027 ISA 056 005 Even unto them will I give <05414 +nathan > in  
mine house <01004 +bayith > and within my walls <02346 +chowmah  
> a place <{03027} +yad > and a name <08034 +shem > better  
<02896 +towb > than of sons <01121 +ben > and of daughters  
<01121 +ben > : I will give <05414 +nathan > them an everlasting  
<05769 +<owlam > name <08034 +shem > , that shall not be cut  
<03772 +karath > off .

03027 ISA 057 008 Behind <00310 +>achar > the doors <01817  
+deleth > also and the posts <04201 +m@zuwzah > hast thou set  
<07760 +suwm > up thy remembrance <02146 +zikrown > : for thou  
hast discovered <01540 +galah > [ thyself to another ] than me ,  
and art gone <05927 +<alah > up ; thou hast enlarged <07337  
+rachab > thy bed <04904 +mishkab > , and made <03772 +karath >  
thee [ a covenant ] with them ; thou lovedst <00157 +>ahab >  
their bed <04904 +mishkab > where <{03027} +yad > thou sawest  
<02372 +chazah > [ it ] .

03027 ISA 057 010 Thou art wearied <03021 +yaga< > in the  
greatness <07230 +rob > of thy way <01870 +derek > ; [ yet ]  
saidst <00559 +>amar > thou not , There is no hope <02976  
+ya>ash > : thou hast found <04672 +matsa> > the life <02416  
+chay > of thine hand <{03027} +yad > ; therefore thou wast not  
grieved <02470 +chalah > .

03027 ISA 059 001 Behold <02005 +hen > , the LORD S <03068  
+Y@hovah > hand <{03027} +yad > is not shortened <07114 +qatsar  
> , that it cannot <03808 +lo> > save <03467 +yasha< > ; neither  
<03808 +lo> > his ear <00241 +>ozen > heavy <03513 +kabad > ,  
that it cannot <03808 +lo> > hear <08085 +shama< > :

03027 ISA 060 021 Thy people <05971 +<am > also [ shall be ] all  
<03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit  
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<03423 +yarash > the land <00776 +>erets > for ever <05769  
 +<owlam > , the branch <05342 +netser > of my planting <04302  
 +matta< > , the work <04639 +ma<aseh > of my hands <{03027} +yad  
 > , that I may be glorified <06286 +pa>ar > .

03027 ISA 062 003 Thou shalt also be a crown <05850 +<atarah >  
 of glory <08597 +tiph>arah > in the hand <{03027} +yad > of the  
 LORD <03068 +Y@hovah > , and a royal <04410 +m@luwkah > diadem  
 <06797 +tsaniyph > in the hand <03709 +kaph > of thy God <00430  
 +>elohiym > .

03027 ISA 064 007 And [ there is ] none <00369 +>ayin > that  
 calleth <07121 +qara> > upon thy name <08034 +shem > , that  
 stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold  
 <02388 +chazaq > of thee : for thou hast hid <05641 +cathar >  
 thy face <06440 +paniym > from us , and hast consumed <04127  
 +muwg > us , because <{03027} +yad > of our iniquities <05771  
 +<avon > .

03027 ISA 064 008 But now <06258 +<attah > , O LORD <03068  
 +Y@hovah > , thou [ art ] our father <1> ; we [ are ] the clay  
 <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we  
 all <03605 +kol > [ are ] the work <04639 +ma<aseh > of thy hand  
 <{03027} +yad > .

03027 ISA 065 002 I have spread <06566 +paras > out my hands  
 <{03027} +yad > all <03605 +kol > the day <03117 +yowm > unto a  
 rebellious <05637 +carar > people <05971 +<am > , which walketh  
 <01980 +halak > in a way <01870 +derek > [ that was ] not good  
 <02896 +towb > , after <00310 +>achar > their own thoughts  
 <04284 +machashabah > ;

03027 ISA 065 022 They shall not build <01129 +banah > , and  
 another <00312 +>acher > inhabit <03427 +yashab > ; they shall  
 not plant <05193 +nata< > , and another <00312 +>acher > eat  
 <00398 +>akal > : for as the days <03117 +yowm > of a tree  
 <06086 +<ets > [ are ] the days <03117 +yowm > of my people  
 <05971 +<am > , and mine elect <00972 +bachiyr > shall long  
 enjoy <01086 +balah > the work <04639 +ma<aseh > of their hands  
 <{03027} +yad > .

03027 ISA 066 002 For all <03605 +kol > those <00428 +>el - leh  
 > [ things ] hath mine hand <{03027} +yad > made <06213 +<asah >  
 , and all <03605 +kol > those <00428 +>el - leh > [ things ]  
 have been <01961 +hayah > , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > : but to this <02088 +zeh > [ man ] will I  
 look <05027 +nabat > , [ even ] to [ him that is ] poor <06041  
 +<aniy > and of a contrite <05223 +nakeh > spirit <07307 +ruwach  
 > , and trembleth <02730 +chared > at <05921 +<al > my word  
 <01697 +dabar > .

03027 ISA 066 014 And when ye see <07200 +ra>ah > [ this ] ,  
 your heart <03820 +leb > shall rejoice <07797 +suws > , and your  
 bones <06106 +<etsem > shall flourish <06524 +parach > like an  
 herb <01877 +deshe> > : and the hand <{03027} +yad > of the LORD  
 <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854  
 +>eth > his servants <05650 +<ebed > , and [ his ] indignation  
 <02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb  
 > .

03027 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971  
 +shalach > forth <07971 +shalach > his hand <{03027} +yad > ,  
 and touched <05060 +naga< > my mouth <06310 +peh > . And the  
 LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold  
 <02009 +hinneh > , I have put <05414 +nathan > my words <01697  
 +dabar > in thy mouth <06310 +peh > .

03027 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <{03027} +yad > .

03027 JER 002 037 Yea <01571 +gam > , thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > from him , and thine hands <{03027} +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them .

03027 JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <{03027} +yad > ; and my people <05971 +<am > love <00157 +>ahab > [ to have it ] so <03651 +ken > : and what <04100 +mah > will ye do <06213 +<asah > in the end <00319 +>achariyth > thereof ?

03027 JER 006 003 The shepherds <07462 +ra<ah > with their flocks <05739 +<eder > shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [ their ] tents <00168 +>ohel > against <05921 +<al > her round <05439 +cabiyy > about ; they shall feed <07462 +ra<ah > every <00376 +>iysh > one <00376 +>iysh > in his place <{03027} +yad > .

03027 JER 006 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 +<alal > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <{03027} +yad > as a grapegatherer <01219 +batsar > into <05921 +<al > the baskets <05552 +calciilah > .

03027 JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] fields <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <{03027} +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <{03027} +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath taken <02388 +chazaq > hold <02388 +chazaq > of us , [ and ] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > .

03027 JER 010 003 For the customs <02708 +chuqqah > of the people <05971 +<am > [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772 +karath > a tree <06086 +<ets > out of the forest <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands <{03027} +yad > of the workman <02796 +charash > , with the axe <04621 +ma<atsad > .

03027 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <{03027} +yad > of the founder

<06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <04639 +ma<aseh > of cunning <02450 +chakam > [ men ] .

03027 JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 +<Anathowth > , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > , Prophecy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <{03027} +yad > :

03027 JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand <{03027} +yad > against <05921 +<al > thee , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > .

03027 JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 +<al az > ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <{03027} +yad > : for thou hast filled <04390 +male> > me with indignation <02195 +za<am > .

03027 JER 015 021 And I will deliver <05337 +natsal > thee out of the hand <{03027} +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 +<ariyts > .

03027 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa<am > cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <{03027} +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > .

03027 JER 018 004 And the vessel <03627 +k@liy > that he made <06213 +<asah > of clay <02563 +chomer > was marred <07843 +shachath > in the hand <{03027} +yad > of the potter <03335 +yatsar > : so he made <06213 +<asah > it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 +<ayin > good <03474 +yashar > to the potter <03335 +yatsar > to make <06213 +<asah > [ it ] .

03027 JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 +<asah > with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [ is ] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [ are ] ye in mine hand <{03027} +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03027 JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 +<asah > with you as this <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [ is ] in the potter s <03335 +yatsar > hand <{03027} +yad > , so <03651 +ken > [ are ] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

03027 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra<ab > ,

and pour <05064 +nagar > out their [ blood ] by the force  
<{03027} +yad > of the sword <02719 +chereb > ; and let their  
wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their  
children , and [ be ] widows <00490 +>almanah > ; and let their  
men <00582 +>enowsh > be put <02026 +harag > to death <04194  
+maveth > ; [ let ] their young <00970 +bachuwr > men [ be ]  
slain <05221 +nakah > by the sword <02719 +chereb > in battle  
<04421 +milchamah > .

03027 JER 019 007 And I will make void <01238 +baqaq > the  
counsel <06098 +>etsah > of Judah <03063 +Y@hurdah > and  
Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place  
<04725 +maqowm > ; and I will cause them to fall <05307 +naphal  
> by the sword <02719 +chereb > before <06440 +paniyim > their  
enemies <00341 +>oyeb > , and by the hands <{03027} +yad > of  
them that seek <01245 +baqash > their lives <05315 +nephesh > :  
and their carcasses <05038 +n@belah > will I give <05414 +nathan  
> to be meat <03978 +ma>akal > for the fowls <05775 +>owph > of  
the heaven <08064 +shamayim > , and for the beasts <00929  
+b@hemah > of the earth <00776 +>erets > .

03027 JER 020 004 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make  
<05414 +nathan > thee a terror <04320 +Miykayah > to thyself ,  
and to all <03605 +kol > thy friends <00157 +>ahab > : and they  
shall fall <05307 +naphal > by the sword <02719 +chereb > of  
their enemies <00341 +>oyeb > , and thine eyes <05869 +>ayin >  
shall behold <07200 +ra>ah > [ it ] : and I will give <05414  
+nathan > all <03605 +kol > Judah <03063 +Y@hurdah > into the  
hand <{03027} +yad > of the king <04428 +melek > of Babylon  
<00894 +Babel > , and he shall carry <01540 +galah > them  
captive <01540 +galah > into Babylon <00894 +Babel > , and shall  
slay <05221 +nakah > them with the sword <02719 +chereb > .

03027 JER 020 005 Moreover I will deliver <05414 +nathan > all  
<03605 +kol > the strength <02633 +chocen > of this <02063  
+zo>th > city <05892 +>iyr > , and all <03605 +kol > the labours  
<03018 +y@giya > thereof , and all <03605 +kol > the precious  
<03366 +y@qar > things thereof , and all <03605 +kol > the  
treasures <00214 +>owtsar > of the kings <04428 +melek > of  
Judah <03063 +Y@hurdah > will I give <05414 +nathan > into the  
hand <{03027} +yad > of their enemies <00341 +>oyeb > , which  
shall spoil <00962 +bazaz > them , and take <03947 +laqach >  
them , and carry <00935 +bow > them to Babylon <00894 +Babel > .

03027 JER 020 013 Sing <07891 +shiyr > unto the LORD <03068  
+Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah  
> : for he hath delivered <05337 +natsal > the soul <05315  
+nephesh > of the poor <34> from the hand <{03027} +yad > of  
evildoers <07489 +ra<a > > .

03027 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478  
+Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab >  
back <05437 +cabab > the weapons <03627 +k@liy > of war <04421  
+milchamah > that [ are ] in your hands <{03027} +yad > ,  
wherewith <00834 +>aher > ye fight <03898 +lacham > against the  
king <04428 +melek > of Babylon <00894 +Babel > , and [ against  
] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr >  
you without <02351 +chuwts > the walls <02346 +chowmah > , and I  
will assemble <00622 +>acaph > them into <00413 +>el > the midst  
<08432 +tavek > of this <02063 +zo>th > city <05892 +>iyr > .

03027 JER 021 005 And I myself <00589 +>aniy > will fight <03898  
+lacham > against you with an outstretched <05186 +natah > hand  
<{03027} +yad > and with a strong <02389 +chazag > arm <02220

+z@rowa< > , even in anger <00639 +>aph > , and in fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

03027 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniyim > against this <02063 +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

03027 JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941

+mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <{03027} +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

03027 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <{03027} +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

03027 JER 022 024 [ As ] I live <02416 +chay > , saith <05002 +n>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <{03027} +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [ of them ] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <{03027} +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [ of them ] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <{03027} +yad > [ of them ] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [ of them ] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > .

03027 JER 023 014 I have seen <07200 +ra>ah > also in the

prophets <05030 +nabi> > of Jerusalem <03389 +Y@ruwshalaim> an horrible <08186 +sha<aruwrah> thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak> in lies <08267 +sheqer> : they strengthen <02388 +chazaq> also the hands <{03027}> +yad > of evildoers <07489 +ra<a<> , that none <01115 +biltiy> doth return <07725 +shuwb> from his wickedness <07451 +ra<> : they are all <03605 +kol> of them unto me as Sodom <05467 +C@dom> , and the inhabitants <03427 +yashab> thereof as Gomorrah <06017 +<Amorah> .

03027 JER 025 006 And go <03212 +yalak> not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad> them , and to worship <07812 +shachah> them , and provoke me not to anger <03707 +ka<ac> with the works <04639 +ma<aseh> of your hands <{03027}> +yad > ; and I will do you no <03808 +lo> > hurt <07489 +ra<a<> .

03027 JER 025 007 Yet ye have not hearkened <08085 +shama<> unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah> ; that ye might provoke me to anger <03707 +ka<ac> with the works <04639 +ma<aseh> of your hands <{03027}> +yad > to your own hurt <07451 +ra<> .

03027 JER 025 014 For many <07227 +rab> nations <01471 +gowy> and great <01419 +gadawl> kings <04428 +melek> shall serve <05647 +<abad> themselves of them also <01571 +gam> : and I will recompense <07999 +shalam> them according to their deeds <06467 +po<al> , and according to the works <04639 +ma<aseh> of their own hands <{03027}> +yad > .

03027 JER 025 015 For thus <03541 +koh> saith <00559 +>amar > the LORD <03068 +Y@hovah> God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach> the wine <03196 +yayin> cup <03563 +kowc> of this <02063 +zo>th > fury <02534 +chemah> at my hand <{03027}> +yad > , and cause all <03605 +kol> the nations <01471 +gowy> , to whom I send <07971 +shalach> thee , to drink <08248 +shaqah> it .

03027 JER 025 017 Then took <03947 +laqach> I the cup <03563 +kowc> at the LORD S <03068 +Y@hovah> hand <{03027}> +yad > , and made all <03605 +kol> the nations <01471 +gowy> to drink <08248 +shaqah> , unto whom the LORD <03068 +Y@hovah> had sent <07971 +shalach> me :

03027 JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach> the cup <03563 +kowc> at thine hand <{03027}> +yad > to drink <08354 +shathah> , then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh> saith <00559 +>amar > the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah> .

03027 JER 026 014 As for me , behold <02005 +hen> , I [ am ] in your hand <{03027}> +yad > : do <06213 +<asah> with me as seemeth <05869 +<ayin> good <02896 +towb> and meet <03477 +yashar> unto you .

03027 JER 026 024 Nevertheless <00389 +>ak > the hand <{03027}> +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben> of Shaphan <08227 +shaphan> was with Jeremiah <03414 +Yirm@yah> , that they should not give <05414 +nathan> him into the hand <03027 +yad > of the people <05971 +<am> to put him to death <04191 +muwth> .

03027 JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben> of Shaphan <08227 +shaphan> was with Jeremiah <03414 +Yirm@yah> ,

that they should not give <05414 +nathan > him into the hand  
<{03027} +yad > of the people <05971 +<am > to put him to death  
<04191 +muwth > .

03027 JER 027 003 And send <07971 +shalach > them to the king  
<04428 +melek > of Edom <00123 +>Edom > , and to the king <04428  
+melek > of Moab <04124 +Mow>ab > , and to the king <04428  
+melek > of the Ammonites <05984 +<Ammowniy > , and to the king  
<04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428  
+melek > of Zidon <06721 +Tsiydown > , by the hand <{03027} +yad  
> of the messengers <04397 +mal>ak > which come <00935 +bow> >  
to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667  
+Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > ;

03027 JER 027 006 And now <06258 +<attah > have I given <05414  
+nathan > all <03605 +kol > these <00428 +>el - leh > lands  
<00776 +>erets > into <00413 +>el > the hand <{03027} +yad > of  
Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428  
+melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed >  
> ; and the beasts <02416 +chay > of the field <07704 +sadeh >  
have I given <05414 +nathan > him also <01571 +gam > to serve  
<05647 +<abad > him .

