

02490	chal al	1KI -1: 40	pi ped
02490	chal al	PSA-87: 7	pl ayers
02490	chal al	NUM-18: 32	pol lute
02490	chal al	EZE-7: 21	pol lute
02490	chal al	EZE-7: 22	pol lute
02490	chal al	EZE-13: 19	pol lute
02490	chal al	EZE-20: 39	pol lute
02490	chal al	EZE-39: 7	pol lute
02490	chal al	EZE-44: 7	pol lute
02490	chal al	DAN-11: 31	pol lute
02490	chal al	EX0-20: 25	pol luted
02490	chal al	ISA-47: 6	pol luted
02490	chal al	ISA-48: 11	pol luted
02490	chal al	JER-34: 16	pol luted
02490	chal al	LAM-2: 2	pol luted
02490	chal al	EZE-20: 9	pol luted
02490	chal al	EZE-20: 13	pol luted
02490	chal al	EZE-20: 14	pol luted
02490	chal al	EZE-20: 16	pol luted
02490	chal al	EZE-20: 21	pol luted
02490	chal al	EZE-20: 22	pol luted
02490	chal al	EZE-20: 24	pol luted
02490	chal al	ZEP-3: 4	pol luted
02490	chal al	ISA-56: 2	pol luti ng
02490	chal al	ISA-56: 6	pol luti ng
02490	chal al	LEV-18: 21	profane
02490	chal al	LEV-19: 12	profane
02490	chal al	LEV-20: 3	profane
02490	chal al	LEV-21: 4	profane
02490	chal al	LEV-21: 6	profane
02490	chal al	LEV-21: 9	profane
02490	chal al	LEV-21: 12	profane
02490	chal al	LEV-21: 15	profane

02490	chal al	LEV-21: 23	profane
02490	chal al	LEV-22: 2	profane
02490	chal al	LEV-22: 9	profane
02490	chal al	LEV-22: 15	profane
02490	chal al	LEV-22: 32	profane
02490	chal al	NEH-13: 17	profane
02490	chal al	EZE-23: 39	profane
02490	chal al	EZE-24: 21	profane
02490	chal al	EZE-28: 16	profane
02490	chal al	AMO-2: 7	profane
02490	chal al	LEV-19: 8	profaned
02490	chal al	PSA-89: 39	profaned
02490	chal al	ISA-43: 28	profaned
02490	chal al	EZE-22: 8	profaned
02490	chal al	EZE-22: 26	profaned
02490	chal al	EZE-22: 26	profaned
02490	chal al	EZE-23: 38	profaned
02490	chal al	EZE-25: 3	profaned
02490	chal al	EZE-36: 20	profaned
02490	chal al	EZE-36: 21	profaned
02490	chal al	EZE-36: 22	profaned
02490	chal al	EZE-36: 23	profaned
02490	chal al	EZE-36: 23	profaned
02490	chal al	MAL-1: 12	profaned
02490	chal al	MAL-2: 11	profaned
02490	chal al	LEV-21: 9	profaneth
02490	chal al	NEH-13: 18	profani ng
02490	chal al	MAL-2: 10	profani ng
02490	chal al	LEV-19: 29	prosti tute
02490	chal al	EZE-32: 26	sl ai n
02490	chal al	EZE-28: 9	sl ayeth
02490	chal al	1CH-11: 20	sl ew
02490	chal al	HOS-8: 10	sorrow

02490 chal al ISA-23: 9 stain
02490 chal al PSA-109: 22 wounded
02490 chal al ISA-51: 9 wounded
02490 chal al ISA-53: 5 wounded
02490 chal al EZE-22: 16 inheritance
02490 chal al 2CH-34: 12 of
02490 chal al 2CH-34: 12 and
02490 chal al GEN-4: 26 began
02490 chal al GEN-6: 1 began
02490 chal al GEN-9: 20 began
02490 chal al GEN-10: 8 began
02490 chal al GEN-41: 54 began
02490 chal al GEN-44: 12 began
02490 chal al NUM-25: 1 began
02490 chal al JUD-13: 25 began
02490 chal al JUD-16: 19 began
02490 chal al JUD-16: 22 began
02490 chal al JUD-20: 31 began
02490 chal al JUD-20: 39 began
02490 chal al JUD-20: 40 began
02490 chal al 1SA-3: 2 began
02490 chal al 2KI -10: 32 began
02490 chal al 2KI -15: 37 began
02490 chal al 1CH-1: 10 began
02490 chal al 1CH-27: 24 began
02490 chal al 2CH-3: 1 began
02490 chal al 2CH-3: 2 began
02490 chal al 2CH-20: 22 began
02490 chal al 2CH-29: 17 began
02490 chal al 2CH-29: 27 began
02490 chal al 2CH-29: 27 began
02490 chal al 2CH-31: 7 began
02490 chal al 2CH-31: 10 began

