

02896 towb 2KI -2: 19 pl easant
02896 towb ECC-11: 7 pl easant
02896 towb EST-8: 5 pl ease
02896 towb EST-9: 13 pl ease
02896 towb EST-8: 5 pl easi ng
02896 towb JOB-21: 25 pl easure
02896 towb ECC-2: 1 pl easure
02896 towb 2KI -20: 13 preci ous
02896 towb PSA-133: 2 preci ous
02896 towb ECC-7: 1 preci ous
02896 towb ISA-39: 2 preci ous
02896 towb DEU-23: 6 prosperi ty
02896 towb 1KI -10: 7 prosperi ty
02896 towb JOB-36: 11 prosperi ty
02896 towb ECC-7: 14 prosperi ty
02896 towb LAM-3: 17 prosperi ty
02896 towb ZEC-1: 17 prosperi ty
02896 towb ISA-41: 7 ready
02896 towb JER-6: 20 sweet
02896 towb EZR-9: 12 weal th
02896 towb EST-10: 3 weal th
02896 towb JOB-21: 13 weal th
02896 towb NEH-2: 10 wel fare
02896 towb RUT-3: 13 wel l
02896 towb 1SA-9: 10 wel l
02896 towb 1SA-20: 7 wel l
02896 towb 1SA-24: 18 wel l
02896 towb 1SA-24: 19 wel l
02896 towb 2SA-3: 13 wel l
02896 towb 1KI -2: 18 wel l
02896 towb 1KI -18: 24 wel l
02896 towb 2CH-12: 12 wel l
02896 towb PSA-119: 65 wel l

02896	towb	PSA-128: 2	well
02896	towb	ECC-8: 12	well
02896	towb	ECC-8: 13	well
02896	towb	ISA-3: 10	well
02896	towb	JER-15: 11	well
02896	towb	JER-22: 15	well
02896	towb	JER-22: 16	well
02896	towb	JER-42: 6	well
02896	towb	JER-44: 17	well
02896	towb	DAN-1: 4	well
02896	towb	1KI -8: 66	gl ad
02896	towb	EST-5: 9	gl ad
02896	towb	GEN-1: 4	good
02896	towb	GEN-1: 10	good
02896	towb	GEN-1: 12	good
02896	towb	GEN-1: 18	good
02896	towb	GEN-1: 21	good
02896	towb	GEN-1: 25	good
02896	towb	GEN-1: 31	good
02896	towb	GEN-2: 9	good
02896	towb	GEN-2: 9	good
02896	towb	GEN-2: 12	good
02896	towb	GEN-2: 17	good
02896	towb	GEN-2: 18	good
02896	towb	GEN-3: 5	good
02896	towb	GEN-3: 6	good
02896	towb	GEN-3: 22	good
02896	towb	GEN-15: 15	good
02896	towb	GEN-18: 7	good
02896	towb	GEN-19: 8	good
02896	towb	GEN-24: 50	good
02896	towb	GEN-25: 8	good
02896	towb	GEN-26: 29	good

02896	towb	GEN-27: 9	good
02896	towb	GEN-30: 20	good
02896	towb	GEN-31: 24	good
02896	towb	GEN-31: 29	good
02896	towb	GEN-40: 16	good
02896	towb	GEN-41: 5	good
02896	towb	GEN-41: 22	good
02896	towb	GEN-41: 24	good
02896	towb	GEN-41: 26	good
02896	towb	GEN-41: 26	good
02896	towb	GEN-41: 35	good
02896	towb	GEN-44: 4	good
02896	towb	GEN-49: 15	good
02896	towb	GEN-50: 20	good
02896	towb	EX0-3: 8	good
02896	towb	EX0-18: 17	good
02896	towb	LEV-27: 10	good
02896	towb	LEV-27: 10	good
02896	towb	LEV-27: 12	good
02896	towb	LEV-27: 14	good
02896	towb	LEV-27: 33	good
02896	towb	NUM-10: 29	good
02896	towb	NUM-13: 19	good
02896	towb	NUM-14: 7	good
02896	towb	NUM-24: 13	good
02896	towb	DEU-1: 14	good
02896	towb	DEU-1: 25	good
02896	towb	DEU-1: 35	good
02896	towb	DEU-1: 39	good
02896	towb	DEU-3: 25	good
02896	towb	DEU-4: 21	good
02896	towb	DEU-4: 22	good
02896	towb	DEU-6: 18	good

02896	towb	DEU-6: 18	good
02896	towb	DEU-6: 24	good
02896	towb	DEU-8: 7	good
02896	towb	DEU-8: 10	good
02896	towb	DEU-9: 6	good
02896	towb	DEU-10: 13	good
02896	towb	DEU-11: 17	good
02896	towb	DEU-12: 28	good
02896	towb	DEU-26: 11	good
02896	towb	DEU-28: 12	good
02896	towb	DEU-30: 9	good
02896	towb	DEU-30: 9	good
02896	towb	DEU-30: 15	good
02896	towb	JOS-9: 25	good
02896	towb	JOS-21: 45	good
02896	towb	JOS-23: 13	good
02896	towb	JOS-23: 14	good
02896	towb	JOS-23: 15	good
02896	towb	JOS-23: 15	good
02896	towb	JOS-23: 16	good
02896	towb	JUD-8: 32	good
02896	towb	JUD-9: 11	good
02896	towb	JUD-10: 15	good
02896	towb	JUD-18: 9	good
02896	towb	JUD-19: 24	good
02896	towb	RUT-2: 22	good
02896	towb	1SA-1: 23	good
02896	towb	1SA-2: 24	good
02896	towb	1SA-3: 18	good
02896	towb	1SA-11: 10	good
02896	towb	1SA-12: 23	good
02896	towb	1SA-14: 36	good
02896	towb	1SA-14: 40	good

02896	towb	1SA-15: 9	good
02896	towb	1SA-19: 4	good
02896	towb	1SA-19: 4	good
02896	towb	1SA-20: 12	good
02896	towb	1SA-24: 17	good
02896	towb	1SA-24: 19	good
02896	towb	1SA-25: 3	good
02896	towb	1SA-25: 8	good
02896	towb	1SA-25: 15	good
02896	towb	1SA-25: 21	good
02896	towb	1SA-25: 30	good
02896	towb	1SA-26: 16	good
02896	towb	1SA-29: 6	good
02896	towb	1SA-29: 9	good
02896	towb	2SA-3: 19	good
02896	towb	2SA-10: 12	good
02896	towb	2SA-13: 22	good
02896	towb	2SA-14: 17	good
02896	towb	2SA-14: 32	good
02896	towb	2SA-15: 3	good
02896	towb	2SA-15: 26	good
02896	towb	2SA-16: 12	good
02896	towb	2SA-17: 7	good
02896	towb	2SA-17: 14	good
02896	towb	2SA-18: 27	good
02896	towb	2SA-18: 27	good
02896	towb	2SA-19: 18	good
02896	towb	2SA-19: 27	good
02896	towb	2SA-19: 35	good
02896	towb	2SA-19: 37	good
02896	towb	2SA-19: 38	good
02896	towb	2SA-24: 22	good
02896	towb	1KI -1: 42	good

02896	towb	1KI -2: 38	good
02896	towb	1KI -2: 42	good
02896	towb	1KI -3: 9	good
02896	towb	1KI -8: 36	good
02896	towb	1KI -8: 56	good
02896	towb	1KI -12: 7	good
02896	towb	1KI -14: 13	good
02896	towb	1KI -14: 15	good
02896	towb	1KI -21: 2	good
02896	towb	1KI -22: 8	good
02896	towb	1KI -22: 13	good
02896	towb	1KI -22: 13	good
02896	towb	1KI -22: 18	good
02896	towb	2KI -3: 19	good
02896	towb	2KI -3: 19	good
02896	towb	2KI -3: 25	good
02896	towb	2KI -3: 25	good
02896	towb	2KI -10: 5	good
02896	towb	2KI -20: 3	good
02896	towb	2KI -20: 19	good
02896	towb	1CH-4: 40	good
02896	towb	1CH-16: 34	good
02896	towb	1CH-19: 13	good
02896	towb	1CH-21: 23	good
02896	towb	1CH-28: 8	good
02896	towb	1CH-29: 28	good
02896	towb	2CH-5: 13	good
02896	towb	2CH-6: 27	good
02896	towb	2CH-7: 3	good
02896	towb	2CH-10: 7	good
02896	towb	2CH-14: 2	good
02896	towb	2CH-18: 7	good
02896	towb	2CH-18: 12	good

02896	towb	2CH-18: 12	good
02896	towb	2CH-18: 17	good
02896	towb	2CH-19: 3	good
02896	towb	2CH-19: 11	good
02896	towb	2CH-24: 16	good
02896	towb	2CH-30: 18	good
02896	towb	2CH-30: 22	good
02896	towb	2CH-31: 20	good
02896	towb	EZR-3: 11	good
02896	towb	EZR-7: 9	good
02896	towb	EZR-8: 18	good
02896	towb	EZR-8: 22	good
02896	towb	NEH-2: 8	good
02896	towb	NEH-2: 18	good
02896	towb	NEH-2: 18	good
02896	towb	NEH-5: 9	good
02896	towb	NEH-5: 19	good
02896	towb	NEH-6: 19	good
02896	towb	NEH-9: 13	good
02896	towb	NEH-9: 20	good
02896	towb	NEH-13: 31	good
02896	towb	EST-3: 11	good
02896	towb	EST-7: 9	good
02896	towb	EST-8: 17	good
02896	towb	EST-9: 19	good
02896	towb	EST-9: 22	good
02896	towb	JOB-2: 10	good
02896	towb	JOB-7: 7	good
02896	towb	JOB-9: 25	good
02896	towb	JOB-10: 3	good
02896	towb	JOB-13: 9	good
02896	towb	JOB-22: 18	good
02896	towb	JOB-22: 21	good

02896	towb	JOB-30: 26	good
02896	towb	JOB-34: 4	good
02896	towb	PSA-4: 6	good
02896	towb	PSA-14: 1	good
02896	towb	PSA-14: 3	good
02896	towb	PSA-25: 8	good
02896	towb	PSA-34: 8	good
02896	towb	PSA-34: 10	good
02896	towb	PSA-34: 12	good
02896	towb	PSA-34: 14	good
02896	towb	PSA-35: 12	good
02896	towb	PSA-36: 4	good
02896	towb	PSA-37: 3	good
02896	towb	PSA-37: 27	good
02896	towb	PSA-38: 20	good
02896	towb	PSA-38: 20	good
02896	towb	PSA-39: 2	good
02896	towb	PSA-45: 1	good
02896	towb	PSA-52: 3	good
02896	towb	PSA-52: 9	good
02896	towb	PSA-53: 1	good
02896	towb	PSA-53: 3	good
02896	towb	PSA-54: 6	good
02896	towb	PSA-69: 16	good
02896	towb	PSA-73: 1	good
02896	towb	PSA-73: 28	good
02896	towb	PSA-84: 11	good
02896	towb	PSA-85: 12	good
02896	towb	PSA-86: 5	good
02896	towb	PSA-86: 17	good
02896	towb	PSA-92: 1	good
02896	towb	PSA-100: 5	good
02896	towb	PSA-103: 5	good

02896	towb	PSA-104: 28	good
02896	towb	PSA-106: 1	good
02896	towb	PSA-106: 5	good
02896	towb	PSA-107: 1	good
02896	towb	PSA-109: 5	good
02896	towb	PSA-109: 21	good
02896	towb	PSA-111: 10	good
02896	towb	PSA-112: 5	good
02896	towb	PSA-118: 1	good
02896	towb	PSA-118: 29	good
02896	towb	PSA-119: 39	good
02896	towb	PSA-119: 68	good
02896	towb	PSA-119: 71	good
02896	towb	PSA-119: 12	good
02896	towb	PSA-122: 9	good
02896	towb	PSA-125: 4	good
02896	towb	PSA-133: 1	good
02896	towb	PSA-135: 3	good
02896	towb	PSA-136: 1	good
02896	towb	PSA-143: 10	good
02896	towb	PSA-145: 9	good
02896	towb	PSA-147: 1	good
02896	towb	PR0-2: 9	good
02896	towb	PR0-2: 20	good
02896	towb	PR0-3: 4	good
02896	towb	PR0-3: 27	good
02896	towb	PR0-4: 2	good
02896	towb	PR0-11: 23	good
02896	towb	PR0-11: 27	good
02896	towb	PR0-12: 2	good
02896	towb	PR0-12: 14	good
02896	towb	PR0-12: 25	good
02896	towb	PR0-13: 2	good

02896	towb	PRO-13: 15	good
02896	towb	PRO-13: 21	good
02896	towb	PRO-13: 22	good
02896	towb	PRO-14: 14	good
02896	towb	PRO-14: 19	good
02896	towb	PRO-14: 22	good
02896	towb	PRO-15: 3	good
02896	towb	PRO-15: 23	good
02896	towb	PRO-15: 30	good
02896	towb	PRO-16: 20	good
02896	towb	PRO-16: 29	good
02896	towb	PRO-17: 13	good
02896	towb	PRO-17: 20	good
02896	towb	PRO-17: 26	good
02896	towb	PRO-18: 5	good
02896	towb	PRO-18: 22	good
02896	towb	PRO-19: 2	good
02896	towb	PRO-19: 8	good
02896	towb	PRO-20: 23	good
02896	towb	PRO-24: 13	good
02896	towb	PRO-24: 23	good
02896	towb	PRO-24: 25	good
02896	towb	PRO-25: 25	good
02896	towb	PRO-25: 27	good
02896	towb	PRO-28: 10	good
02896	towb	PRO-28: 21	good
02896	towb	PRO-31: 12	good
02896	towb	PRO-31: 18	good
02896	towb	ECC-2: 3	good
02896	towb	ECC-2: 24	good
02896	towb	ECC-2: 26	good
02896	towb	ECC-2: 26	good
02896	towb	ECC-3: 12	good

02896	towb	ECC-3: 12	good
02896	towb	ECC-3: 13	good
02896	towb	ECC-4: 8	good
02896	towb	ECC-4: 9	good
02896	towb	ECC-5: 18	good
02896	towb	ECC-5: 18	good
02896	towb	ECC-6: 3	good
02896	towb	ECC-6: 6	good
02896	towb	ECC-6: 12	good
02896	towb	ECC-7: 11	good
02896	towb	ECC-7: 18	good
02896	towb	ECC-7: 20	good
02896	towb	ECC-9: 2	good
02896	towb	ECC-9: 2	good
02896	towb	ECC-9: 18	good
02896	towb	ECC-11: 6	good
02896	towb	ECC-12: 14	good
02896	towb	SON-1: 3	good
02896	towb	ISA-5: 20	good
02896	towb	ISA-5: 20	good
02896	towb	ISA-7: 15	good
02896	towb	ISA-7: 16	good
02896	towb	ISA-38: 3	good
02896	towb	ISA-52: 7	good
02896	towb	ISA-52: 7	good
02896	towb	ISA-52: 7	good
02896	towb	ISA-55: 2	good
02896	towb	ISA-65: 2	good
02896	towb	JER-5: 25	good
02896	towb	JER-6: 16	good
02896	towb	JER-8: 15	good
02896	towb	JER-14: 11	good
02896	towb	JER-14: 19	good

02896	towb	JER-17: 6	good
02896	towb	JER-18: 10	good
02896	towb	JER-18: 20	good
02896	towb	JER-18: 20	good
02896	towb	JER-21: 10	good
02896	towb	JER-24: 2	good
02896	towb	JER-24: 3	good
02896	towb	JER-24: 3	good
02896	towb	JER-24: 5	good
02896	towb	JER-24: 5	good
02896	towb	JER-24: 6	good
02896	towb	JER-26: 14	good
02896	towb	JER-29: 10	good
02896	towb	JER-29: 32	good
02896	towb	JER-32: 39	good
02896	towb	JER-32: 42	good
02896	towb	JER-33: 9	good
02896	towb	JER-33: 11	good
02896	towb	JER-33: 14	good
02896	towb	JER-39: 16	good
02896	towb	JER-40: 4	good
02896	towb	JER-40: 4	good
02896	towb	JER-42: 6	good
02896	towb	JER-44: 27	good
02896	towb	LAM-3: 25	good
02896	towb	LAM-3: 26	good
02896	towb	LAM-3: 27	good
02896	towb	LAM-3: 38	good
02896	towb	EZE-17: 8	good
02896	towb	EZE-18: 18	good
02896	towb	EZE-20: 25	good
02896	towb	EZE-24: 4	good
02896	towb	EZE-34: 14	good

02896	towb	EZE-34: 14	good
02896	towb	EZE-34: 18	good
02896	towb	EZE-36: 31	good
02896	towb	HOS-4: 13	good
02896	towb	HOS-8: 3	good
02896	towb	AMO-5: 14	good
02896	towb	AMO-5: 15	good
02896	towb	AMO-9: 4	good
02896	towb	MIC-1: 12	good
02896	towb	MIC-3: 2	good
02896	towb	MIC-6: 8	good
02896	towb	NAH-1: 7	good
02896	towb	ZEC-1: 13	good
02896	towb	ZEC-11: 12	good
02896	towb	MAL-2: 17	good
02896	towb	1SA-9: 2	goodlier
02896	towb	1SA-8: 16	goodliest
02896	towb	1KI-20: 3	goodliest
02896	towb	EXO-2: 2	goodly
02896	towb	NUM-24: 5	goodly
02896	towb	DEU-3: 25	goodly
02896	towb	DEU-6: 10	goodly
02896	towb	DEU-8: 12	goodly
02896	towb	JOS-7: 21	goodly
02896	towb	1SA-9: 2	goodly
02896	towb	1SA-16: 12	goodly
02896	towb	1KI-1: 6	goodly
02896	towb	HOS-10: 1	goodly
02896	towb	JOE-3: 5	goodly
02896	towb	EXO-18: 9	goodness
02896	towb	NUM-10: 32	goodness
02896	towb	JUD-8: 35	goodness
02896	towb	2SA-7: 28	goodness

