

02896 1CH 004 040 And they found <04672 +matsa> > fat <08082 +shamen > pasture <04829 +mir<eh > and good <{02896} +towb > , and the land <00776 +>erets > [ was ] wide , and quiet <08252 +shaqat > , and peaceable <07961 +shalev > ; for [ they ] of Ham <02526 +Cham > had dwelt <03427 +yashab > there <08033 +sham > of old <06440 +paniym > .

02896 1CH 016 034 0 give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [ he is ] good <{02896} +towb > ; for his mercy <02617 +cheded > [ endureth ] for ever <05769 +<owlam > .

02896 1CH 017 026 And now <06258 +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <02063 +>oth > goodness <{02896} +towb > unto thy servant <05650 +<ebed > :

02896 1CH 019 013 Be of good courage <02388 +chazaq > , and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 +<am > , and for the cities <05892 +<iyr > of our God <00430 +>elohiym > : and let the LORD <03068 +Y@hovah > do <06213 +<asah > [ that which is ] good <{02896} +towb > in his sight <05869 +<ayin > .

02896 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [ it ] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 +<asah > [ that which is ] good <{02896} +towb > in his eyes <05869 +<ayin > : lo <07200 +ra>ah > , I give <05414 +nathan > [ thee ] the oxen <01241 +baqar > [ also ] for burnt <05930 +<olah > offerings , and the threshing <04173 +mowrag > instruments for wood <06086 +<ets > , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > .

02896 1CH 028 008 Now <06258 +<attah > therefore in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <{02896} +towb > land <00776 +>erets > , and leave <05157 +nachal > [ it ] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 +<owlam > .

02896 1CH 029 028 And he died <04191 +muwth > in a good <{02896} +towb > old <07872 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 +<osher > , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

02896 1KI 001 006 And his father <1> had not displeased <06087 +<atsab > him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 +<asah > so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966 +m@<od > goodly <{02896} +towb > [ man ] ; and [ his mother ] bare him after <00310 +>achar > Absalom <53> .

02896 1KI 001 042 And while he yet <05750 +<owd > spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come <00935 +bow> > in ; for

thou [ art ] a valiant <02428 +chayil > man <00376 +>iysh > ,  
and bringest <01319 +basar > good <{02896} +towb > tidings  
<01319 +basar > .

02896 1KI 002 018 And Bathsheba <01339 +Bath - Sheba< > said  
<00559 +>amar > , Well <{02896} +towb > ; I will speak <01696  
+dabar > for thee unto the king <04428 +melek > .

02896 1KI 002 032 And the LORD <03068 +Y@hovah > shall return  
<07725 +shuwv > his blood <01818 +dam > upon his own head <07218  
+ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two  
<08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662  
+tsaddiyq > and better <{02896} +towb > than he , and slew  
<02026 +harag > them with the sword <02719 +chereb > , my father  
<1> David <01732 +David > not knowing <03045 +yada< > [ thereof ,  
to wit ] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner  
> , captain <08269 +sar > of the host <06635 +tsaba> > of Israel  
<03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121  
+ben > of Jether <03500 +Yether > , captain <08269 +sar > of the  
host <06635 +tsaba> > of Judah <03063 +Y@huwdah > .

02896 1KI 002 038 And Shimei <08096 +Shim<iy > said <00559  
+>amar > unto the king <04428 +melek > , The saying <01697  
+dabar > [ is ] good <{02896} +towb > : as my lord <00113  
+>adown > the king <04428 +melek > hath said <01696 +dabar > ,  
so <03651 +ken > will thy servant <05650 +<ebed > do <06213  
+<asah > . And Shimei <08096 +Shim<iy > dwelt <03427 +yashab >  
in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days  
<03117 +yowm > .

02896 1KI 002 042 And the king <04428 +melek > sent <07971  
+shalach > and called <07121 +qara> > for Shimei <08096 +Shim<iy  
> , and said <00559 +>amar > unto him , Did I not make thee to  
swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and  
protested <05749 +<uwd > unto thee , saying <00559 +>amar > ,  
Know <03045 +yada< > for a certain <03045 +yada< > , on the day  
<03117 +yowm > thou goest <03318 +yatsa> > out , and walkest  
<01980 +halak > abroad any whither <00575 +>an > , that thou  
shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar  
> unto me , The word <01697 +dabar > [ that ] I have heard  
<08085 +shama< > [ is ] good <{02896} +towb > .

02896 1KI 003 009 Give <05414 +nathan > therefore thy servant  
<05650 +<ebed > an understanding <08085 +shama< > heart <03820  
+leb > to judge <08199 +shaphat > thy people <05971 +<am > ,  
that I may discern <00995 +biyn > between <00996 +beyn > good  
<{02896} +towb > and bad <07451 +ra< > : for who <04310 +miy >  
is able <03201 +yakol > to judge <08199 +shaphat > this <02088  
+zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

02896 1KI 008 036 Then hear <08085 +shama< > thou in heaven  
<08064 +shamayim > , and forgive <05545 +calach > the sin <02403  
+chatta>ah > of thy servants <05650 +<ebed > , and of thy people  
<05971 +<am > Israel <03478 +Yisra>el > , that thou teach <03384  
+yarah > them the good <{02896} +towb > way <01870 +derek >  
wherein <00834 +>aher > they should walk <03212 +yalak > , and  
give <05414 +nathan > rain <04306 +matar > upon thy land <00776  
+>erets > , which <00834 +>aher > thou hast given <05414 +nathan  
> to thy people <05971 +<am > for an inheritance <05159  
+nachalah > .

02896 1KI 008 056 Blessed <01288 +barak > [ be ] the LORD <03068  
+Y@hovah > , that hath given <05414 +nathan > rest <04496  
+m@nuwchah > unto his people <05971 +<am > Israel <03478  
+Yisra>el > , according to all <03605 +kol > that he promised  
<01696 +dabar > : there hath not failed <05307 +naphal > one  
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<00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <{02896} +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

02896 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 +<am > away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <{02896} +towb > that the LORD <03068 +Y@hovah > had done <06213 +<asah > for David <01732 +David > his servant <05650 +<ebed > , and for Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 +<am > away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <{02896} +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had done <06213 +<asah > for David <01732 +David > his servant <05650 +<ebed > , and for Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [ it ] : and , behold <02009 +hinneh > , the half <02677 +chetsiy > was not told <05046 +nagad > me : thy wisdom <02451 +chokmah > and prosperity <{02896} +towb > exceedeth <03254 +yacaph > the fame <08052 +sh@muw<ah > which <00834 +>aher > I heard <08085 +shama< > .

02896 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 +<ebed > unto this <02088 +zeh > people <05971 +<am > this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 +<abad > them , and answer <06030 +<anah > them , and speak <01696 +dabar > good <{02896} +towb > words <01697 +dabar > to them , then they will be thy servants <05650 +<ebed > for ever .

02896 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob<am > shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya<an > in him there is found <04672 +matsa> > [ some ] good <{02896} +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > .

02896 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <{02896} +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 +<eber > the river <05104 +nahar > , because <00834 +>aher > they have made <06213 +<asah > their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > .

02896 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiyim > , and I will call <07121

+qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 +<anah > by fire <00784 +>esh > , let him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > and said <00559 +>amar > , It is well <{02896} +towb > spoken <01697 +dabar > .

02896 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <{02896} +towb > than my fathers <1> .

02896 1KI 020 003 Thy silver <03701 +keceph > and thy gold <02091 +zahab > [ is ] mine ; thy wives <00802 +>ishshah > also and thy children <01121 +ben > , [ even ] the goodliest <{02896} +towb > , [ are ] mine .

02896 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [ is ] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [ or <00176 +>ow > ] , if <00518 +>im > it seem good <{02896} +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

02896 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [ is ] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <{02896} +towb > vineyard <03754 +kerem > than it ; [ or <00176 +>ow > ] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

02896 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <{02896} +towb > concerning <05921 +<al > me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

02896 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabi y> > [ declare ] good <{02896} +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697

+dabar > , I pray <04994 +na> > thee , be like the word <01697  
+dabar > of one <00259 +>echad > of them , and speak <01696  
+dabar > [ that which is ] good <02896 +towb > .

02896 1KI 022 013 And the messenger <04397 +mal>ak > that was  
gone <01980 +halak > to call <07121 +qara> > Micai ah <04321  
+Miykay@huw > spake <01696 +dabar > unto him , saying <00559  
+>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words  
<01697 +dabar > of the prophets <05030 +nabi y> > [ declare ]  
good <02896 +towb > unto the king <04428 +melek > with one  
<00259 +>echad > mouth <06310 +peh > : let thy word <01697  
+dabar > , I pray <04994 +na> > thee , be like the word <01697  
+dabar > of one <00259 +>echad > of them , and speak <01696  
+dabar > [ that which is ] good <{02896} +towb > .

02896 1KI 022 018 And the king <04428 +melek > of Israel <03478  
+Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092  
+Y@howshaphat > , Did I not tell <00559 +>amar > thee that he  
would prophesy <05012 +naba> > no <03808 +lo> > good <{02896}  
+>towb > concerning <05921 +<al > me , but evil <07451 +ra< > ?

02896 1SA 001 008 Then said <00559 +>amar > Elkanah <00511  
+>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584  
+Channah > , why <04100 +mah > weepest <01058 +bakah > thou ?  
and why <04100 +mah > eatest <00398 +>akal > thou not ? and why  
<04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra<a<  
> ? [ am ] not I better <{02896} +>towb > to thee than ten <06235  
+<eser > sons <01121 +ben > ?

02896 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband  
<00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah  
> what seemeth <05869 +<ayin > thee good <{02896} +>towb > ;  
tarry <03427 +yashab > until <05704 +<ad > thou have weaned  
<01580 +gamal > him ; only <00389 +>ak > the LORD <03068  
+Y@hovah > establish <06965 +quwm > his word <01697 +dabar > .  
So the woman <00802 +>ishshah > abode <03427 +yashab > , and  
gave her son <01121 +ben > suck <03243 +yanaq > until <05704  
+<ad > she weaned <01580 +gamal > him .

02896 1SA 002 024 Nay <00408 +>al > , my sons <01121 +ben > ;  
for [ it is ] no <03808 +lo> > good <{02896} +>towb > report  
<08052 +sh@muw<ah > that I hear <08085 +shama< > : ye make the  
LORD S <03068 +Y@hovah > people <05971 +<am > to transgress  
<05674 +<abab > .

02896 1SA 002 026 And the child <05288 +na<ar > Samuel <08050  
+Sh@muw>el > grew <01432 +gadel > on , and was in favour  
<{02896} +>towb > both <01571 +gam > with the LORD <03068  
+Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > .

02896 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046  
+nagad > him every <03605 +kol > whit <01697 +dabar > , and hid  
<03582 +kachad > nothing <03808 +lo> > from him . And he said  
<00559 +>amar > , It [ is ] the LORD <03068 +Y@hovah > : let him  
do <06213 +<asah > what seemeth <05869 +<ayin > him good  
<{02896} +>towb > .

02896 1SA 008 014 And he will take <03947 +laqach > your fields  
<07704 +sadeh > , and your vineyards <03754 +kerem > , and your  
oliveyards <02132 +zayith > , [ even ] the best <{02896} +>towb >  
[ of them ] , and give <05414 +nathan > [ them ] to his servants  
<05650 +<ebed > .

02896 1SA 008 016 And he will take <03947 +laqach > your  
menservants <05650 +<ebed > , and your maidservants <08198  
+shiphchah > , and your goodliest <{02896} +>towb > young <00970  
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+bachuwr > men , and your asses <02543 +chamowr > , and put <06213 +<asah > [ them ] to his work <04399 +m@la>kah > .

02896 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [ there was ] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <{02896} +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [ he was ] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

02896 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <{02896} +towb > : and [ there was ] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [ he was ] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

02896 1SA 009 010 Then said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , Well <{02896} +towb > said <00559 +>amar > ; come <03212 +yalak > , let us go <03212 +yalak > . So they went <03212 +yalak > unto the city <05892 +<iyr > where the man <00376 +>iysh > of God <00430 +>elohiym > [ was ] .

02896 1SA 011 010 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow <04279 +machar > we will come <03318 +yatsa> > out unto you , and ye shall do <06213 +<asah > with us all <03605 +kol > that seemeth <05869 +<ayin > good <{02896} +towb > unto you .

02896 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <{02896} +towb > and the right <03477 +yashar > way <01870 +derek > :

02896 1SA 014 036 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 +<asah > whatsoever <03605 +kol > seemeth <05869 +<ayin > good <{02896} +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > .

02896 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 +<eber > , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 +<eber > . And the people <05971 +<am > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 +<asah > what seemeth <05869 +<ayin > good <{02896} +towb > unto thee .

02896 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 +<am > spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mi>shneh > , and

the lambs <03733 +kar > , and all <03605 +kol > [ that was ] good <{02896} +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly .

02896 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [ as great <01419 +gadowl > ] delight <02656 +chephets > in burnt <05930 +<olah > offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [ is ] better <{02896} +towb > than sacrifice <02077 +zebach > , [ and ] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > .

02896 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [ that is ] better <{02896} +towb > than thou .

02896 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . Now he [ was ] ruddy <00132 +>admoniy > , [ and ] withal <05973 +<im > of a beautiful <03303 +yapheh > countenance <05869 +<ayin > , and goodly <{02896} +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <02088 +zeh > [ is ] he .

02896 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <{02896} +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <02896 +towb > :

02896 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <{02896} +towb > :

02896 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [ It is ] well <{02896} +towb > ; thy servant <05650 +<ebed > shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [ then ] be sure <03045 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him .

02896 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 +<eth > , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <{02896} +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send

<07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

02896 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [ art ] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <{02896} +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > .

02896 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <{02896} +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not .

02896 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <{02896} +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

02896 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <{02896} +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

02896 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a woman <00802 +>ishshah > of good <{02896} +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma<alal > ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

02896 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <{02896} +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

02896 1SA 025 015 But the men <00582 +>enowsh > [ were ] very <03966 +m@<od > good <{02896} +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwamah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

02896 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath required <07725 +shuwb > me evil <07451 +ra< > for good <{02896} +towb > .

02896 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done

<06213 +<asah > to my lord <00113 +>adown > according to all  
 <03605 +kol > the good <{02896} +towb > that he hath spoken  
 <01696 +dabar > concerning <05921 +<al > thee , and shall have  
 appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over  
 Israel <03478 +Yisra>el > ;

02896 1SA 025 036 And Abigail <26> came <00935 +bow> > to Nabal  
 <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a  
 feast <04960 +mishteh > in his house <01004 +bayith > , like the  
 feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s  
 <05037 +Nabal > heart <03820 +leb > [ was ] merry <{02896} +towb  
 > within <05921 +<al > him , for he [ was ] very drunken <07910  
 +shikkowr > : wherefore she told <05046 +nagad > him nothing ,  
 less <06996 +qatan > or more <01490 +gizbar > , until <05704  
 +<ad > the morning <01242 +boqer > light <00216 +>owr > .

02896 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [ is  
 ] not good <{02896} +towb > that thou hast done <06213 +<asah > .  
 [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [ are ]  
 worthy <01121 +ben > to die <04194 +maveth > , because  
 <00834 +>aher > ye have not kept <08104 +shamar > your master  
 <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899  
 +mashiyach > . And now <06258 +<attah > see <07200 +ra>ah >  
 where <00335 +>ay > the king s <04428 +melek > spear <02595  
 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of  
 water <04325 +mayim > that [ was ] at his bolster <04763  
 +m@ra>ashah > .

02896 1SA 027 001 And David <01732 +David > said <00559 +>amar >  
 in his heart <03820 +leb > , I shall now <06258 +<attah > perish  
 <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the  
 hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ]  
 nothing <00369 +>ayin > better <{02896} +towb > for me than  
 <03588 +kiy > that I should speedily <04422 +malat > escape  
 <04422 +malat > into <00413 +>el > the land <00776 +>erets > of  
 the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl >  
 shall despair <02976 +>ash > of me , to seek <01245 +baqash >  
 me any <03605 +kol > more <05750 +<owd > in any <03605 +kol >  
 coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I  
 escape <04422 +malat > out of his hand <03027 +yad > .

02896 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121  
 +qara> > David <01732 +David > , andsaid <00559 +>amar > unto  
 him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416  
 +chay > , thou hast been upright <03477 +yashar > , and thy  
 going <03318 +yatsa> > out and thy coming <00935 +bow> > in with  
 me in the host <04264 +machaneh > [ is ] good <{02896} +towb >  
 in my sight <05869 +<ayin > : for I have not found <04672  
 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm  
 > of thy coming <00935 +bow> > unto me unto this <02088 +zeh >  
 day <03117 +yowm > : nevertheless the lords <05633 +ceren >  
 favour <02896 +towb > thee not .

