

02416 1KI 001 029 And the king <04428 +melek > sware <07650 +shaba< > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , that hath redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol > distress <06869 +tsarah > ,

02416 1KI 002 024 Now <06258 +<attah > therefore , [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 +<al > the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 +<asah > me an house <01004 +bayi th > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > .

02416 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <{02416} +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <02416 +chay > [is] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > .

02416 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <{02416} +chay > [is] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > .

02416 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [is] my son <01121 +ben > that liveth <{02416} +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > .

02416 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <{02416} +chay > .

02416 1KI 003 025 And the king <04428 +melek > said <00559 +>amar > , Divide <01504 +gazar > the living <{02416} +chay > child <03206 +yeled > in two <08147 +sh@nayim > , and give <05414 +nathan > half <02677 +chetsiy > to the one <00259 +>echad > , and half <02677 +chetsiy > to the other <00259 +>echad > .

02416 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <{02416} +chay

> child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <01504 +gazar > [it] .

02416 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <{02416} +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <01504 +gazar > [it] .

02416 1KI 003 027 Then the king <04428 +melek > answered <06030 +>anah > and said <00559 +>amar > , Give <05414 +nathan > her the living <{02416} +chay > child <03205 +yalad > , and in no <03808 +lo> > wise slay <04191 +muwth > it : she [is] the mother <00517 +>em > thereof .

02416 1KI 004 021 And Solomon <08010 +Sh@lomoh > reigned <04910 +mashal > over all <03605 +kol > kingdoms <04467 +mamlakah > from the river <05104 +nahar > unto the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and unto the border <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : they brought <05066 +nagash > presents <04503 +minchah > , and served <05647 +>abad > Solomon <08010 +Sh@lomoh > all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > .

02416 1KI 008 040 That they may fear <03372 +yare> > thee all <03605 +kol > the days <03117 +yowm > that they live <{02416} +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> .

02416 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > for David my servant s <05650 +>ebed > sake <04616 +ma<an > , whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > :

02416 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > consulted <03289 +ya<ats > with the old <02205 +zaqen > men , that stood <05975 +>amad > before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <{02416} +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya<ats > that I may answer <01697 +dabar > this <02088 +zeh > people <05971 +>am > ?

02416 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 +>asah > [that which was] right <03477 +yashar > in the eyes <05869 +>ayin > of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > .

02416 1KI 015 006 And there was war <04421 +milchamah > between <00996 +beyn > Rehoboam <07346 +R@chab<am > and Jeroboam <03379 +Yarob<am > all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > .

02416 1KI 017 001 And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil<ad > , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <{02416} +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > .

02416 1KI 017 012 And she said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <{02416} +chay > , I have <03426 +yesh > not a cake <04580 +ma<owg > , but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <04592 +m@<at > oil <08081 +shemen > in a cruse <06835 +tsappachath > : and , behold <02005 +hen > , I [am] gathering <07197 +qashash > two <08147 +sh@nayim > sticks <06086 +<ets > , that I may go <00935 +bow> > in and dress <06213 +<asah > it for me and my son <01121 +ben > , that we may eat <00398 +>akal > it , and die <04191 +muwth > .

02416 1KI 017 023 And Elijah <00452 +>Eliyah > took <03947 +laqach > the child <03206 +yeled > , and brought <03381 +yarad > him down <03381 +yarad > out of the chamber <05944 +<aliyah > into the house <01004 +bayith > , and delivered <05414 +nathan > him unto his mother <00517 +>em > : and Elijah <00452 +>Eliyah > said <00559 +>amar > , See <07200 +ra>ah > , thy son <01121 +ben > liveth <{02416} +chay > .

02416 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <{02416} +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not .

02416 1KI 018 015 And Elijah <00452 +>Eliyah > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <{02416} +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , I will surely <03588 +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > .

02416 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <{02416} +chay > .

02416 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <{02416} +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > .

02416 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [put] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650

<ebed > Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > ,
I pray <04994 +na> > thee , let me live <02421 +chayah > . And
he said <00559 +>amar > , [Is] he yet <03588 +kiy > alive
<{02416} +chay > ? he [is] my brother <00251 +>ach > .

02416 1KI 021 015 And it came <01961 +hayah > to pass , when
Jezebel <00348 +>lyzebel > heard <08085 +shama< > that Naboth
<05022 +Nabowth > was stoned <05619 +caqal > , and was dead
<04191 +muwth > , that Jezebel <00348 +>lyzebel > said <00559
>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take
<03423 +yarash > possession <03423 +yarash > of the vineyard
<03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite
<03158 +Yizr@e>liy > , which <00834 +>aher > he refused <03985
>ma>en > to give <05414 +nathan > thee for money <03701 +keceph
> : for Naboth <05022 +Nabowth > is not alive <{02416} +chay > ,
but dead <04191 +muwth > .

02416 1KI 022 014 And Micah <04321 +Miykay@huw > said <00559
>amar > , [As] the LORD <03068Y@hovah > liveth <{02416} +chay
> , what the LORD <03068 +Y@hovah > saith <00559 +>amar > unto
me , that will I speak <01696 +dabar > .

02416 1SA 001 011 And she vowed <05087 +nadar > a vow <05088
>neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah >
of hosts <06635 +tsaba> > , if <00518 +>im > thou wilt indeed
look <07200 +ra>ah > on the affliction <06040 +<only > of thine
handmaid <00519 +>amah > , and remember <02142 +zakar > me , and
not forget <07911 +shakach > thine handmaid <00519 +>amah > ,
but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah
> a man <00582 +>enowsh > child <02233 +zera< > , then I will
give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all
<03605 +kol > the days <03117 +yowm > of his life <{02416} +chay
> , and there shall no <03808 +lo> > razor <04177 +mowrah > come
<05927 +<alah > upon his head <07218 +ro>sh > .

02416 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy
> my lord <00113 +>adown > , [as] thy soul <05315 +nephesh >
liveth <{02416} +chay > , my lord <00113 +>adown > , I [am]
the woman <00802 +>ishshah > that stood <05324 +natsab > by thee
here <02088 +zeh > , praying <06419 +palal > unto the LORD
<00113 +>adown > .

02416 1SA 002 015 Also <01571 +gam > before <02962 +terem > they
burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s
<03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > ,
and said <00559 +>amar > to the man <00376 +>iysh > that
sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320
>basar > to roast <06740 +tsalah > for the priest <03548 +kohen
> ; for he will not have <03947 +laqach > sodden <01310 +bashal
> flesh <01320 +basar > of thee , but raw <{02416} +chay > .

02416 1SA 007 015 And Samuel <08050 +Sh@muw>el > judged <08199
>shaphat > Israel <03478 +Yisra>el > all <03605 +kol > the days
<03117 +yowm > of his life <{02416} +chay > .

02416 1SA 014 039 For , [as] the LORD <03068 +Y@hovah > liveth
<{02416} +chay > , which saveth <03467 +yasha< > Israel <03478
>Yisra>el > , though it be in Jonathan <03129 +Yownathan > my
son <01121 +ben > , he shall surely <03588 +kiy > die <04191
>muwth > . But [there was] not a man among all <03605 +kol >
the people <05971 +<am > [that] answered <06030 +<anah > him .

02416 1SA 014 045 And the people <05971 +<am > said <00559
>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129
>Yownathan > die <04191 +muwth > , who <00834 +>aher > hath
wrought <06213 +<asah > this <02088 +zeh > great <01419 +gadawl
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> salvation <03444 +y@shuw<ah > in Israel <03478 +Yisra>el > ?
 God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah
 > liveth <{02416} +chay > , there shall not one hair <08185
 +sa<arah > of his head <07218 +ro>sh > fall <05307 +naphal > to
 the ground <00776 +>erets > ; for he hath wrought <06213 +<asah
 > with God <00430 +>elohiym > this <02088 +zeh > day <03117
 +yowm > . So the people <05971 +<am > rescued <06299 +padah >
 Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not .

02416 1SA 015 008 And he took <08610 +taphas > Agag <90> the
 king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > alive
 <{02416} +chay > , and utterly destroyed <02763 +charam > all
 <03605 +kol > the people <05971 +<am > with the edge <06310 +peh
 > of the sword <02719 +chereb > .

02416 1SA 017 026 And David <01732 +David > spake <00559 +>amar
 > to the men <00582 +>enowsh > that stood <05975 +<amad > by him
 , saying <00559 +>amar > , What <04100 +mah > shall be done
 <06213 +<asah > to the man <00376 +>iysh > that killeth <05221
 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > ,
 and taketh <05493 +cuwr > away the reproach <02781 +cherpah >
 from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is]
 this <02088 +zeh > uncircumcised <06189 +<arel > Philistine
 <06430 +P@lishtiy > , that he should defy <02778 +charaph . >
 the armies <04634 +ma<arakah > of the living <{02416} +chay >
 God <00430 +>elohiym > ?

02416 1SA 017 036 Thy servant <05650 +<ebed > slew <05221 +nakah
 > both <01571 +gam > the lion <00738 +>ariy > and the bear
 <01677 +dob > : and this <02088 +zeh > uncircumcised <06189
 +<arel > Philistine <06430 +P@lishtiy > shall be as one <00259
 +>echad > of them , seeing <03588 +kiy > he hath defied <02778
 +charaph . > the armies <04634 +ma<arakah > of the living
 <{02416} +chay > God <00430 +>elohiym > .

02416 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the
 LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine
 hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and
 take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I
 will give <05414 +nathan > the carcasses <06297 +peger > of the
 host <04264 +machaneh > of the Philistines <06430 +P@lishtiy >
 this <02088 +zeh > day <03117 +yowm > unto the fowls <05775
 +<owph > of the air <08064 +shamayim > , and to the wild <02416
 +chay > beasts <{02416} +chay > of the earth <00776 +>erets > ;
 that all <03605 +kol > the earth <00776 +>erets > may know
 <03045 +yada< > that there is a God <00430 +>elohiym > in Israel
 <03478 +Yisra>el > .

02416 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the
 LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine
 hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and
 take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I
 will give <05414 +nathan > the carcasses <06297 +peger > of the
 host <04264 +machaneh > of the Philistines <06430 +P@lishtiy >
 this <02088 +zeh > day <03117 +yowm > unto the fowls <05775
 +<owph > of the air <08064 +shamayim > , and to the wild
 <{02416} +chay > beasts <02416 +chay > of the earth <00776
 +>erets > ; that all <03605 +kol > the earth <00776 +>erets >
 may know <03045 +yada< > that there is a God <00430 +>elohiym >
 in Israel <03478 +Yisra>el > .

02416 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200
 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318
 +yatsa> > against <07125 +qir>ah > the Philistine <06430
 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the
 captain <08269 +sar > of the host <06635 +tsaba> > . Abner <74> ,
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whose <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <{02416} +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > .

02416 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <{02416} +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ?

02416 1SA 019 006 And Saul <07586 +Sha>uwl > hearkened <08085 +shama< > unto the voice <06963 +qowl > of Jonathan <03083 +Y@hownathan > : and Saul <07586 +Sha>uwl > sware <07650 +shaba< > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , he shall not be slain <04191 +muwth > .

02416 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <{02416} +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

02416 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

02416 1SA 020 014 And thou shalt not only while <00518 +>im > yet <05750 +<owd > I live <{02416} +chay > shew <06213 +<asah > me the kindness <02617 +cheched > of the LORD <03068 +Y@hovah > , that I die <04191 +muwth > not :

02416 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na<ar > , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na<ar > , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > .

02416 1SA 025 006 And thus <03541 +koh > shall ye say <00559 +>amar > to him that liveth <{02416} +chay > [in prosperity] , Peace <07965 +shalowm > [be] both to thee , and peace <07965 +shalowm > [be] to thine house <01004 +bayi th > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast .

02416 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth

<{02416} +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

02416 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <{02416} +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

02416 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <{02416} +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< > .

02416 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <{02416} +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <03498 +yathar > unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <02346 +chowmah > .

02416 1SA 026 010 David <01732 +David > said <00559 +>amar > furthermore , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , the LORD <03068 +Y@hovah > shall smite <05062 +nagaph > him ; or <00176 +>ow > his day <03117 +yowm > shall come <00935 +bow> > to die <04191 +muwth > ; or he shall descend <03381 +yarad > into battle <04421 +milchamah > , and perish <05595 +caphah > .

02416 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good <02896 +towb > that thou hast done <06213 +<asah > . [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiych > . And now <06258 +<attah > see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > .

02416 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , there shall no <00518 +>im > punishment <05771 +<avon > happen <07136 +qarah > to thee for this <02088 +zeh > thing

<01697 +dabar > .

02416 1SA 029 006 Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 +>ayin > : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not .

02416 2CH 006 031 That they may fear <03372 +yare> > thee , to walk <03212 +yalak > in thy ways <01870 +derek > , so <03605 +kol > long <03117 +yowm > as they live <{02416} +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> .

02416 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > took counsel <03289 +ya<ats > with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +>amad > before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <{02416} +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya<ats > give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +>am > ?

02416 2CH 018 013 And Micah <04321 +Miykay@huw > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , even <03588 +kiy > what my God <00430 +>elohiym > saith <00559 +>amar > , that will I speak <01696 +dabar > .

02416 2CH 025 012 And [other] ten <06235 +>eser > thousand <00505 +>eleph > [left] alive <{02416} +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow> > them unto the top <07218 +ro>sh > of the rock <05553 +cela< > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< > , that they all <03605 +kol > were broken <01234 +baqa< > in pieces .

02416 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , The thistle <02336 +chowach > that [was] in Lebanon <03844 +L@banown > sent <07971 +shalach > to the cedar <00730 +>erez > that [was] in Lebanon <03844 +L@banown > , saying <00559 +>amar > , Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 +>abar > by a wild <07704 +sadeh > beast <{02416} +chay > that [was] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > .

02416 2KI 002 002 And Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +>azab > thee . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > .

02416 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <{02416} +chay > , I will not leave <05800 +<azab > thee .
So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > .

02416 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > .

02416 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <{02416} +chay > , I will not leave <05800 +<azab > thee . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > .

02416 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <{02416} +chay > , I will not leave <05800 +<azab > thee .
And they two <08147 +sh@nayim > went <03212 +yalak > on .

02416 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee .
And they two <08147 +sh@nayim > went <03212 +yalak > on .

02416 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <{02416} +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

02416 2KI 004 016 And he said <00559 +>amar > , About this <02088 +zeh > season <04150 +mow<ed > , according to the time <06256 +<eth > of life <{02416} +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [thou] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie

<03576 +kazab > unto thine handmaid <08198 +shiphchah > .

02416 2KI 004 017 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > at that season <04150 +mow<ed > that Elisha <00477 +>Eliysha< > had said <01696 +dabar > unto her , according to the time <06256 +<eth > of life <{02416} +chay > .

02416 2KI 004 030 And the mother <00517 +>em > of the child <05288 +na<ar > > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <{02416} +chay > , I will not leave <05800 +<azab > thee . And he arose <06965 +quwm > , and followed her .

02416 2KI 004 030 And the mother <00517 +>em > of the child <05288 +na<ar > > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . And he arose <06965 +quwm > , and followed her .

02416 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<amad > , I will receive <03947 +laqach > none . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > .

02416 2KI 005 020 But Gehazi <01522 +Geychaziy > , the servant <05288 +na<ar > > of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na<aman > this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him .

02416 2KI 007 012 And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +<ebed > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +<asah > to us . They know <03045 +yada< > that we [be] hungry <07456 +ra<eb > ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +<iyr > , we shall catch <08610 +taphas > them alive <{02416} +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > .

02416 2KI 010 014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <{02416} +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth <Eqed > house <01004 +bayith > , [even] two <08147 +sh@nayim > and forty <00705 +>arba<iym > men <00376 +>iysh > ; neither <03808 +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of them .

02416 2KI 010 014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <{02416} +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth <Eqed > house <01004 +bayith > , [even] two <08147 +sh@nayim >

and forty <00705 +>arba<iym > men <00376 +>iysh > ; nei ther
<03808 +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of
them .

02416 2KI 014 009 And Jehoash <03060 +Y@how>ash > the king
<04428 +melek > of Israel <03478 +Yisra>el > sent <07971
+shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek >
of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , The
thistle <02336 +chowach > that [was] in Lebanon <03844
+L@banown > sent <07971 +shalach > to the cedar <00730 +>erez >
that [was] in Lebanon <03844 +L@banown > , saying <00559
+>amar > , Give <05414 +nathan > thy daughter <01323 +bath > to
my son <01121 +ben > to wife <00802 +>ishshah > : and there
passed <05674 +<abar > by a wild <07704 +sadeh > beast <{02416}>
+chay > that [was] in Lebanon <03844 +L@banown > , and trode
<07429 +ramac > down the thistle <02336 +chowach > .

02416 2KI 019 004 It may <00194 +>uwl ay > be the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< >
all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262
+Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of
Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath
sent <07971 +shalach > to reproach <02778 +charaph . > the
living <{02416}> +chay > God <00430 +>elohiym > ; and will
reprove <03198 +yakach > the words <01697 +dabar > which <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up
[thy] prayer <08605 +t@phillah > for the remnant <07611
+sh@>eriyth > that are left <04672 +matsa> > .

02416 2KI 019 016 LORD <03068 +Y@hovah > , bow <05186 +natah >
down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085
+shama< > : open <06491 +paqach > , LORD <03068 +Y@hovah > ,
thine eyes <05869 +<ayin > , and see <07200 +ra>ah > : and hear
<08085 +shama< > the words <01697 +dabar > of Sennacherib <05576
+Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach
> him to reproach <02778 +charaph . > the living <{02416}> +chay
> God <00430 +>elohiym > .

02416 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083
+Y@hownathan > [were] lovely <00157 +>ahab > and pleasant
<05273 +na<iym > in their lives <{02416}> +chay > , and in their
death <04194 +maveth > they were not divided <06504 +parad > :
they were swifter <07043 +qalal > than eagles <05404 +nesher > ,
they were stronger <01396 +gabar > than lions <00738 +>ariy > .

02416 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar >
, [As] God <00430 +>elohiym > liveth <{02416}> +chay > , unless
thou hadst spoken <01696 +dabar > , surely <03588 +kiy > then in
the morning <01242 +boqer > the people <05971 +<am > had gone
<05927 +<alah > up every <00376 +>iysh > one <00376 +>iysh >
from following <00310 +>achar > his brother <00251 +>ach > .

02416 2SA 004 009 And David <01732 +David > answered <06030
+<anah > Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his
brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown >
the Beerothite <00886 +B@>erothiy > , and said <00559 +>amar >
unto them , [As] the LORD <03068 +Y@hovah > liveth <{02416}>
+chay > , who <00834 +>aher > hath redeemed <06299 +padah > my
soul <05315 +nephesh > out of all <03605 +kol > adversity <06869
+tsarah > ,

02416 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559
+>amar > unto David <01732 +David > , The ark <00727 +>arown > ,
and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > ,
abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord
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<00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +>ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +>asah > this <02088 +zeh > thing <01697 +dabar > .

02416 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +>ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +>asah > this <02088 +zeh > thing <01697 +dabar > .

02416 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@>od > kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 +>asah > this <02063 +zo>th > [thing] shall surely die <04194 +maveth > :

02416 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 +>ebed > of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ?

02416 2SA 012 021 Then said <00559 +>amar > his servants <05650 +>ebed > unto him , What <04100 +mah > thing <01697 +dabar > [is] this <02088 +zeh > that thou hast done <06213 +>asah > ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > .

02416 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 +>owd > alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ?

02416 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 +>owd > alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [

whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ?

02416 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldst not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , there shall not one hair <08185 +sa<arah > of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > .

02416 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +>anah > and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <{02416} +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +>ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shi phchah > :

02416 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +>anah > the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <{02416} +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +>ebed > be .

02416 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +>anah > the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +>ebed > be .

02416 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +>anah > the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <{02416} +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +>ebed > be .

02416 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 +>owd > he [was] yet alive <{02416} +chay >

> in the midst <03820 +leb > of the oak <00424 +>elah > .

02416 2SA 018 018 Now Absalom <53> in his lifetime <{02416}> +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 +<emeq > : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 +<al > his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > .

02416 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardedst neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 +<ebed > : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <{02416}> +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well .

02416 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , How <04100 +mah > long <03117 +yowm > have I to live <{02416}> +chay > , that I should go <05927 +<alah > up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ?

02416 2SA 021 010 And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <{02416}> +chay > of the field <07704 +sadeh > by night <03915 +layil > .

02416 2SA 022 047 The LORD <03068 +Y@hovah > liveth <{02416}> +chay > ; and blessed <01288 +barak > [be] my rock <06697 +tsuwr > ; and exalted <07311 +ruwm > be the God <00430 +>elohiym > of the rock <06697 +tsuwr > of my salvation <03468 +yesha< > .

02416 2SA 023 011 And after <00310 +>achar > him [was] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <{02416}> +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of lentiles <05742 +<adash > : and the people <05971 +<am > fled <01272 +barach > from the Philistines <06430 +P@lishtiy > .

02416 2SA 023 013 And three <07991 +shaliysh > of the thirty <07970 +sh@lowshiym > chief <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > , and came <00935 +bow> > to David <01732 +David > in the harvest <07105 +qatsiyr > time unto the cave <04631 +m@<arah > of Adullam <05725 +<Adullam > : and the troop <{02416}> +chay > of the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in the valley <06010 +<emeq > of Rephaim <07497 +rapha> > .

02416 AMO 008 014 They that swear <07650 +shaba< > by the sin

<00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say
 <00559 +>amar > , Thy god <00430 +>elohiyim > , O Dan <01835 +Dan
 > , liveth <02416 +chay > ; and , The manner <01870 +derek > of
 Beersheba <00884 +B@er Sheba< > liveth <{02416} +chay > ; even
 they shall fall <05307 +naphal > , and never <03808 +lo> > rise
 <06965 +quwm > up again <05750 +<owd > .

02416 AMO 008 014 They that swear <07650 +shaba< > by the sin
 <00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say
 <00559 +>amar > , Thy god <00430 +>elohiyim > , O Dan <01835 +Dan
 > , liveth <{02416} +chay > ; and , The manner <01870 +derek >
 of Beersheba <00884 +B@er Sheba< > liveth <02416 +chay > ; even
 they shall fall <05307 +naphal > , and never <03808 +lo> > rise
 <06965 +quwm > up again <05750 +<owd > .

02416 DAN 004 034 And at the end <07118 +q@tsath > of the days
 <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted
 <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065
 +shamayin > , and mine understanding <04486 +manda< > returned
 <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most
 <05943 +<illay > High <05943 +<illay > , and I praised <07624
 +sh@bach > and honoured <01922 +hadar > him that liveth <{02416}
 +chay > for ever <05957 +<alam > , whose <01768 +diy > domi nion
 <07985 +shol tan > [is] an everlasting <05957 +<alam > domi nion
 <07985 +shol tan > , and his kingdom <04437 +mal kuw > [is] from
 generation <01859 +dar > to generation <01859 +dar > :

02416 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil >
 pushing <05055 +nagach > westward <03220 +yam > , and northward
 <06828 +tsaphown > , and southward <05045 +negeb > ; so that no
 <03808 +lo> > beasts <{02416} +chay > might stand <05975 +<amad
 > before <06440 +paniyim > him , nei ther <00369 +>ayin > [was
 there any] that could deliver <05337 +natsal > out of his hand
 <03027 +yad > ; but he did <06213 +<asah > according to his will
 <07522 +ratsown > , and became <01431 +gadal > great <01431
 +gadal > .

02416 DAN 012 002 And many <07227 +rab > of them that sleep
 <03463 +yashen > in the dust <06083 +<aphar > of the earth
 <00127 +>adamah > shall awake <06974 +quwts > , some <00428 +>el
 - leh > to everlasting <05769 +<owlam > life <{02416} +chay > ,
 and some <00428 +>el - leh > to shame <02781 +cherpah > [and]
 everlasting <05769 +<owlam > contempt <01860 +d@ra>own > .

02416 DAN 012 007 And I heard <08085 +shama< > the man <00376
 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which
 <00834 +>aher > [was] upon the waters <04325 +mayim > of the
 river <02975 +y@<or > , when he held <07311 +ruwm > up his right
 <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040
 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim >
 , and sware <07650 +shaba< > by him that liveth <{02416} +chay >
 for ever <05769 +<owlam > that [it shall be] for a time <04150
 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy
 > ; and when he shall have accomplished <03615 +kalah > to
 scatter <05310 +naphats > the power <03027 +yad > of the holy
 <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these
 <00428 +>el - leh > [things] shall be finished <03615 +kalah >
 .

02416 DEU 004 004 But ye that did cleave <01695 +dabeq > unto
 the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [are]
 alive <{02416} +chay > every <03605 +kol > one of you this day
 <03117 +yowm > .

02416 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar >
 to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh
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> diligently <03966 +m@<od > , lest <06435 +pen > thou forget
<07911 +shakach > the things <01697 +dabar > which <00834 +>aher
> thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , and
lest <06435 +pen > they depart <05493 +cuwr > from thy heart
<03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy
life <{02416} +chay > : but teach <03045 +yada< > them thy sons
<01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

02416 DEU 004 010 [Specially] the day <03117 +yowm > that thou
stoodest <05975 +<amad > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > ,
when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me ,
Gather <06950 +qahal > me the people <05971 +<am > together ,
and I will make them hear <08085 +shama< > my words <01697
+dabar > , that they may learn <03925 +lamad > to fear <03372
+yare> > me all <03605 +kol > the days <03117 +yowm > that they
shall live <{02416} +chay > upon the earth <00127 +>adamah > ,
and [that] they may teach <03925 +lamad > their children
<01121 +ben > .

02416 DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath
> not this <02063 +zo>th > covenant <01285 +b@riyth > with our
fathers <1> , but with us , [even] us , who <00428 +>el - leh
> [are] all <03605 +kol > of us here <06311 +poh > alive
<{02416} +chay > this day <03117 +yowm > .

02416 DEU 005 026 For who <04310 +miy > [is there of] all
<03605 +kol > flesh <01320 +basar > , that hath heard <08085
+shama< > the voice <06963 +qowl > of the living <{02416} +chay
> God <00430 +>elohiym > speaking <01696 +dabar > out of the
midst <08432 +tavek > of the fire <00784 +>esh > , as we [have
] , and lived <02421 +chayah > ?

02416 DEU 006 002 That thou mightest fear <03372 +yare> > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep
<08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah
> and his commandments <04687 +mitsvah > , which <00834 +>aher >
I command <06680 +tsavah > thee , thou , and thy son <01121 +ben
> , and thy son s <01121 +ben > son <01121 +ben > , all <03605
+kol > the days <03117 +yowm > of thy life <{02416} +chay > ;
and that thy days <03117 +yowm > may be prolonged <00748 +>arak
> .

02416 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will put <05394 +nashal > out those <00411 +>el >
nations <01471 +gowy > before <06440 +paniym > thee by little
<04592 +m@<at > and little <04592 +m@<at > : thou mayest <03201
+yakol > not consume <03615 +kalah > them at <04118 +maher >
once <04118 +maher > , lest <06435 +pen > the beasts <{02416}
+chay > of the field <07704 +sadeh > increase <07235 +rabah >
upon thee .

02416 DEU 012 001 These <00428 +>el - leh > [are] the statutes
<02706 +choq > and judgments <04941 +mi shpat > , which <00834
+>aher > ye shall observe <08104 +shamar > to do <06213 +<asah >
in the land <00776 +>erets > , which <00834 +>aher > the LORD
<03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1>
giveth <05414 +nathan > thee to possess <03423 +yarash > it ,
all <03605 +kol > the days <03117 +yowm > that ye live <{02416}
+chay > upon the earth <00127 +>adamah > .

02416 DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo>
> leavened <02557 +chametz > bread with it ; seven <07651
+sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal >
unleavened <04682 +matstzah > bread therewith <05921 +<al > , [
even] the bread <03899 +lechem > of affliction <06040 +<oniy > ;
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for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <{02416} +chay > .

02416 DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 +>asah > them :

02416 DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <{02416} +chay > :

02416 DEU 028 066 And thy life <{02416} +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > :

02416 DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , that thou mayest live <{02416} +chay > .

02416 DEU 030 015 See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <{02416} +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ;

02416 DEU 030 019 I call <05749 +<uwd > heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 +<uwd > this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <{02416} +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > :

02416 DEU 030 019 I call <05749 +<uwd > heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 +<uwd > this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <{02416} +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > :

02416 DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [and] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [is] thy life <{02416} +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in

the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > them .

02416 DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , as long <03117 +yowm > as ye live <{02416} +chay > in the land <00127 +>adamah > whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

02416 DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 +<oreph > : behold <02005 +hen > , while I am yet <05750 +<owd > alive <{02416} +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ?

02416 DEU 032 040 For I lift <05375 +nasa> > up my hand <03027 +yad > to heaven <08064 +shamayim > , and say <00559 +>amar > , I live <{02416} +chay > for ever <05769 +<owlam > .

02416 DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <{02416} +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

02416 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <{02416} +chay > .

02416 ECC 002 017 Therefore I hated <08130 +sane> > life <{02416} +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

02416 ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > good <02896 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 +<asah > good <02896 +towb > in his life <{02416} +chay > .

02416 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <{02416} +chay > .

02416 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191

+muwth > more <04480 +min > than <04480 +min > the living
<{02416} +chay > which <00834 +>aher > are yet <05728 +<aden >
alive <02416 +chay > .

02416 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol >
the living <{02416} +chay > which walk <01980 +halak > under
<08478 +tachath > the sun <08121 +shemesh > , with the second
<08145 +sheniy > child <03206 +yeled > that shall stand <05975
+<amad > up in his stead <08478 +tachath > .

02416 ECC 005 018 Behold <02009 +hinneh > [that] which <00834
+>aher > I have seen <07200 +ra>ah > : [it is] good <02896
+towb > and comely <03303 +yapheh > [for one] to eat <00398
+>akal > and to drink <08354 +shathah > , and to enjoy <07200
+ra>ah > the good <02896 +towb > of all <03605 +kol > his labour
<05999 +<amal > that he taketh <05998 +<amal > under <08478
+tachath > the sun <08121 +shemesh > all <04557 +micpar > the
days <03117 +yowm > of his life <{02416} +chay > , which <00834
+>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him :
for it [is] his portion <02506 +cheleq > .