02896 towb 1KI-8: 66 goodness
02896 towb 1CH-17: 26 goodness
02896 towb 2CH-6: 41 goodness
02896 towb 2CH-7: 10 goodness
02896 towb PSA-16: 2 goodness
02896 towb PSA-21: 3 goodness
02896 towb PSA-23: 6 goodness
02896 towb PSA-65: 11 goodness
02896 towb PSA-68: 10 goodness
02896 towb PSA-107: 9 goodness
02896 towb JER-33: 9 goodness
02896 towb HOS-10: 1 goodness
02896 towb DEU-28: 11 goods
02896 towb ECC-5: 11 goods
02896 towb HOS-14: 2 graciousl y
02896 towb ECC-7: 14 joyful
02896 towb 2CH-10: 7 ki nd
02896 towb 2KI-25: 28 ki ndly
02896 towb JER-52: 32 ki ndly
02896 towb 2SA-2: 6 ki ndness
02896 towb DEU-23: 16 liketh
02896 towb EST-8: 8 liketh
02896 towb PRO-22: 1 lovi ng
02896 towb JUD-16: 25 merry
02896 towb 1SA-25: 36 merry
02896 towb 2SA-13: 28 merry
02896 towb 2CH-7: 10 merry
02896 towb EST-1: 10 merry
02896 towb PRO-15: 15 merry
02896 towb ECC-9: 7 merry
02896 towb LAM-4: 1 most
02896 towb 2SA-11: 2 beauti ful
02896 towb NUM-36: 6 best

02896 towb DEU-23: 16 best
02896 towb 1SA-8: 14 best
02896 towb 2KI -10: 3 best
02896 towb EST-2: 9 best
02896 towb SON-7: 9 best
02896 towb EZE-31: 16 best
02896 towb MIC-7: 4 best
02896 towb GEN-29: 19 better
02896 towb EXO-14: 12 better
02896 towb NUM-14: 3 better
02896 towb JUD-8: 2 better
02896 towb JUD-9: 2 better
02896 towb JUD-11: 25 better
02896 towb JUD-18: 19 better
02896 towb RUT-4: 15 better
02896 towb 1SA-1: 8 better
02896 towb 1SA-15: 22 better
02896 towb 1SA-15: 28 better
02896 towb 1SA-27: 1 better
02896 towb 2SA-17: 14 better
02896 towb 2SA-18: 3 better
02896 towb 1KI -2: 32 better
02896 towb 1KI -19: 4 better
02896 towb 1KI -21: 2 better
02896 towb 2KI -5: 12 better
02896 towb 2CH-21: 13 better
02896 towb EST-1: 19 better
02896 towb PSA-37: 16 better
02896 towb PSA-63: 3 better
02896 towb PSA-84: 10 better
02896 towb PSA-118: 8 better
02896 towb PSA-118: 9 better
02896 towb PSA-119: 72 better

02896	towb	PRO-3: 14	better
02896	towb	PRO-8: 11	better
02896	towb	PRO-8: 19	better
02896	towb	PRO-12: 9	better
02896	towb	PRO-15: 16	better
02896	towb	PRO-15: 17	better
02896	towb	PRO-16: 8	better
02896	towb	PRO-16: 16	better
02896	towb	PRO-16: 19	better
02896	towb	PRO-16: 32	better
02896	towb	PRO-17: 1	better
02896	towb	PRO-19: 1	better
02896	towb	PRO-19: 22	better
02896	towb	PRO-21: 9	better
02896	towb	PRO-21: 19	better
02896	towb	PRO-25: 7	better
02896	towb	PRO-25: 24	better
02896	towb	PRO-27: 5	better
02896	towb	PRO-27: 10	better
02896	towb	PRO-28: 6	better
02896	towb	ECC-2: 24	better
02896	towb	ECC-3: 22	better
02896	towb	ECC-4: 3	better
02896	towb	ECC-4: 6	better
02896	towb	ECC-4: 9	better
02896	towb	ECC-4: 13	better
02896	towb	ECC-5: 5	better
02896	towb	ECC-6: 3	better
02896	towb	ECC-6: 9	better
02896	towb	ECC-7: 1	better
02896	towb	ECC-7: 2	better
02896	towb	ECC-7: 3	better
02896	towb	ECC-7: 5	better

02896	towb	ECC-7: 8	better
02896	towb	ECC-7: 8	better
02896	towb	ECC-7: 10	better
02896	towb	ECC-8: 15	better
02896	towb	ECC-9: 4	better
02896	towb	ECC-9: 16	better
02896	towb	ECC-9: 18	better
02896	towb	SON-1: 2	better
02896	towb	SON-4: 10	better
02896	towb	ISA-56: 5	better
02896	towb	LAM-4: 9	better
02896	towb	EZE-36: 11	better
02896	towb	HOS-2: 7	better
02896	towb	AMO-6: 2	better
02896	towb	JON-4: 3	better
02896	towb	JON-4: 8	better
02896	towb	PRO-22: 9	bounti ful
02896	towb	ZEC-8: 19	cheerful
02896	towb	PSA-25: 13	ease
02896	towb	GEN-6: 2	fai r
02896	towb	GEN-24: 16	fai r
02896	towb	GEN-26: 7	fai r
02896	towb	EST-1: 11	fai r
02896	towb	EST-2: 2	fai r
02896	towb	ISA-5: 9	fai r
02896	towb	JER-12: 6	fai r
02896	towb	JUD-15: 2	fai rer
02896	towb	DAN-1: 15	fai rer
02896	towb	1SA-2: 26	favour
02896	towb	1SA-29: 6	favour
02896	towb	2CH-3: 5	fi ne
02896	towb	2CH-3: 8	fi ne

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 02896 1CH 004 040 And they found <04672 +matsa> > fat <08082 +shamen > pasture <04829 +mir<eh > and good <{02896} +towb > , and the land <00776 +>erets > [was] wide , and quiet <08252 +shaqat > , and peaceable <07961 +shalev > ; for [they] of Ham <02526 +Cham > had dwelt <03427 +yashab > there <08033 +sham > of old <06440 +paniym > .

02896 1CH 016 034 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <{02896} +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam > .

02896 1CH 017 026 And now <06258 +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <02063 +zo>th > goodness <{02896} +towb > unto thy servant <05650 +<ebed > :

02896 1CH 019 013 Be of good courage <02388 +chazaq > , and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 +<am > , and for the cities <05892 +<iyr > of our God <00430 +>elohiym > : and let the LORD <03068 +Y@hovah > do <06213 +<asah > [that which is] good <{02896} +towb > in his sight <05869 +<ayin > .

02896 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 +<asah > [that which is] good <{02896} +towb > in his eyes <05869 +<ayin > : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 +<olah > offerings , and the threshing <04173 +mowrag > instruments for wood <06086 +<ets > , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > .

02896 1CH 028 008 Now <06258 +<attah > therefore in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <{02896} +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 +<owlam > .

02896 1CH 029 028 And he died <04191 +muwth > in a good <{02896} +towb > old <07872 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 +<osher > , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

02896 1KI 001 006 And his father <1> had not displeased <06087 +<atsab > him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 +<asah > so <03602 +kakah > ? and he also <01571 +gam > [was a] very <03966 +m@<od > goodly <{02896} +towb > [man] ; and [his mother] bare him after <00310 +>achar > Absalom <53> .

02896 1KI 001 042 And while he yet <05750 +<owd > spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come <00935 +bow> > in ; for thou [art] a valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > good <{02896}> +towb > tidings <01319 +basar > .

02896 1KI 002 018 And Bathsheba <01339 +Bath - Sheba< > said <00559 +>amar > , Well <{02896}> +towb > ; I will speak <01696 +dabar > for thee unto the king <04428 +melek > .

02896 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwv > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <{02896}> +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > .

02896 1KI 002 038 And Shimei <08096 +Shim<iy > said <00559 +>amar > unto the king <04428 +melek > , The saying <01697 +dabar > [is] good <{02896}> +towb > : as my lord <00113 +>adown > the king <04428 +melek > hath said <01696 +dabar > , so <03651 +ken > will thy servant <05650 +<ebed > do <06213 +<asah > . And Shimei <08096 +Shim<iy > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > .

02896 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim<iy > , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 +<uwd > unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <{02896}> +towb > .

02896 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 +<ebed > an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 +<am > , that I may discern <00995 +biyn > between <00996 +beyn > good <{02896}> +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

02896 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <{02896}> +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 +<am > for an inheritance <05159 +nachalah > .

02896 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 +<am > Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <{02896} +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

02896 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 +<am > away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <{02896} +towb > that the LORD <03068 +Y@hovah > had done <06213 +<asah > for David <01732 +David > his servant <05650 +<ebed > , and for Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 +<am > away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <{02896} +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had done <06213 +<asah > for David <01732 +David > his servant <05650 +<ebed > , and for Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the half <02677 +chetsiy > was not told <05046 +nagad > me : thy wisdom <02451 +chokmah > and prosperity <{02896} +towb > exceedeth <03254 +yacaph > the fame <08052 +sh@muh<ah > which <00834 +>aher > I heard <08085 +shama< > .

02896 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 +<ebed > unto this <02088 +zeh > people <05971 +<am > this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 +<abad > them , and answer <06030 +<anah > them , and speak <01696 +dabar > good <{02896} +towb > words <01697 +dabar > to them , then they will be thy servants <05650 +<ebed > for ever .

02896 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad > for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob<am > shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya<an > in him there is found <04672 +matsa> > [some] good <{02896} +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > .

02896 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <{02896} +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 +<eber > the river <05104 +nahar > , because

<00834 +>aher > they have made <06213 +<asah > their groves
<00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to
anger <03707 +ka<ac > .

02896 1KI 018 024 And call <07121 +qara> > ye on the name <08034
+shem > of your gods <00430 +>elohiym > , and I will call <07121
+qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah
> : and the God <00430 +>elohiym > that answereth <06030 +<anah
> by fire <00784 +>esh > , let him be God <00430 +>elohiym > .
And all <03605 +kol > the people <05971 +<am > answered <06030
+<anah > and said <00559 +>amar > , It is well <{02896} +towb >
spoken <01697 +dabar > .

02896 1KI 019 004 But he himself <01931 +huw> > went <01980
+halak > a day s <03117 +yowm > journey <01870 +derek > into the
wilderness <04057 +midbar > , and came <00935 +bow> > and sat
<03427 +yashab > down under <08478 +tachath > a juniper <07574
+rethem > tree : and he requested <07592 +sha>al > for himself
<05315 +nephesh > that he might die <04191 +muwth > ; and said
<00559 +>amar > , It is enough <07227 +rab > ; now <06258
+<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >
away my life <05315 +nephesh > ; for I [am] not better
<{02896} +towb > than my fathers <1> .

02896 1KI 020 003 Thy silver <03701 +keceph > and thy gold
<02091 +zahab > [is] mine ; thy wives <00802 +>ishshah > also
and thy children <01121 +ben > , [even] the goodliest <{02896}
+towb > , [are] mine .

02896 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar
> unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give
<05414 +nathan > me thy vineyard <03754 +kerem > , that I may
have <01961 +hayah > it for a garden <01588 +gan > of herbs
<03419 +yaraq > , because <03588 +kiy > it [is] near <07138
+qarowb > unto my house <01004 +bayith > : and I will give
<05414 +nathan > thee for it a better <02896 +towb > vineyard
<03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im
> it seem good <{02896} +towb > to thee , I will give <05414
+nathan > thee the worth <04242 +m@chiyr > of it in money <03701
+keceph > .

02896 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar
> unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give
<05414 +nathan > me thy vineyard <03754 +kerem > , that I may
have <01961 +hayah > it for a garden <01588 +gan > of herbs
<03419 +yaraq > , because <03588 +kiy > it [is] near <07138
+qarowb > unto my house <01004 +bayith > : and I will give
<05414 +nathan > thee for it a better <{02896} +towb > vineyard
<03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im
> it seem good <02896 +towb > to thee , I will give <05414
+nathan > thee the worth <04242 +m@chiyr > of it in money <03701
+keceph > .

02896 1KI 022 008 And the king <04428 +melek > of Israel <03478
+Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092
+Y@howshaphat > , [There is] yet <03588 +kiy > one <00259
+>echad > man <00376 +>iysh > , Micai ah <04321 +Miykay@huw > the
son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may
enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I
hate <08130 +sane> > him ; for he doth not prophesy <05012
+naba> > good <{02896} +towb > concerning <05921 +<al > me , but
evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said
<00559 +>amar > , Let not the king <04428 +melek > say <00559
+>amar > so <03651 +ken > .

02896 1KI 022 013 And the messenger <04397 +mal>ak > that was
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gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabi y> > [declare] good <{02896} +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896 +towb > .

02896 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabi y> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <{02896} +towb > .

02896 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <{02896} +towb > concerning <05921 +<al > me , but evil <07451 +ra< > ?

02896 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a< > ? [am] not I better <{02896} +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

02896 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <{02896} +towb > ; tarry <03427 +yashab > until <05704 +<ad > thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she weaned <01580 +gamal > him .

02896 1SA 002 024 Nay <00408 +>al > , my sons <01121 +ben > ; for [it is] no <03808 +lo> > good <{02896} +towb > report <08052 +sh@muw<ah > that I hear <08085 +shama< > : ye make the LORD S <03068 +Y@hovah > people <05971 +<am > to transgress <05674 +<abar > .

02896 1SA 002 026 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <{02896} +towb > both <01571 +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > .

02896 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo> > from him . And he said <00559 +>amar > , It [is] the LORD <03068 +Y@hovah > : let him do <06213 +<asah > what seemeth <05869 +<ayin > him good <{02896} +towb > .

02896 1SA 008 014 And he will take <03947 +laqach > your fields <07704 +sadeh > , and your vineyards <03754 +kerem > , and your oliveyards <02132 +zayith > , [even] the best <{02896} +towb >

[of them] , and give <05414 +nathan > [them] to his servants <05650 +<ebed > .

02896 1SA 008 016 And he will take <03947 +laqach > your menservants <05650 +<ebed > , and your maidservants <08198 +shiphchah > , and your goodliest <{02896} +towb > young <00970 +bachuwr > men , and your asses <02543 +chamowr > , and put <06213 +<asah > [them] to his work <04399 +m@la>kah > .

02896 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <{02896} +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [he was] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

02896 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <{02896} +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [he was] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

02896 1SA 009 010 Then said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , Well <{02896} +towb > said <00559 +>amar > ; come <03212 +yalak > , let us go <03212 +yalak > . So they went <03212 +yalak > unto the city <05892 +<iyr > where the man <00376 +>iysh > of God <00430 +>elohiym > [was] .

02896 1SA 011 010 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow <04279 +machar > we will come <03318 +yatsa> > out unto you , and ye shall do <06213 +<asah > with us all <03605 +kol > that seemeth <05869 +<ayin > good <{02896} +towb > unto you .

02896 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <{02896} +towb > and the right <03477 +yashar > way <01870 +derek > :

02896 1SA 014 036 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 +<asah > whatsoever <03605 +kol > seemeth <05869 +<ayin > good <{02896} +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > .

02896 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 +<eber > , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 +<eber > . And the people <05971 +<am > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 +<asah > what

seemeth <05869 +<ayin > good <{02896} +towb > unto thee .

02896 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 +<am > spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [that was] good <{02896} +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@l a>kah > [that was] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly .

02896 1SA 015 022 And Samuel <08050 +Sh@muv>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadawl >] delight <02656 +chephets > in burnt <05930 +<olah > offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <{02896} +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > .

02896 1SA 015 028 And Samuel <08050 +Sh@muv>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <{02896} +towb > than thou .

02896 1SA 016 012 And he sent <07971 +shal ach > , and brought <00935 +bow> > him in . Now he [was] ruddy <00132 +>admoniy > , [and] withal <05973 +<im > of a beautiful <03303 +yapheh > countenance <05869 +<ayin > , and goodly <{02896} +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <02088 +zeh > [is] he .

02896 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <{02896} +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma<aseh > [have <01961 +hayah > been] to thee - ward very <03966 +m@<od > good <02896 +towb > :

02896 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma<aseh > [have <01961 +hayah > been] to thee - ward very <03966 +m@<od > good <{02896} +towb > :

02896 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [It is] well <{02896} +towb > ; thy servant <05650 +<ebed > shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him .

02896 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah >

God <00430 +>elohiy m > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 +<eth > , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <{02896} +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

02896 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <{02896} +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > .

02896 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <{02896} +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not .

02896 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <{02896} +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

02896 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <{02896} +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

02896 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <{02896} +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma<alal > ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

02896 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <{02896} +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

02896 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@<od > good <{02896} +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwamah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

02896 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057

+midbar > , so that nothing was missed <06485 +paqad > of all
<03605 +kol > that [pertained] unto him : and he hath requited
<07725 +shuwb > me evil <07451 +ra< > for good <{02896} +towb > .

02896 1SA 025 030 And it shall come <01961 +hayah > to pass ,
when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done
<06213 +<asah > to my lord <00113 +>adown > according to all
<03605 +kol > the good <{02896} +towb > that he hath spoken
<01696 +dabar > concerning <05921 +<al > thee , and shall have
appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over
Israel <03478 +Yisra>el > ;

02896 1SA 025 036 And Abigail <26> came <00935 +bow> > to Nabal
<05037 +Nabal > ; and , behold <02009 +hinneh > , he held a
feast <04960 +mishteh > in his house <01004 +bayith > , like the
feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s
<05037 +Nabal > heart <03820 +leb > [was] merry <{02896} +towb
> within <05921 +<al > him , for he [was] very drunken <07910
+shikkowr > : wherefore she told <05046 +nagad > him nothing ,
less <06996 +qatan > or more <01490 +gizbar > , until <05704
+<ad > the morning <01242 +boqer > light <00216 +>owr > .

02896 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is
] not good <{02896} +towb > that thou hast done <06213 +<asah > .
[As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are]
worthy <01121 +ben > to die <04194 +maveth > , because
<00834 +>aher > ye have not kept <08104 +shamar > your master
<00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . And now <06258 +<attah > see <07200 +ra>ah >
where <00335 +>ay > the king s <04428 +melek > spear <02595
+chaniyth > [is] , and the cruse <06835 +tsappachath > of
water <04325 +mayim > that [was] at his bolster <04763
+m@ra>ashah > .