02490 chal al 2CH-31: 21 began
02490 chal al EZR-3: 6 began
02490 chal al EZR-3: 8 began
02490 chal al NEH-4: 7 began
02490 chal al EZE-9: 6 began
02490 chal al JON-3: 4 began
02490 chal al GEN-11: 6 begi n
02490 chal al DEU-2: 24 begi n
02490 chal al DEU-2: 25 begi n
02490 chal al DEU-2: 31 begi n
02490 chal al DEU-16: 9 begi n
02490 chal al JOS-3: 7 begi n
02490 chal al JUD-10: 18 begi n
02490 chal al JUD-13: 5 begi n
02490 chal al 1SA-3: 12 begi n
02490 chal al 1SA-22: 15 begi n
02490 chal al JER-25: 29 begi n
02490 chal al EZE-9: 6 begi n
02490 chal al DEU-16: 9 begi nnest
02490 chal al NUM-16: 46 begun
02490 chal al NUM-16: 47 begun
02490 chal al DEU-2: 31 begun
02490 chal al DEU-3: 24 begun
02490 chal al EST-6: 13 begun
02490 chal al EST-9: 23 begun
02490 chal al NUM-30: 2 break
02490 chal al PSA-89: 31 break
02490 chal al PSA-89: 34 break
02490 chal al PSA-55: 20 broken
02490 chal al EZE-28: 16 cast
02490 chal al JER-31: 5 common
02490 chal al EZE-7: 22 defi le
02490 chal al EZE-28: 7 defi le

02490 chal al 1CH-5: 1 defiled
 02490 chal al PSA-74: 7 defiled
 02490 chal al JER-16: 18 defiled
 02490 chal al EZE-7: 24 defiled
 02490 chal al EZE-28: 18 defiled
 02490 chal al GEN-49: 4 defiledest
 02490 chal al EXO-31: 14 defileth
 02490 chal al DEU-20: 6 eat
 02490 chal al DEU-20: 6 eaten
 02490 chal al 1SA-14: 35 first
 02490 chal al DEU-28: 30 gather

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02490 1CH 001 010 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he began <{02490} +chalal > to be mighty <01368 +gibbowr > upon the earth <00776 +>erets > .

02490 1CH 005 001 Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <{02490} +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > .

02490 1CH 011 020 And Abishai <52> the brother <00251 +>ach > of Joab <03097 +Yow>ab > , he was chief <07218 +ro>sh > of the three <07969 +shalowsh > : for lifting <05782 +<uwr > up his spear <02595 +chaniyth > against <05921 +<al > three <07969 +shalowsh > hundred <03967 +me>ah > , he slew <{02490} +chalal > [them] , and had <01961 +hayah > a name <08034 +shem > among the three <07969 +shalowsh > .

02490 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > began <{02490} +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 +<al > Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 +<alah > in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > .

02490 1KI 001 040 And all <03605 +kol > the people <05971 +<am > came <05927 +<alah > up after <00310 +>achar > him , and the people <05971 +<am > piped <{02490} +chalal > with pipes <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <01419

+gadawl > joy <08057 +simchah > , so that the earth <00776 +>erets > rent <01234 +baqa< > with the sound <06963 +qowl > of them .

02490 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 +<Eliy > [was] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 +<ayin > began <{02490} +chalal > to wax dim <03544 +keheh > , [that] he could <03201 +yakol > not see <07200 +ra>ah > ;

02490 1SA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 +<Eliy > all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I begin <{02490} +chalal > , I will also make an end <03615 +kalah > .

02490 1SA 014 035 And Saul <07586 +Sha>uwl > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > : the same was the first <{02490} +chalal > altar <04196 +mizbeach > that he built <01129 +banah > unto the LORD <03068 +Y@hovah > .

02490 1SA 022 015 Did I then <03117 +yowm > begin <{02490} +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 +<ebed > , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 +<ebed > knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > .

02490 2CH 003 001 Then Solomon <08010 +Sh@lomoh > began <{02490} +chalal > to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [the LORD] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the place <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

02490 2CH 003 002 And he began <{02490} +chalal > to build <01129 +banah > in the second <08145 +sheniy > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the fourth <00702 +>arba< > year <08141 +shaneh > of his reign <04438 +malkuwth > .

02490 2CH 020 022 And when <06256 +<eth > they began <{02490} +chalal > to sing <07440 +rinnah > and to praise <08416 +t@hillah > , the LORD <03068 +Y@hovah > set <05414 +nathan > ambushments <00693 +>arab > against <05921 +<al > the children <01121 +ben > of Ammon <05983 +<Ammown > , Moab <04124 +Mow>ab > , and mount <02022 +har > Seir <08165 +Se<iyr > , which were come <00935 +bow> > against Judah <03063 +Y@huwdah > ; and they were smitten <05062 +nagaph > .

02490 2CH 029 017 Now they began <{02490} +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth

day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > .

02490 2CH 029 027 And Hezekiah <02396 +Chi zqi yah > commanded <00559 +>amar > to offer <05927 +<alah > the burnt <05930 +<olah > offering upon the altar <04196 +mizbeach > . And when <06256 +<eth > the burnt <05930 +<olah > offering began <02490 +chalal > , the song <07892 +shiy r > of the LORD <03068 +Y@hovah > began <{02490} +chalal > [also] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ordained] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yi sra>el > .

02490 2CH 029 027 And Hezekiah <02396 +Chi zqi yah > commanded <00559 +>amar > to offer <05927 +<alah > the burnt <05930 +<olah > offering upon the altar <04196 +mizbeach > . And when <06256 +<eth > the burnt <05930 +<olah > offering began <{02490} +chalal > , the song <07892 +shiy r > of the LORD <03068 +Y@hovah > began <02490 +chalal > [also] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ordained] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yi sra>el > .