02416 ECC 005 020 For he shall not much <07235 +rabah > remember
<02142 +zakar > the days <03117 +yowm > of his life <{02416}
+chay > ; because <03588 +kiy > God <00430 +>elohiyim > answereth
<06030 +<anah > [him] in the joy <08057 +simchah > of his
heart <03820 +leb > .

02416 ECC 006 008 For what <04100 +mah > hath the wise <02450
+chakam > more <03148 +yowther > than <04480 +min > the fool
<03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041
+<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak >
before <05048 +neged > the living <{02416} +chay > ?

02416 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >
what <04100 +mah > [is] good <02896 +towb > for man <00120
+>adam > in [this] life <02416 +chay > , all <04557 +micpar >
the days <03117 +yowm > of his vain <01892 +hebel > life
<{02416} +chay > which he spendeth <06213 +<asah > as a shadow
<06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad >
a man <00120 +>adam > what <04100 +mah > shall be after <00310
+>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

02416 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >
what <04100 +mah > [is] good <02896 +towb > for man <00120
+>adam > in [this] life <{02416} +chay > , all <04557 +micpar
> the days <03117 +yowm > of his vain <01892 +hebel > life
<02416 +chay > which he spendeth <06213 +<asah > as a shadow
<06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad >
a man <00120 +>adam > what <04100 +mah > shall be after <00310
+>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

02416 ECC 007 002 [It is] better <02896 +towb > to go <03212
+yalak > to the house <01004 +bayith > of mourning <60> , than
to go <03212 +yalak > to the house <01004 +bayith > of feasting
<04960 +mishteh > : for that [is] the end <05490 +cowph > of
all <03605 +kol > men <00120 +>adam > ; and the living <{02416}
+chay > will lay <05414 +nathan > [it] to his heart <03820
+leb > .

02416 ECC 008 015 Then I commended <07623 +shabach > mirth
<08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
> hath no <00369 +>ayin > better <02896 +towb > thing under
<08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
+>akal > , and to drink <08354 +shathah > , and to be merry
<08055 +samach > : for that shall abide <03867 +lavah > with him
of his labour <05999 +<amal > the days <03117 +yowm > of his
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life <{02416} +chay > , which <00834 +>aher > God <00430
 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath >
 the sun <08121 +shemesh > .

02416 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
 > among all <03605 +kol > [things] that are done <06466 +pa<al
 > under <08478 +tachath > the sun <08121 +shemesh > , that [
 there is] one <00259 +>echad > event <04745 +miqreh > unto all
 <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart
 <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam >
 is full <04390 +male> > of evil <07451 +ra< > , and madness
 <01947 +howlelah > [is] in their heart <03824 +lebab > while
 they live <{02416} +chay > , and after <00310 +>achar > that [
 they go] to the dead <04191 +muwth > .

02416 ECC 009 004 For to him that is joined <00977 +bachar > to
 all <03605 +kol > the living <02416 +chay > there is hope <00986
 +bittachown > : for a living <{02416} +chay > dog <03611 +keleb
 > is better <02896 +towb > than <04480 +min > a dead <04191
 +muwth > lion <00738 +>ariy > .

02416 ECC 009 004 For to him that is joined <00977 +bachar > to
 all <03605 +kol > the living <{02416} +chay > there is hope
 <00986 +bittachown > : for a living <02416 +chay > dog <03611
 +keleb > is better <02896 +towb > than <04480 +min > a dead
 <04191 +muwth > lion <00738 +>ariy > .

02416 ECC 009 005 For the living <{02416} +chay > know <03045
 +yada< > that they shall die <04191 +muwth > : but the dead
 <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah >
 thing , neither <00369 +>ayin > have they any more <05750 +<owd
 > a reward <07999 +shalam > ; for the memory <02143 +zeker > of
 them is forgotten <07911 +shakach > .

02416 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the
 days <03117 +yowm > of thy vanity <01892 +hebel > : for that [
 is] thy portion <02506 +cheleq > in [this] life <{02416}
 +chay > , and in thy labour <05999 +<amal > which thou takest
 <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh
 > .

02416 ECC 009 009 Live <{02416} +chay > joyfully <02416 +chay >
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the
 days <03117 +yowm > of thy vanity <01892 +hebel > : for that [
 is] thy portion <02506 +cheleq > in [this] life <02416 +chay
 > , and in thy labour <05999 +<amal > which thou takest <06001
 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

02416 ECC 009 009 Live <02416 +chay > joyfully <{02416} +chay >
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the
 days <03117 +yowm > of thy vanity <01892 +hebel > : for that [
 is] thy portion <02506 +cheleq > in [this] life <02416 +chay
 > , and in thy labour <05999 +<amal > which thou takest <06001
 > , and in thy labour <05999 +<amal > which thou takest <06001

+<amel > under <08478 +tachath > the sun <08121 +shemesh > .

02416 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <{02416} +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 +<amal > which thou takest <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

02416 EX0 001 014 And they made their lives <{02416} +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 +<abodah > , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 +<abodah > in the field <07704 +sadeh > : all <03605 +kol > their service <05656 +<abodah > , wherein <00834 +>aher > they made them serve <05647 +<abad > , [was] with rigour <06531 +perek > .

02416 EX0 004 018 And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 +<owd > they be yet <05750 +<owd > alive <{02416} +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > .

02416 EX0 006 016 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <{02416} +chay > of Levi <03878 +Leviy > [were] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > .

02416 EX0 006 018 And the sons <01121 +ben > of Kohath <06955 +Q@hath > ; Amram <06019 +<Amram > , and Izhar <03324 +Yitshar > , and Hebron <02275 +Chebrown > , and Uzziel <05816 +<Uzziy>el > : and the years <08141 +shaneh > of the life <{02416} +chay > of Kohath <06955 +Q@hath > [were] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and three <07969 +shalowsh > years <08141 +shaneh > .

02416 EX0 006 020 And Amram <06019 +<Amram > took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life <{02416} +chay > of Amram <06019 +<Amram > [were] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > .

02416 EX0 023 011 But the seventh <07637 +sh@biy<iy > [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 +<am > may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <{02416} +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken >

thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > .

02416 EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <{02416} +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 +<al > thee .

02416 EZE 001 005 Also out of the midst <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <{02416} +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man <00120 +>adam > .

02416 EZE 001 005 Also out of the midst <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <{02416} +chay > creatures <02416 +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man <00120 +>adam > .

02416 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <{02416} +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

02416 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <{02416} +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

02416 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <{02416} +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

02416 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <{02416} +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

02416 EZE 001 014 And the living <{02416} +chay > creatures
 <02416 +chay > ran <07519 +ratsa> > and returned <07725 +shuwb >
 as the appearance <04758 +mar>eh > of a flash <00965 +bazaq > of
 lightning <00965 +bazaq > .

02416 EZE 001 014 And the living <02416 +chay > creatures
 <{02416} +chay > ran <07519 +ratsa> > and returned <07725 +shuwb
 > as the appearance <04758 +mar>eh > of a flash <00965 +bazaq >
 of lightning <00965 +bazaq > .

02416 EZE 001 015 Now as I beheld <07200 +ra>ah > the living
 <02416 +chay > creatures <02416 +chay > , behold <02009 +hinneh
 > one <00259 +>echad > wheel <00212 +>owphan > upon the earth
 <00776 +>erets > by the living <{02416} +chay > creatures <02416
 +chay > , with his four <00702 +>arba< > faces <06440 +paniym > .

02416 EZE 001 015 Now as I beheld <07200 +ra>ah > the living
 <02416 +chay > creatures <02416 +chay > , behold <02009 +hinneh
 > one <00259 +>echad > wheel <00212 +>owphan > upon the earth
 <00776 +>erets > by the living <02416 +chay > creatures <{02416}
 +chay > , with his four <00702 +>arba< > faces <06440 +paniym > .

02416 EZE 001 015 Now as I beheld <07200 +ra>ah > the living
 <02416 +chay > creatures <{02416} +chay > , behold <02009
 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > upon the
 earth <00776 +>erets > by the living <02416 +chay > creatures
 <02416 +chay > , with his four <00702 +>arba< > faces <06440
 +paniym > .

02416 EZE 001 015 Now as I beheld <07200 +ra>ah > the living
 <{02416} +chay > creatures <02416 +chay > , behold <02009
 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > upon the
 earth <00776 +>erets > by the living <02416 +chay > creatures
 <02416 +chay > , with his four <00702 +>arba< > faces <06440
 +paniym > .

02416 EZE 001 019 And when the living <02416 +chay > creatures
 <02416 +chay > went <03212 +yalak > , the wheels <00212 +>owphan
 > went <03212 +yalak > by them : and when the living <02416
 +chay > creatures <{02416} +chay > were lifted <05375 +nasa> >
 up from the earth <00776 +>erets > , the wheels <00212 +>owphan
 > were lifted <05375 +nasa> > up .

02416 EZE 001 019 And when the living <02416 +chay > creatures
 <02416 +chay > went <03212 +yalak > , the wheels <00212 +>owphan
 > went <03212 +yalak > by them : and when the living <{02416}
 +chay > creatures <02416 +chay > were lifted <05375 +nasa> > up
 from the earth <00776 +>erets > , the wheels <00212 +>owphan >
 were lifted <05375 +nasa> > up .

02416 EZE 001 019 And when the living <{02416} +chay > creatures
 <02416 +chay > went <03212 +yalak > , the wheels <00212 +>owphan
 > went <03212 +yalak > by them : and when the living <02416
 +chay > creatures <02416 +chay > were lifted <05375 +nasa> > up
 from the earth <00776 +>erets > , the wheels <00212 +>owphan >
 were lifted <05375 +nasa> > up .

02416 EZE 001 019 And when the living <02416 +chay > creatures
 <{02416} +chay > went <03212 +yalak > , the wheels <00212
 +>owphan > went <03212 +yalak > by them : and when the living
 <02416 +chay > creatures <02416 +chay > were lifted <05375
 +nasa> > up from the earth <00776 +>erets > , the wheels <00212
 +>owphan > were lifted <05375 +nasa> > up .

02416 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was
 to go <03212 +yalak > , they went <03212 +yalak > , thi ther
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<08033 +sham > [was their] spirit <07307 +ruwach > to go
 <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted
 <05375 +nasa> > up over <05980 +<ummah > against <05980 +<ummah
 > them : for the spirit <07307 +ruwach > of the living <02416
 +chay > creature <{02416} +chay > [was] in the wheels <00212
 +>owphan > .

02416 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was
 to go <03212 +yalak > , they went <03212 +yalak > , thi ther
 <08033 +sham > [was their] spirit <07307 +ruwach > to go
 <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted
 <05375 +nasa> > up over <05980 +<ummah > against <05980 +<ummah
 > them : for the spirit <07307 +ruwach > of the living <{02416}
 +chay > creature <02416 +chay > [was] in the wheels <00212
 +>owphan > .

02416 EZE 001 021 When those went <03212 +yalak > , [these]
 went <03212 +yalak > ; and when those stood <05975 +<amad > , [
 these] stood <05975 +<amad > ; and when those were lifted
 <05375 +nasa> > up from the earth <00776 +>erets > , the wheels
 <00212 +>owphan > were lifted <05375 +nasa> > up over <05980
 +<ummah > against <05980 +<ummah > them : for the spirit <07307
 +ruwach > of the living <{02416} +chay > creature <02416 +chay >
 [was] in the wheels <00212 +>owphan > .

02416 EZE 001 021 When those went <03212 +yalak > , [these]
 went <03212 +yalak > ; and when those stood <05975 +<amad > , [
 these] stood <05975 +<amad > ; and when those were lifted
 <05375 +nasa> > up from the earth <00776 +>erets > , the wheels
 <00212 +>owphan > were lifted <05375 +nasa> > up over <05980
 +<ummah > against <05980 +<ummah > them : for the spirit <07307
 +ruwach > of the living <02416 +chay > creature <{02416} +chay >
 [was] in the wheels <00212 +>owphan > .

02416 EZE 001 022 And the likeness <01823 +d@muwth > of the
 firmament <07549 +raqiya< > upon the heads <07218 +ro>sh > of
 the living <02416 +chay > creature <{02416} +chay > [was] as
 the colour <05869 +<ayin > of the terrible <03372 +yare> >
 crystal <07140 +qerach > , stretched <05186 +natah > forth over
 <05921 +<al > their heads <07218 +ro>sh > above <04605 +ma<al > .

02416 EZE 001 022 And the likeness <01823 +d@muwth > of the
 firmament <07549 +raqiya< > upon the heads <07218 +ro>sh > of
 the living <{02416} +chay > creature <02416 +chay > [was] as
 the colour <05869 +<ayin > of the terrible <03372 +yare> >
 crystal <07140 +qerach > , stretched <05186 +natah > forth over
 <05921 +<al > their heads <07218 +ro>sh > above <04605 +ma<al > .

02416 EZE 003 013 [I heard] also the noise <06963 +qowl > of
 the wings <03671 +kanaph > of the living <{02416} +chay >
 creatures <02416 +chay > that touched <05401 +nashaq > one
 <00802 +>ishshah > another <00269 +>achowth > , and the noise
 <06963 +qowl > of the wheels <00212 +>owphan > over <05980
 +<ummah > against <05980 +<ummah > them , and a noise <06963
 +qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > .

02416 EZE 003 013 [I heard] also the noise <06963 +qowl > of
 the wings <03671 +kanaph > of the living <02416 +chay >
 creatures <{02416} +chay > that touched <05401 +nashaq > one
 <00802 +>ishshah > another <00269 +>achowth > , and the noise
 <06963 +qowl > of the wheels <00212 +>owphan > over <05980
 +<ummah > against <05980 +<ummah > them , and a noise <06963
 +qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > .

02416 EZE 005 011 Wherefore <03651 +ken > , [as] I live
 <{02416} +chay > , saith <05002 +n@>um > the Lord <00136
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+>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282
 +ya<an > thou hast defiled <02930 +tame> > my sanctuary <04720
 +miqdash > with all <03605 +kol > thy detestable <08251
 +shiqquwts > things , and with all <03605 +kol > thine
 abominations <08441 +tow<ebah > , therefore will I also <01571
 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam >
 shall mine eye <05869 +ayin > spare <02347 +chuw< > , nei ther
 <01571 +gam > will I have any pity <02550 +chamal > .

02416 EZE 005 017 So will I send <07971 +shalach > upon you
 famine <07458 +ra<ab > and evil <07451 +ra< > beasts <{02416}
 +chay > , and they shall bereave <07921 +shakol > thee ; and
 pestilence <01698 +deber > and blood <01818 +dam > shall pass
 <05674 +<abar > through thee ; and I will bring <00935 +bow> >
 the sword <02719 +chereb > upon thee . I the LORD <03068
 +Y@hovah > have spoken <01696 +dabar > [it] .

02416 EZE 007 013 For the seller <04376 +makar > shall not
 return <07725 +shuwb > to that which is sold <04465 +mimkar > ,
 although they were yet <05750 +<owd > alive <02416 +chay > : for
 the vision <02377 +chazown > [is] touching <00413 +>el > the
 whole <03605 +kol > multitude <01995 +hamown > thereof , [which
] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall
 any <00376 +>iysh > strengthen <02388 +chazaq > himself in the
 iniquity <05771 +<avon > of his life <{02416} +chay > .