02896 1SA 027 001 And David <01732 +David > said <00559 +>amar >
in his heart <03820 +leb > , I shall now <06258 +<attah > perish
<05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the
hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is]
nothing <00369 +>ayin > better <{02896} +towb > for me than
<03588 +kiy > that I should speedily <04422 +malat > escape
<04422 +malat > into <00413 +>el > the land <00776 +>erets > of
the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl >
shall despair <02976 +>ash > of me , to seek <01245 +baqash >
me any <03605 +kol > more <05750 +<owd > in any <03605 +kol >
coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I
escape <04422 +malat > out of his hand <03027 +yad > .

02896 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121
+qara> > David <01732 +David > , andsaid <00559 +>amar > unto
him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416
+chay > , thou hast been upright <03477 +yashar > , and thy
going <03318 +yatsa> > out and thy coming <00935 +bow> > in with
me in the host <04264 +machaneh > [is] good <{02896} +towb >
in my sight <05869 +<ayin > : for I have not found <04672
+matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm
> of thy coming <00935 +bow> > unto me unto this <02088 +zeh >
day <03117 +yowm > : nevertheless the lords <05633 +ceren >
favour <02896 +towb > thee not .

02896 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121
+qara> > David <01732 +David > , andsaid <00559 +>amar > unto
him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416
+chay > , thou hast been upright <03477 +yashar > , and thy
going <03318 +yatsa> > out and thy coming <00935 +bow> > in with
me in the host <04264 +machaneh > [is] good <02896 +towb > in
my sight <05869 +<ayin > : for I have not found <04672 +matsa> >
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evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <{02896} +towb > thee not .

02896 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030 +<anah > and said <00559 +>amar > to David <01732 +David > , I know <03045 +yada< > that thou [art] good <{02896} +towb > in my sight <05869 +<ayin > , as an angel of God <00430 +>elohiym > : notwithstanding <00389 +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He shall not go <05927 +<alah > up with us to the battle <04421 +milchamah > .

02896 2CH 003 005 And the greater <01419 +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 +<ets > , which he overlaid <02645 +chaphah > with fine <{02896} +towb > gold <02091 +zahab > , and set <05927 +<alah > thereon <05921 +<al > palm <08561 +timmor > trees and chains <08333 +sharah@rah > .

02896 2CH 003 008 And he made <06213 +<asah > the most <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > , the length <00753 +>orek > whereof [was] according <05921 +<al > to the breadth <07341 +rochab > of the house <01004 +bayith > , twenty <06242 +<esriym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof twenty <06242 +<esriym > cubits <00520 +>ammah > : and he overlaid <02645 +chaphah > it with fine <{02896} +towb > gold <02091 +zahab > , [amounting] to six <08337 +shesh > hundred <03967 +me>ah > talents <03603 +kikkar > .

02896 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <{02896} +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam > : that [then] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 +<anan > , [even] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ;

02896 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <{02896} +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 +<am > for an inheritance <05159 +nachalah > .

02896 2CH 006 041 Now <06258 +<attah > therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arown > of thy strength <05797 +<oz > : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw<ah > , and let thy saints <02623 +chacyd > rejoice <08055 +samach > in goodness <{02896} +towb > .

02896 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayi th > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <{02896} +towb > ; for his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > .

02896 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 +<esriym > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > he sent <07971 +shalach > the people <05971 +<am > away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <{02896} +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had shewed <06213 +<asah > unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 +<esriym > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > he sent <07971 +shalach > the people <05971 +<am > away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <{02896} +towb > that the LORD <03068 +Y@hovah > had shewed <06213 +<asah > unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <{02896} +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

02896 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <{02896} +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

02896 2CH 012 012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [him] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <{02896} +towb > .

02896 2CH 014 002 And Asa <00609 +>Aca> > did <06213 +<asah > [that which was] good <{02896} +towb > and right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +<el ohim > :

02896 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 +<owd > one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <{02896} +towb > unto me , but always evil <07451

+ra< > : the same <01931 +huw> > [is] Mi cai ah <04321
 +Miykay@huw > the son <01121 +ben > of Iml a <03229 +Yiml a> > .
 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > ,
 Let not the king <04428 +melek > say <00559 +>amar > so <03651
 +ken > .

02896 2CH 018 012 And the messenger <04397 +mal>ak > that went
 <01980 +halak > to call <07121 +qara> > Mi cai ah <04321
 +Miykay@huw > spake <01696 +dabar > to him , saying <00559
 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar >
 of the prophets <05030 +nabi> > [declare] good <{02896} +towb
 > to the king <04428 +melek > with one <00259 +>echad > assent
 <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray
 <04994 +na> > thee , be like one <00259 +>echad > of theirs
 <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb
 > .

02896 2CH 018 012 And the messenger <04397 +mal>ak > that went
 <01980 +halak > to call <07121 +qara> > Mi cai ah <04321
 +Miykay@huw > spake <01696 +dabar > to him , saying <00559
 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar >
 of the prophets <05030 +nabi> > [declare] good <02896 +towb >
 to the king <04428 +melek > with one <00259 +>echad > assent
 <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray
 <04994 +na> > thee , be like one <00259 +>echad > of theirs
 <01992 +hem > , and speak <01696 +dabar > thou good <{02896}
 +towb > .

02896 2CH 018 017 And the king <04428 +melek > of Israel <03478
 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092
 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [that]
 he would not prophesy <05012 +naba> > good <{02896} +towb > unto
 me , but evil <07451 +ra< > ?

02896 2CH 019 003 Nevertheless <61> there are good <{02896}
 +towb > things <01697 +dabar > found <04672 +matsa> > in thee ,
 in that thou hast taken <01197 +ba<ar > away <01197 +ba<ar > the
 groves <00842 +>asherah > out of the land <00776 +>erets > , and
 hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek
 <01875 +darash > God <00430 +>el ohi ym > .

02896 2CH 019 011 And , behold <02009 +hinneh > , Amari ah <00568
 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [
 is] over <05921 +<al > you in all <03605 +kol > matters <01697
 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadi ah <02069
 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishma<e>l
 > , the ruler <05057 +nagi yd > of the house <01004 +bayi th > of
 Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s
 <04428 +melek > matters <01697 +dabar > : also the Levites
 <03881 +Levi yiy > [shall be] officers <07860 +shoter > before
 <06440 +pani ym > you . Deal <06213 +<asah > courageously <02388
 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the
 good <{02896} +towb > .

02896 2CH 021 013 But hast walked <03212 +yalak > in the way
 <01870 +derek > of the kings <04428 +melek > of Israel <03478
 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim >
 to go a whoring <02181 +zanah > , like to the whoredoms <02181
 +zanah > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab >
 , and also <01571 +gam > hast slain <02026 +harag > thy brethren
 <00251 +>ach > of thy father s <1> house <01004 +bayi th > , [
 which were] better <{02896} +towb > than thysel f :

02896 2CH 024 016 And they buried <06912 +qabar > him in the
 city <05892 +<iyr > of David <01732 +David > among <05973 +<im >
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the kings <04428 +melek > , because <03588 +kiy > he had done <06213 +<asah > good <{02896} +towb > in Israel <03478 +Yi sra>el > , both toward <05973 +im > God <00430 +>elohiym > , and toward his house <01004 +bayi th > .

02896 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 +<am > , [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yi ssaskar > , and Zebulun <02074 +Z@buwl uwn > , had not cleansed <02891 +tahir > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chi zqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <{02896} +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

02896 2CH 030 022 And Hezekiah <02396 +Chi zqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <{02896} +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shalem > offerings <02077 +zabach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

02896 2CH 031 020 And thus <02063 +zo>th > did <06213 +<asah > Hezekiah <02396 +Chi zqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 +<asah > [that which was] good <{02896} +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

02896 2KI 002 019 And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 +<iyr > [is] pleasant <{02896} +towb > , as my Lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > .

02896 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > > , and shall fell <05307 +naphal > every <03605 +kol > good <{02896} +towb > tree <06086 +<ets > , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma<yan > of water <04325 +mayim > > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

02896 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > > , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 +<ets > , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma<yan > of water <04325 +mayim > > , and mar <03510 +ka>ab > every <03605 +kol > good <{02896} +towb > piece <02513 +chelqah > of land with stones <68> .

02896 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <{02896} +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325

+mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiyir Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

02896 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <{02896} +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiyir Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

02896 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <{02896} +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > .

02896 2KI 010 003 Look <07200 +ra>ah > even out the best <{02896} +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [him] on <05921 +<al > his father s <1> throne <03678 +ki<ce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayi th > .

02896 2KI 010 005 And he that [was] over <05921 +<al > the house <01004 +bayi th > , and he that [was] over <05921 +<al > the city <05892 +<iyr > , the elders <02205 +zaqen > also , and the bringers <00539 +>aman > up [of the children] , sent <07971 +shalach > to Jehu <03058 +Yehuw> > , saying <00559 +>amar > , We [are] thy servants <05650 +<ebed > , and will do <06213 +<asah > all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 +<asah > thou [that which is] good <{02896} +towb > in thine eyes <05869 +<ayin > .

02896 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 +<asah > [that which is] good <{02896} +towb > in thy sight <05869 +<ayin > . And Hezekiah <02396 +Chi zqi yah > wept <01058 +bakah > sore <01419 +gadawl > .

02896 2KI 020 013 And Hezekiah <02396 +Chi zqi yah > hearkened <08085 +shama< > unto them , and shewed <07200 +ra>ah > them all <03605 +kol > the house <01004 +bayi th > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <{02896} +towb > ointment <08081 +shemen > , and [all <03605 +kol >] the house <01004 +bayi th > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayi th > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chi zqi yah > shewed

<07200 +ra>ah > them not .

02896 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chi zqiyah > unto Isaiah <03470 +Y@sha<yah > , Good <{02896} +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar > , [Is it] not [good] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days <03117 +yowm > ?

02896 2SA 002 006 And now <06258 +<attah > the LORD <03068 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheded > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 +<asah > you this <02088 +zeh > kindness <{02896} +towb > , because <00834 +>aher > ye have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

02896 2SA 003 013 And he said <00559 +>amar > , Well <{02896} +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > .

02896 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Bi nyami yn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 +<ayin > good <{02896} +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 +<ayin > good to the whole <03605 +kol > house <01004 +bayi th > of Benjamin <01144 +Bi nyami yn > .

02896 2SA 007 028 And now <06258 +<attah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <{02896} +towb > unto thy servant <05650 +<ebed > > :

02896 2SA 010 012 Be of good courage <02388 +chazaq > , and let us play the men <02388 +chazaq > for our people <05971 +<am > , and for the cities <05892 +<iyr > of our God <00430 +>elohiym > : and the LORD <03068 +Y@hovah > do <06213 +<asah > that which seemeth <05869 +<ayin > him good <{02896} +towb > .

02896 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <04904 +mi shkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayi th > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>i shshah > washing <07364 +rachats > herself ; and the woman <00802 +>i shshah > [was] very <03966 +m@<od > beautiful <{02896} +towb > to look <04758 +mar>eh > upon .

02896 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <{02896} +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , because he had forced <06031 +<anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

02896 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na<ar > , saying <00559 +>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnown > heart <03820 +leb > is merry <{02896} +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smit e <05221 +nakah > Amnon <00550 +>Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant .

02896 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my Lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiyim > , so <03651 +ken > [is] my Lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <{02896} +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will be with thee .

02896 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <{02896} +towb > for me [to have been] there <08033 +sham > still : now <06258 +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniyim > ; and if <00518 +>im > there be [any] iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me .

02896 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [are] good <{02896} +towb > and right <05228 +nakoach > ; but [there is] no <00369 +>ayin > man [deputed] of the king <04428 +melek > to hear <08085 +shama< > thee .

02896 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do <06213 +<asah > to me as seemeth <05869 +<ayin > good <{02896} +towb > unto him .

02896 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine affliction <06040 +<oniy > , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me good <{02896} +towb > for his cursing <07045 +q@lalah > this <02088 +zeh > day <03117 +yowm > .

02896 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 +<etsah > that Ahi thophel <00302 +>Achiythophel > hath given <03289 +ya<ats > [is] not good <{02896} +towb > at this <02063 +zo>th > time <06471 +pa<am > .

02896 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <{02896} +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might

bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> .

02896 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <{02896}> +towb > than the counsel <06098 +<etsah > of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 +<etsah > of Ahithophel <00302 +>Achiythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> .

02896 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +<attah > [thou art] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <06258 +<attah > [it is] better <{02896}> +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

02896 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achiyma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [is] a good <{02896}> +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with good <02896 +towb > tidings <01309 +b@sowrah > .

02896 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achiyma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [is] a good <02896 +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with good <{02896}> +towb > tidings <01309 +b@sowrah > .

02896 2SA 019 018 And there went <05674 +<abar > over <05674 +<abar > a ferry <05679 +<abarah > boat <05679 +<abarah > to carry <05674 +<abar > over <05674 +<abar > the king s <04428 +melek > household <01004 +bayith > , and to do <06213 +<asah > what he thought <05869 +<ayin > good <{02896}> +towb > . And Shimei <08096 +Shim<iy > the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > ;

02896 2SA 019 027 And he hath slandered <07270 +ragal > thy servant <05650 +<ebed > unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [is] as an angel <04397 +mal>ak > of God <00430 +>elohiym > : do <06213 +<asah > therefore [what is] good <{02896}> +towb > in thine eyes <05869 +<ayin > .

02896 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <{02896}> +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl >

> of singing <07891 +shiy r > men <00582 +>enowsh > and singing
 <07891 +shiy r > women ? wherefore <04100 +mah > then should thy
 servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853
 +massa> > unto my lord <00113 +>adown > the king <04428 +melek >
 ?

02896 2SA 019 037 Let thy servant <05650 +<ebed > , I pray
 <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb >
 again <07725 +shuwb > , that I may die <04191 +muwth > in mine
 own city <05892 +<iyr > , [and be buried] by the grave <06913
 +qeber > of my father <1> and of my mother <00517 +>em > . But
 behold <02009 +hinneh > thy servant <05650 +<ebed > Chimham
 <03643 +Kimham > ; let him go <05674 +<abar > over <05674 +<abar
 > with my lord <03068 +Y@hovah > the king <04428 +melek > ; and
 do <06213 +<asah > to him what shall seem good <{02896} +towb >
 unto thee .

02896 2SA 019 038 And the king <04428 +melek > answered <00559
 +>amar > , Chimham <03643 +Kimham > shall go <05674 +<abar >
 over with me , and I will do <06213 +<asah > to him that which
 shall seem good <{02896} +towb > unto thee : and whatsoever thou
 shalt require <00977 +bachar > of me , [that] will I do <06213
 +<asah > for thee .

02896 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559
 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown
 > the king <04428 +melek > take <03947 +laqach > and offer
 <05927 +<alah > up what [seemeth <05869 +<ayin >] good
 <{02896} +towb > unto him : behold <07200 +ra>ah > , [here be]
 oxen <01241 +baqar > for burnt <05930 +<olah > sacrifice , and
 threshing <04173 +mowrag > instruments and [other] instruments
 <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086
 +<ets > .

02896 AMO 005 014 Seek <01875 +darash > good <{02896} +towb > ,
 and not evil <07451 +ra< > , that ye may live <02421 +chayah > :
 and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430
 +>elohiy m > of hosts <06635 +tsaba> > , shall be with you , as
 ye have spoken <00559 +>amar > .

02896 AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > ,
 and love <00157 +>ahab > the good <{02896} +towb > , and
 establish <03322 +yatsag > judgment <04941 +mishpat > in the
 gate <08179 +sha<ar > : it may be that the LORD <03068 +Y@hovah
 > God <00430 +>elohiy m > of hosts <06635 +tsaba> > will be
 gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth
 > of Joseph <03130 +Yowceph > .

02896 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641
 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033
 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah >
 the great <07227 +rab > : then go <03381 +yarad > down <03381
 +yarad > to Gath <01661 +Gath > of the Philistines <06430
 +P@lishtiy > : [be they] better <{02896} +towb > than <04480
 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ?
 or their border <01366 +g@buwl > greater <07227 +rab > than your
 border <01366 +g@buwl > ?

02896 AMO 009 004 And though <00518 +>im > they go <03212 +yalak
 > into captivity <07628 +sh@biy > before <06440 +paniy m > their
 enemies <00341 +>oyeb > , thence <08033 +sham > will I command
 <06680 +tsavah > the sword <02719 +chereb > , and it shall slay
 <02026 +harag > them : and I will set <07760 +suwm > mine eyes
 <05869 +<ayin > upon them for evil <07451 +ra< > , and not for
 good <{02896} +towb > .

02896 DAN 001 004 Children <03206 +yeled > in whom [was] no
 <00369 +>ayin > blemish <03971 +m>uwm > , but well <{02896}
 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal >
 in all <03605 +kol > wisdom <02451 +chokmah > , and cunning
 <03045 +yada< > in knowledge <01847 +da<ath > , and
 understanding <00995 +biyn > science <04093 +madda< > , and such
 as [had] ability <03581 +koach > in them to stand <05975
 +<amad > in the king s <04428 +melek > palace <01964 +heykal > ,
 and whom they might teach <03925 +lamad > the learning <05612
 +cephher > and the tongue <03956 +lashown > of the Chaldeans
 <03779 +Kasday > .

02896 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235
 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh >
 appeared <07200 +ra>ah > fairer <{02896} +towb > and fatter
 <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all
 <03605 +kol > the children <03206 +yeled > which did eat <00398
 +>akal > the portion <06598 +pathbag > of the king s <04428
 +melek > meat <06598 +pathbag > .

02896 DEU 001 014 And ye answered <06030 +<anah > me , and said
 <00559 +>amar > , The thing <01697 +dabar > which <00834 +>aher
 > thou hast spoken <01696 +dabar > [is] good <{02896} +towb >
 [for us] to do <06213 +<asah > .

02896 DEU 001 025 And they took <03947 +laqach > of the fruit
 <06529 +p@riy > of the land <00776 +>erets > in their hands
 <03027 +yad > , and brought <03381 +yarad > [it] down <03381
 +yarad > unto us , and brought <07725 +shuwb > us word <01697
 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It
 is] a good <{02896} +towb > land <00776 +>erets > which <00834
 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>el ohim >
 doth give <05414 +nathan > us .