02490 2CH 031 007 In the third <07992 +sh@liy shiy > month <02320 +chodesh > they began <{02490} +chalal > to lay the foundation <03245 +yacad > of the heaps <06194 +<arem > , and finished <03615 +kalah > [them] in the seventh <07637 +sh@biy <iy > month <02320 +chodesh > .

02490 2CH 031 010 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayi th > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <{02490} +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > .

02490 2CH 031 021 And in every <03605 +kol > work <04639 +ma<aseh > that he began <{02490} +chalal > in the service <05656 +<abodah > of the house <01004 +bayi th > of God <00430 +>elohiym > , and in the law <08451 +towrah > , and in the commandments <04687 +mitsvah > , to seek <01875 +darash > his God <00430 +>elohiym > , he did <06213 +<asah > [it] with all <03605 +kol > his heart <03824 +lebab > , and prospered <06743 +tsalach > .

02490 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 +<owd > [were <05288 +na<ar >] Jahath and <{02490} +chalal > Obadi ah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshull am , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +tahir > , to <03063 +Y@huwdah > set [it <03389 +Y@ruwshalaim >] forward ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > .

02490 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 +<owd > [were <05288 +na<ar >] Jahath and <02490 +chalal > Obadi ah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah

and Meshullam , of the <08141 +shaneh > sons of <{02490} +chalal > the Kohathites <02891 +tahir > , to <03063 +Y@hurdah > set [it <03389 +Y@ruwshalaim >] forward ; and [other <01116 +bamah > of] the Levites , all <00842 +asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > .

02490 2KI 010 032 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > began <{02490} +chalal > to cut <07096 +qatsah > Israel <03478 +Yisra>el > short : and Hazael <02371 +Chaza>el > smote <05221 +nakah > them in all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > ;

02490 2KI 015 037 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > began <{02490} +chalal > to send <07971 +shalach > against Judah <03063 +Y@hurdah > Rezin <07526 +R@tsiyn > the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malياهو > .

02490 AMO 002 007 That pant <07602 +sha>aph > after <05921 +<al > the dust <06083 +<aphar > of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the meek <06035 +<anav > : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [same] maid <05291 +na<arah > , to profane <{02490} +chalal > my holy <06944 +qodesh > name <08034 +shem > :

02490 DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<amad > on his part <02506 +cheleq > , and they shall pollute <{02490} +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma<owz > , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqqwts > that maketh desolate <08074 +shamem > .

02490 DEU 002 024 Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 +<abar > over <05674 +<abar > the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <{02490} +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > .

02490 DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <{02490} +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 +<am > [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee .

02490 DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <{02490} +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > .

02490 DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and

his land <00776 +>erets > before <06440 +paniym > thee : begin
<{02490} +chalal > to possess <03423 +yarash > , that thou
mayest inherit <03423 +yarash > his land <00776 +>erets > .

02490 DEU 003 024 0 Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >
, thou hast begun <{02490} +chalal > to shew <07200 +ra>ah > thy
servant <05650 +>ebed > thy greatness <01433 +godel > , and thy
mighty <02389 +chazaq > hand <03027 +yad > : for what <04310
+miy > God <00410 +>el > [is there] in heaven <08064 +shamayim
> or in earth <00776 +>erets > , that can do <06213 +>asah >
according to thy works <04639 +ma>aseh > , and according to thy
might <01369 +g@buwrah > ?

02490 DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa<
> shalt thou number <05608 +caphar > unto thee : begin <{02490}
+chalal > to number <05608 +caphar > the seven <07651 +sheba< >
weeks <07620 +shabuwa< > from [such time as] thou beginnest
<02490 +chalal > [to put] the sickle <02770 +chermesh > to the
corn <07054 +qamah > .

02490 DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa<
> shalt thou number <05608 +caphar > unto thee : begin <02490
+chalal > to number <05608 +caphar > the seven <07651 +sheba< >
weeks <07620 +shabuwa< > from [such time as] thou beginnest
<{02490} +chalal > [to put] the sickle <02770 +chermesh > to
the corn <07054 +qamah > .

02490 DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is
he] that hath planted <05193 +nata< > a vineyard <03754
+kerem > , and hath not [yet] eaten <02490 +chalal > of it ?
let him [also] go <03212 +yalak > and return <07725 +shuwb >
unto his house <01004 +bayith > , lest <06435 +pen > he die
<04191 +muwth > in the battle <04421 +milchamah > , and another
<00312 +>acher > man <00376 +>iysh > eat <{02490} +chalal > of
it .

02490 DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is
he] that hath planted <05193 +nata< > a vineyard <03754
+kerem > , and hath not [yet] eaten <{02490} +chalal > of it ?
let him [also] go <03212 +yalak > and return <07725 +shuwb >
unto his house <01004 +bayith > , lest <06435 +pen > he die
<04191 +muwth > in the battle <04421 +milchamah > , and another
<00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it .

02490 DEU 028 030 Thou shalt betroth <00781 +>aras > a wife
<00802 +>ishshah > , and another <00312 +>acher > man <00376
+>iysh > shall lie <07693 +shagal > with her : thou shalt build
<01129 +banah > an house <01004 +bayith > , and thou shalt not
dwell <03427 +yashab > therein : thou shalt plant <05193 +nata<
> a vineyard <03754 +kerem > , and shalt not gather <{02490}
+chalal > the grapes thereof .