03027 JER 027 008 And it shall come <01961 +hayah > to pass , [  
that ] the nation <01471 +gowy > and kingdom <04467 +mamlakah >  
which <00834 +>aher > will not serve <05647 +<abad > the same  
Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428  
+melek > of Babylon <00894 +Babel > , and that will not put  
<05414 +nathan > their neck <06677 +tsavva>r > under the yoke  
<05923 +<ol > of the king <04428 +melek > of Babylon <00894  
+Babel > , that nation <01471 +gowy > will I punish <06485  
+paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,  
with the sword <02719 +chereb > , and with the famine <07458  
+ra<ab > , and with the pestilence <01698 +deber > , until  
<05704 +<ad > I have consumed <08552 +tamam > them by his hand  
<{03027} +yad > .

03027 JER 029 003 By the hand <{03027} +yad > of Elasah <00501  
+>El<asah > the son <01121 +ben > of Shaphan <08227 +shaphan > ,  
and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiyah  
<02518 +Chilqiyah > , ( whom Zedekiah <06667 +Tsi dqi yah > king  
<04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach  
> unto Babylon <00894 +Babel > to Nebuchadnezzar <05019  
+N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894  
+Babel > ) saying <00559 +>amar > ,

03027 JER 029 021 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God  
<00430 +>elohiyim > of Israel <03478 +Yisra>el > , of Ahab <00256  
+>Ach>ab > the son <01121 +ben > of Kolaiyah <06964 +Qowlayah > ,  
and of Zedekiah <06667 +Tsi dqi yah > the son <01121 +ben > of  
Maaseiah <04641 +Ma<aseyah > , which prophesy <05012 +naba> > a  
lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold  
<02009 +hinneh > , I will deliver <05414 +nathan > them into the  
hand <{03027} +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar  
> king <04428 +melek > of Babylon <00894 +Babel > ; and he shall  
slay <05221 +nakah > them before your eyes <05869 +<ayin > ;

03027 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,  
and see <07200 +ra>ah > whether <00518 +>im > a man <02145  
+zakar > doth travail <03205 +yalad > with child <03205 +yalad >  
> ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every  
<03605 +kol > man <01397 +geber > with his hands <{03027} +yad >  
on <05921 +<al > his loins <02504 +chalats > , as a woman in  
travail <03205 +yalad > , and all <03605 +kol > faces <06440  
+paniyim > are turned <02015 +haphak > into paleness <03420  
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+yeraqown > ?

03027 JER 031 011 For the LORD <03068 +Y@hovah > hath redeemed <06299 +padah > Jacob <03290 +Ya<aqob > , and ransomed <01350 +ga>al > him from the hand <{03027} +yad > of [ him that was ] stronger <02388 +chazaq > than he .

03027 JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [ that ] I took <02388 +chazaq > them by the hand <{03027} +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar > , although I was an husband <01167 +ba<al > unto them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :

03027 JER 032 003 For Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ;

03027 JER 032 004 And Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

03027 JER 032 004 And Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

03027 JER 032 021 And hast brought <03318 +yatsa> > forth <03318 +yatsa> > thy people <05971 +<am > Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <{03027} +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa< > , and with great <01419 +gadawl > terror <04172 +mowra> > ;

03027 JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 +<iyr > to take <03920 +lakad > it ; and the city <05892 +<iyr > is given <05414 +nathan > into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra<ab > , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [ it ] .

03027 JER 032 025 And thou hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > ,

and take <05749 +<uwd > witnesses <05707 +<ed > ; for the city <05892 +<iyr > is given <05414 +nathan > into the hand <{03027} +yad > of the Chal deans <03778 +Kasdiy > .

03027 JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <{03027} +yad > of the Chal deans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babyl on <00894 +Babel > , and he shall take <03920 +lakad > it :

03027 JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the Chal deans <03778 +Kasdiy > , and into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babyl on <00894 +Babel > , and he shall take <03920 +lakad > it :

03027 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@hwdah > have only <00389 +>ak > done <06213 +<asah > evil <07451 +ra< > before <05869 +<ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their hands <{03027} +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 032 036 And now <06258 +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the king <04428 +melek > of Babyl on <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

03027 JER 032 043 And fields <07704 +sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > , whereof <00834 +>aher > ye say <00559 +>amar > , [ It is ] desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <{03027} +yad > of the Chal deans <03778 +Kasdiy > .

03027 JER 033 013 In the cities <05892 +<iyr > of the mountains <02022 +har > , in the cities <05892 +<iyr > of the vale <08219 +sh@phelah > , and in the cities <05892 +<iyr > of the south <05045 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyami yn > , and in the places about <05439 +cabi yb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 +<iyr > of Judah <03063 +Y@hwdah > , shall the flocks <06629 +tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921 +<al > the hands <{03027} +yad > of him that telleth <04487 +manah > [ them ] , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03027 JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@hwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold

<02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th  
> city <05892 +<i>yr > into the hand <{03027} +yad > of the king  
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn  
<08313 +saraph > it with fire <00784 +>esh > :

03027 JER 034 003 And thou shalt not escape <04422 +malat > out  
of his hand <03027 +yad > , but shalt surely <03588 +kiy > be  
taken <08610 +taphas > , and delivered <05414 +nathan > into his  
hand <{03027} +yad > ; and thine eyes <05869 +<ayin > shall  
behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king  
<04428 +melek > of Babylon <00894 +Babel > , and he shall speak  
<01696 +dabar > with thee mouth <06310 +peh > to mouth <06310  
+peh > , and thou shalt go <00935 +bow> > to Babylon <00894  
+Babel > .

03027 JER 034 003 And thou shalt not escape <04422 +malat > out  
of his hand <{03027} +yad > , but shalt surely <03588 +kiy > be  
taken <08610 +taphas > , and delivered <05414 +nathan > into his  
hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold  
<07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428  
+melek > of Babylon <00894 +Babel > , and he shall speak <01696  
+dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > ,  
and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

03027 JER 034 020 I will even give <05414 +nathan > them into  
the hand <03027 +yad > of their enemies <00341 +>oyeb > , and  
into the hand <{03027} +yad > of them that seek <01245 +baqash >  
their life <05315 +nephesh > : and their dead <05038 +n@belah >  
bodies <05038 +n@belah > shall be for meat <03978 +ma>akal >  
unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > ,  
and to the beasts <00929 +b@hemah > of the earth <00776 +>erets  
> .

03027 JER 034 020 I will even give <05414 +nathan > them into  
the hand <{03027} +yad > of their enemies <00341 +>oyeb > , and  
into the hand <03027 +yad > of them that seek <01245 +baqash >  
their life <05315 +nephesh > : and their dead <05038 +n@belah >  
bodies <05038 +n@belah > shall be for meat <03978 +ma>akal >  
unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > ,  
and to the beasts <00929 +b@hemah > of the earth <00776 +>erets  
> .

03027 JER 034 021 And Zedekiah <06667 +Tsi>dqiyah > king <04428  
+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar  
> will I give <05414 +nathan > into the hand <03027 +yad > of  
their enemies <00341 +>oyeb > , and into the hand <03027 +yad >  
of them that seek <01245 +baqash > their life <05315 +nephesh > ,  
and into the hand <{03027} +yad > of the king <04428 +melek >  
of Babylon s <00894 +Babel > army <02428 +chayil > , which are  
gone <05927 +<alah > up from you .

03027 JER 034 021 And Zedekiah <06667 +Tsi>dqiyah > king <04428  
+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar  
> will I give <05414 +nathan > into the hand <{03027} +yad > of  
their enemies <00341 +>oyeb > , and into the hand <03027 +yad >  
of them that seek <01245 +baqash > their life <05315 +nephesh > ,  
and into the hand <03027 +yad > of the king <04428 +melek > of  
Babylon s <00894 +Babel > army <02428 +chayil > , which are gone  
<05927 +<alah > up from you .

03027 JER 034 021 And Zedekiah <06667 +Tsi>dqiyah > king <04428  
+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar  
> will I give <05414 +nathan > into the hand <03027 +yad > of  
their enemies <00341 +>oyeb > , and into the hand <{03027} +yad  
> of them that seek <01245 +baqash > their life <05315 +nephesh  
> , and into the hand <03027 +yad > of the king <04428 +melek >  
> .

of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

03027 JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushie <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , Take <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them .

03027 JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Cushie <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk > , saying <00559 +>amar > , Take <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them .

03027 JER 037 017 Then Zedekiah <06667 +Tsi dqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar > , Is there [ any ] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > .

03027 JER 038 003 Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > , This <02063 +zo>th > city <05892 +<iyr > shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it .

03027 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

03027 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this

<02063 +zo>th > city <05892 +<iyr > , and the hands <{03027}>  
 +yad > of all <03605 +kol > the people <05971 +<am > , in  
 speaking <01696 +dabar > such <00428 +>el - leh > words <01697  
 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh >  
 seeketh <01875 +darash > not the welfare <07965 +shalowm > of  
 this <02088 +zeh > people <05971 +<am > , but the hurt <07451  
 +ra > .

03027 JER 038 005 Then Zedekiah <06667 +Tsi dqiyah > the king  
 <04428 +melek > said <00559 +>amar > , Behold <02009 +hi nneh > ,  
 he [ is ] in your hand <{03027}> +yad > : for the king <04428  
 +melek > [ is ] not [ he that ] can <03201 +yakol > do [ any ]  
 thing <01697 +dabar > against you .

03027 JER 038 016 So Zedekiah <06667 +Tsi dqiyah > the king  
 <04428 +melek > sware <07650 +shaba > secretly <05643 +cether >  
 unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As  
 ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made  
 <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > ,  
 I will not put thee to death <04191 +muwth > , neither <00518  
 +>im > will I give <05414 +nathan > thee into the hand <{03027}>  
 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that  
 seek <01245 +baqash > thy life <05315 +nephesh > .

03027 JER 038 018 But if <00518 +>im > thou wilt not go <03318  
 +yatsa > > forth <03318 +yatsa > > to the king <04428 +melek > of  
 Babylon s <00894 +Babel > princes <08269 +sar > , then shall  
 this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan  
 > into the hand <{03027}> +yad > of the Chaldeans <03778 +Kasdiy > ,  
 and they shall burn <08313 +saraph > it with fire <00784 +>esh  
 > , and thou shalt not escape <04422 +malat > out of their hand  
 <{03027}> +yad > .

03027 JER 038 018 But if <00518 +>im > thou wilt not go <03318  
 +yatsa > > forth <03318 +yatsa > > to the king <04428 +melek > of  
 Babylon s <00894 +Babel > princes <08269 +sar > , then shall  
 this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan  
 > into the hand <{03027}> +yad > of the Chaldeans <03778 +Kasdiy  
 > , and they shall burn <08313 +saraph > it with fire <00784  
 +>esh > , and thou shalt not escape <04422 +malat > out of their  
 hand <03027 +yad > .

03027 JER 038 019 And Zedekiah <06667 +Tsi dqiyah > the king  
 <04428 +melek > said <00559 +>amar > unto Jeremiah <03414  
 +Yirm@yah > , I am afraid <01672 +da>ag > of the Jews <03064  
 +Y@huwdiy > that are fallen <05307 +naphal > to the Chaldeans  
 <03778 +Kasdiy > , lest <06435 +pen > they deliver <05414  
 +nathan > me into their hand <{03027}> +yad > , and they mock  
 <05953 +<alal > me .

03027 JER 038 023 So they shall bring <04672 +matsa > > out all  
 <03605 +kol > thy wives <00802 +>ishshah > and thy children  
 <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt  
 not escape <04422 +malat > out of their hand <03027 +yad > , but  
 shalt be taken <08610 +taphas > by the hand <{03027}> +yad > of  
 the king <04428 +melek > of Babylon <00894 +Babel > : and thou  
 shalt cause this <02063 +zo>th > city <05892 +<iyr > to be  
 burned <08313 +saraph > with fire <00784 +>esh > .

03027 JER 038 023 So they shall bring <04672 +matsa > > out all  
 <03605 +kol > thy wives <00802 +>ishshah > and thy children  
 <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt  
 not escape <04422 +malat > out of their hand <{03027}> +yad > ,  
 but shalt be taken <08610 +taphas > by the hand <03027 +yad > of  
 the king <04428 +melek > of Babylon <00894 +Babel > : and thou  
 shalt cause this <02063 +zo>th > city <05892 +<iyr > to be

burned <08313 +saraph > with fire <00784 +>esh > .

03027 JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117 +yowm > , saith <05002 +n@um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <{03027} +yad > of the men <00582 +>enowsh > of whom thou [ art ] afraid <03025 +yagor > .

03027 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [ were ] upon thine hand <{03027} +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [ is ] before <06440 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

03027 JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiylah > , and from Samaria <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <{03027} +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03027 JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishma<e>l > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <{03027} +yad > of Gedaliah <01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 +<asah > for fear <06440 +paniyim > of Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > .

03027 JER 042 011 Be not afraid <03372 +yare> > of the king <04428 +melek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare> > ; be not afraid <03372 +yare> > of him , saith <05002 +n@um > the LORD <03068 +Y@hovah > : for I [ am ] with you to save <03467 +yasha< > you , and to deliver <05337 +natsal > you from his hand <{03027} +yad > .

03027 JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > .

03027 JER 043 009 Take <03947 +laqach > great <01419 +gadawl > stones <68> in thine hand <{03027} +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [ is ] at the entry

<06607 +pethach > of Pharaoh s <06547 +Par<oh > house <01004 +bayi th > in Tahpanhes <08471 +Tachpanchec > , in the sight <05869 +<ayin > of the men <00582 +>enowsh > of Judah <03064 +Y@huwdi y > ;

03027 JER 044 008 In that ye provoke me unto wrath <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <{03027} +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , whi ther ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ?

03027 JER 044 025 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , sayi ng <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <{03027} +yad > , sayi ng <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

03027 JER 044 030 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mi tsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 044 030 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mi tsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <{03027} +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 044 030 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mi tsrayim > into the hand <{03027} +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894

+Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

03027 JER 046 024 The daughter <01323 +bath > of Egypt <04714 +Mitsrayim > shall be confounded <03001 +yabesh > ; she shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the people <05971 +<am > of the north <06828 +tsaphown > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <{03027} +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <{03027} +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <{03027} +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03027 JER 047 003 At the noise <06963 +qowl > of the stamping <08161 +sha<atah > of the hoofs <06541 +parcah > of his strong <47> [ horses ] , at the rushing <07494 +ra<ash > of his chariots <07393 +rekeb > , [ and at ] the rumbling <01995 +hamown > of his wheels <01534 +galgal > , the fathers <1> shall not look <06437 +panah > back <06437 +panah > to [ their ] children <01121 +ben > for feebleness <07510 +riphyown > of hands <{03027} +yad > ;

03027 JER 048 037 For every <03605 +kol > head <07218 +ro>sh > [ shall be ] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <01639 +gara< > : upon all <03605 +kol > the hands <{03027} +yad > [ shall be ] cuttings <01417 +g@duwd > , and upon the loins <04975 +mothen > sackcloth <08242 +saq > .

03027 JER 050 015 Shout <07321 +ruwa< > against <05921 +<al > her round <05439 +cabi yb > about : she hath given <05414 +nathan > her hand <{03027} +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 +<asah > , do <06213 +<asah > unto her .

03027 JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > hath heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <{03027} +yad > waxed feeble <07503

+raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [ and ] pangs <02427 +chiyl > as of a woman in travail <03205 +yalad > .

03027 JER 051 007 Babylon <00894 +Babel > [ hath been ] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S <03068 +Y@hovah > hand <{03027} +yad > , that made all <03605 +kol > the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > .

03027 JER 051 025 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <{03027} +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > .

03027 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him > , and about <01157 +b@<ad > his house <01004 +bayith > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiyl > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <{03027} +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > .

03027 JOB 001 011 But put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

03027 JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <{03027} +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > .

03027 JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <{03027} +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > .

03027 JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <{03027} +yad > now <04994 +na> > , and touch <05060 +naga< > his bone <06106 +<etsem > and his flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

03027 JOB 002 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , he [ is ] in thine hand <{03027} +yad > ; but save <08104 +shamar > his life <05315 +nephesh > .