02896 DEU 001 035 Surely <00518 +>im > there shall not one
 <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh
 > of this <02088 +zeh > evil <07451 +ra< > generation <01755
 +dowr > see <07200 +ra>ah > that good <{02896} +towb > land
 <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba<
 > to give <05414 +nathan > unto your fathers <1> ,

02896 DEU 001 039 Moreover your little <02945 +taph > ones ,
 which <00834 +>aher > ye said <00559 +>amar > should be a prey
 <00957 +baz > , and your children <01121 +ben > , which <00834
 +>aher > in that day <03117 +yowm > had no <03808 +lo> >
 knowledge <03045 +yada< > between good <{02896} +towb > and evil
 <07451 +ra< > , they shall go <00935 +bow> > in thither <08033
 +sham > , and unto them will I give <05414 +nathan > it , and
 they shall possess <03423 +yarash > it .

02896 DEU 003 025 I pray <04994 +na> > thee , let me go <05674
 +<abar > over <05674 +<abar > , and see <07200 +ra>ah > the good
 <{02896} +towb > land <00776 +>erets > that [is] beyond <05676
 +<eber > Jordan <03383 +Yarden > , that goodly <02896 +towb >
 mountain <02022 +har > , and Lebanon <03844 +L@banown > .

02896 DEU 003 025 I pray <04994 +na> > thee , let me go <05674
 +<abar > over <05674 +<abar > , and see <07200 +ra>ah > the good
 <02896 +towb > land <00776 +>erets > that [is] beyond <05676
 +<eber > Jordan <03383 +Yarden > , that goodly <{02896} +towb >
 mountain <02022 +har > , and Lebanon <03844 +L@banown > .

02896 DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was
 angry <00599 +>anaph > with me for your sakes <01697 +dabar > ,
 and sware <07650 +shaba< > that I should not go <05674 +<abar >
 over <05674 +<abar > Jordan <03383 +Yarden > , and that I should

not go <00935 +bow> > in unto that good <{02896} +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > :

02896 DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > : but ye shall go <05674 +<abar > over <05674 +<abar > , and possess <03423 +yarash > that good <{02896} +towb > land <00776 +>erets > .

02896 DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > thee great <01419 +gadawl > and goodly <{02896} +towb > cities <05892 +<iyr > , which <00834 +>aher > thou buildedst <01129 +banah > not ,

02896 DEU 006 018 And thou shalt do <06213 +<asah > [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> ,

02896 DEU 006 018 And thou shalt do <06213 +<asah > [that which <00834 +>aher > is] right <03477 +yashar > and good <{02896} +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> ,

02896 DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <{02896} +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > .

02896 DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <{02896} +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 +<ayin > and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq<ah > and hills <02022 +har > ;

02896 DEU 008 010 When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee .

02896 DEU 008 012 Lest <06435 +pen > [when] thou hast eaten <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > goodly <{02896} +towb > houses <01004 +bayi th > , and dwelt <03427 +yashab > [therein] ;

02896 DEU 009 006 Understand <03045 +yada< > therefore , that

the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
<05414 +nathan > thee not this <02063 +zo>th > good <{02896}
+towb > land <00776 +>erets > to possess <03423 +yarash > it for
thy righteousness <06666 +ts@daqah > ; for thou [art] a
stiffnecked people <05971 +<am > .

02896 DEU 010 013 To keep <08104 +shamar > the commandments
<04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his
statutes <02708 +chuqqah > , which <00834 +>aher > I command
<06680 +tsavah > thee this day <03117 +yowm > for thy good
<{02896} +towb > ?

02896 DEU 011 017 And [then] the LORD S <03068 +Y@hovah >
wrath <00639 +>aph > be kindled <02734 +charah > against you ,
and he shut <06113 +<atsar > up the heaven <08064 +shamayim > ,
that there be no <03808 +lo> > rain <04306 +matar > , and that
the land <00127 +>adamah > yield <05414 +nathan > not her fruit
<02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120
+m@herah > from off <00575 +>an > the good <{02896} +towb > land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah
> giveth <05414 +nathan > you .

02896 DEU 012 028 Observe <08104 +shamar > and hear <08085
+shama< > all <03605 +kol > these <00428 +>el - leh > words
<01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >
thee , that it may go well <03190 +yatab > with thee , and with
thy children <01121 +ben > after <00310 +>achar > thee for ever
<05769 +<owlam > , when <03588 +kiy > thou doest <06213 +<asah >
[that which is] good <{02896} +towb > and right <03477 +yashar
> in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > .

02896 DEU 023 006 Thou shalt not seek <01875 +darash > their
peace <07965 +shalowm > nor their prosperity <{02896} +towb >
all <03605 +kol > thy days <03117 +yowm > for ever <05769
+<owlam > .

02896 DEU 023 016 He shall dwell <03427 +yashab > with thee , [
even] among <07130 +qereb > you , in that place <04725 +maqowm
> which <00834 +>aher > he shall choose <00977 +bachar > in one
<00259 +>echad > of thy gates <08179 +sha<ar > , where it liketh
<{02896} +towb > him best <02896 +towb > : thou shalt not
oppress <03238 +yanah > him .

02896 DEU 023 016 He shall dwell <03427 +yashab > with thee , [
even] among <07130 +qereb > you , in that place <04725 +maqowm
> which <00834 +>aher > he shall choose <00977 +bachar > in one
<00259 +>echad > of thy gates <08179 +sha<ar > , where it liketh
<02896 +towb > him best <{02896} +towb > : thou shalt not
oppress <03238 +yanah > him .

02896 DEU 026 011 And thou shalt rejoice <08055 +samach > in
every <03605 +kol > good <{02896} +towb > [thing] which <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
hath given <05414 +nathan > unto thee , and unto thine house
<01004 +bayith > , thou , and the Levite <03881 +Leviyi > , and
the stranger <01616 +ger > that [is] among <07130 +qereb > you
.

02896 DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee
plenteous <03498 +yathar > ingoods <{02896} +towb > , in the
fruit <06529 +p@riy > of thy body <00990 +beten > , and in the
fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in
the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in
the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give
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<05414 +nathan > thee .

02896 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <{02896} +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

02896 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al > > thee for good <{02896} +towb > , as he rejoiced <07797 +suws > over <05921 +<al > > thy fathers <1> :

02896 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma<aseh > of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <{02896} +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al > > thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 +<al > > thy fathers <1> :

02896 DEU 030 015 See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416 +chay > and good <{02896} +towb > , and death <04194 +maveth > and evil <07451 +ra< > ;

02896 ECC 002 001 I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <{02896} +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [is] vanity <01892 +hebel > .

02896 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <{02896} +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

02896 ECC 002 024 [There is] nothing <00369 +>ayin > better <{02896} +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > .

02896 ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <{02896} +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiyim > .

02896 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <{02896} +towb > in his sight <06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniyim > God <00430 +>elohiyim > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <{02896} +towb > before <06440 +paniyim > God <00430 +>elohiyim > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > good <02896 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 +<asah > good <{02896} +towb > in his life <02416 +chay > .

02896 ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > good <{02896} +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 +<asah > good <02896 +towb > in his life <02416 +chay > .

02896 ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <{02896} +towb > of all <03605 +kol > his labour <05999 +<amal > , it [is] the gift <04991 +mattath > of God <00430 +>elohiyim > .

02896 ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <{02896} +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma<aseh > ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ?

02896 ECC 004 003 Yea , better <{02896} +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

02896 ECC 004 006 Better <{02896} +towb > [is] an handful [with] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <05999 +<amal > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [saith he] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <{02896} +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 +<inyan > .

02896 ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <{02896} +towb > reward <07999 +shalam > for their labour <05999 +<amal > .

02896 ECC 004 009 Two <08147 +sh@nayim > [are] better <{02896} +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 +<amal > .

02896 ECC 004 013 Better <{02896} +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

02896 ECC 005 005 Better <{02896} +towb > [is it] that thou shouldst not vow <05087 +nadar > , than that thou shouldst vow <05087 +nadar > and not pay <07999 +shalam > .

02896 ECC 005 011 When goods <{02896} +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788 +kishrown > [is there] to the owners <01167 +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 +<ayin > ?

02896 ECC 005 018 Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <{02896} +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

02896 ECC 005 018 Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <{02896} +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

02896 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh >

be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <{02896} +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > than he .

02896 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <{02896} +towb > than he .

02896 ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa<am > [told] , yet hath he seen <07200 +ra>ah > no <03808 +lo> > good <{02896} +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ?

02896 ECC 006 009 Better <{02896} +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 +>ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <{02896} +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +>asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

02896 ECC 007 001 A good name <08034 +shem > [is] better <02896 +towb > than precious <{02896} +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > .

02896 ECC 007 001 A good name <08034 +shem > [is] better <{02896} +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > .

02896 ECC 007 002 [It is] better <{02896} +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [is] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > .

02896 ECC 007 003 Sorrow <03708 +ka<ac > [is] better <{02896} +towb > than laughter <07814 +s@<chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniyim > the heart <03820 +leb > is made better <03190 +yatab > .

02896 ECC 007 005 [It is] better <{02896} +towb > to hear <08085 +shama< > the rebuke <01606 +g@<arah > of the wise <02450 +chakam > , than for a man <00376 +>iysh > to hear <08085

+shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > .

02896 ECC 007 008 Better <{02896} +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahn > in spirit <07307 +ruwach > .

02896 ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <{02896} +towb > than the proud <01362 +gabahn > in spirit <07307 +ruwach > .

02896 ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <{02896} +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 +<al > this <02088 +zeh > .

02896 ECC 007 011 Wisdom <02451 +chokmah > [is] good <{02896} +towb > with an inheritance <05159 +nachalah > : and [by it there is] profit <03148 +yowther > to them that see <07200 +ra>ah > the sun <08121 +shemesh > .

02896 ECC 007 014 In the day <03117 +yowm > of prosperity <{02896} +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiyim > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

02896 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <{02896} +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiyim > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

02896 ECC 007 018 [It is] good <{02896} +towb > that thou shouldst take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiyim > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

02896 ECC 007 020 For [there is] not a just <06662 +tsaddiyq > man <00120 +>adam > upon earth <00776 +>erets > , that doeth <06213 +<asah > good <{02896} +towb > , and sinneth <02398 +chata> > not .

02896 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <{02896} +towb > with them that fear <03373 +yare> > God <00430 +>elohiyim > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniyim > him :

02896 ECC 008 013 But it shall not be well <{02896} +towb > with

the wicked <07563 +rasha< > , neither <03808 +lo> > shall he
 prolong <00748 +>arak > [his] days <03117 +yowm > , [which
 are] as a shadow <06738 +tsel > ; because <00834 +>aher > he
 feareth <03373 +yare> > not before <06440 +paniym > God <00430
 +>elohiym > .

02896 ECC 008 015 Then I commended <07623 +shabach > mirth
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
 > hath no <00369 +>ayin > better <{02896} +towb > thing under
 <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
 +>akal > , and to drink <08354 +shathah > , and to be merry
 <08055 +samach > : for that shall abide <03867 +lavah > with him
 of his labour <05999 +>amal > the days <03117 +yowm > of his
 life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym
 > giveth <05414 +nathan > him under <08478 +tachath > the sun
 <08121 +shemesh > .

02896 ECC 009 002 All <03605 +kol > [things come] alike <00834
 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad
 > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > ,
 and to the wicked <07563 +rasha< > ; to the good <{02896} +towb
 > and to the clean <02889 +tahowr > , and to the unclean <02931
 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him
 that sacrificeth <02076 +zabach > not : as [is] the good
 <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and]
 he that sweareth <07650 +shaba< > , as [he] that feareth
 <03373 +yare> > an oath <07621 +sh@buw<ah > .

02896 ECC 009 002 All <03605 +kol > [things come] alike <00834
 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad
 > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > ,
 and to the wicked <07563 +rasha< > ; to the good <02896 +towb >
 and to the clean <02889 +tahowr > , and to the unclean <02931
 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him
 that sacrificeth <02076 +zabach > not : as [is] the good
 <{02896} +towb > , so [is] the sinner <02398 +chata> > ; [and
] he that sweareth <07650 +shaba< > , as [he] that feareth
 <03373 +yare> > an oath <07621 +sh@buw<ah > .

02896 ECC 009 004 For to him that is joined <00977 +bachar > to
 all <03605 +kol > the living <02416 +chay > there is hope <00986
 +bittachown > : for a living <02416 +chay > dog <03611 +keleb >
 is better <{02896} +towb > than <04480 +min > a dead <04191
 +muwth > lion <00738 +>ariy > .

02896 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal
 > thy bread <03899 +lechem > with joy <08057 +simchah > , and
 drink <08354 +shathah > thy wine <03196 +yayin > with a merry
 <{02896} +towb > heart <03820 +leb > ; for God <00430 +>elohiym
 > now <03528 +k@bar > accepteth <07521 +ratsah > thy works
 <04639 +ma<aseh > .

02896 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451
 +chokmah > [is] better <{02896} +towb > than strength <01369
 +g@buwrah > : nevertheless the poor <04542 +micken > man s
 wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and
 his words <01697 +dabar > are not heard <08085 +shama< > .

02896 ECC 009 018 Wisdom <02451 +chokmah > [is] better <02896
 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > :
 but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6>
 much <07235 +rabah > good <{02896} +towb > .

02896 ECC 009 018 Wisdom <02451 +chokmah > [is] better
 <{02896} +towb > than weapons <03627 +k@liy > of war <07128
 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> >

destroyeth <6> much <07235 +rabah > good <02896 +towb > .

02896 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <{02896} +towb > .

02896 ECC 011 007 Truly the light <00216 +>owr > [is] sweet <04966 +mathowq > , and a pleasant<{02896} +towb > [thing it is] for the eyes <05869 +<ayin > to behold <07200 +ra>ah > the sun <08121 +shemesh > :

02896 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [it be] good <{02896} +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > .

02896 EST 001 010 On the seventh <07637 +sh@biy<iy > day <03117 +yowm > , when the heart <03820 +leb > of the king <04428 +melek > was merry <{02896} +towb > with wine <03196 +yayin > , he commanded <00559 +>amar > Mehuman <04104 +M@huffman > , Biztha <00968 +Biztha> > , Harbona <02726 +Charbowna> > , Bigtha <00903 +Bigtha> > , and Abagtha <5> , Zethar , and Carcas <03752 +Karkac > , the seven <07651 +sheba< > chamberlains <05631 +cariyc > that served <08334 +sharath > in the presence <06440 +paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428 +melek > ,

02896 EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth > , to shew <07200 +ra>ah > the people <05971 +<am > and the princes <08269 +sar > her beauty <03308 +yophiy > : for she [was] fair <{02896} +towb > to look <04758 +mar>eh > on .

02896 EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 +<abar > , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@<uwth > that is better <{02896} +towb > than she .

02896 EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na<ar > that ministered <08334 +sharath > unto him , Let there be fair <{02896} +towb > young <05291 +na<arah > virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > :

02896 EST 002 009 And the maiden <05291 +na<arah > pleased him , and she obtained <05375 +nasa> > kindness <02617 +cheded > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na<arah > , [which were] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138

+shannah > her and her maids <05291 +na<arah > unto the best
<{02896} +towb > [place] of the house <01004 +bayith > of the
women <00802 +>ishshah > .

02896 EST 003 011 And the king <04428 +melek > said <00559
>+amar > unto Haman <02001 +Haman > , The silver <03701 +keceph
> [is] given <05414 +nathan > to thee , the people <05971 +<am
> also , to do <06213 +<asah > with them as it seemeth <05869
>+ayin > good <{02896} +towb > to thee .

02896 EST 005 009 Then went <03318 +yatsa> > Haman <02001 +Haman
> forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056
>+sameach > and with a glad <{02896} +towb > heart <03820 +leb > :
but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai
<04782 +Mord@kay > in the king s <04428 +melek > gate <08179
>+sha<ar > , that he stood <06965 +quwm > not up , nor <03808
>+lo> > moved <02111 +zuwa< > for him , he was full <04390 +male>
> of indignation <02534 +chemah > against <05921 +<al > Mordecai
<04782 +Mord@kay > .

02896 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259
>+echad > of the chamberlains <05631 +cariyc > , said <00559
>+amar > before <06440 +paniym > the king <04428 +melek > ,
Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086
>+ets > fifty <02572 +chami shshiy m > cubits <00520 +>ammah >
high <01364 +gaboahh > , which <00834 +>aher > Haman <02001
>+Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay
> , who <00834 +>aher > had spoken <01696 +dabar > good <{02896}
>+towb > for the king <04428 +melek > , standeth <05975 +<amad >
in the house <01004 +bayith > of Haman <02001 +Haman > . Then
the king <04428 +melek > said <00559 +>amar > , Hang <08518
>+talah > him thereon <05921 +<al > .

02896 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it
please <{02896} +towb > the king <04428 +melek > , and if <00518
>+im > I have found favour <02580 +chen > in his sight <05869
>+ayin > , and the thing <01697 +dabar > [seem] right <03787
>+kasher > before <06440 +paniym > the king <04428 +melek > , and
I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > ,
let it be written <03789 +kathab > to reverse <07725 +shuwb >
the letters <05612 +cepher > devised <04284 +machashabah > by
Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099
>+M@datha > the Agagite <91> , which <00834 +>aher > he wrote
<03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >
which <00834 +>aher > [are] in all <03605 +kol > the king s
<04428 +melek > provinces <04082 +m@diynah > :

02896 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it
please <02896 +towb > the king <04428 +melek > , and if <00518
>+im > I have found favour <02580 +chen > in his sight <05869
>+ayin > , and the thing <01697 +dabar > [seem] right <03787
>+kasher > before <06440 +paniym > the king <04428 +melek > , and
I [be] pleasing <{02896} +towb > in his eyes <05869 +<ayin > ,
let it be written <03789 +kathab > to reverse <07725 +shuwb >
the letters <05612 +cepher > devised <04284 +machashabah > by
Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099
>+M@datha > the Agagite <91> , which <00834 +>aher > he wrote
<03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >
which <00834 +>aher > [are] in all <03605 +kol > the king s
<04428 +melek > provinces <04082 +m@diynah > :

02896 EST 008 008 Write <03789 +kathab > ye also for the Jews
<03064 +Y@huwdiy > , as it liketh <{02896} +towb > you , in the
king s <04428 +melek > name <08034 +shem > , and seal <02856
>+chatham > [it] with the king s <04428 +melek > ring <02885
>+tabba<ath > : for the writing <03791 +kathab > which <00834
<12/8/2021

+>aher > is written <03789 +kathab > in the king s <04428 +melek > name <08034 +shem > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba<ath > , may no <00369 +>ayin > man reverse <07725 +shuwb > .