02896 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121  
 +qara> > David <01732 +David > , andsaid <00559 +>amar > unto  
 him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416  
 +chay > , thou hast been upright <03477 +yashar > , and thy  
 going <03318 +yatsa> > out and thy coming <00935 +bow> > in with  
 me in the host <04264 +machaneh > [ is ] good <02896 +towb > in  
 my sight <05869 +<ayin > : for I have not found <04672 +matsa> >  
 evil <07451 +ra< > in thee since the day <03117 +yowm > of thy  
 coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117  
 +yowm > : nevertheless the lords <05633 +ceren > favour <{02896}  
 +towb > thee not .

02896 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030  
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+<anah > and said <00559 +>amar > to David <01732 +David > , I know <03045 +yada< > that thou [ art ] good <{02896} +towb > in my sight <05869 +<ayin > , as an angel of God <00430 +>elohiym > : notwithstanding <00389 +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He shall not go <05927 +<alah > up with us to the battle <04421 +milchamah > .

02896 2CH 003 005 And the greater <01419 +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 +<ets > , which he overlaid <02645 +chaphah > with fine <{02896} +towb > gold <02091 +zahab > , and set <05927 +<alah > thereon <05921 +<al > palm <08561 +timmor > trees and chains <08333 +sharah@rah > .

02896 2CH 003 008 And he made <06213 +<asah > the most <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > , the length <00753 +>orek > whereof [ was ] according <05921 +<al > to the breadth <07341 +rochab > of the house <01004 +bayith > , twenty <06242 +<esriym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof twenty <06242 +<esriym > cubits <00520 +>ammah > : and he overlaid <02645 +chaphah > it with fine <{02896} +towb > gold <02091 +zahab > , [ amounting ] to six <08337 +shesh > hundred <03967 +me>ah > talents <03603 +kikkar > .

02896 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [ their ] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [ saying ] , For [ he is ] good <{02896} +towb > ; for his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owlam > : that [ then ] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 +<anan > , [ even ] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ;

02896 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <{02896} +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 +<am > for an inheritance <05159 +nachalah > .

02896 2CH 006 041 Now <06258 +<attah > therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arown > of thy strength <05797 +<oz > : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw<ah > , and let thy saints <02623 +chacyd > rejoice <08055 +samach > in goodness <{02896} +towb > .

02896 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< >

themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [ saying ] , For [ he is ] good <{02896} +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 +<owl am > .

02896 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 +<esriym > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > he sent <07971 +shalach > the people <05971 +<am > away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <{02896} +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had shewed <06213 +<asah > unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 +<esriym > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > he sent <07971 +shalach > the people <05971 +<am > away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <{02896} +towb > that the LORD <03068 +Y@hovah > had shewed <06213 +<asah > unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 +<am > .

02896 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <{02896} +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

02896 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <{02896} +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

02896 2CH 012 012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [ him ] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <{02896} +towb > .

02896 2CH 014 002 And Asa <00609 +>Aca> > did <06213 +<asah > [ that which was ] good <{02896} +towb > and right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +<el ohim > :

02896 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <05750 +<owd > one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <{02896} +towb > unto me , but always evil <07451 +ra< > : the same <01931 +huw> > [ is ] Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Iml a <03229 +Yi ml a> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

02896 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Mi cai ah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [ declare ] good <{02896} +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > .

02896 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Mi cai ah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <{02896} +towb > .

02896 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [ that ] he would not prophesy <05012 +naba> > good <{02896} +towb > unto me , but evil <07451 +ra< > ?

02896 2CH 019 003 Nevertheless <61> there are good <{02896} +towb > things <01697 +dabar > found <04672 +matsa> > in thee , in that thou hast taken <01197 +ba<ar > away <01197 +ba<ar > the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > .

02896 2CH 019 011 And , behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 +<al > you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishma<e>l > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyi > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 +<asah > courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the good <{02896} +towb > .

02896 2CH 021 013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <{02896} +towb > than thyself :

02896 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > among <05973 +<im > the kings <04428 +melek > , because <03588 +kiy > he had done <06213 +<asah > good <{02896} +towb > in Israel <03478 +Yisra>el > , both toward <05973 +<im > God <00430 +>elohiym > , and toward his house <01004 +bayith > .

02896 2CH 030 018 For a multitude <04768 +marbiyth > of the

people <05971 +<am > , [ even ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yi ssaskar > , and Zebulun <02074 +Z@buwl uwn > , had not cleansed <02891 +taher > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chi zqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <{02896} +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

02896 2CH 030 022 And Hezekiah <02396 +Chi zqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <{02896} +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zabach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> .

02896 2CH 031 020 And thus <02063 +zo>th > did <06213 +<asah > Hezekiah <02396 +Chi zqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 +<asah > [ that which was ] good <{02896} +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniyim > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > .

02896 2KI 002 019 And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 +<iyr > [ is ] pleasant <{02896} +towb > , as my Lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [ is ] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > .

02896 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > , and shall fell <05307 +naphal > every <03605 +kol > good <{02896} +towb > tree <06086 +<ets > , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma<yan > of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

02896 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 +<ets > , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma<yan > of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <{02896} +towb > piece <02513 +chelqah > of land with stones <68> .

02896 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <{02896} +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it .

02896 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <{02896} +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it .

02896 2KI 005 012 [ Are ] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <{02896} +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > .

02896 2KI 010 003 Look <07200 +ra>ah > even out the best <{02896} +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [ him ] on <05921 +<al > his father s <1> throne <03678 +ki<ce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayi th > .

02896 2KI 010 005 And he that [ was ] over <05921 +<al > the house <01004 +bayi th > , and he that [ was ] over <05921 +<al > the city <05892 +<iyr > , the elders <02205 +zaqen > also , and the bringers <00539 +>aman > up [ of the children ] , sent <07971 +shalach > to Jehu <03058 +Yehuw> > , saying <00559 +>amar > , We [ are ] thy servants <05650 +<ebed > , and will do <06213 +<asah > all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 +<asah > thou [ that which is ] good <{02896} +towb > in thine eyes <05869 +<ayin > .

02896 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 +<asah > [ that which is ] good <{02896} +towb > in thy sight <05869 +<ayin > . And Hezekiah <02396 +Chi zqi yah > wept <01058 +bakah > sore <01419 +gadawl > .

02896 2KI 020 013 And Hezekiah <02396 +Chi zqi yah > hearkened <08085 +shama< > unto them , and shewed <07200 +ra>ah > them all <03605 +kol > the house <01004 +bayi th > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <{02896} +towb > ointment <08081 +shemen > , and [ all <03605 +kol > ] the house <01004 +bayi th > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayi th > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chi zqi yah > shewed <07200 +ra>ah > them not .

02896 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chi zqi yah > unto Isaiah <03470 +Y@sha<yah > , Good <{02896} +towb > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar

> . And he said <00559 +>amar > , [ Is it ] not [ good ] , if  
<00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth >  
be in my days <03117 +yowm > ?

02896 2SA 002 006 And now <06258 +>attah > the LORD <03068  
+Y@hovah > shew <06213 +>asah > kindness <02617 +>cheded > and  
truth <00571 +>emeth > unto you : and I also <01571 +gam > will  
requite <06213 +>asah > you this <02088 +zeh > kindness <{02896}  
+towb > , because <00834 +>aher > ye have done <06213 +>asah >  
this <02088 +zeh > thing <01697 +dabar > .

02896 2SA 003 013 And he said <00559 +>amar > , Well <{02896}  
+towb > ; I will make <03772 +>karath > a league <01285 +b@riyth  
> with thee : but one <00259 +>echad > thing <01697 +dabar > I  
require <07592 +sha>al > of thee , that is , Thou shalt not see  
<07200 +ra>ah > my face <06440 +paniym > , except thou first  
<06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal >  
Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou  
comest <00935 +bow> > to see <07200 +ra>ah > my face <06440  
+paniym > .

02896 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696  
+dabar > in the ears <00241 +>ozen > of Benjamin <01144  
+Bi nyami yn > : and Abner <74> went <03212 +yalak > also <01571  
+gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of  
David <01732 +David > in Hebron <02275 +Chebrown > all <03605  
+kol > that seemed <05869 +>ayin > good <{02896} +towb > to  
Israel <03478 +Yisra>el > , and that seemed <05869 +>ayin > good  
to the whole <03605 +kol > house <01004 +bayi th > of Benjamin  
<01144 +Bi nyami yn > .

02896 2SA 007 028 And now <06258 +>attah > , O Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , thou [ art ] that God <00430  
+>elohiym > , and thy words <01697 +dabar > be true <00571  
+>emeth > , and thou hast promised <01696 +dabar > this <02088  
+zeh > goodness <{02896} +towb > unto thy servant <05650 +>ebed  
> :

02896 2SA 010 012 Be of good courage <02388 +chazaq > , and let  
us play the men <02388 +chazaq > for our people <05971 +>am > ,  
and for the cities <05892 +>iyr > of our God <00430 +>elohiym > :  
and the LORD <03068 +Y@hovah > do <06213 +>asah > that which  
seemeth <05869 +>ayin > him good <{02896} +towb > .

02896 2SA 011 002 And it came <01961 +>hayah > to pass in an  
evening tide , that David <01732 +David > arose <06965 +quwm >  
from off <05921 +>al > his bed <04904 +mi shkab > , and walked  
<01980 +halak > upon the roof <01406 +gag > of the king s <04428  
+melek > house <01004 +bayi th > : and from the roof <01406 +gag  
> he saw <07200 +ra>ah > a woman <00802 +>i shshah > washing  
<07364 +rachats > herself ; and the woman <00802 +>i shshah > [  
was ] very <03966 +m@<od > beautiful <{02896} +towb > to look  
<04758 +mar>eh > upon .

02896 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto  
his brother Amnon <00550 +>Amnawn > neither <03808 +lo> > good  
<{02896} +towb > nor bad <07451 +ra< > : for Absalom <53> hated  
<08130 +sane> > Amnon <00550 +>Amnawn > , because he had forced  
<06031 +>anah > his sister <00269 +>achowth > Tamar <08559  
+Tamar > .

02896 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah  
> his servants <05288 +na<ar > , saying <00559 +>amar > , Mark  
<07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550  
+>Amnawn > heart <03820 +leb > is merry <{02896} +towb > with  
wine <03196 +yayin > , and when I say <00559 +>amar > unto you ,  
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Smit e <05221 +nakah > Amnon <00550 +>Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant .

02896 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my Lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [ is ] my Lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <{02896} +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with thee .

02896 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <{02896} +towb > for me [ to have been ] there <08033 +sham > still : now <06258 +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me .

02896 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [ are ] good <{02896} +towb > and right <05228 +nakoach > ; but [ there is ] no <00369 +>ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama< > thee .

02896 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [ here am ] I , let him do <06213 +<asah > to me as seemeth <05869 +<ayin > good <{02896} +towb > unto him .

02896 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine affliction <06040 +<oniy > , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me good <{02896} +towb > for his cursing <07045 +q@lalah > this <02088 +zeh > day <03117 +yowm > .

02896 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 +<etsah > that Ahi thophel <00302 +>Achiythophel > hath given <03289 +ya<ats > [ is ] not good <{02896} +towb > at this <02063 +zo>th > time <06471 +pa<am > .

02896 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <{02896} +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> .

02896 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <{02896} +towb > than

the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> .

02896 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +<attah > [ thou art ] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <06258 +<attah > [ it is ] better <{02896} +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

02896 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achi yma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [ is ] a good <{02896} +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with good <02896 +towb > tidings <01309 +b@sowrah > .

02896 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achi yma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [ is ] a good <02896 +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with good <{02896} +towb > tidings <01309 +b@sowrah > .

02896 2SA 019 018 And there went <05674 +<abar > over <05674 +<abar > a ferry <05679 +<abarah > boat <05679 +<abarah > to carry <05674 +<abar > over <05674 +<abar > the king s <04428 +melek > household <01004 +bayith > , and to do <06213 +<asah > what he thought <05869 +<ayin > good <{02896} +towb > . And Shimei <08096 +Shim<iy > the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > ;

02896 2SA 019 027 And he hath slandered <07270 +ragal > thy servant <05650 +<ebed > unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [ is ] as an angel <04397 +mal>ak > of God <00430 +>elohiym > : do <06213 +<asah > therefore [ what is ] good <{02896} +towb > in thine eyes <05869 +<ayin > .

02896 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <{02896} +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

02896 2SA 019 037 Let thy servant <05650 +<ebed > , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 +<iyr > , [ and be buried ] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 +<ebed > Chimham <03643 +Kimham > ; let him go <05674 +<abar > over <05674 +<abar > with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 +<asah > to him what shall seem good <{02896} +towb > unto thee .

02896 2SA 019 038 And the king <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 +<abar > over with me , and I will do <06213 +<asah > to him that which shall seem good <{02896} +towb > unto thee : and whatsoever thou shalt require <00977 +bachar > of me , [ that ] will I do <06213 +<asah > for thee .

02896 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek > take <03947 +laqach > and offer <05927 +<alah > up what [ seemeth <05869 +<ayin > ] good <{02896} +towb > unto him : behold <07200 +ra>ah > , [ here be ] oxen <01241 +baqar > for burnt <05930 +<olah > sacrifice , and threshing <04173 +mowrag > instruments and [ other ] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 +<ets > .

02896 AMO 005 014 Seek <01875 +darash > good <{02896} +towb > , and not evil <07451 +ra< > , that ye may live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > .

02896 AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the good <{02896} +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > .

02896 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [ be they ] better <{02896} +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?

02896 AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniyim > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 +<ayin > upon them for evil <07451 +ra< > , and not for good <{02896} +towb > .

02896 DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <{02896} +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <00995 +biyn > science <04093 +madda< > , and such

as [ had ] ability <03581 +koach > in them to stand <05975  
 +<amad > in the king s <04428 +melek > palace <01964 +heykal > ,  
 and whom they might teach <03925 +lamad > the learning <05612  
 +cepher > and the tongue <03956 +lashown > of the Chaldeans  
 <03779 +Kasday > .

02896 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235  
 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh >  
 appeared <07200 +ra>ah > fairer <{02896} +towb > and fatter  
 <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all  
 <03605 +kol > the children <03206 +yeled > which did eat <00398  
 +>akal > the portion <06598 +pathbag > of the king s <04428  
 +melek > meat <06598 +pathbag > .

02896 DEU 001 014 And ye answered <06030 +<anah > me , and said  
 <00559 +>amar > , The thing <01697 +dabar > which <00834 +>aher  
 > thou hast spoken <01696 +dabar > [ is ] good <{02896} +towb >  
 [ for us ] to do <06213 +<asah > .

02896 DEU 001 025 And they took <03947 +laqach > of the fruit  
 <06529 +p@riy > of the land <00776 +>erets > in their hands  
 <03027 +yad > , and brought <03381 +yarad > [ it ] down <03381  
 +yarad > unto us , and brought <07725 +shuwb > us word <01697  
 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [ It  
 is ] a good <{02896} +towb > land <00776 +>erets > which <00834  
 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>el ohim >  
 doth give <05414 +nathan > us .

02896 DEU 001 035 Surely <00518 +>im > there shall not one  
 <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh  
 > of this <02088 +zeh > evil <07451 +ra< > generation <01755  
 +dowr > see <07200 +ra>ah > that good <{02896} +towb > land  
 <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba<  
 > to give <05414 +nathan > unto your fathers <1> ,

02896 DEU 001 039 Moreover your little <02945 +taph > ones ,  
 which <00834 +>aher > ye said <00559 +>amar > should be a prey  
 <00957 +baz > , and your children <01121 +ben > , which <00834  
 +>aher > in that day <03117 +yowm > had no <03808 +lo> >  
 knowledge <03045 +yada< > between good <{02896} +towb > and evil  
 <07451 +ra< > , they shall go <00935 +bow> > in thither <08033  
 +sham > , and unto them will I give <05414 +nathan > it , and  
 they shall possess <03423 +yarash > it .

02896 DEU 003 025 I pray <04994 +na> > thee , let me go <05674  
 +<abar > over <05674 +<abar > , and see <07200 +ra>ah > the good  
 <{02896} +towb > land <00776 +>erets > that [ is ] beyond <05676  
 +<eber > Jordan <03383 +Yarden > , that goodly <02896 +towb >  
 mountain <02022 +har > , and Lebanon <03844 +L@banown > .

02896 DEU 003 025 I pray <04994 +na> > thee , let me go <05674  
 +<abar > over <05674 +<abar > , and see <07200 +ra>ah > the good  
 <02896 +towb > land <00776 +>erets > that [ is ] beyond <05676  
 +<eber > Jordan <03383 +Yarden > , that goodly <{02896} +towb >  
 mountain <02022 +har > , and Lebanon <03844 +L@banown > .