02490 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar
> Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all
<03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing]
that had befallen <07136 +qarah > him . Then said <00559
+>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh
> his wife <00802 +>ishshah > unto him , If <00518 +>im >
Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< >
of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom
<00834 +>aher > thou hast begun <{02490} +chalal > to fall
<05307 +naphal > , thou shalt not prevail <03201 +yakol >
against him , but shalt surely <03588 +kiy > fall <05307 +naphal
> before <06440 +paniym > him .

02490 EST 009 023 And the Jews <03064 +Y@huwdiy > undertook
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<06901 +qabal > to do <06213 +<asah > as they had begun <{02490} +chalal > , and as Mordecai <04782 +Mord@kay > had written <03789 +kathab > unto them ;

02490 EX0 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <{02490} +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 +<asah > [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

02490 EZE 007 021 And I will give <05414 +nathan > it into the hands <03027 +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the wicked <07563 +rasha< > of the earth <00776 +>erets > for a spoil <07998 +shalal > ; and they shall pollute <{02490} +chalal > it .

02490 EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab > also from them , and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [place] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <{02490} +chalal > it .

02490 EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab > also from them , and they shall pollute <{02490} +chalal > my secret <06845 +tsaphan > [place] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <02490 +chalal > it .

02490 EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <07451 +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <01347 +ga>own > of the strong <05794 +<az > to cease <07673 +shabath > ; and their holy <06942 +qadash > places shall be defiled <{02490} +chalal > .

02490 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwl ah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <{02490} +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > .

02490 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwl ah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <{02490} +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > .

02490 EZE 013 019 And will ye pollute <{02490} +chalal > me among <00413 +>el > my people <05971 +<am > for handfuls <08168 +sho<al > of barley <08184 +s@<orah > and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive

<02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 +<am > that hear <08085 +shama< > [your] lies <03576 +kazab > ?

02490 EZE 020 009 But I wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <{02490} +chalal > before <05869 +<ayin > the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in whose <00853 +>eth > sight <05869 +<ayin > I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

02490 EZE 020 013 But the house <01004 +bayi th > of Israel <03478 +Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@<od > polluted <{02490} +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them .

02490 EZE 020 014 But I wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <{02490} +chalal > before <05869 +<ayin > the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 +<ayin > I brought <03318 +yatsa> > them out .

02490 EZE 020 016 Because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <{02490} +chalal > my sabbaths <07676 +shabbath > : for their heart <03820 +leb > went <01980 +halak > after <00310 +>achar > their idols <01544 +gilluwl > .

02490 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 +<asah > them , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; they polluted <{02490} +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > .

02490 EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 +<asah > for my name s <08034 +shem > sake <04616 +ma<an > , that it should not be polluted <{02490} +chalal > in the sight <05869 +<ayin > of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 +<ayin > I brought <03318 +yatsa> > them forth <03318 +yatsa> > .

02490 EZE 020 024 Because <03282 +ya<an > they had not executed <06213 +<asah > my judgments <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted <{02490} +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 +<ayin > were after <00310 +>achar > their fathers <1> idols <01544 +gilluwl > .

02490 EZE 020 039 As for you , O house <01004 +bayi th > of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559

+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Go <03212 +yalak > ye , serve <05647 +<abad > ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [also] , if <00518 +>im > ye will not hearken <08085 +shama< > unto me : but pollute <{02490} +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more <05750 +<owd > with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > .

02490 EZE 022 008 Thou hast despised <00959 +bazah > mine holy <06944 +qodesh > things , and hast profaned <{02490} +chalal > my sabbaths <07676 +shabbath > .

02490 EZE 022 016 And thou shalt take thine inheritance <{02490} +chalal > in thyself in the sight <05869 +<ayin > of the heathen <01471 +gowy > , and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

02490 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <{02490} +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

02490 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <{02490} +chalal > among <08432 +tavek > them .

02490 EZE 023 038 Moreover <05750 +<owd > this <02063 +zo>th > they have done <06213 +<asah > unto me : they have defiled <02930 +tame> > my sanctuary <04720 +miqdash > in the same <01931 +huw> > day <03117 +yowm > , and have profaned <{02490} +chalal > my sabbaths <07676 +shabbath > .

02490 EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <{02490} +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 +<asah > in the midst <08432 +tavek > of mine house <01004 +bayi th > .

02490 EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayi th > of Israel <03478 +Yi sra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I will profane <{02490} +chalal > my sanctuary <04720 +miqdash > , the excellency <01347 +ga>own > of your strength <05797 +<oz > , the desire <04261 +machmad > of your eyes <05869 +<ayin > , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 +<azab > shall fall <05307 +naphal > by the sword <02719 +chereb > .

02490 EZE 025 003 And say <00559 +>amar > unto the Ammonites
 <05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697
 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou
 saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413
 +>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it
 was profaned <{02490} +chalal > ; and against <00413 +>el > the
 land <00127 +>adamah > of Israel <03478 +Yi sra>el > , when
 <03588 +kiy > it was desolate <08074 +shamem > ; and against
 <00413 +>el > the house <01004 +bayith > of Judah <03063
 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473
 +gowl ah > ;

02490 EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken >
 I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee ,
 the terrible <06184 +<ariyts > of the nations <01471 +gowy > :
 and they shall draw <07324 +ruwq > their swords <02719 +chereb >
 against <05921 +<al > the beauty <03308 +yophiy > of thy wisdom
 <02451 +chokmah > , and they shall defile <{02490} +chalal > thy
 brightness <03314 +yiph<ah > .