03027 JOB 004 003 Behold <02009 +hinneh > , thou hast instructed <03256 +yacar > many <07227 +rab > , and thou hast strengthened

<02388 +chazaq > the weak <07504 +rapheh > hands <{03027} +yad >

03027 JOB 005 012 He disappoin<sup>t</sup>eth <06565 +parar > the devices  
<04284 +machashabah > of the crafty <06175 +<aruwm > , so that  
their hands <{03027} +yad > cannot perform [ their ] enterprise  
<08454 +tuwshiyah > .

03027 JOB 005 015 But he saveth <03467 +yasha< > the poor <34>  
from the sword <02719 +chereb > , from their mouth <06310 +peh >  
, and from the hand <{03027} +yad > of the mighty <02389 +chazaq  
> .

03027 JOB 005 018 For he maketh sore <03510 +ka>ab > , and  
bindeth <02280 +chabash > up : he woundeth <04272 +machats > ,  
and his hands <{03027} +yad > make whole <07495 +rapha> > .

03027 JOB 005 020 In famine <07458 +ra<ab > he shall redeem  
<06299 +padah > thee from death <04194 +maveth > : and in war  
<04421 +milchamah > from the power <{03027} +yad > of the sword  
<02719 +chereb > .

03027 JOB 006 009 Even that it would please <02894 +tuw> > God  
<00433 +>elowahh > to destroy <01792 +daka> > me ; that he would  
let loose <05425 +nathar > his hand <{03027} +yad > , and cut  
<01214 +batsa< > me off !

03027 JOB 006 023 Or , Deliver <04422 +malat > me from the enemy  
s <06862 +tsar > hand <{03027} +yad > ? or , Redeem <06299  
+padah > me from the hand <03027 +yad > of the mighty <06184  
+<ariyts > ?

03027 JOB 006 023 Or , Deliver <04422 +malat > me from the enemy  
s <06862 +tsar > hand <03027 +yad > ? or , Redeem <06299 +padah  
> me from the hand <{03027} +yad > of the mighty <06184 +<ariyts  
> ?

03027 JOB 009 024 The earth <00776 +>erets > is given <05414  
+nathan > into the hand <{03027} +yad > of the wicked <07563  
+rasha< > : he covereth <04374 +m@kacceh > the faces <06440  
+paniyim > of the judges <08199 +shaphat > thereof ; if <00518  
+>im > not , where <00645 +>ephow > , [ and ] who <04310 +miy >  
[ is ] he ?

03027 JOB 009 033 Neither <03808 +lo> > is there any daysman  
<03198 +yakach > betwixt <00996 +beyn > us , [ that ] might lay  
<07896 +shiyth > his hand <{03027} +yad > upon us both <08147  
+sh@nayim > .

03027 JOB 010 007 Thou knowest <01847 +da<ath > that I am not  
wicked <07561 +rasha< > ; and [ there is ] none <00369 +>ayin >  
that can deliver <05337 +natsal > out of thine hand <{03027}  
+yad > .

03027 JOB 010 008 Thine hands <{03027} +yad > have made <06087  
+<atsab > me and fashioned <06213 +<asah > me together <03162  
+yachad > round <05439 +cabiyy > about ; yet thou dost destroy  
<01104 +bala< > me .

03027 JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [ be  
] in thine hand <{03027} +yad > , put it far <07350 +rachowq >  
away , and let not wickedness <05766 +<evel > dwell <07931  
+shakan > in thy tabernacles <00168 +>ohel > .

03027 JOB 012 006 The tabernacles <00168 +>ohel > of robbers  
<07703 +shadad > prosper <07951 +shalah > , and they that

provoke <07264 +ragaz > God <00410 +>el > are secure <00987 +battuchowth > ; into whose <00834 +>aher > hand <{03027} +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [ abundantly ] .

03027 JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <{03027} +yad > of the LORD <03068 +Y@hovah > hath wrought <06213 +<asah > this <02063 +zo>th > ?

03027 JOB 012 010 In whose <00834 +>aher > hand <{03027} +yad > [ is ] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > thing , and the breath <07307 +ruwach > of all <03605 +kol > mankind .

03027 JOB 014 015 Thou shalt call <07121 +qara> > , and I will answer <06030 +<anah > thee : thou wilt have a desire <03700 +kacaph > to the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 JOB 015 023 He wandereth <05074 +nadad > abroad <05074 +nadad > for bread <03899 +lechem > , [ saying ] , Where <00346 +>ayeh > [ is it ] ? he knoweth <03045 +yada< > that the day <03117 +yowm > of darkness <02822 +choshek > is ready <03559 +kuwn > at his hand <{03027} +yad > .

03027 JOB 015 025 For he stretcheth <05186 +natah > out his hand <{03027} +yad > against <00413 +>el > God <00410 +>el > , and strengtheneth <01396 +gabar > himself against <00413 +>el > the Almighty <07706 +Shadday > .

03027 JOB 016 011 God <00410 +>el > hath delivered <05462 +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <{03027} +yad > of the wicked <07563 +rasha< > .

03027 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <06148 +<arab > with thee ; who <04310 +miy > [ is ] he [ that ] will strike <08628 +taqa< > hands <{03027} +yad > with me ?

03027 JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath clean <02891 +tahir > hands <{03027} +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > .

03027 JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my friends <07453 +rea< > ; for the hand <{03027} +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me .

03027 JOB 020 010 His children <01121 +ben > shall seek to please <07521 +ratsah > the poor <01800 +dal > , and his hands <{03027} +yad > shall restore <07725 +shuwb > their goods <00202 +>own > .

03027 JOB 020 022 In the fulness <04390 +male> > of his sufficiency <05607 +cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol > hand <{03027} +yad > of the wicked <06001 +<amel > shall come <00935 +bow> > upon him .

03027 JOB 021 005 Mark <06437 +panah > me , and be astonished <08074 +shamem > , and lay <07760 +suwm > [ your ] hand <{03027} +yad > upon [ your ] mouth <06310 +peh > .

03027 JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [ is ] not in their hand <{03027} +yad > : the counsel <06098

+<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq  
> from me .

03027 JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [ is  
] my complaint <07878 +siyach > bitter <04805 +m@riy > : my  
stroke <{03027} +yad > is heavier <03513 +kabad > than <05921  
+<al > my groaning <00585 +>anachah > .

03027 JOB 026 013 By his spirit <07307 +ruwach > he hath  
garnished <08235 +shiphrah > the heavens <08064 +shamayim > ;  
his hand <{03027} +yad > hath formed <02342 +chuwI > the crooked  
<01281 +bariyach > serpent <05175 +nachash > .

03027 JOB 027 011 I will teach <03384 +yarah > you by the hand  
<{03027} +yad > of God <00410 +>el > : [ that ] which <00834  
+>aher > [ is ] with the Almighty <07706 +Shadday > will I not  
conceal <03582 +kachad > .

03027 JOB 027 022 For [ God ] shall cast <07993 +shalak > upon  
him , and not spare <02550 +chamal > : he would fain <01272  
+barach > flee <01272 +barach > out of his hand <{03027} +yad > .

03027 JOB 028 009 He putteth <07971 +shalach > forth <07971  
+shalach > his hand <{03027} +yad > upon the rock <02496  
+challamiysh > ; he overturneth <02015 +haphak > the mountains  
<02022 +har > by the roots <08328 +shereshe > .

03027 JOB 029 020 My glory <03519 +kabowd > [ was ] fresh <02319  
+chadash > in me , and my bow <07198 +qesheth > was renewed  
<02498 +chalaph > in my hand <{03027} +yad > .

03027 JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [  
might ] the strength <03581 +koach > of their hands <{03027}  
+yad > [ profit ] me , in whom <05921 +<al > old age <03624  
+kelach > was perished <6> ?

03027 JOB 030 021 Thou art become <02015 +haphak > cruel <00393  
+>akzar > to me : with thy strong <06108 +<otsem > hand <{03027}  
+yad > thou opposest <07852 +satam > thyself against me .

03027 JOB 030 024 Howbeit he will not stretch <07971 +shalach >  
out [ his ] hand <{03027} +yad > to the grave <01164 +b@<iy > ,  
though <00518 +>im > they cry <07769 +shuwa< > in his  
destruction <06365 +piyd > .

03027 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph >  
up my hand <{03027} +yad > against <05921 +<al > the fatherless  
<03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my  
help <05833 +<ezrah > in the gate <08179 +sha<ar > :

03027 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach >  
because <03588 +kiy > my wealth <02428 +chayil > [ was ] great  
<07227 +rab > , and because <03588 +kiy > mine hand <{03027}  
+yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03027 JOB 031 027 And my heart <03820 +leb > hath been secretly  
<05643 +cether > enticed <06601 +pathah > , or my mouth <06310  
+peh > hath kissed <05401 +nashaq > my hand <{03027} +yad > :

03027 JOB 034 019 [ How <00834 +>aher > much less to him ] that  
accepteth <05375 +nasa> > not the persons <06440 +paniym > of  
princes <08269 +sar > , nor <03808 +lo> > regardeth <05234  
+nakar > the rich <07771 +showa< > more <06440 +paniym > than  
<06440 +paniym > the poor <01800 +dal > ? for they all <03605  
+kol > [ are ] the work <04639 +ma<aseh > of his hands <{03027}  
+yad > .

03027 JOB 034 020 In a moment <07281 +rega< > shall they die  
<04191 +muwth > , and the people <05971 +<am > shall be troubled  
<01607 +ga<ash > at midnight , and pass <05674 +<abar > away :  
and the mighty <47> shall be taken <05493 +cuwr > away <05493  
+cuwr > without <03808 +lo> > hand <{03027} +yad > .

03027 JOB 035 007 If <00518 +>im > thou be righteous <06663  
+tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ?  
or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach >  
he of thine hand <{03027} +yad > ?

03027 JOB 037 007 He sealeth <02856 +chatham > up the hand  
<{03027} +yad > of every <03605 +kol > man <00120 +>adam > ;  
that all <03605 +kol > men <00582 +>enowsh > may know <03045  
+yada< > his work <04639 +ma<aseh > .

03027 JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal  
> ; what <04100 +mah > shall I answer <07725 +shuwb > thee ? I  
will lay <07760 +summ > mine hand <{03027} +yad > upon my mouth  
<06310 +peh > .

03027 JOE 003 008 And I will sell <04376 +makar > your sons  
<01121 +ben > and your daughters <01121 +ben > into the hand  
<{03027} +yad > of the children <01121 +ben > of Judah <03063  
+Y@huwdah > , and they shall sell <04376 +makar > them to the  
Sabians <07615 +Sh@ba>iy > , to a people <01471 +gowy > far  
<07350 +rachowq > off : for the LORD <03068 +Y@hovah > hath  
spoken <01696 +dabar > [ it ] .

03027 JOS 002 019 And it shall be , [ that ] whosoever shall go  
<03318 +yatsa> > out of the doors <01817 +deleth > of thy house  
<01004 +bayith > into the street <02351 +chuwts > , his blood  
<01818 +dam > [ shall be ] upon his head <07218 +ro>sh > , and  
we [ will be ] guiltless <05355 +naqiyy > : and whosoever shall  
be with thee in the house <01004 +bayith > , his blood <01818  
+dam > [ shall be ] on our head <07218 +ro>sh > , if <00518 +>im  
> [ any ] hand <{03027} +yad > be upon him .

03027 JOS 002 024 And they said <00559 +>amar > unto Joshua  
<03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068  
+Y@hovah > hath delivered <05414 +nathan > into our hands  
<{03027} +yad > all <03605 +kol > the land <00776 +>erets > ;  
for even <01571 +gam > all <03605 +kol > the inhabitants <03427  
+yashab > of the country <00776 +>erets > do faint <04127 +muwg  
> because <06440 +paniym > of us .

03027 JOS 004 024 That all <03605 +kol > the people <05971 +<am  
> of the earth <00776 +>erets > might know <03045 +yada< > the  
hand <{03027} +yad > of the LORD <03068 +Y@hovah > , that it [ is ]  
mighty <02389 +chazaq > : that ye might fear <03372 +yare>  
> the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for  
ever .

03027 JOS 005 013 And it came <01961 +hayah > to pass , when  
Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > ,  
that he lifted <05375 +nasa> > up his eyes <05869 +<ayin > and  
looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there  
stood <05975 +<amad > a man <00376 +>iysh > over <05048 +neged >  
against <05048 +neged > him with his sword <02719 +chereb >  
drawn <08025 +shalaph > in his hand <{03027} +yad > : and Joshua  
<03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said  
<00559 +>amar > unto him , [ Art ] thou for us , or for our  
adversaries <06862 +tsar > ?

03027 JOS 006 002 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Joshua <03091 +Y@howshuwa< > , See <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <{03027} +yad > Jericho <03405 +Y@riychow > , and the king <04428 +melek > thereof , [ and ] the mighty <01368 +gibbowr > men of valour <02428 +chayil > .

03027 J0S 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 +>abar > this <02088 +zeh > people <05971 +>am > over <05674 +>abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <{03027} +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 +>eber > side <05676 +>eber > Jordan <03383 +Yarden > !

03027 J0S 008 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <00408 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 +>am > of war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 +>alah > up to Ai <05857 +>Ay > : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <{03027} +yad > the king <04428 +melek > of Ai <05857 +>Ay > , and his people <05971 +>am > , and his city <05892 +>iyr > , and his land <00776 +>erets > :

03027 J0S 008 007 Then ye shall rise <06965 +quwm > up from the ambush <00693 +>arab > , and seize <03423 +yarash > upon the city <05892 +>iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <{03027} +yad > .

03027 J0S 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [ is ] in thy hand <{03027} +yad > toward <00413 +>el > Ai <05857 +>Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [ he had ] in his hand <03027 +yad > toward <00413 +>el > the city <05892 +>iyr > .

03027 J0S 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [ is ] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 +>Ay > ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [ he had ] in his hand <{03027} +yad > toward <00413 +>el > the city <05892 +>iyr > .

03027 J0S 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [ is ] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 +>Ay > ; for I will give <05414 +nathan > it into thine hand <{03027} +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [ he had ] in his hand <03027 +yad > toward <00413 +>el > the city <05892 +>iyr > .

03027 J0S 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <{03027} +yad > : and they entered <00935 +bow> > into the city <05892 +>iyr > , and

took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 +<iyr > on fire <00784 +>esh > .

03027 J0S 008 020 And when the men <00582 +>enowsh > of Ai <05857 +<Ay > looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hi nneh > , the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <{03027} +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +<am > that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > .

03027 J0S 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <{03027} +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <05704 +<ad > he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > .

03027 J0S 009 025 And now <06258 +<attah > , behold <02005 +hen > , we [ are ] in thine hand <{03027} +yad > : as it seemeth <05869 +<ayin > good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

03027 J0S 009 026 And so <03651 +ken > did <06213 +<asah > he unto them , and delivered <05337 +natsal > them out of the hand <{03027} +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they slew <02026 +harag > them not .

03027 J0S 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib<own > sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <{03027} +yad > from thy servants <05650 +<ebed > ; come <05927 +<alah > up to us quickly <04120 +m@herah > , and save <03467 +yasha< > us , and help <05826 +<azar > us : for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us .

03027 J0S 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered <05414 +nathan > them into thine hand <{03027} +yad > ; there shall not a man <00376 +>iysh > of them stand <05975 +<amad > before <06440 +paniym > thee .

03027 J0S 010 019 And stay <05975 +<amad > ye not , [ but ] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their cities <05892 +<iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414 +nathan > them into your hand <{03027} +yad > .

03027 J0S 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <{03027} +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 +<asah > unto the king <04428 +melek > thereof as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

03027 JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein , according to all <03605 +kol > that he had done <06213 +<asah > to Libnah <03841 +Libnah > .

03027 JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Mi sr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 +<ad > they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > .

03027 JOS 014 002 By lot <01486 +gowral > [ was ] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294 +matteh > , and [ for ] the half <02677 +chetsiy > tribe <04294 +matteh > .

03027 JOS 015 046 From Ekron <06138 +<Eqrown > even unto the sea <03220 +yam > , all <03605 +kol > that [ lay ] near <{03027} +yad > Ashdod <00795 +>Ashdowd > , with their villages <02691 +chatser > :

03027 JOS 020 002 Speak <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Appoint <05414 +nathan > out for you cities <05892 +<iyr > of refuge <04733 +miqlat > , whereof <00834 +>aher > I spake <01696 +dabar > unto you by the hand <{03027} +yad > of Moses <04872 +Mosheh > :

03027 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <{03027} +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

03027 JOS 020 009 These <00428 +>el - leh > were the cities <05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <{03027} +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 +<ad > he stood <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > .

03027 JOS 021 002 And they spake <01696 +dabar > unto them at Shiloh <07887 +Shiyloh > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us cities <05892 +<iyr > to dwell <03427 +yashab > in , with the suburbs <04054 +migrash > thereof for our cattle <00929 +b@hemah > .

03027 J0S 021 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > by lot <01486 +gowral > unto the Levites <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 +<iyr > with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 J0S 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyy > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<amad > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <{03027} +yad > .

03027 J0S 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiylah > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil<ad > , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 J0S 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma<ak > this <02088 +zeh > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the LORD <03068 +Y@hovah > .

03027 J0S 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand <{03027} +yad > , that ye might possess <03423 +yarash > their land <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you .

03027 J0S 024 010 But I would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil<am > ; therefore he blessed <01288 +barak > you still : so I delivered <05337 +natsal > you out of his hand <{03027} +yad > .

03027 J0S 024 011 And ye went <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and came <00935 +bow> > unto Jericho <03405 +Y@riychow > : and the men <01167 +ba<al > of Jericho <03405 +Y@riychow > fought <03898 +lacham > against you , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na<aniy > , and the Hittites

<02850 +Chittiy > , and the Gîrgashites <01622 +Gîrgashi y > ,  
the Hivites <02340 +Chivviy > , and the Jebusites <02983  
+Yebuwciy > ; and I delivered <05414 +nathan > them into your  
hand <{03027} +yad > .

03027 JUD 001 002 And the LORD <03068 +Y@hovah > said <00559  
+>amar > , Judah <03063 +Y@huwdah > shall go <05927 +<alah > up :  
behold <02009 +hinneh > , I have delivered <05414 +nathan > the  
land <00776 +>erets > into his hand <{03027} +yad > .

03027 JUD 001 004 And Judah <03063 +Y@huwdah > went <05927  
+<alah > up ; and the LORD <03068 +Y@hovah > delivered <05414  
+nathan > the Canaanites <03669 +K@na<aniy > and the Perizzites  
<06522 +P@rizziy > into their hand <{03027} +yad > : and they  
slew <05221 +nakah > of them in Bezek <00966 +Bezeq > ten <06235  
+<eser > thousand <00505 +>elep h > men <00376 +>iysh > .

03027 JUD 001 035 But the Amorites <00567 +>Emoriy > would  
<02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har >  
Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in  
Shaalbim <08169 +Sha<albiym > : yet the hand <{03027} +yad > of  
the house <01004 +bayi th > of Joseph <03130 +Yowceph > prevailed  
<03513 +kabad > , so that they became <01961 +hayah >  
tributaries <04522 +mac > .

03027 JUD 002 014 And the anger <00639 +>aph > of the LORD  
<03068 +Y@hovah > was hot <02734 +charah > against Israel <03478  
+Yisra>el > , and he delivered <05414 +nathan > them into the  
hands <03027 +yad > of spoilers <08154 +shacah > that spoiled  
<08155 +shacac > them , and he sold <04376 +makar > them into  
the hands <{03027} +yad > of their enemies <00341 +>oyeb > round  
<05439 +cabi yb > about , so that they could <03201 +yakol > not  
any longer <05750 +<owd > stand <05975 +<amad > before <06440  
+paniym > their enemies <00341 +>oyeb > .

03027 JUD 002 014 And the anger <00639 +>aph > of the LORD  
<03068 +Y@hovah > was hot <02734 +charah > against Israel <03478  
+Yisra>el > , and he delivered <05414 +nathan > them into the  
hands <{03027} +yad > of spoilers <08154 +shacah > that spoiled  
<08155 +shacac > them , and he sold <04376 +makar > them into  
the hands <03027 +yad > of their enemies <00341 +>oyeb > round  
<05439 +cabi yb > about , so that they could <03201 +yakol > not  
any longer <05750 +<owd > stand <05975 +<amad > before <06440  
+paniym > their enemies <00341 +>oyeb > .

03027 JUD 002 015 Whithersoever they went <03318 +yatsa> > out ,  
the hand <{03027} +yad > of the LORD <03068 +Y@hovah > was  
against them for evil <07451 +ra< > , as the LORD <03068  
+Y@hovah > had said <01696 +dabar > , and as the LORD <03068  
+Y@hovah > had sworn <07650 +shaba< > unto them : and they were  
greatly <03966 +m@<od > distressed <03334 +yatsar > .

03027 JUD 002 016 Nevertheless the LORD <03068 +Y@hovah > raised  
<06965 +quwm > up judges <08199 +shaphat > , which delivered  
<03467 +yasha< > them out of the hand <{03027} +yad > of those  
that spoiled <08154 +shacah > them .

03027 JUD 002 018 And when <03588 +kiy > the LORD <03068  
+Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat  
> , then the LORD <03068 +Y@hovah > was with the judge <08199  
+shaphat > , and delivered <03467 +yasha< > them out of the hand  
<{03027} +yad > of their enemies <00341 +>oyeb > all <03605 +kol  
> the days <03117 +yowm > of the judge <08199 +shaphat > : for  
it repented <05162 +nacham > the LORD <03068 +Y@hovah > because  
<06440 +paniym > of their groanings <05009 +n@>aqah > by reason  
of them that oppressed <03905 +lachats > them and vexed <01766

+dachaq > them .

03027 JUD 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , without <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <{03027} +yad > of Joshua <03091 +Y@howshuwa< > .

03027 JUD 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > whether they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 JUD 003 008 Therefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hand <{03027} +yad > of Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 +<abad > Chushanrishathaim <03573 +Kuwshan Rish<athayim > eight <08083 +sh@moneh > years <08141 +shaneh > .

03027 JUD 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <{03027} +yad > ; and his hand <03027 +yad > prevailed <05810 +<azaz > against <05921 +<al > Chushanrishathaim <03573 +Kuwshan Rish<athayim > .

03027 JUD 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <{03027} +yad > prevailed <05810 +<azaz > against <05921 +<al > Chushanrishathaim <03573 +Kuwshan Rish<athayim > .

03027 JUD 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <{03027} +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > :

03027 JUD 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <{03027} +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma<abar > of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 +<abar > over <05674 +<abar > .

03027 JUD 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <{03027} +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <08252 +shaqat > fourscore <08084

+sh@moni ym > years <08141 +shaneh > .

03027 JUD 004 002 And the LORD <03068 +Y@hovah > sold <04376 +makar > them into the hand <{03027} +yad > of Jabin <02985 +Yabi yn > king <04428 +melek > of Canaan <03667 +K@na<an > , that reigned <04427 +malak > in Hazor <02674 +Chatsowr > ; the captain <08269 +sar > of whose host <06635 +tsaba> > [ was ] Sisera <05516 +Ciyc@ra> > , which dwelt <03427 +yashab > in Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > .

03027 JUD 004 007 And I will draw <04900 +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qi yshown > Sisera <05516 +Ciyc@ra> > , the captain <08269 +sar > of Jabin s <02985 +Yabi yn > army <06635 +tsaba> > , with his chariots <07393 +rekeb > and his multitude <01995 +hamown > ; and I will deliver <05414 +nathan > him into thine hand <{03027} +yad > .

03027 JUD 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> > into the hand <{03027} +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

03027 JUD 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <{03027} +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +pani ym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 +<eser > thousand <00505 +>el eph > men <00376 +>iysh > after <00310 +>achar > him .

03027 JUD 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maq qebeth > in her hand <{03027} +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

03027 JUD 004 024 And the hand <{03027} +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > prospered <01980 +halak > , and prevailed <07186 +qasheh > against <05921 +<al > Jabin <02985 +Yabi yn > the king <04428 +melek > of Canaan <03667 +K@na<an > , until <05704 +<ad > they had destroyed <03772 +karath > Jabin <02985 +Yabi yn > king <04428 +melek > of Canaan <03667 +K@na<an > .

03027 JUD 005 026 She put <07971 +shalach > her hand <{03027} +yad > to the nail <03489 +yathed > , and her right <03225 +yami yn > hand <03225 +yami yn > to the workmen s <06001 +<amel > hammer <01989 +hal muwth > ; and with the hammer she smote <01986 +hal am > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > .

03027 JUD 006 001 And the children <01121 +ben > of Israel

<03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of Mi di an <04080 +Mi dyan > seven <07651 +sheba< > years <08141 +shaneh > .

03027 JUD 006 002 And the hand <{03027} +yad > of Mi di an <04080 +Mi dyan > prevailed <05810 +<azaz > against <05921 +<al > Israel <03478 +Yisra>el > : [ and ] because <06440 +paniym > of the Mi di ani tes <04080 +Mi dyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 +<asah > them the dens <04492 +minharah > which <00834 +>aher > [ are ] in the mountains <02022 +har > , and caves <04631 +m@<arah > , and strong <04679 +m@tsad > holds <04679 +m@tsad > .

03027 JUD 006 009 And I delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <{03027} +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

03027 JUD 006 009 And I delivered <05337 +natsal > you out of the hand <{03027} +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

03027 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish<enah > that [ was ] in his hand <{03027} +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 +<alah > up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 +<ayin > .

03027 JUD 006 036 And Gideon <01439 +Gid<own > said <00559 +>amar > unto God <00430 +>elohiym > , If <00518 +>im > thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <{03027} +yad > , as thou hast said <01696 +dabar > ,

03027 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <00905 +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <{03027} +yad > , as thou hast said <01696 +dabar > .

03027 JUD 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > that [ are ] with thee [ are ] too many <07227 +rab > for me to give <05414 +nathan > the Mi di ani tes <04080 +Mi dyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al > me , saying <00559 +>amar > , Mine own hand <{03027} +yad > hath saved <03467 +yasha< > me .

03027 JUD 007 002 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > that [ are ] with thee [ are ] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <{03027} +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al > me , saying <00559 +>amar > , Mine own hand <03027 +yad > hath saved <03467 +yasha< > me .

03027 JUD 007 006 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [ putting ] their hand <{03027} +yad > to their mouth <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605 +kol > the rest <03499 +yether > of the people <05971 +<am > bowed <03766 +kara< > down upon their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > .

03027 JUD 007 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , By the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <{03027} +yad > : and let all <03605 +kol > the [ other ] people <05971 +<am > go <03212 +yalak > every man <00376 +>iysh > unto his place <04725 +maqowm > .

03027 JUD 007 008 So the people <05971 +<am > took <03947 +laqach > victuals <06720 +tseydah > in their hand <{03027} +yad > , and their trumpets <07782 +showphar > : and he sent <07971 +shalach > all <03605 +kol > [ the rest of ] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his tent <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 +machaneh > of Midian <04080 +Midyan > was beneath <08478 +tachath > him in the valley <06010 +<emeq > .

03027 JUD 007 009 And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > unto the host <04264 +machaneh > ; for I have delivered <05414 +nathan > it into thine hand <{03027} +yad > .

03027 JUD 007 011 And thou shalt hear <08085 +shama< > what <04100 +mah > they say <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <{03027} +yad > be strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh > . Then went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na<ar > unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [ were ] in the host <04264 +machaneh > .

03027 JUD 007 014 And his fellow <07453 +rea< > answered <06030 +<anah > and said <00559 +>amar > , This <02063 +zo>th > [ is ] nothing <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [ for ] into his hand <{03027} +yad > hath God <00430 +>elohiyim > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > .

03027 JUD 007 015 And it was [ so ] , when Gideon <01439 +Gid<own > heard <08085 +shama< > the telling <04557 +micpar > of the dream <02472 +chalowm > , and the interpretation <07667 +sheber > thereof , that he worshipped <07812 +shachah > , and returned <07725 +shuwb > into <00413 +>el > the host <04264 +machaneh > of Israel <03478 +Yisra>el > , and said <00559

+>amar > , Arise <06965 +quwm > ; for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into your hand <{03027} +yad > the host <04264 +machaneh > of Mi di an <04080 +Mi dyan > .

03027 JUD 007 016 And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [ into ] three <07969 +shalowsh > companies <07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <{03027} +yad > , with empty <07385 +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > .

03027 JUD 007 019 So Gideon <01439 +Gid<own > , and the hundred <03967 +me>ah > men <00376 +>iysh > that [ were ] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [ were ] in their hands <{03027} +yad > .

03027 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <{03027} +yad > to blow <08628 +taqa< > [ wi thal ] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gi deon <01439 +Gid<own > .

03027 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands <{03027} +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [ wi thal ] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gi deon <01439 +Gid<own > .

03027 JUD 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <{03027} +yad > the princes <08269 +sar > of Mi di an <04080 +Mi dyan > , Oreb <06157 +<arob > and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 +<asah > in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .

03027 JUD 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <{03027} +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ?

03027 JUD 008 007 And Gideon <01439 +Gid<own > said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <{03027} +yad > , then I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the wil derness <04057 +midbar > and with briers <01303 +barqan > .

03027 JUD 008 015 And he came <00935 +bow> > unto the men <00582

+>enowsh > of Succoth <05523 +Cukkowth > , and said <00559  
 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and  
 Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did  
 upbraid <02778 +charaph . > me , saying <00559 +>amar > , [ Are  
 ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and  
 Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand  
 <{03027} +yad > , that we should give <05414 +nathan > bread  
 <03899 +lechem > unto thy men <00582 +>enowsh > [ that are ]  
 weary <03286 +ya<aph > ?

03027 JUD 008 022 Then the men <00376 +>iysh > of Israel <03478  
 +Yisra>el > said <00559 +>amar >unto Gideon <01439 +Gid<own > ,  
 Rule <04910 +mashal > thou over us , both <01571 +gam > thou ,  
 and thy son <01121 +ben > , and thy son s <01121 +ben > son  
 <01121 +ben > also <01571 +gam > : for thou hast delivered  
 <03467 +yasha< > us from the hand <{03027} +yad > of Mi di an  
 <04080 +Mi dyan > .

03027 JUD 008 034 And the children <01121 +ben > of Israel  
 <03478 +Yisra>el > remembered <02142 +zakar > not the LORD  
 <03068 +Y@hovah > their God <00430 +>elohiy m > , who had  
 delivered <05337 +natsal > them out of the hands <{03027} +yad >  
 of all <03605 +kol > their enemies <00341 +>oyeb > on every  
 <05437 +cabab > side <05439 +cabi yb > :

03027 JUD 009 016 Now <06258 +<attah > therefore , if <00518  
 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and  
 sincerely <08549 +tamiym > , in that ye have made Abimelech <40>  
 king <04427 +malak > , and if <00518 +>im > ye have dealt <06213  
 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al >  
 and his house <01004 +bayi th > , and have done <06213 +<asah >  
 unto him according to the deserving <01576 +g@muwl > of his  
 hands <{03027} +yad > ;

03027 JUD 009 017 ( For my father <1> fought <03898 +lacham >  
 for you , and adventured <07993 +shalak > his life <05315  
 +nephesh > far <05048 +neged > , and delivered <05337 +natsal >  
 you out of the hand <{03027} +yad > of Mi di an <04080 +Mi dyan > :

03027 JUD 009 029 And would to God this <02088 +zeh > people  
 <05971 +<am > were under my hand <{03027} +yad > ! then would I  
 remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar  
 > to Abimelech <40> , Increase <07239 +ribbow > thine army  
 <06635 +tsaba> > , and come <03318 +yatsa> > out .

03027 JUD 009 048 And Abimelech <40> gat <05927 +<alah > him up  
 to mount <02022 +har > Zalmon <06756 +Tsal mown > , he and all  
 <03605 +kol > the people <05971 +<am > that [ were ] with him ;  
 and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom >  
 in his hand <{03027} +yad > , and cut <03772 +karath > down  
 <03381 +yarad > a bough <07754 +sowk > from the trees <06086  
 +<ets > , and took <05375 +nasa> > it , and laid <07760 +suwm >  
 [ it ] on <05921 +<al > his shoulder <07926 +sh@kem > , and said  
 <00559 +>amar > unto the people <05971 +<am > that [ were ] with  
 him , What <04100 +mah > ye have seen <07200 +ra>ah > me do  
 <06213 +<asah > , make haste <04116 +mahar > , [ and ] do <06213  
 +<asah > as I [ have done ] .

03027 JUD 010 007 And the anger <00639 +>aph > of the LORD  
 <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478  
 +Yisra>el > , and he sold <04376 +makar > them into the hands  
 <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into  
 the hands <{03027} +yad > of the children <01121 +ben > of Ammon  
 <05983 +<Ammown > .