02896 EST 008 017 And in every <03605 +kol > province <04082 +m@diy nah > , and in every <03605 +kol > city <05892 +<iyr > , whi thersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a good <{02896} +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 +<am > of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them .

02896 EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <{02896} +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 +<asah > to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 +<eser > sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 +<ets > .

02896 EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwall ed <06519 +p@razah > towns <05892 +<iyr > , made <06213 +<asah > the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <{02896} +towb > day <03117 +yowm > , and of sending <04916 +mi shlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > .

02896 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <{02896} +towb > day <03117 +yowm > : that they should make <06213 +<asah > them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mi shlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

02896 EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [was] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419 +gadowl > among the Jews <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth <{02896} +towb > of his people <05971 +<am > , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > .

02896 EX0 002 002 And the woman <00802 +>i shshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [was a] goodly <{02896} +towb > [child] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > .

02896 EX0 003 008 And I am come <03381 +yarad > down <03381

+yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 +<alah > them up out of that land <00776 +>erets > unto a good <{02896} +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwciy > .

02896 EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 +<abad > the Egyptians <04714 +Mitsrayim > ? For [it had been] better <{02896} +towb > for us to serve <05647 +<abad > the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +mi dbar > .

02896 EXO 018 009 And Jethro <03503 +Yi throw > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <{02896} +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 +<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

02896 EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 +<asah > [is] not good <{02896} +towb > .

02896 EZE 017 008 It was planted <08362 +shathal > in a good <{02896} +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 +<asah > forth <06213 +<asah > branches <06057 +<anaph > , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > .

02896 EZE 018 018 [As for] his father <1> , because <03588 +kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [that] which <00834 +>aher > [is] not good <{02896} +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 +<avon > .

02896 EZE 020 025 Wherefore I gave <05414 +nathan > them also <01571 +gam > statutes <02706 +choq > [that were] not good <{02896} +towb > , and judgments <04941 +mi shpat > whereby they should not live <02421 +chayah > ;

02896 EZE 024 004 Gather <00622 +>acaph > the pieces <05409 +nethach > thereof into it , [even] every <03605 +kol > good <{02896} +towb > piece <05409 +nethach > , the thigh <03409 +yarek > , and the shoulder <03802 +katheph > ; fill <04390 +male> > [it] with the choice <04005 +mibchar > bones <06106 +<etsem > .

02896 EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra<ash > at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 +<ets > of Eden <05731 +<Eden > , the choice <04005

+mi bchar > and best <{02896} +towb > of Lebanon <03844 +L@banown
> , all <03605 +kol > that drink <08354 +shathah > water <04325
+mayim > , shall be comforted <05162 +nacham > in the nether
<08482 +tachtiy > parts of the earth <00776 +>erets > .

02896 EZE 034 014 I will feed <07462 +ra<ah > them in a good
<{02896} +towb > pasture <04829 +mir<eh > , and upon the high
<04791 +marowm > mountains <02022 +har > of Israel <03478
+Yisra>el > shall their fold <05116 +naveh > be : there <08033
+sham > shall they lie <07257 +rabats > in a good <02896 +towb >
fold <05116 +naveh > , and [in] a fat <08082 +shamen > pasture
<04829 +mir<eh > shall they feed <07462 +ra<ah > upon the
mountains <02022 +har > of Israel <03478 +Yisra>el > .

02896 EZE 034 014 I will feed <07462 +ra<ah > them in a good
<02896 +towb > pasture <04829 +mir<eh > , and upon the high
<04791 +marowm > mountains <02022 +har > of Israel <03478
+Yisra>el > shall their fold <05116 +naveh > be : there <08033
+sham > shall they lie <07257 +rabats > in a good <{02896} +towb
> fold <05116 +naveh > , and [in] a fat <08082 +shamen >
pasture <04829 +mir<eh > shall they feed <07462 +ra<ah > upon
the mountains <02022 +har > of Israel <03478 +Yisra>el > .

02896 EZE 034 018 [Seemeth <05869 +<ayin > it] a small <04592
+m@<at > thing unto you to have eaten <07462 +ra<ah > up the good
<{02896} +towb > pasture <04829 +mir<eh > , but ye must tread
<07429 +ramac > down with your feet <07272 +regel > the residue
<03499 +yether > of your pastures <04829 +mir<eh > ? and to have
drunk <08354 +shathah > of the deep <04950 +mi shqa< > waters
<04325 +mayim > , but ye must foul <007515 + +raphas <eduwth >
the residue <03498 +yathar > with your feet <07272 +regel > ?

02896 EZE 036 011 And I will multiply <07235 +rabah > upon you
man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall
increase <07235 +rabah > and bring <06509 +parah > fruit <06509
+parah > : and I will settle <03427 +yashab > you after your old
<06927 +qadmah > estates , and will do better <{02896} +towb > [
unto you] than at your beginnings <07221 +ri>shah > : and ye
shall know <03045 +yada< > that I [am] the LORD <03068
+Y@hovah > .

02896 EZE 036 031 Then shall ye remember <02142 +zakar > your
own evil <07451 +ra< > ways <01870 +derek > , and your doings
<04611 +ma<alah > that [were] not good <{02896} +towb > , and
shall lothe <06962 +quwt > yourselves in your own sight <06440
+paniyim > for your iniquities <05771 +<avon > and for your
abominations <08441 +tow<ebah > .

02896 EZR 003 011 And they sang <06030 +<anah > together by
course in praising <01984 +halal > and giving thanks <03034
+yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy >
[he is] good <{02896} +towb > , for his mercy <02617 +cheded >
[endureth] for ever <05769 +<owlam > toward <05921 +<al >
Israel <03478 +Yisra>el > . And all <03605 +kol > the people
<05971 +<am > shouted <07321 +ruwa< > with a great <01419
+gadawl > shout <08643 +t@ruw<ah > , when they praised <01984
+halal > the LORD <03068 +Y@hovah > , because <05921 +<al > the
foundation <03245 +yacad > of the house <01004 +bayith > of the
LORD <03068 +Y@hovah > was laid .

02896 EZR 007 009 For upon the first <00259 +>echad > [day] of
the first <07223 +ri>shown > month <02320 +chodesh > began
<03246 +y@cud > he to go <04609 +ma<alah > up from Babylon
<00894 +Babel > , and on the first <00259 +>echad > [day] of
the fifth <02549 +chamiyshiy > month <02320 +chodesh > came
<00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > ,

according to the good <{02896} +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him .

02896 EZR 008 018 And by the good <{02896} +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ;

02896 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +>azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <{02896} +towb > that seek <01245 +baqash > him ; but his power <05797 +>oz > and his wrath <00639 +>aph > [is] against <05921 +>al > all <03605 +kol > them that forsake <05800 +>azab > him .

02896 EZR 009 012 Now <06258 +>attah > therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <{02896} +towb > for ever <05769 +>owlam > : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 +>owlam > .

02896 GEN 001 004 And God <00430 +>elohiym > saw <07200 +ra>ah > the light <00216 +>owr > , that [it was] good <{02896} +towb > : and God <00430 +>elohiym > divided <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > .

02896 GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [land] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <{02896} +towb > .

02896 GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 +>eseb > yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 +>ets > yielding <06213 +>asah > fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <{02896} +towb > .

02896 GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <{02896} +towb > .

02896 GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher >

the waters <04325 +mayim > brought <08317 +sharats > forth
<08317 +sharats > abundantly <08317 +sharats > , after their
kind <04327 +miyn > , and every <03605 +kol > winged <03671
+kanaph > fowl <05775 +owph > after his kind <04327 +miyn > :
and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was]
good <{02896} +towb > .

02896 GEN 001 025 And God <00430 +>elohiym > made <06213 +>asah
> the beast <02416 +chay > of the earth <00776 +>erets > after
his kind <04327 +miyn > , and cattle <00929 +b@hemah > after
their kind <04327 +miyn > , and every <03605 +kol > thing that
creepeth <07431 +remes > upon the earth <00127 +>adamah > after
his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200
+ra>ah > that [it was] good <{02896} +towb > .

02896 GEN 001 031 And God <00430 +>elohiym > saw <07200 +ra>ah >
every <03605 +kol > thing that he had made <06213 +>asah > , and
, behold <02009 +hinneh > , [it was] very <03966 +m@<od > good
<{02896} +towb > . And the evening <06153 +<ereb > and the
morning <01242 +boqer > were the sixth <08345 +shishshiy > day
<03117 +yowm > .

02896 GEN 002 009 And out of the ground <00127 +>adamah > made
the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779
+tsamach > every <03605 +kol > tree <06086 +<ets > that is
pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and
good <{02896} +towb > for food <03978 +ma>akal > ; the tree
<06086 +<ets > of life <02416 +chay > also in the midst <08432
+tavek > of the garden <01588 +gan > , and the tree <06086 +<ets
> of knowledge <01847 +da<ath > of good <02896 +towb > and evil
<07451 +ra< > .

02896 GEN 002 009 And out of the ground <00127 +>adamah > made
the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779
+tsamach > every <03605 +kol > tree <06086 +<ets > that is
pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and
good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086
+<ets > of life <02416 +chay > also in the midst <08432 +tavek >
of the garden <01588 +gan > , and the tree <06086 +<ets > of
knowledge <01847 +da<ath > of good <{02896} +towb > and evil
<07451 +ra< > .

02896 GEN 002 012 And the gold <02091 +zahab > of that land
<00776 +>erets > [is] good <{02896} +towb > : there <08033
+sham > [is] bdellium <00916 +b@dolach > and the onyx <07718
+shoham > stone <68> .

02896 GEN 002 017 But of the tree <06086 +<ets > of the
knowledge <01847 +da<ath > of good<{02896} +towb > and evil
<07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for
in the day <03117 +yowm > that thou eatest <00398 +>akal >
thereof thou shalt surely die <04191 +muwth > .

02896 GEN 002 018 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > said <00559 +>amar > , [It is] not good <{02896}
+towb > that the man <00120 +>adam > should be alone <00905 +bad
> ; I will make <06213 +>asah > him an help <05828 +<ezer > meet
<05828 +<ezer > for him .

02896 GEN 003 005 For God <00430 +>elohiym > doth know <03045
+yada< > that in the day <03117 +yowm > ye eat <00398 +>akal >
thereof , then your eyes <05869 +<ayin > shall be opened <06491
+paqach > , and ye shall be as gods <00430 +>elohiym > , knowing
<03045 +yada< > good <{02896} +towb > and evil <07451 +ra< > .

02896 GEN 003 006 And when the woman <00802 +>i shshah > saw
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<07200 +ra>ah > that the tree <06086 +<ets > [was] good
<{02896} +towb > for food <03978 +ma>akal > , and that it [was
] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a
tree <06086 +<ets > to be desired <02530 +chamad > to make [one
] wise <07919 +sakal > , she took <03947 +laqach > of the fruit
<06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave
<05414 +nathan > also <01571 +gam > unto her husband <00376
+>iysh > with her ; and he did eat <00398 +>akal > .

02896 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the
man <00120 +>adam > is become <01961 +hayah > as one <00259
+>echad > of us , to know <03045 +yada< > good <{02896} +towb >
and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435
+pen > he put <07971 +shalach > forth <07971 +shalach > his hand
<03027 +yad > , and take <03947 +laqach > also <01571 +gam > of
the tree <06086 +<ets > of life <02416 +chay > , and eat <00398
+>akal > , and live <02425 +chayay > for ever <05769 +<owlam > :

02896 GEN 006 002 That the sons <01121 +ben > of God <00430
+>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh >
of men <00120 +>adam > that they [were] fair <{02896} +towb > ;
and they took <03947 +laqach > them wives <00802 +>ishshah > of
all <03605 +kol > which <00834 +>aher > they chose <00977
+>bachar > .

02896 GEN 015 015 And thou shalt go <00935 +bow> > to thy
fathers <1> in peace <07965 +shalowm > ; thou shalt be buried
<06912 +qabar > in a good <{02896} +towb > old <07872 +seybah >
age <07872 +seybah > .

02896 GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the
herd <01241 +baqar > , and fetcht <03947 +laqach > a calf tender
<07390 +rak > and good <{02896} +towb > , and gave <05414
+nathan > [it] unto a young <05288 +na<ar > man ; and he
hasted <04116 +mahar > to dress <06213 +<asah > it .

02896 GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I
have two <08147 +sh@nayim > daughters <01363 +gobahh > which
<00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh
> ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> >
them out unto you , and do <06213 +<asah > ye to them as [is]
good <{02896} +towb > in your eyes <05869 +<ayin > : only unto
these <00428 +>el - leh > men <00582 +>enowsh > do <06213 +<asah
> nothing ; for therefore came <00935 +bow> > they under the
shadow <06738 +tsel > of my roof <06982 +qowrah > .

02896 GEN 024 016 And the damsel <05291 +na<arah > [was] very
<03966 +m@<od > fair <{02896} +towb > to look <04758 +mar>eh >
upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had
any man <00376 +>iysh > known <03045 +yada< > her : and she went
<03381 +yarad > down <03381 +yarad > to the well <05869 +<ayin >
, and filled <04390 +male> > her pitcher <03537 +kad > , and
came <05927 +<alah > up .

02896 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328
+B@thu>el > answered <06030 +<anah > and said <00559 +>amar > ,
The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the
LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto
thee bad <07451 +ra< > or <00176 +>ow > good <{02896} +towb > .

02896 GEN 025 008 Then Abraham <85> gave up the ghost <01478
+gava< > , and died <04191 +muwth > in a good <{02896} +towb >
old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen
> man , and full <07649 +sabea< > [of years] ; and was
gathered <00622 +>acaph > to his people <05971 +<am > .

02896 GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896> +towb > to look <04758 +mar>eh > upon .

02896 GEN 026 029 That thou wilt do <06213 +>asah > us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +>asah > unto thee nothing <07535 +raq > but good <02896> +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 +>attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

02896 GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896> +towb > kids <01423 +g@diy > of the goats <05795 +<ez > ; and I will make <06213 +>asah > them savoury <04303 +mat<am > meat for thy father <1> , such as he loveth <00157 +>ahab > :

02896 GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896> +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me .

02896 GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a good <02896> +towb > dowry <02065 +zebed > ; now <06471 +pa<am > will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlun > .

02896 GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896> +towb > or <05704 +<ad > bad <07451 +ra< > .

02896 GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 +>asah > you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896> +towb > or <05704 +<ad > bad <07451 +ra< > .

02896 GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pi thrown > was good <02896> +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 +<al > my head <07218 +ro>sh > :

02896 GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheni y > time : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol >

of corn came <05927 +<alah > up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and good <{02896} +towb > .

02896 GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 +<alah > up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male> > and good <{02896} +towb > :

02896 GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <{02896} +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me .

02896 GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <{02896} +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > .

02896 GEN 041 026 The seven <07651 +sheba< > good <{02896} +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > .

02896 GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <{02896} +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 +<iyr > .

02896 GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 +<iyr > , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +<al > , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <{02896} +towb > ?

02896 GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <{02896} +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 +<abad > unto tribute <04522 +mac > .

02896 GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 +<al > me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <{02896} +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 +<am > alive <02421 +chayah > .

02896 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245

+baqash > them , but shall not find <04672 +matsa> > [them] :
 then shall she say <00559 +>amar > , I will go <03212 +yalak >
 and return <07725 +shuwb > to my first <07223 +ri>shown >
 husband <00376 +>iysh > ; for then <00227 +>az > [was it]
 better <{02896} +towb > with me than now <06258 +>attah > .

02896 HOS 004 013 They sacri fice <02076 +zabach > upon the tops
 <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999
 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah >
 , under <08478 +tachath > oaks <00437 +>allown > and poplars
 <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy
 > the shadow <06738 +tsel > thereof [is] good <{02896} +towb >
 : therefore your daughters <01121 +ben > shall commit <02181
 +zanah > whoredom <02181 +zanah > , and your spouses <03618
 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph
 > .

02896 HOS 008 003 Israel <03478 +Yisra>el > hath cast <02186
 +zanach > off [the thing that is] good <{02896} +towb > : the
 enemy <00341 +>oyeb > shall pursue <07291 +radaph > him .

02896 HOS 010 001 Israel <03478 +Yisra>el > [is] an empty
 <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737
 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto
 himself : according to the multitude <07230 +rob > of his fruit
 <06529 +p@riy > he hath increased <07235 +rabah > the altars
 <04196 +mizbeach > ; according to the goodness <{02896} +towb >
 of his land <00776 +>erets > they have made goodly <02896 +towb
 > images <04676 +matstsebah > .

02896 HOS 010 001 Israel <03478 +Yisra>el > [is] an empty
 <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737
 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto
 himself : according to the multitude <07230 +rob > of his fruit
 <06529 +p@riy > he hath increased <07235 +rabah > the altars
 <04196 +mizbeach > ; according to the goodness <02896 +towb > of
 his land <00776 +>erets > they have made goodly <{02896} +towb >
 images <04676 +matstsebah > .

02896 HOS 014 002 Take <03947 +laqach > with you words <01697
 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah
 > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all
 <03605 +kol > iniquity <05771 +>avon > , and receive <03947
 +laqach > [us] graciously <{02896} +towb > : so will we render
 <07999 +shalam > the calves <06499 +par > of our lips <08193
 +saphah > .

02896 ISA 003 010 Say <00559 +>amar > ye to the righteous <06662
 +tsaddiyq > , that [it shall be] well <{02896} +towb > [with
 him] : for they shall eat <00398 +>akal > the fruit <06529
 +p@riy > of their doings <04611 +ma<alal > .

02896 ISA 005 009 In mine ears <00241 +>ozen > [said] the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many
 <07227 +rab > houses <01004 +bayith > shall be desolate <08047
 +shammah > , [even] great <01419 +gadawl > and fair <{02896}
 +towb > , without <00369 +>ayin > inhabitant <03427 +yashab > .

02896 ISA 005 020 Woe <01945 +howy > unto them that call <00559
 +>amar > evil <07451 +ra< > good <{02896} +towb > , and good
 <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm >
 darkness <02822 +choshek > for light <00216 +>owr > , and light
 <00216 +>owr > for darkness <02822 +choshek > ; that put <07760
 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and
 sweet <04966 +mathowq > for bitter <04751 +mar > !