02490 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559
 +>amar > before <06440 +paniym > him that slayeth <02026 +harag
 > thee , I [am] God <00430 +>elohiym > ? but thou [shalt be]
 a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > ,
 in the hand <03027 +yad > of him that slayeth <{02490} +chalal >
 thee .

02490 EZE 028 016 By the multitude <07230 +rob > of thy
 merchandise <07404 +r@kullah > they have filled <04390 +male> >
 the midst <08432 +tavek > of thee with violence <02555 +chamac >
 , and thou hast sinned <02398 +chata> > : therefore I will cast
 <02490 +chalal > thee as profane <{02490} +chalal > out of the
 mountain <02022 +har > of God <00430 +>elohiym > : and I will
 destroy <6> thee , O covering <05526 +cakak > cherub <03742
 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of
 fire <00784 +>esh > .

02490 EZE 028 016 By the multitude <07230 +rob > of thy
 merchandise <07404 +r@kullah > they have filled <04390 +male> >
 the midst <08432 +tavek > of thee with violence <02555 +chamac >
 , and thou hast sinned <02398 +chata> > : therefore I will cast
 <{02490} +chalal > thee as profane <02490 +chalal > out of the
 mountain <02022 +har > of God <00430 +>elohiym > : and I will
 destroy <6> thee , O covering <05526 +cakak > cherub <03742
 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of
 fire <00784 +>esh > .

02490 EZE 028 018 Thou hast defiled <{02490} +chalal > thy
 sanctuaries <04720 +mi qdash > by the multitude <07230 +rob > of
 thine iniquities <05771 +<avon > , by the iniquity <05766 +<evel
 > of thy traffick <07404 +r@kullah > ; therefore will I bring
 <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh >
 from the midst <08432 +tavek > of thee , it shall devour <00398
 +>akal > thee , and I will bring <05414 +nathan > thee to ashes
 <00665 +>epher > upon the earth <00776 +>erets > in the sight
 <05869 +<ayin > of all <03605 +kol > them that behold <07200
 +ra>ah > thee .

02490 EZE 032 026 There <08033 +sham > [is] Meshech <04902
 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her
 multitude <01995 +hamown > : her graves <06913 +qeber > [are]
 round <05439 +cabi yb > about him : all <03605 +kol > of them
 uncircumcised <06189 +<arel > , slain <{02490} +chalal > by the
 sword <02719 +chereb > , though <03588 +kiy > they caused <05414
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+nathan > their terror <02851 +chittiyth > in the land <00776
+>erets > of the living <02416 +chay > .

02490 EZE 036 020 And when they entered <00935 +bow> > unto the
heathen <01471 +gowy > , whither they went <00935 +bow> > , they
profaned <{02490} +chalal > my holy <06944 +qodesh > name <08034
+shem > , when they said <00559 +>amar > to them , These <04228
+machagoreth > [are] the people <05971 +<am > of the LORD
<03068 +Y@hovah > , and are gone <03318 +yatsa> > forth <03318
+yatsa> > out of his land <00776 +>erets > .

02490 EZE 036 021 But I had pity <02550 +chamal > for mine holy
<06944 +qodesh > name <08034shem > , which <00834 +>aher > the
house <01004 +bayith > of Israel <03478 +Yisra>el > had profaned
<{02490} +chalal > among the heathen <01471 +gowy > , whither
they went <00935 +bow> > .

02490 EZE 036 022 Therefore <03651 +ken > say <00559 +>amar >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; I do <06213 +<asah > not [
this] for your sakes <06616 +pathiyi > , O house <01004 +bayith
> of Israel <03478 +Yisra>el > , but for mine holy <06944
+qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye
have profaned <{02490} +chalal > among the heathen <01471 +gowy
> , whither ye went <00935 +bow> > .

02490 EZE 036 023 And I will sanctify <06942 +qadash > my great
<01419 +gadawl > name <08034 +shem > , which was profaned
<{02490} +chalal > among the heathen <01471 +gowy > , which
<00834 +>aher > ye have profaned <02490 +chalal > in the midst
<08432 +tavek > of them ; and the heathen <01471 +gowy > shall
know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > ,
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > , when I shall be sanctified <06942 +qadash > in you
before their eyes <05869 +<ayin > .

02490 EZE 036 023 And I will sanctify <06942 +qadash > my great
<01419 +gadawl > name <08034 +shem > , which was profaned <02490
+chalal > among the heathen <01471 +gowy > , which <00834 +>aher
> ye have profaned <{02490} +chalal > in the midst <08432 +tavek
> of them ; and the heathen <01471 +gowy > shall know <03045
+yada< > that I [am] the LORD <03068 +Y@hovah > , saith <05002
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , when
I shall be sanctified <06942 +qadash > in you before their eyes
<05869 +<ayin > .

02490 EZE 039 007 So will I make my holy <06944 +qodesh > name
<08034 +shem > known <03045 +yada< > in the midst <08432 +tavek
> of my people <05971 +<am > Israel <03478 +Yisra>el > ; and I
will not [let them] pollute <{02490} +chalal > my holy <06944
+qodesh > name <08034 +shem > any more <05750 +<owd > : and the
heathen <01471 +gowy > shall know <03045 +yada< > that I [am]
the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in
Israel <03478 +Yisra>el > .