03027 JUD 010 007 And the anger <00639 +>aph > of the LORD  
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<03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <{03027} +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <03027 +yad > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

03027 JUD 010 012 The Zidonians <06722 +Tsiydoniy > also <01571 +gam > , and the Amalekites <06003 +<Amaleqiy > , and the Maonites <04584 +Ma<own > , did oppress <03905 +lachats > you ; and ye cried <06817 +tsa<aq > to me , and I delivered <03467 +yasha< > you out of their hand <{03027} +yad > .

03027 JUD 011 021 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > delivered <05414 +nathan > Sihon <05511 +Ciychown > and all <03605 +kol > his people <05971 +<am > into the hand <{03027} +yad > of Israel <03478 +Yisra>el > , and they smote <05221 +nakah > them : so Israel <03478 +Yisra>el > possessed <03423 +yarash > all <03605 +kol > the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , the inhabitants <03427 +yashab > of that country <00776 +>erets > .

03027 JUD 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 +<Arow<er > and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 +<iyr > that [ be ] along by the coasts <{03027} +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [ them ] within that time <06256 +<eth > ?

03027 JUD 011 030 And Jephthah <03316 +Yiphtach > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou shalt without fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 +<Ammown > into mine hands <{03027} +yad > ,

03027 JUD 011 032 So Jephthah <03316 +Yiphtach > passed <05674 +<abar > over <05674 +<abar > unto the children <01121 +ben > of Ammon <05983 +<Ammown > to fight <03898 +lacham > against them ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into his hands <{03027} +yad > .

03027 JUD 012 002 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto them , I and my people <05971 +<am > were at great <03699 +kacac > strife <07379 +riyb > with the children <01121 +ben > of Ammon <05983 +<Ammown > ; and when I called <02199 +za<aq > you , ye delivered <03467 +yasha< > me not out of their hands <{03027} +yad > .

03027 JUD 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [ me ] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <00413 +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <{03027} +yad > : wherefore <04100 +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

03027 JUD 013 001 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <{03027} +yad > of the Philistines

<06430 +P@lishtiy > forty <00705 +>arba<i>yim > years <08141 +shaneh > .

03027 JUD 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 +<alah > on <05921 +<al > his head <07218 +ro>sh > : for the child <05288 +na<ar > shall be a Nazari te <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > .

03027 JUD 013 023 But his wi fe <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <{03027} +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [ such things ] as these <02063 +zo>th > .

03027 JUD 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [ he had ] nothing in his hand <{03027} +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 +<asah > .

03027 JUD 015 012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan > thee into the hand <{03027} +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > .

03027 JUD 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <{03027} +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 +<aboth > , and brought <05927 +<alah > him up from the rock <05553 +cel a< > .

03027 JUD 015 014 [ And ] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 +<aboth > that [ were ] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba<ar > with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 +<al > his hands <{03027} +yad > .

03027 JUD 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , and put <07971 +shalach > forth <07971 +shalach > his hand <{03027} +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewi th .

03027 JUD 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <{03027} +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechi y > .

03027 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <{03027} +yad > of the uncircumcised <06189 +<arel > ?

03027 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <{03027} +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

03027 JUD 016 018 And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 +<alah > up this once <06471 +pa<am > , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and brought <05927 +<alah > money <03701 +keceph > in their hand <{03027} +yad > .

03027 JUD 016 023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <{03027} +yad > .

03027 JUD 016 024 And when the people <05971 +<am > saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiym > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > into our hands <{03027} +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our country <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us .

03027 JUD 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na<ar > that held <02388 +chazaq > him by the hand <{03027} +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 +<ammuwd > whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 +sha<an > upon them .

03027 JUD 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated

<06942 +qadash > the silver <03701 +keceph > unto the LORD  
 <03068 +Y@hovah > from my hand <{03027} +yad > for my son <01121  
 +ben > , to make <06213 +<asah > a graven <06459 +pecel > image  
 and a molten <04541 +maccekah > image : now <06258 +<attah >  
 therefore I will restore <07725 +shuwb > it unto thee .

03027 JUD 018 010 When ye go <00935 +bow> > , ye shall come  
 <00935 +bow> > unto a people <05971 +<am > secure <00982 +batach  
 > , and to a large land <00776 +>erets > : for God <00430  
 +>elohiym > hath given <05414 +nathan > it into your hands  
 <{03027} +yad > ; a place <04725 +maqowm > where <00834 +>aher >  
 [ there is ] no <00369 +>ayin > want <04270 +machcawr > of any  
 <03605 +kol > thing <01697 +dabar > that [ is ] in the earth  
 <00776 +>erets > .

03027 JUD 018 019 And they said <00559 +>amar > unto him , Hold  
 <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm  
 > thine hand <{03027} +yad > upon thy mouth <06310 +peh > , and  
 go <03212 +yalak > with us , and be to us a father <1> and a  
 priest <03548 +kohen > : [ is it ] better <02896 +towb > for  
 thee to be a priest <03548 +kohen > unto the house <01004  
 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or  
 <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe  
 <07626 +shebet > and a family <04940 +mishpachah > in Israel  
 <03478 +Yisra>el > ?

03027 JUD 019 027 And her lord <00113 +>adown > rose <06965  
 +quwm > up in the morning <01242 +boqer > , and opened <06605  
 +pathach > the doors <01817 +deleth > of the house <01004  
 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak >  
 his way <01870 +derek > : and , behold <02009 +hinneh > , the  
 woman <00802 +>ishshah > his concubine <06370 +piylegesh > was  
 fallen <05307 +naphal > down [ at ] the door <06607 +pethach >  
 of the house <01004 +bayith > , and her hands <{03027} +yad > [  
 were ] upon the threshold <05592 +caph > .

03027 JUD 020 028 And Phinehas <06372 +Piyn@chac > , the son  
 <01121 +ben > of Eleazar <00499 +>Elazar > , the son <01121  
 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<amad >  
 before it in those <01992 +hem > days <03117 +yowm > , ) saying  
 <00559 +>amar > , Shall I yet <05750 +<owd > again <03254  
 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah >  
 against <05973 +<im > the children <01121 +ben > of Benjamin  
 <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease  
 <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559  
 +>amar > , Go <05927 +<alah > up ; for to morrow <04279 +machar  
 > I will deliver <05414 +nathan > them into thine hand <{03027}  
 +yad > .

03027 LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered  
 <02142 +zakar > in the days <03117 +yowm > of her affliction  
 <06040 +<oniy > and of her miseries <04788 +maruwd > all <03605  
 +kol > her pleasant <04262 +machmud > things that she had <01961  
 +hayah > in the days <03117 +yowm > of old <06924 +qedem > ,  
 when her people <05971 +<am > fell <05307 +naphal > into the  
 hand <{03027} +yad > of the enemy <06862 +tsar > , and none  
 <00369 +>ayin > did help <05826 +<azar > her : the adversaries  
 <06862 +tsar > saw <07200 +ra>ah > her , [ and ] did mock <07832  
 +sachaq > at <05921 +<al > her sabbaths <04868 +mishbath > .

03027 LAM 001 010 The adversary <06862 +tsar > hath spread  
 <06566 +paras > out his hand <{03027} +yad > upon all <03605  
 +kol > her pleasant <04621 +ma<atsad > things : for she hath  
 seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy > entered  
 <00935 +bow> > into her sanctuary <04720 +miqdash > , whom  
 <00834 +>aher > thou didst command <06680 +tsavah > [ that ]

they should not enter <00935 +bow> > into thy congregation  
<06951 +qahal > .

03027 LAM 001 014 The yoke <05923 +<ol > of my transgressions  
<06588 +peshah> > is bound <08244 +saqad > by his hand <03027  
+yad > : they are wreathed <08276 +sarag > , [ and ] come <05927  
+<alah > up upon my neck <06677 +tsavva>r > : he hath made my  
strength <03581 +koach > to fall <03782 +kashal > , the Lord  
<00136 +>Adonay > hath delivered <05414 +nathan > me into [  
their ] hands <{03027} +yad > , [ from whom ] I am not able  
<03201 +yakol > to rise <06965 +quwm > up .

03027 LAM 001 014 The yoke <05923 +<ol > of my transgressions  
<06588 +peshah> > is bound <08244 +saqad > by his hand <{03027}  
+yad > : they are wreathed <08276 +sarag > , [ and ] come <05927  
+<alah > up upon my neck <06677 +tsavva>r > : he hath made my  
strength <03581 +koach > to fall <03782 +kashal > , the Lord  
<00136 +>Adonay > hath delivered <05414 +nathan > me into [  
their ] hands <03027 +yad > , [ from whom ] I am not able <03201  
+yakol > to rise <06965 +quwm > up .

03027 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras  
> forth her hands <{03027} +yad > , [ and there is ] none <00369  
+>ayin > to comfort <05162 +nacham > her : the LORD <03068  
+Y@hovah > hath commanded <06680 +tsavah > concerning Jacob  
<03290 +Ya<aqob > , [ that ] his adversaries <06862 +tsar > [  
should be ] round <05439 +cabiyy > about him : Jerusalem <03389  
+Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among  
<00996 +beyn > them .

03027 LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186  
+zanach > off his altar <04196 +mizbeach > , he hath abhorred  
<05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given  
<05462 +cagar > up into the hand <{03027} +yad > of the enemy  
<00341 +>oyeb > the walls <02346 +chowmah > of her palaces  
<00759 +>armown > ; they have made <05414 +nathan > a noise  
<06963 +qowl > in the house <01004 +bayith > of the LORD <03068  
+Y@hovah > , as in the day <03117 +yowm > of a solemn <04150  
+mow<ed > feast <04150 +mow<ed > .

03027 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed  
<02803 +chashab > to destroy <07843 +shachath > the wall <02346  
+chowmah > of the daughter <01323 +bath > of Zion <06726  
+Tsiyown > : he hath stretched <05186 +natah > out a line <06957  
+qav > , he hath not withdrawn <07725 +shuwb > his hand <{03027}  
+yad > from destroying <01104 +bala< > : therefore he made the  
rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament  
<56> ; they languished <00535 +>amal > together <03162 +yachad >  
.

03027 LAM 003 003 Surely <00389 +>ak > against me is he turned  
<07725 +shuwb > ; he turneth <07725 +shuwb > his hand <{03027}  
+yad > [ against me ] all <03605 +kol > the day <03117 +yowm > .

03027 LAM 003 064 Render <07725 +shuwb > unto them a recompence  
<01576 +g@muwl > , O LORD <03068 +Y@hovah > , according to the  
work <04639 +ma<aseh > of their hands <{03027} +yad > .

03027 LAM 004 002 The precious <03368 +yaqar > sons <01121 +ben  
> of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to  
fine gold <06337 +paz > , how are they esteemed <02803 +chashab  
> as earthen <02789 +cheres > pitchers <05035 +nebel > , the  
work <04639 +ma<aseh > of the hands <{03027} +yad > of the  
potter <03335 +yatsar > !

03027 LAM 004 006 For the punishment <05771 +<avon > of the  
12/8/2021

iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <{03027} +yad > stayed <02342 +chuwl > on her .

03027 LAM 004 010 The hands <{03027} +yad > of the pitiful <07362 +rachmaniy > women <00802 +>ishshah > have sodden <01310 +bashal > their own children <03206 +yeled > : they were their meat <01262 +barah > in the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > .

03027 LAM 005 006 We have given <05414 +nathan > the hand <{03027} +yad > [ to ] the Egyptians <04714 +Mitsrayim > , [ and to ] the Assyrians <00804 +>Ashshuwr > , to be satisfied <07646 +saba< > with bread <03899 +lechem > .

03027 LAM 005 008 Servants <05650 +<ebed > have ruled <04910 +mashal > over us : [ there is ] none <00369 +>ayin > that doth deliver <06561 +paraq > [ us ] out of their hand <{03027} +yad > .

03027 LAM 005 012 Princes <08269 +sar > are hanged <08518 +talah > up by their hand <{03027} +yad > : the faces <06440 +paniym > of elders <02205 +zaqen > were not honoured <01921 +hadar > .

03027 LEV 001 004 And he shall put <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the burnt <05930 +<olah > offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him .

03027 LEV 003 002 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mi zbeach > round <05439 +cabi yb > about .

03027 LEV 003 008 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabi yb > about upon the altar <04196 +mi zbeach > .

03027 LEV 003 013 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mi zbeach > round <05439 +cabi yb > about .

03027 LEV 004 004 And he shall bring <00935 +bow> > the bullock <06499 +par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and shall lay <05564 +camak > his hand <{03027} +yad > upon the bullock s <06499 +par > head <07218 +ro>sh > , and kill <07819 +shachat > the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 004 015 And the elders <02205 +zaqen > of the congregation <05712 +<edah > shall lay <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the bullock <06499 +par > shall be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 004 024 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa<i>yr > , and kill <07819 +shachat > it in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering .

03027 LEV 004 029 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 +<olah > offering .

03027 LEV 004 033 And he shall lay <05564 +camak > his hand <{03027} +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering .

03027 LEV 007 030 His own hands <{03027} +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > .

03027 LEV 008 014 And he brought <05066 +nagash > the bullock <06499 +par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering .

03027 LEV 008 018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 +<olah > offering <05930 +<olah > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 LEV 008 022 And he brought <07126 +qarab > the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +>ayil > of consecration <04394 +millu> > : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <{03027} +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > .

03027 LEV 008 023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > .

03027 LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <{03027} +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabi yb > about .

03027 LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 +>asah > all <03605 +kol > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <{03027} +yad > toward <00413 +>el > the people <05971 +>am > , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 +>asah > of the sin <02403 +chatta>ah > offering , and the burnt <05930 +>olah > offering , and peace <08002 +shel em > offerings .

03027 LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yi sra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

03027 LEV 014 017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering :

03027 LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

03027 LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be

cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <{03027} +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering :

03027 LEV 014 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > [ of him ] in whom <00834 +>aher > [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <{03027} +yad > is not able <05381 +nasag > to get <05381 +nasag > [ that which pertaineth ] to his cleansing <02893 +tohorah > .

03027 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <{03027} +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

03027 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <{03027} +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 +<iitty > man <00376 +>iysh > into the wilderness <04057 +mi dbar > :

03027 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [ him ] away by the hand <{03027} +yad > of a fit <06261 +<iitty > man <00376 +>iysh > into the wilderness <04057 +mi dbar > :

03027 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <{03027} +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you .

03027 LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak > their hands <{03027} +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 +<edah > stone <07275 +ragam > him .

03027 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <00176 +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 +<amiyth > hand <{03027} +yad > , ye shall not oppress

<03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

03027 LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <{03027} +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

03027 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [ it ] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <{03027} +yad > of him that hath bought <07069 +qanah > it until <05704 +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

03027 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <{03027} +yad > .

03027 LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 +<iyr > , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <{03027} +yad > of the enemy <00341 +>oyeb > .

03027 LEV 026 046 These <00428 +>el - leh > [ are ] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <{03027} +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03027 MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <{03027} +yad > .

03027 MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [ that which was ] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah >

this of your hand <{03027} +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03027 MAL 002 013 And this have ye done <06213 +<asah > again <08145 +sheniy > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim<ah > , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 +<owd > , or receiveth <03947 +laqach > [ it ] with good <07522 +ratsown > will <07522 +ratsown > at your hand <{03027} +yad > .

03027 MIC 002 001 Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <{03027} +yad > .

03027 MIC 005 009 Thine hand <{03027} +yad > shall be lifted <07311 +ruwm > up upon thine adversaries <06862 +tsar > , and all thine enemies <00341 +>oyeb > shall be cut <03772 +karath > off .

03027 MIC 005 012 And I will cut <03772 +karath > off witchcrafts <03785 +kesheph > out of thine hand <{03027} +yad > ; and thou shalt have <01961 +hayah > no <03808 +lo> > [ more ] soothsayers <06049 +<anan > :

03027 MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 +<owd > worship <07812 +shachah > the work <04639 +ma<aseh > of thine hands <{03027} +yad > .

03027 MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 +g@buwrah > : they shall lay <07760 +suwm > [ their ] hand <{03027} +yad > upon [ their ] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > .

03027 NEH 001 010 Now these <01992 +hem > [ are ] thy servants <05650 +<ebed > and thy people <05971 +<am > , whom <00834 +>aher > thou hast redeemed <06299 +padah > by thy great <01419 +gadowl > power <03581 +koach > , and by thy strong <02389 +chazaq > hand <{03027} +yad > .