02896 DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was  
 angry <00599 +>anaph > with me for your sakes <01697 +dabar > ,  
 and swear <07650 +shaba< > that I should not go <05674 +<abar >  
 over <05674 +<abar > Jordan <03383 +Yarden > , and that I should  
 not go <00935 +bow> > in unto that good <{02896} +towb > land  
 <00776 +>erets > , which <00834 +>aher > the LORD <03068  
 +Y@hovah > thy God <00430 +>el ohim > giveth <05414 +nathan >  
 thee [ for ] an inheritance <05159 +nachalah > :

02896 DEU 004 022 But I must die <04191 +muwth > in this <02088

+zeh > land <00776 +>erets > , I must not go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > : but ye shall go <05674 +<abar > over <05674 +<abar > , and possess <03423 +yarash > that good <{02896} +towb > land <00776 +>erets > .

02896 DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > thee great <01419 +gadawl > and goodly <{02896} +towb > cities <05892 +<iyr > , which <00834 +>aher > thou buildedst <01129 +banah > not ,

02896 DEU 006 018 And thou shalt do <06213 +<asah > [ that which <00834 +>aher > is ] right <03477 +yashar > and good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> ,

02896 DEU 006 018 And thou shalt do <06213 +<asah > [ that which <00834 +>aher > is ] right <03477 +yashar > and good <{02896} +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> ,

02896 DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <{02896} +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > .

02896 DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <{02896} +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 +<ayin > and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq<ah > and hills <02022 +har > ;

02896 DEU 008 010 When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee .

02896 DEU 008 012 Lest <06435 +pen > [ when ] thou hast eaten <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > goodly <{02896} +towb > houses <01004 +bayi th > , and dwelt <03427 +yashab > [ therein ] ;

02896 DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <02063 +zo>th > good <{02896} +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [ art ] a stiffnecked people <05971 +<am > .

02896 DEU 010 013 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > for thy good <{02896} +towb > ?

02896 DEU 011 017 And [ then ] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 +>atsar > up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [ lest ] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you .

02896 DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 +<owl am > , when <03588 +kiy > thou doest <06213 +<asah > [ that which is ] good <{02896} +towb > and right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > .

02896 DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > nor their prosperity <{02896} +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 +<owl am > .

02896 DEU 023 016 He shall dwell <03427 +yashab > with thee , [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha<ar > , where it liketh <{02896} +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him .

02896 DEU 023 016 He shall dwell <03427 +yashab > with thee , [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha<ar > , where it liketh <02896 +towb > him best <{02896} +towb > : thou shalt not oppress <03238 +yanah > him .

02896 DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <{02896} +towb > [ thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyi > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you .

02896 DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > in goods <{02896} +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee .

02896 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <{02896} +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets >

> in his season <06256 +<eth > , and to bless <01288 +barak >  
all <03605 +kol > the work <04639 +ma<aseh > of thine hand  
<03027 +yad > : and thou shalt lend <03867 +lavah > unto many  
<07227 +rab > nations <01471 +gowy > , and thou shalt not borrow  
<03867 +lavah > .

02896 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430  
>elohiym > will make thee plenteous <03498 +yathar > in every  
<03605 +kol > work <04639 +ma<aseh > of thine hand <03027 +yad >  
, in the fruit <06529 +p@riy > of thy body <00990 +beten > , and  
in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > ,  
and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > ,  
for good <02896 +towb > : for the LORD <03068 +Y@hovah > will  
again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al >  
thee for good <{02896} +towb > , as he rejoiced <07797 +suws >  
over <05921 +<al > thy fathers <1> :

02896 DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430  
>elohiym > will make thee plenteous <03498 +yathar > in every  
<03605 +kol > work <04639 +ma<aseh > of thine hand <03027 +yad >  
, in the fruit <06529 +p@riy > of thy body <00990 +beten > , and  
in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > ,  
and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > ,  
for good <{02896} +towb > : for the LORD <03068 +Y@hovah > will  
again <07725 +shuwb > rejoice <07797 +suws > over <05921 +<al >  
thee for good <02896 +towb > , as he rejoiced <07797 +suws >  
over <05921 +<al > thy fathers <1> :

02896 DEU 030 015 See <07200 +ra>ah > , I have set <05414  
+nathan > before <06440 +paniym > thee this day <03117 +yowm >  
life <02416 +chay > and good <{02896} +towb > , and death <04194  
+maveth > and evil <07451 +ra< > ;

02896 ECC 002 001 I said <00559 +>amar > in mine heart <03820  
+leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove  
<05254 +nacah > thee with mirth <08057 +simchah > , therefore  
enjoy <07200 +ra>ah > pleasure <{02896} +towb > : and , behold  
<02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [ is ]  
vanity <01892 +hebel > .

02896 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820  
+leb > to give <04900 +mashak > myself unto wine <03196 +yayin >  
, yet acquainting <05090 +nahag > mine heart <03820 +leb > with  
wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on  
folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200  
+ra>ah > what <00335 +>ay > [ was ] that good <{02896} +towb >  
for the sons <01121 +ben > of men <00120 +>adam > , which <00834  
+>aher > they should do <06213 +<asah > under <08478 +tachath >  
the heaven <08064 +shamayim > all <04557 +micpar > the days  
<03117 +yowm > of their life <02416 +chay > .

02896 ECC 002 024 [ There is ] nothing <00369 +>ayin > better  
<{02896} +towb > for a man <00120 +>adam > , [ than ] that he  
should eat <00398 +>akal > and drink <08354 +shathah > , and [  
that ] he should make his soul <05315 +nephesh > enjoy <07200  
+ra>ah > good <02896 +towb > in his labour <05999 +<amal > .  
This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > ,  
that it [ was ] from the hand <03027 +yad > of God <00430  
>elohiym > .

02896 ECC 002 024 [ There is ] nothing <00369 +>ayin > better  
<02896 +towb > for a man <00120 +>adam > , [ than ] that he  
should eat <00398 +>akal > and drink <08354 +shathah > , and [  
that ] he should make his soul <05315 +nephesh > enjoy <07200  
+ra>ah > good <{02896} +towb > in his labour <05999 +<amal > .  
This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > ,  
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that it [ was ] from the hand <03027 +yad > of God <00430  
+>elohiyim > .

02896 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man  
<00120 +>adam > that [ is ] good <{02896} +towb > in his sight  
<06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847  
+da<ath > , and joy <08057 +simchah > : but to the sinner <02398  
+chata> > he giveth <05414 +nathan > travail <06045 +<inyan > ,  
to gather <00622 +>acaph > and to heap <03664 +kanac > up , that  
he may give <05414 +nathan > to [ him that is ] good <02896  
+towb > before <06440 +paniyim > God <00430 +>elohiyim > . This  
<02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel >  
and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man  
<00120 +>adam > that [ is ] good <02896 +towb > in his sight  
<06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847  
+da<ath > , and joy <08057 +simchah > : but to the sinner <02398  
+chata> > he giveth <05414 +nathan > travail <06045 +<inyan > ,  
to gather <00622 +>acaph > and to heap <03664 +kanac > up , that  
he may give <05414 +nathan > to [ him that is ] good <{02896}  
+towb > before <06440 +paniyim > God <00430 +>elohiyim > . This  
<02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel >  
and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 003 012 I know <03045 +yada< > that [ there is ] no  
<00369 +>ayin > good <02896 +towb > in them , but for [ a man ]  
to rejoice <08055 +samach > , and to do <06213 +<asah > good  
<{02896} +towb > in his life <02416 +chay > .

02896 ECC 003 012 I know <03045 +yada< > that [ there is ] no  
<00369 +>ayin > good <{02896} +towb > in them , but for [ a man  
] to rejoice <08055 +samach > , and to do <06213 +<asah > good  
<02896 +towb > in his life <02416 +chay > .

02896 ECC 003 013 And also <01571 +gam > that every <03605 +kol  
> man <00120 +>adam > should eat <00398 +>akal > and drink  
<08354 +shathah > , and enjoy <07200 +ra>ah > the good <{02896}  
+towb > of all <03605 +kol > his labour <05999 +<amal > , it [  
is ] the gift <04991 +mattath > of God <00430 +>elohiyim > .

02896 ECC 003 022 Wherefore <04100 +mah > I perceive <07200  
+ra>ah > that [ there is ] nothing <00369 +>ayin > better  
<{02896} +towb > , than that a man <00120 +>adam > should  
rejoice <08055 +samach > in his own works <04639 +ma<aseh > ;  
for that [ is ] his portion <02506 +cheleq > : for who <04310  
+miy > shall bring <00935 +bow> > him to see <07200 +ra>ah >  
what <04100 +mah > shall be after <00310 +>achar > him ?

02896 ECC 004 003 Yea , better <{02896} +towb > [ is he ] than  
both <08147 +sh@nayim > they , which <00834 +>aher > hath not  
yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher >  
hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639  
+ma<aseh > that is done <06466 +pa<al > under <08478 +tachath >  
the sun <08121 +shemesh > .

02896 ECC 004 006 Better <{02896} +towb > [ is ] an handful [  
with ] quietness <05183 +Nachath > , than both the hands <02651  
+chophen > full <04393 +m@lo> > [ with ] travail <05999 +<amal >  
and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 004 008 There is one <00259 +>echad > [ alone ] , and  
[ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > ,  
he hath neither child <01121 +ben > nor brother <00251 +>ach > :  
yet [ is there ] no <00369 +>ayin > end <07093 +gets > of all  
<03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> >  
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is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <{02896} +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<inyan > .

02896 ECC 004 009 Two <08147 +sh@nayim > [ are ] better <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <{02896} +towb > reward <07999 +shalam > for their labour <05999 +<amal > .

02896 ECC 004 009 Two <08147 +sh@nayim > [ are ] better <{02896} +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 +<amal > .

02896 ECC 004 013 Better <{02896} +towb > [ is ] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

02896 ECC 005 005 Better <{02896} +towb > [ is it ] that thou shouldst not vow <05087 +nadar > , than that thou shouldst vow <05087 +nadar > and not pay <07999 +shalam > .

02896 ECC 005 011 When goods <{02896} +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788 +kishrown > [ is there ] to the owners <01167 +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [ of them ] with their eyes <05869 +<ayin > ?

02896 ECC 005 018 Behold <02009 +hinneh > [ that ] which <00834 +>aher > I have seen <07200 +ra>ah > : [ it is ] good <02896 +towb > and comely <03303 +yapheh > [ for one ] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <{02896} +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him : for it [ is ] his portion <02506 +cheleq > .

02896 ECC 005 018 Behold <02009 +hinneh > [ that ] which <00834 +>aher > I have seen <07200 +ra>ah > : [ it is ] good <{02896} +towb > and comely <03303 +yapheh > [ for one ] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him : for it [ is ] his portion <02506 +cheleq > .

02896 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [ children ] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <{02896} +towb > , and also <01571 +gam > [ that ] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [ that ] an untimely <05309 +nephel > birth <05309 +nephel > [ is ] better <02896 +towb > than he .

02896 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget  
<03205 +yalad > an hundred <03967 +me>ah > [ children ] , and  
live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > ,  
so that the days <03117 +yowm > of his years <08141 +shaneh >  
be many <07227 +rab > , and his soul <05315 +nephesh > be not  
filled <07646 +saba< > with good <02896 +towb > , and also  
<01571 +gam > [ that ] he have <01961 +hayah > no <03808 +lo> >  
burial <06900 +q@buwrah > ; I say <00559 +>amar > , [ that ] an  
untimely <05309 +nephel > birth <05309 +nephel > [ is ] better  
<{02896} +towb > than he .

02896 ECC 006 006 Yea <00432 +>illuw > , though he live <02421  
+chayah > a thousand <00505 +>eleph > years <08141 +shaneh >  
twice <06471 +pa<am > [ told ] , yet hath he seen <07200 +ra>ah  
> no <03808 +lo> > good <{02896} +towb > : do not all <03605  
+kol > go <01980 +halak > to one <00259 +>echad > place <04725  
+maqowm > ?

02896 ECC 006 009 Better <{02896} +towb > [ is ] the sight  
<04758 +mar>eh > of the eyes <05869 +>ayin > than the wandering  
<01981 +halak > of the desire <05315 +nephesh > : this <02088  
+zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and  
vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02896 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >  
what <04100 +mah > [ is ] good <{02896} +towb > for man <00120  
+>adam > in [ this ] life <02416 +chay > , all <04557 +micpar >  
the days <03117 +yowm > of his vain <01892 +hebel > life <02416  
+chay > which he spendeth <06213 +<asah > as a shadow <06738  
+tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man  
<00120 +>adam > what <04100 +mah > shall be after <00310 +>achar  
> him under <08478 +tachath > the sun <08121 +shemesh > ?

02896 ECC 007 001 A good name <08034 +shem > [ is ] better  
<02896 +towb > than precious <{02896} +towb > ointment <08081  
+shemen > ; and the day <03117 +yowm > of death <04194 +maveth >  
than the day <03117 +yowm > of one s birth <03205 +yalad > .

02896 ECC 007 001 A good name <08034 +shem > [ is ] better  
<{02896} +towb > than precious <02896 +towb > ointment <08081  
+shemen > ; and the day <03117 +yowm > of death <04194 +maveth >  
than the day <03117 +yowm > of one s birth <03205 +yalad > .

02896 ECC 007 002 [ It is ] better <{02896} +towb > to go <03212  
+yalak > to the house <01004 +bayith > of mourning <60> , than  
to go <03212 +yalak > to the house <01004 +bayith > of feasting  
<04960 +mishteh > : for that [ is ] the end <05490 +cowph > of  
all <03605 +kol > men <00120 +>adam > ; and the living <02416  
+chay > will lay <05414 +nathan > [ it ] to his heart <03820  
+leb > .

02896 ECC 007 003 Sorrow <03708 +ka<ac > [ is ] better <{02896}  
+towb > than laughter <07814 +s@chowq > : for by the sadness  
<07455 +roa< > of the countenance <06440 +paniym > the heart  
<03820 +leb > is made better <03190 +yatab > .

02896 ECC 007 005 [ It is ] better <{02896} +towb > to hear  
<08085 +shama< > the rebuke <01606 +g@<arah > of the wise <02450  
+chakam > , than for a man <00376 +>iysh > to hear <08085  
+shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > .

02896 ECC 007 008 Better <{02896} +towb > [ is ] the end <00319  
+>achariyth > of a thing <01697 +dabar > than the beginning  
<07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek  
> in spirit <07307 +ruwach > [ is ] better <02896 +towb > than  
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the proud <01362 +gabahh > in spirit <07307 +ruwach > .

02896 ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <{02896} +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > .

02896 ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [ the cause <01961 +hayah > ] that the former <07223 +ri>shown > days <03117 +yowm > were better <{02896} +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 +<al > this <02088 +zeh > .

02896 ECC 007 011 Wisdom <02451 +chokmah > [ is ] good <{02896} +towb > with an inheritance <05159 +nachalah > : and [ by it there is ] profit <03148 +yowther > to them that see <07200 +ra>ah > the sun <08121 +shemesh > .

02896 ECC 007 014 In the day <03117 +yowm > of prosperity <{02896} +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiyim > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

02896 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <{02896} +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiyim > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

02896 ECC 007 018 [ It is ] good <{02896} +towb > that thou shouldst take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiyim > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

02896 ECC 007 020 For [ there is ] not a just <06662 +tsaddiyq > man <00120 +>adam > upon earth <00776 +>erets > , that doeth <06213 +<asah > good <{02896} +towb > , and sinneth <02398 +chata> > not .

02896 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <{02896} +towb > with them that fear <03373 +yare> > God <00430 +>elohiyim > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniyim > him :

02896 ECC 008 013 But it shall not be well <{02896} +towb > with the wicked <07563 +rasha< > , neither <03808 +lo> > shall he prolong <00748 +>arak > [ his ] days <03117 +yowm > , [ which are ] as a shadow <06738 +tsel > ; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniyim > God <00430 +>elohiyim > .

02896 ECC 008 015 Then I commended <07623 +shabach > mirth  
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam  
 > hath no <00369 +>ayin > better <{02896} +towb > thing under  
 <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398  
 +>akal > , and to drink <08354 +shathah > , and to be merry  
 <08055 +samach > : for that shall abide <03867 +lavah > with him  
 of his labour <05999 +>amal > the days <03117 +yowm > of his  
 life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym  
 > giveth <05414 +nathan > him under <08478 +tachath > the sun  
 <08121 +shemesh > .

02896 ECC 009 002 All <03605 +kol > [ things come ] alike <00834  
 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad  
 > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > ,  
 and to the wicked <07563 +rasha< > ; to the good <{02896} +towb  
 > and to the clean <02889 +tahowr > , and to the unclean <02931  
 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him  
 that sacrificeth <02076 +zabach > not : as [ is ] the good  
 <02896 +towb > , so [ is ] the sinner <02398 +chata> > ; [ and ]  
 he that sweareth <07650 +shaba< > , as [ he ] that feareth  
 <03373 +yare> > an oath <07621 +sh@buw<ah > .