02490 EZE 044 007 In that ye have brought <00935 +bow> > [into
my sanctuary] strangers , uncircumcised <06189 +<arel > in
heart <03820 +leb > , and uncircumcised <06189 +<arel > in flesh
<01320 +basar > , to be in my sanctuary <04720 +miqdash > , to
pollute <{02490} +chalal > it , [even <00853 +>eth >] my house
<01004 +bayith > , when ye offer <07126 +qarab > my bread <03899
+lechem > , the fat <02459 +cheleb > and the blood <01818 +dam >
, and they have broken <06565 +parar > my covenant <01285
+b@riyth > because <00413 +>el > of all <03605 +kol > your
abominations <08441 +tow<ebah > .

02490 EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > began <{02490} +chalal > they to offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [yet] laid .

02490 EZR 003 008 Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayi th > of God <00430 +>elohiy m > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <{02490} +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 +<amad > the Levites <03881 +Leviyiy > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , to set <05329 +natsach > forward <05921 +<al > the work <04399 +m@la>kah > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

02490 GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <{02490} +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

02490 GEN 006 001 And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > began <{02490} +chalal > to multiply <07231 +rabab > on <05921 +<al > the face <06440 +paniy m > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them ,

02490 GEN 009 020 And Noah <05146 +Noach > began <{02490} +chalal > [to be] an husbandman , and he planted <05193 +nata< > a vineyard <03754 +kerem > :

02490 GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he began <{02490} +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > .

02490 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <{02490} +chalal > to do <06213 +<asah > : and now <06258 +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

02490 GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra<ab > began <{02490} +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra<ab > was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > .

02490 GEN 044 012 And he searched <02664 +chaphas > , [and] began <{02490} +chalal > at the eldest <01419 +gadowl > , and

left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biyac > was found <04672 +matsa> > in Benjamin s <01144 +Bi nyami yn > sack <00572 +>amtachath > .

02490 GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 +<alah > up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <{02490} +chalal > thou [it] : he went <05927 +<alah > up to my couch <03326 +yatsuwa< > .

02490 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 +<attah > will I gather <06908 +qabats > them , and they shall sorrow <{02490} +chalal > a little <04592 +m@<at > for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > .

02490 ISA 023 009 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > it , to stain <{02490} +chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy > , [and] to bring <07034 +qalah > into contempt <07043 +qalal > all <03605 +kol > the honourable <03513 +kabad > of the earth <00776 +>erets > .

02490 ISA 043 028 Therefore I have profaned <{02490} +chalal > the princes <08269 +sar > of the sanctuary <06944 +qodesh > , and have given <05414 +nathan > Jacob <03290 +Ya<aqob > to the curse <02764 +cherem > , and Israel <03478 +Yi sra>el > to reproaches <01421 +gi dduwph > .

02490 ISA 047 006 I was wroth <07107 +qatsaph > with my people <05971 +<am > , I have polluted <{02490} +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <03027 +yad > : thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <03513 +kabad > laid thy yoke <05923 + .

02490 ISA 048 011 For mine own sake <04616 +ma<an > , [even] for mine own sake <04616 +ma<an > , will I do <06213 +<asah > [it] : for how <00349 +>eyk > should [my name] be polluted <{02490} +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > .

02490 ISA 051 009 Awake <05782 +<uwr > , awake <05782 +<uwr > , put <03847 +labash > on strength <05797 +<oz > , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <05782 +<uwr > , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr > of old <05769 +<owlam > . [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded <{02490} +chalal > the dragon <08577 +tanni yn > ?

02490 ISA 053 005 But he [was] wounded <{02490} +chalal > for our transgressions <06588 +pesha< > , [he was] bruised <01792 +daka> > for our iniquities <05771 +<avon > : the chastisement <04148 +muwcar > of our peace <07965 +shalowm > [was] upon him ; and with his stripes <02250 +chabbuwrah > we are healed <07495 +rapha> > .

02490 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <{02490} +chalal > it ,

and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

02490 ISA 056 006 Also the sons <01121 +ben > of the stranger <05236 +nekar > , that join <03867 +lavah > themselves to the LORD <03068 +Y@hovah > , to serve <08334 +sharath > him , and to love <00157 +>ahab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , to be his servants <05650 +<ebed > , every <03605 +kol > one that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <{02490} +chalal > it , and taketh <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ;

02490 JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 +<al > they have defiled <{02490} +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow<ebah > things .

02490 JER 025 029 For , lo <02009 +hinneh > , I begin <{02490} +chalal > to bring evil <07489 +ra<a< > on the city <05892 +<iyr > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02490 JER 031 005 Thou shalt yet <05750 +<owd > plant <05193 +nata< > vines <03754 +kerem > upon the mountains <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata< > shall plant <05193 +nata< > , and shall eat [them] as common <{02490} +chalal > things .

02490 JER 034 016 But ye turned <07725 +shuwb > and polluted <{02490} +chalal > my name <08034 +shem > , and caused every man <00376 +>iysh > his servant <05650 +<ebed > , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom <00834 +>aher > ye had set <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <05315 +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 +<ebed > and for handmaids <08198 +shiphchah > .