03027 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <08179 +sha<ar > of the palace <01002 +biyrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <{03027} +yad > of my God <00430 +>elohiym > upon me .

03027 NEH 002 018 Then I told <05046 +nagad > them of the hand <{03027} +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us

rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [ this ] good <02896 +towb > [ work ] .

03027 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiyim > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <{03027} +yad > for [ this ] good <02896 +towb > [ work ] .

03027 NEH 004 017 They which builded <01129 +banah > on the wall <02346 +chowmah > , and they that bare <05375 +nasa> > burdens <05447 +cebel > , with those that laded <06006 +<amac > , [ every <00376 +>iysh > one ] with one <00259 +>echad > of his hands <{03027} +yad > wrought <06213 +<asah > in the work <04399 +m@la>kah > , and with the other <00259 +>echad > [ hand ] held <02388 +chazaq > a weapon <07973 +shelach > .

03027 NEH 005 005 Yet now <06258 +<attah > our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +<ebed > , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our power <{03027} +yad > [ to redeem them ] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

03027 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 +<ebed > unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa<am > with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <{03027} +yad > ;

03027 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <{03027} +yad > shall be weakened <07503 +raphah > from the work <04399 +m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [ O God ] , strengthen <02388 +chazaq > my hands <03027 +yad > .

03027 NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <03027 +yad > shall be weakened <07503 +raphah > from the work <04399 +m@la>kah > , that it be not done <06213 +<asah > . Now <06258 +<attah > therefore , [ O God ] , strengthen <02388 +chazaq > my hands <{03027} +yad > .

03027 NEH 008 006 And Ezra <05830 +<Ezra > > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great <01419 +gadawl > God <00430 +>elohiyim > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > , Amen <00543 +>amen > , Amen <00543 +>amen > , with lifting <04607 +mo<al > up their hands <{03027} +yad > : and they bowed <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [ their ] faces <00639 +>aph > to the ground <00776 +>erets > .

03027 NEH 009 014 And madest <03045 +yada< > known <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the

hand <{03027} +yad > of Moses <04872 +Mosheh > thy servant  
<05650 +<ebed > :

03027 NEH 009 024 So the children <01121 +ben > went <00935  
+bow> > in and possessed <03423 +yarash > the land <00776  
+>erets > , and thou subduedst <03665 +kana< > before <06440  
+paniyim > them the inhabitants <03427 +yashab > of the land  
<00776 +>erets > , the Canaanites <03669 +K@na<aniy > , and  
gavest <05414 +nathan > them into their hands <{03027} +yad > ,  
with their kings <04428 +melek > , and the people <05971 +<am >  
of the land <00776 +>erets > , that they might do <06213 +<asah  
> with them as they would .

03027 NEH 009 027 Therefore thou deliveredst <05414 +nathan >  
them into the hand <{03027} +yad > of their enemies <06862 +tsar  
> , who vexed <06887 +tsarar > them : and in the time <06256  
+<eth > of their trouble <06869 +tsarah > , when they cried  
<06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [  
them ] from heaven <08064 +shamayim > ; and according to thy  
manifold <07227 +rab > mercies <07356 +racham > thou gavest  
<05414 +nathan > them saviours <03467 +yasha< > , who saved  
<03467 +yasha< > them out of the hand <03027 +yad > of their  
enemies <06862 +tsar > .

03027 NEH 009 027 Therefore thou deliveredst <05414 +nathan >  
them into the hand <03027 +yad > of their enemies <06862 +tsar >  
, who vexed <06887 +tsarar > them : and in the time <06256 +<eth  
> of their trouble <06869 +tsarah > , when they cried <06817  
+tsa<aq > unto thee , thou heardest <08085 +shama< > [ them ]  
from heaven <08064 +shamayim > ; and according to thy manifold  
<07227 +rab > mercies <07356 +racham > thou gavest <05414  
+nathan > them saviours <03467 +yasha< > , who saved <03467  
+yasha< > them out of the hand <{03027} +yad > of their enemies  
<06862 +tsar > .

03027 NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh >  
didst thou forbear <04900 +mashak > them , and testifiedst  
<05749 +<uwd > against them by thy spirit <07307 +ruwach > in  
thy prophets <05030 +nabiy> > : yet would they not give ear  
<00238 +>azan > : therefore gavest <05414 +nathan > thou them  
into the hand <{03027} +yad > of the people <05971 +<am > of the  
lands <00776 +>erets > .

03027 NEH 010 031 And [ if ] the people <05971 +<am > of the  
land <00776 +>erets > bring <00935 +bow> > ware <04728  
+maqquachah > or any victuals <07668 +sheber > on the sabbath  
<07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > ,  
[ that ] we would not buy <03947 +laqach > it of them on the  
sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day  
<03117 +yowm > : and [ that ] we would leave <05203 +natash >  
the seventh <07637 +sh@biy<iy > year <08141 +shaneh > , and the  
exaction <04855 +mashsha> > of every <03605 +kol > debt <{03027}  
+yad > .

03027 NEH 011 001 And the rulers <08269 +sar > of the people  
<05971 +<am > dwelt <03427 +yashab > at Jerusalem <03389  
+Y@ruwshalaim > : the rest <07605 +sh@ar > of the people <05971  
+<am > also cast <05307 +naphal > lots <01486 +gowral > , to  
bring <00935 +bow> > one <00259 +>echad > of ten <06235 +<eser >  
to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim >  
the holy <06944 +qodesh > city <05892 +<iyr > , and nine <08672  
+tesha< > parts <{03027} +yad > [ to dwell <03427 +yashab > ] in  
[ other ] cities <05892 +<iyr > .

03027 NEH 011 024 And Pethahiah <06611 +P@thachyah > the son  
<01121 +ben > of Meshezabeel <04898 +M@sheyzab>el > of the

children <01121 +ben > of Zerach <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y@huwdah > , [ was ] at the king s <04428 +melek > hand <{03027} +yad > in all <03605 +kol > matters <01697 +dabar > concerning the people <05971 +<am > .

03027 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <{03027} +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > .

03027 NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <{03027} +yad > by their standards <01714 +degel > .

03027 NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and their charge <04931 +mishmereth > [ shall be ] under the hand <{03027} +yad > of Ithamar <00385 +>lythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 004 033 This <02063 +zo>th > [ is ] the service <05656 +<abodah > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 +<abodah > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , under the hand <{03027} +yad > of Ithamar <00385 +>lythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 004 037 These <00428 +>el - leh > [ were ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that might do <05647 +<abad > service <05647 +<abad > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 004 045 These <00428 +>el - leh > [ be ] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 004 049 According <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <{03027} +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 +<al > to his service <05656 +<abodah > , and according <05921 +<al > to his burden <04853 +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

03027 NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <{03027} +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

03027 NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <{03027} +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > :

03027 NUM 006 021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <{03027} +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation <05145 +nezer > .

03027 NUM 007 008 And four <00702 +>arba< > wagons <05699 +<agalah > and eight <08083 +sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 +<abodah > , under the hand <{03027} +yad > of Ithamar <00385 +>lythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > .

03027 NUM 008 010 And thou shalt bring <07126 +qarab > the Levi tes <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <{03027} +yad > upon the Levi tes <03881 +Leviyiy > :

03027 NUM 008 012 And the Levi tes <03881 +Leviyiy > shall lay <05564 +camak > their hands <{03027} +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 +<asah > the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 +<olah > offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the Levi tes <03881 +Leviyiy > .

03027 NUM 009 023 At <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 010 013 And they first <07223 +ri>shown > took their journey <05265 +naca< > according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <{03027} +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 +<attah > whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not .

03027 NUM 013 029 The Amalekites <06003 +<Amaleqiy > dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na<aniy > dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <{03027} +yad > of Jordan <03383 +Yarden > .

03027 NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <{03027} +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ;

03027 NUM 015 030 But the soul <05315 +nephesh > that doeth <06213 +<asah > [ ought ] presumptuously <{03027} +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

03027 NUM 016 040 [ To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [ is ] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 +<edah > : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <{03027} +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa<am > : and the water <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 +<edah > drank <08354 +shathah > , and their beasts <01165 +b@<iyr > [ also ] .

03027 NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 +<abar > through <05674 +<abar > . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with much <03515 +kabed > people <05971 +<am > , and with a strong <02389 +chazaq > hand <{03027} +yad > .

03027 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <{03027} +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<iyr > .

03027 NUM 021 026 For Heshbon <02809 +Cheshbown > [ was ] the city <05892 +<iyr > of Sihon <05511 +Ciychown > the king <04428

+melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lachim > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <{03027} +yad > , even unto Arnon <00769 +>Arnown > .

03027 NUM 021 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Fear <03372 +yare> > him not : for I have delivered <05414 +nathan > him into thy hand <{03027} +yad > , and all <03605 +kol > his people <05971 +<am > , and his land <00776 +>erets > ; and thou shalt do <06213 +<asah > to him as thou didst <06213 +<asah > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > .

03027 NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the rewards of divination <07081 +qecem > in their hand <{03027} +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil<am > , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balak > .

03027 NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil<am > smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > .

03027 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +<Athrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <{03027} +yad > , for now <06258 +<attah > would I kill <02026 +harag > thee .

03027 NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 +<ayin > of Balaam <01109 +Bil<am > , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <{03027} +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > .

03027 NUM 024 024 And ships <06716 +tsiy > [ shall come ] from the coast <{03027} +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +<anah > Asshur <00804 +>Ashshuwr > , and shall afflict <06031 +<anah > Eber <05677 +<Eber > , and he also <01571 +gam > shall perish <8> for ever <05703 +<ad > .

03027 NUM 025 007 And when Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saw <07200 +ra>ah > [ it ] , he rose <06965 +quwm > up from among <08432 +tavek > the congregation <05712 +<edah > , and took <03947 +laqach > a javelin <07420 +romach > in his hand <{03027} +yad > ;

03027 NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach >

thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <{03027} +yad > upon him ;

03027 NUM 027 023 And he laid <05564 +camak > his hands <{03027} +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

03027 NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > by the hand <{03027} +yad > of Moses <04872 +Mosheh > .

03027 NUM 031 006 And Moses <04872 +Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba> > , a thousand <00505 +>eleph > of [ every ] tribe <04294 +matteh > , them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El<azar > the priest <03548 +kohen > , to the war <06635 +tsaba> > , with the holy <06944 +qodesh > instruments <03627 +k@liy > , and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw<ah > in his hand <{03027} +yad > .

03027 NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 +>ebed > have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +mil<chamah > which <00834 +>aher > [ are ] under our charge <{03027} +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us .

03027 NUM 033 001 These <00428 +>el - leh > [ are ] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mi<tsrayim > with their armies <06635 +tsaba> > under the hand <{03027} +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

03027 NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra<m@cec > in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 +<asar > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <{03027} +yad > in the sight <05869 +<ayin > of all <03605 +kol > the Egyptians <04714 +Mi<tsrayim > .

03027 NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <{03027} +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > :

03027 NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <{03027} +yad > a stone <68> , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

03027 NUM 035 018 Or <00176 +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <{03027} +yad > weapon <03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher > he

may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ]  
a murderer <07523 +ratsach > : the murderer <07523 +ratsach >  
shall surely be put to death <04191 +muwth > .

03027 NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah >  
smite <05221 +nakah > him with his hand <{03027} +yad > , that  
he die <04191 +muwth > : he that smote <05221 +nakah > [ him ]  
shall surely be put to death <04191 +muwth > ; [ for ] he [ is ]  
a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of  
blood <01818 +dam > shall slay <04191 +muwth > the murderer  
<07523 +ratsach > , when he meeteth <06293 +paga< > him .

03027 NUM 035 025 And the congregation <05712 +<edah > shall  
deliver <05337 +natsal > the slayer <07523 +ratsach > out of the  
hand <{03027} +yad > of the revenger <01350 +ga>al > of blood  
<01818 +dam > , and the congregation <05712 +<edah > shall  
restore <07725 +shuwb > him to the city <05892 +<iyr > of his  
refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > :  
and he shall abide <03427 +yashab > in it unto the death <04194  
+maveth > of the high <01419 +gadawl > priest <03548 +kohen > ,  
which <00834 +>aher > was anointed <04886 +mashach > with the  
holy <06944 +qodesh > oil <08081 +shemen > .

03027 NUM 036 013 These <00428 +>el - leh > [ are ] the  
commandments <04687 +mitsvah > and the judgments <04941 +mi shpat  
> , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded  
<06680 +tsavah > by the hand <{03027} +yad > of Moses <04872  
+Mosheh > unto the children <01121 +ben > of Israel <03478  
+Yisra>el > in the plains <06160 +<arabah > of Moab <04124  
+Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405  
+Y@ri ychow > .

03027 PRO 001 024 Because <03282 +ya<an > I have called <07121  
+qara> > , and ye refused <03985 +ma>en > ; I have stretched  
<05186 +natah > out my hand <{03027} +yad > , and no <00369  
+>ayin > man regarded <07181 +qashab > ;

03027 PRO 003 027 Withhold <04513 +mana< > not good <02896 +towb  
> from them to whom it is due <01167 +ba<al > , when it is in  
the power <00410 +>el > of thine hand <{03027} +yad > to do  
<06213 +<asah > [ it ] .

03027 PRO 006 005 Deliver <05337 +natsal > thyself as a roe  
<06643 +ts@biy > from the hand <{03027} +yad > [ of the hunter  
<06718 +tsayid > ] , and as a bird <06833 +tsippowr > from the  
hand <03027 +yad > of the fowler <03353 +yaquwsh > .

03027 PRO 006 005 Deliver <05337 +natsal > thyself as a roe  
<06643 +ts@biy > from the hand <03027 +yad > [ of the hunter  
<06718 +tsayid > ] , and as a bird <06833 +tsippowr > from the  
hand <{03027} +yad > of the fowler <03353 +yaquwsh > .

03027 PRO 006 010 [ Yet ] a little <04592 +m@<at > sleep <08142  
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,  
a little <04592 +m@<at > folding <02264 +chibbuq > of the hands  
<{03027} +yad > to sleep <07901 +shakab > :

03027 PRO 006 017 A proud <07311 +ruwm > look <05869 +<ayin > ,  
a lying <08267 +sheqer > tongue <03956 +lashown > , and hands  
<{03027} +yad > that shed <08210 +shaphak > innocent <05355  
+naqiy > blood <01818 +dam > ,

03027 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad >  
the gates <08179 +sha<ar > , at <{03027} +yad > the entry <06310  
+peh > of the city <07176 +qereth > , at the coming <03996  
+mabow> > in at the doors <06607 +pethach > .

03027 PRO 008 003 She crieth <07442 +ranan > at <{03027} +yad > the gates <08179 +sha<ar > , at <03027 +yad > the entry <06310 +peh > of the city <07176 +qereth > , at the coming <03996 +mabow> > in at the doors <06607 +pethach > .

03027 PRO 010 004 He becometh poor <07326 +ruwsh > that dealeth <06213 +<asah > [ with ] a slack <07423 +r@miyah > hand <03709 +kaph > : but the hand <{03027} +yad > of the diligent <02742 +charuwts > maketh rich <06238 +<ashar > .

03027 PRO 011 021 [ Though ] hand <03027 +yad > [ join ] in hand <{03027} +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

03027 PRO 011 021 [ Though ] hand <{03027} +yad > [ join ] in hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

03027 PRO 012 014 A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit <06529 +p@riy > of [ his ] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <{03027} +yad > shall be rendered <07725 +shuwb > unto him .

03027 PRO 012 024 The hand <{03027} +yad > of the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be under tribute <04522 +mac > .

03027 PRO 013 011 Wealth <01952 +hown > [ gotten ] by vanity <01892 +hebel > shall be diminished <04591 +ma<at > : but he that gathereth <06908 +qabats > by labour <{03027} +yad > shall increase <07235 +rabah > .

03027 PRO 014 001 Every wise <02454 +chokmowth > woman <00802 +>ishshah > buildeth <01129 +banah > her house <01004 +bayith > : but the foolish <00200 +>ivveleth > plucketh <02040 +harac > it down <08045 +shamad > with her hands <{03027} +yad > .

03027 PRO 016 005 Every <03605 +kol > one [ that is ] proud <01362 +gabahh > in heart <03820 +leb > [ is ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [ though ] hand <03027 +yad > [ join ] in hand <{03027} +yad > , he shall not be unpunished <05352 +naqah > .