02416 EZE 007 013 For the seller <04376 +makar > shall not
 return <07725 +shuwb > to that which is sold <04465 +mimkar > ,
 although they were yet <05750 +<owd > alive <{02416} +chay > :
 for the vision <02377 +chazown > [is] touching <00413 +>el >
 the whole <03605 +kol > multitude <01995 +hamown > thereof , [
 which] shall not return <07725 +shuwb > ; neither <03808 +lo> >
 shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in
 the iniquity <05771 +<avon > of his life <02416 +chay > .

02416 EZE 010 015 And the cherubims <03742 +k@ruwb > were lifted
 <07426 +ramam > up . This <01931 +huw> > [is] the living
 <02416 +chay > creature <{02416} +chay > that I saw <07200
 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > .

02416 EZE 010 015 And the cherubims <03742 +k@ruwb > were lifted
 <07426 +ramam > up . This <01931 +huw> > [is] the living
 <{02416} +chay > creature <02416 +chay > that I saw <07200
 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > .

02416 EZE 010 017 When they stood <05975 +<amad > , [these]
 stood <05975 +<amad > ; and when they were lifted <07311 +ruwm >
 up , [these] lifted <07426 +ramam > up themselves [also] :
 for the spirit <07307 +ruwach > of the living <{02416} +chay >
 creature <02416 +chay > [was] in them .

02416 EZE 010 017 When they stood <05975 +<amad > , [these]
 stood <05975 +<amad > ; and when they were lifted <07311 +ruwm >
 up , [these] lifted <07426 +ramam > up themselves [also] :
 for the spirit <07307 +ruwach > of the living <02416 +chay >
 creature <{02416} +chay > [was] in them .

02416 EZE 010 020 This <01931 +huw> > [is] the living <{02416}
 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under
 <08478 +tachath > the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar
 > ; and I knew <03045 +yada< > that they [were] the cherubims
 <03742 +k@ruwb > .

02416 EZE 010 020 This <01931 +huw> > [is] the living <02416
 +chay > creature <{02416} +chay > that I saw <07200 +ra>ah >
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under <08478 +tachath > the God <00430 +>el ohi ym > of Israel
<03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529
+K@bar > ; and I knew <03045 +yada< > that they [were] the
cherubims <03742 +k@ruwb > .

02416 EZE 014 015 If <03863 +luw> > I cause noi some <07451 +ra<
> beasts <02416 +chay > to pass <05674 +<abar > through the land
<00776 +>erets > , and they spoil <07921 +shakol > it , so that
it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man
may pass <05674 +<abar > through because <06440 +pani ym > of the
beasts <{02416} +chay > :

02416 EZE 014 015 If <03863 +luw> > I cause noi some <07451 +ra<
> beasts <{02416} +chay > to pass <05674 +<abar > through the
land <00776 +>erets > , and they spoil <07921 +shakol > it , so
that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy >
man may pass <05674 +<abar > through because <06440 +pani ym > of
the beasts <02416 +chay > :

02416 EZE 014 016 [Though] these <00428 +>el - leh > three
<07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as]
I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337
+natsal > neither <00518 +>im > sons <01121 +ben > nor <00508
+>Elpa<al > daughters <01121 +ben > ; they only <00905 +bad >
shall be delivered <05337 +natsal > , but the land <00776
+>erets > shall be desolate <08077 +sh@mamah > .

02416 EZE 014 018 Though these <00428 +>el - leh > three <07969
+shalowsh > men <00582 +>enowsh > [were] in it , [as] I live
<{02416} +chay > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337
+natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters
<01121 +ben > , but they only <00905 +bad > shall be delivered
<05337 +natsal > themselves .

02416 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840
+Daniye>l > , and Job <00347 +>Iyowb > , [were] in it , [as]
I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337
+natsal > neither <00518 +>im > son <01121 +ben > nor <00518
+>im > daughter <01323 +bath > ; they shall [but] deliver
<05337 +natsal > their own souls <05315 +nephesh > by their
righteousness <06666 +ts@daqah > .

02416 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637
+>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy
> I send <07971 +shalach > my four <00702 +>arba< > sore <07451
+ra< > judgments <08201 +shephet > upon Jerusalem <03389
+Y@ruwshalaim > , the sword <02719 +chereb > , and the famine
<07458 +ra<ab > , and the noi some <07451 +ra< > beast <{02416}
+chay > , and the pestilence <01698 +deber > , to cut <03772
+karath > off from it man <00120 +>adam > and beast <00929
+b@hemah > ?

02416 EZE 016 048 [As] I live <{02416} +chay > , saith <05002
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,
Sodom <05467 +C@dom > thy sister <00269 +>achowth > hath not
done <06213 +<asah > , she nor her daughters <01121 +ben > , as
thou hast done <06213 +<asah > , thou and thy daughters <01121
+ben > .

02416 EZE 017 016 [As] I live <{02416} +chay > , saith <05002
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,
surely in the place <04725 +maqowm > [where] the king <04428
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+melek > [dwelleth] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > .

02416 EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <{02416} +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > .

02416 EZE 018 003 [As] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , ye shall not have [occasion] any more <05750 +<owd > to use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > in Israel <03478 +Yisra>el > .

02416 EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come <00935 +bow> > to enquire <01875 +darash > of me ? [As] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired <01875 +darash > of by you .

02416 EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [As] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you .

02416 EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 +<am > of old <05769 +<owlam > time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 +<owlam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <{02416} +chay > ;

02416 EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@<or > : thou shalt fall <05307 +naphal > upon the open <06440 +paniyim > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <{02416} +chay > of the field <00776 +>erets > and to the fowls <05775 +<owph > of the heaven <08064 +shamayim > .

02416 EZE 031 006 All <03605 +kol > the fowls <05775 +<owph > of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@<appah > , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts

<{02416} +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > .

02416 EZE 031 013 Upon his ruin <04658 +mappeleth > shall all <03605 +kol > the fowls <05775 +<owph > of the heaven <08064 +shamayim > remain <07931 +shakan > , and all <03605 +kol > the beasts <{02416} +chay > of the field <07704 +sadeh > shall be upon his branches <06288 +p@>orah > :

02416 EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 +<owph > of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <{02416} +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee .

02416 EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the sides <03411 +y@>rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiya > about her grave <06900 +q@>buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <{02416} +chay > .

02416 EZE 032 024 There <08033 +sham > [is] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiya > about her grave <06900 +q@>buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 +<arel > into <00413 +>el > the nether <08482 +>tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <{02416} +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@>limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

02416 EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <{02416} +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@>limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > .

02416 EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02490 +chalal > by the sword <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <{02416} +chay > .

02416 EZE 032 027 And they shall not lie <07901 +shakab > with

the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 +<arel > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 +<avon > shall be upon their bones <06106 +<etsem > , though <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <{02416} +chay > .

02416 EZE 032 032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <{02416} +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [them that are] slain <02491 +chalal > with the sword <02719 +chereb > , [even] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

02416 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

02416 EZE 033 015 [If] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@>amah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <{02416} +chay > , without <01115 +biltiy > committing <06213 +<asah > iniquity <05766 +<evel > ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

02416 EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <{02416} +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the open <06440 +paniyim > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@>tsad > and in the caves <04631 +m@<arah > shall die <04191 +muwth > of the pestilence <01698 +deber > .

02416 EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the open <06440 +paniyim > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <{02416} +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@>tsad > and in the caves <04631 +m@<arah > shall die <04191 +muwth > of the pestilence <01698 +deber > .

02416 EZE 034 005 And they were scattered <06327 +puwts > , because [there is] no <01097 +b@liy > shepherd <07462 +ra<ah > : and they became <01961 +hayah > meat <00402 +>oklah > to all <03605 +kol > the beasts <{02416} +chay > of the field <07704 +sadeh > , when they were scattered <06327 +puwts > .

02416 EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely because <03282 +ya<an > my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <{02416} +chay > of the field <07704 +sadeh > , because [there was] no <00369 +>ayin > shepherd <07462 +ra<ah > , nei ther <03808 +lo> > did my shepherds <07462 +ra<ah > search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra<ah > fed <07462 +ra<ah > themselves , and fed <07462 +ra<ah > not my flock <06629 +tso>n > ;

02416 EZE 034 008 [As] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely because <03282 +ya<an > my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , because [there was] no <00369 +>ayin > shepherd <07462 +ra<ah > , nei ther <03808 +lo> > did my shepherds <07462 +ra<ah > search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra<ah > fed <07462 +ra<ah > themselves , and fed <07462 +ra<ah > not my flock <06629 +tso>n > ;

02416 EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will cause the evil <07451 +ra< > beasts <{02416} +chay > to cease <07673 +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya<owr > .

02416 EZE 034 028 And they shall no <03808 +lo> > more <05750 +<owd > be a prey <00957 +baz > to the heathen <01471 +gowy > , nei ther <03808 +lo> > shall the beast <{02416} +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > .

02416 EZE 035 006 Therefore <03651 +ken > , [as] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 +<asah > thee unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > thee : si th <00518 +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > thee .

02416 EZE 035 011 Therefore <03651 +ken > , [as] I live <{02416} +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 +<asah > according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 +<asah > out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 +<asah > myself known <03045 +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > thee .

02416 EZE 038 020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and the beasts <{02416} +chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam > that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > , shall shake <07493 +ra<ash > at my presence <06440

+paniym > , and the mountains <02022 +har > shall be thrown
<02040 +harac > down <02040 +harac > , and the steep <04095
+madregah > places shall fall <05307 +naphal > , and every
<03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal >
to the ground <00776 +>erets > .

02416 EZE 039 004 Thou shalt fall <05307 +naphal > upon the
mountains <02022 +har > of Israel <03478 +Yisra>el > , thou ,
and all <03605 +kol > thy bands <00102 +>aggaph > , and the
people <05971 +<am > that [is] with thee : I will give <05414
+nathan > thee unto the ravenous <05861 +<ayit > birds <06833
+tsippowr > of every <03605 +kol > sort <03671 +kanaph > , and [
to] the beasts <{02416} +chay > of the field <07704 +sadeh > to
be devoured <00402 +>oklah > .

02416 EZE 039 017 And , thou son <01121 +ben > of man <00120
+>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar >
unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833
+tsippowr > , and to every <03605 +kol > beast <{02416} +chay >
of the field <07704 +sadeh > , Assemble <06908 +qabats >
yourselves , and come <00935 +bow> > ; gather <00622 +>acaph >
yourselves on every <05437 +cabab > side <05439 +cabi yb > to my
sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach >
for you , [even] a great <01419 +gadowl > sacrifice <02077
+zebach > upon the mountains <02022 +har > of Israel <03478
+Yisra>el > , that ye may eat <00398 +>akal > flesh <01320
+basar > , and drink <08354 +shathah > blood <01818 +dam > .

02416 EZE 047 009 And it shall come <01961 +hayah > to pass , [
that] every <03605 +kol > thing <05315 +nephesh > that liveth
<{02416} +chay > , which <00834 +>aher > moveth <08317 +sharats
> , whithersoever the rivers <05158 +nachal > shall come <00935
+bow> > , shall live <02421 +chayah > : and there shall be a
very <03966 +m@<od > great <07227 +rab > multitude of fish
<01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh
> waters <04325 +mayim > shall come <00935 +bow> > thither : for
they shall be healed <07495 +rapha> > ; and every <03605 +kol >
thing shall live <02425 +chayay > whither the river <05158
+nachal > cometh <00935 +bow> > .

02416 GEN 001 020 And God <00430 +>elohiym > said <00559 +>amar
> , Let the waters <04325 +mayim > bring <08317 +sharats > forth
<08317 +sharats > abundantly <08317 +sharats > the moving <08318
+sherets > creature <08318 +sherets > that hath life <{02416}
+chay > , and fowl <05775 +<owph > [that] may fly <05774
+<uwph > above <05921 +<al > the earth <00776 +>erets > in the
open <06440 +paniym > firmament <07549 +raqiya< > of heaven
<08064 +shamayim > .

02416 GEN 001 021 And God <00430 +>elohiym > created <01254
+bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and
every <03605 +kol > living <{02416} +chay > creature <05315
+nephesh > that moveth <07430 +ramas > , which <00834 +>aher >
the waters <04325 +mayim > brought <08317 +sharats > forth
<08317 +sharats > abundantly <08317 +sharats > , after their
kind <04327 +miyn > , and every <03605 +kol > winged <03671
+kanaph > fowl <05775 +<owph > after his kind <04327 +miyn > :
and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was]
good <02896 +towb > .

02416 GEN 001 024 And God <00430 +>elohiym > said <00559 +>amar
> , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth
<03318 +yatsa> > the living <{02416} +chay > creature <05315
+nephesh > after his kind <04327 +miyn > , cattle <00929
+b@hemah > , and creeping <07431 +remes > thing , and beast

<02416 +chay > of the earth <00776 +>erets > after his kind
<04327 +miyn > : and it was so <03651 +ken > .

02416 GEN 001 024 And God <00430 +>elohiym > said <00559 +>amar
> , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth
<03318 +yatsa> > the living <02416 +chay > creature <05315
+nephesh > after his kind <04327 +miyn > , cattle <00929
+b@hemah > , and creeping <07431 +remes > thing , and beast
<{02416} +chay > of the earth <00776 +>erets > after his kind
<04327 +miyn > : and it was so <03651 +ken > .

02416 GEN 001 025 And God <00430 +>elohiym > made <06213 +>asah
> the beast <{02416} +chay > of the earth <00776 +>erets > after
his kind <04327 +miyn > , and cattle <00929 +b@hemah > after
their kind <04327 +miyn > , and every <03605 +kol > thing that
creepeth <07431 +remes > upon the earth <00127 +>adamah > after
his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200
+ra>ah > that [it was] good <02896 +towb > .

02416 GEN 001 028 And God <00430 +>elohiym > blessed <01288
+barak > them , and God <00430 +>elohiym > said <00559 +>amar >
unto them , Be fruitful <06509 +parah > , and multiply <07235
+rabah > , and replenish <04390 +male> > the earth <00776
+>erets > , and subdue <03533 +kabash > it : and have dominion
<07287 +radah > over the fish <01710 +dagah > of the sea <03220
+yam > , and over the fowl <05775 +>owph > of the air <08064
+shamayim > , and over every <03605 +kol > living <{02416} +chay
> thing that moveth <07430 +ramas > upon the earth <00776
+>erets > .

02416 GEN 001 030 And to every <03605 +kol > beast <{02416}
+chay > of the earth <00776 +>erets > , and to every <03605 +kol
> fowl <05775 +>owph > of the air <08064 +shamayim > , and to
every <03605 +kol > thing that creepeth <07430 +ramas > upon the
earth <00776 +>erets > , wherein <00834 +>aher > [there is]
life <02416 +chay > , [I have given] every <03605 +kol > green
<03418 +yereq > herb <06212 +>eseb > for meat <00402 +>oklah > :
and it was so <03651 +ken > .