02490 JON 003 004 And JON <03124 +Yonah > began <{02490} +chalal > to enter <00935 +bow> > into the city <05892 +<iyr > a day s <03117 +yowm > journey <04109 +mahalak > , and he cried <07121 +qara> > , and said <00559 +>amar > , Yet <05750 +<owd > forty <00705 +>arba<iym > days <03117 +yowm > , and Nineveh <05210 +Niy@veh > shall be overthrown <02015 +haphak > .

02490 JOS 003 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I begin <{02490} +chalal > to magnify <01431 +gadal > thee in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with thee .

02490 JUD 010 018 And the people <05971 +<am > [and] princes <08269 +sar > of Gilead <01568 +Gil<ad > said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04310 +miy
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> man <00376 +>iysh > [is he] that will begin <{02490} +chalal
> to fight <03898 +lacham > against the children <01121 +ben >
of Ammon <05983 +<Ammown > ? he shall be head <07218 +ro>sh >
over all <03605 +kol > the inhabitants <03427 +yashab > of
Gilead <01568 +Gil<ad > .

02490 JUD 013 005 For , lo <02009 +hinneh > , thou shalt
conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121
+ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come
<05927 +<alah > on <05921 +<al > his head <07218 +ro>sh > : for
the child <05288 +na<ar > shall be a Nazari te <05139 +naziyr >
unto God <00430 +>elohiym > from the womb <00990 +beten > : and
he shall begin <{02490} +chalal > to deliver <03467 +yasha< >
Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the
Philistines <06430 +P@lishtiy > .

02490 JUD 013 025 And the Spirit <07307 +ruwach > of the LORD
<03068 +Y@hovah > began <{02490} +chalal > to move <06470 +pa<am
> him at times in the camp <04264 +machaneh > of Dan <01835 +Dan
> between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol
<00847 +>Eshta>ol > .

02490 JUD 016 019 And she made him sleep <03462 +yashen > upon
her knees <01290 +berek > ; and she called <07121 +qara> > for a
man <00376 +>iysh > , and she caused him to shave <01548 +galach
> off the seven <07651 +sheba< > locks <04253 +machlaphah > of
his head <07218 +ro>sh > ; and she began <{02490} +chalal > to
afflict <06031 +<anah > him , and his strength <03581 +koach >
went <05493 +cuwr > from him .

02490 JUD 016 022 Howbeit the hair <08181 +se<ar > of his head
<07218 +ro>sh > began <{02490} +chalal > to grow <06779 +tsamach
> again after <00834 +>aher > he was shaven <01548 +galach > .

02490 JUD 020 031 And the children <01121 +ben > of Benjami n
<01144 +Bi nyami yn > went <03318 +yatsa> > out against <07125
+qir>ah > the people <05971 +<am > , [and] were drawn <05423
+nathaq > away from the city <05892 +<iyr > ; and they began
<{02490} +chalal > to smite <05221 +nakah > of the people <05971
+<am > , [and] kill <02491 +chalal > , as at other times
<06471 +pa<am > , in the highways <04546 +m@cillah > , of which
<00834 +>aher > one <00259 +>echad > goeth <05927 +<alah > up to
the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > ,
and the other <00259 +>echad > to Gibeah <01390 +Gib<ah > in the
field <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men
<00376 +>iysh > of Israel <03478 +Yisra>el > .

02490 JUD 020 039 And when the men <00376 +>iysh > of Israel
<03478 +Yisra>el > retired <0215haphak > in the battle <04421
+milchamah > , Benjami n <01144 +Bi nyami yn > began <{02490}
+chalal > to smite <05221 +nakah > [and] kill <02491 +chalal >
of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about
thirty <07970 +sh@lowshiym > persons <00376 +>iysh > : for they
said <00559 +>amar > , Surely <00389 +>ak > they are smitten
<05062 +nagaph > down before <06440 +paniym > us , as [in] the
first <07223 +ri>shown > battle <04421 +milchamah > .

02490 JUD 020 040 But when the flame <04864 +mas>eth > began
<{02490} +chalal > to arise <05927 +<alah > up out of the city
<05892 +<iyr > with a pillar <05982 +<ammuwd > of smoke <06227
+<ashan > , the Benjami tes <01145 +Ben - y@miyniy > looked
<06437 +panah > behind <00310 +>achar > them , and , behold
<02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892
+<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim >
.

02490 LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya<aqob > , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 +<ebrah > the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <{02490} +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof .

02490 LEV 018 021 And thou shalt not let any of thy seed <02233 +zera< > pass <05674 +<abar > through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <{02490} +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > .

02490 LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 +<avon > , because <03588 +kiy > he hath profaned <{02490} +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

02490 LEV 019 012 And ye shall not swear <07650 +shaba< > by my name <08034 +shem > falsely <08267 +sheqer > , neither shalt thou profane <{02490} +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > .

02490 LEV 019 029 Do not prostitute <{02490} +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > .

02490 LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <{02490} +chalal > my holy <06944 +qodesh > name <08034 +shem > .

02490 LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba<al > man <01167 +ba<al > among his people <05971 +<am > , to profane <{02490} +chalal > himself .

02490 LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <{02490} +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made by fire , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy .

02490 LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <{02490} +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > .

02490 LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <{02490} +chalal > her father <1> : she shall be

burnt <08313 +saraph > with fire <00784 +>esh > .

02490 LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +mi qdash > , nor <03808 +lo> > profane <{02490} +chalal > the sanctuary <04720 +mi qdash > of his God <00430 +>elohiyim > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiyim > [is] upon him : I [am] the LORD <03068 +Y@hovah > .

02490 LEV 021 015 Neither <03808 +lo> > shall he profane <{02490} +chalal > his seed <02233 +zera< > among his people <05971 +<am > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > him .

02490 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <{02490} +chalal > not my sanctuaries <04720 +mi qdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

02490 LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <{02490} +chalal > not my holy <06944 +qodesh > name <08034 +shem > [in those things] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [am] the LORD <03068 +Y@hovah > .

02490 LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they bear <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <{02490} +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

02490 LEV 022 015 And they shall not profane <{02490} +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > ;

02490 LEV 022 032 Neither <03808 +lo> > shall ye profane <{02490} +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [am] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you ,

02490 MAL 001 012 But ye have profaned <{02490} +chalal > it , in that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [is] polluted <01351 +ga>al > ; and the fruit <05108 +nowb > thereof , [even] his meat <00400 +>okel > , [is] contemptible <00959 +bazah > .

02490 MAL 002 010 Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? why <04069 +madduwa< > do we deal treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > , by profaning <{02490} +chalal > the covenant <01285 +b@riyth > of our fathers <1> ?

02490 MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an abomination <08441

+tow<ebah > is committed <06213 +<asah > in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <{02490} +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab > , and hath married <01166 +ba<al > the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > .

02490 NEH 004 007 But it came <01961 +hayah > to pass , [that] when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and the Arabians <06163 +<Arabi y > , and the Ammonites <05984 +<Ammowni y > , and the Ashdodites <00796 +>Ashdowdiy > , heard <08085 +shama< > that the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > were made up , [and] that the breaches <06555 +parats > began <{02490} +chalal > to be stopped <05640 +catham > , then they were very <03966 +m@<od > wroth <02734 +charah > ,

02490 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 +<asah > , and profane <{02490} +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ?

02490 NEH 013 018 Did <06213 +<asah > not your fathers <1> thus <03541 +koh > , and did <06213 +<asah > not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 +<iyr > ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <{02490} +chalal > the sabbath <07676 +shabbath > .

02490 NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 +<al > from off <05921 +<al > the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toreth > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +<edah > , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <{02490} +chalal > .

02490 NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the midst <08432 +tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph > was begun <{02490} +chalal > among the people <05971 +<am > : and he put <05414 +nathan > on incense <07004 +q@toreth > , and made an atonement <03722 +kaphar > for the people <05971 +<am >

02490 NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 +<al > of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <{02490} +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > .

02490 NUM 025 001 And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim <07851 +Shittiym > , and the people <05971 +<am > began <{02490} +chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > .

02490 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow
 <05087 +nadar > a vow <05088 +neder > unto the LORD <03068
 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath
 <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315
 +nepshesh > with a bond <00632 +>ecar > ; he shall not break
 <{02490} +chalal > his word <01697 +dabar > , he shall do <06213
 +<asah > according to all <03605 +kol > that proceedeth <03318
 +yatsa> > out of his mouth <06310 +peh > .

02490 PSA 055 020 He hath put <07971 +shalach > forth <07971
 +shalach > his hands <03027 +yad > against such as be at peace
 <07965 +shalowm > with him : he hath broken <{02490} +chalal >
 his covenant <01285 +b@riyth > .

02490 PSA 074 007 They have cast <07971 +shalach > fire <00784
 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled
 <{02490} +chalal > [by casting down] the dwelling <04908
 +mishkan > place of thy name <08034 +shem > to the ground <00776
 +>erets > .

02490 PSA 087 007 As well the singers <07891 +shiyr > as the
 players <{02490} +chalal > on instruments [shall be there] :
 all <03605 +kol > my springs <04599 +ma<yan > [are] in thee .

02490 PSA 089 031 If <00518 +>im > they break <{02490} +chalal >
 my statutes <02708 +chuqqah > , and keep <08104 +shamar > not my
 commandments <04687 +mitsvah > ;

02490 PSA 089 034 My covenant <01285 +b@riyth > will I not break
 <{02490} +chalal > , nor <03808 +lo> > alter <08138 +shanah >
 the thing that is gone <04161 +mowtsa> > out of my lips <08193
 +saphah > .

02490 PSA 089 039 Thou hast made void <05010 +na>ar > the
 covenant <01285 +b@riyth > of thy servant <05650 +<ebed > : thou
 hast profaned <{02490} +chalal > his crown <05145 +nezer > [by
 casting it] to the ground <00776 +>erets > .

02490 PSA 109 022 For I [am] poor <06041 +<aniy > and needy
 <34> , and my heart <03820 +leb > is wounded <{02490} +chalal >
 within <07130 +qereb > me .

02490 ZEP 003 004 Her prophets <05030 +nabiy> > [are] light
 <06348 +pachaz > [and] treacherous <00900 +bog@dowth > persons
 <00582 +>enowsh > : her priests <03548 +kohen > have polluted
 <{02490} +chalal > the sanctuary <06944 +qodesh > , they have
 done violence <02554 +chamac > to the law <08451 +towrah > .

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