03027 PRO 016 005 Every <03605 +kol > one [ that is ] proud <01362 +gabahh > in heart <03820 +leb > [ is ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [ though ] hand <{03027} +yad > [ join ] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > .

03027 PRO 017 016 Wherefore [ is there ] a price <04242 +m@chiyr > in the hand <{03027} +yad > of a fool <03684 +k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [ he hath ] no <00369 +>ayin > heart <03820 +leb > [ to it ] ?

03027 PRO 018 021 Death <04194 +maveth > and life <02416 +chay > [ are ] in the power <{03027} +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof .

03027 PRO 019 024 A slothful <06102 +<atsel > [ man ] hideth <02934 +taman > his hand <{03027} +yad > in [ his ] bosom <06747

+tsalachath > , and will not so much <01571 +gam > as bring  
<07725 +shuwb > it to his mouth <06310 +peh > again <07725  
+shuwb > .

03027 PRO 021 001 The king s <04428 +melek > heart <03820 +leb >  
[ is ] in the hand <{03027} +yad > of the LORD <03068 +Y@hovah >  
, [ as ] the rivers <06388 +peleg > of water <04325 +mayim > :  
he turneth <05186 +natah > it whithersoever he will <02654  
+chaphets > .

03027 PRO 021 025 The desire <08378 +ta>avah > of the slothful  
<06102 +<atsel > killeth <04191 +muwth > him ; for his hands  
<{03027} +yad > refuse <03985 +ma>en > to labour <06213 +<asah >  
.

03027 PRO 024 033 [ Yet ] a little <04592 +m@<at > sleep <08142  
+shehah > , a little <04592 +m@<at > slumber <08572 +t@nuwmah > ,  
a little <04592 +m@<at > folding <02264 +chibbuq > of the hands  
<{03027} +yad > to sleep <07901 +shakab > :

03027 PRO 026 006 He that sendeth <07971 +shalach > a message  
<01697 +dabar > by the hand <{03027} +yad > of a fool <03684  
+k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > ,  
[ and ] drinketh <08354 +shathah > damage <02555 +chamac > .

03027 PRO 026 009 [ As ] a thorn <02336 +chowach > goeth <05927  
+<alah > up into the hand <{03027} +yad > of a drunkard <07910  
+shikkowr > , so [ is ] a parable <04912 +mashal > in the mouth  
<06310 +peh > of fools <03684 +k@ciyl > .

03027 PRO 026 015 The slothful <06102 +<atsel > hideth <02934  
+taman > his hand <{03027} +yad > in [ his ] bosom <06747  
+tsalachath > ; it grieveth <03811 +la>ah > him to bring <07725  
+shuwb > it again <07725 +shuwb > to his mouth <06310 +peh > .

03027 PRO 030 028 The spider <08079 +s@mamiyth > taketh <08610  
+taphas > hold <08610 +taphas > with her hands <{03027} +yad > ,  
and is in kings <04428 +melek > palaces <01964 +heykal > .

03027 PRO 030 032 If <00518 +>im > thou hast done foolishly  
<05034 +nabel > in lifting <05375 +nasa> > up thyself , or if  
<00518 +>im > thou hast thought <02161 +zamam > evil , [ lay ]  
thine hand <{03027} +yad > upon thy mouth <06310 +peh > .

03027 PRO 031 019 She layeth <07971 +shalach > her hands  
<{03027} +yad > to the spindle <03601 +kiyshowr > , and her  
hands <03709 +kaph > hold <08551 +tamak > the distaff <06418  
+pelek > .

03027 PRO 031 020 She stretcheth <06566 +paras > out her hand  
<03709 +kaph > to the poor <06041 +<aniy > ; yea , she reacheth  
<07971 +shalach > forth <06566 +paras > her hands <{03027} +yad  
> to the needy <34> .

03027 PRO 031 031 Give <05414 +nathan > her of the fruit <06529  
+p@riy > of her hands <{03027} +yad > ; and let her own works  
<04639 +ma<aseh > praise <01984 +halal > her in the gates <08179  
+sha<ar > .

03027 PSA 008 006 Thou madest him to have dominion <04910  
+mashal > over the works <04639 +ma<aseh > of thy hands <{03027}  
+yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [  
things ] under <08478 +tachath > his feet <07272 +regel > :

03027 PSA 010 012 Arise <06965 +quwm > , O LORD <03068 +Y@hovah  
> ; O God <00410 +>el > , lift <05375 +nasa> > up thine hand  
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<{03027} +yad > : forget <07911 +shakach > not the humble <06041 +<ani y > .

03027 PSA 010 014 Thou hast seen <07200 +ra>ah > [ it ] ; for thou beholdest <05027 +nabat > mischief <05999 +<amal > and spite <03708 +ka<ac > , to requite <05414 +nathan > [ it ] with thy hand <{03027} +yad > : the poor <02489 +chel@ka> > committeth <05800 +<azab > himself unto thee ; thou art the helper <05826 +<azar > of the fatherless <03490 +yathowm > .

03027 PSA 017 014 From men <04962 +math > [ which are ] thy hand <{03027} +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the world <02465 +cheled > , [ which have ] their portion <02506 +cheleq > in [ this ] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [ treasure ] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [ substance ] to their babes <05768 +<owl el > .

03027 PSA 018 001 To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > , the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shiy r > in the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <{03027} +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

03027 PSA 018 020 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06664 +tsedeq > ; according to the cleanness <01252 +bor > of my hands <{03027} +yad > hath he recompensed <07725 +shuwb > me .

03027 PSA 018 024 Therefore hath the LORD <03068 +Y@hovah > recompensed <07725 +shuwb > me according to my righteousness <06664 +tsedeq > , according to the cleanness <01252 +bor > of my hands <{03027} +yad > in his eyesight <05869 +<ayin > .

03027 PSA 018 034 He teacheth <03925 +lamad > my hands <{03027} +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <02220 +z@rowa< > .

03027 PSA 021 008 Thine hand <{03027} +yad > shall find <04672 +matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > : thy right <03225 +yami yn > hand <03225 +yami yn > shall find <04672 +matsa> > out those that hate <08130 +sane> > thee .

03027 PSA 022 016 For dogs <03611 +keleb > have compassed <05437 +cabab > me : the assembly <05712 +<edah > of the wicked <07489 +ra<a< > have inclosed <05362 +naqaph > me : they pierced <00738 +>ariy > my hands <{03027} +yad > and my feet <07272 +regel > .

03027 PSA 022 020 Deliver <05337 +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachi yd > from the power <{03027} +yad > of the dog <03611 +keleb > .

03027 PSA 026 010 In whose <00834 +>aher > hands <{03027} +yad > [ is ] mischief <02154 +zimmah > , and their right <03225 +yami yn > hand <03225 +yami yn > is full <04390 +male> > of bribes <07810 +shachad > .

03027 PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift <05375 +nasa> > up my hands <{03027} +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > .

03027 PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po<al > , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma<alal > : give <05414 +nathan > them after the work <04639 +ma<aseh > of their hands <{03027} +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > .

03027 PSA 028 005 Because <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p<ullah > of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma<aseh > of his hands <{03027} +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up .

03027 PSA 031 005 Into thine hand <{03027} +yad > I commit <06485 +paqad > my spirit <07307 +ruwach > : thou hast redeemed <06299 +padah > me , O LORD <03068 +Y@hovah > God <00410 +>el > of truth <00571 +>emeth > .

03027 PSA 031 008 And hast not shut <05462 +cagar > me up into the hand <{03027} +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 +<amad > my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > .

03027 PSA 031 015 My times <06256 +<eth > [ are ] in thy hand <{03027} +yad > : deliver <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

03027 PSA 031 015 My times <06256 +<eth > [ are ] in thy hand <03027 +yad > : deliver <05337 +natsal > me from the hand <{03027} +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

03027 PSA 032 004 For day <03119 +yowmam > and night <03915 +layil > thy hand <{03027} +yad > was heavy <03513 +kabad > upon me : my moisture <03955 +l@shad > is turned <02015 +haphak > into the drought <02725 +charabown > of summer <07019 +qayits > .  
Selah <05542 +celah > .

03027 PSA 036 011 Let not the foot <07272 +regel > of pride <01346 +ga<avah > come <00935 +bow> > against me , and let not the hand <{03027} +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me .

03027 PSA 037 024 Though <03588 +kiy > he fall <05307 +naphal > , he shall not be utterly cast <02904 +tuwl > down <02904 +tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [ him with ] his hand <{03027} +yad > .

03027 PSA 037 033 The LORD <03068 +Y@hovah > will not leave <05800 +<azab > him in his hand <{03027} +yad > , nor <03808 +lo> > condemn <07561 +rasha< > him when he is judged <08199 +shaphat > .

03027 PSA 038 002 For thine arrows <02671 +chets > stick <05181 +nachath > fast in me , and thy hand <{03027} +yad > presseth <05181 +nachath > me sore .

03027 PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega<

> away from me : I am consumed <03615 +kalah > by the blow  
<08409 +tighrah > of thine hand <{03027} +yad > .

03027 PSA 044 002 [ How ] thou didst drive <03423 +yarash > out  
the heathen <01471 +gowy > with thy hand <{03027} +yad > , and  
plantedst <05193 +nata< > them ; [ how ] thou didst afflict  
<07489 +ra<a< > the people <03816 +l@om > , and cast <07971  
+shalach > them out .

03027 PSA 049 015 But God <00430 +>elohiym > will redeem <06299  
+padah > my soul <05315 +nephesh > from the power <{03027} +yad  
> of the grave <07585 +sh@owl > : for he shall receive <03947  
+laqach > me . Selah <05542 +celah > .

03027 PSA 055 020 He hath put <07971 +shalach > forth <07971  
+shalach > his hands <{03027} +yad > against such as be at peace  
<07965 +shalowm > with him : he hath broken <02490 +chalal > his  
covenant <01285 +b@riyth > .

03027 PSA 058 002 Yea <00637 +>aph > , in heart <03820 +leb > ye  
work <06466 +pa<al > wickedness <05766 +<evel > ; ye weigh  
<06424 +palac > the violence <02555 +chamac > of your hands  
<{03027} +yad > in the earth <00776 +>erets > .

03027 PSA 068 031 Princes <02831 +chashman > shall come <00857  
+>athah > out of Egypt <4714Mi tsrayim > ; Ethiopia <03568 +Kuwsh  
> shall soon <07323 +ruwts > stretch <07323 +ruwts > out her  
hands <{03027} +yad > unto God <00430 +>elohiym > .

03027 PSA 071 004 Deliver <06403 +palat > me , O my God <00430  
+>elohiym > , out of the hand <{03027} +yad > of the wicked  
<07563 +rasha< > , out of the hand <03709 +kaph > of the  
unrighteous <05765 +<aval > and cruel <02556 +chamets > man .

03027 PSA 073 023 Nevertheless I [ am ] continually <08548  
+tamiyd > with thee : thou hast holden <00270 +>achaz > [ me ]  
by my right <03225 +yamiyn > hand <{03027} +yad > .

03027 PSA 074 011 Why <04100 +mah > withdrawest <07725 +shuwb >  
thou thy hand <{03027} +yad > , even thy right <03225 +yamiyn >  
hand <03225 +yamiyn > ? pluck <03615 +kalah > [ it ] out of thy  
bosom <02436 +cheyq > .

03027 PSA 075 008 For in the hand <{03027} +yad > of the LORD  
<03068 +Y@hovah > [ there is ] a cup <03563 +kowc > , and the  
wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392  
+male> > of mixture <04538 +mecek > ; and he poureth <05064  
+nagar > out of the same <02088 +zeh > : but the dregs <08105  
+shemer > thereof , all <03605 +kol > the wicked <07563 +rasha<  
> of the earth <00776 +>erets > shall wring <04680 +matsah > [  
them ] out , [ and ] drink <08354 +shathah > [ them ] .

03027 PSA 076 005 The stouthearted are spoiled <07997 +shalal > ,  
they have slept <05123 +nuwm > their sleep <08142 +shehah > :  
and none <03808 +lo> > of the men <00582 +>enowsh > of might  
<02428 +chayil > have found <04672 +matsa> > their hands  
<{03027} +yad > .

03027 PSA 077 002 In the day <03117 +yowm > of my trouble <06869  
+tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > :  
my sore <{03027} +yad > ran <05064 +nagar > in the night <03915  
+layil > , and ceased <06313 +puwg > not : my soul <05315  
+nephesh > refused <03985 +ma>en > to be comforted <05162  
+nacham > .

03027 PSA 077 020 Thou leddest <05148 +nachah > thy people

<05971 +<am > like a flock <06629 +tso>n > by the hand <{03027}>  
+yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

03027 PSA 078 042 They remembered <02142 +zakar > not his hand  
<{03027}> +yad > , [ nor ] the day <03117 +yowm > when <00834  
+>aher > he delivered <06299 +padah > them from the enemy <06862  
+tsar > .

03027 PSA 078 061 And delivered <05414 +nathan > his strength  
<05797 +<oz > into captivity <07628 +sh@biy > , and his glory  
<08597 +tiph>arah > into the enemy s <06862 +tsar > hand  
<{03027}> +yad > .

03027 PSA 080 017 Let thy hand <{03027}> +yad > be upon the man  
<00376 +>iysh > of thy right <03225 +yami yn > hand <03225  
+yami yn > , upon the son <01121 +ben > of man <00120 +>adam > [  
whom ] thou madest strong <00553 +>amats > for thyself .

03027 PSA 081 014 I should soon <04592 +m@<at > have subdued  
<03665 +kana< > their enemies <00341 +>oyeb > , and turned  
<07725 +shuwb > my hand <{03027}> +yad > against <05921 +<al >  
their adversaries <06862 +tsar > .

03027 PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal >  
and needy <34> : rid <05337 +natsal > [ them ] out of the hand  
<{03027}> +yad > of the wicked <07563 +rasha< > .

03027 PSA 088 005 Free <02670 +chophshiy > among the dead <04191  
+muwth > , like <03644 +k@mow > the slain <02491 +chalal > that  
lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834  
+>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more  
<05750 +<owd > : and they are cut <01504 +gazar > off from thy  
hand <{03027}> +yad > .

03027 PSA 089 021 With whom <00834 +>aher > my hand <{03027}>  
+yad > shall be established <03559 +kuwn > : mine arm <02220  
+z@rowa< > also <00637 +>aph > shall strengthen <00553 +>amats >  
him .

03027 PSA 089 025 I will set <07760 +suwm > his hand <{03027}>  
+yad > also in the sea <03220 +yam > , and his right <03225  
+yami yn > hand <03225 +yami yn > in the rivers <05104 +nahar > .

03027 PSA 089 048 What <04310 +miy > man <01397 +geber > [ is he  
that ] liveth <02421 +chayah > , and shall not see <07200 +ra>ah  
> death <04194 +maveth > ? shall he deliver <04422 +malat > his  
soul <05315 +nephesh > from the hand <{03027}> +yad > of the  
grave <07585 +sh@>owl > ? Selah <05542 +celah > .

03027 PSA 090 017 And let the beauty <05278 +no<am > of the LORD  
<03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and  
establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our  
hands <{03027}> +yad > upon us ; yea , the work <04639 +ma<aseh >  
of our hands <03027 +yad > establish <03559 +kuwn > thou it .

03027 PSA 090 017 And let the beauty <05278 +no<am > of the LORD  
<03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and  
establish <03559 +kuwn > thou the work <04639 +ma<aseh > of our  
hands <03027 +yad > upon us ; yea , the work <04639 +ma<aseh >  
of our hands <{03027}> +yad > establish <03559 +kuwn > thou it .

03027 PSA 092 004 For thou , LORD <03068 +Y@hovah > , hast made  
me glad <08056 +sameach > through thy work <06467 +po<al > : I  
will triumph <07442 +ranan > in the works <04639 +ma<aseh > of  
thy hands <{03027}> +yad > .

03027 PSA 095 004 In his hand <{03027} +yad > [ are ] the deep <04278 +mechqar > places of the earth <00776 +>erets > : the strength <08443 +tow<aphah > of the hills <02022 +har > [ is ] his also .

03027 PSA 095 005 The sea <03220 +yam > [ is ] his , and he made <06213 +<asah > it : and his hands <{03027} +yad > formed <03335 +yatsar > the dry <03006 +yabbesheth > [ land ] .