02896 ECC 009 002 All <03605 +kol > [ things come ] alike <00834  
 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad  
 > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > ,  
 and to the wicked <07563 +rasha< > ; to the good <02896 +towb >  
 and to the clean <02889 +tahowr > , and to the unclean <02931  
 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him  
 that sacrificeth <02076 +zabach > not : as [ is ] the good  
 <{02896} +towb > , so [ is ] the sinner <02398 +chata> > ; [ and  
 ] he that sweareth <07650 +shaba< > , as [ he ] that feareth  
 <03373 +yare> > an oath <07621 +sh@buw<ah > .

02896 ECC 009 004 For to him that is joined <00977 +bachar > to  
 all <03605 +kol > the living <02416 +chay > there is hope <00986  
 +bittachown > : for a living <02416 +chay > dog <03611 +keleb >  
 is better <{02896} +towb > than <04480 +min > a dead <04191  
 +muwth > lion <00738 +>ariy > .

02896 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal  
 > thy bread <03899 +lechem > with joy <08057 +simchah > , and  
 drink <08354 +shathah > thy wine <03196 +yayin > with a merry  
 <{02896} +towb > heart <03820 +leb > ; for God <00430 +>elohiym  
 > now <03528 +k@bar > accepteth <07521 +ratsah > thy works  
 <04639 +ma<aseh > .

02896 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451  
 +chokmah > [ is ] better <{02896} +towb > than strength <01369  
 +g@buwrah > : nevertheless the poor <04542 +micken > man s  
 wisdom <02451 +chokmah > [ is ] despised <00959 +bazah > , and  
 his words <01697 +dabar > are not heard <08085 +shama< > .

02896 ECC 009 018 Wisdom <02451 +chokmah > [ is ] better <02896  
 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > :  
 but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6>  
 much <07235 +rabah > good <{02896} +towb > .

02896 ECC 009 018 Wisdom <02451 +chokmah > [ is ] better  
 <{02896} +towb > than weapons <03627 +k@liy > of war <07128  
 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> >  
 destroyeth <6> much <07235 +rabah > good <02896 +towb > .

02896 ECC 011 006 In the morning <01242 +boqer > sow <02232  
 +zara< > thy seed <02233 +zera< > , and in the evening <06153  
 +>ereb > withhold <03240 +yanach > not thine hand <03027 +yad > :  
 for thou knowest <03045 +yada< > not whether <00335 +>ay >

shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <{02896} +towb > .

02896 ECC 011 007 Truly the light <00216 +>owr > [ is ] sweet <04966 +mathowq > , and a pleasant<{02896} +towb > [ thing it is ] for the eyes <05869 +<ayin > to behold <07200 +ra>ah > the sun <08121 +shemesh > :

02896 ECC 012 014 For God <00430 +>elohiyim > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [ it be ] good <{02896} +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > .

02896 EST 001 010 On the seventh <07637 +sh@biy<iy > day <03117 +yowm > , when the heart <03820 +leb > of the king <04428 +melek > was merry <{02896} +towb > with wine <03196 +yayin > , he commanded <00559 +>amar > Mehuman <04104 +M@huffman > , Biztha <00968 +Biztha> > , Harbona <02726 +Charbowna> > , Bigtha <00903 +Bigtha> > , and Abagtha <5> , Zethar , and Carcas <03752 +Karkac > , the seven <07651 +sheba< > chamberlains <05631 +cariyc > that served <08334 +sharath > in the presence <06440 +paniyim > of Ahasuerus <00325 +>Achashverowsh > the king <04428 +melek > ,

02896 EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniyim > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth > , to shew <07200 +ra>ah > the people <05971 +<am > and the princes <08269 +sar > her beauty <03308 +yophiy > : for she [ was ] fair <{02896} +towb > to look <04758 +mar>eh > on .

02896 EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 +<abar > , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniyim > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@<uwth > that is better <{02896} +towb > than she .

02896 EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na<ar > that ministered <08334 +sharath > unto him , Let there be fair <{02896} +towb > young <05291 +na<arah > virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > :

02896 EST 002 009 And the maiden <05291 +na<arah > pleased him , and she obtained <05375 +nasa> > kindness <02617 +cheched > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na<arah > , [ which were ] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na<arah > unto the best <{02896} +towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > .

02896 EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph

> [ is ] given <05414 +nathan > to thee , the people <05971 +<am  
> also , to do <06213 +<asah > with them as it seemeth <05869  
+<ayin > good <{02896} +towb > to thee .

02896 EST 005 009 Then went <03318 +yatsa> > Haman <02001 +Haman  
> forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056  
+sameach > and with a glad <{02896} +towb > heart <03820 +leb > :  
but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai  
<04782 +Mord@kay > in the king s <04428 +melek > gate <08179  
+sha<ar > , that he stood <06965 +quwm > not up , nor <03808  
+lo> > moved <02111 +zuwa< > for him , he was full <04390 +male>  
> of indignation <02534 +chemah > against <05921 +<al > Mordecai  
<04782 +Mord@kay > .

02896 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259  
+>echad > of the chamberlains <05631 +cariyc > , said <00559  
+>amar > before <06440 +paniym > the king <04428 +melek > ,  
Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086  
+<ets > fifty <02572 +chami shshiy m > cubits <00520 +>ammah >  
high <01364 +gaboahh > , which <00834 +>aher > Haman <02001  
+Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay  
> , who <00834 +>aher > had spoken <01696 +dabar > good <{02896}  
+towb > for the king <04428 +melek > , standeth <05975 +<amad >  
in the house <01004 +bayith > of Haman <02001 +Haman > . Then  
the king <04428 +melek > said <00559 +>amar > , Hang <08518  
+talah > him thereon <05921 +<al > .

02896 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it  
please <{02896} +towb > the king <04428 +melek > , and if <00518  
+>im > I have found favour <02580 +chen > in his sight <05869  
+<ayin > , and the thing <01697 +dabar > [ seem ] right <03787  
+kasher > before <06440 +paniym > the king <04428 +melek > , and  
I [ be ] pleasing <02896 +towb > in his eyes <05869 +<ayin > ,  
let it be written <03789 +kathab > to reverse <07725 +shuwb >  
the letters <05612 +cepher > devised <04284 +machashabah > by  
Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099  
+M@datha > the Agagite <91> , which <00834 +>aher > he wrote  
<03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >  
which <00834 +>aher > [ are ] in all <03605 +kol > the king s  
<04428 +melek > provinces <04082 +m@diynah > :

02896 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it  
please <02896 +towb > the king <04428 +melek > , and if <00518  
+>im > I have found favour <02580 +chen > in his sight <05869  
+<ayin > , and the thing <01697 +dabar > [ seem ] right <03787  
+kasher > before <06440 +paniym > the king <04428 +melek > , and  
I [ be ] pleasing <{02896} +towb > in his eyes <05869 +<ayin > ,  
let it be written <03789 +kathab > to reverse <07725 +shuwb >  
the letters <05612 +cepher > devised <04284 +machashabah > by  
Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099  
+M@datha > the Agagite <91> , which <00834 +>aher > he wrote  
<03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy >  
which <00834 +>aher > [ are ] in all <03605 +kol > the king s  
<04428 +melek > provinces <04082 +m@diynah > :

02896 EST 008 008 Write <03789 +kathab > ye also for the Jews  
<03064 +Y@huwdiy > , as it liketh <{02896} +towb > you , in the  
king s <04428 +melek > name <08034 +shem > , and seal <02856  
+chatham > [ it ] with the king s <04428 +melek > ring <02885  
+tabba<ath > : for the writing <03791 +kathab > which <00834  
+>aher > is written <03789 +kathab > in the king s <04428 +melek  
> name <08034 +shem > , and sealed <02856 +chatham > with the  
king s <04428 +melek > ring <02885 +tabba<ath > , may no <00369  
+>ayin > man reverse <07725 +shuwb > .

02896 EST 008 017 And in every <03605 +kol > province <04082  
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+m@diynah > , and in every <03605 +kol > city <05892 +<iyr > ,  
 whithersoever the king s <04428 +melek > commandment <01697  
 +dabar > and his decree <01881 +dath > came <05060 +naga< > ,  
 the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and  
 gladness <08342 +sasown > , a feast <04960 +mishteh > and a good  
 <{02896} +towb > day <03117 +yowm > . And many <07227 +rab > of  
 the people <05971 +<am > of the land <00776 +>erets > became  
 <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343  
 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal >  
 upon them .

02896 EST 009 013 Then said <00559 +>amar > Esther <00635  
 +>Ecter > , If <00518 +>im > it please <{02896} +towb > the king  
 <04428 +melek > , let it be granted <05414 +nathan > to the Jews  
 <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in Shushan  
 <07800 +Shuwshan > to do <06213 +<asah > to morrow <04279  
 +machar > also <01571 +gam > according unto this day s <03117  
 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman >  
 ten <06235 +<eser > sons <01121 +ben > be hanged <08518 +talah >  
 upon the gallows <06086 +<ets > .

02896 EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the  
 villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the  
 unwalled <06519 +p@razah > towns <05892 +<iyr > , made <06213  
 +<asah > the fourteenth day <03117 +yowm > of the month <02320  
 +chodesh > Adar <00143 +>Adar > [ a day of ] gladness <08057  
 +simchah > and feasting <04960 +mishteh > , and a good <{02896}  
 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach >  
 portions <04490 +manah > one <00376 +>iysh > to another <07453  
 +rea< > .

02896 EST 009 022 As the days <03117 +yowm > wherein <00834  
 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach >  
 from their enemies <00341 +>oyeb > , and the month <02320  
 +chodesh > which <00834 +>aher > was turned <02015 +haphak >  
 unto them from sorrow <03015 +yagown > to joy <08057 +simchah > ,  
 and from mourning <60> into a good <{02896} +towb > day <03117  
 +yowm > : that they should make <06213 +<asah > them days <03117  
 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > ,  
 and of sending <04916 +mishlowach > portions <04490 +manah >  
 one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979  
 +mattanah > to the poor <34> .

02896 EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064  
 +Y@huwdiy > [ was ] next <04932 +mishneh > unto king <04428  
 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419  
 +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted  
 <07521 +ratsah > of the multitude <07230 +rob > of his brethren  
 <00251 +>ach > , seeking <01875 +darash > the wealth <{02896}  
 +towb > of his people <05971 +<am > , and speaking <01696 +dabar  
 > peace <07965 +shalowm > to all <03605 +kol > his seed <02233  
 +zera< > .

02896 EX0 002 002 And the woman <00802 +>ishshah > conceived  
 <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > :  
 and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was  
 a ] goodly <{02896} +towb > [ child ] , she hid <06845 +tsaphan  
 > him three <07969 +shalowsh > months <03391 +yerach > .

02896 EX0 003 008 And I am come <03381 +yarad > down <03381  
 +yarad > to deliver <05337 +natsal > them out of the hand <03027  
 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring  
 <05927 +<alah > them up out of that land <00776 +>erets > unto a  
 good <{02896} +towb > land <00776 +>erets > and a large <07342  
 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb >  
 with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the  
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place <04725 +maqowm > of the Canaanites <03669 +K@na<ani y > ,  
and the Hittites <02850 +Chittiy > , and the Amorites <00567  
+>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the  
Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwci y >

02896 EXO 014 012 [ Is ] not this <02088 +zeh > the word <01697  
+dabar > that we did tell <01696 +dabar > thee in Egypt <04714  
+Mi tsrayim > , saying <00559 +>amar > , Let us alone <02308  
+chadal > , that we may serve <05647 +<abad > the Egyptians  
<04714 +Mi tsrayim > ? For [ it had been ] better <{02896} +towb  
> for us to serve <05647 +<abad > the Egyptians <04714  
+Mi tsrayim > , than that we should die <04191 +muwth > in the  
wilderness <04057 +mi dbar > .

02896 EXO 018 009 And Jethro <03503 +Yi throw > rejoiced <02302  
+chadah > for all <03605 +kol > the goodness <{02896} +towb >  
which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213  
+<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he  
had delivered <05337 +natsal > out of the hand <03027 +yad > of  
the Egyptians <04714 +Mi tsrayim > .

02896 EXO 018 017 And Moses <04872 +Mosheh > father <02859  
+chathan > in law <02859 +chathan > said <00559 +>amar > unto  
him , The thing <01697 +dabar > that thou doest <06213 +<asah >  
[ is ] not good <{02896} +towb > .

02896 EZE 017 008 It was planted <08362 +shathal > in a good  
<{02896} +towb > soil <07704 +sadeh > by great <07227 +rab >  
waters <04325 +mayim > , that it might bring <06213 +<asah >  
forth <06213 +<asah > branches <06057 +<anaph > , and that it  
might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might  
be a goodly <00155 +>addereth > vine <01612 +gephen > .

02896 EZE 018 018 [ As for ] his father <1> , because <03588  
+kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > ,  
spoiled <01497 +gazal > his brother <00251 +>ach > by violence  
<01499 +gezel > , and did <06213 +<asah > [ that ] which <00834  
+>aher > [ is ] not good <{02896} +towb > among <08432 +tavek >  
his people <05971 +<am > , lo <02009 +hinneh > , even he shall  
die <04191 +muwth > in his iniquity <05771 +<avon > .

02896 EZE 020 025 Wherefore I gave <05414 +nathan > them also  
<01571 +gam > statutes <02706 +choq > [ that were ] not good  
<{02896} +towb > , and judgments <04941 +mi shpat > whereby they  
should not live <02421 +chayah > ;

02896 EZE 024 004 Gather <00622 +>acaph > the pieces <05409  
+nethach > thereof into it , [ even ] every <03605 +kol > good  
<{02896} +towb > piece <05409 +nethach > , the thigh <03409  
+yarek > , and the shoulder <03802 +katheph > ; fill <04390  
+male> > [ it ] with the choice <04005 +mi bchar > bones <06106  
+<etsem > .

02896 EZE 031 016 I made the nations <01471 +gowy > to shake  
<07493 +ra<ash > at the sound <06963 +qowl > of his fall <04658  
+mappeleth > , when I cast <03381 +yarad > him down <03381  
+yarad > to hell <07585 +sh@>owl > with them that descend <03381  
+yarad > into the pit <00953 +bowr > : and all <03605 +kol > the  
trees <06086 +<ets > of Eden <05731 +<Eden > , the choice <04005  
+mi bchar > and best <{02896} +towb > of Lebanon <03844 +L@banown  
> , all <03605 +kol > that drink <08354 +shathah > water <04325  
+mayim > , shall be comforted <05162 +nacham > in the nether  
<08482 +tachtiy > parts of the earth <00776 +>erets > .

02896 EZE 034 014 I will feed <07462 +ra<ah > them in a good

<{02896} +towb > pasture <04829 +mir<eh > , and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture <04829 +mir<eh > shall they feed <07462 +ra<ah > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > .

02896 EZE 034 014 I will feed <07462 +ra<ah > them in a good <02896 +towb > pasture <04829 +mir<eh > , and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good <{02896} +towb > fold <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture <04829 +mir<eh > shall they feed <07462 +ra<ah > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > .

02896 EZE 034 018 [ Seemeth <05869 +<ayin > it ] a small <04592 +m@<at > thing unto you to haveeaten <07462 +ra<ah > up the good <{02896} +towb > pasture <04829 +mir<eh > , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir<eh > ? and to have drunk <08354 +shathah > of the deep <04950 +mi shqa< > waters <04325 +mayim > , but ye must foul <007515 + +raphas <eduwth > the residue <03498 +yathar > with your feet <07272 +regel > ?

02896 EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do better <{02896} +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

02896 EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma<alal > that [ were ] not good <{02896} +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 +<avon > and for your abominations <08441 +tow<ebah > .

02896 EZR 003 011 And they sang <06030 +<anah > together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [ he is ] good <{02896} +towb > , for his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owlam > toward <05921 +<al > Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 +<am > shouted <07321 +ruwa< > with a great <01419 +gadawl > shout <08643 +t@ruw<ah > , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 +<al > the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid .

02896 EZR 007 009 For upon the first <00259 +>echad > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma<alah > up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <{02896} +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him .

02896 EZR 008 018 And by the good <{02896} +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel

> , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebi ah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ;

02896 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiy m > [ is ] upon all <03605 +kol > them for good <{02896} +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +>aph > [ is ] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

02896 EZR 009 012 Now <06258 +<attah > therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <{02896} +towb > for ever <05769 +<owlam > : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [ it ] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 +<owlam > .

02896 GEN 001 004 And God <00430 +>elohiy m > saw <07200 +ra>ah > the light <00216 +>owr > , that [ it was ] good <{02896} +towb > : and God <00430 +>elohiy m > divided <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > .

02896 GEN 001 010 And God <00430 +>elohiy m > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiy m > saw <07200 +ra>ah > that [ it was ] good <{02896} +towb > .

02896 GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 +<eseb > yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 +<ets > yielding <06213 +<asah > fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiy m > saw <07200 +ra>ah > that [ it was ] good <{02896} +towb > .

02896 GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiy m > saw <07200 +ra>ah > that [ it was ] good <{02896} +towb > .