02416 GEN 001 030 And to every <03605 +kol > beast <02416 +chay
> of the earth <00776 +>erets > , and to every <03605 +kol >
fowl <05775 +>owph > of the air <08064 +shamayim > , and to
every <03605 +kol > thing that creepeth <07430 +ramas > upon the
earth <00776 +>erets > , wherein <00834 +>aher > [there is]
life <{02416} +chay > , [I have given] every <03605 +kol >
green <03418 +yereq > herb <06212 +>eseb > for meat <00402
+>oklah > : and it was so <03651 +ken > .

02416 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > formed <03335 +yatsar > man <00120 +>adam > [of]
the dust <06083 +>aphar > of the ground <00127 +>adamah > , and
breathed <05301 +naphach > into his nostrils <00639 +>aph > the
breath <05397 +n@shamah > of life <02416 +chay > ; and man
<00120 +>adam > became <01961 +hayah > a living <{02416} +chay >
soul <05315 +nephesh > .

02416 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > formed <03335 +yatsar > man <00120 +>adam > [of]
the dust <06083 +>aphar > of the ground <00127 +>adamah > , and
breathed <05301 +naphach > into his nostrils <00639 +>aph > the
breath <05397 +n@shamah > of life <{02416} +chay > ; and man
<00120 +>adam > became <01961 +hayah > a living <02416 +chay >
soul <05315 +nephesh > .

02416 GEN 002 009 And out of the ground <00127 +>adamah > made
the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779
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+tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <{02416} +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

02416 GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 +<owph > of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <{02416} +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof .

02416 GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <{02416} +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 +<owph > of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof .

02416 GEN 002 020 And Adam <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah > , and to the fowl <05775 +<owph > of the air <08064 +shamayim > , and to every <03605 +kol > beast <{02416} +chay > of the field <07704 +sadeh > ; but for Adam <00120 +>adam > there was not found <04672 +matsa> > an help <05828 +<ezer > meet <05828 +<ezer > for him .

02416 GEN 003 001 Now the serpent <05175 +nachash > was more subtil <06175 +<aruwm > than any <03605 +kol > beast <{02416} +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +<asah > . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 +<ets > of the garden <01588 +gan > ?

02416 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 +<aphar > shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <{02416} +chay > :

02416 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <{02416} +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 +<aphar > shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <{02416} +chay > :

+>akal > all <03605 +kol > the days <03117 +yowm > of thy life
<02416 +chay > :

02416 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559
+>amar > , Because <03588 +kiy >thou hast hearkened <08085
+shama< > unto the voice <06963 +qowl > of thy wife <00802
+>ishshah > , and hast eaten <00398 +>akal > of the tree <06086
+<ets > , of which <00834 +>aher > I commanded <06680 +tsavah >
thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal
> of it : cursed <00779 +>arar > [is] the ground <00127
+>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093
+<itstsabown > shalt thou eat <00398 +>akal > [of] it all
<03605 +kol > the days <03117 +yowm > of thy life <{02416} +chay
> ;

02416 GEN 003 020 And Adam <00120 +>adam > called <07121 +qara>
> his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332
+Chavvah > ; because <03588 +kiy > she was the mother <00517
+>em > of all <03605 +kol > living <{02416} +chay > .

02416 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the
man <00120 +>adam > is become <01961 +hayah > as one <00259
+>echad > of us , to know <03045 +yada< > good <02896 +towb >
and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435
+pen > he put <07971 +shalach > forth <07971 +shalach > his hand
<03027 +yad > , and take <03947 +laqach > also <01571 +gam > of
the tree <06086 +<ets > of life <{02416} +chay > , and eat
<00398 +>akal > , and live <02425 +chayay > for ever <05769
+<owl am > :

02416 GEN 003 024 So he drove <01644 +garash > out the man
<00120 +>adam > ; and he placed <07931 +shakan > at the east
<06924 +qedem > of the garden <01588 +gan > of Eden <05731
+<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858
+lahat > sword <02719 +chereb > which turned <02015 +haphak >
every way , to keep <08104 +shamar > the way of the tree <06086
+<ets > of life <{02416} +chay > .

02416 GEN 006 017 And , behold <02005 +hen > , I , even I , do
bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325
+mayim > upon the earth <00776 +>erets > , to destroy <07843
+shachath > all <03605 +kol > flesh <01320 +basar > , wherein
<00834 +>aher > [is] the breath <07307 +ruwach > of life
<{02416} +chay > , from under <08478 +tachath > heaven <08064
+shamayim > ; [and] every <03605 +kol > thing that [is] in
the earth <00776 +>erets > shall die <01478 +gava< > .

02416 GEN 006 019 And of every <03605 +kol > living <{02416}
+chay > thing of all <03605 +kol > flesh <01320 +basar > , two
<08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou
bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > ,
to keep <08104 +shamar > [them] alive <02421 +chayah > with
thee ; they shall be male <02145 +zakar > and female <05347
+n@qebah > .

02416 GEN 007 011 In the six <08337 +shesh > hundredth <03967
+me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life
<{02416} +chay > , in the second <08145 +sheniy > month <02320
+chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm >
of the month <02320 +chodesh > , the same <02088 +zeh > day
<03117 +yowm > were all <03605 +kol > the fountains <04599
+ma<yan > of the great <07227 +rab > deep <08415 +t@howm >
broken <01234 +baqa< > up , and the windows <00699 +>arubbah >
of heaven <08064 +shamayim > were opened <06605 +pathach > .

02416 GEN 007 014 They , and every <03605 +kol > beast <{02416} +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 +<owph > after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > .

02416 GEN 007 015 And they went <00935 +bow> > in unto Noah <05146 +Noach > into <00413 +>el > the ark <08392 +tebah > , two <08147 +sh@nayim > and two <08147 +sh@nayim > of all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <{02416} +chay > .

02416 GEN 007 021 And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 +<owph > , and of cattle <00929 +b@hemah > , and of beast <{02416} +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > :

02416 GEN 007 022 All <03605 +kol > in whose <00834 +>aher > nostrils <00639 +>aph > [was] the breath <05397 +n@shamah > of life <{02416} +chay > , of all <03605 +kol > that [was] in the dry <02724 +charabah > [land] , died <04191 +muwth > .

02416 GEN 008 001 And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <{02416} +chay > thing , and all <03605 +kol > the cattle <00929 +b@hemah > that [was] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 +<abar > over <05921 +<al > the earth <00776 +>erets > , and the waters <04325 +mayim > asswaged <07918 +shakak > ;

02416 GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <{02416} +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 +<owph > , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > .

02416 GEN 008 019 Every <03605 +kol > beast <{02416} +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 +<owph > , [and] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > .

02416 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more <05750 +<owd > for man s <00120 +>adam > sake <05668 +<abuwr > ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every <03605 +kol > thing living <{02416} +chay > , as I have done

<06213 +<asah > .

02416 GEN 009 002 And the fear <04172 +mowra> > of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <{02416} +chay > of the earth <00776 +>erets > , and upon every fowl <05775 +<owph > of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [upon] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > .

02416 GEN 009 003 Every <03605 +kol > moving <07430 +ramas > thing that liveth <{02416} +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 +<eseb > have I given <05414 +nathan > you all <03605 +kol > things .

02416 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <{02416} +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

02416 GEN 009 010 And with every <03605 +kol > living <{02416} +chay > creature <05315 +nephesh > that [is] with you , of the fowl <05775 +<owph > , of the cattle <00929 +b@hemah > , and of every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark <08392 +tebah > , to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > .

02416 GEN 009 010 And with every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , of the fowl <05775 +<owph > , of the cattle <00929 +b@hemah > , and of every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark <08392 +tebah > , to every <03605 +kol > beast <{02416} +chay > of the earth <00776 +>erets > .

02416 GEN 009 010 And with every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , of the fowl <05775 +<owph > , of the cattle <00929 +b@hemah > , and of every <03605 +kol > beast <{02416} +chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark <08392 +tebah > , to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > .

02416 GEN 009 012 And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <{02416} +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 +<owlam > generations <01755 +dowr > :

02416 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <{02416} +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > .

02416 GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 +<anan > ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +<elohiym > and every <03605 +kol > living <{02416} +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > .

02416 GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 +<eth > of life <{02416} +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him .

02416 GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow<ed > I will return <07725 +shuwb > unto thee , according to the time <06256 +<eth > of life <{02416} +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > .

02416 GEN 023 001 And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 +<esriym > years <08141 +shaneh > old <{02416} +chay > : [these were] the years <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > .

02416 GEN 023 001 And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 +<esriym > years <08141 +shaneh > old <02416 +chay > : [these were] the years <08141 +shaneh > of the life <{02416} +chay > of Sarah <08283 +Sarah > .

02416 GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <{02416} +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > .

02416 GEN 025 007 And these <00428 +>el - leh > [are] the days <03117 +yowm > of the years <08141 +shaneh > of Abraham s <85> life <{02416} +chay > which <00834 +>aher > he lived <02425 +chayay > , an hundred <03967 +me>ah > threescore <07657 +shib@iyim . > and fifteen <02568 +chamesh > years <08141 +shaneh > .

02416 GEN 025 017 And these <00428 +>el - leh > [are] the years <08141 +shaneh > of the life <{02416} +chay > of Ishmael <03458 +Yishma<e>l > , an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > : and he gave up the ghost <01478 +gava< > and died <04191 +muwth > ; and was gathered <00622 +>acaph > unto his people <05971 +<am > .

02416 GEN 026 019 And Isaac s <03327 +Yi tschaq > servants <05650 +<ebed > digged <02658 +chaphar > in the valley <05158 +nachal > , and found <04672 +matsa> > there <08033 +sham > a well <00875 +@>er > of springing <{02416} +chay > water <04325 +mayim > .

02416 GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yi tschaq > , I am weary <06973 +quwts > of my life <{02416} +chay > because <06440 +paniym > of the

daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya<aqob > take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ?

02416 GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya<aqob > take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <{02416} +chay > do me ?

02416 GEN 037 020 Come <03212 +yalak > now <06258 +<attah > therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <{02416} +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > .

02416 GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <{02416} +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces .

02416 GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <{02416} +chay > of Pharaoh <06547 +Par<oh > ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither .

02416 GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <{02416} +chay > of Pharaoh <06547 +Par<oh > surely ye [are] spies <07270 +ragal > .

02416 GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <{02416} +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 +<al > to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ?

02416 GEN 043 027 And he asked <07592 +sha>al > them of [their] welfare <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 +<owd > alive <{02416} +chay > ?

02416 GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 +<ebed > our father <1> [is] in good <07965

+shalowm > health <07965 +shalowm > , he [is] yet <05750 +<owd > alive <{02416} +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > .

02416 GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [am] Joseph <03130 +Yowceph > ; doth my father <1> yet <05750 +<owd > live <{02416} +chay > ? And his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 +<anah > him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > .

02416 GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [is] yet <05750 +<owd > alive <{02416} +chay > , and he [is] governor <04910 +mashal > over <05921 +<al > all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not .

02416 GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [It is] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [is] yet <05750 +<owd > alive <{02416} +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > .

02416 GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa<am > let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [art] yet <05750 +<owd > alive <{02416} +chay > .

02416 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@<at > and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <{02416} +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > .

02416 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@<at > and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <{02416} +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > .

02416 HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [that] in the place <04725 +maqom > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [are] not my people <05971 +<am > , [there] it shall be said <00559 +>amar > unto them , [Ye are] the sons <01121 +ben > of the living <{02416} +chay > God <00410 +>el >

02416 HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suum > them a forest <03293 +ya<ar > , and the beasts <{02416} +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them .

02416 HOS 002 018 And in that day <03117 +yowm > will I make <03772 +karath > a covenant <01285 +b@riyth > for them with the beasts <{02416} +chay > of the field <07704 +sadeh > , and with the fowls <05775 +<owph > of heaven <08064 +shamayim > , and [with] the creeping <07431 +remes > things of the ground <00127 +>adamah > : and I will break <07665 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421 +milchamah > out of the earth <00776 +>erets > , and will make them to lie <07901 +shakab > down <07901 +shakab > safely <00983 +betach > .

02416 HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal > , with the beasts <{02416} +chay > of the field <07704 +sadeh > , and with the fowls <05775 +<owph > of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +>acaph > away .

02416 HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 +<alah > ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <{02416} +chay > .

02416 HOS 013 008 I will meet <06298 +pagash > them as a bear <01677 +dob > [that is] bereaved <07909 +shakkuwl > [of her whelps] , and will rend <07167 +qara< > the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <{02416} +chay > shall tear <01234 +baqa< > them .

02416 ISA 004 003 And it shall come <01961 +hayah > to pass , [that he that is] left <07604 +sha>ar > in Zion <06726 +Tsiyown > , and [he that] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim > , shall be called <00559 +>amar > holy <06918 +qadowsh > , [even] every <03605 +kol > one that is written <03789 +kathab > among the living <{02416} +chay > in Jerusalem <03389 +Y@ruwshalaim > :

02416 ISA 008 019 And when <03588 +kiy > they shall say <00559 +>amar > unto you , Seek <01875 +darash > unto them that have familiar spirits <00178 +>owb > , and unto wizards <03049 +yidd@<oniy > that peep <06850 +tsaphaph > , and that mutter <01897 +hagah > : should not a people <05971 +<am > seek <01875 +darash > unto their God <00430 +>elohiym > ? for the living <{02416} +chay > to the dead <04191 +muwth > ?

02416 ISA 035 009 No <03808 +lo> > lion <00738 +>ariy > shall be there <08033 +sham > , nor <01077 +bal > [any] ravenous <06530 +p@riyts > beast <{02416} +chay > shall go <05927 +<alah > up thereon , it shall not be found <04672 +matsa> > there <08033 +sham > ; but the redeemed <01350 +ga>al > shall walk <01980

+hal ak > [there] :

02416 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <{02416} +chay > God <00430 +>elohiy m > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eryyth > that is left <04672 +matsa> > .

02416 ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 +>ayin > , O LORD <03068 +Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <{02416} +chay > God <00430 +>elohiy m > .

02416 ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [even] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <{02416} +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo> > more with the inhabitants <03427 +yashab > of the world <02309 +chedel > .

02416 ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro<i>y > tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <{02416} +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me .

02416 ISA 038 016 O Lord <00136 +>Adonay > , by these <05921 +>al > [things men] live <02421 +chayah > , and in all <03605 +kol > these [things is] the life <{02416} +chay > of my spirit <07307 +ruwach > : so wilt thou recover <02492 +chalam > me , and make me to live <02421 +chayah > .

02416 ISA 038 019 The living <02416 +chay > , the living <{02416} +chay > , he shall praise <03034 +yadah > thee , as I [do] this day <03117 +yowm > : the father <1> to the children <01121 +ben > shall make known <03045 +yada< > thy truth <00571 +>emeth > .

02416 ISA 038 019 The living <{02416} +chay > , the living <02416 +chay > , he shall praise <03034 +yadah > thee , as I [do] this day <03117 +yowm > : the father <1> to the children <01121 +ben > shall make known <03045 +yada< > thy truth <00571 +>emeth > .