03027 PSA 095 007 For he [ is ] our God <00430 +>elohiym > ; and we [ are ] the people <05971 +<am > of his pasture <04830 +mir<iyth > , and the sheep <06629 +tso>n > of his hand <{03027} +yad > . To day <03117 +yowm > if <00518 +>im > ye will hear <08085 +shama< > his voice <06963 +qowl > ,

03027 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <{03027} +yad > of the wicked <07563 +rasha< > .

03027 PSA 102 025 Of old <06440 +paniym > hast thou laid the foundation <03245 +yacad > of the earth <00776 +>erets > : and the heavens <08064 +shamayim > [ are ] the work <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 104 028 [ That ] thou givest <05414 +nathan > them they gather <03950 +laqat > : thou openest <06605 +pathach > thine hand <{03027} +yad > , they are filled <07646 +saba< > with good <02896 +towb > .

03027 PSA 106 010 And he saved <03467 +yasha< > them from the hand <03027 +yad > of him that hated <08130 +sane> > [ them ] , and redeemed <01350 +ga>al > them from the hand <{03027} +yad > of the enemy <00341 +>oyeb > .

03027 PSA 106 010 And he saved <03467 +yasha< > them from the hand <{03027} +yad > of him that hated <08130 +sane> > [ them ] , and redeemed <01350 +ga>al > them from the hand <03027 +yad > of the enemy <00341 +>oyeb > .

03027 PSA 106 026 Therefore he lifted <05375 +nasa> > up his hand <{03027} +yad > against them , to overthrow <05307 +naphal > them in the wilderness <04057 +midbar > :

03027 PSA 106 041 And he gave <05414 +nathan > them into the hand <{03027} +yad > of the heathen <01471 +gowy > ; and they that hated <08130 +sane> > them ruled <04910 +mashal > over them .

03027 PSA 106 042 Their enemies <00341 +>oyeb > also oppressed <03905 +lachats > them , and they were brought <03665 +kana< > into subjection <03665 +kana< > under <08478 +tachath > their hand <{03027} +yad > .

03027 PSA 107 002 Let the redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say <00559 +>amar > [ so ] , whom <00834 +>aher > he hath redeemed <01350 +ga>al > from the hand <{03027} +yad > of the enemy <06862 +tsar > ;

03027 PSA 109 027 That they may know <03045 +yada< > that this <02063 +zo>th > [ is ] thy hand <{03027} +yad > ; [ that ] thou , LORD <03068 +Y@hovah > , hast done <06213 +<asah > it .

03027 PSA 111 007 The works <04639 +ma<aseh > of his hands <{03027} +yad > [ are ] verity <00571 +>emeth > , and judgment

<04941 +mishpat > ; all <03605 +kol > his commandments <06490 +piqqwd > [ are ] sure <00539 +>aman > .

03027 PSA 115 004 Their idols <06091 +<atsab > [ are ] silver <03701 +keceph > and gold <02091 +zahab > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > .

03027 PSA 115 007 They have hands <{03027} +yad > , but they handle <00184 +>avah > not : feet <07272 +regel > have they , but they walk <01980 +halak > not : neither <03808 +lo> > speak <01897 +hagah > they through their throat <01627 +garown > .

03027 PSA 119 073 JOD . Thy hands <{03027} +yad > have made <06213 +<asah > me and fashioned <03559 +kuwn > me : give me understanding <00995 +biyn > , that I may learn <03925 +lamad > thy commandments <04687 +mitsvah > .

03027 PSA 119 173 Let thine hand <{03027} +yad > help <05826 +<azar > me ; for I have chosen <00977 +bachar > thy precepts <06490 +piqqwd > .

03027 PSA 121 005 The LORD <03068 +Y@hovah > [ is ] thy keeper <08104 +shamar > : the LORD <03068 +Y@hovah > [ is ] thy shade <06783 +ts@miythuth > upon thy right <03225 +yamiyn > hand <{03027} +yad > .

03027 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 +<ayin > of servants <05650 +<ebed > [ look ] unto the hand <03027 +yad > of their masters <00113 +>adown > , [ and ] as the eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the hand <{03027} +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 +<ayin > [ wait ] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 +<ad > that he have mercy <02603 +chanan > upon us .

03027 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 +<ayin > of servants <05650 +<ebed > [ look ] unto the hand <{03027} +yad > of their masters <00113 +>adown > , [ and ] as the eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 +<ayin > [ wait ] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 +<ad > that he have mercy <02603 +chanan > upon us .

03027 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <{03027} +yad > unto iniquity <05766 +<evel > > .

03027 PSA 127 004 As arrows <02671 +chets > [ are ] in the hand <{03027} +yad > of a mighty <01368 +gibbowr > man ; so <03651 +ken > [ are ] children <01121 +ben > of the youth <05271 +na<uwr > > .

03027 PSA 134 002 Lift <05375 +nasa> > up your hands <{03027} +yad > [ in ] the sanctuary <06944 +qodesh > , and bless <01288 +barak > the LORD <03068 +Y@hovah > .

03027 PSA 135 015 The idols <06091 +<atsab > of the heathen <01471 +gowy > [ are ] silver <03701 +keceph > and gold <02091 +zahab > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <{03027} +yad > .

03027 PSA 136 012 With a strong <02389 +chazaq > hand <{03027} +yad > .

+yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > : for his mercy <02617 +cheded > [ endureth ] for ever <05769 +<owl am > .

03027 PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <{03027} +yad > against <05921 +<al > the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yami yn > hand <03225 +yami yn > shall save <03467 +yasha< > me .

03027 PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584 +gamar > [ that which ] concerneth <01157 +b@<ad > me : thy mercy <02617 +cheded > , O LORD <03068 +Y@hovah > , [ endureth ] for ever <05769 +<owl am > : forsake <07503 +raphah > not the works <04639 +ma<aseh > of thine own hands <{03027} +yad > .

03027 PSA 139 010 Even <01571 +gam > there <08033 +sham > shall thy hand <{03027} +yad > lead <05148 +nachah > me , and thy right <03225 +yami yn > hand <03225 +yami yn > shall hold <00270 +>achaz > me .

03027 PSA 140 004 Keep <08104 +shamar > me , O LORD <03068 +Y@hovah > , from the hands <{03027} +yad > of the wicked <07563 +rasha< > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa<am > .

03027 PSA 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > places <{03027} +yad > , they shall hear <08085 +shama< > my words <00561 +>emer > ; for they are sweet <05276 +na<em > .

03027 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <06924 +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <{03027} +yad > .

03027 PSA 143 006 I stretch <06566 +paras > forth my hands <{03027} +yad > unto thee : my soul <05315 +nephesh > [ thirsteth ] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > .

03027 PSA 144 001 [ A Psalm ] of David <01732 +David > . Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > my strength <06697 +tsuwr > , which teacheth <03925 +lamad > my hands <{03027} +yad > to war , [ and ] my fingers <00676 +>etsba< > to fight <04421 +milchamah > :

03027 PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <{03027} +yad > of strange <05236 +nekar > children <01121 +ben > ;

03027 PSA 144 007 Send <07971 +shalach > thine hand <{03027} +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ;

03027 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <{03027} +yad > of strange <02114

+zuwr > children <01121 +ben > , whose <00834 +>aher > mouth  
<06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav> > ,  
and their right <03225 +yami yn > hand <03225 +yami yn > [ is ] a  
right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267  
+sheqer > :

03027 PSA 145 016 Thou openest <06605 +pathach > thine hand  
<{03027} +yad > , and satisfiest <07646 +saba< > the desire  
<07522 +ratsown > of every <03605 +kol > living <02416 +chay >  
thing .

03027 PSA 149 006 [ Let ] the high <07319 +rowm@mah > [ praises  
] of God <00410 +>el > [ be ] in their mouth <01627 +garown > ,  
and a twoedged <06374 +piyphiyah > sword <02719 +chereb > in  
their hand <{03027} +yad > ;

03027 RUT 001 013 Would ye tarry <07663 +sabar > for them till  
<05704 +<ad > they were grown <01431 +gadal > ? would ye stay  
<05702 +<agan > for them from having husbands <00376 +>iysh > ?  
nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth  
<04843 +marar > me much <03966 +m@<od > for your sakes that the  
hand <{03027} +yad > of the LORD <00113 +>adown > is gone <03318  
+yatsa> > out against me .

03027 RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo<az >  
> , What day <03117 +yowm > thou buyest <07069 +qanah > the field  
<07704 +sadeh > of the hand <{03027} +yad > of Naomi <05281  
+No<omiy > , thou must buy <07069 +qanah > [ it ] also of Ruth  
<07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife  
<00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965  
+quwm > up the name <08034 +shem > of the dead <04191 +muwth >  
upon his inheritance <05159 +nachalah > .

03027 RUT 004 009 And Boaz <01162 +Bo<az > said <00559 +>amar >  
unto the elders <02205 +zaqen > , and [ unto ] all <03605 +kol >  
the people <05971 +<am > , Ye [ are ] witnesses <05707 +<ed >  
this day <03117 +yowm > , that I have bought <07069 +qanah > all  
<03605 +kol > that [ was ] Elimelech s <00458 +>Eliymelek > ,  
and all <03605 +kol > that [ was ] Chilion s <03630 +Kilyown >  
and Mahlon s <04248 +Machlown > , of the hand <{03027} +yad > of  
Naomi <05281 +No<omiy > .

03027 SON 005 004 My beloved <01730 +dowd > put <07971 +shalach  
> in his hand <{03027} +yad > by the hole <02356 +chowr > [ of  
the door <06607 +pethach > ] , and my bowels <04578 +me<ah >  
were moved <01993 +hamah > for him .

03027 SON 005 005 I rose <06965 +quwm > up to open <06605  
+pathach > to my beloved <01730 +dowd > ; and my hands <{03027}  
+yad > dropped <05197 +nataph > [ with ] myrrh <04753 +more > ,  
and my fingers <00676 +>etsba< > [ with ] sweet <05674 +<abar >  
smelling <05674 +<abar > myrrh <04753 +more > , upon the handles  
<03709 +kaph > of the lock <04514 +man<uwl > .

03027 SON 005 014 His hands <{03027} +yad > [ are as ] gold  
<02091 +zahab > rings <01550 +gal iyl > set <04390 +male> > with  
the beryl <08658 +tarshiysh > : his belly <04578 +me<ah > [ is  
as ] bright <06247 +<esheth > ivory <08127 +shen > overlaid  
<05968 +<alaph > [ with ] sapphires <05601 +cappiy r > .

03027 SON 007 001 How <04100 +mah > beautiful <03303 +yapheh >  
are thy feet <06471 +pa<am > with shoes <05275 +na<al > , O  
prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints  
<02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like  
<03644 +k@mow > jewels <02484 +chelyah > , the work <04639  
+ma<aseh > of the hands <{03027} +yad > of a cunning <00542  
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+>aman > workman <00542 +>aman > .

03027 ZEC 002 001 I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > again , and looked <07200 +ra>ah > , and behold <02009 +hi nneh > a man <00376 +>iysh > with a measuring <04060 +mi ddah > line <02256 +chebel > in his hand <{03027} +yad > .

03027 ZEC 002 009 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <{03027} +yad > upon them , and they shall be a spoil <07998 +shalal > to their servants <05647 +<abad > : and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me .

03027 ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <{03027} +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03027 ZEC 004 009 The hands <{03027} +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

03027 ZEC 004 010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <{03027} +yad > of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba< > ; they [ are ] the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > .

03027 ZEC 004 012 And I answered <06030 +<anah > again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [ be these ] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <{03027} +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of themselves ?

03027 ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 +<owd > old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish<enah > in his hand <{03027} +yad > for very <07230 +rob > age <03117 +yowm > .

03027 ZEC 008 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <{03027} +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [ were ] in the day <03117 +yowm > [ that ] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > .

03027 ZEC 008 013 And it shall come <01961 +hayah > to pass , [

that ] as ye were a curse <07045 +q@lalah > among the heathen  
 <01471 +gowy > , 0 house <01004 +bayith > of Judah <03063  
 +Y@huvdah > , and house <01004 +bayith > of Israel <03478  
 +Yisra>el > ; so will I save <03467 +yasha< > you , and ye shall  
 be a blessing <01293 +B@rakah > : fear <03372 +yare> > not , [  
 but ] let your hands <{03027} +yad > be strong <02388 +chazaq > .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd  
 > pity <02550 +chamal > the inhabitants <03427 +yashab > of the  
 land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men  
 <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into  
 his neighbour s <07453 +rea< > hand <{03027} +yad > , and into  
 the hand <03027 +yad > of his king <04428 +melek > : and they  
 shall smite <03807 +kathath > the land <00776 +>erets > , and  
 out of their hand <03027 +yad > I will not deliver <05337  
 +natsal > [ them ] .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd  
 > pity <02550 +chamal > the inhabitants <03427 +yashab > of the  
 land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men  
 <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into  
 his neighbour s <07453 +rea< > hand <03027 +yad > , and into the  
 hand <03027 +yad > of his king <04428 +melek > : and they shall  
 smite <03807 +kathath > the land <00776 +>erets > , and out of  
 their hand <{03027} +yad > I will not deliver <05337 +natsal > [  
 them ] .

03027 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd  
 > pity <02550 +chamal > the inhabitants <03427 +yashab > of the  
 land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men  
 <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into  
 his neighbour s <07453 +rea< > hand <03027 +yad > , and into the  
 hand <{03027} +yad > of his king <04428 +melek > : and they  
 shall smite <03807 +kathath > the land <00776 +>erets > , and  
 out of their hand <03027 +yad > I will not deliver <05337  
 +natsal > [ them ] .

03027 ZEC 013 006 And [ one ] shall say <00559 +>amar > unto him  
 , What <04100 +mah > [ are ] these <00428 +>el - leh > wounds  
 <04347 +makkah > in thine hands <{03027} +yad > ? Then he shall  
 answer <00559 +>amar > , [ Those ] with which <00834 +>aher > I  
 was wounded <05221 +nakah > [ in ] the house <01004 +bayith > of  
 my friends <00157 +>ahab > .

03027 ZEC 013 007 Awake <05782 +<uwr > , 0 sword <02719 +chereb  
 > , against <05921 +<al > my shepherd <07462 +ra<ah > , and  
 against <05921 +<al > the man <01397 +geber > [ that is ] my  
 fellow <05997 +<amiyth > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > : smite <05221 +nakah > the  
 shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall  
 be scattered <06327 +puwts > : and I will turn <07725 +shuwb >  
 mine hand <{03027} +yad > upon the little <06819 +tsa<ar > ones .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in  
 that day <03117 +yowm > , [ that ] a great <07227 +rab > tumult  
 <04103 +m@>huvmah > from the LORD <03068 +Y@hovah > shall be  
 among them ; and they shall lay hold <02388 +chazaq > every  
 <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of  
 his neighbour <07453 +rea< > , and his hand <{03027} +yad >  
 shall rise <05927 +<alah > up against <05921 +<al > the hand  
 <03027 +yad > of his neighbour <07453 +rea< > .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in  
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that day <03117 +yowm > , [ that ] a great <07227 +rab > tumult <04103 +m@hwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <{03027} +yad > of his neighbour <07453 +rea< > .

03027 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] a great <07227 +rab > tumult <04103 +m@hwmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <{03027} +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <07453 +rea< > .

03027 ZEP 001 004 I will also stretch <05186 +natah > out mine hand <{03027} +yad > upon Judah <03063 +Y@hwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba<al > from this place <04725 +maqom > , [ and ] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ;

03027 ZEP 002 013 And he will stretch <05186 +natah > out his hand <{03027} +yad > against <05921 +<al > the north <06828 +tsaphown > , and destroy <6> Assyria <00804 +>Ashshuwr > ; and will make <07760 +suwm > Nineveh <05210 +Niyn@veh > a desolation <08077 +sh@mamah > , [ and ] dry <06723 +tsiyah > like a wilderness <04057 +mi dbar > .

03027 ZEP 002 015 This <02063 +zo>th > [ is ] the rejoicing <05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +<abar > by her shall hiss <08319 +sharaq > , [ and ] wag <05128 +nuwa< > his hand <{03027} +yad > .

03027 ZEP 003 016 In that day <03117 +yowm > it shall be said <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Fear <03372 +yare> > thou not : [ and to ] Zion <06726 +Tsiyown > , Let not thine hands <{03027} +yad > be slack <07503 +raphah > .

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