02896 GEN 001 021 And God <00430 +>elohiy m > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 +<owph > after his kind <04327 +miyn > : and God <00430 +>elohiy m > saw <07200 +ra>ah > that [ it was ] good <{02896} +towb > .

02896 GEN 001 025 And God <00430 +>elohiym > made <06213 +<asah > the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <{02896} +towb > .

02896 GEN 001 031 And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 +<asah > , and , behold <02009 +hinneh > , [ it was ] very <03966 +m@<od > good <{02896} +towb > . And the evening <06153 +<ereb > and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > .

02896 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <{02896} +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

02896 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <{02896} +towb > and evil <07451 +ra< > .

02896 GEN 002 012 And the gold <02091 +zahab > of that land <00776 +>erets > [ is ] good <{02896} +towb > : there <08033 +sham > [ is ] bdellium <00916 +b@dolach > and the onyx <07718 +shoham > stone <68> .

02896 GEN 002 017 But of the tree <06086 +<ets > of the knowledge <01847 +da<ath > of good<{02896} +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > .

02896 GEN 002 018 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [ It is ] not good <{02896} +towb > that the man <00120 +>adam > should be alone <00905 +bad > ; I will make <06213 +<asah > him an help <05828 +<ezer > meet <05828 +<ezer > for him .

02896 GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <{02896} +towb > and evil <07451 +ra< > .

02896 GEN 003 006 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [ was ] good <{02896} +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave

<05414 +nathan > also <01571 +gam > unto her husband <00376  
 +>iysh > with her ; and he did eat <00398 +>akal > .

02896 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the  
 man <00120 +>adam > is become <01961 +hayah > as one <00259  
 +>echad > of us , to know <03045 +yada< > good <{02896} +towb >  
 and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435  
 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand  
 <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of  
 the tree <06086 +<ets > of life <02416 +chay > , and eat <00398  
 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > :

02896 GEN 006 002 That the sons <01121 +ben > of God <00430  
 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh >  
 of men <00120 +>adam > that they [ were ] fair <{02896} +towb > ;  
 and they took <03947 +laqach > them wives <00802 +>ishshah > of  
 all <03605 +kol > which <00834 +>aher > they chose <00977  
 +>bachar > .

02896 GEN 015 015 And thou shalt go <00935 +bow> > to thy  
 fathers <1> in peace <07965 +shalowm > ; thou shalt be buried  
 <06912 +qabar > in a good <{02896} +towb > old <07872 +seybah >  
 age <07872 +seybah > .

02896 GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the  
 herd <01241 +baqar > , and fetcht <03947 +laqach > a calf tender  
 <07390 +rak > and good <{02896} +towb > , and gave <05414  
 +nathan > [ it ] unto a young <05288 +na<ar > man ; and he  
 hasted <04116 +mahar > to dress <06213 +<asah > it .

02896 GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I  
 have two <08147 +sh@nayim > daughters <01363 +gobahh > which  
 <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh  
 > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> >  
 them out unto you , and do <06213 +<asah > ye to them as [ is ]  
 good <{02896} +towb > in your eyes <05869 +<ayin > : only unto  
 these <00428 +>el - leh > men <00582 +>enowsh > do <06213 +<asah  
 > nothing ; for therefore came <00935 +bow> > they under the  
 shadow <06738 +tsel > of my roof <06982 +qowrah > .

02896 GEN 024 016 And the damsel <05291 +na<arah > [ was ] very  
 <03966 +m@<od > fair <{02896} +towb > to look <04758 +mar>eh >  
 upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had  
 any man <00376 +>iysh > known <03045 +yada< > her : and she went  
 <03381 +yarad > down <03381 +yarad > to the well <05869 +<ayin >  
 , and filled <04390 +male> > her pitcher <03537 +kad > , and  
 came <05927 +<alah > up .

02896 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328  
 +B@thuw>el > answered <06030 +<anah > and said <00559 +>amar > ,  
 The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the  
 LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto  
 thee bad <07451 +ra< > or <00176 +>ow > good <{02896} +towb > .

02896 GEN 025 008 Then Abraham <85> gave up the ghost <01478  
 +gava< > , and died <04191 +muwth > in a good <{02896} +towb >  
 old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen  
 > man , and full <07649 +sabea< > [ of years ] ; and was  
 gathered <00622 +>acaph > to his people <05971 +<am > .

02896 GEN 026 007 And the men <00582 +>enowsh > of the place  
 <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife  
 <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my  
 sister <00269 +>achowth > : for he feared <03372 +yare> > to say  
 <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest  
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<06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <{02896} +towb > to look <04758 +mar>eh > upon .

02896 GEN 026 029 That thou wilt do <06213 +>asah > us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +>asah > unto thee nothing <07535 +raq > but good <{02896} +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 +>attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

02896 GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <{02896} +towb > kids <01423 +g@diy > of the goats <05795 +>ez > ; and I will make <06213 +>asah > them savoury <04303 +mat<am > meat for thy father <1> , such as he loveth <00157 +>ahab > :

02896 GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <{02896} +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me .

02896 GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiyim > hath endued <02064 +zabad > me [ with ] a good <{02896} +towb > dowry <02065 +zebed > ; now <06471 +pa<am > will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlun > .

02896 GEN 031 024 And God <00430 +>elohiyim > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <{02896} +towb > or <05704 +>ad > bad <07451 +ra< > .

02896 GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 +>asah > you hurt <07451 +ra< > : but the God <00430 +>elohiyim > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <{02896} +towb > or <05704 +>ad > bad <07451 +ra< > .

02896 GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pi thrown > was good <{02896} +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [ was ] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [ I had ] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 +>al > my head <07218 +ro>sh > :

02896 GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 +>alah > up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and good <{02896} +towb > .

02896 GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651

+sheba< > ears <07641 +shibbol > came <05927 +<alah > up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male> > and good <{02896} +towb > :

02896 GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <{02896} +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare <05046 +nagad > [ it ] to me .

02896 GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <{02896} +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > .

02896 GEN 041 026 The seven <07651 +sheba< > good <{02896} +towb > kine <06510 +parah > [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > .

02896 GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <{02896} +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 +<iyr > .

02896 GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 +<iyr > , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +<al > , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <{02896} +towb > ?

02896 GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [ was ] good <{02896} +towb > , and the land <00776 +>erets > that [ it was ] pleasant <05276 +na<em > ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 +<abad > unto tribute <04522 +mac > .

02896 GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 +<al > me ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <{02896} +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 +<am > alive <02421 +chayah > .

02896 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <{02896} +towb > with me than now <06258 +<attah > .

02896 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [ is ] good <{02896} +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

02896 HOS 008 003 Israel <03478 +Yisra>el > hath cast <02186 +zanach > off [ the thing that is ] good <{02896} +towb > : the enemy <00341 +>oyeb > shall pursue <07291 +radaph > him .

02896 HOS 010 001 Israel <03478 +Yisra>el > [ is ] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <{02896} +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > .

02896 HOS 010 001 Israel <03478 +Yisra>el > [ is ] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <{02896} +towb > images <04676 +matstsebah > .

02896 HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 +<avon > , and receive <03947 +laqach > [ us ] graciously <{02896} +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > .

02896 ISA 003 010 Say <00559 +>amar > ye to the righteous <06662 +tsaddiyq > , that [ it shall be ] well <{02896} +towb > [ with him ] : for they shall eat <00398 +>akal > the fruit <06529 +p@riy > of their doings <04611 +ma<alal > .

02896 ISA 005 009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047 +shammah > , [ even ] great <01419 +gadowl > and fair <{02896} +towb > , without <00369 +>ayin > inhabitant <03427 +yashab > .

02896 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <{02896} +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > !

02896 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <{02896} +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and

sweet <04966 +mathowq > for bitter <04751 +mar > !

02896 ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <{02896} +towb > .

02896 ISA 007 016 For before <02962 +terem > the child <05288 +na<ar > shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <{02896} +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 +<azab > of both <08147 +sh@nayim > her kings <04428 +melek > .

02896 ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 +<asah > [ that which is ] good <{02896} +towb > in thy sight <05869 +<ayin > . And Hezekiah <02396 +Chi zqiyah > wept <01058 +bakah > sore <01419 +gadawl > .

02896 ISA 039 002 And Hezekiah <02396 +Chi zqiyah > was glad <08056 +sameach > of them , and shewed <07200 +ra>ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <{02896} +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chi zqiyah > shewed <07200 +ra>ah > them not .

02896 ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth <02505 +chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa<am > , saying <00559 +>amar > , It [ is ] ready <{02896} +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should not be moved <04131 +mowt > .

02896 ISA 052 007 How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <{02896} +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !

02896 ISA 052 007 How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <{02896} +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !

02896 ISA 052 007 How <04100 +mah > beautiful <04998 +na>ah >

upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <{02896} +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw<ah > ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !

02896 ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [ that which <00834 +>aher > is ] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [ that which <00834 +>aher > ] satisfieth <07654 +sob<ah > not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [ that which <00834 +>aher > is ] good <{02896} +towb > , and let your soul <05315 +nephesh > delight <06026 +<anag > itself in fatness <01880 +deshen > .

02896 ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <03027 +yad > and a name <08034 +shem > better <{02896} +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 +<owlam > name <08034 +shem > , that shall not be cut <03772 +karath > off .

02896 ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 +<am > , which walketh <01980 +halak > in a way <01870 +derek > [ that was ] not good <{02896} +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;

02896 JER 005 025 Your iniquities <05771 +<avon > have turned <05186 +natah > away these <00428 +>el - leh > [ things ] , and your sins <02403 +chatta>ah > have withholden <04513 +mana< > good <{02896} +towb > [ things ] from you .

02896 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > , where <00335 +>ay > [ is ] the good <{02896} +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] .

02896 JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <{02896} +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 +<olah > offerings [ are ] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 +<Er > unto me .

02896 JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > good <{02896} +towb > [ came ; and ] for a time <06256 +<eth > of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

02896 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee :

believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <{02896} +towb > words unto thee .

02896 JER 014 011 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Pray <06419 +palal > not for this <02088 +zeh > people <05971 +<am > for [ their ] good <{02896} +towb > .

02896 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huvad > ? hath thy soul <05315 +nephesh > lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <{02896} +towb > ; and for the time <06256 +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

02896 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <{02896} +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <06256 +<eth > of evil <07451 +ra< > and in the time <06256 +<eth > of affliction <06869 +tsarah > .

02896 JER 017 006 For he shall be like the heath <06176 +<arow<er > in the desert <6160<arabah > , and shall not see <07200 +ra>ah > when <03588 +kiy > good <{02896} +towb > cometh <00935 +bow> > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [ in ] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > .

02896 JER 018 010 If it do <06213 +<asah > evil <07451 +ra< > in my sight <05869 +<ayin > , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <{02896} +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them .

02896 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <{02896} +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [ and ] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them .

02896 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <{02896} +towb > for them , [ and ] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them .

02896 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <{02896} +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

02896 JER 022 015 Shalt thou reign <04427 +malak > , because <03588 +kiy > thou closest <08474 +tacharah > [ thyself ] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 +<asah > judgment

<04941 +mishpat > and justice <06666 +ts@daqah > , [ and ] then  
<00227 +>az > [ it was ] well <{02896} +towb > with him ?

02896 JER 022 016 He judged <01777 +diyn > the cause <01779  
+diyn > of the poor <06041 +<aniy > and needy <34> ; then <00227  
+>az > [ it was ] well <{02896} +towb > [ with him : was ] not  
this <01931 +huw> > to know <01847 +da<ath > me ? saith <05002  
+n@>um > the LORD <03068 +Y@hovah > .

02896 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [  
had ] very <03966 +m@<od > good <{02896} +towb > figs <08384  
+t@>en > , [ even ] like the figs <08384 +t@>en > [ that are ]  
first <01073 +bakkurah > ripe : and the other <00259 +>echad >  
basket <01731 +duwd > [ had ] very <03966 +m@<od > naughty  
<07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could  
not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

02896 JER 024 003 Then said <00559 +>amar > the LORD <03068  
+Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah >  
thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > ,  
Figs <08384 +t@>en > ; the good <{02896} +towb > figs <08384  
+t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the  
evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > ,  
that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so  
evil <07455 +roa< > .

02896 JER 024 003 Then said <00559 +>amar > the LORD <03068  
+Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah >  
thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > ,  
Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384  
+t@>en > , very <03966 +m@<od > good <{02896} +towb > ; and the  
evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > ,  
that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so  
evil <07455 +roa< > .

02896 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel  
<03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896  
+towb > figs <08384 +t@>en > , so <03651 +ken > will I  
acknowledge <05234 +nakar > them that are carried <01546  
+galuwth > away captive <01546 +galuwth > of Judah <03063  
+Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >  
out of this <02088 +zeh > place <04725 +maqowm > into the land  
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ]  
good <{02896} +towb > .

02896 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel  
<03478 +Yisra>el > ; Like these <00428 +>el - leh > good  
<{02896} +towb > figs <08384 +t@>en > , so <03651 +ken > will I  
acknowledge <05234 +nakar > them that are carried <01546  
+galuwth > away captive <01546 +galuwth > of Judah <03063  
+Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >  
out of this <02088 +zeh > place <04725 +maqowm > into the land  
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ]  
good <02896 +towb > .

02896 JER 024 006 For I will set <07760 +suwm > mine eyes <05869  
+<ayin > upon them for good <{02896} +towb > , and I will bring  
<07725 +shuwb > them again <07725 +shuwb > to this <02063 +zo>th  
> land <00776 +>erets > : and I will build <01129 +banah > them ,  
and not pull <02040 +harac > [ them ] down ; and I will plant  
<05193 +nata< > them , and not pluck <05428 +nathash > [ them ]  
up .

02896 JER 026 014 As for me , behold <02005 +hen> , I [ am ] in  
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your hand <03027 +yad > : do <06213 +<asah > with me as seemeth <05869 +<ayin > good <{02896} +towb > and meet <03477 +yashar > unto you .

02896 JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib<i>y</i>m . > years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <{02896} +towb > word <01697 +dabar > toward <05921 +<al > you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > .

02896 JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemai ah <08098 +Sh@ma<yah > the Nehel amite <05161 +Nechelami y > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <{02896} +towb > that I will do <06213 +<asah > for my people <05971 +<am > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 +<al > the LORD <03068 +Y@hovah > .

02896 JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > way <01870 +derek > , that they may fear <03372 +yare> > me for ever , for the good <{02896} +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them :

02896 JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > upon this <02088 +zeh > people <05971 +<am > , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <{02896} +towb > that I have promised <01696 +dabar > them .

02896 JER 033 009 And it shall be to me a name <08034 +shem > of joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour <08597 +tiph>arah > before all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > the good <02896 +towb > that I do <06213 +<asah > unto them : and they shall fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605 +kol > the goodness <{02896} +towb > and for all <03605 +kol > the prosperity <07965 +shalowm > that I procure <06213 +<asah > unto it .

02896 JER 033 009 And it shall be to me a name <08034 +shem > of joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour <08597 +tiph>arah > before all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > the good <{02896} +towb > that I do <06213 +<asah > unto them : and they shall fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605 +kol > the goodness <02896 +towb > and for all <03605 +kol > the prosperity <07965 +shalowm > that I procure <06213 +<asah > unto it .

02896 JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the

voice <06963 +qowl > of them that shall say <00559 +>amar > ,  
 Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good  
 <{02896} +towb > ; for his mercy <02617 +cheched > [ endureth ]  
 for ever <05769 +<owlam > : [ and ] of them that shall bring  
 <00935 +bow> > the sacrifice of praise <08426 +towdah > into the  
 house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I  
 will cause to return <07725 +shuwb > the captivity <07622  
 +sh@buwth > of the land <00776 +>erets > , as at the first  
 <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068  
 +Y@hovah > .

02896 JER 033 014 Behold <02009 +hinneh > , the days <03117  
 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > , that I will perform <06965 +quwm > that good  
 <{02896} +towb > thing <01697 +dabar > which <00834 +>aher > I  
 have promised <01696 +dabar > unto the house <01004 +bayith > of  
 Israel <03478 +Yisra>el > and to the house <01004 +bayith > of  
 Judah <03063 +Y@huwdah > .

02896 JER 039 016 Go <01980 +halak > and speak <00559 +>amar >  
 to Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569  
 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478  
 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> >  
 my words <01697 +dabar > upon this <02063 +zo>th > city <05892  
 +<iyr > for evil <07451 +ra< > , and not for good <{02896} +towb  
 > ; and they shall be [ accomplished ] in that day <03117 +yowm  
 > before <06440 +paniyim > thee .