02896 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <{02896} +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > !

02896 ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <{02896} +towb > .

02896 ISA 007 016 For before <02962 +terem > the child <05288 +na<ar > shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <{02896} +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 +<azab > of both <08147 +sh@nayim > her kings <04428 +melek > .

02896 ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 +<asah > [that which is] good <{02896} +towb > in thy sight <05869 +<ayin > . And Hezeki ah <02396 +Chi zqi yah > wept <01058 +bakah > sore <01419 +gadawl > .

02896 ISA 039 002 And Hezeki ah <02396 +Chi zqi yah > was glad <08056 +sameach > of them , and shewed <07200 +ra>ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <{02896} +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezeki ah <02396 +Chi zqi yah > shewed <07200 +ra>ah > them not .

02896 ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa<am > , saying <00559 +>amar > , It [is] ready <{02896} +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [that] it should not be moved <04131 +mowt > .

02896 ISA 052 007 How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <{02896} +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !

02896 ISA 052 007 How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <{02896} +towb >

tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !

02896 ISA 052 007 How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <{02896} +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !

02896 ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob<ah > not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] good <{02896} +towb > , and let your soul <05315 +nephesh > delight <06026 +<anag > itself in fatness <01880 +deshen > .

02896 ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <03027 +yad > and a name <08034 +shem > better <{02896} +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 +<owlam > name <08034 +shem > , that shall not be cut <03772 +karath > off .

02896 ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <01870 +derek > [that was] not good <{02896} +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;

02896 JER 005 025 Your iniquities <05771 +<avon > have turned <05186 +natah > away these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have withholden <04513 +mana< > good <{02896} +towb > [things] from you .

02896 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <{02896} +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] .

02896 JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <{02896} +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 +<olah > offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 +<Er > unto me .

02896 JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > good <{02896} +towb > [came ; and] for a time <06256 +<eth > of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

02896 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <{02896} +towb > words unto thee .

02896 JER 014 011 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Pray <06419 +palal > not for this <02088 +zeh > people <05971 +<am > for [their] good <{02896} +towb > .

02896 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huvadah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [there is] no <00369 +>ayin > good <{02896} +towb > ; and for the time <06256 +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

02896 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <{02896} +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [well] in the time <06256 +<eth > of evil <07451 +ra< > and in the time <06256 +<eth > of affliction <06869 +tsarah > .

02896 JER 017 006 For he shall be like the heath <06176 +<arow<er > in the desert <6160<arabah > , and shall not see <07200 +ra>ah > when <03588 +kiy > good <{02896} +towb > cometh <00935 +bow> > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [in] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > .

02896 JER 018 010 If it do <06213 +<asah > evil <07451 +ra< > in my sight <05869 +<ayin > , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <{02896} +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them .

02896 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <{02896} +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them .

02896 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <{02896} +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them .

02896 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <{02896} +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313

+saraph > it with fire <00784 +>esh > .

02896 JER 022 015 Shalt thou reign <04427 +malak > , because
<03588 +kiy > thou closest <08474 +tacharah > [thyself] in
cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal
> and drink <08354 +shathah > , and do <06213 +<asah > judgment
<04941 +mishpat > and justice <06666 +ts@daqah > , [and] then
<00227 +>az > [it was] well <{02896} +towb > with him ?

02896 JER 022 016 He judged <01777 +diyn > the cause <01779
+diyn > of the poor <06041 +<aniy > and needy <34> ; then <00227
+>az > [it was] well <{02896} +towb > [with him : was] not
this <01931 +huw> > to know <01847 +da<ath > me ? saith <05002
+n@um > the LORD <03068 +Y@hovah > .

02896 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [
had] very <03966 +m@<od > good <{02896} +towb > figs <08384
+t@>en > , [even] like the figs <08384 +t@>en > [that are]
first <01073 +bakkurah > ripe : and the other <00259 +>echad >
basket <01731 +duwd > [had] very <03966 +m@<od > naughty
<07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could
not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

02896 JER 024 003 Then said <00559 +>amar > the LORD <03068
+Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah >
thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > ,
Figs <08384 +t@>en > ; the good <{02896} +towb > figs <08384
+t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the
evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > ,
that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so
evil <07455 +roa< > .

02896 JER 024 003 Then said <00559 +>amar > the LORD <03068
+Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah >
thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > ,
Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384
+t@>en > , very <03966 +m@<od > good <{02896} +towb > ; and the
evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > ,
that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so
evil <07455 +roa< > .

02896 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel
<03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896
+towb > figs <08384 +t@>en > , so <03651 +ken > will I
acknowledge <05234 +nakar > them that are carried <01546
+galuwth > away captive <01546 +galuwth > of Judah <03063
+Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >
out of this <02088 +zeh > place <04725 +maqowm > into the land
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their]
good <{02896} +towb > .

02896 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel
<03478 +Yisra>el > ; Like these <00428 +>el - leh > good
<{02896} +towb > figs <08384 +t@>en > , so <03651 +ken > will I
acknowledge <05234 +nakar > them that are carried <01546
+galuwth > away captive <01546 +galuwth > of Judah <03063
+Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >
out of this <02088 +zeh > place <04725 +maqowm > into the land
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their]
good <02896 +towb > .

02896 JER 024 006 For I will set <07760 +suwm > mine eyes <05869
+<ayin > upon them for good <{02896} +towb > , and I will bring
<07725 +shuwb > them again <07725 +shuwb > to this <02063 +zo>th
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> I and <00776 +>erets > : and I will build <01129 +banah > them ,
and not pull <02040 +harac > [them] down ; and I will plant
<05193 +nata< > them , and not pluck <05428 +nathash > [them]
up .

02896 JER 026 014 As for me , behold <02005 +hen > , I [am] in
your hand <03027 +yad > : do <06213 +<asah > with me as seemeth
<05869 +<ayin > good <{02896} +towb > and meet <03477 +yashar >
unto you .

02896 JER 029 010 For thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy
<07657 +shib<i>ym . > years <08141 +shaneh > be accomplished
<04390 +male> > at Babylon <00894 +Babel > I will visit <06485
+paqad > you , and perform <06965 +quwm > my good <{02896} +towb
> word <01697 +dabar > toward <05921 +<al > you , in causing you
to return <07725 +shuwb > to this <02088 +zeh > place <04725
+maqowm > .

02896 JER 029 032 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
+hen > , I will punish <06485 +paqad > Shemai ah <08098
+Sh@ma<yah > the Nehel amite <05161 +Nechelami y > , and his seed
<02233 +zera< > : he shall not have <01961 +hayah > a man <00376
+>iysh > to dwell <03427 +yashab > among <08432 +tavek > this
<02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > shall
he behold <07200 +ra>ah > the good <{02896} +towb > that I will
do <06213 +<asah > for my people <05971 +<am > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he
hath taught <01696 +dabar > rebellion <05627 +carah > against
<05921 +<al > the LORD <03068 +Y@hovah > .

02896 JER 032 039 And I will give <05414 +nathan > them one
<00259 +>echad > heart <03820 +leb > , and one <00259 +>echad >
way <01870 +derek > , that they may fear <03372 +yare> > me for
ever , for the good <{02896} +towb > of them , and of their
children <01121 +ben > after <00310 +>achar > them :

02896 JER 032 042 For thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow>
> all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl >
evil <07451 +ra< > upon this <02088 +zeh > people <05971 +<am > ,
so <03651 +ken > will I bring <00935 +bow> > upon them all
<03605 +kol > the good <{02896} +towb > that I have promised
<01696 +dabar > them .

02896 JER 033 009 And it shall be to me a name <08034 +shem > of
joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour
<08597 +tiph>arah > before all <03605 +kol > the nations <01471
+gowy > of the earth <00776 +>erets > , which <00834 +>aher >
shall hear <08085 +shama< > all <03605 +kol > the good <02896
+towb > that I do <06213 +<asah > unto them : and they shall
fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605
+kol > the goodness <{02896} +towb > and for all <03605 +kol >
the prosperity <07965 +shalowm > that I procure <06213 +<asah >
unto it .

02896 JER 033 009 And it shall be to me a name <08034 +shem > of
joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour
<08597 +tiph>arah > before all <03605 +kol > the nations <01471
+gowy > of the earth <00776 +>erets > , which <00834 +>aher >
shall hear <08085 +shama< > all <03605 +kol > the good <{02896}
+towb > that I do <06213 +<asah > unto them : and they shall
fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605
+kol > the goodness <02896 +towb > and for all <03605 +kol > the
prosperity <07965 +shalowm > that I procure <06213 +<asah > unto

it .

02896 JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [is] good <{02896} +towb > ; for his mercy <02617 +cheched > [endureth] for ever <05769 +<owlam > : [and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

02896 JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm > that good <{02896} +towb > thing <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > .

02896 JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <{02896} +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniyim > thee .

02896 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <{02896} +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

02896 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <{02896} +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

02896 JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <{02896} +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

02896 JER 042 006 Whether <00518 +>im > [it be] good <{02896} +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

02896 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <{02896} +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

02896 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <{02896} +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@hurdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <05704 +<ad > there be an end <03615 +kalah > of them .

02896 JER 052 032 And spake <01696 +dabar > kindly <{02896} +towb > unto him , and set <05414 +nathan > his throne <03678 +kicce> > above <04605 +ma<al > the throne <03678 +kicce> > of the kings <04428 +melek > that [were] with him in Babylon <00894 +Babel > ,

02896 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <{02896} +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb > sin <02398 +chata> > with his lips <08193 +saphah > .

02896 JOB 007 007 O remember <02142 +zakar > that my life <02416 +chay > [is] wind <07307 +ruwach > : mine eye <05869 +<ayin > shall no <03808 +lo> > more <07725 +shuwb > see <07200 +ra>ah > good <{02896} +towb > .

02896 JOB 009 025 Now my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <{02896} +towb > .

02896 JOB 010 003 [Is it] good <{02896} +towb > unto thee that thou shouldst oppress <06231 +<ashaq > , that thou shouldst despise <03988 +ma>ac > the work <03018 +y@gi ya< > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <06098 +<etsah > of the wicked <07563 +rasha< > ?

02896 JOB 013 009 Is it good <{02896} +towb > that he should search <02713 +chaqar > you out ? or as one man <00582 +>enowsh > mocketh <02048 +hathal > another , do ye [so] mock <02048 +hathal > him ?

02896 JOB 021 013 They spend <03615 +kalah > their days <03117 +yowm > in wealth <{02896} +towb > , and in a moment <07281 +rega< > go <05181 +nachath > down <05181 +nachath > to the grave <07585 +sh@>owl > .

02896 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <00398 +>akal > with pleasure <{02896} +towb > .

02896 JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <{02896} +towb > [things] : but the counsel <06098 +<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

02896 JOB 022 021 Acquaint <05532 +cakan > now <04994 +na> > thyself with him , and be at peace <07999 +shalam > : thereby good <{02896} +towb > shall come <00935 +bow> > unto thee .

02896 JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <{02896} +towb > , then evil <07451 +ra< > came <00935 +bow> > [unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > .

02896 JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <{02896} +towb > .

02896 JOB 036 011 If <00518 +>im > they obey <08085 +shama< > and serve <05647 +<abad > [him] , they shall spend <03615 +kalah > their days <03117 +yowm > in prosperity <{02896} +towb > , and their years <08141 +shaneh > in pleasures <05273 +na<iym > > .

02896 JOE 003 005 Because <00834 +>aher > ye have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <01964 +heykal > my goodly <{02896} +towb > pleasant <04261 +machmad > things :

02896 JON 004 003 Therefore now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <{02896} +towb > for me to die <04194 +maveth > than to live <02416 +chay > .

02896 JON 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +charyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of JON <03124 +Yonah > , that he fainted <05968

+alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <{02896} +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

02896 J0S 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <{02896} +towb > Babylonish <08152 +Shin<ar > garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiy > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it .

02896 J0S 009 025 And now <06258 +>attah > , behold <02005 +hen > , we [are] in thine hand <03027 +yad > : as it seemeth <05869 +>ayin > good <{02896} +towb > and right <03477 +yashar > unto thee to do <06213 +>asah > unto us , do <06213 +>asah > .

02896 J0S 021 045 There failed <05307 +naphal > not ought <01697 +dabar > of any <03605 +kol > good <{02896} +towb > thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > .

02896 J0S 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniyim > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +>ayin > , until <05704 +>ad > ye perish <6> from off <05921 +>al > this <02063 +zo>th > good <{02896} +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > you .

02896 J0S 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <{02896} +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > spake <01696 +dabar > concerning <05921 +>al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

02896 J0S 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <{02896} +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 +>ad > he have destroyed <08045 +shamad > you from off <05921 +>al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah >

> your God <00430 +>elohiym > hath given <05414 +nathan > you .

02896 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <{02896} +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

02896 JOS 023 016 When ye have transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 +<al > the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > unto you .

02896 JUD 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 +<asah > now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 +<olelah > of the grapes of Ephraim <00669 +>Ephrayim > better <{02896} +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ?

02896 JUD 008 032 And Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > died <04191 +muwth > in a good <{02896} +towb > old <07872 +seybah > age <07872 +seybah > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of Joash <03101 +Yow>ash > his father <1> , in Ophrah <06084 +<Ophrah > of the Abiezrites <33> .

02896 JUD 008 035 Neither <03808 +lo> > shewed <06213 +<asah > they kindness <02617 +checed > to the house <01004 +bayith > of Jerubbaal <03378 +Y@rubba<al > , [namely] , Gideon <01439 +Gid<own > , according to all <03605 +kol > the goodness <{02896} +towb > which <00835 +>esher > he had shewed <06213 +<asah > unto Israel <03478 +Yisra>el > .

02896 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] better <{02896} +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [which are] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 +<etsem > and your flesh <01320 +basar > .

02896 JUD 009 011 But the fig <08384 +t@>en > tree <06086 +<ets > > said <00559 +>amar > unto them , Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <{02896} +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02896 JUD 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068

+Y@hovah > , We have sinned <02398 +chata> > : do <06213 +<asah > thou unto us whatsoever <03605 +kol > seemeth <05869 +<ayin > good <{02896}> +towb > unto thee ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > .

02896 JUD 011 025 And now <06258 +<attah > [art] thou any thing better <{02896}> +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsiypowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 +<im > Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 +<im > them ,

02896 JUD 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [is] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <{02896}> +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her .

02896 JUD 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <{02896}> +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<amad > him between <00996 +beyn > the pillars <05982 +<ammuwd > .

02896 JUD 018 009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 +<alah > up against <05921 +<al > them : for we have seen <07200 +ra>ah > the land <00776 +>erets > , and , behold <02009 +hinneh > , it [is] very <03966 +m@<od > good <{02896}> +towb > : and [are] ye still <02814 +chashah > ? be not slothful <06101 +<atsal > to go <03212 +yalak > , [and] to enter <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > .

02896 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <{02896}> +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

02896 JUD 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 +<anah > ye them , and do <06213 +<asah > with them what seemeth <05869 +<ayin > good <{02896}> +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 +<asah > not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > .

02896 LAM 003 017 And thou hast removed <02186 +zanach > my soul <05315 +nephesh > far <02186 +zanach > off from peace <07965 +shalowm > : I forgat <05382 +nashah > prosperity <{02896}> +towb > .

02896 LAM 003 025 The LORD <03068 +Y@hovah > [is] good <{02896}> +towb > unto them that wait <6960qavah > for him , to

the soul <05315 +nephesh > [that] seeketh <01875 +darash > him

02896 LAM 003 026 [It is] good <{02896} +towb > that [a man] should both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw<ah > of the LORD <03068 +Y@hovah > .

02896 LAM 003 027 [It is] good <{02896} +towb > for a man <01397 +geber > that he bear <05375 +nasa> > the yoke <05923 + in his youth <05271 +na<uwr > .

02896 LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <{02896} +towb > ?

02896 LAM 004 001 How <00349 +>eyk > is the gold <02091 +zahab > become <06004 +<amam > dim <06004 +<amam > ! [how] is the most <{02896} +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

02896 LAM 004 009 [They that be] slain <02491 +chalal > with the sword <02719 +chereb > are better <{02896} +towb > than [they that be] slain <02491 +chalal > with hunger <07457 +ra<eb > : for these <01992 +hem > pine <02100 +zuwb > away , stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > .

02896 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <{02896} +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

02896 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <{02896} +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

02896 LEV 027 012 And the priest <03548 +kohen > shall value <06186 +<arak > it , whether <00996 +beyn > it be good <{02896} +towb > or bad <07451 +ra< > : as thou valuest <06187 +<erek > it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be .

02896 LEV 027 014 And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak > it , whether <00996 +beyn > it be good <{02896} +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 +<arak > it , so <03651 +ken > shall it stand <06965 +quwm > .

02896 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <{02896} +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy

<06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

02896 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <07451 +ra< > [is] good <{02896} +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mishpat > ?

02896 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwI > carefully <02470 +chalah > for good <{02896} +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

02896 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <{02896} +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

02896 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] good <{02896} +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

02896 MIC 007 004 The best <{02896} +towb > of them [is] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [is sharper] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [and] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 +<attah > shall be their perplexity <03998 +m@buwkah > .

02896 NAH 001 007 The LORD <03068 +Y@hovah > [is] good <{02896} +towb > , a strong <04581 +ma<owz > hold <04581 +ma<owz > in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <03045 +yada< > them that trust <02620 +chacah > in him .

02896 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <08179 +sha<ar > of the palace <01002 +biyah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <{02896} +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me .

02896 NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , heard <08085 +shama< > [of it] , it grieved <07489 +ra<a< > them exceedingly <01419 +gadawl > that there was come <00935 +bow> > a man <00120 +>adam > to seek <01245 +baqash > the welfare <{02896} +towb > of the children <01121 +ben > of Israel

<03478 +Yisra>el > .

02896 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <{02896} +towb > [work] .

02896 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <{02896} +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] .

02896 NEH 005 009 Also I said <00559 +>amar > , It [is] not good <{02896} +towb > that ye do <06213 +>asah > : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiym > because of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ?

02896 NEH 005 019 Think <02142 +zakar > upon me , my God <00430 +>elohiym > , for good <{02896} +towb > , [according] to all <03605 +kol > that I have done <06213 +>asah > for this <02088 +zeh > people <05971 +>am > .