02416 ISA 038 020 The LORD <03068 +Y@hovah > [was ready] to save <03467 +yasha< > me : therefore we will sing my songs <05058 +n@ginyah > to the stringed <05058 +n@ginyah > instruments all <03605 +kol > the days <03117 +yowm > of our life <{02416} +chay > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

02416 ISA 040 016 And Lebanon <03844 +L@banown > [is] not sufficient <01767 +day > to burn <01197 +ba<ar > , nor <00369 +>ayin > the beasts <{02416} +chay > thereof sufficient <01767

+day > for a burnt <05930 +<olah > offering .

02416 ISA 043 020 The beast <{02416} +chay > of the field <07704 +sadeh > shall honour <03513 +kabad > me , the dragons <08577 +tanniyn > and the owls : because <03588 +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiyown > , to give drink <08248 +shaqah > to my people <05971 +<am > , my chosen <00972 +bachiyr > .

02416 ISA 046 001 Bel <01078 +Bel > boweth <03766 +kara< > down <03766 +kara< > , Nebo <05015 +N@bow > stoopeth <07164 +qarac > , their idols <06091 +<atsab > were upon the beasts <{02416} +chay > , and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suv>ah > [were] heavy loaden <06006 +<amac > ; [they are] a burden <04853 +massa> > to the weary <05889 +<ayeph > [beast] .

02416 ISA 049 018 Lift <05375 +nasa> > up thine eyes <05869 +<ayin > round <05439 +cabiyl > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935 +bow> > to thee . [As] I live <{02416} +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 +<adiy > , and bind <07194 +qashar > them [on thee] , as a bride <03618 +kallah > [doeth] .

02416 ISA 053 008 He was taken <03947 +laqach > from prison <06115 +<otser > and from judgment <04941 +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +>erets > of the living <{02416} +chay > : for the transgression <06588 +peshac > of my people <05971 +<am > was he stricken <05061 +nega< > .

02416 ISA 056 009 All <03605 +kol > ye beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00398 +>akal > , [yea] , all <03605 +kol > ye beasts <{02416} +chay > in the forest <03293 +ya<ar > .

02416 ISA 056 009 All <03605 +kol > ye beasts <{02416} +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00398 +>akal > , [yea] , all <03605 +kol > ye beasts <02416 +chay > in the forest <03293 +ya<ar > .

02416 ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy way <01870 +derek > ; [yet] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <{02416} +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > .

02416 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 +<azab > me the fountain <04726 +maqowr > of living <{02416} +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > .

02416 JER 004 002 And thou shalt swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <{02416} +chay > , in truth <00571 +>emeth > , in judgment <04941 +mishpat > , and in righteousness <06666 +ts@daqah > ; and the nations <01471 +gowy > shall bless <01288 +barak > themselves in him , and in him shall they glory

<01984 +hal al > .

02416 JER 005 002 And though <00518 +>im > they say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <{02416} +chay > ; surely <00403 +>aken > they swear <07650 +shaba< > falsely <08267 +sheqer > .

02416 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <{02416} +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02416 JER 010 010 But the LORD <03068 +Y@hovah > [is] the true <00571 +>emeth > God <00430 +>elohiyim > , he [is] the living <{02416} +chay > God <00430 +>elohiyim > , and an everlasting <05769 +<owl am > king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra<ash > , and the nations <01471 +gowy > shall not be able <03201 +yakol > to abide <03557 +kuwl > his indignation <02195 +za<am > .

02416 JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > me , [saying] , Let us destroy <07843 +shachath > the tree <06086 +<ets > with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <{02416} +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 +<owd > remembered <02142 +zakar > .

02416 JER 012 009 Mine heritage <05159 +nachalah > [is] unto me [as] a speckled <06641 +tsabuwa< > bird <05861 +<ayit > , the birds <05861 +<ayit > round <05439 +cabi yb > about [are] against <05921 +<al > her ; come <03212 +yalak > ye , assemble <00622 +>acaph > all <03605 +kol > the beasts <{02416} +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > .

02416 JER 012 016 And it shall come to pass , if <00518 +>im > they will diligently learn <03925 +lamad > the ways <01870 +derek > of my people <05971 +<am > , to swear <07650 +shaba< > by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <{02416} +chay > ; as they taught <03925 +lamad > my people <05971 +<am > to swear <07650 +shaba< > by Baal <01168 +Ba<al > ; then shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 +<am > .

02416 JER 016 014 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 +<owd > be said <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <{02416} +chay > , that brought <05927 +<alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > ;

02416 JER 016 015 But , The LORD <03068 +Y@hovah > liveth <{02416} +chay > , that brought <05927 +<alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of the north <06828 +tsaphown > , and from all <03605

+kol > the lands <00776 +>erets > whither he had driven <05080 +nadach > them : and I will bring <07725 +shuwb > them again <07725 +shuwb > into <05921 +>al > their land <00127 +>adamah > that I gave <05414 +nathan > unto their fathers <1> .

02416 JER 017 013 0 LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 +>azab > thee shall be ashamed <00954 +buwsh > , [and] they that depart <03249 +yacuwr > from me shall be written <03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy > they have forsaken <05800 +>azab > the LORD <03068 +Y@hovah > , the fountain <04726 +maqowr > of living <{02416} +chay > waters <04325 +mayim > .

02416 JER 021 008 And unto this <02088 +zeh > people <05971 +>am > thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <{02416} +chay > , and the way <01870 +derek > of death <04194 +maveth > .

02416 JER 022 024 [As] I live <{02416} +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

02416 JER 023 007 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that they shall no <03808 +lo> > more <05750 +>owd > say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <{02416} +chay > , which <00834 +>aher > brought <05927 +>alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ;

02416 JER 023 008 But , The LORD <03068 +Y@hovah > liveth <{02416} +chay > , which <00834 +>aher > brought <05927 +>alah > up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > country <00776 +>erets > , and from all <03605 +kol > countries <00776 +>erets > whither I had driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land <00127 +>adamah > .

02416 JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> > more <05750 +>owd > : for every man s <00376 +>iysh > word <01697 +dabar > shall be his burden <04853 +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <{02416} +chay > God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +>elohiym > .

02416 JER 027 006 And now <06258 +>attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +>ebed > ; and the beasts <{02416} +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +>abad > him .

02416 JER 028 014 For thus <03541 +koh > saith <00559 +>amar >

the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 + of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they may serve <05647 +<abad > Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 +<abad > him : and I have given <05414 +nathan > him the beasts <{02416} +chay > of the field <07704 +sadeh > also <01571 +gam > .

02416 JER 038 016 So Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

02416 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadawl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > more <05750 +<owd > be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > liveth <{02416} +chay > .

02416 JER 046 018 [As] I live <{02416} +chay > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <03588 +kiy > as Tabor <08396 +Tabowr > [is] among the mountains <02022 +har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [so] shall he come <00935 +bow> > .

02416 JER 052 033 And changed <08138 +shanah > his prison <03608 +kele> > garments <00899 +beged > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > .

02416 JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <05704 +<ad > the day <03117 +yowm > of his death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > .

02416 JOB 003 020 Wherefore <04100 +mah > is light <00216 +>owr > given <05414 +nathan > to him that is in misery <06001 +<amel > > , and life <{02416} +chay > unto the bitter <04751 +mar > [in] soul <05315 +nephesh > ;

02416 JOB 005 022 At destruction <07701 +shod > and famine <03720 +kaphan > thou shalt laugh <07832 +sachaq > : neither <00408 +>al > shalt thou be afraid <03372 +yare> > of the beasts <{02416} +chay > of the earth <00776 +>erets > .

02416 JOB 005 023 For thou shalt be in league <01285 +b@riyth > with the stones <68> of the field <07704 +sadeh > : and the beasts <{02416} +chay > of the field <07704 +sadeh > shall be at peace <07999 +shalam > with thee .

02416 JOB 007 007 0 remember <02142 +zakar > that my life <{02416} +chay > [is] wind <07307 +ruwach > : mine eye <05869 +<ayin > shall no <03808 +lo> > more <07725 +shuwb > see <07200 +ra>ah > good <02896 +towb > .

02416 JOB 009 021 [Though] I [were] perfect <08535 +tam > , [yet] would I not know <03045 +yada< > my soul <05315 +nephesh > : I would despise <03988 +ma>ac > my life <{02416} +chay > .

02416 JOB 010 001 My soul <05315 +nephesh > is weary <05354 +naqat > of my life <{02416} +chay > ; I will leave <05800 +<azab > my complaint <07878 +siyach > upon myself ; I will speak <01696 +dabar > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

02416 JOB 010 012 Thou hast granted <06213 +<asah > me life <{02416} +chay > and favour <02617 +checed > , and thy visitation <06486 +p@quddah > hath preserved <08104 +shamar > my spirit <07307 +ruwach > .

02416 JOB 012 010 In whose <00834 +>aher > hand <03027 +yad > [is] the soul <05315 +nephesh > of every <03605 +kol > living <{02416} +chay > thing , and the breath <07307 +ruwach > of all <03605 +kol > mankind .

02416 JOB 019 025 For I know <03045 +yada< > [that] my redeemer <01350 +ga>al > liveth <{02416} +chay > , and [that] he shall stand <06965 +quwm > at the latter <00314 +>acharown > [day] upon the earth <06083 +<aphar > :

02416 JOB 024 022 He draweth <04900 +mashak > also the mighty <47> with his power <03581 +koach > : he riseth <06965 +quwm > up , and no <03808 +lo> > [man] is sure <00539 +>aman > of life <{02416} +chay > .

02416 JOB 027 002 [As] God <00410 +>el > liveth <{02416} +chay > , [who] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mi shpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

02416 JOB 028 013 Man <00582 +>enowsh > knoweth <03045 +yada< > not the price <06187 +<erek > thereof ; neither <03808 +lo> > is it found <04672 +matsa> > in the land <00776 +>erets > of the living <{02416} +chay > .

02416 JOB 028 021 Seeing it is hid <05956 +<alam > from the eyes <05869 +<ayin > of all <03605 +kol > living <{02416} +chay > , and kept <05641 +cathar > close <05641 +cathar > from the fowls <05775 +<owph > of the air <08064 +shamayim > .

02416 JOB 030 023 For I know <03045 +yada< > [that] thou wilt bring <07725 +shuwb > me [to] death <04194 +maveth > , and [to] the house <01004 +bayith > appointed <04150 +mow<ed > for all <03605 +kol > living <{02416} +chay > .

02416 JOB 033 018 He keepeth <02820 +chasak > back <02820 +chasak > his soul <05315 +nephesh > from the pit <07845 +shachath > , and his life <{02416} +chay > from perishing <05674 +<abar > by the sword <07973 +shelach > .

02416 JOB 033 020 So that his life <{02416} +chay > abhorreth

<02092 +zaham > bread <03899 +lechem > , and his soul <05315 +nephesh > dainty <08378 +ta>avah > meat <03978 +ma>akal > .

02416 JOB 033 022 Yea , his soul <05315 +nephesh > draweth near <07126 +qarab > unto the grave <07845 +shachath > , and his life <{02416} +chay > to the destroyers <04191 +muwth > .

02416 JOB 033 028 He will deliver <06299 +padah > his soul <05315 +nephesh > from going <05674 +<abar > into the pit <07845 +shachath > , and his life <{02416} +chay > shall see <07200 +ra>ah > the light <00216 +>owr > .

02416 JOB 033 030 To bring <07725 +shuwb > back <07725 +shuwb > his soul <05315 +nephesh > from the pit <07845 +shachath > , to be enlightened <00215 +>owr > with the light <00216 +>owr > of the living <{02416} +chay > .

02416 JOB 036 014 They die <04191 +muwth > in youth <05290 +no<ar > , and their life <{02416} +chay > [is] among the unclean <06945 +qadesh > .

02416 JOB 037 008 Then the beasts <{02416} +chay > go <00935 +bow> > into <01119 +b@mow > dens <00695 +>ereb > , and remain <07931 +shakan > in their places <04585 +m@<ownah > .

02416 JOB 038 039 Wilt thou hunt <06679 +tsuwd > the prey <02964 +tereph > for the lion <03833 +labiy> > ? or fill <04390 +male> > the appetite <{02416} +chay > of the young <03715 +k@phi yr > lions <03715 +k@phi yr > ,

02416 JOB 039 015 And forgetteth <07911 +shakach > that the foot <07272 +regel > may crush <02115 +zuwr > them , or that the wild <07704 +sadeh > beast <{02416} +chay > may break <01758 +duwsh > them .

02416 JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har > bring <05375 +nasa> > him forth food <00944 +buwl > , where <08033 +sham > all <03605 +kol > the beasts <{02416} +chay > of the field <07704 +sadeh > play <07832 +sachaq > .

02416 JON 002 006 I went <03381 +yarad > down <03381 +yarad > to the bottoms of the mountains <02022 +har > ; the earth <00776 +>erets > with her bars <01280 +b@riyach > [was] about <01157 +b@<ad > me for ever <05769 +<owlam > : yet hast thou brought <05927 +<alah > up my life <{02416} +chay > from corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God <00430 +>el ohi ym > .

02416 JON 004 003 Therefore now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <04194 +maveth > than to live <{02416} +chay > .

02416 JON 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>el ohi ym > prepared <04487 +manah > a vehement <02759 +charyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of JON <03124 +Yonah > , that he fainted <05968 +<alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <{02416} +chay > .

02416 JOS 001 005 There shall not any man <00376 +>iysh > be

able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <{02416} +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +azab > thee .

02416 JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the living <{02416} +chay > God <00410 +>el > [is] among <07130 +qereb > you , and [that] he will without fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chivviy > , and the Perizzites <06522 +P@rizziy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciy > .

02416 JOS 004 014 On that day <03117 +yowm > the LORD <03068 +Y@hovah > magnified <01431 +gadal > Joshua <03091 +Y@howshuwa< > in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > ; and they feared <03372 +yare> > him , as they feared <03372 +yare> > Moses <04872 +Mosheh > , all <03605 +kol > the days <03117 +yowm > of his life <{02416} +chay > .

02416 JOS 008 023 And the king <04428 +melek > of Ai <05857 +<Ay > they took <08610 +taphas > alive <{02416} +chay > , and brought <07126 +qarab > him to Joshua <03091 +Y@howshuwa< > .

02416 JUD 008 019 And he said <00559 +>amar > , They [were] my brethren <00251 +>ach > , [even] the sons <01121 +ben > of my mother <00517 +>em > : [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > , if <03863 +luw> > ye had saved <02421 +chayah > them alive <02421 +chayah > , I would not slay <02026 +harag > you .

02416 JUD 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 +<am > that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <{02416} +chay > .

02416 LAM 003 039 Wherefore <04100 +mah > doth a living <{02416} +chay > man <00120 +>adam > complain <00596 +>anan > , a man <01397 +geber > for the punishment <02399 +chet> > of his sins <02399 +chet> > ?

02416 LAM 003 053 They have cut <06789 +tsamath > off my life <{02416} +chay > in the dungeon <00953 +bowr > , and cast <03034 +yadah > a stone <68> upon me .

02416 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <{02416} +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02416 LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , These <02063 +zo>th > [are] the beasts <{02416} +chay > which <00834 +>aher > ye shall eat <00398 +>akal > among all <03605 +kol > the beasts <00929 +b@hemah > that [are] on <05921 +<al > the earth <00776 +>erets > .