02896 JER 040 004 And now <06258 +<attah > , behold <02009  
 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm  
 > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [  
 were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem  
 <05869 +<ayin > good <02896 +towb > unto thee to come <00935  
 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow>  
 > ; and I will look <07760 +suwm > well unto thee : but if  
 <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto  
 thee to come <00935 +bow> > with me into Babylon <00894 +Babel >  
 , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605  
 +kol > the land <00776 +>erets > [ is ] before <06440 +paniyim >  
 thee : whither <00413 +>el > it seemeth <05869 +<ayin > good  
 <{02896} +towb > and convenient <03477 +yashar > for thee to go  
 <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

02896 JER 040 004 And now <06258 +<attah > , behold <02009  
 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm  
 > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [  
 were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem  
 <05869 +<ayin > good <{02896} +towb > unto thee to come <00935  
 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow>  
 > ; and I will look <07760 +suwm > well unto thee : but if  
 <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto  
 thee to come <00935 +bow> > with me into Babylon <00894 +Babel >  
 , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605  
 +kol > the land <00776 +>erets > [ is ] before <06440 +paniyim >  
 thee : whither <00413 +>el > it seemeth <05869 +<ayin > good  
 <02896 +towb > and convenient <03477 +yashar > for thee to go  
 <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

02896 JER 042 006 Whether <00518 +>im > [ it be ] good <02896  
 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > ,  
 we will obey <08085 +shama< > the voice <06963 +qowl > of the  
 LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to whom we  
 send <07971 +shalach > thee ; that it may be well <{02896} +towb  
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> with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiy m > .

02896 JER 042 006 Whether <00518 +>im > [ it be ] good <{02896} +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiy m > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiy m > .

02896 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <{02896} +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

02896 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <{02896} +towb > : and all <03605 +kol > the men <00376 +<iysh > of Judah <03063 +Y@hurdah > that [ are ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <05704 +<ad > there be an end <03615 +kalah > of them .

02896 JER 052 032 And spake <01696 +dabar > kindly <{02896} +towb > unto him , and set <05414 +nathan > his throne <03678 +kicce> > above <04605 +ma<al > the throne <03678 +kicce> > of the kings <04428 +melek > that [ were ] with him in Babylon <00894 +Babel > ,

02896 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <{02896} +towb > at the hand <00854 +>eth > of God <00430 +>elohiy m > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb > sin <02398 +chata> > with his lips <08193 +saphah > .

02896 JOB 007 007 O remember <02142 +zakar > that my life <02416 +chay > [ is ] wind <07307 +ruwach > : mine eye <05869 +<ayin > shall no <03808 +lo> > more <07725 +shuwb > see <07200 +ra>ah > good <{02896} +towb > .

02896 JOB 009 025 Now my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <{02896} +towb > .

02896 JOB 010 003 [ Is it ] good <{02896} +towb > unto thee that thou shouldst oppress <06231 +<ashaq > , that thou shouldst despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <06098 +<etsah > of the wicked <07563 +rasha< > ?

02896 JOB 013 009 Is it good <{02896} +towb > that he should search <02713 +chaqar > you out ? or as one man <00582 +>enowsh > mocketh <02048 +hathal > another , do ye [ so ] mock <02048 +hathal > him ?

02896 JOB 021 013 They spend <03615 +kalah > their days <03117 +yowm > in wealth <{02896} +towb > , and in a moment <07281 +rega< > go <05181 +nachath > down <05181 +nachath > to the grave <07585 +sh@>owl > .

02896 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <00398 +>akal > with pleasure <{02896} +towb > .

02896 JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <{02896} +towb > [ things ] : but the counsel <06098 +<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

02896 JOB 022 021 Acquaint <05532 +cakan > now <04994 +na> > thyself with him , and be at peace <07999 +shalam > : thereby good <{02896} +towb > shall come <00935 +bow> > unto thee .

02896 JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <{02896} +towb > , then evil <07451 +ra< > came <00935 +bow> > [ unto me ] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > .

02896 JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [ is ] good <{02896} +towb > .

02896 JOB 036 011 If <00518 +>im > they obey <08085 +shama< > and serve <05647 +<abad > [ him ] , they shall spend <03615 +kalah > their days <03117 +yowm > in prosperity <{02896} +towb > , and their years <08141 +shaneh > in pleasures <05273 +na<iym > > .

02896 JOE 003 005 Because <00834 +>aher > ye have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <01964 +heykal > my goodly <{02896} +towb > pleasant <04261 +machmad > things :

02896 JON 004 003 Therefore now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [ it is ] better <{02896} +towb > for me to die <04194 +maveth > than to live <02416 +chay > .

02896 JON 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +charyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of JON <03124 +Yonah > , that he fainted <05968 +<alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [ It is ] better <{02896} +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

02896 JOS 007 021 When I saw <07200 +ra>ah > among the spoils

<07998 +shalal > a goodly <{02896} +towb > Babyloni sh <08152  
 +Shinar > garment <00155 +>addereth > , and two <08147  
 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of  
 silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold  
 <02091 +zahab > of fifty <02572 +chamishshiy > shekels <08255  
 +sheqel > weight <04948 +mishqal > , then I coveted <02530  
 +chamad > them , and took <03947 +laqach > them ; and , behold  
 <02009 +hinneh > , they [ are ] hid <02934 +taman > in the earth  
 <00776 +>erets > in the midst <08432 +tavek > of my tent <00168  
 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath  
 > it .

02896 J0S 009 025 And now <06258 +>attah > , behold <02005 +hen  
 > , we [ are ] in thine hand <03027 +yad > : as it seemeth  
 <05869 +>ayin > good <{02896} +towb > and right <03477 +yashar >  
 unto thee to do <06213 +>asah > unto us , do <06213 +>asah > .

02896 J0S 021 045 There failed <05307 +naphal > not ought <01697  
 +dabar > of any <03605 +kol > good <{02896} +towb > thing <01697  
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had  
 spoken <01696 +dabar > unto the house <01004 +bayith > of Israel  
 <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to  
 pass <00935 +bow> > .

02896 J0S 023 013 Know <03045 +yada< > for a certainty that the  
 LORD <03068 +Y@hovah > your God <00430 +>elohiyim > will no  
 <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [  
 any of ] these <00428 +>el - leh > nations <01471 +gowy > from  
 before <06440 +paniyim > you ; but they shall be snares <06341  
 +pach > and traps <04170 +mowqesh > unto you , and scourges  
 <07850 +shotet > in your sides <06654 +tsad > , and thorns  
 <06975 +qowts > in your eyes <05869 +>ayin > , until <05704 +>ad  
 > ye perish <6> from off <05921 +>al > this <02063 +zo>th > good  
 <{02896} +towb > land <00127 +>adamah > which <00834 +>aher >  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath  
 given <05414 +nathan > you .

02896 J0S 023 014 And , behold <02009 +hinneh > , this day  
 <03117 +yowm > I [ am ] going <01980 +halak > the way <01870  
 +derek > of all <03605 +kol > the earth <00776 +>erets > : and  
 ye know <03045 +yada< > in all <03605 +kol > your hearts <03824  
 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > ,  
 that not one <00259 +>echad > thing <01697 +dabar > hath failed  
 <05307 +naphal > of all <03605 +kol > the good <{02896} +towb >  
 things <01697 +dabar > which <00834 +>aher > the LORD <03068  
 +Y@hovah > your God <00430 +>elohiyim > spake <01696 +dabar >  
 concerning <05921 +>al > you ; all <03605 +kol > are come <00935  
 +bow> > to pass unto you , [ and ] not one <00259 +>echad >  
 thing <01697 +dabar > hath failed <05307 +naphal > thereof .

02896 J0S 023 015 Therefore it shall come <01961 +hayah > to  
 pass , [ that ] as all <03605 +kol > good <{02896} +towb >  
 things <01697 +dabar > are come <00935 +bow> > upon you , which  
 <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430  
 +>elohiyim > promised <01696 +dabar > you ; so <03651 +ken >  
 shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you  
 all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > ,  
 until <05704 +>ad > he have destroyed <08045 +shamad > you from  
 off <05921 +>al > this <02063 +zo>th > good <02896 +towb > land  
 <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah  
 > your God <00430 +>elohiyim > hath given <05414 +nathan > you .

02896 J0S 023 015 Therefore it shall come <01961 +hayah > to  
 pass , [ that ] as all <03605 +kol > good <02896 +towb > things  
 <01697 +dabar > are come <00935 +bow> > upon you , which <00834  
 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim >

promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <{02896} +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

02896 JOS 023 016 When ye have transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 +<al > the good <{02896} +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > unto you .

02896 JUD 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 +<asah > now <06288 +p@>orah > in comparison of you ? [ Is ] not the gleaning <05955 +<olelah > of the grapes of Ephraim <00669 +>Ephrayim > better <{02896} +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ?

02896 JUD 008 032 And Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > died <04191 +muwth > in a good <{02896} +towb > old <07872 +seybah > age <07872 +seybah > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of Joash <03101 +Yow>ash > his father <1> , in Ophrah <06084 +<Ophrah > of the Abiezrites <33> .

02896 JUD 008 035 Neither <03808 +lo> > shewed <06213 +<asah > they kindness <02617 +checed > to the house <01004 +bayith > of Jerubbaal <03378 +Y@rubba<al > , [ namely ] , Gideon <01439 +Gid<own > , according to all <03605 +kol > the goodness <{02896} +towb > which <00835 +>esher > he had shewed <06213 +<asah > unto Israel <03478 +Yisra>el > .

02896 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [ is ] better <{02896} +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [ which are ] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 +<etsem > and your flesh <01320 +basar > .

02896 JUD 009 011 But the fig <08384 +t@>en > tree <06086 +<ets > > said <00559 +>amar > unto them , Should I forsake <02308 +chadal > my sweetness <04987 +moheq > , and my good <{02896} +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02896 JUD 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 +<asah > thou unto us whatsoever <03605 +kol > seemeth <05869 +<ayin > good <{02896} +towb > unto thee ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > .

02896 JUD 011 025 And now <06258 +<attah > [ art ] thou any thing better <{02896} +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melék > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 +<im > Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 +<im > them ,

02896 JUD 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <{02896} +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her .

02896 JUD 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <{02896} +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<amad > him between <00996 +beyn > the pillars <05982 +<ammuwd > .

02896 JUD 018 009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 +<alah > up against <05921 +<al > > them : for we have seen <07200 +ra>ah > the land <00776 +>erets > , and , behold <02009 +hinneh > , it [ is ] very <03966 +m@<od > good <{02896} +towb > : and [ are ] ye still <02814 +chashah > ? be not slothful <06101 +<atsal > to go <03212 +yalak > , [ and ] to enter <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > .

02896 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <{02896} +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

02896 JUD 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 +<anah > ye them , and do <06213 +<asah > with them what seemeth <05869 +<ayin > good <{02896} +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 +<asah > not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > .

02896 LAM 003 017 And thou hast removed <02186 +zanach > my soul <05315 +nephesh > far <02186 +zanach > off from peace <07965 +shalowm > : I forgot <05382 +nashah > prosperity <{02896} +towb > .

02896 LAM 003 025 The LORD <03068 +Y@hovah > [ is ] good <{02896} +towb > unto them that wait <06960qavah > for him , to the soul <05315 +nephesh > [ that ] seeketh <01875 +darash > him .

02896 LAM 003 026 [ It is ] good <{02896} +towb > that [ a man ] should both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw<ah > of the LORD <03068 >

+Y@hovah > .

02896 LAM 003 027 [ It is ] good <{02896} +towb > for a man <01397 +geber > that he bear <05375 +nasa> > the yoke <05923 +<ol > in his youth <05271 +na<uwr > .

02896 LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <{02896} +towb > ?

02896 LAM 004 001 How <00349 +>eyk > is the gold <02091 +zahab > become <06004 +<amam > dim <06004 +<amam > ! [ how ] is the most <{02896} +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

02896 LAM 004 009 [ They that be ] slain <02491 +chalal > with the sword <02719 +chereb > are better <{02896} +towb > than [ they that be ] slain <02491 +chalal > with hunger <07457 +ra<eb > : for these <01992 +hem > pine <02100 +zuwb > away , stricken <01856 +daqar > through for [ want of ] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > .

02896 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <{02896} +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

02896 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <{02896} +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

02896 LEV 027 012 And the priest <03548 +kohen > shall value <06186 +<arak > it , whether <00996 +beyn > it be good <{02896} +towb > or bad <07451 +ra< > : as thou valuest <06187 +<erek > it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be .

02896 LEV 027 014 And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak > it , whether <00996 +beyn > it be good <{02896} +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 +<arak > it , so <03651 +ken > shall it stand <06965 +quwm > .

02896 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <{02896} +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

02896 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605

+kol > one that doeth <06213 +<asah > evil <07451 +ra< > [ is ] good <{02896} +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>elohiym > of judgment <04941 +mishpat > ?

02896 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwI > carefully <02470 +chalah > for good <{02896} +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

02896 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <{02896} +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

02896 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [ is ] good <{02896} +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

02896 MIC 007 004 The best <{02896} +towb > of them [ is ] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 +<attah > shall be their perplexity <03998 +m@buwkah > .

02896 NAH 001 007 The LORD <03068 +Y@hovah > [ is ] good <{02896} +towb > , a strong <04581 +ma<owz > hold <04581 +ma<owz > in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <03045 +yada< > them that trust <02620 +chacah > in him .

02896 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <08179 +sha<ar > of the palace <01002 +biyrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <{02896} +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me .

02896 NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , heard <08085 +shama< > [ of it ] , it grieved <07489 +ra<a< > them exceedingly <01419 +gadawl > that there was come <00935 +bow> > a man <00120 +>adam > to seek <01245 +baqash > the welfare <{02896} +towb > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

02896 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken

<00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [ this ] good <{02896} +towb > [ work ] .

02896 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiyim > which <00834 +>aher > was good <{02896} +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [ this ] good <02896 +towb > [ work ] .

02896 NEH 005 009 Also I said <00559 +>amar > , It [ is ] not good <{02896} +towb > that ye do <06213 +<asah > : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiyim > because of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ?

02896 NEH 005 019 Think <02142 +zakar > upon me , my God <00430 +>elohiyim > , for good <{02896} +towb > , [ according ] to all <03605 +kol > that I have done <06213 +<asah > for this <02088 +zeh > people <05971 +<am > .

02896 NEH 006 019 Also <01571 +gam > they reported <00559 +>amar > his good <{02896} +towb > deeds before <06440 +paniyim > me , and uttered <03318 +yatsa> > my words <01697 +dabar > to him . [ And ] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare> > .

02896 NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , good <{02896} +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > :

02896 NEH 009 020 Thou gavest <05414 +nathan > also thy good <{02896} +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > .

02896 NEH 013 031 And for the wood <06086 +<ets > offering <07133 +qorban > , at times <06256 +<eth > appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , for good <{02896} +towb > .

02896 NUM 010 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@<uw>el > the Midianite <04084 +Midiyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <{02896} +towb > concerning <05921 +<al > Israel <03478 +Yisra>el > .

02896 NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834

+>aher > goodness <{02896} +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee .

02896 NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <{02896} +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 +<iyr > [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mi btsar > holds <04013 +mi btsar > ;

02896 NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <{02896} +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mi tsrayim > ?

02896 NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the company <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yi sra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 +<abar > through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@<od > good <{02896} +towb > land <00776 +>erets > .

02896 NUM 024 005 How <04100 +mah > goodly <{02896} +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya<aqob > , [ and ] thy tabernacles <04908 +mi shkan > , O Israel <03478 +Yi sra>el > !

02896 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayi th > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [ either ] good <{02896} +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ?

02896 NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 +<ayin > best <{02896} +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

02896 PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [ yea ] , every <03605 +kol > good <{02896} +towb > path <04570 +ma<gal > .

02896 PRO 002 020 That thou mayest walk <03212 +yalak > in the way <01870 +derek > of good <{02896} +towb > [ men ] , and keep <08104 +shamar > the paths <00734 +>orach > of the righteous <06662 +tsaddiyq > .

02896 PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and good <{02896} +towb > understanding <07922 +sekul > in the sight <05869 +<ayin > of God <00430 +>elohiym > and man <00120 +>adam > .

02896 PRO 003 014 For the merchandise <05504 +cachar > of it [ is ] better <{02896} +towb > than the merchandise <05505 +cachar

> of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof than fine gold <02742 +charuwts > .

02896 PRO 003 027 Withhold <04513 +mana< > not good <{02896} +towb > from them to whom it is due <01167 +ba<al > , when it is in the power <00410 +>el > of thine hand <03027 +yad > to do <06213 +<asah > [ it ] .

02896 PRO 004 002 For I give <05414 +nathan > you good <{02896} +towb > doctrine <03948 +leqach > , forsake <05800 +<azab > ye not my law <08451 +towrah > .

02896 PRO 008 011 For wisdom <02451 +chokmah > [ is ] better <{02896} +towb > than rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it .

02896 PRO 008 019 My fruit <06529 +p@riy > [ is ] better <{02896} +towb > than gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > .

02896 PRO 011 023 The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] only <00389 +>ak > good <{02896} +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [ is ] wrath <05678 +<ebrah > .