02896 NEH 006 019 Also <01571 +gam > they reported <00559 +>amar > his good <{02896} +towb > deeds before <06440 +paniym > me , and uttered <03318 +yatsa> > my words <01697 +dabar > to him . [And] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare> > .

02896 NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , good <{02896} +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > :

02896 NEH 009 020 Thou gavest <05414 +nathan > also thy good <{02896} +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > .

02896 NEH 013 031 And for the wood <06086 +>ets > offering <07133 +qorban > , at times <06256 +>eth > appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <{02896} +towb > .

02896 NUM 010 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@<uw>el > the Midianite <04084 +Midiyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good

<02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken
 <01696 +dabar > good <{02896} +towb > concerning <05921 +<al >
 Israel <03478 +Yisra>el > .

02896 NUM 010 032 And it shall be , if <03588 +kiy > thou go
 <03212 +yalak > with us , yea , it shall be , that what <00834
 +>aher > goodness <{02896} +towb > the LORD <03068 +Y@hovah >
 shall do <03190 +yatab > unto us , the same will we do <03190
 +yatab > unto thee .

02896 NUM 013 019 And what <04100 +mah > the land <00776 +>erets
 > [is] that they dwell <03427 +yashab > in , whether it [be]
 good <{02896} +towb > or bad <07451 +ra< > ; and what <04100
 +mah > cities <05892 +<iyr > [they be] that they dwell <03427
 +yashab > in , whether in tents <04264 +machaneh > , or in
 strong <04013 +mi btsar > holds <04013 +mi btsar > ;

02896 NUM 014 003 And wherefore <04100 +mah > hath the LORD
 <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063
 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the
 sword <02719 +chereb > , that our wives <00802 +>ishshah > and
 our children <02945 +taph > should be a prey <00957 +baz > ?
 were it not better <{02896} +towb > for us to return <07725
 +shuwb > into Egypt <04714 +Mi tsrayim > ?

02896 NUM 014 007 And they spake <00559 +>amar > unto all <03605
 +kol > the company <05712 +<edah > of the children <01121 +ben >
 of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land
 <00776 +>erets > , which <00834 +>aher > we passed <05674 +<abar
 > through to search <08446 +tuwr > it , [is] an exceeding
 <03966 +m@<od > good <{02896} +towb > land <00776 +>erets > .

02896 NUM 024 005 How <04100 +mah > goodly <{02896} +towb > are
 thy tents <00168 +>ohel > , O Jacob <03290 +Ya<aqob > , [and]
 thy tabernacles <04908 +mi shkan > , O Israel <03478 +Yisra>el > !

02896 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would
 give <05414 +nathan > me his house <01004 +bayith > full <04393
 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I
 cannot go <05674 +<abar > beyond <05674 +<abar > the commandment
 <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213
 +<asah > [either] good <{02896} +towb > or <00176 +>ow > bad
 <07451 +ra< > of mine own mind <03820 +leb > ; [but] what
 <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar >
 , that will I speak <01696 +dabar > ?

02896 NUM 036 006 This <02088 +zeh > [is] the thing <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth
 command <06680 +tsavah > concerning the daughters <01121 +ben >
 of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > ,
 Let them marry <00802 +>ishshah > to whom they think <05869
 +<ayin > best <{02896} +towb > ; only <00389 +>ak > to the
 family <04940 +mishpachah > of the tribe <04294 +matteh > of
 their father <1> shall they marry <00802 +>ishshah > .

02896 PRO 002 009 Then <00227 +>az > shalt thou understand
 <00995 +biyn > righteousness <06664 +tsedeq > , and judgment
 <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] ,
 every <03605 +kol > good <{02896} +towb > path <04570 +ma<gal > .

02896 PRO 002 020 That thou mayest walk <03212 +yalak > in the
 way <01870 +derek > of good <{02896} +towb > [men] , and keep
 <08104 +shamar > the paths <00734 +>orach > of the righteous
 <06662 +tsaddiyq > .

02896 PRO 003 004 So shalt thou find <04672 +matsa> > favour

<02580 +chen > and good <{02896} +towb > understanding <07922 +sekel > in the sight <05869 +<ayin > of God <00430 +>el ohi ym > and man <00120 +>adam > .

02896 PRO 003 014 For the merchandise <05504 +cachar > of it [is] better <{02896} +towb > than the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof than fine gold <02742 +charuwts > .

02896 PRO 003 027 Withhold <04513 +mana< > not good <{02896} +towb > from them to whom it is due <01167 +ba<al > , when it is in the power <00410 +>el > of thine hand <03027 +yad > to do <06213 +<asah > [it] .

02896 PRO 004 002 For I give <05414 +nathan > you good <{02896} +towb > doctrine <03948 +leqach > , forsake <05800 +<azab > ye not my law <08451 +towrah > .

02896 PRO 008 011 For wisdom <02451 +chokmah > [is] better <{02896} +towb > than rubies <06443 +pani yn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it .

02896 PRO 008 019 My fruit <06529 +p@riy > [is] better <{02896} +towb > than gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > .

02896 PRO 011 023 The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [is] only <00389 +>ak > good <{02896} +towb > : [but] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [is] wrath <05678 +<ebrah > .

02896 PRO 011 027 He that diligently <07836 +shachar > seeketh <07836 +shachar > good <{02896} +towb > procureth <01245 +baqash > favour <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra< > , it shall come <00935 +bow> > unto him .

02896 PRO 012 002 A good <{02896} +towb > [man] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< > .

02896 PRO 012 009 [He that is] despised <07034 +qalah > , and hath a servant <05650 +<ebed > , [is] better <{02896} +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > .

02896 PRO 012 014 A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <{02896} +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <03027 +yad > shall be rendered <07725 +shuwb > unto him .

02896 PRO 012 025 Heaviness <01674 +d@>agah > in the heart <03820 +leb > of man <00376 +>iysh > maketh it stoop <07812 +shachah > : but a good <{02896} +towb > word <01697 +dabar > maketh it glad <08056 +sameach > .

02896 PRO 013 002 A man <00376 +>iysh > shall eat <00398 +>akal > good <{02896} +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [shall eat] violence <02555 +chamac > .

02896 PRO 013 015 Good <{02896} +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

02896 PRO 013 021 Evil <07451 +ra< > pursueth <07291 +radaph > sinners <02400 +chatta> > : but to the righteous <06662 +tsaddiyq > good <{02896} +towb > shall be repayed <07999 +shal am > .

02896 PRO 013 022 A good <{02896} +towb > [man] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata> > [is] laid <06845 +tsaphan > up for the just <06662 +tsaddiyq > .

02896 PRO 014 014 The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba< > with his own ways <01870 +derek > : and a good <{02896} +towb > man <00376 +>iysh > [shall be satisfied] from himself .

02896 PRO 014 019 The evil <07451 +ra< > bow <07817 +shachach > before <06440 +paniyim > the good <{02896} +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha<ar > of the righteous <06662 +tsaddiyq > .

02896 PRO 014 022 Do they not err <08582 +ta<ah > that devise <02790 +charash > evil <07451 +ra< > ? but mercy <02617 +cheded > and truth <00571 +>emeth > [shall be] to them that devise <02790 +charash > good <{02896} +towb > .

02896 PRO 015 003 The eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the evil <07451 +ra< > and the good <{02896} +towb > .

02896 PRO 015 015 All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [are] evil <07451 +ra< > : but he that is of a merry <{02896} +towb > heart <03820 +leb > [hath] a continual <08548 +tamiyd > feast <04960 +mishteh > .

02896 PRO 015 016 Better <{02896} +towb > [is] little <04592 +m@<at > with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > than great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103 +m@<hummah > therewith .

02896 PRO 015 017 Better <{02896} +towb > [is] a dinner <00737 +>aruchah > of herbs <03419 +yaraq > where <08033 +sham > love <00160 +>ahabah > is , than a stalled <75> ox <07794 +showr > and hatred <08135 +sin>ah > therewith .

02896 PRO 015 023 A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma<aneh > of his mouth <06310 +peh > : and a word <01697 +dabar > [spoken] in due season <06256 +<eth > , how <04100 +mah > good <{02896} +towb > [is it] !

02896 PRO 015 030 The light <03974 +ma>owr > of the eyes <05869 +<ayin > rejoiceth <08055 +samach > the heart <03820 +leb > : [and] a good <{02896} +towb > report <08052 +sh@muw<ah > maketh the bones <06106 +<etsem > fat <01878 +dashen > .

02896 PRO 016 008 Better <{02896} +towb > [is] a little <04592 +m@<at > with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@<buw>ah > without <03808 +lo> > right <04941 +mishpat > .

02896 PRO 016 016 How <04100 +mah > much better <{02896} +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > !

02896 PRO 016 019 Better <{02896} +towb > [it is to be] of an humble <08213 +shaphel > spirit <07307 +ruwach > with the lowly <06041 +<aniy > , than to divide <02505 +chalaq > the spoil <07998 +shalal > with the proud <01343 +ge>eh > .

02896 PRO 016 020 He that handleth <05921 +<al > a matter <01697 +dabar > wisely <07919 +sakal > shall find <04672 +matsa> > good <{02896} +towb > : and whoso trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , happy <00835 +>esher > [is] he .

02896 PRO 016 029 A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea< > , and leadeth <03212 +yalak > him into the way <01870 +derek > [that is] not good <{02896} +towb > .

02896 PRO 016 032 [He that is] slow <00750 +>arek > to anger <00639 +>aph > [is] better <{02896} +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 +<iyr > .

02896 PRO 017 001 Better <{02896} +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shal vah > therewith , than an house <01004 +bayith > full <04392 +male> > of sacrifices <02077 +zebach > [with] strife <07379 +riyb > .

02896 PRO 017 013 Whoso rewardeth <07725 +shuwb > evil <07451 +ra< > for good <{02896} +towb > , evil <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > .

02896 PRO 017 020 He that hath a froward <06141 +<iqqesh > heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> > good <{02896} +towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > .

02896 PRO 017 026 Also <01571 +gam > to punish <06064 +<anash > the just <06662 +tsaddiyq > [is] not good <{02896} +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > .

02896 PRO 018 005 [It is] not good <{02896} +towb > to accept <05375 +nasa> > the person <06440 +paniym > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mi shpat > .

02896 PRO 018 022 [Whoso] findeth <04672 +matsa> > a wife <00802 +>ishshah > findeth <04672 +matsa> > a good <{02896} +towb > [thing] , and obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > .

02896 PRO 019 001 Better <{02896} +towb > [is] the poor <07326 +ruwsh > that walketh <01980 +halak > in his integrity <08537 +tom > , than [he that is] perverse <06141 +<iqqesh > in his lips <08193 +saphah > , and is a fool <03684 +k@ciyl > .

02896 PRO 019 002 Also <01571 +gam > , [that] the soul <05315 +nephesh > [be] without <03808 +lo> > knowledge <01847 +da<ath > > , [it is] not good <{02896} +towb > ; and he that hasteth

<00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398 +chata> > .

02896 PRO 019 008 He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157 +>ahab > his own soul <05315 +nephesh > : he that keepeth <08104 +shamar > understanding <08394 +tabuwn > shall find <04672 +matsa> > good <{02896} +towb > .

02896 PRO 019 022 The desire <08378 +ta>avah > of a man <00120 +>adam > [is] his kindness <02617 +cheched > : and a poor <07326 +ruwsh > man [is] better <{02896} +towb > than a liar <03576 +kazab > .

02896 PRO 020 023 Divers weights <68> [are] an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah > balance <03976 +mo>zen > [is] not good <{02896} +towb > .

02896 PRO 021 009 [It is] better <{02896} +towb > to dwell <03427 +yashab > in a corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > woman <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayi th > .

02896 PRO 021 019 [It is] better <{02896} +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious <04066 +mardown > and an angry <03708 +ka<ac > woman <00802 +>ishshah > .

02896 PRO 022 001 A [good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 +<osher > , [and] loving <{02896} +towb > favour <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > .

02896 PRO 022 009 He that hath a bountiful <{02896} +towb > eye <05869 +<ayin > shall be blessed <01288 +barak > ; for he giveth <05414 +nathan > of his bread <03899 +lechem > to the poor <01800 +dal > .

02896 PRO 024 013 My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , because <03588 +kiy > [it is] good <{02896} +towb > ; and the honeycomb <05317 +nopheth > , [which is] sweet <04966 +mathowq > to thy taste <02441 +chek > :

02896 PRO 024 023 These <00428 +>el - leh > [things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not good <{02896} +towb > to have respect <05234 +nakar > of persons <06440 +paniym > in judgment <04941 +mi shpat > .

02896 PRO 024 025 But to them that rebuke <03198 +yakach > [him] shall be delight <05276 +na , and a good <{02896} +towb > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them .

02896 PRO 025 007 For better <{02896} +towb > [it is] that it be said <00559 +>amar > unto thee , Come <05927 +<alah > up hither ; than that thou shouldst be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > .

02896 PRO 025 024 [It is] better <{02896} +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayi th > .

02896 PRO 025 025 [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [is] good <{02896} +towb > news <08052 +sh@muw<ah > from a far <04801 +merchaq > country <00776 +>erets > .

02896 PRO 025 027 [It is] not good <{02896} +towb > to eat <00398 +>akal > much <07235 +rabah > honey <01706 +d@bash > : so [for men] to search <02714 +cheqer > their own glory <03519 +kabowd > [is not] glory <03519 +kabowd > .

02896 PRO 027 005 Open <01540 +galah > rebuke <08433 +towkechah > [is] better <{02896} +towb > than secret <05641 +cathar > love <00160 +>ahabah > .

02896 PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 +<azab > not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <{02896} +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off .

02896 PRO 028 006 Better <{02896} +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [he that is] perverse <06141 +<iqqesh > [in his] ways <01870 +derek > , though he [be] rich <06223 +<ashiyr > .

02896 PRO 028 010 Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <{02896} +towb > [things] in possession <05157 +nachal > .

02896 PRO 028 021 To have respect <05234 +nakar > of persons <06440 +paniym > [is] not good <{02896} +towb > : for for a piece <06595 +path > of bread <03899 +lechem > [that] man <01397 +geber > will transgress <06586 +pasha< > .

02896 PRO 031 012 She will do <01580 +gamal > him good <{02896} +towb > and not evil <07451 +ra< > all <03605 +kol > the days <03117 +yowm > of her life <02416 +chay > .

02896 PRO 031 018 She perceiveth <02938 +ta<am > that her merchandise <05504 +cachar > [is] good <{02896} +towb > : her candle <05216 +niyr > goeth <03518 +kabah > not out by night <03915 +layil > .

02896 PSA 004 006 [There be] many <07227 +rab > that say <00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us [any] good <{02896} +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon us .

02896 PSA 014 001 To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta<ab > works <05949 +<aliylah > , [there is] none <00369 +>ayin > that doeth <06213 +<asah > good <{02896} +towb > .

02896 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr >

aside <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] none <00369 +>ayin > that doeth <06213 +>asah > good <{02896} +towb > , no , not one <00259 +>echad > .

02896 PSA 016 002 [O my soul] , thou hast said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Thou [art] my Lord <00136 +>Adonay > : my goodness <{02896} +towb > [extendeth] not to thee ;

02896 PSA 021 003 For thou preventest <06923 +qadam > him with the blessings <01293 +B@rakah > of goodness <{02896} +towb > : thou settest <07896 +shiyth > a crown <05850 +>atarah > of pure <06337 +paz > gold <06337 +paz > on his head <07218 +ro>sh > .

02896 PSA 023 006 Surely <00389 +>ak > goodness <{02896} +towb > and mercy <02617 +cheded > shall follow <07291 +radaph > me all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > : and I will dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > for ever .

02896 PSA 025 008 Good <{02896} +towb > and upright <03477 +yashar > [is] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the way <01870 +derek > .

02896 PSA 025 013 His soul <05315 +nephesh > shall dwell <03885 +luwn > at ease <{02896} +towb > ; and his seed <02233 +zera< > shall inherit <03423 +yarash > the earth <00776 +>erets > .

02896 PSA 034 008 O taste <02938 +ta<am > and see <07200 +ra>ah > that the LORD <03068 +Y@hovah > [is] good <{02896} +towb > : blessed <00835 +>esher > [is] the man <01397 +geber > [that] trusteth <02620 +chacah > in him .

02896 PSA 034 010 The young <03715 +k@phi yr > lions <03715 +k@phi yr > do <06213 +>asah > lack <07326 +ruwsh > , and suffer hunger <07456 +ra<eb > : but they that seek <01875 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > any <03605 +kol > good <{02896} +towb > [thing] .

02896 PSA 034 012 What <04310 +miy > man <00376 +>iysh > [is he that] desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157 +>ahab > [many] days <03117 +yowm > , that he may see <07200 +ra>ah > good <{02896} +towb > ?

02896 PSA 034 014 Depart <05493 +cuwr > from evil <07451 +ra< > , and do <06213 +>asah > good <{02896} +towb > ; seek <01245 +baqash > peace <07965 +shalom > , and pursue <07291 +radaph > it .

02896 PSA 035 012 They rewarded <07999 +shalam > me evil <07451 +ra< > for good <{02896} +towb > [to] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > .

02896 PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mi shkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [that is] not good <{02896} +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

02896 PSA 037 003 Trust <00982 +batach > in the LORD <03068 +Y@hovah > , and do <06213 +>asah > good <{02896} +towb > ; [so] shalt thou dwell <07931 +shakan > in the land <00776 +>erets > , and verily <00530 +>emuwnah > thou shalt be fed <07462 +ra>ah > .

02896 PSA 037 016 A little <04592 +m@<at > that a righteous
<06662 +tsaddiyq > man hath [is] better <{02896} +towb > than
the riches <01995 +hamown > of many <07227 +rab > wicked <07563
+rasha< > .

02896 PSA 037 027 Depart <05493 +cuwr > from evil <07451 +ra< > ,
and do <06213 +<asah > good <{02896} +towb > ; and dwell <07931
+shakan > for evermore <05769 +<owlam > .

02896 PSA 038 020 They also that render <07999 +shalam > evil
<07451 +ra< > for good <{02896} +towb > are mine adversaries
<07853 +satan > ; because <08478 +tachath > I follow <07291
+radaph > [the thing that] good <02896 +towb > [is] .