02416 LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <{02416} +chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <04325 +mayim > , they [shall be] an abomination <08263 +sheqets > unto you :

02416 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <{02416} +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02416 LEV 011 046 This <02063 +zo>th > [is] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 +<owph > , and of every <03605 +kol > living <{02416} +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > :

02416 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <{02416} +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

02416 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <{02416} +chay > that may not be eaten <00398 +>akal > .

02416 LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [him] : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > [be] white <03836 +laban > in the skin <05785 +<owr > , and it have turned <02015 +haphak > the hair <08181 +se<ar > white <03836 +laban > , and [there be] quick <04241 +michyah > raw <{02416} +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ;

02416 LEV 013 014 But when <03117 +yowm > raw <{02416} +chay > flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he shall be unclean <02930 +tame> > .

02416 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <{02416} +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <02931 +tame> > : it [is] a leprosy <06883 +tsara<ath > .

02416 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the

raw <{02416} +chay > flesh <01320 +basar > [is] unclean <02931 +tame> > : it [is] a leprosy <06883 +tsara<ath > .

02416 LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <{02416} +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

02416 LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <{02416} +chay > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 +<ets > , and scarlet , and hyssop <00231 +>ezowb > :

02416 LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 +<al > running <{02416} +chay > water <04325 +mayim > :

02416 LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 +<ets > , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [that was] killed <07819 +shachat > over <05921 +<al > the running <{02416} +chay > water <04325 +mayim > :

02416 LEV 014 006 As for the living <{02416} +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 +<ets > , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [that was] killed <07819 +shachat > over <05921 +<al > the running <02416 +chay > water <04325 +mayim > :

02416 LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 +<ets > , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <{02416} +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [that was] killed <07819 +shachat > over <05921 +<al > the running <02416 +chay > water <04325 +mayim > :

02416 LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara<ath > seven <07651 +sheba< > times <06471 +pa<am > , and shall pronounce him clean <02891 +taher > , and shall let the living <{02416} +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 +<al > the open <06440 +paniyim > field <07704 +sadeh > .

02416 LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +>echad > of the birds <06833 +tsippowr > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 +<al > running <{02416} +chay > water <04325 +mayim > :

02416 LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 +<ets > , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood

<01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <{02416} +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa<am > :

02416 LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 +<ets > , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <{02416} +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa<am > :

02416 LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water <04325 +mayim > , and with the living <{02416} +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 +<ets > , and with the hyssop <00231 +>ezowb > , and with the scarlet :

02416 LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <{02416} +chay > water <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 +<ets > , and with the hyssop <00231 +>ezowb > , and with the scarlet :

02416 LEV 014 053 But he shall let go <07971 +shalach > the living <{02416} +chay > bird <06833 +tsippowr > out of the city <05892 +<iyr > into <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +tahir > .

02416 LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <{02416} +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > .

02416 LEV 016 010 But the goat <08163 +sa<iyr > , on <05921 +<al > which <00834 +>aher > the lot <01486 +gowral > fell <05927 +<alah > to be the scapegoat <05799 +<aza>zel > , shall be presented <05975 +<amad > alive <{02416} +chay > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to let him go <07971 +shalach > for a scapegoat <05799 +<aza>zel > into the wilderness <04057 +mi dbar > .

02416 LEV 016 020 And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <{02416} +chay > goat <08163 +sa<iyr > :

02416 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <{02416} +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <05771 +<ayon > of the

children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 +<i>t<i>tiy > man <00376 +<i>y<i>sh > into the wilderness <04057 +mi dbar > :

02416 LEV 017 013 And whatsoever man <00376 +<i>y<i>sh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <{02416} +chay > or <00176 +>ow > fowl <05775 +<owph > that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 +<aphar > .

02416 LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +<i>shshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 +<ervah > , beside <05921 +<al > the other in her life <{02416} +chay > [time] .

02416 LEV 025 007 And for thy cattle <00929 +b@hemah > , and for the beast <{02416} +chay > that [are] in thy land <00776 +>erets > , shall all <03605 +kol > the increase <08393 +t@buw>ah > thereof be meat <00398 +>akal > .

02416 LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <{02416} +chay > with thee .

02416 LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +<elohiym > ; that thy brother <00251 +>ach > may live <{02416} +chay > with thee .

02416 LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <{02416} +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 +<abar > through your land <00776 +>erets > .

02416 LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <{02416} +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma<at > in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > .

02416 MAL 002 005 My covenant <01285 +b@riyth > was with him of life <{02416} +chay > and peace <07965 +shalowm > ; and I gave <05414 +nathan > them to him [for] the fear <04172 +mowra> > wherewith he feared <03372 +yare> > me , and was afraid <02865 +chathath > before <06440 +paniym > my name <08034 +shem > .

02416 NUM 014 021 But [as] truly <00199 +>uwlam > [as] I live <{02416} +chay > , all <03605 +kol > the earth <00776 +>erets > shall be filled <04390 +male> > with the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > .

02416 NUM 014 028 Say <00559 +>amar > unto them , [As truly as] I live <{02416} +chay > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , as ye have spoken <01696 +dabar > in mine ears <00241 +>ozen > , so <03651 +ken > will I do <06213 +>asah > to you :

02416 NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <{02416} +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > .

02416 NUM 016 033 They , and all <03605 +kol > that [appertained] to them , went <03381 +yarad > down <03381 +yarad > alive <{02416} +chay > into the pit <07585 +sh@>owl > , and the earth <00776 +>erets > closed <03680 +kacah > upon them : and they perished <6> from among <08432 +tavek > the congregation <06951 +qahal > .

02416 NUM 016 048 And he stood <05975 +>amad > between <00996 +beyn > the dead <04191 +muwth > and the living <{02416} +chay > ; and the plague <04046 +maggephah > was stayed <06113 +>atsar > .

02416 NUM 019 017 And for an unclean <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 +>aphar > of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <{02416} +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 +>al > in a vessel <03627 +k@liy > :

02416 NUM 035 003 And the cities <05892 +>iyr > shall they have <01961 +hayah > to dwell <03427 +yashab > in ; and the suburbs <04054 +migrash > of them shall be for their cattle <00929 +b@hemah > , and for their goods <07399 +r@kuwsh > , and for all <03605 +kol > their beasts <{02416} +chay > .

02416 PRO 001 012 Let us swallow <01104 +bala< > them up alive <{02416} +chay > as the grave <07585 +sh@>owl > ; and whole <08549 +tamiym > , as those that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > :

02416 PRO 002 019 None <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither take <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <{02416} +chay > .

02416 PRO 003 002 For length <00753 +>orek > of days <03117 +yowm > , and long <00753 +>orek > life <{02416} +chay > , and peace <07965 +shalowm > , shall they add <03254 +yacaph > to thee .

02416 PRO 003 018 She [is] a tree <06086 +>ets > of life <{02416} +chay > to them that lay hold <02388 +chazaq > upon her : and happy <00835 +>esher > [is every one] that retaineth <08551 +tamak > her .

02416 PRO 003 022 So shall they be life <{02416} +chay > unto thy soul <05315 +nephesh > , and grace <02580 +chen > to thy neck <01621 +garg@rowth > .

02416 PRO 004 010 Hear <08085 +shama< > , O my son <01121 +ben > , and receive <03947 +laqach > my sayings <00561 +>emer > ; and the years <08141 +shaneh > of thy life <{02416} +chay > shall be many <07235 +rabah > .

02416 PRO 004 013 Take <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar > ; let [her] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [is] thy life <{02416} +chay > .

02416 PRO 004 022 For they [are] life <{02416} +chay > unto those that find <04672 +matsa> >them , and health <04832 +marpe> > to all <03605 +kol > their flesh <01320 +basar > .

02416 PRO 004 023 Keep <05341 +natsar > thy heart <03820 +leb > with all <03605 +kol > diligence<04929 +mishmar > ; for out of it [are] the issues <08444 +towtsa>ah > of life <{02416} +chay > .

02416 PRO 005 006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <{02416} +chay > , her ways <04570 +ma<gal > are moveable <05128 +nuwa< > , [that] thou canst not know <03045 +yada< > [them] .

02416 PRO 006 023 For the commandment <04687 +mitsvah > [is] a lamp <05216 +niyr > ; and the law <08451 +towrah > [is] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [are] the way <01870 +derek > of life <{02416} +chay > :

02416 PRO 008 035 For whoso findeth <04672 +matsa> > me findeth <04672 +matsa> > life <{02416} +chay > , and shall obtain <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > .

02416 PRO 009 011 For by me thy days <03117 +yowm > shall be multiplied <07235 +rabah > , and the years <08141 +shaneh > of thy life <{02416} +chay > shall be increased <03254 +yacaph > .

02416 PRO 010 011 The mouth <06310 +peh > of a righteous <06662 +tsaddiyq > [man is] a well <04726 +maqowr > of life <{02416} +chay > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563 +rasha< > .

02416 PRO 010 016 The labour <06468 +p@<ullah > of the righteous <06662 +tsaddiyq > [tendeth] to life <{02416} +chay > : the fruit <08393 +t@buw>ah > of the wicked <07563 +rasha< > to sin <02403 +chatta>ah > .

02416 PRO 010 017 He [is in] the way <00734 +>orach > of life <{02416} +chay > that keepeth <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <05800 +<azab > reproof <08433 +towkechah > erreth <08582 +ta<ah > .

02416 PRO 011 019 As righteousness <06666 +ts@daqah > [tendeth] to life <{02416} +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [pursueth it] to his own death <04194 +maveth > .

02416 PRO 011 030 The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [is] a tree <06086 +<ets > of life <{02416} +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [is] wise <02450 +chakam > .

02416 PRO 012 028 In the way <00734 +>orach > of righteousness <06666 +ts@daqah > [is] life <{02416} +chay > ; and [in] the pathway [thereof there is] no <00408 +>al > death <04194

+maveth > .

02416 PRO 013 012 Hope <08431 +towcheleth > deferred <04900
+mashak > maketh the heart <03820 +leb > sick <02470 +chalah > :
but [when] the desire <08378 +ta>avah > cometh <00935 +bow> > ,
[it is] a tree <06086 +<ets > of life <{02416} +chay > .

02416 PRO 013 014 The law <08451 +towrah > of the wise <02450
+chakam > [is] a fountain <04726 +maqowr > of life <{02416}
+chay > , to depart <05493 +cuwr > from the snares <04170
+mowqesh > of death <04194 +maveth > .

02416 PRO 014 027 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] a fountain <04726 +maqowr > of life <{02416}
+chay > , to depart <05493 +cuwr > from the snares <04170
+mowqesh > of death <04194 +maveth > .

02416 PRO 014 030 A sound <04832 +marpe> > heart <03820 +leb > [is]
the life <{02416} +chay > of the flesh <01320 +basar > :
but envy <07068 +qin>ah > the rottenness <07538 +raqab > of the
bones <06106 +<etsem > .

02416 PRO 015 004 A wholesome <04832 +marpe> > tongue <03956
+lashown > [is] a tree <06086 +<ets > of life <{02416} +chay >
: but perverseness <05558 +celeph > therein [is] a breach
<07667 +sheber > in the spirit <07307 +ruwach > .

02416 PRO 015 024 The way <00734 +>orach > of life <{02416}
+chay > [is] above <04605 +ma<al > to the wise <07919 +sakal >
, that he may depart <05493 +cuwr > from hell <07585 +sh@>owl >
beneath <04295 +mattah > .

02416 PRO 015 031 The ear <00241 +>ozen > that heareth <08085
+shama< > the reproof <08433 +towkechah > of life <{02416} +chay
> abideth <03885 +luwn > among <07130 +qereb > the wise <02450
+chakam > .

02416 PRO 016 015 In the light <00216 +>owr > of the king s
<04428 +melek > countenance <06440 +paniyim > [is] life
<{02416} +chay > ; and his favour <07522 +ratsown > [is] as a
cloud <05645 +<ab > of the latter <04456 +malqowsh > rain <04456
+malqowsh > .

02416 PRO 016 022 Understanding <07922 +sekel > [is] a
wellspring <04726 +maqowr > of life <{02416} +chay > unto him
that hath <01167 +ba<al > it : but the instruction <04148
+muwcar > of fools <00191 +>eviyl > [is] folly <00200
+>ivveleth > .

02416 PRO 018 021 Death <04194 +maveth > and life <{02416} +chay
> [are] in the power <03027 +yad > of the tongue <03956
+lashown > : and they that love <00157 +>ahab > it shall eat
<00398 +>akal > the fruit <06529 +p@riy > thereof .

02416 PRO 019 023 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [tendeth] to life <{02416} +chay > : and [he that
hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ;
he shall not be visited <06485 +paqad > with evil <07451 +ra< >
.

02416 PRO 021 021 He that followeth <07291 +radaph > after
righteousness <06666 +ts@daqah > and mercy <02617 +cheded >
findeth <04672 +matsa> > life <{02416} +chay > , righteousness
<06666 +ts@daqah > , and honour <03519 +kabowd > .

02416 PRO 022 004 By humility <06038 +<anavah > [and] the fear
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<03374 +yir>ah > of the LORD <03068 +Y@hovah > [are] riches
<06239 +<osher > , and honour <03519 +kabowd > , and life
<{02416} +chay > .

02416 PRO 027 027 And [thou shalt have] goats <05795 +<ez >
milk <02461 +chalab > enough <01767 +day > for thy food <03899
+lechem > , for the food <03899 +lechem > of thy household
<01004 +bayith > , and [for] the maintenance <{02416} +chay >
for thy maidens <05291 +na<arah > .

02416 PRO 031 012 She will do <01580 +gamal > him good <02896
+towb > and not evil <07451 +ra< > all <03605 +kol > the days
<03117 +yowm > of her life <{02416} +chay > .

02416 PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291
+radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [it] ;
yea , let him tread <07429 +ramac > down my life <{02416} +chay >
upon the earth <00776 +>erets > , and lay <07931 +shakan >
mine honour <03519 +kabowd > in the dust <06083 +<aphar > .
Selah <05542 +celah > .

02416 PSA 016 011 Thou wilt shew <03045 +yada< > me the path
<00734 +>orach > of life <{02416} +chay > : in thy presence
<06440 +paniym > [is] fulness <07648 +soba< > of joy <08057
+simchah > ; at thy right <03225 +yamiyn > hand <03225 +yamiyn >
[there are] pleasures <05273 +na<iym > for evermore <05331
+netsach > .

02416 PSA 017 014 From men <04962 +math > [which are] thy hand
<03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math >
> of the world <02465 +cheled > , [which have] their portion
<02506 +cheleq > in [this] life <{02416} +chay > , and whose
belly <00990 +beten > thou fillest <04390 +male> > with thy hid
<06845 +tsaphan > [treasure] : they are full <07646 +saba< >
of children <01121 +ben > , and leave <03241 +Yaniym > the rest
<03499 +yether > of their [substance] to their babes <05768
+<owl el > .

02416 PSA 018 046 The LORD <03068 +Y@hovah > liveth <{02416} +chay >
; and blessed <01288 +barak > [be] my rock <06697 +tsuwr >
; and let the God <00430 +>elohiym > of my salvation
<03468 +yesha< > be exalted <07311 +ruwm > .

02416 PSA 021 004 He asked <07592 +sha>al > life <{02416} +chay >
> of thee , [and] thou gavest <05414 +nathan > [it] him , [even]
length <00753 +>orek > of days <03117 +yowm > for ever
<05769 +<owlam > and ever <05703 +<ad > .