02896 PRO 011 027 He that diligently <07836 +shachar > seeketh <07836 +shachar > good <{02896} +towb > procureth <01245 +baqash > favour <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra< > , it shall come <00935 +bow> > unto him .

02896 PRO 012 002 A good <{02896} +towb > [ man ] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< > .

02896 PRO 012 009 [ He that is ] despised <07034 +qalah > , and hath a servant <05650 +<ebed > , [ is ] better <{02896} +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > .

02896 PRO 012 014 A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <{02896} +towb > by the fruit <06529 +p@riy > of [ his ] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <03027 +yad > shall be rendered <07725 +shuw b > unto him .

02896 PRO 012 025 Heaviness <01674 +d@>agah > in the heart <03820 +leb > of man <00376 +>iysh > maketh it stoop <07812 +shachah > : but a good <{02896} +towb > word <01697 +dabar > maketh it glad <08056 +sameach > .

02896 PRO 013 002 A man <00376 +>iysh > shall eat <00398 +>akal > good <{02896} +towb > by the fruit <06529 +p@riy > of [ his ] mouth <06310 +peh > : but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [ shall eat ] violence <02555 +chamac > .

02896 PRO 013 015 Good <{02896} +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [ is ] hard <00386 +>eythan > .

02896 PRO 013 021 Evil <07451 +ra< > pursueth <07291 +radaph > sinners <02400 +chatta> > : but to the righteous <06662 +tsaddiyq > good <{02896} +towb > shall be repayed <07999 +shal am > .

02896 PRO 013 022 A good <{02896} +towb > [ man ] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata> > [ is ] laid <06845 +tsaphan > up for the just <06662 +tsaddiyq > .

02896 PRO 014 014 The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba< > with his own ways <01870 +derek > : and a good <{02896} +towb > man <00376 +>iysh > [ shall be satisfied ] from himself .

02896 PRO 014 019 The evil <07451 +ra< > bow <07817 +shachach > before <06440 +paniyim > the good <{02896} +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha<ar > of the righteous <06662 +tsaddiyq > .

02896 PRO 014 022 Do they not err <08582 +ta<ah > that devise <02790 +charash > evil <07451 +ra< > ? but mercy <02617 +cheded > and truth <00571 +>emeth > [ shall be ] to them that devise <02790 +charash > good <{02896} +towb > .

02896 PRO 015 003 The eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > [ are ] in every <03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the evil <07451 +ra< > and the good <{02896} +towb > .

02896 PRO 015 015 All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [ are ] evil <07451 +ra< > : but he that is of a merry <{02896} +towb > heart <03820 +leb > [ hath ] a continual <08548 +tamiyd > feast <04960 +mi shteh > .

02896 PRO 015 016 Better <{02896} +towb > [ is ] little <04592 +m@<at > with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > than great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103 +m@<huwmah > therewith .

02896 PRO 015 017 Better <{02896} +towb > [ is ] a dinner <00737 +>aruchah > of herbs <03419 +yaraq > where <08033 +sham > love <00160 +>ahabah > is , than a stalled <75> ox <07794 +showr > and hatred <08135 +sin>ah > therewith .

02896 PRO 015 023 A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma<aneh > of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in due season <06256 +<eth > , how <04100 +mah > good <{02896} +towb > [ is it ] !

02896 PRO 015 030 The light <03974 +ma>owr > of the eyes <05869 +<ayin > rejoiceth <08055 +samach > the heart <03820 +leb > : [ and ] a good <{02896} +towb > report <08052 +sh@muw<ah > maketh the bones <06106 +<etsem > fat <01878 +dashen > .

02896 PRO 016 008 Better <{02896} +towb > [ is ] a little <04592 +m@<at > with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@<buw>ah > without <03808 +lo> > right <04941 +mishpat > .

02896 PRO 016 016 How <04100 +mah > much better <{02896} +towb > [ is it ] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > !

02896 PRO 016 019 Better <{02896} +towb > [ it is to be ] of an humble <08213 +shaphel > spirit <07307 +ruwach > with the lowly <06041 +<aniy > , than to divide <02505 +chalaq > the spoil <07998 +shalal > with the proud <01343 +ge>eh > .

02896 PRO 016 020 He that handleth <05921 +<al > a matter <01697 +dabar > wisely <07919 +sakal > shall find <04672 +matsa> > good <{02896} +towb > : and whoso trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , happy <00835 +>esher > [ is ] he .

02896 PRO 016 029 A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea< > , and leadeth <03212 +yalak > him into the way <01870 +derek > [ that is ] not good <{02896} +towb > .

02896 PRO 016 032 [ He that is ] slow <00750 +>arek > to anger <00639 +>aph > [ is ] better <{02896} +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 +<iyr > .

02896 PRO 017 001 Better <{02896} +towb > [ is ] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shal vah > therewith , than an house <01004 +bayith > full <04392 +male> > of sacrifices <02077 +zebach > [ with ] strife <07379 +riyb > .

02896 PRO 017 013 Whoso rewardeth <07725 +shuwb > evil <07451 +ra< > for good <{02896} +towb > , evil <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > .

02896 PRO 017 020 He that hath a froward <06141 +<iqqesh > heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> > good <{02896} +towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > .

02896 PRO 017 026 Also <01571 +gam > to punish <06064 +<anash > the just <06662 +tsaddiyq > [ is ] not good <{02896} +towb > , [ nor ] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > .

02896 PRO 018 005 [ It is ] not good <{02896} +towb > to accept <05375 +nasa> > the person <06440 +paniym > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mi shpat > .

02896 PRO 018 022 [ Whoso ] findeth <04672 +matsa> > a wife <00802 +>ishshah > findeth <04672 +matsa> > a good <{02896} +towb > [ thing ] , and obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > .

02896 PRO 019 001 Better <{02896} +towb > [ is ] the poor <07326 +ruwsh > that walketh <01980 +halak > in his integrity <08537 +tom > , than [ he that is ] perverse <06141 +<iqqesh > in his lips <08193 +saphah > , and is a fool <03684 +k@ciyl > .

02896 PRO 019 002 Also <01571 +gam > , [ that ] the soul <05315 +nephesh > [ be ] without <03808 +lo> > knowledge <01847 +da<ath > , [ it is ] not good <{02896} +towb > ; and he that hasteth <00213 +>uwts > with [ his ] feet <07272 +regel > sinneth <02398 +chata> > .

02896 PRO 019 008 He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157 +>ahab > his own soul <05315 +nephesh > : he that keepeth <08104 +shamar > understanding <08394 +tabuwn >

shall find <04672 +matsa> > good <{02896} +towb > .

02896 PRO 019 022 The desire <08378 +ta>avah > of a man <00120 +>adam > [ is ] his kindness <02617 +cheched > : and a poor <07326 +ruwsh > man [ is ] better <{02896} +towb > than a liar <03576 +kazab > .

02896 PRO 020 023 Divers weights <68> [ are ] an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah > balance <03976 +mo>zen > [ is ] not good <{02896} +towb > .

02896 PRO 021 009 [ It is ] better <{02896} +towb > to dwell <03427 +yashab > in a corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > woman <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayi th > .

02896 PRO 021 019 [ It is ] better <{02896} +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious <04066 +mardown > and an angry <03708 +ka<ac > woman <00802 +>ishshah > .

02896 PRO 022 001 A [ good ] name <08034 +shem > [ is ] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 +<osher > , [ and ] loving <{02896} +towb > favour <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > .

02896 PRO 022 009 He that hath a bountiful <{02896} +towb > eye <05869 +<ayin > shall be blessed <01288 +barak > ; for he giveth <05414 +nathan > of his bread <03899 +lechem > to the poor <01800 +dal > .

02896 PRO 024 013 My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , because <03588 +kiy > [ it is ] good <{02896} +towb > ; and the honeycomb <05317 +nopheth > , [ which is ] sweet <04966 +mathowq > to thy taste <02441 +chek > :

02896 PRO 024 023 These <00428 +>el - leh > [ things ] also <01571 +gam > [ belong ] to the wise <02450 +chakam > . [ It is ] not good <{02896} +towb > to have respect <05234 +nakar > of persons <06440 +paniym > in judgment <04941 +mi shpat > .

02896 PRO 024 025 But to them that rebuke <03198 +yakach > [ him ] shall be delight <05276 +na<em > , and a good <{02896} +towb > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them .

02896 PRO 025 007 For better <{02896} +towb > [ it is ] that it be said <00559 +>amar > unto thee , Come <05927 +<alah > up hither ; than that thou shouldst be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > .

02896 PRO 025 024 [ It is ] better <{02896} +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayi th > .

02896 PRO 025 025 [ As ] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [ is ] good <{02896} +towb > news <08052 +sh@muw<ah > from a far <04801 +merchaq > country <00776 +>erets > .

02896 PRO 025 027 [ It is ] not good <{02896} +towb > to eat  
<00398 +>akal > much <07235 +rabah > honey <01706 +d@bash > : so  
[ for men ] to search <02714 +cheqer > their own glory <03519  
+kabowd > [ is not ] glory <03519 +kabowd > .

02896 PRO 027 005 Open <01540 +galah > rebuke <08433 +towkechah  
> [ is ] better <{02896} +towb > than secret <05641 +cathar >  
love <00160 +>ahabah > .

02896 PRO 027 010 Thine own friend <07453 +rea< > , and thy  
father s <1> friend <07453 +rea< > , forsake <05800 +<azab > not  
; neither <00408 +>al > go <00935 +bow> > into thy brother s  
<00251 +>ach > house <01004 +bayith > in the day <03117 +yowm >  
of thy calamity <00343 +>eyd > : [ for ] better <{02896} +towb >  
[ is ] a neighbour <07934 +shaken > [ that is ] near <07138  
+qarowb > than a brother <00251 +>ach > far <07350 +rachowq >  
off .

02896 PRO 028 006 Better <{02896} +towb > [ is ] the poor <01800  
+dal > that walketh <01980 +halak > in his uprightness <08537  
+tom > , than [ he that is ] perverse <06141 +<iqqesh > [ in his  
] ways <01870 +derek > , though he [ be ] rich <06223 +<ashiyr >  
.

02896 PRO 028 010 Whoso causeth the righteous <03477 +yashar >  
to go <07686 +shagah > astray <07686 +shagah > in an evil <07451  
+ra< > way <01870 +derek > , he shall fall <05307 +naphal >  
himself <01931 +huw> > into his own pit <07816 +sh@chuwth > :  
but the upright <08549 +tamiym > shall have good <{02896} +towb  
> [ things ] in possession <05157 +nachal > .

02896 PRO 028 021 To have respect <05234 +nakar > of persons  
<06440 +paniym > [ is ] not good <{02896} +towb > : for for a  
piece <06595 +path > of bread <03899 +lechem > [ that ] man  
<01397 +geber > will transgress <06586 +pasha< > .

02896 PRO 031 012 She will do <01580 +gamal > him good <{02896}  
+towb > and not evil <07451 +ra< > all <03605 +kol > the days  
<03117 +yowm > of her life <02416 +chay > .

02896 PRO 031 018 She perceiveth <02938 +ta<am > that her  
merchandise <05504 +cachar > [ is ] good <{02896} +towb > : her  
candle <05216 +niyr > goeth <03518 +kabah > not out by night  
<03915 +layil > .

02896 PSA 004 006 [ There be ] many <07227 +rab > that say  
<00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us  
[ any ] good <{02896} +towb > ? LORD <03068 +Y@hovah > , lift  
<05375 +nasa> > thou up the light <00216 +>owr > of thy  
countenance <06440 +paniym > upon us .

02896 PSA 014 001 To the chief Musician <05329 +natsach > , [ A  
Psalm ] of David <01732 +David > . The fool <05036 +nabal > hath  
said <00559 +>amar > in his heart <03820 +leb > , [ There is ]  
no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt  
<07843 +shachath > , they have done abominable <08581 +ta<ab >  
works <05949 +<aliylah > , [ there is ] none <00369 +>ayin >  
that doeth <06213 +<asah > good <{02896} +towb > .

02896 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr >  
aside <05493 +cuwr > , they are [ all ] together <03162 +yachad  
> become <00444 +>alach > filthy <00444 +>alach > : [ there is ]  
none <00369 +>ayin > that doeth <06213 +<asah > good <{02896}  
+towb > , no , not one <00259 +>echad > .

02896 PSA 016 002 [ O my soul ] , thou hast said <00559 +>amar >  
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unto the LORD <03068 +Y@hovah > , Thou [ art ] my Lord <00136 +>Adonay > : my goodness <{02896} +towb > [ extendeth ] not to thee ;

02896 PSA 021 003 For thou preventest <06923 +qadam > him with the blessings <01293 +B@rakah > of goodness <{02896} +towb > : thou settest <07896 +shiyth > a crown <05850 +<atarah > of pure <06337 +paz > gold <06337 +paz > on his head <07218 +ro>sh > .

02896 PSA 023 006 Surely <00389 +>ak > goodness <{02896} +towb > and mercy <02617 +cheded > shall follow <07291 +radaph > me all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > : and I will dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > for ever .

02896 PSA 025 008 Good <{02896} +towb > and upright <03477 +yashar > [ is ] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the way <01870 +derek > .

02896 PSA 025 013 His soul <05315 +nephesh > shall dwell <03885 +luwn > at ease <{02896} +towb > ; and his seed <02233 +zera< > shall inherit <03423 +yarash > the earth <00776 +>erets > .

02896 PSA 034 008 O taste <02938 +ta<am > and see <07200 +ra>ah > that the LORD <03068 +Y@hovah > [ is ] good <{02896} +towb > : blessed <00835 +>esher > [ is ] the man <01397 +geber > [ that ] trusteth <02620 +chacah > in him .

02896 PSA 034 010 The young <03715 +k@phi yr > lions <03715 +k@phi yr > do <06213 +<asah > lack <07326 +ruwsh > , and suffer hunger <07456 +ra<eb > : but they that seek <01875 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > any <03605 +kol > good <{02896} +towb > [ thing ] .

02896 PSA 034 012 What <04310 +miy > man <00376 +>iysh > [ is he that ] desireth <02655 +chaphets > life <02416 +chay > , [ and ] loveth <00157 +>ahab > [ many ] days <03117 +yowm > , that he may see <07200 +ra>ah > good <{02896} +towb > ?

02896 PSA 034 014 Depart <05493 +cuwr > from evil <07451 +ra< > , and do <06213 +<asah > good <{02896} +towb > ; seek <01245 +baqash > peace <07965 +shalowm > , and pursue <07291 +radaph > it .

02896 PSA 035 012 They rewarded <07999 +shalam > me evil <07451 +ra< > for good <{02896} +towb > [ to ] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > .

02896 PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mi shkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <{02896} +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

02896 PSA 037 003 Trust <00982 +batach > in the LORD <03068 +Y@hovah > , and do <06213 +<asah > good <{02896} +towb > ; [ so ] shalt thou dwell <07931 +shakan > in the land <00776 +>erets > , and verily <00530 +>emuwnah > thou shalt be fed <07462 +ra>ah > .

02896 PSA 037 016 A little <04592 +m@<at > that a righteous <06662 +tsaddiyq > man hath [ is ] better <{02896} +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > .

02896 PSA 037 027 Depart <05493 +cuwr > from evil <07451 +ra< > ,  
and do <06213 +<asah > good <{02896} +towb > ; and dwell <07931  
+shakan > for evermore <05769 +<owl am > .

02896 PSA 038 020 They also that render <07999 +shalam > evil  
<07451 +ra< > for good <{02896} +towb > are mine adversaries  
<07853 +satan > ; because <08478 +tachath > I follow <07291  
+radaph > [ the thing that ] good <02896 +towb > [ is ] .

02896 PSA 038 020 They also that render <07999 +shalam > evil  
<07451 +ra< > for good <02896 +towb > are mine adversaries  
<07853 +satan > ; because <08478 +tachath > I follow <07291  
+radaph > [ the thing that ] good <{02896} +towb > [ is ] .

02896 PSA 039 002 I was dumb <00481 +>alam > with silence <01747  
+duwmiyah > , I held <02714 +cheqer > my peace <02814 +chashah >  
, [ even ] from good <{02896} +towb > ; and my sorrow <03511  
+k@eb > was stirred <05916 +<akar > .

02896 PSA 045 001 To the chief Musician <05329 +natsach > upon  
Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of  
Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892  
+shiy r > of Loves <03039 +y@diyd > . My heart <03820 +leb > is  
inditing <07370 +rachash > a good <{02896} +towb > matter <01697  
+dabar > : I speak <00559 +>amar > of the things which I have  
made <04639 +ma<aseh > touching the king <04428 +melek > : my  
tongue <03956 +lashown > [ is ] the pen <05842 +<et > of a ready  
<04106 +mahiyr > writer <05608 +caphar > .

02896 PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< >  
more than good <{02896} +towb > ; [ and ] lying <08267 +sheqer >  
rather than to speak <01696 +dabar > righteousness <06664  
+tsedeq > . Selah <05542 +<elah > .