02896 PSA 038 020 They also that render <07999 +shalam > evil
<07451 +ra< > for good <02896 +towb > are mine adversaries
<07853 +satan > ; because <08478 +tachath > I follow <07291
+radaph > [the thing that] good <{02896} +towb > [is] .

02896 PSA 039 002 I was dumb <00481 +>alam > with silence <01747
+duwmiyah > , I held <02714 +cheqer > my peace <02814 +chashah >
, [even] from good <{02896} +towb > ; and my sorrow <03511
+k@>eb > was stirred <05916 +<akar > .

02896 PSA 045 001 To the chief Musician <05329 +natsach > upon
Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of
Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892
+shiyr > of Loves <03039 +y@diyd > . My heart <03820 +leb > is
inditing <07370 +rachash > a good <{02896} +towb > matter <01697
+dabar > : I speak <00559 +>amar > of the things which I have
made <04639 +ma<aseh > touching the king <04428 +melek > : my
tongue <03956 +lashown > [is] the pen <05842 +<et > of a ready
<04106 +mahiyr > writer <05608 +caphar > .

02896 PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< >
more than good <{02896} +towb > ; [and] lying <08267 +sheqer >
rather than to speak <01696 +dabar > righteousness <06664
+tsedeq > . Selah <05542 +<celah > .

02896 PSA 052 009 I will praise <03034 +yadah > thee for ever
<05769 +<owlam > , because <03588 +kiy > thou hast done <06213
+<asah > [it] : and I will wait <06960 +qavah > on thy name
<08034 +shem > ; for [it is] good <{02896} +towb > before
<05048 +neged > thy saints <02623 +chaciyd > .

02896 PSA 053 001 To the chief Musician <05329 +natsach > upon
<05921 +<al > Mahalath <04257 +machalath > , Maschil <07919
+sakal > , [A Psalm] of David <01732 +David > . The fool
<05036 +nabal > hath said <00559 +>amar > in his heart <03820
+leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > .
Corrupt <07843 +shachath > are they , and have done abominable
<08581 +ta<ab > iniquity <05766 +<evel > : [there is] none
<00369 +>ayin > that doeth <06213 +<asah > good <{02896} +towb >
.

02896 PSA 053 003 Every <03605 +kol > one of them is gone <05472
+cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad
> become <00444 +>alach > filthy <00444 +>alach > ; [there is]
none <00369 +>ayin > that doeth <06213 +<asah > good <{02896}
+towb > , no , not one <00259 +>echad > .

02896 PSA 054 006 I will freely <05071 +n@dabah > sacrifice
<02076 +zabach > unto thee : I will praise <03034 +yadah > thy
name <08034 +shem > , O LORD <03068 +Y@hovah > ; for [it is]
good <{02896} +towb > .

02896 PSA 063 003 Because <03588 +kiy > thy lovingkindness
<02617 +cheded > [is] better <{02896} +towb > than life <02416
+chay > , my lips <08193 +saphah > shall praise <07623 +shabach
> thee .

02896 PSA 065 011 Thou crownest <05849 +<atar > the year <08141
+shaneh > with thy goodness <{02896} +towb > ; and thy paths
<04570 +ma<gal > drop <07491 +ra<aph > fatness <01880 +deshen > .

02896 PSA 068 010 Thy congregation <02416 +chay > hath dwelt
<03427 +yashab > therein : thou , O God <00430 +>elohiym > ,
hast prepared <03559 +kuwn > of thy goodness <{02896} +towb >
for the poor <06041 +<aniy > .

02896 PSA 069 016 Hear <06030 +<anah > me , O LORD <03068
+Y@hovah > ; for thy lovingkindness <02617 +cheded > [is] good
<{02896} +towb > : turn <06437 +panah > unto me according to the
multitude <07230 +rob > of thy tender mercies <07356 +racham > .

02896 PSA 073 001 A Psalm <04210 +mi zmwor > of Asaph <00623
+>Acaph > . Truly <00389 +>ak > God <00430 +>elohiym > [is]
good <{02896} +towb > to Israel <03478 +Yisra>el > , [even] to
such as are of a clean <01249 +bar > heart <03824 +lebab > .

02896 PSA 073 028 But [it is] good <{02896} +towb > for me to
draw near <07132 +q@rabah > to God <00430 +>elohiym > : I have
put <07896 +shiyth > my trust <04268 +machaceh > in the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > , that I may declare
<05608 +caphar > all <03605 +kol > thy works <04399 +m@la>kah > .

02896 PSA 084 010 For a day <03117 +yowm > in thy courts <02691
+chatser > [is] better <{02896} +towb > than a thousand <00505
+>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605
+caphaph > in the house <01004 +bayith > of my God <00430
+>elohiym > , than to dwell <01752 +duwr > in the tents <00168
+>ohel > of wickedness <07562 +resha< > .

02896 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430
+>elohiym > [is] a sun <08121 +shemesh > and shield <04043
+magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan >
grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo>
> good <{02896} +towb > [thing] will he withhold <04513 +mana<
> from them that walk <01980 +halak > uprightly <08549 +tamiym >
.

02896 PSA 085 012 Yea <01571 +gam > , the LORD <03068 +Y@hovah >
shall give <05414 +nathan > [that which is] good <{02896}
+towb > ; and our land <00776 +>erets > shall yield <05414
+nathan > her increase <02981 +y@buwl > .

02896 PSA 086 005 For thou , Lord <00136 +>Adonay > , [art]
good <{02896} +towb > , and ready to forgive <05546 +callach > ;
and plenteous <07227 +rab > in mercy <02617 +cheded > unto all
<03605 +kol > them that call <07121 +qara> > upon thee .

02896 PSA 086 017 Shew <06213 +<asah > me a token <00226 +>owth
> for good <{02896} +towb > ; that they which hate <08130 +sane>
> me may see <07200 +ra>ah > [it] , and be ashamed <00954
+buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > ,
hast holpen <05826 +<azar > me , and comforted <05162 +nacham >
me .

02896 PSA 092 001 A Psalm <04210 +mi zmwor > [or] Song <07892
+shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > .
[It is a] good <{02896} +towb > [thing] to give thanks
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<03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing
 <02167 +zamar > praises unto thy name <08034 +shem > , 0 most
 <05945 +>el yown > High <05945 +>el yown > :

02896 PSA 100 005 For the LORD <03068 +Y@hovah > [is] good
 <{02896} +towb > ; his mercy <02617 +cheded > [is] everlasting
 <05769 +<owlam > ; and his truth <00530 +>emunnah > [endureth]
 to all generations <01755 +dowr > .

02896 PSA 103 005 Who satisfieth <07646 +saba< > thy mouth
 <05716 +<adiy > with good <{02896} +towb > [things ; so that]
 thy youth <05271 +na<uwr > is renewed <02318 +chadash > like the
 eagle s <05404 +nesher > .

02896 PSA 104 028 [That] thou givest <05414 +nathan > them
 they gather <03950 +laqat > : thou openest <06605 +pathach >
 thine hand <03027 +yad > , they are filled <07646 +saba< > with
 good <{02896} +towb > .

02896 PSA 106 001 Praise <01984 +halal > ye the LORD <03050
 +Yahh > . 0 give thanks <03034 +yadah > unto the LORD <03068
 +Y@hovah > ; for [he is] good <{02896} +towb > : for his mercy
 <02617 +cheded > [endureth] for ever <05769 +<owlam > .

02896 PSA 106 005 That I may see <07200 +ra>ah > the good
 <{02896} +towb > of thy chosen <00972 +bachiyr > , that I may
 rejoice <08055 +samach > in the gladness <08057 +simchah > of
 thy nation <01471 +gowy > , that I may glory <01984 +halal >
 with thine inheritance <05159 +nachalah > .

02896 PSA 107 001 0 give thanks <03034 +yadah > unto the LORD
 <03068 +Y@hovah > , for [he is] good <{02896} +towb > : for
 his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam
 > .

02896 PSA 107 009 For he satisfieth <07646 +saba< > the longing
 <08264 +shaqaaq > soul <05315 +nephesh > , and filleth <04390
 +male> > the hungry <07456 +ra<eb > soul <05315 +nephesh > with
 goodness <{02896} +towb > .

02896 PSA 109 005 And they have rewarded <07760 +suwm > me evil
 <07451 +ra< > for good <{02896} +towb > , and hatred <08135
 +sin>ah > for my love <00160 +>ahabah > .

02896 PSA 109 021 But do <06213 +<asah > thou for me , 0 GOD
 <03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s
 <08034 +shem > sake <04616 +ma<an > : because <03588 +kiy > thy
 mercy <02617 +cheded > [is] good <{02896} +towb > , deliver
 <05337 +natsal > thou me .

02896 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom
 <02451 +chokmah > : a good <{02896} +towb > understanding <07922
 +sekel > have all <03605 +kol > they that do <06213 +<asah > [
 his commandments] : his praise <08416 +t@hillah > endureth
 <05975 +<amad > for ever <05769 +<owlam > .

02896 PSA 112 005 A good <{02896} +towb > man <00376 +>iysh >
 sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > :
 he will guide <03557 +kuwl > his affairs <01697 +dabar > with
 discretion <04941 +mi shpat > .

02896 PSA 118 001 0 give thanks <03034 +yadah > unto the LORD
 <03068 +Y@hovah > ; for [he is] good <{02896} +towb > :
 because <03588 +kiy > his mercy <02617 +cheded > [endureth]
 for ever <05769 +<owlam > .

02896 PSA 118 008 [It is] better <{02896} +towb > to trust
<02620 +chacah > in the LORD <03068 +Y@hovah > than to put
confidence <00982 +batach > in man <00120 +>adam > .

02896 PSA 118 009 [It is] better <{02896} +towb > to trust
<02620 +chacah > in the LORD <03068 +Y@hovah > than to put
confidence <00982 +batach > in princes <05081 +nadiyb > .

02896 PSA 118 029 0 give thanks <03034 +yadah > unto the LORD
<03068 +Y@hovah > ; for [he is] good <{02896} +towb > : for
his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam
> .

02896 PSA 119 039 Turn <05674 +<abar > away my reproach <02781
+cherpah > which <00834 +>aher > I fear <03025 +yagor > : for
thy judgments <04941 +mishpat > [are] good <{02896} +towb > .

02896 PSA 119 065 TETH . Thou hast dealt <06213 +<asah > well
<{02896} +towb > with thy servant <05650 +<ebed > , O LORD
<03068 +Y@hovah > , according unto thy word <01697 +dabar > .

02896 PSA 119 068 Thou [art] good <{02896} +towb > , and doest
good <02895 +towb > ; teach <03925 +lamad > me thy statutes
<02706 +choq > .

02896 PSA 119 071 [It is] good <{02896} +towb > for me that I
have been afflicted <06031 +<anah > ; that I might learn <03925
+lamad > thy statutes <02706 +choq > .

02896 PSA 119 072 The law <08451 +towrah > of thy mouth <06310
+peh > [is] better <{02896} +towb > unto me than thousands
<00505 +>eleph > of gold <02091 +zahab > and silver <03701
+keceph > .

02896 PSA 119 122 Be surety <06148 +<arab > for thy servant
<05650 +<ebed > for good <{02896} +towb > : let not the proud
<02086 +zed > oppress <06231 +<ashaq > me .

02896 PSA 122 009 Because <04616 +ma<an > of the house <01004
+bayith > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim
> I will seek <01245 +baqash > thy good <{02896} +towb > .

02896 PSA 125 004 Do good <02895 +towb > , O LORD <03068
+Y@hovah > , unto [those that be] good <{02896} +towb > , and
[to them that are] upright <03477 +yashar > in their hearts
<03826 +libbah > .

02896 PSA 128 002 For thou shalt eat <00398 +>akal > the labour
<03018 +y@giya< > of thine hands <03709 +kaph > : happy <00835
+>esher > [shalt] thou [be] , and [it shall be] well
<{02896} +towb > with thee .

02896 PSA 133 001 A Song <07892 +shiyr > of degrees <04609
+ma<alah > of David <01732 +David > . Behold <02009 +hinneh > ,
how <04100 +mah > good <{02896} +towb > and how <04100 +mah >
pleasant <05273 +na<iym > [it is] for brethren <00251 +>ach >
to dwell <03427 +yashab > together <03162 +yachad > in unity
<03162 +yachad > !

02896 PSA 133 002 [It is] like the precious <{02896} +towb >
ointment <08081 +shemen > upon the head <07218 +ro>sh > , that
ran <03331 +yatsa< > down <03381 +yarad > upon the beard <02206
+zaqan > , [even] Aaron s <00175 +>Aharown > beard <02206
+zaqan > : that went <03381 +yarad > down <03381 +yarad > to the
skirts <06310 +peh > of his garments <04060 +middah > ;

02896 PSA 135 003 Praise <01984 +halal > the LORD <03050 +Yahh >
; for the LORD <03068 +Y@hovah > [is] good <{02896} +towb > :
sing <02167 +zamar > praises unto his name <08034 +shem > ; for
[it is] pleasant <05273 +na<iym > .

02896 PSA 136 001 0 give thanks <03034 +yadah > unto the LORD
<03068 +Y@hovah > ; for [he is] good <{02896} +towb > : for
his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam
> .

02896 PSA 143 010 Teach <03925 +lamad > me to do <06213 +<asah >
thy will <07522 +ratsown > ; for thou [art] my God <00430
+>elohiym > : thy spirit <07307 +ruwach > [is] good <{02896}
+towb > ; lead <05148 +nachah > me into the land <00776 +>erets
> of uprightness <04334 +miyshowr > .

02896 PSA 145 009 The LORD <03068 +Y@hovah > [is] good
<{02896} +towb > to all <03605 +kol > : and his tender mercies
<07356 +racham > [are] over <05921 +<al > all <03605 +kol >
his works <04639 +ma<aseh > .

02896 PSA 147 001 Praise <01984 +halal > ye the LORD <03050
+Yahh > : for [it is] good <{02896} +towb > to sing <02167
+zamar > praises unto our God <00430 +>elohiym > ; for [it is]
pleasant ; [and] praise <08416 +t@hillah > is comely <05000
+na>veh > .

02896 RUT 002 022 And Naomi <05281 +No<omi y > said <00559 +>amar
> unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law
<03618 +kallah > , [It is] good <{02896} +towb > , my daughter
<01323 +bath > , that thou go <03318 +yatsa> > out with his
maidens <05291 +na<arah > , that they meet <06293 +paga< > thee
not in any other <00312 +>acher > field <07704 +sadeh > .

02896 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil
> , and it shall be in the morning <01242 +boqer > , [that] if
<00518 +>im > he will perform unto thee the part of a kinsman
<01350 +ga>al > , well <{02896} +towb > ; let him do the kinsman
s <01350 +ga>al > part : but if <00518 +>im > he will <02654
+chaphets > not do the part of a kinsman <01350 +ga>al > to thee
, then will I do the part of a kinsman <01350 +ga>al > to thee ,
[as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie
<07901 +shakab > down <07901 +shakab > until <05704 +<ad > the
morning <01242 +boqer > .

02896 RUT 004 015 And he shall be unto thee a restorer <07725
+shuwb > of [thy] life <05315 +nephesh > , and a nourisher
<03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah
> : for thy daughter <03618 +kallah > in law <03618 +kallah > ,
which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834
+>aher > is better <{02896} +towb > to thee than seven <07651
+sheba< > sons <01121 +ben > , hath born <03205 +yalad > him .

02896 SON 001 002 Let him kiss <05401 +nashaq > me with the
kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy
love <01730 +dowd > [is] better <{02896} +towb > than wine
<03196 +yayin > .

02896 SON 001 003 Because of the savour <07381 +reyach > of thy
good <{02896} +towb > ointments <08081 +shemen > thy name <08034
+shem > [is as] ointment <08081 +shemen > poured <07324 +ruwq
> forth , therefore do the virgins <05959 +<almah > love <00157
+>ahab > thee .

02896 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy
12/8/2021

Love <01730 +dowd > , my sister <00269 +>achowth > , [my]
 spouse <03618 +kallah > ! how <04100 +mah > much better <{02896}
 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > !
 and the smell <07381 +reyach > of thine ointments <08081 +shemen
 > than all <03605 +kol > spices <01314 +besem > !

02896 SON 007 009 And the roof <02441 +chek > of thy mouth
 <02441 +chek > like the best <{02896} +towb > wine <03196 +yayin
 > for my beloved <01730 +dowd > , that goeth <01980 +halak > [
 down] sweetly <04339 +meyshar > , causing the lips <08193
 +saphah > of those that are asleep <03463 +yashen > to speak
 <01680 +dabab > .

02896 ZEC 001 013 And the LORD <03068 +Y@hovah > answered <06030
 +<anah > the angel <04397 +mal>ak > that talked <01696 +dabar >
 with me [with] good <{02896} +towb > words <01697 +dabar > [
 and] comfortable <05150 +nichumm > words <01697 +dabar > .

02896 ZEC 001 017 Cry <07121 +qara> > yet <05750 +<owd > ,
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My
 cities <05892 +<iyr > through prosperity <{02896} +towb > shall
 yet <05750 +<owd > be spread <06327 +puwts > abroad <06527
 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 +<owd
 > comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall
 yet <05750 +<owd > choose <00977 +bachar > Jerusalem <03389
 +Y@ruwshalaim > .

02896 ZEC 008 019 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The fast
 <06685 +tsowm > of the fourth <07243 +r@biy<iy > [month] , and
 the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and
 the fast <06685 +tsowm > of the seventh <07637 +sh@biy<iy > ,
 and the fast <06685 +tsowm > of the tenth <06224 +<asiyriy > ,
 shall be to the house <01004 +bayith > of Judah <03063 +Y@hurdah
 > joy <08342 +sasown > and gladness <08057 +simchah > , and
 cheerful <{02896} +towb > feasts <04150 +mow<ed > ; therefore
 love <00157 +>ahab > the truth <00571 +>emeth > and peace <07965
 +shalowm > .

02896 ZEC 011 012 And I said <00559 +>amar > unto them , If
 <00518 +>im > ye think <05869 +<ayin > good <{02896} +towb > ,
 give <03051 +yahab > [me] my price <07939 +sakar > ; and if
 <00518 +>im > not , forbear <02308 +chadal > . So they weighed
 <08254 +shaqal > for my price <07939 +sakar > thirty <07970
 +sh@lowshiyim > [pieces] of silver <03701 +keceph > .

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