02416 PSA 023 006 Surely <00389 +>ak > goodness <02896 +towb >
and mercy <02617 +cheched > shall follow <07291 +radaph > me all
<03605 +kol > the days <03117 +yowm > of my life <{02416} +chay >
> : and I will dwell <03427 +yashab > in the house <01004
+bayith > of the LORD <03068 +Y@hovah > for ever .

02416 PSA 026 009 Gather <00622 +>acaph > not my soul <05315
+nephesh > with sinners <02400 +chatta> > , nor my life <{02416} +chay >
with bloody <01818 +dam > men <00582 +>enowsh > :

02416 PSA 027 001 [A Psalm] of David <01732 +David > . The
LORD <03068 +Y@hovah > [is] my light <00216 +>owr > and my
salvation <03468 +yesha< > ; whom <04310 +miy > shall I fear
<03372 +yare> > ? the LORD <03068 +Y@hovah > [is] the strength
<04581 +ma<owz > of my life <{02416} +chay > ; of whom <04310
+miy > shall I be afraid <06342 +pachad > ?

02416 PSA 027 004 One <00259 +>echad > [thing] have I desired
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<07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek
 <01245 +baqash > after ; that I may dwell <03427 +yashab > in
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > all
 <03605 +kol > the days <03117 +yowm > of my life <{02416} +chay
 > , to behold <02372 +chazah > the beauty <05278 +no<am > of the
 LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his
 temple <01964 +heykal > .

02416 PSA 027 013 [I had fainted] , unless <03884 +luwle> > I
 had believed <00539 +>aman > to see <07200 +ra>ah > the goodness
 <02898 +tuwb > of the LORD <03068 +Y@hovah > in the land <00776
 +>erets > of the living <{02416} +chay > .

02416 PSA 030 005 For his anger <00639 +>aph > [endureth but]
 a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is
] life <{02416} +chay > : weeping <01065 +B@kiy > may endure
 <03885 +luwn > for a night <06153 +<ereb > , but joy <07440
 +rinnah > [cometh] in the morning <01242 +boqer > .

02416 PSA 031 010 For my life <{02416} +chay > is spent <03615
 +kalah > with grief <03015 +yagown > , and my years <08141
 +shaneh > with sighing <00585 +>anachah > : my strength <03581
 +koach > faileth <03782 +kashal > because of mine iniquity
 <05771 +<avon > , and my bones <06106 +<etsem > are consumed
 <06244 +<ashesh > .

02416 PSA 034 012 What <04310 +miy > man <00376 +>iysh > [is he
 that] desireth <02655 +chaphets > life <{02416} +chay > , [and
] loveth <00157 +>ahab > [many] days <03117 +yowm > , that he
 may see <07200 +ra>ah > good <02896 +towb > ?

02416 PSA 036 009 For with thee [is] the fountain <04726
 +maqowr > of life <{02416} +chay > : in thy light <00216 +>owr >
 shall we see <07200 +ra>ah > light <00216 +>owr > .

02416 PSA 038 019 But mine enemies <00341 +>oyeb > [are]
 lively <{02416} +chay > , [and] they are strong <06105 +<atsam
 > : and they that hate <08130 +sane> > me wrongfully <08267
 +sheqer > are multiplied <07231 +rabab > .

02416 PSA 042 002 My soul <05315 +nephesh > thirsteth <06770
 +tsame> > for God <00430 +>elohiym > , for the living <{02416}
 +chay > God <00410 +>el > : when <04970 +mathay > shall I come
 <00935 +bow> > and appear <07200 +ra>ah > before <06440 +paniym
 > God <00430 +>elohiym > ?

02416 PSA 042 008 [Yet] the LORD <03068 +Y@hovah > will
 command <06680 +tsavah > his lovingkindness <02617 +cheded > in
 the daytime , and in the night <03915 +layil > his song <07892
 +shiyr > [shall be] with me , [and] my prayer <08605
 +t@phillah > unto the God <00410 +>el > of my life <{02416}
 +chay > .

02416 PSA 049 018 Though <03588 +kiy > while he lived <{02416}
 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > :
 and [men] will praise <03034 +yadah > thee , when <03588 +kiy
 > thou doest well <03190 +yatab > to thyself .

02416 PSA 050 010 For every <03605 +kol > beast <{02416} +chay >
 of the forest <03293 +ya<ar > [is] mine , [and] the cattle
 <00929 +b@hemah > upon a thousand <00505 +>eleph > hills <02042
 +harar > .

02416 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam >
 destroy <05422 +nathats > thee for ever <05331 +netsach > , he
 shall take <02846 +chathah > thee away <02846 +chathah > , and

pluck <05255 +nacach > thee out of [thy] dwelling <00168
 +>ohel > place , and root <08327 +sharash > thee out of the land
 <00776 +>erets > of the living <{02416} +chay > . Selah <05542
 +celah > .

02416 PSA 055 015 Let death <04194 +maveth > seize <03451
 +y@shiyamah > upon them , [and] let them go <03381 +yarad >
 down <03381 +yarad > quick <{02416} +chay > into hell <07585
 +sh@>owl > : for wickedness <07451 +ra< > [is] in their
 dwellings <04033 +maguwr > , [and] among <07130 +qereb > them .

02416 PSA 056 013 For thou hast delivered <05337 +natsal > my
 soul <05315 +nephesh > from death <04194 +maveth > : [wilt]
 not [thou deliver <05337 +natsal >] my feet <07272 +regel >
 from falling <01762 +d@chiy > , that I may walk <01980 +halak >
 before <06440 +paniym > God <00430 +>elohiym > in the light
 <00216 +>owr > of the living <{02416} +chay > ?

02416 PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr
 > can feel <00995 +biyn > the thorns <00329 +>atad > , he shall
 take <08175 +sa<ar > them away as with a whirlwind <08175 +sa<ar
 > , both living <{02416} +chay > , and in [his] wrath <02740
 +charown > .

02416 PSA 063 003 Because <03588 +kiy > thy lovingkindness
 <02617 +checed > [is] better <02896 +towb > than life <{02416}
 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach
 > thee .

02416 PSA 063 004 Thus <03651 +ken > will I bless <01288 +barak
 > thee while I live <{02416} +chay > : I will lift <05375 +nasa
 > up my hands <03709 +kaph > in thy name <08034 +shem > .

02416 PSA 064 001 To the chief Musician <05329 +natsach > , A
 Psalm <04210 +mizmowr > of David <01732 +David > . Hear <08085
 +shama< > my voice <06963 +qowl > , O God <00430 +>elohiym > ,
 in my prayer <07879 +siyach > : preserve <05341 +natsar > my
 life <{02416} +chay > from fear <06343 +pachad > of the enemy
 <00341 +>oyeb > .

02416 PSA 066 009 Which holdeth <07760 +suwm > our soul <05315
 +nephesh > in life <{02416} +chay > , and suffereth <05414
 +nathan > not our feet <07373 +ratob > to be moved <04132 +mowt
 > .

02416 PSA 068 010 Thy congregation <{02416} +chay > hath dwelt
 <03427 +yashab > therein : thou , O God <00430 +>elohiym > ,
 hast prepared <03559 +kuwn > of thy goodness <02896 +towb > for
 the poor <06041 +<aniy > .

02416 PSA 068 030 Rebuke <01605 +ga<ar > the company <{02416}
 +chay > of spearmen <07070 +qaneh > , the multitude <05712
 +<edah > of the bulls <47> , with the calves <05695 +<egel > of
 the people <05971 +<am > , [till every one] submit <07511
 +raphac > himself with pieces <07518 +rats > of silver <03701
 +keceph > : scatter <00967 +bazar > thou the people <05971 +<am
 > [that] delight <02654 +chaphets > in war <07128 +q@rab > .

02416 PSA 069 028 Let them be blotted <04229 +machah > out of
 the book <05612 +cepher > of the living <{02416} +chay > , and
 not be written <03789 +kathab > with the righteous <06662
 +tsaddiyq > .

02416 PSA 074 019 O deliver <05414 +nathan > not the soul <05315
 +nephesh > of thy turtledove <08449 +towr > unto the multitude
 <{02416} +chay > [of the wicked] : forget <07911 +shakach >

not the congregation <02416 +chay > of thy poor <06041 +<aniy >
for ever <05331 +netsach > .

02416 PSA 074 019 0 deliver <05414 +nathan > not the soul <05315
+nephesh > of thy turtledove <08449 +towr > unto the multitude
<02416 +chay > [of the wicked] : forget <07911 +shakach > not
the congregation <{02416} +chay > of thy poor <06041 +<aniy >
for ever <05331 +netsach > .

02416 PSA 078 050 He made a way <05410 +nathiyb > to his anger
<00639 +>aph > ; he spared <02820 +chasak > not their soul
<05315 +nephesh > from death <04194 +maveth > , but gave <05462
+cagar > their life <{02416} +chay > over <05462 +cagar > to the
pestilence <01698 +deber > ;

02416 PSA 079 002 The dead <05038 +n@belah > bodies <05038
+n@belah > of thy servants <05650 +<ebed > have they given
<05414 +nathan > [to be] meat <03978 +ma>akal > unto the fowls
<05775 +<owph > of the heaven <08064 +shamayim > , the flesh
<01320 +basar > of thy saints <02623 +chaciyd > unto the beasts
<{02416} +chay > of the earth <00776 +>erets > .

02416 PSA 084 002 My soul <05315 +nephesh > longeth <03700
+kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth
<03615 +kalah > for the courts <02691 +chatser > of the LORD
<03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320
+basar > crieth <07442 +ranan > out for the living <{02416}
+chay > God <00410 +>el > .

02416 PSA 088 003 For my soul <05315 +nephesh > is full <07654
+sob<ah > of troubles <07451 +ra< > : and my life <{02416} +chay
> draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > .

02416 PSA 103 004 Who redeemeth <01350 +ga>al > thy life
<{02416} +chay > from destruction <7845shachath > ; who crowneth
<05849 +<atar > thee with lovingkindness <02617 +checed > and
tender mercies <07356 +racham > ;

02416 PSA 104 011 They give drink <08248 +shaqah > to every
<03605 +kol > beast <{02416} +chay > of the field <07704 +sadeh
> : the wild <06501 +pere> > asses <06501 +pere> > quench <07665
+shabar > their thirst <06772 +tsama> > .

02416 PSA 104 020 Thou makest <07896 +shiyth > darkness <02822
+choshek > , and it is night <03915 +layil > : wherein all
<03605 +kol > the beasts <{02416} +chay > of the forest <03293
+ya<ar > do creep <07430 +ramas > [forth] .

02416 PSA 104 025 [So is] this <02088 +zeh > great <01419
+gadowl > and wide sea <03220 +yam > , wherein <08033 +sham > [
are] things creeping <07431 +remes > innumerable , both small
<06996 +qatan > and great <01419 +gadowl > beasts <{02416} +chay
> .

02416 PSA 104 033 I will sing <07891 +shiyr > unto the LORD
<03068 +Y@hovah > as long <05704 +<ad > as I live <{02416} +chay
> : I will sing <02167 +zamar > praise to my God <00430
+>elohiyim > while <05750 +<owd > I have my being <05750 +<owd > .

02416 PSA 116 009 I will walk <01980 +halak > before <06440
+paniyim > the LORD <03068 +Y@hovah > in the land <00776 +>erets
> of the living <{02416} +chay > .

02416 PSA 124 003 Then <00233 +>azay > they had swallowed <01104
+bala< > us up quick <{02416} +chay > , when their wrath <00639
+>aph > was kindled <02734 +charah > against us ;

02416 PSA 128 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak > thee out of Zion <6726Tsiyown > : and thou shalt see <07200 +ra>ah > the good <02898 +tuwb > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the days <03117 +yowm > of thy life <{02416} +chay > .

02416 PSA 133 003 As the dew <02919 +tal > of Hermon <02768 +Chermown > , [and as the dew <02919 +tal >] that descended <03381 +yarad > upon the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 +sham > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the blessing <01293 +B@arakah > , [even] life <{02416} +chay > for evermore <05769 +<owl am > .

02416 PSA 142 005 I cried <02199 +za<aq > unto thee , O LORD <03068 +Y@hovah > : I said <00559 +>amar > , Thou [art] my refuge <04268 +machaceh > [and] my portion <02506 +cheleq > in the land <00776 +>erets > of the living <{02416} +chay > .

02416 PSA 143 002 And enter <00935 +bow> > not into judgment <04941 +mishpat > with thy servant <05650 +<ebed > : for in thy sight <06440 +paniym > shall no <03808 +lo> > man living <{02416} +chay > be justified <06663 +tsadaq > .

02416 PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <{02416} +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 +<owl am > dead <04191 +muwth > .

02416 PSA 145 016 Thou openest <06605 +pathach > thine hand <03027 +yad > , and satisfiest <07646 +saba< > the desire <07522 +ratsown > of every <03605 +kol > living <{02416} +chay > thing .

02416 PSA 146 002 While I live <{02416} +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > while <05750 +<owd > I have any being <05750 +<owd > .

02416 PSA 148 010 Beasts <{02416} +chay > , and all <03605 +kol > cattle <00929 +b@hemah > ; creeping <07431 +remes > things , and flying <03671 +kanaph > fowl <06833 +tsippowr > :

02416 RUT 002 020 And Naomi <05281 +No<omiy > said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 +<azab > off his kindness <02617 +cheched > to the living <{02416} +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No<omiy > said <00559 +>amar > unto her , The man <00376 +>iysh > [is] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > .

02416 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <{02416} +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

02416 SON 004 015 A fountain <04599 +ma<yan > of gardens <01588 +gan > , a well <00875 +@>er > of living <{02416} +chay > waters <04325 +mayim > , and streams <05140 +nazal > from Lebanon <03844 +L@banown > .

02416 ZEC 014 008 And it shall be in that day <03117 +yowm > , [that] living <{02416} +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be .

02416 ZEP 002 009 Therefore <03651 +ken > [as] I live <{02416} +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Surely <03588 +kiy > Moab <04124 +Mow>ab > shall be as Sodom <05467 +C@dom > , and the children <01121 +ben > of Ammon <05983 +<Ammown > as Gomorrah <06017 +<Amorah > , [even] the breeding <04476 +mimshaq > of nettles <02738 +charuwl > , and saltpits <04417 +melach > , and a perpetual <05769 +<owlam > desolation <08077 +sh@mamah > : the residue <07611 +sh@>eriyth > of my people <05971 +<am > shall spoil <07998 +shalal > them , and the remnant <03499 +yether > of my people <01471 +gowy > shall possess <05157 +nachal > them .

02416 ZEP 002 014 And flocks <05739 +<eder > shall lie <07257 +rabats > down <07257 +rabats > in the midst <08432 +tavek > of her , all <03605 +kol > the beasts <{02416} +chay > of the nations <01471 +gowy > : both <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it ; [their] voice <06963 +qowl > shall sing <07891 +shiy > in the windows <02474 +challown > ; desolation <02721 +choreb > [shall be] in the thresholds <05592 +caph > : for he shall uncover <06168 +<arah > the cedar <00731 +>arzah > work <00731 +>arzah > .

02416 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <{02416} +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +<abar > by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > .

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