02896 PSA 052 009 I will praise <03034 +yadah > thee for ever  
<05769 +<owl am > , because <03588 +kiy > thou hast done <06213  
+<asah > [ it ] : and I will wait <06960 +qavah > on thy name  
<08034 +shem > ; for [ it is ] good <{02896} +towb > before  
<05048 +neged > thy saints <02623 +chaciyd > .

02896 PSA 053 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Mahalath <04257 +machalath > , Maschil <07919  
+sakal > , [ A Psalm ] of David <01732 +David > . The fool  
<05036 +nabal > hath said <00559 +>amar > in his heart <03820  
+leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > .  
Corrupt <07843 +shachath > are they , and have done abominable  
<08581 +ta<ab > iniquity <05766 +<evel > : [ there is ] none  
<00369 +>ayin > that doeth <06213 +<asah > good <{02896} +towb >  
.

02896 PSA 053 003 Every <03605 +kol > one of them is gone <05472  
+cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad  
> become <00444 +>alach > filthy <00444 +>alach > ; [ there is ]  
none <00369 +>ayin > that doeth <06213 +<asah > good <{02896}  
+towb > , no , not one <00259 +>echad > .

02896 PSA 054 006 I will freely <05071 +n@dabah > sacrifice  
<02076 +zabach > unto thee : I will praise <03034 +yadah > thy  
name <08034 +shem > , O LORD <03068 +Y@hovah > ; for [ it is ]  
good <{02896} +towb > .

02896 PSA 063 003 Because <03588 +kiy > thy lovingkindness  
<02617 +checed > [ is ] better <{02896} +towb > than life <02416  
+chay > , my lips <08193 +saphah > shall praise <07623 +shabach  
> thee .

02896 PSA 065 011 Thou crownest <05849 +<atar > the year <08141 +shaneh > with thy goodness <{02896} +towb > ; and thy paths <04570 +ma<gal > drop <07491 +ra<aph > fatness <01880 +deshen > .

02896 PSA 068 010 Thy congregati on <02416 +chay > hath dwelt <03427 +yashab > therein : thou , O God <00430 +>elohiym > , hast prepared <03559 +kuwn > of thy goodness <{02896} +towb > for the poor <06041 +<aniy > .

02896 PSA 069 016 Hear <06030 +<anah > me , O LORD <03068 +Y@hovah > ; for thy lovingkindness <02617 +cheded > [ is ] good <{02896} +towb > : turn <06437 +panah > unto me according to the multitude <07230 +rob > of thy tender mercies <07356 +racham > .

02896 PSA 073 001 A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly <00389 +>ak > God <00430 +>elohiym > [ is ] good <{02896} +towb > to Israel <03478 +Yisra>el > , [ even ] to such as are of a clean <01249 +bar > heart <03824 +lebab > .

02896 PSA 073 028 But [ it is ] good <{02896} +towb > for me to draw near <07132 +q@rabah > to God <00430 +>elohiym > : I have put <07896 +shiyth > my trust <04268 +machaceh > in the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I may declare <05608 +caphar > all <03605 +kol > thy works <04399 +m@la>kah > .

02896 PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [ is ] better <{02896} +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > .

02896 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [ is ] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <{02896} +towb > [ thing ] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > .

02896 PSA 085 012 Yea <01571 +gam > , the LORD <03068 +Y@hovah > shall give <05414 +nathan > [ that which is ] good <{02896} +towb > ; and our land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > .

02896 PSA 086 005 For thou , Lord <00136 +>Adonay > , [ art ] good <{02896} +towb > , and ready to forgive <05546 +callach > ; and plenteous <07227 +rab > in mercy <02617 +cheded > unto all <03605 +kol > them that call <07121 +qara> > upon thee .

02896 PSA 086 017 Shew <06213 +<asah > me a token <00226 +>owth > for good <{02896} +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [ it ] , and be ashamed <00954 +buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 +<azar > me , and comforted <05162 +nacham > me .

02896 PSA 092 001 A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [ It is a ] good <{02896} +towb > [ thing ] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>el yown > High <05945 +>el yown > :

02896 PSA 100 005 For the LORD <03068 +Y@hovah > [ is ] good <{02896} +towb > ; his mercy <02617 +cheded > [ is ] everlasting

<05769 +<owlam > ; and his truth <00530 +>emuwah > [ endureth ]  
to all generations <01755 +dowr > .

02896 PSA 103 005 Who satisfieth <07646 +saba< > thy mouth  
<05716 +<adiy > with good <{02896} +towb > [ things ; so that ]  
thy youth <05271 +na<uwr > is renewed <02318 +chadash > like the  
eagle s <05404 +nesher > .

02896 PSA 104 028 [ That ] thou givest <05414 +nathan > them  
they gather <03950 +laqat > : thou openest <06605 +pathach >  
thine hand <03027 +yad > , they are filled <07646 +saba< > with  
good <{02896} +towb > .

02896 PSA 106 001 Praise <01984 +halal > ye the LORD <03050  
+Yahh > . O give thanks <03034 +yadah > unto the LORD <03068  
+Y@hovah > ; for [ he is ] good <{02896} +towb > : for his mercy  
<02617 +cheched > [ endureth ] for ever <05769 +<owlam > .

02896 PSA 106 005 That I may see <07200 +ra>ah > the good  
<{02896} +towb > of thy chosen <00972 +bachiyr > , that I may  
rejoice <08055 +samach > in the gladness <08057 +simchah > of  
thy nation <01471 +gowy > , that I may glory <01984 +halal >  
with thine inheritance <05159 +nachalah > .

02896 PSA 107 001 O give thanks <03034 +yadah > unto the LORD  
<03068 +Y@hovah > , for [ he is ] good <{02896} +towb > : for  
his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owlam  
> .

02896 PSA 107 009 For he satisfieth <07646 +saba< > the longing  
<08264 +shaqaa > soul <05315 +nephesh > , and filleth <04390  
+male> > the hungry <07456 +ra<eb > soul <05315 +nephesh > with  
goodness <{02896} +towb > .

02896 PSA 109 005 And they have rewarded <07760 +suwm > me evil  
<07451 +ra< > for good <{02896} +towb > , and hatred <08135  
+sin>ah > for my love <00160 +>ahabah > .

02896 PSA 109 021 But do <06213 +<asah > thou for me , O GOD  
<03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s  
<08034 +shem > sake <04616 +ma<an > : because <03588 +kiy > thy  
mercy <02617 +cheched > [ is ] good <{02896} +towb > , deliver  
<05337 +natsal > thou me .

02896 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068  
+Y@hovah > [ is ] the beginning <07225 +re>shiyth > of wisdom  
<02451 +chokmah > : a good <{02896} +towb > understanding <07922  
+sekel > have all <03605 +kol > they that do <06213 +<asah > [  
his commandments ] : his praise <08416 +t@hillah > endureth  
<05975 +<amad > for ever <05769 +<owlam > .

02896 PSA 112 005 A good <{02896} +towb > man <00376 +>iysh >  
sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > :  
he will guide <03557 +kuwl > his affairs <01697 +dabar > with  
discretion <04941 +mi shpat > .

02896 PSA 118 001 O give thanks <03034 +yadah > unto the LORD  
<03068 +Y@hovah > ; for [ he is ] good <{02896} +towb > :  
because <03588 +kiy > his mercy <02617 +cheched > [ endureth ]  
for ever <05769 +<owlam > .

02896 PSA 118 008 [ It is ] better <{02896} +towb > to trust  
<02620 +chacah > in the LORD <03068 +Y@hovah > than to put  
confidence <00982 +batach > in man <00120 +>adam > .

02896 PSA 118 009 [ It is ] better <{02896} +towb > to trust

<02620 +chacah > in the LORD <03068 +Y@hovah > than to put  
confidence <00982 +batach > in princes <05081 +nadiyb > .

02896 PSA 118 029 0 give thanks <03034 +yadah > unto the LORD  
<03068 +Y@hovah > ; for [ he is ] good <{02896} +towb > : for  
his mercy <02617 +cheded > [ endureth ] for ever <05769 +<owl am  
> .

02896 PSA 119 039 Turn <05674 +<abar > away my reproach <02781  
+cherpah > which <00834 +>aher > I fear <03025 +yagor > : for  
thy judgments <04941 +mishpat > [ are ] good <{02896} +towb > .

02896 PSA 119 065 TETH . Thou hast dealt <06213 +<asah > well  
<{02896} +towb > with thy servant <05650 +<ebed > , O LORD  
<03068 +Y@hovah > , according unto thy word <01697 +dabar > .

02896 PSA 119 068 Thou [ art ] good <{02896} +towb > , and doest  
good <02895 +towb > ; teach <03925 +lamad > me thy statutes  
<02706 +choq > .

02896 PSA 119 071 [ It is ] good <{02896} +towb > for me that I  
have been afflicted <06031 +<anah > ; that I might learn <03925  
+lamad > thy statutes <02706 +choq > .

02896 PSA 119 072 The law <08451 +towrah > of thy mouth <06310  
+peh > [ is ] better <{02896} +towb > unto me than thousands  
<00505 +>eleph > of gold <02091 +zahab > and silver <03701  
+keceph > .

02896 PSA 119 122 Be surety <06148 +<arab > for thy servant  
<05650 +<ebed > for good <{02896} +towb > : let not the proud  
<02086 +zed > oppress <06231 +<ashaq > me .

02896 PSA 122 009 Because <04616 +ma<an > of the house <01004  
+bayith > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim  
> I will seek <01245 +baqash > thy good <{02896} +towb > .

02896 PSA 125 004 Do good <02895 +towb > , O LORD <03068  
+Y@hovah > , unto [ those that be ] good <{02896} +towb > , and  
[ to them that are ] upright <03477 +yashar > in their hearts  
<03826 +libbah > .

02896 PSA 128 002 For thou shalt eat <00398 +>akal > the labour  
<03018 +y@giya< > of thine hands <03709 +kaph > : happy <00835  
+>esher > [ shalt ] thou [ be ] , and [ it shall be ] well  
<{02896} +towb > with thee .

02896 PSA 133 001 A Song <07892 +shiyr > of degrees <04609  
+ma<alah > of David <01732 +David > . Behold <02009 +hinneh > ,  
how <04100 +mah > good <{02896} +towb > and how <04100 +mah >  
pleasant <05273 +na<iym > [ it is ] for brethren <00251 +>ach >  
to dwell <03427 +yashab > together <03162 +yachad > in unity  
<03162 +yachad > !

02896 PSA 133 002 [ It is ] like the precious <{02896} +towb >  
ointment <08081 +shemen > upon the head <07218 +ro>sh > , that  
ran <03331 +yatsa< > down <03381 +yarad > upon the beard <02206  
+zaqan > , [ even ] Aaron s <00175 +>Aharown > beard <02206  
+zaqan > : that went <03381 +yarad > down <03381 +yarad > to the  
skirts <06310 +peh > of his garments <04060 +middah > ;

02896 PSA 135 003 Praise <01984 +halal > the LORD <03050 +Yahh >  
; for the LORD <03068 +Y@hovah > [ is ] good <{02896} +towb > :  
sing <02167 +zamar > praises unto his name <08034 +shem > ; for  
[ it is ] pleasant <05273 +na<iym > .

02896 PSA 136 001 0 give thanks <03034 +yadah > unto the LORD  
<03068 +Y@hovah > ; for [ he is ] good <{02896} +towb > : for  
his mercy <02617 +cheded > [ endureth ] for ever <05769 +owlam  
> .

02896 PSA 143 010 Teach <03925 +lamad > me to do <06213 +asah >  
thy will <07522 +ratsown > ; for thou [ art ] my God <00430  
>+elohiyim > : thy spirit <07307 +ruwach > [ is ] good <{02896}  
+towb > ; lead <05148 +nachah > me into the land <00776 +erets  
> of uprightness <04334 +miyshowr > .

02896 PSA 145 009 The LORD <03068 +Y@hovah > [ is ] good  
<{02896} +towb > to all <03605 +kol > : and his tender mercies  
<07356 +racham > [ are ] over <05921 +al > all <03605 +kol >  
his works <04639 +maaseh > .

02896 PSA 147 001 Praise <01984 +halal > ye the LORD <03050  
>+Yahh > : for [ it is ] good <{02896} +towb > to sing <02167  
>+zamar > praises unto our God <00430 +elohiyim > ; for [ it is ]  
pleasant ; [ and ] praise <08416 +t@hillah > is comely <05000  
>+na>veh > .

02896 RUT 002 022 And Naomi <05281 +No<omiy > said <00559 +amar  
> unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law  
<03618 +kallah > , [ It is ] good <{02896} +towb > , my daughter  
<01323 +bath > , that thou go <03318 +yatsa> > out with his  
maidens <05291 +na<arah > , that they meet <06293 +paga< > thee  
not in any other <00312 +>acher > field <07704 +sadeh > .

02896 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil  
> , and it shall be in the morning <01242 +boqer > , [ that ] if  
<00518 +im > he will perform unto thee the part of a kinsman  
<01350 +ga>al > , well <{02896} +towb > ; let him do the kinsman  
s <01350 +ga>al > part : but if <00518 +im > he will <02654  
>+chaphets > not do the part of a kinsman <01350 +ga>al > to thee  
, then will I do the part of a kinsman <01350 +ga>al > to thee ,  
[ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie  
<07901 +shakab > down <07901 +shakab > until <05704 +ad > the  
morning <01242 +boqer > .

02896 RUT 004 015 And he shall be unto thee a restorer <07725  
>+shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher  
<03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah  
> : for thy daughter <03618 +kallah > in law <03618 +kallah > ,  
which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834  
>+>aher > is better <{02896} +towb > to thee than seven <07651  
>+sheba< > sons <01121 +ben > , hath born <03205 +yalad > him .

02896 SON 001 002 Let him kiss <05401 +nashaq > me with the  
kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy  
love <01730 +dowd > [ is ] better <{02896} +towb > than wine  
<03196 +yayin > .

02896 SON 001 003 Because of the savour <07381 +reyach > of thy  
good <{02896} +towb > ointments <08081 +shemen > thy name <08034  
>+shem > [ is as ] ointment <08081 +shemen > poured <07324 +ruwq  
> forth , therefore do the virgins <05959 +almah > love <00157  
>+>ahab > thee .

02896 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy  
love <01730 +dowd > , my sister <00269 +>achowth > , [ my ]  
spouse <03618 +kallah > ! how <04100 +mah > much better <{02896}  
+towb > is thy love <01730 +dowd > than wine <03196 +yayin > !  
and the smell <07381 +reyach > of thine ointments <08081 +shemen  
> than all <03605 +kol > spices <01314 +besem > !

02896 SON 007 009 And the roof <02441 +chek > of thy mouth  
 <02441 +chek > like the best <{02896} +towb > wine <03196 +yayin  
 > for my beloved <01730 +dowd > , that goeth <01980 +halak > [  
 down ] sweetly <04339 +meyshar > , causing the lips <08193  
 +saphah > of those that are asleep <03463 +yashen > to speak  
 <01680 +dabab > .

02896 ZEC 001 013 And the LORD <03068 +Y@hovah > answered <06030  
 +<anah > the angel <04397 +mal>ak > that talked <01696 +dabar >  
 with me [ with ] good <{02896} +towb > words <01697 +dabar > [  
 and ] comfortable <05150 +nichuwm > words <01697 +dabar > .

02896 ZEC 001 017 Cry <07121 +qara> > yet <05750 +<owd > ,  
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My  
 cities <05892 +<iyr > through prosperity <{02896} +towb > shall  
 yet <05750 +<owd > be spread <06327 +puwts > abroad <06527  
 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 +<owd  
 > comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall  
 yet <05750 +<owd > choose <00977 +bachar > Jerusalem <03389  
 +Y@ruwshalaim > .

02896 ZEC 008 019 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The fast  
 <06685 +tsowm > of the fourth <07243 +r@biy<iy > [ month ] , and  
 the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and  
 the fast <06685 +tsowm > of the seventh <07637 +sh@biy<iy > ,  
 and the fast <06685 +tsowm > of the tenth <06224 +<asiyriy > ,  
 shall be to the house <01004 +bayith > of Judah <03063 +Y@huwdah  
 > joy <08342 +sasown > and gladness <08057 +simchah > , and  
 cheerful <{02896} +towb > feasts <04150 +mow<ed > ; therefore  
 love <00157 +>ahab > the truth <00571 +>emeth > and peace <07965  
 +shalowm > .

02896 ZEC 011 012 And I said <00559 +>amar > unto them , If  
 <00518 +>im > ye think <05869 +<ayin > good <{02896} +towb > ,  
 give <03051 +yahab > [ me ] my price <07939 +sakar > ; and if  
 <00518 +>im > not , forbear <02308 +chadal > . So they weighed  
 <08254 +shaqal > for my price <07939 +sakar > thirty <07970  
 +sh@lowshiy > [ pieces ] of silver <03701 +keceph > .

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